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MYSORE ARCHÆOLOGICAL SERIES.

EPIGRAPHIA CARNATICA

VOL. VI.

INSCRIPTIONS IN THE KADUR DISTRICT

Published for Government

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BY

B. LEWIS RICE, C. I. E.

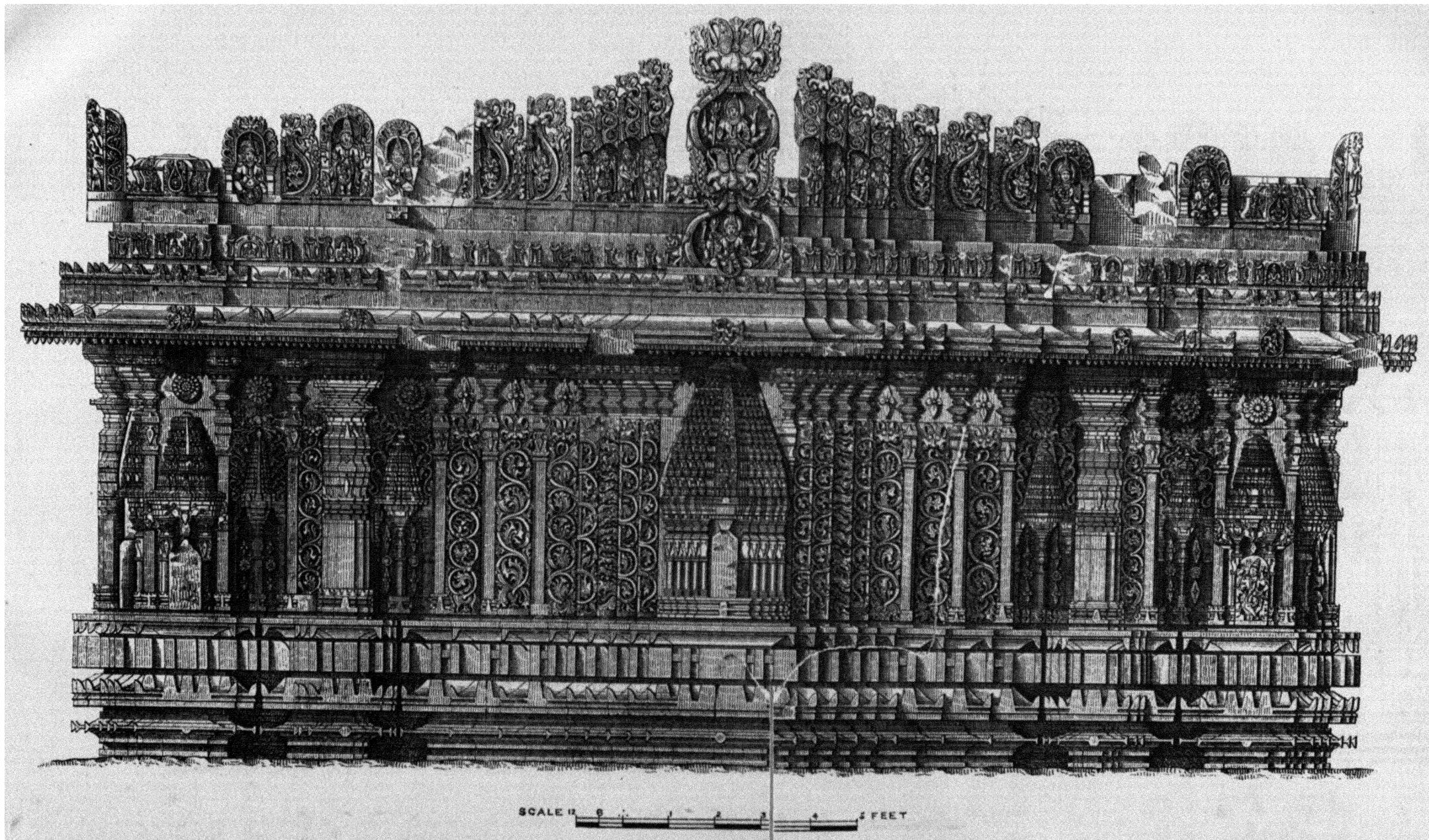
Member of the Royal Asiatic Society of Great Britain and Ireland: Fellow of the University of Malras :

Director of Archæological Researches in Mysore

VOL. VI.

Comprising the following Taluqs:—

Kadur[^]	No. of Inscriptions	184
Chikmugalur[^]	"	162
Mudgere	...	...	...	"	60
Koppa	...	...	...	"	91
Sringeri Jagir^{^ ^}	...	...	...	"	38
Tarikere	"	91



AMRITESVARA TEMPLE, AMRITAPUR, TARIKERE TALUQ
PART OF NORTH SIDE.

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Châlûkyas, 13 ; Chôlas, 14 ; Hoysâlas, 14 ;	
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INTRODUCTION.

The number of inscriptions dealt with in this volume is 621, all belonging to the Kadur District. They were copied *in situ* mostly in the field seasons of 1889 and 1890, and embrace a period of nearly 1400 years, from about 450, the approximate date of the earliest, to 1811, the date of the latest. Possibly there is no representative of the 6th century. The following are the heads under which may be arranged all those of the inscriptions which can be assigned to specific dynasties or periods :—

Kadamba	3	A.D. 450	to	900
Ganga	29	480	,,	1240
Noḷamba	1			929
S'ântara	15	675	to	1162
Taryalla	1			800
Sênavâra	7	690	to	1060
Châlukya	16	998	,,	1203
Chôḷa	1			1197
Hoysaḷa	232	1012	to	1343
Kalasa-Kâraḱaḷa	30	1246	,,	1598
Vijayanagar	69	1346	,,	1671
Keladi	6	1621	,,	1719
S'ringêri	36	1346	,,	1758
Balam	18	1400	,,	1705
Sante Bennûr	7	1650	,,	1681
Phalahâra-maṭṭa	4	1698	,,	1717
Mysore	1			1811

The remainder are left unclassified, as they contain no precise indication of the period to which they belong.

The inscriptions are reviewed in this Introduction under each dynasty or group according to the heads above given, as far as possible in chronological order, attention being drawn to whatever presents itself as demanding special notice.

In order to save space, the following abbreviations have been adopted for the names of taluqs :—*Kd.* = Kaḱûr ; *Cm.* = Chikmugaḷûr ; *Mg.* = Mudgere ; *Kp.* = Koppa ; *Sg.* = S'ringêri ; *Tk.* = Tarikere.

It may be convenient here to recapitulate all the abbreviations made use of in this connection in the present and previous volumes, as they frequently recur in the text.

Abbreviations for names of Taluqs, &c.

Volume I	Cg. = Coorg.
„ II	SB. = S'ravaṇa Belgoḷa.
„ III	Md. = Maṇḍya Ml. = Malavaḷli My. = Mysore Nj. = Nanjangūḍ Sr. = Seringapatam TN. = Tirumakūḍaḷ-Narsipur.
„ IV	Ch. = Châmarâjnagar Gu. = Guṇḍlupet Hg. = Heggaḍadêvankôṭe Hs. = Hunsûr Kp. = Kṛishṇarâjpêṭ Ng. = Nâgamangala Yd. = Yeḍatore Yl. = Yelandûr.
„ V	Ag. = Arkalgûḍ Ak. = Arsikere Bl. = Bêlûr Cn. = Channarâyapaṭṭa Hn. = Hassan HN. = Hoḷe Narsipur Mj. = Manjarâbâḍ
„ VI	Cm. = Chikmugaḷûr Kd. = Kaḍûr Kp. = Koppa Mg. = Mudgere Sg. = S'ringêri Tk. = Tarikere.

Kadambas.

The origin of the Kadambas as related in the highly important Tālgunda pillar inscription (to appear in Vol. VII) has already been given by me in the Introduction to Vol. IV. of this Series. The first Kadamba inscription in the present volume is **Kd. 162**. It is engraved on four copper plates, now in the hands of a resident of Birūr. The outer side of the first plate is blank; and the letters of the inscription (see facsimile) are neither cut so deep nor formed so carefully as in many of the Kadamba grants. The plates record a donation by the king Vishṇu varmmā, eldest son of Krishṇa-varmmā and grandson of S'āntivaravarmmā, in the 3rd year of his reign, on the 5th day of the bright fortnight of the month Phālguna. The grant consisted of the Katattāka village in the Sindhuthayārāshṭra, divided into shares bestowed on 85 Brahmans, several of whom are named, and of lands near the bridge over the Karṇāsaka river, bordering on the Nandapada road.

The inscription commences with the usual *Siddham*, followed by obeisance to the triad Hara, Nārāyaṇa and Brahṇa. The epithets applied to the king Vishṇuvarmmā, who makes the grants describe him as specially favourable to the Brahmans, as being of the Mānavya-gôtra and a Hāriti-putra, and as (fully) versed in the views he had adopted on the sacred writings.¹ His father Krishṇavarmmā is described as sovereign of the southern region (*dakṣiṇāpatha-vasumati-vasupati*), which was adorned with his outspread umbrella, and as the performer of the horse-sacrifice. His grandfather S'āntivaravarmmā is described as the master of the entire Karṇāṭa region of the earth (*samagra-Karṇāṭa-lāṣa-bhūvargga-bharttāram*), which was adorned by Vaijayanti (or Banavāsi), rendered glorious by eighteen chieftains enriched with the swift (or swiftly acquired) spoils of war (*raṇa-rabhasa-pravartita-arthāshṭāṭasa-māṇḍapika-maṇḍita*). The principal epithet we miss among those given to the Kadambas in most of the grants is the one stating that they were "anointed after meditating on Svāmi-Mahāsēna and the group of Mothers." On the other hand, the dominion of the king's father and grandfather is more clearly described than usual in the grants, and the information about the eighteen chieftains in Vaijayanti is new. Who these were we do not know.

As regards the date on which the grant was made, the particulars given are of no assistance at all in determining its period. For the identity of the donor, the only clue seems to be contained in the Bannahalli plates, discovered in about 1888 when digging at that village, which is in the Chikmugalur taluq. They therefore properly belong to this District, but being owned by a resident of Halebid and brought to my notice there, they appear under Hassan District in Vol. V. They give us the following succession of kings:—Krishnavarmmā, performer of the horse sacrifice; his son, by the daughter of Kaikēya, Vishṇuvarmmā; his son, Simhavarmmā; and his son Krishnavarmmā, holding Brahma as supreme (*parama-Brahmaṇya*), who makes the grant. The date of this inscription also does not admit of verification.² But we have here a Vishṇuvarmmā, the son of a Krishnavarmnā who was the performer of a horse sacrifice, and so far they agree. The Birūr plates are therefore the older, their donor being the grandfather of the donor of the Bannahalli plates.

Among the various Kadamba kings with whom we are acquainted the name S'āntivararmmā occurs twice, in both cases as the son of Kākustha or Kākusthavarmmā. The first of these is in the Tāl-

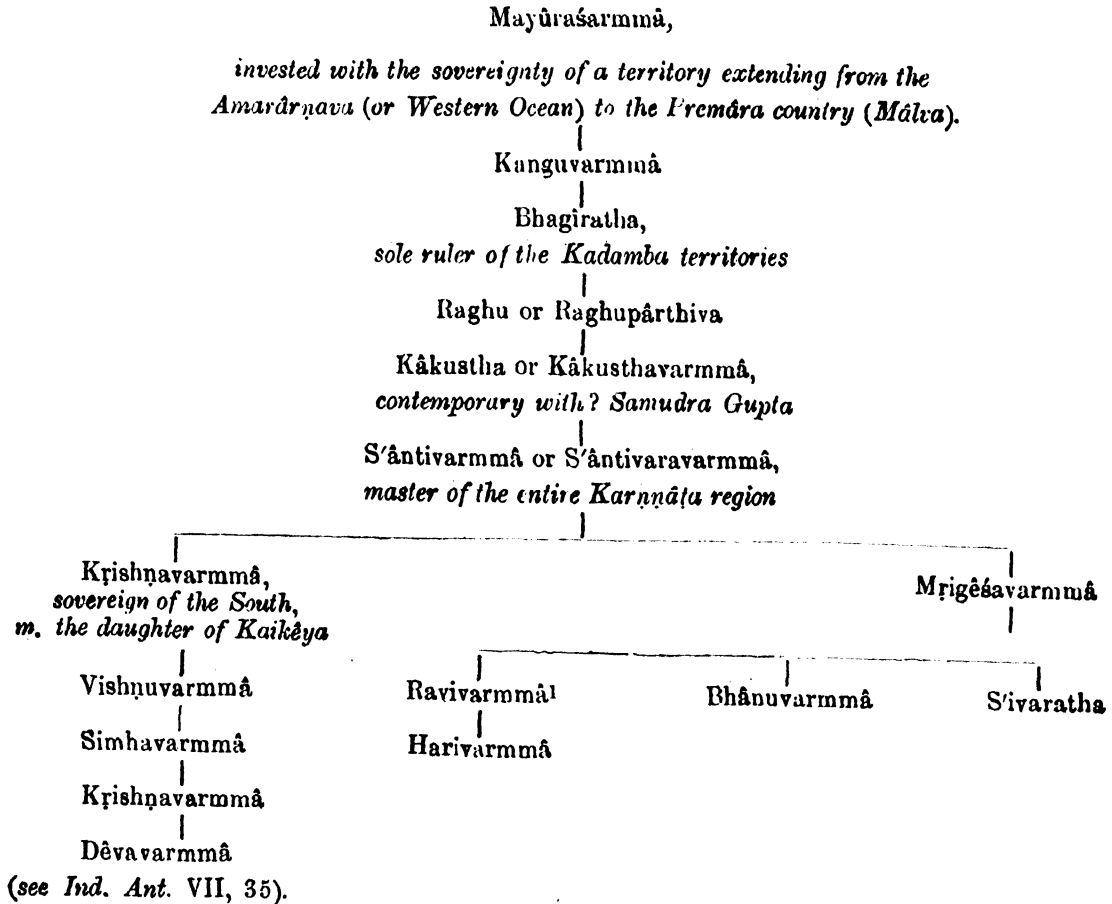
¹ This difficult phrase has been rendered by Dr. Kielhorn—"studying the requital (of good or evil) as his sacred text" (*Ep. Ind.*, VI, 15); and by Dr. Fleet—"thoroughly well versed in the system of private study and prayer that they have adopted" (*Ind. Ant.* VI, 27).

² The plates have been published by Dr. Kielhorn (*Ep. Ind.* VI, 16) from impressions by Dr. Fleet, to whom I had lent them. With regard to the translation, I would here

merely remark, with all deference, that *gandharva* has to be taken in this place in its meaning of "horse" and not as "the art of music." Vatsarāja is always cited as a standard of horsemanship.

In his notice of this inscription, (*Kan. Dyn.* 290), Dr. Fleet, who says that he quotes from his own reading, makes a mistake in giving Vishṇuvarman as the name of the father, and Krishnavarman as his son; the latter being the father, and the former the son.

gunda inscription, which ends with him: the other is in the Halsi inscriptions (*Ind. Ant.* VI, 22 ff). The latter cannot well be connected with our grants, as they give quite a different series of successors to S'antivarimmā, unless we assume that these are descendants through another son. Although the name appears in this form in one of the inscriptions (p. 25), in another (p. 24), it is given as S'antivaravarmmā, the same as in our present grant. These may therefore be taken as alternative forms representing the same person. No reason consequently appears why the series in the Birūr and Banna-halli plates should not be carried on from that of the Tālgunda inscription. We can in fact by so doing make up a provisional continuous list of eleven generations, and may at the same time combine the information from the Halsi plates. Thus—



These eleven generations of the main line would extend over more than two centuries. And if the Kadambas lost their independence in the 6th century by the conquests of the Chalukya king Kirttivarimmā, the period of the above reigns must be assigned to not later than the 4th and 5th centuries. The statement in the Ganga inscriptions that Mādhava or Tadangāla Mādhava, the fifth king, (whose period would be about 350), married the sister of the Kadamba king Krishna-varmmā fairly tallies with this estimate. Kaikēya, whose daughter Krishnavarmmā married, is a familiar name, but he cannot at present be identified.

With regard to the contents of the inscription under notice, it will be observed how the Brahman recipients named are clubbed together under their *gōtras* as the Kurukutsas, the Vatsas, the Kāśyapas and so on, and not given separately as we generally find. The locality of the grant is

¹ Claims to have slain a Vishnuvarimmā (possibly his half brother) and other kings, conquered the whole earth (or land),

uprooted Chaṇḍaṇḍa the lord of Kānchi, and established himself at Palās'ikā, that is Halsi. (*Ind. Ant.* VI, 30).

said to be the Sindhuthayâ-râshṭra. This may perhaps stand for an outlying district of the Sinda country, which was in Dharwar and Bijâpur districts and neighbouring parts (see remarks below on **Mg. 33**). The Sinda kings claimed to be descended from Sinda, who was the offspring of a union between S'iva and Sindhu (? the river Indus), and was nourished on the milk of a tigress.¹ The Nandipada road might possibly be connected with the road to Nandigad, near Halsi, mentioned in *Ind. Ant.* VI, 22. The Karuṇāsaka river and other places named may perhaps be identifiable by some one with local knowledge.

We next come to **Kp. 38**. It states that when Âḷu-arasa, with the second name of Guṇa-sâgara, was ruling the Kadamba-maṇḍala,—Âḷu-arasa, the mahâdêvi and Chitravâhana, on Kundavarṇmarasa coming to his end, confirmed certain grants to the Kilgâna god. That the Âḷupa king was father of Chitravâha we know from the Sorab plates of the Chalûkya king Vinayâditya, dated S'aka 614 (A.D. 692), in which it was on the application of this Chitravâha-mahârâja that the grant was made.²

The Âḷu, Âḷva, Âḷupa or Âḷuva kings are mentioned as having been subdued by the Chalûkyas at the beginning of the 7th century. Âḷva-khêḍa is also given as the western boundary of the early Hoysala kingdom. There is no doubt that they belonged to South Kanara. We might have put the present inscription under the heading of Âḷvas, but that Âḷu is here given as the actual name of the king. It is also said that he was ruling the Kadamba-maṇḍala. For this reason the inscription has been put under Kadambas.

The Kadambas were subdued by the Chalûkyas in the latter part of the 6th century. We can hardly go wrong in assuming that Kundavarṇmarasa was a Kadamba; and it would seem as if he were a representative of the family, who had retired to a life of seclusion in the retreat of the temple at Kig, where this inscription was found.³ Why the king Âḷu Guṇasâgara was in possession of the Kadamba-maṇḍala we do not know. No overlord is mentioned. But in the Sorab plates above referred to his son Chitravâhana appears as if subordinate to the Chalûkyas, and in the inscription referred to by me in *Ep. Carn., Vol. IV, Intro. p. 10*, we find at a later period a Chitravâhana ruling Âḷuva-khêḍa and the Six Thousand, under the Râshṭrakûṭa king Prabhûtavârsha Gôvîndarasa.

In **Cm 128**, which is not dated, we probably have a Kadamba in Mâdivarṇmâ. He is described as pure and true, of illustrious character, of resolute will, the husband of Bâlama, beautiful as Kandarppa, and dazzling the three worlds. A list is given of warriors who died with him, one of them being his *mane-magatu*⁴ or *mâjor-domo* named Erega.

G a n g a s .

The oldest Ganga inscription in the present volume is the Siragunda stone **Cm. 50**, and it is of special interest, being perhaps the oldest stone inscription of that dynasty that has been met with. Hitherto the fine Talukâḍ stone inscription⁵ of the first year of S'ripurusha held that position; or perhaps the Dêbûr stone of S'ivamâra.⁶ The surface of the present stone is much abraded, as it was not found built into or set up in any secure position, but lying loose on the ground; and

¹ See *Mysore Inscriptions*, p. 61.

² *Guṇasâgar-Âḷupârâtr-âtmaja s'ri-Chitravâha-mahârâja vijâḍapanayâ.*—*Mys. Ins.*, 241; *Ind. Ant.* XIX, 150.

³ The imprecations at the end contain some peculiar statements.

⁴ The term is given in the genitive, *magatîna*, according to a common idiom.

⁵ See Vol. III, *Inscriptions in the Mysore District, Part I, TN. 1*. The stone itself was deposited by me in the Victoria Jubilee Institute, Mysore.

⁶ *ib. Nj. 26*.

being of a small size, only 2' x 1' 6," the wonder is that it has survived so long. The contents, as usual in these old stones, are expressed in the tersest of terms, but convey a good deal of information in a few words. The inscription states that Śrī-Nirvvinita's younger (or little) son (*kīriyamagandir*) assumed the Kongōni crown from Kāḍuveṭṭi (or the people of Kāḍuveṭṭi) and the Pallava king (or kings). The second sentence is not so clear, but appears to say that his (that is Nirvvinita's) younger brother thence being angry, the people of Nandiyāla granted him a share (*amasa-ḍḍu*) in Paḍevail (or ? the western plains).

Although the form Nirvvinita has not before been met with as the name of a Ganga king, we have Avinita and Durvvinita, who were father and son. The details here given enable us to identify Nirvvinita with the latter. For an inscription at Humcha (to be published in *Vol. VIII*) gives us the information that Durvvinita captured the celebrated Kāḍuveṭṭi on the battle-field, and placed his own daughter's son on the throne in Jayasimha-vallabha's (or the king Jayasimha's) hereditary kingdom,¹ that is the Pallava kingdom. This must be the same transaction. Kāḍuveṭṭi was evidently the name of a man, and from him became the name of a family and of a place, the modern Kārvēti-nagara, a Zamindāri in the North Arcot District, now in possession of a family of Rēḍḍis.² It seems also to have been used as a synonym for the Pallava kings, and may account for their other designation of Kāḍava, which occurs in many inscriptions, especially of the Hoysaḷas. An inscription at Mēlāgāni, dated Ś'aka 958, describes a certain person as *Kāḍuveṭṭi-vamsōdbhavam, Kāncī-purāḍḍhiṣam*.

The Ganga king Ś'ripurusha is said, in the Humcha inscription already quoted, to have slain the valiant Kāḍuveṭṭi of Kanchi in battle at Vilarde³ and captured his Pallava umbrella. He also took away from him the name Permmānaḍi, which all the Ganga kings after that time assume.⁴

The second incident mentioned, which seems to have led to the inscription being placed on the stone, we have no knowledge of from other sources. But Nandiyāla, it will be seen from *Vol. IV* of this Series, (Intro, p. 28) was at a later time a State somewhere in the west of Mysore. *Kd. 158*, which is from Asandi, also seems to refer to the same rulers. But the present stone, from the events recorded in it, must be assigned to the end of the 5th or beginning of the 6th century.

¹ The original is—

vasudhege Kāvaṇa-pratiman emba negartteya Kāḍuveṭṭiyam |
visasana-rangadoḷ piḍidu tanna tanḍijeya putranam prati- |
śhṭisi Jayasimha-vallabhan-anvaya-rājjadoḷ urbbiyol vigu- |
rbisidan id ēn agurbō nija-ḍōrbalad-unnati Durvvinittana |

² Kārvētinagaram (the Nagrum of the maps) is about 45 miles north by east of Kanchi or Conjevaram; close to the curious conical peak, which is a well-known landmark, called the Naggery (or Nagari) Nose.

³ The first letter is not quite clear and might possibly be *Chi* or even *Hi*. Compare with Vilanda, mentioned as the site of a great battle with the Pallavas in other Ganga inscriptions.

⁴ The original, speaking of Ś'ripurusha, says—

s'ātrava-saṅkuḷa-pralaya-Bhairavan emba yas'am podaḍḍu lō- |
ka-traya-madhyadoḷ pareye bhrada Kāñchiya Kāḍuveṭṭiyam |
chitra-vidham Vilardeyol asuḅgoḷe kāḍi tadīya Pallava- |
chechhatram irukkoṇḍu meḡadam bhuja-garbbaman & mahibhuja |
 & nripa-ohḍḍāmani Kān- |
chi-nāthana kayyol irukkoṇḍam gaḍa Per- |
mmānaḍi yemb i pesaruma- |
u ēn embudō Ganga-nripa s'auryyōnnatiyam |

The next Ganga inscriptions are **Mg. 36** and **Kd. 145**, of the time of S'ripurusha, the former on copper plates and the latter on stone. The first are the Jāvali plates, entirely in Sanskrit, dated in S'aka 672 expired. This date, from the details given, has been calculated by Dr. Fleet, and he informs me that it works out quite accurately for Monday, the 20th of April, 750 A.D.¹ In view of the discussions which have been raised in regard to such records already published by me, this confirmation of an exact date is important. For the present grant is said to be made in the 25th year of the king's reign, which perfectly agrees with the statement of the Dēvarhaḷḷi plates (see *Ep. Carn.* Vol. IV, **Ng. 85**) that S'aka 698 expired (776 A.D.) was the 50th year of his reign. These two dates being thus determined, we have fixed points from which to check the chronology of the other kings.²

The genealogical portion of the inscription now under notice corresponds with that of the Dēvarhaḷḷi and other plates, and ascribes the same characters and achievements to the various kings in almost the same terms. The king S'ripurusha, also called Prithuvi-Kongaṇi, makes the grant while residing in his victorious camp at the village of Maṇṇe. This is the Mānyapura of the Dēvarhaḷḷi plates and other inscriptions, and has been identified by me with Maṇṇe in the Nelamangala taluq of the Bangalore District. The grant consisted of a village named Bellūr, situated in the Sindāvishaya, in the western portion of the Maṇale-Āḷke Three Hundred, on the east bank of the Peṇṇe river. It was bestowed upon 120 Brahmans, of whom eight principal ones are named. The lands of the village are said to be daily patrolled by the officers of Kongaṇi-mahārāja, to protect them against the raids of a Mūṛḷapa (or Mūrbhapa) Rāja; and their boundary on the east was as far as the tracks of the horses (or the cavalry outposts). The grant, like others, was engraved by Viśvakarmmachāryya, which I have shown was the hereditary title of the court engraver.

✓ The Sindā country, as before stated, was to the north of Mysore, and extended over parts of Dharwar and Bijapur Districts. But it also extended to the east over Bellary District, for the agra-hāra of Kanchagāra Belgaḷi mentioned as in Sindavāḍi (see *Mys. Ins.*, p. 306) has been identified by Dr. Fleet with Kunchagar Bellagul of the maps, on the east bank of the Haggari or Vēdāvati river. This is in the north-east of the Bellary District, not many miles from the junction of this river with the Tungabhadra. Maṇale, again, must have been in or contiguous with the Chitaldroog District, as among the signatures to a grant at Bemattanūr, the modern Chitaldroog, (see *Mys. Ins.* p. 12) we find a Boppa-Gauḍa of Maṇale. This name, though not the same, reminds one of the Marandale mentioned as the northern boundary of the early Gangavāḍi kingdom. The statements in our present inscription seem clearly to indicate that Bellūr was on the frontier of S'ripurusha's territory. The farther clue that we obtain from the mention of the Peṇṇe river makes it impossible to locate the village which was granted, and the Maṇale Three Hundred in the western portion of which it was

¹ I am indebted to him for the following statement of the case:—"The Vṛishabhā-sankrānti occurred on the Monday, at 22 hours 57 minutes after mean sunrise [for Ujjain]. The moon entered Uttara-Phalguni on the Monday, at 3 hours 13 minutes by the Brahmasiddhānta system; or 6 hours 10 minutes by the Garga system; or 18 hours 22 minutes by the equal space system. And therefore, by all the three systems, she was in Uttara-Phalguni at the time of the sankrānti. The tithi, Vaisākha sūkṭa 10, began on the Monday at about 38 minutes, and ended on the Tuesday at about 2 hours 12 minutes. And it is quoted correctly with the Monday; because it was current at the moment of the sankrānti."

² The antagonism which has always been displayed by Dr. Fleet against the Gangas is so far relaxed that he has made, as he says (*Ep. Ind.* V, 152) "a first serious attempt to determine the real history and chronology of the family". But with regard to his "genealogical and successional list" thus "put together," he subsequently finds (*ibid.* VI, 40) that "certain additions and modifications might be made and certain corrections ought to be made," and "it was mortifying not to be able to make them" owing to the matter being already in type. Further notice therefore is not here called for of a scheme which its author himself declares to be inaccurate.

situated, elsewhere than to the east of the Pennâr,—the Uttara Pinâkini or Northern Pennâr,—which flows through the east of the Bellary District, though I have not been able to find any names on the map that can now be identified with them. Of Mûrllapa (or Mûrbhapa) Râja, also, I have found no other mention. The Maṇale Three Hundred province is described as the *Maṇale-âḷke-tri-bata*. What distinction is indicated by the introduction of this Kannaḍa word *âḷke* or government into the description it is difficult to say. Maṇale might perhaps be the name of a man, in which case the meaning might be—the Three Hundred under the government of Maṇale.

The other inscription of Sripurusha's reign, **Kd. 145**, informs us that his son Vijayāditya was ruling "this nād", which apparently means the Āsandi-nād, unless it is the Gangara-nād mentioned in **Kd. 144**. His servant (*âḷ*) Eṅamma, who was in Channavur, governing Āsandi (presumably the town itself), seems to have planted a thorny fence or put up some other entanglement round the boundary for the greater protection of the place. Of Vijayāditya we know very little. He is simply mentioned in inscriptions as the brother of S'ivamâra (S'ripurusha's eldest son, and successor on the throne), and praised for his bravery (see *Ep. Carn. Vol IV, Yd. 60*). Whether he actually came to the throne is not very clear. From **Kd. 144**, which probably belongs to the same period, not much can be made out. Only one sentence is plain, and that forbids some one, whose name must be in the first part, to enter the town and eat (or? possess land) there. In **Tk. 32** and **33** we have inscriptions of Duggamâra, who was also a son of S'ripurusha.

We next have four inscriptions of Nitimârgga, **Cm. 133** of his 1st year, **Kd. 141** dated S'aka 822, **Cm. 3** of his 6th year naming him also as Râchamalla, and **Cm. 8**. The first of these belongs to the first year (*prathamā-rājya-āndu*) of Nitimârgga Konguivarmma, with the usual titles, also styled Permmânâḍi. Amṭitarâsi, the *bhaṭṭâra* of some *tīrtha*, performed a vow, and out of the money he collected caused images of Nandi and Bhagavati to be made, and erected a temple in Kolûr-nâḍ. **Kd. 141** is of the same king's reign, but is dated, which furnishes the period for all four grants. It merely records the grant of a village to Mârasinga-Gaṃuṇḍa, apparently in Āsandi-nâḍ. Nothing certain can be made out of the mention of Nalamba. **Cm. 3** is of the same king's 6th year, but he is in addition named Râchamalla. He made a grant of land at Kiriya-Muguli (Chiknugalûr). **Cm. 8** is another inscription of the same reign, but among the king's titles is included *jyoti-luttaranga*. Mâdhavarâja-Dêva made a grant to a Brahman, and built a *maṇṭapa* at the Hiriya-Muguli agrahâra (Hiremugalûr).

Regarding the identity of this king Nitimârgga Konguivarmma Râchamalla Permmânâḍi,—we have the following grants to refer to:—in Vol. IV of this Series, **Ch. 134** of his 1st year; in Vol. III, **Nj. 97** and **98** of his 5th year; **MI. 30**, dated S'aka 831, and **TN. 91**, recording his death. The only two actual dates we have therefore are S'aka 822 (A.D. 899) and S'aka 831 (A.D. 909).

The next three grants are of the time of Satyavâkya. **Cm. 42** styles him Satyavâkya Konguivarmma and also Permmânâḍi. It is dated in S'aka 832, and informs us that Kali-Ganga was ruling the Dêvalige Seventy, when the grant was made. **Cm. 129** describes an expedition, apparently against Āsandi, by Ayyappa, who established his camp at Kalikaṭṭi (Kanikatte in Arsikere taluq), with all his household. He was attacked by Mâdivarmma¹ and others, who were rewarded for their exploits by Permmânâḍ and Eṅeyappa. **Kd. 140** states that Kali-Ganga fell fighting against Ayappa-Dêva at Kalikaṭṭi. From **Kd. 6** it would appear that Ayyappa² had actually established himself in some part of the country, for the grant is made by his orders. The year is given as Virâḍhi, which would correspond with A.D. 929.

¹This is the Mâdivarmma of **Cm. 128**, mentioned at the end of the section on the Kadambas above.

²The name is spelt in all the different ways given in this paragraph.

We have besides only the date A D. 959, but we have the prince Eṛeyappa associated with the king, and we have battles with Ayyapa-Dēva. The king is the Satyavākya mentioned in **TN. 91** as Nitimārgga's eldest son. In **Hg. 103** (Vol. IV) we have Nitimārgga Permmānaḍi associated with Eṛeyappa, who was ruling Nugu-nāḍ and Navale-nāḍ. He must apparently have been another son. In **Sr. 147** (Vol. III) we have Satyavākya Permmānaḍi and Eṛeyappa together, in which the term Yuva-rāja is it seems applied to the former. In **Kp. 38** (Vol. IV) we have Satyavākya Permmānaḍi ruling in S'aka 828 (A.D. 906). This is three years earlier than the latest date we have for his father in **Ml. 30** (Vol. III). The inference is that he must have been united with his father in the government before the close of the latter's reign. In **Nj. 130** (Vol. III) we have Permmāḍi, the Mahādēvi and Eṛeyappa in company. In **Nj. 139**, in the 22nd year of Satyavākya Permmānaḍi we again have Permmāḍi and Eṛeyappa acting together. As regards Ayyapa-Dēva, he was, as I have shown in the previous volumes, a Nōlamba king, and he appears in connection with Eṛeyappa in the Bēgūr stone (Baugalore District).¹

Our next inscription, **Kd. 159**, is dated in S'aka 883 (A.D. 961). No mention is made of the reigning king, but its date shows that it belongs to the Gaṅgas. It is a memorial of a female devotee of Āsandi, whose family came from Dvārāvati.

The next, **Kd. 1**, is also dated and is of a similar character but of greater importance. It informs us that Pāmbabbe, Būtuga's elder sister, performed penance for thirty years, and died in S'aka 893 (A.D. 971). She was Padiyaṛa-Dorapayya's or Immaḍi-Dhora's senior queen, and surrounded with all manner of luxury and wealth. But, probably on her becoming a widow, she renounced all she had received, and devoted herself to a life of penance. This monument was erected by her three sons, each of whom inscribes his devotion on a separate face of the stone. Būtuga was the Gaṅga king who slew Eṛeyappa's son Rāchamalla and secured the throne for himself (see **Md. 41**, Vol. III). We have for him there the date S'aka 872 (A.D. 950). As regards Dhora, it seems most likely that he was the mahānṛipa Dhorappa whose daughter Voddiyavvā was married by Vandiga or Vaddiga, a follower of Kṛishṇa-Rāja, as related in the Sangamnēr plates dated S'aka 922 (A.D. 1000).² This Kṛishṇa-Rāja was probably the Rāshtrakūṭa king Kṛishṇa III, Kannara, or Akālavarsha, who reigned from A.D. 939 to 968, and whose sister was married to Būtuga.

✓ We next come to **Kd. 147**, dated in the 11th year of the reign over the Sri-rājya or fortunate kingdom, a well known title of the Ganga kingdom³—of Satyavākya-Permmānaḍi, the year Angira, &c. corresponding with A.D. 972. The king's name was Mārasingha, and the Brahmans of Tagare-nāḍ appeared before him to complain of the oppression of a chief named Naraga, who was consequently put to death with all his family and servants. Mārasingha or Mārasimha is known as the Nōlambakulāntaka. According to **Nj. 192** (Vol. III) S'aka 890, the year Prabhava, was the 5th year of his reign, and according to the present inscription Angira (S'aka 895) was the 11th. His death we know from S'ravaṇa Belgoḷa No. 38 and the Mēlāgāni inscription,⁴ took place in S'aka 896 (A.D. 974). The Naraga whose destruction is here recorded is also mentioned in the S'ravaṇa Belgoḷa inscription above referred to, where he is described as the S'abara-pradhāna, and as a most formidable opponent, equal to Kāḷa, Rāvaṇa and S'isupāla. I am under the impression that he was a chieftain in the west of the Chitaldroog District, where a long inscription connected with him has been entirely defaced.

¹ Originally published by me in *Mys. Ins.* The latest facsimile appears in *Ep. Ind.* VI. 48.

² See *Ep. Ind.* II, 214.

³ See *Ep. Carn.* III. TN. 1.

⁴ See *Ep. Carn.* Vol. II, (Ins. at S'ravaṇa-Belgoḷa,) Intro. p. 13. note 7.

The two inscriptions **Kd. 8** and **9**, are connected with a *Lôka-Vidyâdhara*, or *Vidyâdharayya*. The same person appears in **Nj. 155** and **156** (Vol. IV), in the former of which he makes an application to *Satyavâkya-Permmâṇḍi*. He therefore seems to belong to the time of *Mârasimha*.

The last notice of the Gangas relates to a family of that line who were ruling in *Âsandi*, under the Hoysala kings. The following was the succession (see **Tk. 61, Kd. 148, Tk. 83** and **85**):—*Vaijarasa*, whose son was *Nâdarasa*, whose son was *Vaijarasa*, whose son was *Barmma-bhûpa* or *Bammarasa*, whose son was *Nârasimha*. They assume all the Ganga titles. *Vaijarasa* was ruling in A.D. 1081 (**Tk. 65**). *Nâdarasa* was ruling in 1104 (**Tk. 62**). *Bammarasa* was ruling in 1130 (**Tk. 66**), in 1173 (**Tk. 85**), and down to 1191 (**Kd. 146**). *Nârasimha* was ruling in 1191 (**Kd. 157**), in 1230 (**Tk. 83**), and some time later (**Tk. 72**).

Of *Vaijarasa* we have the following account in **Kd. 148**. He was an uncompromising general under *Eṛeyanga*, and was the hero of a remarkable feat. When *Aggada-râya* ran off into the *Bêḍara-banki* forest,—in front of *Hemmâḍi* (the *Châlûkya* king *Permmâḍi*, see **Kd. 111**), he shot a single arrow which not only pierced through the skull of the fugitive but went on without stopping and hit the eye of a kite flying in the sky. For this he received from *Hemmâḍi* the title of *kaṇṇamba* (eye arrow). Of *Barmma* it is said, among other praises, that he could talk down the fifty-two, whoever they were. Of *Nârasimha* we are told (**Kd. 156**) that when the *Mâlava* king with all his elephants, the warlike *Lâla* king, the *Gûrjara* king with all his horses, and the *Chôla* king, united came against him, he subdued them by himself, being placed in supreme command by king *Ballâla*. We are further told (**Kd. 157**), that on the death of his father and mother he sent to *S'rîparvata* and obtaining ornamental *linga* stones from the *Pâtâla-Ganga* there, set them up in the names of his parents as the gods *Brahmêśvara* and *Gangêśvara*. This was in 1191. In **Kd. 146**, which relates to the death of *Bammarasa*, the particulars given seem to indicate that he fell in battle. A follower named *Bammaya-Nâyaka* also resolved to win fame at the same time, and being killed, showed him the way to paradise (*saggada hâḍiya tôrasidu*). *Hariyama-Nâyaka*, the son of the latter, set up this *vîragal*.

S^Âantas or S^Âantaras.

The *S'ântara* kings had their first capital at *Paṭṭi-Pombuchcha-pura*, the modern *Hombucha* or *Humcha* in the *Nagar taluq*. They were *Jains*, and trace their descent from *Jinadatta-Râya*, who was lord of the Northern *Madhura*, and of the *Ugra-vamśa*. *Jinadatta* subdued the country southwards as far as *Kalasa* (*Mudgere taluq*), and northwards fortified *Gôvardhangiri* (*Sagar taluq*). The capital was afterwards removed to *Sisila* and then to *Kârkala*, both in South *Kanara*. The *Kârkala* rulers eventually became *Lingâyits*, and adopted the title of *Bârâsa-Woḍeyar*.

Owing to want of precise dates it is difficult to arrange the inscriptions with certainty. The earliest appears to be **Kp. 37**, which is engraved on the back of the same stone as **Kp. 38**, noticed above under the *Kadambas*. It records some regulation made about the temple endowments at the time when *Chitravâhana* was ruling *Ponbuchcha*, and *Nâgenna* was the *adhikâri* of *Kilga* (or *Kig*). This *Chitravâhana* is evidently the *Chitravâha* mentioned along with the *Âlu* king *Gunasâgara* in **Kp. 38**, and stated to be his son in the *Sorab* plates (see above, p. 5). The date of the inscription is therefore about 690 A.D. Why *Chitravâhana* was ruling *Ponbuchcha*, which was the *S'ântara* capital, does not appear. Some of the terms in the inscription are obscure. At the close special instructions are given as to how the division of the grain produced in the temple land is to be made in order to determine the share of the palace office (*aramane-tâna*). This was to be carried out by *Sênavarasa* and the *dharmma-garaṇiga* or accountant for religious endowments. Perhaps a small guard was stationed here by the palace for the protection of the temple, and therefore supplied with a share of grain from the temple lands.

The two inscriptions **Kp. 39** and **40** are on one side of the same stone as the above, and evidently of somewhere about the same date ; but later, or they would not be engraved on the side. They both record grants to the *bhatta* of the Kilga temple, in S'ântarasa's kingdom of the world, or S'ântarasa's reign (*S'ântarasa-prithuvi-râjyadu*).

On the other side of the same stone is engraved **Kp. 41**, in which we have Prithuvi-bhallava (i. e., vallabha) S'ântarasar ruling Poubuchcha. This must therefore be a good deal later, when the S'ântaras were again in possession of their capital. **Tk. 30** also mentions a S'ântara.

Here must be noticed two very old stones at Vastâra, **Cm. 92** and **93**. They do not refer themselves to the S'ântaras, but as according to tradition Vastâra was founded by the S'ântaras, the inscriptions belong to their period. The first of them says that the sole ruler (*or-âlarum*) Sundari gave the Sundari Charetti temple to Mâravamma-svâmi. The remainder and the second consist principally of imprecations.

Meanwhile we have **Kp. 1, 2** and **3**, inscriptions engraved on boulders in the river at Bâle-Honnûr. In the first we have mention of a Mâra, son of Mayûravarmmâ. His mother was the sister of Vinayâditya of the Dattâvara-vamśa. He is described as a sun to the lotus the S'ântara-kula, a garland for the lady the Kâdamba city, a royal swan to both banks of the Tungâ, and as having the Kuntala country for his mistress. The second states that Mâra rules over the whole world (*vâdibha-khila*). The third informs us that he was the chief disciple of the great muni *vâdibha-simha* Ajitasêna, for whom he put up this memorial (*nîsidhikâ*). We are thus furnished with a number of details. The best clue to the date of the inscriptions is the mention of Ajitasêna, the *vâdibha-simha*. In No. 54 at Sravana Belgolâ we have Ajitasêna with this same title, and Mallishêna-Maladhâri, who performed *sallekhana* in A.D. 1128, was his disciple. An inscription at Belur further informs us that Ajitasêna was guru to the Hoysala prince Ereyanga, and that Mallishêna-Maladhâri was his *agraputra*. Ereyanga was appointed Yuvârîja in 1062 and died before his father Vinayâditya, whose reign ended in 1100. We may therefore assign the inscriptions under notice to about 1070 A.D.

With regard to the other particulars given, Mâra seems clearly to be a S'ântara king, but his father's name Mayûravarmmâ is distinctively Kadamba. His mother, again, was a princess of the Dattâvara-vamśa. We have already had occasion to refer to the Âlvas (see above, p. 5) and there would appear to have been various branches of them. In Vol. IV of this Series we had the Changâlvās, ruling in the north of Coorg and west of the Mysore District; in the south-west of the Hassan District we shall meet with the Kongâlvās; and here we have the Dattâlvās. Possibly the latter name may point to a derivation from Jinadatta. Mâra is said to be a garland to the lady the Kâdamba city. The latter can only be Banvâsi, and we must suppose that he had some official residence there. The statement that the Kuntala country was Mâra's *nârî*, wife or mistress, would naturally mean that he was the king of that country. But this seems impossible, and the meaning may perhaps be that he was subordinate to the Châlukyas, whose dominion was called Kuntala. The boast that he ruled the whole world, again, must be taken as poetical flattery, as the statement that he was a royal swan to both banks of the Tungâ seems to show the location of his kingdom.

One other point however calls for notice, which is, that the river in which the rocks are on which these inscriptions are engraved is apparently called in them the Tungâ. But on the spot the names Tungâ and Bhadrâ are applied in just the opposite way, and in all the maps that I have referred to, as far back as a hundred years old, this stream is marked as the Bhadrâ, the twin stream to the west, which farther on unites with it to form the Tungabhadrà, being marked as the Tungâ. From the evidence of other inscriptions (see **Cm. 77**) there seems to be a mistake here

¹ Also published *Ep. Ind.* III. 184.

in calling this stream the Tungī. And yet this is the natural inference, as there would apparently be no sense in praising the Tuṅgā on rocks in the Bhadrā.

We will next take **Kp. 14**, dated S'aka 1079 (A.D. 1157), when Bhujabala Vira-Sântara-Dêva was ruling. His queen was Bâchala-Dêvi, described as of the Sallivâlara-kula, and daughter-in-law (sore) of S'rivallabha-Dêva. Whether the Sallivâla were another branch of the Âlas or Âlvas (see above) it is difficult to say. As regards S'rivallabha, this term generally refers to the Châlukya emperor, but from what is said the inference is that he was Vira-Sântara's father. He could not then, as far as we know, be a Châlukya. Who he was, therefore, remains doubtful. The Prithuvivallabha S'antarasa of **Kp. 41** seems too far back.

In **Kp. 43** we have a king whose name is perhaps Vidyâdhara, who was lord of Pombuchchapura, and would therefore be a Sântara. He was subordinate to the Châlukya king Tribhuvanamalla, and his date would thus be about 1090 A.D. He is described as holding Mabêsvara supreme, as plunderer of everything in the Chôla camp, and as his father-in-law's warrior, but the inscription is not complete.

There are two other inscriptions, **Mg. 37**, dated S'aka 1076 (A.D. 1154), and **Kp. 10**, dated S'aka 1035 (A.D. 1162), which I do not know whether to place under the Hoysalas or here under the Sântas. In both of them the mahâ-mandalêsvara Jagadê[ka]-vira¹ Hoysala S'ânta (or S'ântara) Mâru-Dêva is ruling the kingdom, perhaps the Kalasa kingdom. Neither contains anything of importance, but the second records the death of the king's younger sister Sâviyabbarasi.

The inscriptions of the Kalasa Kârkala kingdom will be found in a separate section farther on.

Taryalla.

A very curious old inscription, the only one of its kind, is **Cm. 63**. It professes to belong to a line of kings called Taryalla or Kuśa-Taryyalla, but is unfortunately too much defaced to allow of continuous decipherment. It begins with the ancient form *Siddham*, and is throughout composed in Sanskrit. Manu, Ikshvâku, Hariśchandra, Dilipa and Râghava are declared to be the progenitors (*vamsasyâdyâdirâjâh*) of the line called Kuśa-Taryyalla. In that family was Saka-svâmi Hari Vishṇu Trivikrama,—all meaning Râma,—by whom the Solar race was purified. His son was Kuśa; whose son was Kukuśa. The latter had two sons, Mallikâri and Mârikâri (or Mûrikâri), who slew . . . śêna, a hunter (*vyâdha*) difficult to conquer. The famous Mârikâri having come to this country (*iman dâśam*), where from is not stated, performed the birth (*jâta-karma*) and other ceremonies for Taryyalla. A Kâśyapa apparently also performed some ceremonies, perhaps for Srutakîrtti, who was devoted to Brahma (*parama-brahmanya*). The latter's son was Nâgakîrtti, who established schools (*sâlâh*) for the four divisions of learning. His son was Sangama, also a *parama-brahmanya*, who made a great war like those of old, as is described in 25 *nibandhas*. His son was Taryalla, who made this grant to 25 Brahmins. The śâsana was composed by Paṇḍasvâmi, a Kâśyapa, a grammarian and versed in the purâṇas, who was the *purôhita* or family priest to Taryalla. He has evidently done his best for his patron.

All this information is quite new, and there is no other inscription to throw any light upon it. Though not dated, the record is undoubtedly very old, and several expressions in it remind one of the Kadamba grants.

¹ In the first inscription, owing to a big dent in the stone, we only see *Jaga...ma...*

Sēnavaras.

Here may be brought in the Sēnavāra inscriptions from the same neighbourhood. **Kp. 37** mentions a Sēnavarasa in about 690. But the oldest issued in their own name appears to be **Cm. 95**. In it grants are made by Jimūtavāhana-Sēnavāra,—who is described as a son to the Khachara-vamśa, having the serpent flag (*phaṇi-dhvaja*), and supreme lord of Kūḷalūr-pura,—for a temple of Jivitēśvara he had erected at Chittavalli, the place where the stone is. In **Cm. 61** we have Māra-Sēnavāram, who in addition to the titles above given, claims to receive homage from all the kings of Vidyādhara-lōka, to be the master of Hēmakūṭa-pura, to have the lion crest (*mṛigēndra-lālichhāna*), and to be his father-in-law's warrior (*māvana baṇṭa*). He erected several temples, and made grants for the gods in them. **Cm. 62** has a date, but the figures are defaced. It appears to correspond with A.D. 1058. In this we have Mārasinha-Sēnavāram, without any titles, making grants of land to temples. In **Cm. 75** the Khachara-Kandarppa Sēnamāra is said to be ruling the kingdom of the world. A Jain named Niravadyayya erected a Jinālaya and bestowed upon it the land received from the king, while other persons also made grants for it. In **Cm. 76** we have Sēnavāra, with no distinguishing name, but with all the titles given to Māra-Sēnavāra in **Cm. 61**. He built a temple and some grants were made. The closing verses are in his praise, and describe him as his father-in-law's lusty elephant. **Cm. 94** belongs to Mārasingha-I-ēva-Sēnavāram, who has substantially the same titles as above mentioned. He is said to be a bee at the lotus-feet of the goddess Padmāvati, and to have been born in the family of Gaganachara-chakravartti, which is the same as saying he was a Khachara. But we are informed that his father being unable to slay the enemy who killed his grandfather Jivitavāra, he himself slew him; and rebuilding the temple of Jivitēśvara which his grandfather had erected, but which was in ruins, he endowed it. Who was the enemy referred to we do not know. But we have here three generations of Sēnavāras, whose names may be set down as Jivitavāra (of **Cm. 94**), Jimūtavāhana (of **Cm. 95**), and Māra or Mārasinha (of the other inscriptions).

Chālukyas.

There are a few Chālukya inscriptions, in several of which the Hoysaḷas are subordinate rulers, and in another, a king who was lord of Pombuchcha-pura and therefore should be a Sāntara. Of these inscriptions half are of the time of Tribhuvanamalla, and the other half of the time of Permmāḍi, but the dates do not always agree with those of the reigns of these kings. Tribhuvanamalla's inscriptions date from 1090 to 1137 A.D., and Permmāḍi's from 1136 to 1203. These titles therefore must refer to various kings. The Hoysaḷa kings who acknowledge their supremacy run from Poysaḷa or Vinayāditya to Ballāla. Only three of the inscriptions are dated in the Chālukya-Vikrama era.¹

Not much information relating to the Chālukyas is to be obtained from these inscriptions, and they are noticed under the Hoysaḷas and Sāntaras respectively. The earliest Chālukya mentioned is Iriva-bedenga, in **Mg. 11** This is a name of Satyāśraya, and the inscription therefore belongs to about 998. Then in **Tk. 34** Vikramāditya-Dēva occurs. In **Kp. 43** the king is said to be in Kalyāṇa. **Kd. 164** does not give the name of the king. **Kd. 35 to 38** describe the king as Bhūvallabha-Permmāḍi-Rāya, ruling in Kalyāṇa over the Seven-and-a-half-lakh country. In **Kd. 76 and 30** he is called Tribhuvanamalla-Permmāḍi-Rāya or Permmāḍi-Dēva, and in **Kd. 72** only Tribhuvanamalla. From the dates, Bhūvallabha must represent Bhūlōkamalla, and the latter Tribhuvanamalla must be Jagadēkamalla.

¹The abbreviation C. V. will be used for this when there is occasion to mention it.

Chôlas.

The only inscription that can be placed here, and that only incidentally, is **Cm. 25**. The information it imparts is very meagre. We are told that in some connection with a great minister and general, in the year Pingala, a man named Chôlaya killed a tiger in Chôlapura, in front of Chôla. This king's name is not mentioned. The date must be 1197 A.D., as in **Cm. 26**, which follows, we have mention of Chôlaya's son in the time of Hoysala vira-Ballâla-Dêva.

Hoysalas.

A number of interesting particulars are added to our knowledge of the Hoysala kings by the inscriptions of this District, which was in the heart of their kingdom. These are—

The identification of Sosevûr, the place of their origin.

The reign of a Kâma Hoysala, father of Vinayâditya.

Vishṇuvarddhana's queens and children; the place and date of his death.

The date of the crowning of Ballâla II; his queens.

The dates of—the birth of Nârasimha III;

the crowning of Ballâla III, and of his death;

the crowning of Ballâla IV or Virûpâksha Ballâla.

The first is the identification of Sosevûr or Sosavûr,—the S'âsakapura of Sanskrit versions,—with Angaḍi in the south of the Mudgera taluq (see **Mg. 9, 15, 16, 18**), till lately included in the Manjarabâl country.¹ This is the scene of the incident between Sala and the tiger, related in so many inscriptions, which led to his becoming the founder of the Poysala or Hoysala line of kings (see **Cm. 20** and **137**). The temple of Vâsantikâ-dêvi, at which it occurred, is still represented by the present Vasantamma temple, which enjoys a great local reputation. There are other temples there in ruins, containing some fine carving, which attest the former importance of the place. The name means a market or shop,—a rare thing in that mountainous country covered with forests. It is a common part of several names in Kanara, such as Uppinangaḍi, Bellatângaḍi, Hosangaḍi and so on. The change was made in the time of the Vijayanagar kings, and perhaps from political motives. Thus in 1359, under Bukka-Râya, the place is called Sosavûr (see **Mg. 25**), but in 1539, under Achyuta-Râya, it is called Angaḍi (inscription in Belur taluq). The Hoysalas were therefore, to start with, a family of hill chiefs in the Western Ghats of Mysore,—the Malepas over whom they rose to become predominant, thence assuming the title of *Maleparol-gaṇḍu* or *Malaparol-gaṇḍu*, which is used as their signature in some of their grants, and also appears on their coins.

Another point of great interest is the discovery of a king named Kâma Hoysala, hitherto unknown, who is described as the father of Vinayâditya. All the inscriptions so far met with put Vinayâditya after Sala. Some state that there were kings between (see **Kd. 51** and **16**), others represent Vinayâditya as the son of Sala (see **Cm. 20**), while some seem to identify Vinayâditya with Sala (see **Kd. 143**). The intervention of Kâma is fresh information, and his relation to Sala has yet to be determined. But as regards Vinayâditya, three inscriptions in the Arsikere taluq (Hassan District), without any mention of Sala, begin with the mahâ-maṇḍalêśvara nripa-Kâma-Hoysala. Then two (dated S'aka 1075 and 1080) say his son (*âtana taneya*) was Vinayâditya, and the other (dated S'aka 1084) says his son's son (*âtana ta[ne²] yana taneya*), was Vishṇu. It seems probable that the first is correct and that the intermediate name in the latter is omitted. Of this king Kâma-Hoysala we have further evidence in **Mg. 19**, at Uggihalli, which belongs to the 7th

¹ Regarding its situation as described under Vijayanagar see **Mg. 25**.

² This letter is omitted, but without it there is no meaning.

year of his reign though not otherwise dated. But in this he is described as *Rāchamalla-Permmāḍi-yenipa Kāma-Voysaḷa*, that is, he was called or known as Rāchamalla-Permmāḍi. This is a distinctive title of the Ganga kings, and it is not clear how he came by it, unless indeed he was the son of a Ganga princess.

Another inscription, **Mg. 18**, at Angaḍi itself, seems to have some connection, but the ruling king's name is unfortunately gone. From the sentence "thus celebrated through the munis of Ganga-vāḍi was king Rājamalla," it would appear that this might be the missing name, and therefore represent Kāma. On the other hand, it goes on to praise a king named Māra, as if he were the Rājamalla previously mentioned. The only Māra that can be adduced is the one in **Kp. 1, 2 and 3**, who is indeed said to be a nephew of Vinayāḍitya, but this Vinayāḍitya is described as of the Dattāḷvara-vamśa. On the other hand, there are **Mg. 73** and **Kp. 10**, in which we have Jagadē[ka]-vira Hoysaḷa S'ānta (or S'āntara) Māru-Dēva, but these are later, and belong to the time of Nārasimha. We must hope that farther light will be forthcoming to clear up these difficulties.

The next Hoysaḷa inscription, **Cm. 38**, also presents some inexplicable features. It is dated in the Vikra[ma]-gāla (which is most unusual)—1070, the year Paridhāvi,—and this corresponds correctly with A.D. 1012. But it is assigned to the reign or kingdom of (Vinita or) Vinayāḍitya-Poysaḷa-Dēva, who is described as Biṭṭimayya's ? māva (father-in-law), the word is not clear. There was a minister of this name in the time of Vishnuvarddhana, but he may not be the same person. Moreover the date 1012 seems much too early for Vinayāḍitya. **Mg. 21** and **9** of the same reign also contain discrepancies in the date.

The following are the principal points of interest in this king's inscriptions. **Mg. 13** seems to imply that he had a banner on which were written the six letters *Ra-kka-sa Ho-ysa-ḷa*, which must therefore have been one of his titles. In **Kd. 161** he has the name Tribhuvanamalla-Poysaḷa-Dēva, which is a common designation for him in the grants, and is described as ruling along with his son Ereyanga-Dēva. **Kd. 33** represents the latter as if ruling alone, but **Kd. 142** shows that even in A.D. 1096 he was still only Yuva-rāja. In **Cm. 160** are given incidentally the boundaries of Vinayāḍitya's kingdom, namely, Konkana, Ālva-khēḍa, Bayal nāḍ, Talekād and Sāvimala. The first two are North and South Kanara; Bayal-nāḍ is the Waināḍ; Talekād probably means the south and east of Mysore dependent on the late Ganga capital occupied by the Chōḷas; Sāvimala was somewhere to the north and has not been identified. The king's residence was in Sosevūr. The queen Kaleyala-Dēvi took a great interest in promoting a marriage between Mariyāne-daṇḍanāyaka and Dēkave-daṇḍanāyakitti, and the king bestowed on him the lordship of Sindageṛe. This was in A.D. 1048.

Of Ballāḷa I the same inscription gives us nearly all the information we possess. It informs us that Mariyāne-daṇḍanāyaka of the second generation had three beautiful and accomplished daughters, worthy to grace as queens three separate royal capitals. These three girls Ballāḷa wedded on the same day in one pavilion in Beluhūr (that is, Belur) and as "wages for their wet nursing" again granted the lordship of Sindageṛe to their father. This was in 1103. The same account was given in **Ng. 32** (Vol. IV).

For Biṭṭiga or Biṭṭi-Dēva, afterwards known as Vishnuvarddhana, the earliest date we have here is A.D. 1100 in **Kd. 164**, but as we have a grant by Ballāḷa in 1104 (Hassan taluq), there is reason to believe that Vishnuvarddhana did not come to the throne till then. The relation of his conquests occupies a considerable portion of many inscriptions. **Cm. 99** describes him as marching in 1116 against Pāṇḍya, probably the chief of Uchchangi, with whom a battle took place at Dūṃme, no doubt the hill on the Shimoga and Chitaldroog boundary. It was in this year (as I have shown in

Vol. IV.) that he recovered Talakâḍ, and drove the Chôlas out of Mysore. He must have been accompanied by his brother Udayâditya, for **Cm. 70** informs us that Udayâditya's daughter died apparently at Vijayitamangala, which is the original name of Bêtmangala in the south-east of the Kolar District. The extent of his conquests is indicated in **Cm. 160**, where he claims to be a Brahma in creating a new world, with splendid temples for mountains and great tanks for seas; he plundered Aśvaputi, Gajaputi and other kings, was a terror to the Chôla, Kêraḷa, Pândya and Pallava kings, overcame Narasimhavarmma (who is mentioned in connection with Talakâḍ), and caused Kalapîṭṭa, or king Kala (of Nilagiri) and other kings to fall like winged white-ants into the flame of his valour. He assumes the title Kanchigonda (the capturer of Kanchi), says that his victories were proclaimed there by beat of drum, that Madhura was squeezed in the palm of his hand, and that Jananâthapura (a name of Mahâbalipura, known as the Seven Pagodas, on the east coast) was destroyed by his general. He was thus ruling over the Gangavâḍi Ninety-six Thousand, the Nolambavâḍi Thirty-two Thousand and the Banavase Twelve Thousand. Mariyâne (above referred to) and his brother Bharata were ministers. The former is said to have made many conquests for the king, while the latter had apparently married the king's daughter, named Hariyale, for it says her father was the Mârâya. In **Mg. 22**, which is dated 1129, the boundaries of the kingdom are given as,—east, the Nangali ghat; south, Kongu, Chêram and Anamale; west, the Bârakanûr ghat; north, Sâvimale. The king is said to have terrified Sômêśvara, the lord of Chakragoṭṭa, as well as the Gauḍa, Mâlava, Chôla and Tri-Kaṭṭinga rulers. We also learn from this inscription that Vishnuvardhana at this time had a son, named Kumâra-Ballâḷa-Dêva, called the eldest son, as if he were not the only one. He is also said to be ruling and must therefore have grown up. He has not been met with elsewhere, and as no more is heard of him later on, must have died soon after. There were also sisters younger than himself, the eldest of whom was Hariyabbarasi or Hariyala-Devi, the one mentioned above; but her husband is here called the lord or *vibhu* Singa.

In **Cm. 137**, dated 1130, we have a further statement of the king's exploits. His hostility was directed against the Chôla, Kêraḷa, Lâḷa, Mâlava, Kongâḷa and ? Changâḷa kings. He pushed away Chôla, terrified Khacha, was angry with Mâlava, made Anga tremble, swallowed up Kaṭṭinga, and tormented Kêraḷa. The provinces over which he ruled were Kongu, Nangali, Talakâḍu, Gangavâḍi, Nolambavâḍi, Banavase, Hânungal and Huligere. **Cm. 161**, dated 1137, contains a long account of the Maryâne and Bharata family. The king it appears now performed the *tulâ-purusha* ceremony, and among other gifts, granted them a village for their basadi. In 1139 **Kd. 80** gives the same provinces in the kingdom as above, except that Halasige and Beluvala take the place of Huligere. His exploits at this time are well described in **Kd. 69**, which says that he seized the central ornament of Mâlava's necklace; terrified Chakragoṭṭa, going after and capturing Sômêśvara's elephants; nor did he stop then,—for pursuing after Adiga, who hesitated, thinking "He will not do what he says"—he captured his country and his capital Talavana-pura. The lion of the king's valour, having sported in plunder at Talakâḍ, attacked the lofty elephant Uchchangi, calmly marched by Banavase, daringly seized Beluvala, and sprang forward with joy to the Perddore, planting his feet on Hânungal. In **Kd. 79**, dated 1140, we are told that his great queen (mahâ-sati) Dêvaki-Dêvi assumed the crown. No such queen is elsewhere mentioned, and the same verse is used in an inscription in Hassan taluq of Sântala-Dêvi, but she died in 1131 (see **S. B. 53**). In **Cm. 122** of the same date, the king had taken up his residence in Bankâpura, and his queens (see **Kd. 96**) now were Bammâḷa-Dêvi, who was the paṭṭa-mahâdêvi, and her younger sister (*anuje*)¹ Râjâḷa-Dêvi, who was the *piriy-nrasi*. The former was of the Pallava-kula, as we know from **Ng. 3**, dated 1134 (Vol. IV); but the latter it is said was related to the Châlukya-vamśa.

In **Kd. 102**, dated 1141, the boundaries of his kingdom are as last given above, but the

¹ No doubt called sister as being a co-wife, and not from any actual relationship.

provinces are stated to be the Gangavâdi Ninety-six Thousand, the Nolambavâdi Thirty-two Thousand, the Sîntaligo Thousand, the Binavâse Twelve Thousand, the Hînungal Five Hundred, the Halasige Twelve Thousand, the Mogelle Three Hundred and the Halye Twelve. There is a Sâhani-Mallimayya mentioned, who is described as the younger brother of . . . cheya-dañḍanâyaka, great minister of the ornament of the Châlukyas, the emperor Nolamba-Dêva, and as the . . . of Turuka-Dêva with all his forces in Aritatṭa-kshêtra. **Kd. 104** repeats the list of provinces, and a grant is made by a chief, one of whose titles is the *Kadamba-kamphirava*. Other lists of his conquests are given in **Kd. 51, 30, 16, Cm. 104, Kd. 149 and 117**. In **Kd. 4 and 108** we are told that his own country he gave to Brahmans and temples, and ruled over the foreign countries he had won. Three oceans being his western, eastern and southern boundaries, he made the Perddore (or great river, the Krishna) his boundary on the north.

Cm. 96, dated 1141, contains incidentally what I take to be a record of the king's death. He is called the senior king Biṭṭi-Dêva, and died in Bankâpura. Boppa-Dêva-danḍayaka brought the body to Mudugere, where a fight took place for the elephant and treasure, and the chief men of the nine *mandes* of the Talige-nâḍ Thousand obtained from Nârasinga-Dêva a grant for the son of a Gauḍa who was killed in the battle.

Nârasiṃha I was Viṣṇuvarddhana's son by his wife Lakshmi-Dêvi. The earliest date we have for him here is 1140 (in **Cm. 4**). It is during his reign that we have Hoysala Sânta (or S'ântara) Mâra previously referred to, ruling (see **Mg. 37 and Kp. 10**). Of Nârasiṃha we are told (**Kd. 51** dated 1169) that the Malayâlas, Kôṅga, the Vaṅga king, the Tuluvas, the Pâṇḍya, Paundra and Ândhra kings, the Chôlas and Lîlas, . . . the Yavans and Sakas, the kings of Simhala and the seven islands in the middle of the sea trembled before him. In **Kd. 30** we have some particulars regarding a feudatory family of Nirugunda, and some additions occur in **Kd. 36 and 37**. Kariya-Bamma, for his bravery while the Châlukya emperor Âhavamalla was looking on, received from him the titles *gaṇḍa-tala-prahâri* and *doḍḍi-anki-bhūḍiva*. His grandson Mâcha, for killing a certain enemy, obtained from (the Hoysala) king Viṣṇu the title of *siṭagara-gaṇḍa*. The latter's son Malla slew Kêvaka, captured two elephants in the fierce war with Changâlva, and charging Changâlva's elephant on horseback, captured his umbrella. Mâcha's eldest son was Chaiṭṭa, whose son-in-law Malla seized the top-knot of Pâṇḍya's goddess of valour, pulled it off and brought it to vira-Ballâla-Dêva. The last date here for Nârasiṃha is 1172 in **Mg. 6**.

Ballâla II was anointed to the crown on the 22nd of July 1173¹ (see **Kd. 4, 136, 139**) in the capital Dôrasamudra. **Cm. 21 and 22**, dated 1178, refer to his conquest of Uchchangi. Pâṇḍya, it is said, overcome in battle, abandoned the hill, and forsaking his prancing horse and the throne on which he sat, took refuge in the middle of a forest, even there consumed by fear. Of the hill itself it is said that the king of birds (Garuḍa), who soars at will over the three worlds, is unable to fly over the highest peak of Pâṇḍya's splendid droog; yet from desire for that hill of Uchchangi, vira-Ballâla captured it without trouble and tossed it about as if playing at (the games) *anṇekal* or *tirekal* (see note, p. 37 of Translations). Other inscriptions inform us that on Pâṇḍya submitting to him, Ballâla took pity on him and restored to him his kingdom. In **Mg. 33**, dated 1179, there is mention of a fight with the Kalachurya king Sankama-Dêva. In **Cm. 87** Ballâla is said to be living at Sâyirarave (the thousand groves). In **Kd. 156 and 148** his kingdom is described as the Seven-and-a-half Lakh territory. In **Mg. 5**, dated 1194, and **Cm. 54 and 55**, dated 1195, we are told that he had raised the north (*badagal-etti*); and in the first that he laid siege with the four kinds of forces to the fort of Dustha, where some disaster seems to have occurred to a part of his army.

¹ S'aka-varsha 1096 reneya Vijaya-samvatsarada S'râvâṇa-s'uddha 11 Âdivârad-andu.

I cannot find any place of this name. In **Mz. 4**, of 1194, he is said to have taken up his residence in northern Nōṇambavāḷi (probably in Uchchangi-durga or the neighbourhood), and in **Cm. 157** and **158**, of 1195, it appears as if his queen Kēṭala-Dēvi was carrying on the government; perhaps she was regent while the king was engaged in distant expeditions. In **Kd. 127**, of 1202, her name is said to be celebrated from Sētu to Hima, that is throughout India; while the king was living at Hallavūr (which also I cannot find), having trampled on Chōḷa and Kaṭinga (or ? Chōḷa-Kaṭinga), thrashed and slaughtered the Mālava army, harassed the . . . of Nēpāl, and plucked up Pāṇḍya. In 1203 he was residing at Lōkkigṇḍi, which is in Dharwar. In 1205 he was again at Hallavūr (**Kd. 130**). In 1207 he had made a victorious expedition as far as the Heddore or Kṛishṇa (**Kd. 134**), and next year among his titles (**Kd. 117**) are included,—smiter on the cheek of Bhillama's army and driver off of Jaita-rābūta,—and he was living at Hallavūr then and in 1211 (**Kd. 118**). Bhillama and Jaitugi were Yādava kings of Dēvagiri. In 1218 he is said (**Kd. 129**) to be a thunderbolt to the mountains the Chōḷa, Varāḷa, Lāḷa and Magadha kings, to Vanga, Kaṭinga, Konga, Nēpāḷa, Turushka and Sēvuṇa, and is styled the emperor of the south (*dakṣhiṇa-chakcavarṭti*). The name of his queen is given as Baichala-Dēvi, and he was in his own capital Dōrasamudra.

Nārasimha II appears in 1222 (**Cm. 56**) marching south against Ranga. In **Kd. 12a**, of 1233, he is described as the setter up of the Chōḷa king, the day of judgment to Makara and other kings, the confiner within narrow limits of the Pāṇḍya empire. In **Cm. 20** we are told that on seeing the haughty Sēvuṇa king's generals coming against him, he was enraged, and urging his elephant toward them, slew the undoubted heroes Vikramapāla and Pāvusa, who were mad on war.

Sômēśvāra went to live in the Chōḷa kingdom at Kannanur, where he was from 1233 to 1249, (**Kd. 12a, 83, Cm. 150, Kd. 85, Cm. 20**). This is near S'rirangam in the Trichinopoly District. In 1240, when he was marching against Guṇḷa-Gōpāla, a son was born to him, apparently on the 11th of August,¹ Narasimha III (see **Kd. 100**). In 1252 he is said (**Kd. 101**) to have marched to Halagere and returned, and to be in Dōrasamudra. In reviewing his reign, **Kd. 125** says he speedily subdued the Chōḷa king and the foremost leaders of the Pāṇḍya king, and ruled in peace.

His son Narasimha III appears in 1257 (**Cm. 1**) in Dōrasamudra. He is styled (**Kd. 143**) uprooter of the Magara kingdom, establisher of the Chōḷa kingdom, and promoter of the Pāṇḍya family. The same inscription gives a list of the *āchāryyas* of the five mūṭhas of Āsandi-nāḍ. **Cm. 44** mentions a burglary committed at a village near Hiriya-Mugule (Hiremugalūr) and Basavan-halli (part of Chikmugalūr).

Ballāḷa III was anointed to the crown on the 1st Feb. 1292² (**Cm. 36**). Marakāla, an emissary from Samudra-Pāṇḍya, came with stores and vehicles and demanded the Khāṇḍya agrahāra, but was opposed by Kūḷala-Dēvi's son Pāṇḍya-Dēva-mahādēva (see Kalaśa Kārkaḷa rulers), who slew him and captured all his belongings. Some fighting took place in consequence with his partisans, the people of Taliga-nāḍ and Dēvalige-nāḍ. **Cm. 103** refers to the same affair. **Kd. 75** incidentally records the death of the king, who was killed fighting against the Turukas at Beribi on the 8th Sept. 1342³.

This was six years after the date of the establishment of the Vijayanagar dynasty, but notwithstanding, the king's son Virūpāksha-Ballāḷa (or Ballāḷa IV) was anointed to the crown (**Cm. 105**) on the 11th of August. 1343,⁴ and signs the grant he made,—śri-Vajrēśvara-dēva. But we find in **Kp. 17** and **Cm. 103** references to grants made by Ballāḷa to the god Virūpāksha. This ends the Hoysaḷa dynasty.

¹ S'aka-varsha 1162 neya S'Arvvari-samvatsarada S'rāvaṇa-ba 7, Vaḍḍavāra¹.

² S'aka-varsha 1213 neya Khara-samvatsarada Māgha-s'uddha 11 Bri.

³ In S'aka-varsha 1290 Plavanga it says,—hindana Chitrabhinu-samvatsarada Ās'vija-s'uk 8.

⁴ Kali-yugada (should be S'aka-varsha) 1265 varusa Svabhānu-samvatsarada S'rāvaṇa-ba 5 'Sukravarad-andu

Kalasa Karakala.

The Kalasa Kârakaḷa kingdom (see **Mg. 41**) was on extension below the Ghats into South Kanara (see **Mg. 64**) of the original Sântara kingdom of Pombuchchha. Kalasa is above the Ghats, in Mysore, and Kârakala below the Ghats, in South Kanara, in about the same latitude. The inscriptions of this State in the present volume range from 1246 to 1598 A.D. In the earliest, which are mostly on copper plates at Kalasa, we find queens in supreme power,—Jâkala-mahâdêvi in 1246 and 1247, and Kâlala-mahâdêvi from 1270 to 1281. But one of the stone inscriptions there, **Mg. 65**, gives what appear to be the names of the three kings preceding Jâkala. These were vira-Ballu-Dêva, in S'aka 1132 (A.D. 1209), Malla-Dêva and Mâru-Dêva. On the death of the latter, the *paṭṭada-piriy-arasi* (or crowned senior queen) Jâkala-mahâdêvi succeeded. She therefore seems to have been his widow. In the same way Kâlala-mahâdêvi is also described as *paṭṭada-piriy-arasi*, but there is no indication as to whom she immediately succeeded. There is nothing to show that they were not supreme and independent. They were probably Jains, although all the grants made under them were for the god Kalasêśvara or Kâlanaṭha. But the Jaina and S'aiva creeds were curiously mixed up here, for in **Mg. 67** the grant is said to be made because it was the great day of the gods Kalasanaṭha and Jinêśvara (*Kalasa-nâtha-dêvarige Jinêśvara-dêvarige mâ-davasav âgi*), as if they were in some way associated. There is nothing of importance in the grants.

In **Mg. 74** and **69** we have Bâla-Dêva or Râya-Ballaha-Dêva ruling in 1284 and 1285 A.D. The grants are on copper plates and of the same character as the above. But the second confirms the tradition, supported by many other grants (see **Mg. 89**), that the Kalasa country was a Thousand nâḍ, administered by three Hebbârs or Hebbâruvas.

Next comes Vira-Pânḍya-Dêva, on two stones, **Cm. 35** and **36**, in which he is described as Kâlala-Dêvi's son. The first is much defaced, but the second is dated S'aka 1213 (A.D. 1292), at the time when the Hoysaḷa king vira-Bahâḷa-Dêva (III) was anointed to the throne, and they both probably record the same events. They state that a certain Marakâla, belonging to Samudra-Pânḍya's house (*mane*), came with all his property and vehicles, where from is not stated, and demanded (or begged for) the Khândya agrahâra. Whereupon Pânḍya-Dêva attacked and slew him, cutting him to pieces, and seized all his property and vehicles. Some local chiefs apparently stood up for him against Pânḍya, and the stones are memorials of warriors who fell in the fighting which followed. **Cm. 106** also mentions Kâlala-Dêvi's son. In **Mg. 68** we have a copper plate grant of A.D. 1297, in which Vira-Pânḍya appears to be ruling independently. It records a grant to the god Kalasanaṭha.

We now jump to A.D. 1419 in **Mg. 46** and **47**, where we find Bairarasa-Oḍeyar at Kârakala under the Vijayanagar king Dêva-Râya (II). We then come to A.D. 1410 in **Mg. 42**, when Vira-Pânḍya-Dêva was ruling the Kalasa kingdom, under the same Vijayanagar king.

Next follow **Mg. 50. 54** and **48**, in which Vira-Bhayirarasa-Oḍeyar is ruling the Kalasa kingdom under the Vijayanagar king Immaḍi-Narasanga-Râya. The first two date in A.D. 1493 and the last in 1501. In the latter no overlord is mentioned. With these we have the special title assumed by Bhairarasa, of *ari-râya-guḍara dâvani* (cattle-ropes to champions over, or among, hostile kings).¹ The third inscription mentions the king's younger sister Balamâ-Dêvi.

We now come to four inscriptions of the time when Immaḍi-Bhairarasa-Oḍeyar was ruling, under the Vijayanagar king Krishna-Râya. **Mg. 39** and **41** belong to A.D. 1516, **Mg. 62** to 1524, and **Kp 47** to 1530. The second of these informs us that Immaḍi-Bhairarasa-Oḍeyar was the son of Bammala-Dêvi and son-in-law of Hiriya-Bhairarasa-Oḍeyar, no doubt the king of the preceding para-

¹ *dâvani* or *dâvani* is a *tadbhava* of *dâmani*,—a long rope, made fast to a peg at each end, to which cattle are tethered in a row.

graph. That king is also described as ruling the Kalasa kingdom. The same is said of the present one in **Mg. 39**. But in **Mg. 41** he is said to be ruling the Kalasa Kārakala kingdom, and in **Mg. 62** to be ruling the kingdom below and above the Ghats. **Kp. 47** mentions him only as on the throne of Kārakala. **Mg. 41** contains some interesting details. It says that the mighty (*bhujabala*) mahārāya of Vijayanagara invaded the Tulu country and encamped near Mangalur. Bhairasa-Oḍeyar fled, and made a vow that if the imperial army should retire and he return in peace to his country, he would repair the temple of Kalasanātha. And so events came about, and Sūrappa-sēnabōru, described as his wise man (*buddhivanta*) and his head minister (*s'ira-pradhāna*), was entrusted with the work of carrying out his vow. **Mg. 62** furnishes an example of the apparent scarcity of money in those parts, for the temple funds were taken for a marriage ceremony and lands given instead. There are other instances of a similar procedure (see the inscriptions at Kalasa). In **Kp. 47** we are informed that while Bommalā-Dēvi's son Bhairarasa was on the throne of Kārakala, his younger sister Kālala-Dēvi was governing the Bagunji country in her own right (*sva-dharmmadalu*). She was evidently a Jain, and made grants for a Jain temple on the death of her daughter Ramā-Dēvi.

The next inscriptions of this house are **Mg. 64**, dating A.D. 1542, of the time of Achyuta-Rāya of Vijayanagar, and **Mg. 40**, dating 1552, of the time of Sadāśiva-Rāya. In these we have Vira-Pāṇḍya(or Pāṇḍyappa)-Voḍeyar, who was the son of Chandala-Dēvi and son-in-law of Bhairarasa-Oḍeyar, no doubt the Immaḍi-Bhairarasa of the paragraph next above. In the first of these inscriptions he is said to be ruling the kingdom above and below the Ghats; in the second he is said to be ruling with the crown of Keravase, probably his capital at the time, but a Bhairaras-aṇṇāji is said to have the *pārūpatya* (or management) of Kalasa.

We next come to **Mg. 60**, also of the time of Sadāśiva-Rāya, dating 1555, when Immaḍi-Pāṇḍyappa-Voḍeyar was ruling, as in the preceding case, with the crown of Keravase, and there was the same manager at Kalasa.

Finally we have **Kp. 57** and **50**, of A.D. 1588 and 1598. No overlord is mentioned, Vijayanagar having now fallen. Bhairarasa-Voḍeyar, son of Gummaṭa-Dēvi, was ruling with, it says, the crown of a secure empire (*sthira-sāmbhājya*). The first records a grant for a temple of Gōpāla-Krishna, and the second for a Jain basti, both in the Koppa country.

The following is the list of these rulers, not quite continuous, but covering a period of 466 years from A.D. 1132 to 1598, as contained in the present inscriptions. The descent seems to have been through sons-in-law, the *aliya-santāna* of the West Coast.¹

Ballu-Dēva,	A.D.	1132	Immaḍi-Bhairarasa-Oḍeyar	1516-30
Malla-Dēva			son of Bommalā-Dēvi,	
Māru-Dēva			son-in-law of Hiriya-Bhairarasa-Oḍeyar	
Jākala-mahādēvi, (? his widow)	1246-7		(his younger sister was Kālala-Dēvi)	
Kālala-mahādēvi	1270-81		Vira-Pāṇḍya-Voḍeyar, or	1542-52
Bāla-Dēva, Rāya-Ballaha-Dēva	1284-5		Vira-Pāṇḍyappa-Voḍeyar	
Vira-Pāṇḍya-Dēva,			son of Chandala-Dēvi,	
son of Kālala-Dēvi,	1292-7		son-in-law of Bhairarasa-Oḍeyar	
Bhairarasa-Oḍeyar,	1419		Immaḍi-Pāṇḍyappa-Voḍeyar	1555
Vira-Pāṇḍya-Dēva,	1440		Bhairarasa-Voḍeyar,	
Bhairarasa-Oḍeyar (his younger			son of Gummaṭa-Dēvi	1588-98
sister was Balamā Dēvi)	1498-1501			

¹Since writing the above, I find the following statement in the *South Canara Manual*:—All the Jains of Tuluva, except the priestly class, follow the Aliya Santāna rule of inheritance. (I, 66).

I may here quote Buchanan's remarks in 1801 on these rulers. He says "the Byrasu Wodears are the most powerful of the Jain Rajas of Tuluva ;" and he was informed that "the Jain Rajas of Tuluva were independent of each other and of all other powers, and were descended from the kings of Vijayanagara by Jain women." The Bhairarasa Wodeyars lost their kingdom and came to an end with the conquests of the Kelali kings Venkaṭappa-Nāyaka and Śivappa-Nāyaka, early in the 17th century.

Vijayanagar.

The earliest grant of the Vijayanagar kings in this volume (and one of the earliest known) is **Sg. 1** of 1346. Harihara, in order to celebrate the festival of the victorious establishment of his empire from the eastern to the western ocean, made a grant for the maṭha of Śṛīṅgerī, together with his brothers and other relatives, of nine villages, to the guru Vidyātīrtha or Bhārati-tīrtha-śrīpāda, who had been instrumental in founding the dynasty.

The progenitor Sangama (see **Kp. 25**) was descended from the Lunar race, through Yadu and Krishna. He had five sons,—Harihara, Kampa, Bukka, Mārappa and Muddapa. Of these five, Bukka, the middle one, was the chief, like Arjuna, the middle one of the five Pāṇjavas. As the point of his sword danced about, the Turushkas shrank up, the Konkana Ś'ankapārya fled with haste from the field of battle, the Āndhras sought shelter in caves, the Gārjaras were enfeebled, the Kāmbhōjas lost their courage, the Kālingas suffered defeat. His queen was Gaurāmbikā, by whom he had a son Harihara (II). To whom and to Pampā was born a son Bukka (II).

Meanwhile of Bukka I we have some interesting statements in **Mg. 25**, which is unfortunately very much defaced. One of his generals seems to have taken Uchehang, and he and the senior councillor were unwilling it says (in some connection) to give up Śasavūr (the birthplace of the Hoysalas), the situation of which is described as in the Kali-uadiyama-nād Four Thousand, known as the Kākare-nād, of the Paḍiyaghaṭṭa (or ? Western Ghats). It is a pity the passage cannot be fully made out, as there is reason to suppose that the founders of the Vijayanagar dynasty may have been chiefs under the Hoysalas. Bukka's son Virupanna was ruler of Kalasa and Āraga.

Harihara II is described (**Kp. 34**) as the cultivator of Kārṇāṭaka learning. His younger brother ... pa-Rāya was ruling Āraga in 1377 (**Kp. 19**), and his son Chikka-Rāya in 1381 (**Kp. 31**). A grant made by the king in 1400 is dated on the 1,644,370th Kali d v (**Mṛ. 2**). His son is called Dēva-Rāya in **Kp. 26**, and is the same as Bukka II of **Kp. 25**, Pratāpa-Rāya of **Kp. 33** and Pratāpa-Dēva-Rāya of **Sg. 29**. Pratāpa-Rāya had a son Bhāska-Rāya (**Kp. 33**). In **Kp. 32** we come to Mallikārjuna, who in **Kp. 44** is called Dēva-Rāya (III). **Mṛ. 50** and ... bring us to Kathāri-Sāluva Immadi-Narasinga-Rāya. In **Mg. 88** we come to Krishna-Rāya, and **Mṛ. 41** tells us of his expedition into Tuluva in 1516. In **Kd. 31** Achyuta-Rāya appears, and in **Tk. 13** Sadās'iva-Rāya. In **Cm. 79** we have Venkaṭapati-Rāya, in **Cm. 103** Rāmachandra-Rāya, and in **Cm. 153** Śrī-Ranga-Rāya.

Most of the grants are concerned with either the Āraga, the Kalasa Kārkala, or the Balam-Belar kingdoms (see those sections). Āraga is in the Tirthahalli taluq and was the capital of what is sometimes called the Male-rājya or hill kingdom, extending over the south-west of the Shimoga District. It was being ruled by Mādarasa in 1369 (**Kp. 6**), and in 1377 by ... pa-Rāya, younger brother of Harihara II (**Kp. 19**). In 1378 it was ruled by Virupanna (**Kp. 30**), who was a son of Bukka-Rāya I, and is called Yadugiri Virupanna-Rāya or Vodeyar. He was previously, in

1370, ruling the Three Thousand kingdom (**Kp. 57**), that is Kalasa. In 1381 we find Chikka-Rāya, a son of Harihara II, ruling Āraga (**Kp. 31**). In 1403 Viṭhanna or Viṭhala was the ruler (**Kp. 52**) and continued till 1410 (**Mg. 85**). He was a Brahma-Kshatri, the grandson of Sankapa, a minister of Harihara-Rāya, and was the son of Bannana and Virupāmbika (see **Kp. 52** and **53**), the latter a florid enlogium apparently composed by himself. In 1408 his government extended over Āraga Gutti, Bārakalūr, Mangalūr and the Karnāṭaka kingdom as far as the Western Ocean (**Kp. 33**), that is the whole of South Kanara below the Ghats, as well as Āraga above.

The only person whose position it is difficult to determine is Mārappa Voḍeyar's son Hariyappa. Voḍeyar of Āraga, mentioned in **Kp. 7**, with one of the supreme titles. In **Mg. 58** more of the supreme titles are given to him, but he is called Mangarāj-Ātmaja. **Mg. 23** evidently refers to the same, though he is not there said to be of Āraga. Mārappa was next younger brother of Bukka I, and seems to have succeeded to the Kadamba territories on the West Coast. Thus must have been his son. Apparently he was the ruler of Āraga, though it is not expressly stated. Two of the three inscriptions in which he appears are dated, but only in the cyclic years (Vijaya and Nandana, ? 1407 and 1413), and there seems no room for him as ruler of Āraga except after those mentioned in the preceding paragraph.

There is one inscription that calls for remark, **Mg. 87**. In this, dated 1371, in the time of Bukka-Rāya I, we have a Bōdha-mahādēva on the throne of Durga. This it seems to me may perhaps be the donor of the Coorg inscriptions No. 8 and 9 (Vol. I).

Keladi, Ikkēri or Bednur.

There are several inscriptions of the Keladi kings, as they always call themselves, from the original capital and birthplace of the line, though the capital was removed thence first to Ikkēri and then to Bednur. They were the principal dynasty holding the Lingāyit faith. The first prominent chief was Sadāśiva-Nāyaka, ruling from 1513 to 1545, who was granted the name by Sadāśiva-Rāya of Vijayanagar in return for military services rendered in Tuluva or South Kanara. After the fall of Vijayanagar, Venkaṭappa-Nāyaka became independent and subdued most of the Kanara country. This brought him into contact with the Portuguese, who call him Venkapor, the king of Canara. He also kept at bay the forces of Bijapur. Sivappa-Nāyaka was the most celebrated king of the line. To him Śrī-Ranga-Rāya, the last representative of the Vijayanagar dynasty, fled for refuge, and he not only invested him with the government of Belur and Sakkarepatna, but advanced upon Srīngapatam, ostensibly to restore him to power. This expedition however was not successful. The dynasty was overthrown when Bednur was captured by Haider Ali in 1763, who secured an immense booty valued at 12 millions sterling. The name of the city was changed by him to Haider-nagar, the present Nagar.

The first inscriptions of the line in this volume are **Sg 5** and **Kp. 61**, belonging to A. D. 1621 and 1627. They are of the time of Venkaṭappa-Nāyaka, grandson of Sadāśiva-Nāyaka. The former records that he re-established Śrīngēri (*punar-pratiṣṭheyam māḍida*). The latter gives his titles,—Yedava-Murāri (said to be the names of two slaves belonging to the founder of the line, who on condition that their memory was preserved volunteered to be sacrificed for the establishment of his power, for which a human sacrifice was declared to be necessary); Kōṭe-kōlāhaḷa (disturber of forts); establisher of the pure *vaidikādvaita-siddhānta* (this is the same as one of the titles of the Śrīngēri-

¹ The early Mysore kings were also Lingāyits, until they acquired Srīngapatam, when they adopted the Vaiṣṇava faith; but the ladies continued to wear the linga. The Coorg Rājas, too, were a Lingāyit dynasty.

gurus); devoted to faith in S'iva and the guru. The inscription records a grant for a maṭha to a guru who seems to have come from Triṇāmale (in South Arcot). It is signed śrī-Venkaṭādri.

We next come to **Sg. 11** and **13**, both of A.D. 1652. These are of the time of S'ivappa-Nāyaka, great grandson of Sadāśiva-Nāyaka. He was ruling Āraga, Gutti, Bārakūr, Mangalūr and other places, his kingdom extending to the Western Ocean. Āraga and Gutti or Chandragutti are above the Ghats, in Mysore, in the west of the Shimoga District: Bārakūr and Mangalūr (Mangalore) are below the Ghats, in South Kanara. These inscriptions record the restoration of the endowments of the S'ringēri maṭha, as described under that head.

In **Kp. 60**, of A.D. 1709, we have Basappa-Nāyaka, son of Chennamāji, the wife of Sōmasēkhara-Nāyaka, son of Sivappa-Nāyaka and grandson of Siddappa-Nāyaka, born in the line of Sadāśiva-Nāyaka. From the history of these kings we know that Sōmasēkhara was murdered by his pooles, and his widow Chennamāji adopted Basappa. The present grant was made to a Lingāyit guru, one of whose titles is,—*dyāvā-prithvi-mahā-mahattīva voḷagāda*, among the mahā-mahattas of heaven and earth. He had the same name as the one in **Kp. 61**, and seems also to have come from Triṇāmale (in South Arcot). It is signed śrī-Sadāśiva.

Then follows **Kp. 46**, of A.D. 1719. This contains an order by Sōmasēkhara-Nāyaka (II) regarding a grant of land for a Virakta or Lingāyit maṭha. An officer was sent from the presence, that is the court, to mark out the land in front of the people of the boundary villages on the four sides; after which he was to have this paper (*kāgaḍa*) entered in the sēnabhāva's account book (*kulḷiḷa*), and to return it to the donee. At the end are the words *yathā-prati*, true copy.

S'ringēri.

There are over 30 inscriptions recording grants made by or under gurus of the S'ringēri maṭha, ranging in date from 1392 to 1758 A.D. The S'ringēri *dharma-pīṭha* or religious throne was established, as is well known (see also **Sg. 11**), by S'ankarāchārya, the great S'aiva reformer of the 8th century. It is situated on the left bank of the Tungā river, in a fertile tract near the Western Ghats. The celebrated scholar Mādhava or Vidyāranya (forest of learning), author of the *Vēda-bhāṣya*, who was instrumental in founding the Vijayanagar empire in 1336, was the head of the establishment at that time (see **Sg. 11**). By his aid and advice, Hakka and Bukka, the first and third sons of Sangama, succeeded in establishing the new State; and Hakka, the first king, assumed the name of Harihara. His capital, which occupied a very ancient historical site on the Tungabhadra, was named Vidyānagara (city of learning), after the minister; but in course of time came to be called Vijayanagara (city of victory). Vidyāranya's brother Sāyana, the well-known commentator on the Rīg-vēda, became minister to Sangama, the son of Kampa, the latter being the second son of the progenitor Sangama, and ruler of a territory he had acquired in the Nellore and Kadapa districts.

In gratitude for Vidyāranya's services, Harihara established the maṭha at S'ringēri in 1346 (see **Sg. 11**), and he and his brothers richly endowed it (**Sg. 1**). He also at the same time founded the *agrahāras* of S'ringēri and Vidyāranyapura, which adjoin one another. During the ascendancy of the Vijayanagar empire the religious establishment at S'ringēri continued to flourish under the royal patronage. But when that rule was overthrown by the victory of the confederacy of Musalman powers in 1565, and the Vijayanagar kings were driven to settle in more distant parts to the east, the influence of the maṭha was weakened. In fact the establishment seems to have been ruined, and the lands which formed its endowments were appropriated by any one who could seize them.

This state of things was eventually remedied by the Keḷadi kings, who had come into power in the north-west of Mysore under the protection of Sadāsiva-Rāya, the last king who had Vijayanagar for his capital. In 1621 Venkaṭappa-Nāyaka re-established S'ringēri (*punar-pratishṭheyam māḍūḷa*, see Sg. 5). And later on, in 1652, on the representation of Sachchidānanda-Bhārati, the guru at that time, who visited the king at the capital Bidarūr, that is Bednūr, for the purpose, S'ivappa-Nāyaka,—to whom in 1646 the last representative of the Vijayanagar line had fled for refuge from Chanragiri and Chingalpat on their being taken by the forces of Golkonda, and who invaded Mysore on the plea of restoring him to power, and gave him Belur and Sakkarepatna as an estate,—held an inquiry into the matter, rescued the lands of the maṭha from those who had unlawfully got hold of them and restored them to its possession and enjoyment (Sr. 11, 13). The Keḷadi, that is the Bednūr, kingdom having been conquered by Haidar Ali in 1763 and absorbed into the Mysore territories, the S'ringēri maṭha has received the full support and countenance of the Mysore Rājas, who make an annual grant for its support from the State.

The head of the S'ringēri maṭha is styled the Jagad-guru or guru of the world, and is possessed of extensive authority and influence. He wears on ceremonial occasions a tiara like the Pope's, covered with pearls and precious stones, said to have been given to him by the Peshva of Poona; and a handsome necklace of pearls, with an emerald centre piece. His sandals, which as usual with those of holy men consist only of a wooden sole, with a single peg that is held between the big toe and the next, are covered with silver. He is an ascetic and a celibate, and in diet very abstemious. He is specially chosen by his predecessor for the office in boyhood, and trained for the purpose to the highest point in all Hindu learning. On visiting any town he is borne along in an *aḍḍa pālki*, or palanquin carried crossways, which prevents anything else passing, and is attended by an elephant and escort, and accompanied by a numerous body of Brahmans and disciples. Though his revenues are large, the expenses connected with the feeding of Brahmans, and the distribution of food and clothing on festival days to all comers of both sexes, exceed the income, and the guru is constantly engaged in long and protracted tours through various parts for the purpose of receiving contributions from his disciples, and settling religious disputes.

The full titles of the gurus as contained in these inscriptions run as follows :—*śrīmat parama-hamsa-parivrājakācharyya-varya* (chief āchāryya of the parama-hamsa sannyāsis); *pada-rākya-pramāṇa-pārāvāra-pāriṇa* (who has seen to the farthest point of grammar, philosophy and logic); devoted to *yama niyama* and others the eight branches of Yōga; establisher of the pure *Vaidik-ādvaita-siddhānta*; establisher of the six *dars'anas*; disciple of the succession of gurus descended from the holy feet of S'ankarāchārya; (or) disciple in regular succession from Vidyāranya-svāmi. And the gurus are said to be seated on the Yōga throne, or to be ruling the Yōga kingdom.

The following are the gurus mentioned in the present inscriptions, with their dates :—

Vidyātirtha, Bhārati-tirtha-śrīpāda,			Rāmachandra-Bhārati	1513-1524
Vidyāranya-śrīpāda	A D.	1346-1378	Narasimha-Bhārati	1547
Narasimha-Bhārati		1392-1406	Abhinava-Narasimha-Bhārati	1603-1621
Rāmachandra-Bhārati			Sachchidānanda-Bhārati	1629-1662
S'ankara-Bhārati ¹	}	1407	Narasimba-Bhārati	1695
Chandraśekhara-Bhārati ¹		1408-1416	Narasimha-Bhārati	1758
Purushōttama-Bhārati ¹		1418-1451		

This list, though not agreeing in every particular, is fairly in accord with the succession of gurus obtained from the maṭha as given in my Gazetteer of Mysore (revised edition, Vol. I, p. 473).

¹ These may be different names of the same person.

In **Sg. 1** we have the record of the original endowments of the *maṭha* granted by Harihara and the other sons of Saṅgana and their relatives to Bhārati-tīrtha-śrīpāda, that is Vidyāranya or Vidyā-tīrtha. It is dated in Śaka 1263 (A.D. 1346) and is thus one of the earliest Vijayanagar grants known. It professes to have been issued in celebration of the festival of Harihara's victory over all the countries from the eastern to the western ocean. In **Kp. 30** we have a grant made in 1378 by order of Vidyāranya-śrīpāda.

In **Sg. 29**, of A.D. 1416, Pratāpa-Dēva-Rāya is mentioned as in power, as well as the guru of Śringēri. In **Sr. 5**, of 1621, Keḷadi Venkaṭappa-Nāyaka is said to have re-established Śringēri; and the swāmi's chief disciple repaired and endowed the temple of Mallikārjuna. **Sg. 11** and **13**, of 1652, contain a summary of the history of the *maṭha* as regards its endowments, and relate how they were restored by Keḷadi Śivappa-Nāyaka.

Most of the inscriptions relate to sale or transfer of lands; and many of them are engraved in small Nāgari characters, although the language used is Kaunṇaḍa.

Balam.

This State, now called Manjarabad, with adjoining tracts above and below the Ghats, was bestowed by the Vijayanagar kings in 1397 upon Singappa-Nāyaka, one of their generals and son of an old palegar named Manchāyya-Nāyaka. It remained in the hands of this family till the fall of Seringapatam in 1799. But in 1645 Belur and neighbouring parts were overrun by Sivappa-Nāyaka of Keḷadi or Bednur, who bestowed them on the fugitive Vijayanagar king who had taken refuge with him. In 1792 the Balam palegar Krishnappa-Nāyaka joined the army of Parasu Ram Bhao co-operating in the advance of Lord Cornwallis against Seringapatam. On the conclusion of peace with Tipu Sultan he fled to Coorg, fearing the Sultan's displeasure. But the latter induced him to return, and gave him the government of the Aigur-śīme, which formed the south of Balam. The rest of the province was annexed to Mysore. Venkaṭādri-Nāyaka, son of the above Krishnappa-Nāyaka, was in possession of Aigur-śīme in 1799 at the fall of Seringapatam, and not only attempted to maintain his independence but to recover the northern parts of Balam. He was captured at Uggihalli two years after, and was hanged as an example, contrary to the wishes of Colonel Wellesley.

The oldest inscription here of the Balam chiefs is **Mg. 35**, of the time of Manchaka-Nāyaka. It is not dated, but probably belongs to about 1400, and the chief may have been a grandson of the original holder of the estate. We then have **Cm. 57, 58, 23, 124, 125** and **126**, with dates ranging from 1514 to 1582. In these we have grants by Venkaṭādri-Nāyaka, (or Venkaṭappa-Nāyaka), son of Yeṅa-Krishnappa-Nāyaka. These names alternate throughout the history of the line, and make it difficult in the absence of dates to decide the period. **Cm. 79, 29, 130, 145, Mg. 8** and **Cm. 47** date from 1587 to 1615. Here we have Venkaṭādri-Nāyaka's son Krishnappa-Nāyaka. Next come **Mg. 81, 32** and **84**, all of 1675, in which appears Krishnappa-Nāyaka's son Venkaṭādri-Nāyaka. Lastly in **Tk. 38** and **87**, which probably belong to about 1704 and 1705, we have Krishnappa-Nāyaka. There is nothing of importance in any of the grants. **Tk. 13** is said to be a *bhāshā-patra*.

Sante Bennur.

Sante Bennūr, which is in the Channagiri taluq of the Shimoga District, was the seat of a family of chiefs who had their origin in Basavapatna in the same taluq. They were feudatory to the Vijayanagar empire. When the Bijapur forces under Ran-dulha Khan captured Basavapatna in 1565, Sante Bennur was also taken, and the chiefs retired to Tarikere (in the Kadur District), with which they were afterwards identified, having Kaldurga as a fortress.

Ratigam rūpu-vilāsa-vibhramateyim chāritradim Rāmanā |
 satiyam veggala-buddhiyim dhara-manī-sañjāteyam nirmmaḷa- |
 tvadoḷ â-Gaṅgeyan êlipaḷ vinayadindam satyadim Satyabhā- |
 megam i-Chandala-dēvi mikkaḷu mahā-sat-puṇyadim kirttiyim ||

ant â-mahā-satige puṭṭida su-putrana vīram entendade |

Hari muḷid ārddu gelda teṇadind idirānta virōdhi-varggamaḷ |
 hariy irad eyde hāyda gajad antevol irddar arāti-bhūbhujar |
 Hariyaṇa muṭṭi mūdalisi tāgi mogam diruvanna hoyyal â- |
 harinada mālkeyinde kelar ôḍidar āhava-raṅga-bhūmiyoḷ ||

ant ātana anujey entappaḷ endade |

oḷu-nuḍi matta-kōkiḷaman ikshaṇam utpaḷamaḷ vinīḷa-kun- |
 taḷa cheluvappa tumbigaḷa bambalumaḷ yesed ippa kēsa-bhā- |
 ram sale navilumaḷ naḍegaḷoḷu poḷed oppuva haṃsey-andamaḷ |
 Chandala-dēviy-ātmaje mahā-sati Dēmaley entu pōḷtaḷô ||

ant ākeya anujey entappaḷ endade |

Chandala-dēviy-ātmaje manōrame Kāchala-dēvi pōḷtaḷ â- |
 Mandara-dhāri-vallabheyān i-sati lakshaṇa-yuktadindav i- |
 y-indu-nibhāsyē kōmaḷa-mṛigākshiyōḷ ār ddore rūpininde Kan- |
 darppana kayya-kūrggaṇegaḷ irddapav ikeya kaiyoḷ embinam ||

ant avara padārādhakan appa heggade-Kereyaṇṇana anvāyav entendade |

esev i-śrī-Jaina-dharmmakḷ eṇeyan enipan i-lōkadoḷ Nēmaṇayyaḷ |
 jasadindam puṇyadindam negaḷva manuḷaroḷ mikkan i-Nēmaṇayyaḷ |
 śrutadindam vāgmeyindam prabaḷan enipan i-dhātriyōḷ Nēmaṇayyaḷ |
 pesarindam dānadindam vasumati pogaḷv ant oppidam Nēmaṇayyaḷ ||
 esed ire puṇyada phaladim | vasumati pogaḷv inega Nēmaṇayyana kayyaḷ |
 jasav eseye piḍidu Pōchale- | sati tām vara-Lakshmiy andadind oppirddaḷ ||

ant avar-ibbarggam puṭṭida su-putran entappan endade ||

dānada dharmmad ādarada satyada śauchadoḷ anya-nāriyoḷ |
 kūḍada puṇyadind eseva Kereyaṇanamaḷ sale mūrttivantanam |
 mānavarindav aggaḷada sūnuvan oppire Nēmanuṇ yaśa- |
 śrī-vadhu Hōchiyakkan olavim paḍedaḷ sukhadim su-putranam ||
 dhāriṇi vogaḷvant ire vara- | nāri-manô-rāgadinde Lakshmiya teṇadim |
 sūran enisirda Kereyanoḷ | â-vadhu siriy-Arasiyakka sukhadind irddaḷ ||

ant avar-ibbarggam puṭṭida su-putrar entappan endade |

dāna-vinōdadind eseva per-mmaganam sale mūrttivantanam |
 mānava-vandyan app eseva sad-guṇiyam guṇad-aṇkakāṇam |
 māna-dhanam vivēka-nidhi Nēmaṇanuṇ sale Jaina-dharmmamam |
 pāḷipa sach-charitranaḷ udāranan i-Kereyayyan artthiyim |
 śrī-vadhuv Arasiyakkan olavim paḍedaḷ sukhadim su-putranam ||

ant ātan-anujan entappan endade |

Nēmaṇana tamman ele sale | Rāmana neṇe pōḷvan āroḷam pusi nuḍiyam |
 mārmaled idirchchi tāgida | vīraran ê-mātu Ajjunayyaḷ gelgum ||

ant âtan-anujan entappan endode |

sthiradinde Bemmalôkana | birudam nîm kēliy irade dur-jjanar ellam |
uravanisi bandir appade | taleyam piḍi-chenḍu voyvan Arjjunan-anujam ||

ant âtan-anujana viram entendode |

tanag idirâda vairigala pandaleyam sale chaṇḍan âḍuvam |
tanag idirâda vairigala khaṇḍadin oppiral inḍey âḍuvam |
tanag idirâda vairigala taṇḍaman ôvade kalla-gâṇadoḷ |
hiliyipa tanna dôrvvalade Râvaṇa-vairiya pōlva Lōkaṇam ||
Jina-pâdâmbhōja-bhṛiṅgam Jina-muni-padamaṁ pūjipam sach-charitram |
vinayâṇikâradiṁ mânavaṛoḷ atisaya-khyâtan i-su-prasiddham |
[..... |]
niravadyam divya-tējaṁ tri-jaga poḡaḷal int oppidam mantri-Nēmaṁ ||

ant avargge puttida su-putrar entappar endade |

eseva-guṇaṅgaḷ âbharanav âgiral oppuvay-Ēchiyakkag ant- |
atisaya-dâna-dharmmadolaḡag aggada-dâṇava mâlpan endu Vâ- |
sava poḡaḷvante sad-guṇadin oppire Nēmaṇagam vivēka-vi- |
dyâ-nidhi Dēvaṇam jasadi puttidan oppire gōtra-mandiram ||
sthiranē kâṇchana-parvvataṁ para-hita-vyâpâranē khēcharam |
para-nâri-brata-yuktanē Pavanajaṁ gambhiranē sâgaram |
vara-saundaryya-samētanē Rati-varaṁ vidvaj-janâdhâranē |
sura-bhūjaṁ diṭav endu baṇṇiku jagam Nēmâtinajaṁ Dēvaṇam ||

âtana satiy entappaḷ endade |

Sarasija-nâbhanoḷ S'iri Manôbbhavanoḷ Rati Padmajâtanoḷ |
sura-nute Vâṇi Rudranoḷ Agâtinaḡe niśchaḷav iṇṇa mâlkeyim |
vara-budha-kirtti-Dēvaṇa-mahâ-guṇiyoḷ sukhadiṁ nirantaram |
sthiram iru kânte Bammale-mahâ-sati bhânu-śaśâṅkar uḷḷinaṁ ||

ant âtana kirttiy entappuḍ endade |

sura-nadiyan amara-gajamaṁ | Harana muguḷ-nageyan amṛita-vârâsiyumaṁ |
sthira-dhavaḷa-chchhavi mâḍitu | vara-guṇi-Dēvaṇana kirtti vasumati vogaḷal ||

âtan-anujan entappan endade |

mikk idirânta vairigalan âhava-raṅgadoḷ ikki meṭṭi siḷḍ- |
ikki sirumbul âḍi bisu-nettaral orkkuliy âḍut irkkum â- |
darppadin ântar emb adaṭaram muṛid otti samasta-dhâtriyoḷ |
bidd ikkita Keṛegan emba mada-vâraṇa Chaṭṭana gandha-vâraṇam ||
mulisind ântaran otti meṭṭi karadiṁ siḷḍ ikki heg-garuḷgaḷam |
teged idâḍi kaḷalchi niṭṭ-elugaḷam nurgotti kai-kâla mû- |
ḷegaḷ-eluvam kaḷed ikki pandalegaḷim cheṇḍâṭav âḍutta ban- |
dapud eṁ Chaṭṭana gandha-vâraṇa mahâ-kôpâṇaḷam Keṛeyanaṁ ||

ant âtan-anujan entendode |

âtana tammaṁ vinayada | nitiya kaṇi mantri-Bammaṇam guṇa-geḷeyam |
mât êno namina Jaina-pa- | tâkaṁ sthirav ikke bhânu-sasi uḷḷinegam ||

esed i-prāsāda-kūṭaṅgaṇaṇ atisayadiṁ māḍi sad-bhaktiyindam |
 sasiyaṁ polt ippa Keṛegaṁ vasumati vogaḷal kirttiyaṁ sach-charitraṁ |
 jasadindam kirttiyṁ Vāsugi pogale maṇō-rāgamuṁ tiṇṇam āgalk |
 esed oppambetta Chaṭṭēsvaraṁ ene pesaraṁ māḍidam bhānu-tējaṁ ||

śrī-Māchēsvara-dēvara pādārādhakar appa Balla-Jiyara guru-kuḷānvayav entendade | śrī-Mudigira-
 Lakshmaṇēsvara-dēvara Keṛeūra-Kannēsvara Ālēsvara Kaḷḷa-Meniseya Kali-dēvara padārādhakar
 appa Siṅgarāsi-Paṇḍitara putra Balla-Jiyaru | ant avara putra Mādhava-Jiya Bhaṭṭa-Jiya Keṛeya-Jiya |
 ant ā-heggaḍe-Dēvaṇṇa-Kereyaṇṇaṅgaḷu tamm āḷda Chaṭṭayya-Nāyakargge parōksha-vinayavāgiyuṁ
 tamag abhyudaya-nimittavāgiyuṁ liṅga-pratishṭheyam māḍisi Chandavve-Nāyakitiyarum hiriya-heg-
 gaḍe-Mādayya sēnabōva-Mādayya sēnabōva-Mallayya heggaḍe-Saṅkaṇṇa Kuṅkuvanoḍavina Masaṇa-
 Gavudana maga Samba-Gavuda Hariyama-Gavudanum samasta-parivāra-sahitavāgi Vira-Chaṭṭēs-
 vara-dēvara aṅga-bhōga-nivēdyakkaṁ tapō-dhanargg āhāra-dānakkav āgi biṭṭa dattiy entendade
 (3 lines following contain the details of the gift and its boundaries) inisuvam S'aka-varsha 1114 neya
 Virōdhikrit-saṁvatsarada uttarāyana-saṅkramaṇadandu śrīmat-heggaḍe-Dēvaṇṇa-Kereyaṇṇaṅgaḷu
 Balla-Jiyara kālaṁ karchchi dhārā-pūrvvakam māḍi biṭṭa datti (usual final verses, &c.)

39

At the same temple, on the first pillar of the raiga-maṇṭapa.

(East side) Svasti śrīmat-Vokkalgeṛeya Būcha-Gavudanu Bira-Gavudanu Dēva-Gavudanum Kāmayya
 Bira-Gavunda Māḷa-Gāvundanu svarggastar ādalli Sōma-Dēvana maga Chika-Mada-Jiyage Māchēsvara-
 dēvara munde dhārā-pūrvvaka māḍi biṭṭa datti Karāḍiya-Keṛ a hinde gaṇ bhūmiy
 oḷege beddale koḷaga hattu | Bāya-Nā[ya]kitiyaru aḷiya Hasalā . . koṭṭa datti koḷaga hattu Buveyana-
 keṛeya hinde beddale koḷaga eraḷu gadde sa 1

40

(South side) Svasti śrīmat-Vokkalgeṛeya Būcha-Gāvundanum Ēcha-Gāvundanum Bomma-Gāvundanum
 samasta-prajegaḷu muntāgi Navaneya hālina keyada dattige Hobeyappana haḷliya baḍagaṇa holav ēreya
 hatte mattar eraḷu hiṇiya haḷladim paḍuvalu mattar ondu savatalada koḷadali kamba ayinūru | i-bhū-
 miya Sōma-Jiyana maganu Chikka-Mmādhā-Jiyaru dhārā-pūrvvaka māḍi biṭṭa datti |

41

(West side) Svasti śrīmatu-Okkalgeṛeya Bira-Gāvunda Yerayama-Gavunda Ēcha-Gāvunda samasta-pra-
 jegaḷu muntāgi Akkiya-Bammayāṅge dharmma-bhūmiya biṭṭa gadde koḷaga hattu hārāvariya maḷalu . .
 dali kamba ayinūru marava baya unḍa Bamma-Gauḍa
 Akkiya-Bammayyāṅge biṭṭa dattige . . 6 vūrinda baḍagaḷu teṅkalu kaiyim
 kovanada vina Kalla-Gavunda Hariyama-Gavunda

42

At the same temple, on the second pillar of the raiga-maṇṭapa.

(South side) Svasti śrīmatu mahā-sāmanta Vokkalugeṛeya Adeya-Nāyakanum Bira-Gāvundanum Sānta-
 Gāvundanum Chaṭṭeyya-Nāyakage parōksha-vinayavāgi Chaṭṭēsvara-dēvargge Hulleyakeṛeyalli gadde ko
 10 beddale kamba 500 vaṁ dēvargge dhārā-pūrvvakam māḍi koṭṭaru | Karāḍiya-keṛeya mūḍaṇa tevarali
 dēvarige koṭṭa beddale mattar ondu |

43

(West side) Svasti śrīman-mahā-nālu-prabhu Hiriya Sanka-Gavudana maga Malla-Gauḍa Mādi-Gauḍa
 Ajja-Gaudanum kiṇiya sāmanta-Boppa-Gauḍa sā[manta]-Chaṭṭa-Gauḍa Māka-Gauḍaṅgaḷu tamm ūru
 Yarada-keṛeyalli gadde ko 10 beddale mattar ondu dhārā-pūrvvakam māḍi Machchēsvara-dēvarige koṭṭaru

44

(North side.) Maravañjiya Malle-Gauṇḍa Chaṭṭeya-Nāyakana parōksha-vinayavāgi Chaṭṭēsvara-dēvarige kōṭṭa bedale kanba ainūru 500 | Aṇuvagereya Tippa-Gauṇḍa Mudda-Gauṇḍa Chaṭṭēsvarake kōṭṭa bedale kamba ainūru 500 | Māra-Gauṇḍana Honnayya Chaṭṭēsvarakke kōṭṭa bedale kamba ainūru 500 | Hasada Malleya Chaṭṭēsvarakke kōṭṭa bedale kamba ainūru 500 | Muḍegana Morāḍiya Kēteya-Nāyaka Chaṭṭēsvarakke kōṭṭa bedale kanba yinnūru 200 | Harihara-Dēvaruṇ Chandaue-Nāyakitiyaruṇ heggade-Kereyanṇanuṇ samasta-prajegaḷuṇ Bira-Gavuḍa Ereyaman Êcha-Gauḍaṅgaḷu Duḍagētana kereyanṇ Harihara-dēvarige kōṭṭaru |

45

(East side.) Svasti śrīman-mahā-pradhānaṇ Amitayya-daṇṇāyakaru heggade-Kereyanṇana tamma Akkiya-Bammeyanṅe dharimma-bhūmiyaṇ biḍuvallige Malleya-Nāyaka Bira-Gavuḍa Ereyama-Gavuḍanuṇ samasta-prajegaḷu muntāgi biṭṭa gadde salage ondu Daravāḷiya hāḷalu beddale kamba ainūru yint inisuvam dhārā-pūrvvakaṇ māḍi biṭṭa datti | Bammayyana makkaḷuṇ Maydi-Gavuḍara Êchayya Mādayyanuṇ voḷeyaru ā-sthaḷakke |

46

In Sakrepattā, on a copper plate belonging to Veṅkaṭagiri-Dāsuyya.

(Front) Śrī-Rāma śrī-Rāmānujāya namaḥ śrīmad-vēda-mārga-pratishṭhāpanāchāryōbhaya-vēdāntā-chāryulaina śrīmat-parama-hansa-parivrājakāchāryulaina daruṣana-sthāpanāchāryulaina | śrīmat-kavikatha[kā]-kaṇṭhīrava-charaṇa-naḷina-vinyasta-samasta-bharulaina | Tirumala-Tirupati-Periyakōvila-apāramagu-Brahmatantra-svatantra-svāmulaḍāri nava-ratna-simhāsanaādhikākulaina | divya-dēsamulayendu vēṇchēsiyunde nikhilāchāryya-purushulaku | Nārāyaṇa-smaraṇa chēsi vrāyinchina jaya-rēku-śrīmukhaṇ | Raktākshi-nāma-saṃvatsara-Tulā-māsa-kṛishṇa-paksha-dvitiyā-S'ukravāramandu Gālipūje-Saṅkarapattāṇaṇ Telugu-Baṇaja-Timnayya-manamarāḷuku āśrayaṇaṇ māḍi-chīra maṅgaḷa-sūtraṇ prasādiñchi chaṅkaṇ visanakarṇa dhavaḷa-saṅku damaṇa mala-hari vājayam anuṭu garuḍa taṅkaṇ vēṭu-pāvaḍa modalaina koṇḍi-kōla-birudulu prasādiñchināmu ganuka sakalāchāryya-purushulunū paripālanam chēsukō vachchēdi | śrīmad-akhiḷāṇḍa-kōṭi-brahmaṇḍa-nāyakulaina śrī-Vēṅkṭēsvara-svāmi-śāsanam | Śrīraṅgapattāṇaṇ-Daḷavāyi-Puṭa-Naṇja-Rājanavāru kalyāṇa-kunkuma-bhūṣhaṇāḍul uñchi aṇpiñchināmu alaga-(back) kane sakalamaina rājulunnū aṇṭavaram-samayarāyalu sakaḷa-dēśā-bhāgaṇ Viṣṇu-bhaktulu rājulu vaiśyulu śūdrulu vekara elama kamma padmasali telugu-balajalu dāsa-balajalu dēvāṅga vumpara besta vēśya kummāra sakalamainavāru vartanam yinduku pratipatya chēsite Kāsilō gō-hatya brahasu dēvasu dattāpahāram chēsina papāna bōḍuru | Viṣṇu-saṅchandaṇ tējyam | Srinivāsāya maṅgaḷam śrī-śrīmatē Rāmānujāya namaḥ |

47

At Keṅkere (Sakrepattā hobli), on a vīrakal.

Rākshasa-saṃvatsarada Bhādrapada-su 5 Bri | svasti samasta-guṇa-sampannar appa chaṭṭi-ratnāvaliyāda Keṅkereya mahājanaṅgaḷa tuṅuva kaḷḷaru koṇḍu-hōhalli huyyalam kōḷdu eydi kādi halambaram kondu tuṅuvaṇ maguḷchi vīra-galiyāgi sura-lōka-prāptan ād allige mahājanaṅgaḷu meechhikoṇḍu kudure tambaṭe sahita vitta koḷaṅgi Māra-Gauṇḍana maga Mādi-Gauḍaṅge kōṭṭa tēja maṅgaḷam ahā śrī śrī |

48

At the same village, on another vīrakal.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravō |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē |

svasti samasta pra nītiya surigeya danu śrīmatu pratāpa-chakra-
vartti-Hoysaḷa-Vīra-Ballāḷa Lakshmi ma Kala-Dēviyar-āḷikēyalu
S'aka-varsha 1117 neya hāydi kādi halambara kondu turuvam
.. suralōka-prāptan ād avaṅge mahājanaṅgaḷu koḍagi kambha 30 tamina Mareyañ-
Gavaḍatige maṅgaḷam ahā śrī śrī chandra

49

At Bāṇūru-agrahāra, on a stone in the Mallēśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |

trailōkyā-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti samasta-bhuvanāśrayaṁ śrī-prithvī-vallabhaṁ mahārājādhirāja paramēśvaraṁ Dvārāvati-pura-
varādhiśvaraṁ Yādava-kuḷāmbara-dyumaṇi sarbbajña-chūdāmaṇi malērāja-rāja maleparolu gaṇḍa
gaṇḍa-bhēruṇḍa kadana-prachanḍa asahāya-śūra ēkāṅga-vīra Sanivāra-siddhi giri-durgga-malla chalad-
aṅka-Rāma vairibha-kaṇṭhīrava Magara-Rāya-nirmūlana Chōḷa-Rāya-sthāpanāchāryya Pāṇḍya-Rāya
pratishṭāchāryya niśśaṅka-pratāpa-chakravartti-Hoysaḷa-bhūja-bāḷa-śrī-Vīra-Ballāḷa-Dēv-arasaru Dōra-
samudrada nija-rājadhāniyalu sukhadiṁ rājyaṁ māduṭṭ irppa prastāvaḍolu S'aka-varushada 1213 neya
Khara-saṁvatsarada Kārttika-ba 11 Ā | Āsandi-nāḍa Pōmmaḍi-Bāṇavūra Brahmalēśvara-
dēvara dēva-dāna māḍe 2 kutu-vittiyāgi iddalli Sōmēśvara-Dēvara kāladalli Vikāri-saṁvatsaraṁ modal-
āgi vippana-paḍi kavi-Rājayyaṅgaḷa adhikāravāgi aramanege bhaṇḍāravāgi band iddalli Nirugundada
savvaranege sandu banda allim baḷika Sarbbadhāri-saṁvatsarada Māgha-ba 3 Pa | Virayyaṅge barad
iddall Parābhava-saṁvatsarada Māgha-ba 11 Bī | Keṅkeṇyavaru ā-Virayyana kayyalu Bāṇavūranu
guttageyāgi koṇḍarāgi Kilaka-saṁvatsarakke Jigūḷeyahalli Gubbiyahalli Bēladahalli gūḍi Hattanagerey-
avaru ā-Virayyana kayyalu guttageya koṇḍarāgi allim mēle hālāgi iddalli Kāḷayukta-saṁvatsaraṁ
modalāgi Gōpāḷa-dannāykaru savvaranege band iddalli ā-Gōpāḷa-dannāykaru Sōmēya-dannāykanēge
koḍuva kaḷuvikeya honnige selavāgi ā-Bāṇavūra-Jigūḷeyahalli-voḷagāda staḷaṅgaḷa siddhāyada honna
salisi bandarāgiyū ā-Sōmē-dannāykarim baḷika aramanege bhaṇḍāra vāḍavāgi bhāgavāḷiyāgi Mudreya-
Mādanna Mallanna adhi-kāravāgi allim baḷika Jayiteya heggaḍeya vugrāṇavāgi ā-Bala-Dēvana adhi-
kāravāgiy idda ā-Bāṇavūrada ā-kāluvaḷḷigaḷu sahitavaha Jigūḷeyahalli Bēladahalli Nakharadahalli
Gubbiyahalli Kāchiyahalli Kōḍiyahalli Piḷḷeyahalli int i-halligaḷu voḷagāda tamma tamma kāluvaḷḷigaḷu
sahitavaha ā-Bāṇavūrada chatu-sime | (12 lines following contain the details of boundaries) yint i-
chattus-simey uḷḷa Bāṇavūranu kāluvaḷḷigaḷu gūḍi piṇḍādāna-modalu (7 lines following contain the
details of the gift) siddhāyava māḍi ā-Bāṇavūranu agrahāraṇu māduvantāgi Kāśyapa-gōtrada
Kaḷuva-Māyi-dēv-aṇṇanavarim Lakkhiyakkanavarige udayisida rāya-daṇḍanātha pesaṇi-Ilanuma śrī-
man-mahā-pasāyitarum appa tamma Kaḷuva-Sāyaṇṇanavarige ā-śrī-Vīra-Ballāḷa-Dēv-arasaru ā-staḷada
khāṇa pa 3 rāra kiru-kuḷa tūka nōtavāṇa abhyāgata-paḷa miḷi-tuppa nūlu dhavaḷārada bhaṇḍi kaḷuku
aḍugabbu hoge-dere kabbila-dere magga-dere kāvali-dere paṇcha-kāruka āle-dere mukuḍi-dere jeṭṭi-dere-
kone-dere khāṇa sambaḷav oḷagāda pūrbbaḷa apūrbbaḷa yellavanū kārūnyam māḍi dhārā-pūrbba-
kam māḍi koṭṭaru || ā-Kaḷuva-Sāyaṇṇanavarū ā-mariyāḍeyalu ā-Bāṇavūranu Vudubhava-sarbbajña
Lakshmi-purav endu hesar iṭṭu agrahāraṇa māḍi yambhatta-yeraḍu vṛttiyāgi māḍi dēvarugaḷige 8 vṛttiya
kaḷadu mikka 74 vṛttigaḷanu nānā-gōtrar aha brāhmaṇōttamarige dhārā-pūrbbakam māḍi koṭṭaru ā-
kuḷava kaḍisida siddhāyada ga 21 pa 4½ nū ā-Brahmalēśvara-dēvara amṛita-paḍi-voḷagāda śrī-kāryyakke
prati-varushavū ā-Lakshmi-puravāda Bāṇavūrada mahājanaṅgaḷu koṭṭu naḍasi-bah antāgi ā-Sāyaṇṇana-
varu dhārā-pūrbbakam māḍi koṭṭaru (18 lines following contain the details of the grant) yī-dēvara dēvā-
lyada kaḷasa-nirbbāṇa pavuḷi bāgilu-vāḍa aghavanēya koṇḍa sampūrṇavāda dinadiṁ mēle yī-kaṭiḍa
mariyāḍeya paḍi naḍavudu allim mēle yī-vṛttigaḷa vutpannav aha vastu esṭu adhikav āyitu yī-dēvara-

nibandha galigeṇḁ khaṇḁa-sputita-jirṇnôddhâra-muntâda yellâ dharmanāgaligeṇḁ saluvudu yeraḁu tōṭada naḁuvana â-Sāyannanavara koḁagiya kshêtravḁ iśânyada Mallikârjuna-dēvaru S'ivânanda-dēvaru S'ingésvara-dēvarigeṇḁ nitya-naimityakkeṇḁ pañcha-parbbakkeṇḁ hinde barada paḁi gūḁi âchâr-yya-jīvitav uliye inmaḁiyāgi saluvudu | yajamānar aha â-Sāyannavarige nityavāgi ko 1½ akkiya pra-sâda-paḁi saluvadu i-dharminagaḁ ellavanḁ naḁasi-bahantāgi â-yajamānar aha Kaḁuva-Sāyannavarige jīvitaga 80 saluvudu i-kshêtrada utpannadolage yēn uḁa paḁiya kaḁedu vuḁiyitu â-dēvarugaḁa bhaṇḁâ-rakke saluvudu |

dharmmas su-sthiratām yātu śrī-Ballāḁa-mahipatēḁ |
yāvad dhruvâ dharâdhârâ yāvach chandra-divâkarau |

(here follow usual final verses)

50

At the same village, on a stone in Raṁgmâthva-dēva's field

S'rî | namas tuṅga-śiraś-chumbi-chandra-châmara-châravē |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavē |

svasti S'aka-varsha 1095 neya Vijaya-samvatsarada Mâgha-suddha-tuliga-Sômaṁvâra-vyatipâtadandu |
svasti samadhiyata-pañcha-mahâ-śâbda-mahâ-manjushêsvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-
kuḁāmbara-dyumanî samyaktra-chûḁimṇi malaparola gaṇḁâdy-anêka-nâmâvaḁi-samâḁankritar appa
śrimat-Tribhuvana-mûla bhūja-bala vira-Gaṁga-Hoysala-Vishṇuvarddhana-Râyaru Talakâḁu-Kongu-
Naṁgali-Gaṁgavâḁi-Nopambavâḁi-Banavase-Hânungala-Halasige-Beluvalay olaḁâgiy irdla bhûmiyaṁ
dushṭa-nigraha-śisṭha-pratipâḁanṁ geyuttam ire | tat-pâda-padmôpajivi |
ma-miḁayam su-sityada kani suchitvada tavar mane puru nenasi Sôma-
Gâvunḁa

51

At Bradmisa-mulra (see note), on a stone to the south of the Nâḁamâthêsvara temple,

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravē |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavē |
vilasat-Yâdava-vamśadalli Saḁan emb ur-viśvaram putṭi poy |
Saḁay emb â-muni-vâkyadinde puliyam poyd â-Saḁan petta Poy- |
saḁa-nâmanṁ kuḁa-nâman âḁe negaḁḁam śârddûḁa-sal-lâṁchhanâ- |
kaḁitarkkaḁ Sosavûroḁ innu palarum râjyam geyutt irppinam |
janiyisidam vinayâḁhyam | Vinayâḁityam pratâpi nripa-garuv ene tat- |
taneyan Er-yaṅgan âtana | tanujam samadâri-jishṇu Vishṇu-mahîsam |
Tulunâḁ-â-Malenâḁu-Konkanav eraḁ-Koṅg-Aṅga-Pândyôrvvi-Sip- |
haḁay â-Chôḁava-dêsav Ândhra-vishayam Kâṁchîpuram kûḁe Kun- |
talâ-dêsam tere dettu biṭṭi-vesakeyḁ irpp antu durvvâra-dôr- |
vvaladinṁ Vishṇu-nripâḁan âḁḁan ivanam polvannar âr bbbhûbhuḁar |
jayati dharanî-lôkôttamsitâtmiya-pâḁah |
chatura-vibudha-gôshṭhî-praudha-vânî-vinôḁah |
sakaḁa-bharata-vidyâ-hrîḁya-gambhira-bhâvô |
vipuḁa-vijaya-lakshmi-vallabhô Vishṇu-Dēvah ||
jaḁanidhiyam kesar mmasage kûḁe kalankuva bâḁabâḁniyam |
taladolaḁ ittalâgi posat ikkuva S'êshana kaṇṭha-nâḁa-sam- |
valanade ninna naḁjan umuḁendu muḁirppa poḁarppau âvagam |

muḷid . . . tōruvaṃ vijaya-varddhanan i-kali-Vishṇuvarddhanam ||
 sthiraṇē kayyolē dhātriyaṃ nilisidaṃ tējasviyē vahniyaṃ |
 koragirppaṃ kuḍal ārppaṇē kanaka-sailaṃ dūrav āgirddu ni- |
 ttarisittē śuchiye nīrīkshisidavar nish-pāpigaḷ chelvanuē |
 Haranaṃ mōhisal entuv ārppar adhikaṃ śrī-Vishṇu-bhūpālakaṃ ||
 inan ōrvvaṃ poragāgi pēḷ puduve tējaṃ kshatriyaṅg Arkka-nan- |
 danan ōrvvaṃ poragāgi pēḷ puduve dānaṃ bhūbhujāṅg Abjaga- |
 rbbhanu vōrvvaṃ poragāgi pēḷ puduve chāturyyaṃ nripaṅg endu me- |
 chehan iyaṃ mattina bhūparam nripa-vara-śrī-rūpa-Nārāyaṇaṃ ||
 sāhasadoḷ dharādharā-dharaṃ bhūja-vīrya-nija-pratāpa-san- |
 dōhadoḷ Arjunaṃ baḷa-virōdhi-nripāḷa-samaṣṭa-sainika- |
 byūhaman āvagaṃ tavipa chaṇḍa-parākramaṃ endoḷ i-raṇō- |
 tsāha-jayāṅganāsakata-Vishṇu-nripāḷanoḷ ār idirppuvar |
 Ratiyaṃ rūpiṇoḷ adri-rāja-suteyaṃ saubhāgyadiṃ bhāgyad- |
 unnatiyiṃ Lakshmi-yaṃ āvagaṃ miguva Lakshmā-Dēvi mā-dēvi tat-
 kshiti-pālōṅg avarg ādam udbhavisidaṃ śrī-Nārasiṃhaṃ madō- |
 ddhata-bhūpālaka-jāḷa-saṃya-jaladhi-prōṇmantha-manthāchalaṃ ||
 taraḷa-vilōchanāchalake kemp inituṃ bare barkkuv āgaḷ an- |
 t ari-narapāḷa-saṃkuḷada pandale kaige turaṅga-rāji man- |
 dūraḷe gaḷāḷi sāḷege dhanam nija-kōṣa-grīhāntarakke tad- |
 dhare kaḷitakke vundigege vōḷ esav ī-Narasimha-Dēvaṃ |
 rana-rāgōdrēka-dukkam bageyade bagedant oḷḷid and anyar ant ā- |
 kshagaḷind āścharyyav appant eṇagi bara-siḷḷ poydavol poydu pushyat- |
 pranūtāntākshuṇṇa-paksha-dvi-mukha-kabaḷana-vyagra-grāsan |
 Ivaṇa-chañchach-chañchuvindaṃ taridu kedaraṇē gaṇḍa-bhēruṇḍa-bhūpaṃ ||
 paḍe mātēm bandu kaṇḍaṅg amṛita-jaladhi tām garvvadiṃ gaṇḍa-vātaṃ |
 nuḍiv ātaṅg ēnan embai praḷaya-samayadoḷ mēreyaṃ mīri-barpp ā- |
 kaḷalanṇam kālanannam muḷida kuḷikanannam yugāntāgniyanṇam |
 siḷḷilannam annam Puraharan-urigaṇṇannan ī-Nārasiṃham ||
 Maḷeyāḷar Koṅgu-Vaṅga-kshiti-pati-Tuḷuvar Pāṇḍya-PaṇḍrĀndhira-bhūmaṃ- |
 daḷa-pāḷar Chchōḷa-Lāḷar . . asa-Yavana-Sakar Ssiṃhaḷādy-abdhi-madhya- |
 sthaḷa-sapta-dvīpa-bhūpar nnaḷa-naḷa-naḷagutt irppar end andu matt ār |
 ttale-dōrppar kkūrppu dōrppar ttoḷaral oḍaripar Nnārasiṃhaṅge bhūpar ||
 ari-bhūpar vvandu mey dōṇidoḷ avayavadiṃ tōranē krūra-daityē- |
 śvara-vaksha-kshētra-nir-ddāraṇa-nakha-nikarōchchaṇḍa-dōr-daṇḍam bhī- |
 kara-jihvā-kīrṇṇa-gīrṇṇānanaman ogeda kūrddāḍeyaṃ sañchalat kē-
 sara-bhāsvat-kaṇṭhamam ghargghara-ghana-ravamam Nārasiṃha-kshitiṣam ||
 dhuradoḷ band urad oḷḷi vinda ari-baḷa-brātakke kay āntu nind |
 ari-patni-prakarakke vāra-vanitānikakke gambhīra-sā- |
 garan appam Nārasiṃhan ānt iriyal īyal sōlisal ballan ā- |
 Hariputraṃ Hariputran ā-Harisutaṃ tām endadē vaṇṇipeṇ ||

svasti samadhigata-pañcha-mahā-śabda-mahā-maṇḍaḷēśvaraṃ Dvārāvati-pura-varādhīśvaraṃ Yāda-
 va-kuḷāmbara-dyumaṇi malaparolu gaṇḍam gaṇḍa-bhēruṇḍam saṅgrāma-bhīmaṃ kali-kāḷa-Kāma-
 nāmādi-prasasti-sahitam śrīmat-Tribhuvana-malla Talakāḍu-Gaṅgavāḍi-Noṇambavāḍi Be
 Hānuṅgalu-goṇḍa bhūja-baḷa Vīra-Gaṅga pratāpa-Hoysaḷa-Nārasiṃha-Dēvaru Hima-Sētu-maryyāḍey
 āda bhūmiyaṃ duṣṭa-nigraha-śiṣṭa-pratipāḷanadiṃ samrakshisutta sukha-saṅkathā-vinōdadiṃ rājyaṃ
 geyyuttam ire tat-pāda-padmōpajīvi |

kanda || jananâtha-Nârasimhana | maneyol sarvvâdhikâri mantri-pravarâṃ |
janatôpakâra-ghaṭanâ- | janita-yaṣaḥ-paṭala-pihita-lôkaṃ Nâkaṃ ||

3-Nâkimayyânvyâyonnatiy entendaḍe |

vêdâdhyayanâdhyâṇa | vêtârttha-vichâra vêda-vihitânushthâ- |
nâdara vêda-vinôdana- | n âdam Gôvindan emba viprôttaṃsaṃ ||
ây-ayyana hiriya magam | nyâyadin âchâradindam uchitadin atuḷa- |
śriyim jasad-i-jagati- | jyâyam tân âgi Nâga-Rudraṃ negaḷdam ||

4-Nâga-Rudramayyanim nêr-ggiyiam |

śri-ramaṇi-pati-su-guṇâ- | dhâraṃ sphurad-amṛita-mûrtti mûrtti-Manôjam |
dâridrya-vidrutargge vi- | chârise mardd enisi Maddimayyam negaḷdam ||
vṛitta || Kanakâdrindraman unnatikke jaladhi-brâtaṅgaḷam guṇpu bhû- |
vinutaudâryyam analpa-kalpa-kojamam pemp ambarâbhôgamam |
Dyunadi-nandananaṃ vinûta-charitaṃ kiḷ-mâde mêt-mâḷidam |
janatânandaman indu-sundara-yaṣaḥ-śri-Maddi-Râja-dvijam ||
kanda || â-negaḷda Maddi-Râjana | mânasa-kaḷa-hemsey enipa Mâkâmbikegam |
bhû-nuta-patibratâ-guṇa- | Jânaki janara puṇyadim paḍedaḷ sutaram ||
vṛitta || purushârthakk abdhigaḷ â-surabhiya molegaḷ Abjajâsyakke |
. Indrêbha-radamaḷge |
sphurad-aṅgaḷol upâyakk eney ene negaḷdar ssanda Gôvindan i-Nâ- |
karasam śri-Kâlidâsam su-charita-charitaṃ Bûchan eni . . nâlvar ||
kanda || Śrīvatsa-gôtra-tiḷakam | śri-vallabhan aklîḷa-dharaṇi-dhârâṇa-chaturam |
Gôvinda-Râjan esedam | bhû-vibhu-tantrâdhikâri priyam guṇadim ||
vṛitta || Narasiṃha-kshitiṇa-prasâda-viḷasat-sarvvâdhikâraṃ parâ- |
rttha-rataṃ nantara Mêru mittu muḷivaṅge âḷdaṅge sampatkaram |
purushârthakk erevattu beṭtu vineyakk ârpṇiṅ adarp olpinâ- |
garam emb i-guṇadim guṇam-golîsidam bhû-lôkamam Nâkamam ||
â-Nâkamamim kiriyam | bhû-nâka-bhujaṅgalôka-varttita-kirtti |
śri-nâri-pati vitarâṇa- | Bhânusutaṃ Kâlidâsan uchita-viḷasam ||
â-mûvaṇinde kiriyam | bhû-maṇḍalak eyde priyam olguṇadindam |
dhîmantara chintâmaṇi | sâmanyane Bûchi-Râjan ûrjjita-têjam ||
Bûchanana naya-vinayama- | n âchâraman iṇa-guṇaman olḷam talpam |
Vâchaspatiḷam pogaḷvaḷa- | gôcharam ene mânavaṅg adem gôcharamê ||

5-nâlvaro |

vṛitta || esed irdd indu-kaḷâ-kaḷâpamuman â-dugdhâbdhiyol puṭṭid â- |
posa-piyûshamumam teraḷda padeṇim dhâtri-padam geydu san- |
tosadim dharmmadol endu nirmmisidan i-viṣvambharâ-rakshaṇa- |
vyasana-vyâpta-yaṣô-viḷâsa-viḷasad-bhû-nâkanam Nâkanam ||
nuḍigaḷ karuṇa-rasâyanam tanu jagan-nêtrakke chandrôdayam |
kuḍuv ârpp arthi-janaṅg aṇam . . nidhi-brâtaṃ sad-âchârav â- |
ma . . chûḍâmaṇi manda-manda-viḷasad-Gaṅgâpagâ-pûtav end- |
ade pôlvannan ad âvan âśrita-kṛita-śri-lôkanam Nâkanam ||
asad-âḷâpadoḷ appud êṃ surataru-brâtaṅgaḷ ondâgi san- |
tosadind artthige sarvva-śakti-sahitaṃ mâlḷ antuṭam mâḍadê |
visarad-danta-marichi-kêsara-lasad-vaktrâbja-bhâsvad-dayâ- |
rasa-sammîśra-mṛidûkti-yukta-mṛidu-dlûrâḷlôkanam Nâkanam ||

Kadur Taluq.

lôkaika-priya-divya-sêvya-sukhadim saṅkalpitârtha-pradâ- |
 naikâkâra-suradrumâli-phaladim Vâhaspati-khyâtiyim |
 nâkam mên akhilôrbbig iḷdudu jagad-vikhyâtam end andu matt |
 êkaikôttama-vastuvin doreye pêl Nâkaṅ iḷâ-lôkadol ||
 tanag i-lôkaman eyde rakshipa manam tân ullad â-pakshig â- |
 tmanan ên oppisal appud êṁ baḷika pêl mikkargg ad êgeyvan end- |
 anavadyâtma-parôpakâra-karamam vikhyâta-Jimûtavâ- |
 hananam kôlu vivêki Nâki naguvam lôkôpakârôdayam |
 paḍavar ppoṅgalan ellarum tavag unal peṇdirgge makkaḷge bay- |
 sidal ant altu nijêshṭa-śisṭa-tatig isṭâ-pûrttamam nirmimisal |
 paḍevam dharmmadin arthamam para-hita-vyâpâran end andu per- |
 ggaḍe-Nâkaṅṇane viśva-dhâtriyolaḅ ḅṁ dhanyam peṅar dhanyarê ||
 sthiranê sad-guṇiyê vivêka-nidhiyê vidvaj-janâdhâranê |
 nir-ahaṅkâra-vinôdanê Manu muni-prakhyâtanê Nâkanê |
 sthiranê sad-guṇiyê vivêka-nidhiyê vidvaj-janâdhâranê |
 nir-ahaṅkâra-vinôdanê Manu-muni-prakhyâta-kirtti-dhivajam ||
 â-vibhu-Nâkana kula-vadhu | bhâvôdbhava-râjya-lakshmi-dêviya Lakshmi- |
 dêvige pempim Vâṇi- | dêvige matiyinde sobagin Agajage piriyal ||
 kiṇiya-vadhu Boppiyakkam | neṅavam tâldida pativratâ-guṇadindam |
 maṅcyisal Avaniṣuteyam | neṅeval rūpinde Kantu-kânteyan entum ||
 â-vadhugaḷ irvvarum Vasu- | dêva-samânûka-Nâkan-aṅganey âdal |
 śrî-vallabhôdbhavôdita- | Dêvaki Dêvakiya pesarolaḅ permmeyoḷam ||
 pâdivada chandranam mige | sôḷaśa-kaḷeyim chatur-gguṇam taḷev olpim |
 kûḷe jagakk âhlâdam | mâḍidapam Bûchi Nâki-Râja-tanûjam ||
 ant â- .. var nnija-kula- | kânteyarum dharmma-nandanam Bûchananum |
 svântaman alarchche perchchida | santosadind irddu Nâkan uḍita-vivêkam ||
 vṛitta || dhanamam sâśvatam âgi mâlpude diṭakk â-chandra-târam yaśô- |
 dhanamum dharmmamum endu Nâki vihitanushṭhâna-nishṭhâ-pârargg |
 anavadya-dvijarg ittan ir-aḅuvarakk ant eyde nirbbâdham ir- |
 ppinam i-Brahmasamudramam paḍedu tâṁ tann âldanoḷ dhâreyam ||
 adan êvêlvudo tanna kâla-guṇadind â-kâlav i-kâlav en- |
 nade sampanna-samasta-dhânya-phala-vâpi-grâma-simâutarâ- |
 spadadol tad-Bali-râjyav eyde nelas irddatt embinam vipra-varg- |
 gada vêda-dhvani-ghôshav Îśa-bhavanam baitram dvijar ratnam â- |
 ḍudariṁ Brahmasamudram emba pesar âyt anvarṭṭhav i-Nâkanim ||
 viḷasat-kûṭa-samujvaḷônnati-lasal-lôkôttara-stthairryadin |
 sale Kailâsame gettu S'ambhu nelasirppant oppamam petta dê- |
 gulamam mâḍi yaśaḅ-pratishṭhe veras i-Nâkêśvaraṅg i-dharâ- |
 taḷav ellam taṇiyal pratishṭheyan udâttaṁ mâḍidam Nâkanam ||
 surabhi toḅedattu sura-bhû- | miruham phalam âytu siddha-rasad-**ondu-ponal** |
 paridud ene dharege dhanamam | pirid ittam Nâki tat-pratishṭhôtsavadoḷ ||
 su-ruchira-Virôdhi-samvat- | sara-Vaiśâkhada sa-kṛishṇa-saptamiyoḷ Bhâ- |
 skaravâradandu Nâkê- | śvaraṅge mudadin pratishṭhe mâḍida-dinadol ||
 salag iṇṇattara gaddeya | nelan adu tâṁ Duṇḍumarada-kereyim keḷag â-
 Kali-dêvara dêvasvada | neladindam baḍagal eśeva kshêtram |

phalav āgal padan āda kauṅgina-māraṃ nāl-sāsiraṃ mattav im- |
 balas immāv eḷe-vāḷe teṅgu modal āg irdd ol-maraṃ suttalum |
 phalav uṇṭād eḷa-dōṇṭav oppuva modal gāloḷ banakk uttara- |
 sthaḷadoḷ beddale pattu mattar initaṃ chandrārka-tāraṃ-baraṃ ||
 naḷay ippant iral eyde jāti-sāpathaṃ-gouḍ ūra pervvārvaram |
 soḷaruṃ jivita-varggamuṃ gaḍugeyuṃ naivēdyamuṃ |
 baḍapattargge tapaśvigalge tirivargg āhāra-dānaṅgaḷaṃ |
 naḷav ant āgire rāgaḍiṃ biḷisidaṃ Nāka-pradhānōttamaṃ ||
 jayaty ūrijita-vāḍibha-kaṇṭhīraṃ-vilōchanah |
 truiḷō naishṭhika-brata-lōchanah ||
 uḷuguḷugu jhasha-patākeyaṃ | uḷuguḷugu nijēkshu-chāpamaṃ pū-gaṇeyam |
 tuḷadir eḷe Madana toṭṭa | uḷugu chana-munipaṃ ||

khaṇḍa-sphuṭita-jirṇnōddhāra | aṅga-bhōga-nivēdyamuṃ pūjaka-parichāraka .. gara-jivitaṃ vēda-
 khaṇḍika śāstra-khaṇḍika tarkav akshara-khaṇḍika gaḷug agrāsanav initu-
 vaṃ naḷasuvantāgi svasti yama-niyama-svādhyāya-dhyāna-dhāraṇa-mōṇānushṭhāna-japa-samādhi-
 śīla-sampannaṃ naishṭhika-tapō niyataruṃ sūddha-Saiva-kā śrautriyadoḷag
 ī-śaṅkha-maṭha-parama-guḷēndra-vanī-kadamba-vṛikshāuvayaruṃ appa śrīmat-Trilōchanāchāryyarggo
 Nākēśvara-dēvara sthānavam śrī-karaṇada heggade Nākimayyaṃ kālāṃ karchehi dhārā-pūrvvakam
 māḍi koṭṭar id endu naishṭhika-sthānaṃ | (*here follow usual final verses.*)

sāmānyōyaṃ dharmma-sētur nripāṇāṃ | kālē kālē pālaniyō bhavadbhiḥ |
 sarvān ētān bhāvinah pāṛthivēndrān | bhūyō bhūyō yāchatē Rāmachandraḥ ||

ā-tōṭada sthaḷadal āḍakeya maraṃ eṇṭu-sāsiraḍ-innūr-aruvattayduṃ Nākēśvara-dēvar-upabhōga |
 baravarāchāryya Sūryyaṇam biruda-lēkhaka Madana-mahēśvara barada śāsanam idan ā-chandrārka-
 tāraṃ ||

52

Manmatha-samvatsarada S'rīraṇa-baḷa-ashtamī-Sōmavāradandu śrī-Brahmasamudrad asēsha-mahā-
 janaṅgaḷu śrī-karaṇada heggade Nākimayyaṅ ondu vṛittiyaṃ baḷi-sahitavāgi kere mānyavāgi dhārā-
 pūrvvakam māḍi Suṇṇada-Bamuna gaddeya kamba yepatt olaḷāgi koṭṭaru chandrārka-tāraṃ-
 baraṃ ||

53

At the same village, on a stone to the south of the Vira-Nārāyaṇa temple.

S'rī-kīrtti-tyāga-bhōgaika-kāraṇam vāraṇam |
 dharmmō vaddhatām rddhi-śāsanam ||
 vṛitta || svasti samasta-vastu-nichayānvitav ānata-bhūbhṛid-āśrayam |
 vistrīta-vēṣṭitāvuni-taḷam prīthu-satva-samanvitaṃ nijā- |
 pāsta-khaḷa-vraḷāvakaram ujjaḷa-kīrtti-sudhāṃśu-sambhavaṃ |
 prastutam āytu Hoysaḷa-nṛipāḷa-kuḷāmbudhi nitya-su-sthitaṃ ||
 adaṇḷ kaustubhad-ond anarghya-guṇamaṃ dēvēbhad-uddāma-sa- |
 tvad-agurvvaṃ himaraśmiy-ujjaḷa-kalā-sampattiyaṃ pārijā- |
 tad-udāratvada pempan ōrvvane nitāntaṃ tāḷdi tān alte pu- |
 tṭidan udvṛitta-tamō-vibhēdi Vinayādityāvanipālakaṃ ||
 budha-nidhi-Vinayādityana | vadhu Keḷeyabbarasiy embaḷ ātmāśya-vibhā- |
 vidhurita-vidhu parijana-kā- | madhēnu negaḷdal su-śīla-guṇa-gaṇa-dhāmaṃ ||
 ā-dampatige tanūbhava- | n ādam tanag eṇṇad arigaḷaṃ śara-hatiyim |
 mēdinig eṇṇagipa vikrāt- | tōdayadiṃ negaḷdan eṇṇeyan eḷeg Eṇṇeyāṅam ||

â-châru-mûrttig asama-sa- | rôchita-nâmange bhuvanadoļag Eṛeyanṅaṅg †
 Êchala-Dêviye sarasija- | lôchane karam iniyal âdaļ Atanuge Rativol ||
 ene negaļd ây-irvarggaṁ | tanujar jjaniyisidar alte Ballâḷaṁ Vi- |
 shṇu-nṛipâḷakan Udayâdi- | tyan emba mûvarum udârar âhava-dhîrar ||
 avaroļ madhyaman âgiyuṁ dharaniyaṁ pûrvvâparâmbhōdhiy ey- |
 duvinam kâḍe nimirchchuv ondu nija-nish-pratyûha-vikrântad-ud- |
 bhavadind uttaman âdan uttama-guṇa-bhrâjishṇu lakshmî-vadhû- |
 dhavan udvṛitta-virōdhi-daitya-mathanam śrî-Vishṇu-bhûpâḷakam ||
 Lakshmî-dêvi khagâdhipa- | lakshmaṅ â-Vishṇug agra-vadhuv enisida vol |
 Lakshmâ-Dêvi lasan-mṛiga- | lakshmânane Vishṇug agra-vadhuv ene negaļdaļ ||
 avarge Manōjanante sudati-jana-chittaman iḷkoļalke sâlv- |
 avayava-śōbheyind atanuv emb abhidhânaman ânad aṅganâ- |
 nivahaman êchchu muyvan aṇam ânade biraran echchu yuddhadol |
 tavisuvan âdan âtma-bhavan apratimaṁ Narasiṁha-bhûbhujam ||
 Narasiṁha-Dêva dharitri- | śvara tanayam vidita-vinaya-naya-vijayam |
 dhareyam poreyal ballana | tarad ati n abita-nṛipa-bâḷa-mallam ||
 Ballâḷa-Dêva | vara-mautri-vallabha vijaya-śrî- |
 vallabhan aṇivavarg ellam | vallabha . . . chi-Râjan ûrjita-têjam ||
 śrî-karaṇad-Âchirâjan-a- | nêka-guṇam ratna |
 lôka yaṣam śrî-tale | . . . kam lôkôpakâra-kâraṇa-purusham ||
 âtana charitravam | .. mûrtti dinadiṁ bhû-vana .. |
 .. ta kara | khyâtiyin Âditya-Dêvan â stutyam ||
 mantri-śikhâmaṇi makha |
 mantri mikka para-hita-kṛiti |
 tantram śrî-karaṇama |
 mânavaṇa eradargg aṇa neḍegisu bareyo .. ||
 Surarâja-prâjya-râjyam Surapati-guruv i-Vikramâditya-râjya .. |
 d-auchitya râjarddhi-Yôgan- |
 dhara Yadu-kuḷa-pati Ballâḷa-bhûpâḷa-râjam |
 sthirav âyt i-tanna mantriśvara-guṇa-gaṇanâlôchan i-Nâchanindam ||
 guṇa-taraṇi bîra-chintâ- | maṇi nîti-prita-mantri-maṇḍala |
 maṇiy ene negaļte | kirttisuv apâra-jihve kṛitârttham ||
 tanagam Yôgandharaṅgam pati-hita-kṛitiyoļ machcharam Manmathaṅgam |
 tanagam . . . môhana-ghana-guṇadol machcharam svar-drumakkam |
 tanagam vandi-vraja-prîṇana-vitaranadol machcharam S'ûdrakaṅgam |
 tanagam śauryyôktiyoļ machcharav ene negaļd irdd Âchiyam pōlvana āvam ||
 Kanakâdrindaman unnatikke vibhavam Dêvêndranam mûrtti Kâ- |
 manan ârtt iṇa-guṇam Dadhîchi-Bali-Guttam Chârudattaṅgav on- |
 d enitânun migil endad êvogaldapem vidvaj-janâdhâranam |
 vinayâmbhônidhiy-Âchanam Manu-muni-prakhyâta-saṁstutyam ||
 śrî | râja |
 tati cha | kam Kantuva sâmprâjya-lakshmî tâ .. negaļdaļ ||
 Janakam su |
 tanag aṇnam S'ivanayya sâhaṇi gaḍam bala jagaj- |
 jana-chintâmaṇi vande .. em- |
 Banadavveḡind yar âr vviśvambharâ-bhâgadol ||

..... bhû-Rati.... | sâhañi .. n âtama |
 havadiñ Banaveya | sâhañiti ya| enisi nega|da| ||
 | vivêkadiñ Sarasatiyañ Kshitisuteyañ pati-hita .. |
 d atisaya sobagi- | ninde Vanadave yañ ||
 mēgaña | tadu Sarasatig â-Barmmano ... |
 buga.... Harige Gauri | Girîśa | endu Banadave naguva| ||

alar-gaṇṇu pāye dal adu jīva yesa| esev-î-nâsikâ-champaka sa
 tiral mālpaṇ lalanâ-lilâvatamśa y enisutt irddu... pputa ..
 pabbe meyyaṇṇa strî-tati viṣasan-niṣa-kêsâṇi chôdyañ migu
 vaunañ mantri-chûḍamañiy ene nega|da saṅgrâhyê... du guṇa-grâhitvadindañ poḍavige toḷa
 mâḷut irppa| ||

anupama-rûpônmateyañ | baba-dêvateyañ |
 Banadaveya | upami ||
 . nañ poguḷvudo kanyâ- | dânañ kanakâṇṇa-vastra-maṇimaya-bhûṣhâ- |
 dânañ ge | Banadavege binadav int idu nichchañ ||
 Bhâvôdbhavañge sale kaiy- | divige tân enisi ye Bana mahâ- |
 dêva..... du nandâ- | divige naḍevantu mâḍida| kula-dipañ ||

.. ma tâṇ minâ-lôchane kamañānane y e .. Kannegereyañ dvija-dānañ âge mâḍidod
 amama bhû-dānañ âḍud antu âtana sati Banadave sita-lôchane
 chandrârkka dharmma-nimitta jagad apa sida haga kâye
 brâhmaṇargge paḍadam su-gati âyt ene mālpa puṇyav aganyañ ||

uḷi-mokade siḷda kallo| | yeṣed i .. kâl .. kâl .. kaḷeyemb i.. |
 | Banada vol ||

.... Brahmasamudra-tâḷi-banada .. dharmmada beḷas int odavañ
 puṇyôḍayakk doḷ dânaḍoḷ int anna-dâna mantri ma.. na.. jaḷa-dâna
 khiya-samasta-dânaṅgaḷoḷom jaḷa-dâna-pûrvva-dânañ
 mâḷuvan av illa appudaṇiñ || amara atyunnata-sthâ ..
 lâvanya jaḷadoḷ en iṇisal sâlva mana
 niḍu kâl eyvud âścharyav âytô vinuta-Brahmasamudra
 tân ind embina kaḷale mâv imbâḷe urbbinav âḷal banado ujvaḷa ...
 chandrârkka-târam-barañ ||

svasti samasta-guṇa-sampanney appa Banadauve-heggaḍiti Manmatha-saṃvatsarada Âshâḍha-śuddha
 pañchamî-Âdivâradallu d agraḥârañ Brahmasamudrad asêsha-mahâjanaṅgaḷige pâda-
 pûjeyañ koṭṭu haḍadu Bra
 jana nandâ-divige
 bhûmi mâṇugonḍu î-dharmma
 janagaḷ sad-dharmmadiñ pratipâlisuvadu || (after the usual imprecatory verse) mahâ-pradhânañ hiriya-
 sandhi maṇeya sēnabôvañ biruda-lêkhaka mukha-darppa
 biruda-rûvârigaḷa gaṇḍa..... Chika-Mallukana kaṇḍa

da gavudugalige pûrvva-mariyâdeya umbaliya b'ûmige kârunyaṃ g-yda koṭṭa sâsana Mâcha-Gaudana tamma Balla-Gaudana umbaliya gadde Gaṇḍa-maḍaveya Piḷḷiyappana dasakadiṃ paḍu[va] gadde kamba 50 âlada keyi kamba 400 Karega-Gauḍa Perumâlu-Gauḍange ala-Gavudaniṃ paḍuvalu gadde kamba 50 âlada keyi kamba 300 Dêva-Gavudana maga Kotta-Gavudâ Poppa-Gavudana gadde hiṇṇiya tûtadiṃ mûḍa Lokki-maḍaveyiṃ paḍuva kariya kalla tenka kamba 150 heggaḍe Malleya Gaudikêli kamba 500 yi-bhûmiya daḷ-ya gale nâlvatta-nâlku meṭṭina gaḷeyalu (hokka-Gavudâ Chaudâ-Gauḍa Chikka-Gauḍaṅgalige hosa keṇeya tenka gaudiya gadde nettaru goḍagi kamba 2 u kaḷadu ulûda kamba 65 ka
 ḷeya Mâdiya kummariya Nârâṇa pana-tûtadiṃ mûḍa baḷagalu kamba 36 hosa kâlûveya yêriyim keḷage kamba 19 antu gadde kamba 120 kammaṇa-Chatṭana kum-mariy oḷagâḡi beddalu mattaru 5

svasti śrī-Nandana-saṃvatsarada Vaiśākha-śuddha 10 Â d-andu Brahmasamudrada asêsha-mahâ-jan uṅḡḡi Karega-Gauḍa Perumâle-Gauḍuṅgalige kiḷ-pôgina nettaru-koḍagiya keyi mattaru erakakke kamba 230 ke sarvva-bâdhe-par hâravâḡi â-chandrârkkâ-târâṃ-baraṃ salisi baharu

55

On the same wall.

Svasti śrī-jayâbhyudaya-S'aka-varsha 1139 neya Âsvara-saṃvatsarada Chaitra-su 1 S'u d-andu śrī-Giteyavvegaḷi maga Nârasiṅga-Dêvanu śrīmad-anâdiy-agrahâraṃ Brahmasamudrada śrī-Lakshmî-Nârâyana-dêvarige vondu nandâ-divige naḍavantâḡi koṭṭa gadyâṇa nâlkaṇa vṛiddhi hoṅge tiṅgaliṅge hâga-vṛiddhiyalu varisa-baḍḍige ga 1 maṃ divigeyâ baḍḍiyalu baḷi-naḍege koṭṭa ga 3 ayyagaḷoḷa maga Âchanna Dêvaṇṇaḡalu baḷi-naḍege koṭṭa ga 3 Pu . . yammo baḷi-naḷege koṭṭa ga 6 antu gadyâṇa hanneradara baḍḍi

svasti śrī-jayâbhyudaya-S'aka varsha 1159 neya Hêmaḷambi-saṃvatsarada Vaiśākha-su 5 Bu d-andu Pâhaḷûra Malêndra-Bhaṭṭara maga Perumâle-Dêvanu śrīmad-anâdiy-agrahâraṃ Brahmasamudrada śrī-Lakshmî-Nârâyana-dêvarige saṅḡe soḍaranu hâga-vṛiddhiyalu naḷasuvantâḡi koṭṭa gadyâṇav ondu ||

56

On the same wall.

Svasti śrī-jayâbhyudaya-Saka-varisha 1157 neya Jaya-saṃvatsarada Vaiśākha-śuddha 5 Budhavârâd-andu śrīmad-anâdiy-agrahâraṃ Brahmasamudrada asêsha-mahâjanaṅgalige Heḍadêṇi Honna-Gauḍana maga Mâra-Gauḍaṃ pâda-pûḷe-tambulavaṃ koṭṭu Chokka-Gauḍana gavudikey oḷage tri-bhâgaḍ-oḷage vondu bhâgake andu naḍava uchita-krayavanu Chokka-Gauḍange Mâra-Gauḍanu koṭṭu koṇḍanu mahâjanaṅgaḷu tamm ûra gaudagaḷôpâdiyalê mannaṇeya salisuvaru

svasti śrī-jayâbhyudaya-S'aka-varusha 11 neya Pramâdi-saṃvatsarada Bhâdrapada-ba 10 Brī śrīmad-anâdiy-agrahâraṃ śrī-Lakshmî-Nârâyanaṇapurav âda Brahmasamudrada asêsha-mahâjanaṅgaḷu koṭṭa gaudikeya vṛitti kaṭṭamâtatake pratiyâḡi Mâ . . Gavudâ Âmita-Gavudâṅgaḷa kayyalu pâda-pûḷe kôrike ga 25 pa 10 koṇḍu gavud-umbaliyâḡi koṭṭa gadde kanishṭadalu Liṅgannaṅgaḷim mûḍalu kanishṭadalu gadde kamba 90 mâvina-kaṭṭada keḷage kâlûveyim paḍavalu koṭṭa gadde kamba 27 antu kamba 117 beddalu śrī-Nâkêśvara-dêvasthânadiṃ baḍaga kamba 270 kaḍevada koḷada vônîyim mûḍalu kamba 130 antu kamba . . Baja-Gaudiya yaṇim paḍuvalu

57

On the same wall.

Svasti śrī-jayâbhyudaya-S'aka-varsha 1163 S'ârvari-saṃvatsara-Kârttika-su 1 Brī śrīmad-anâdiy-agrahâraṃ Brahmasamudrada asêsha-mahâjanaṅgaḷu tammôḷ êkastharâḡi pabu-maṇṭapadalli bijayam

geydu kulliriddalliy â-mahâjanañgaḷige baḍagi-Mâdiyôjana maga Dâmôja pâda-pûjege pa 5 nu koṭṭu baḍagi-Lôkôjana gudde sô . gâlu bôkada maḍaniṁ teṅkalu kamba 10 ereya-gadde Râchakabeyana gadde kammâra-Chattaniudam kamba 5 keṛe-Garaga-Gavudanin paḍuvalu Chokka-Gaudanin mûḍalu kamba 100 int isuvan mânyavâgi sarvva-bâdhe-parihâravâgi asêsha-mahâjanañgaḷu Dâmôjañge prati-pâlisuvuru |

58

Out side of the entrance, on the upper cross-beam.

Svasti śrī-jayābhyudaya-S'aka-varsha 1180 neya su 1 hāram
Brahmasamudrada śrī-Lakshmi-Nārāyaṇa-dēvarige sañje-soḍara dharmma naḍavantāgi
heggude sañje-soḍara dharmma â-chandrârka-tiram baran naḍavantāgi dhāreya eṛelu koṭṭaru |
Lakhaṇṇanu koṭṭa gadyāṇam vundu â-honna-baḍḍiyalu sañje-soḍara dharmma â-chandrârka-tāram-
baram naḍavantāgi dhāreya eṛedu â-Lakshmi-Nārāyaṇa-dēvara śrīmukhada
baḷiya yaradu tūgu honna-baḍḍiyalu (the usual
imprecatory verse) sī.

59

Svasti-śrī-jayābhyudaya-S'aka-varsha-1154 neya Vikṛiti-samvatsarada S'rāvaṇa-śuddha 7 Brīhavā ad-
andu śrīmad-anādiy-agrahāraṁ Brahmasamudrad asêsha-mahâjanañgaḷige Buruḍa-Mallanu kaḍe-
vada koḷada keṛeya mēl aṅkaṇakke nagareya Jôginahalladiṁ baḍaga dikka guḍiyin teṅka kamba
200 ke gadyāṇam nâkanu pâda-pûjeyam koṭṭu koṇḷa keyyanu â-chandrârka-tāram-baram mahâ-
janañgaḷu pratipâlisuvuru |

60

Svasti śrī-jayābhyudaya-S'aka-varsha 1160 neya Hēmaḷambi-samvatsarada S'rāvaṇa-ba 8 va śrīmad-
anādiy-agrahāraṁ Brahmasamudrad asêsha-mahâjanañgaḷige śrī-Gīteyavveḷa maga Nārasimha-
Dēvana maga Nāraṇa-Dēvanu pâda-pûjeyam koṭṭu tamma ēṛiya mēl aṅkaṇakke â-keṛeya keḷage modal
ēṛiya tāyi-vaḷḷadalu nâlvatta-nâku pâdada gaḷḷelu gadde kamba nūru â-gaddey anantara beddalu-
kamba nūru antu kamba innūranu asêsha-mahâjanañgaḷu dhârâ-pûrvvakam mâḷi â-chandrârka-
tāram-baram naḍavantāgi kârūṇyam geydu koṭṭaru (usual final verse).

61

In the same place, to the north.

Svasti śrī-jayābhyudaya-S'aka-va Sô d-andu śrīmad-anādiy-agrahāraṁ Brahma-
samudrada vīḷeyaman koṭṭu â-Varaṇṇanu tanna kanishṭa . . .
kamba 20 nū śrī-Lakshmi vara ke davan
ikkuta bahadakke â-vurya Koṇḍi-Dēvana maga Varadaṇṇanu bāḷina naḍavant-
āgi kanishṭada bayalali biṭṭa gadde kamba 30 â-belḷalu gaṭṭuka siddhāya sarvva-mânyavâgi asêsha-
mahâjanañgaḷu [dhâ]râ-pûrvvakam â-chandrârka-tāram-baram naḍavantāgi kârūṇyam geydu koṭṭaru
Lakshmi-Nārāyaṇa-dēvara prasādada tōlu-māleyanu â-Varadaṇṇana makkaḷu makkaḷu
karuṇisutta baharu i-dharmmava māḍidava Rēvaṇṇa.

62

In the same place, to the east.

Svasti śrī-jayābhyudaya-S'aka-varsha 1227 neya Sô d-andu śrīmad-anādiy-agra-
hāraṁ śrī-Lakshmi-Nārāyaṇa-puravāda Brahmasamudrada asêsha-mahâjanañgaḷu tammoḷu sarv-

aikamatyavâgi bam sa[na]da kramav entendade katteya kelasa kâlûve-keṛeya kelasake
sa 2 pûje brahmadandadal âda honnanû kshêtraṅgaḷa olavaru kuḷava hañchchis-kombavaru pâda-
pûjeyâgi konḍu vondu tôta yâḍeyal âda honnanu tṛṣa kamba kamba 1 ke bêḷaya mariyâḍeya
. âda honnanu handara haṇavanu yint i nâḍa ūru
. kelasa kâlûve-kelasa keṛeya-kelasake yikkutta bahevu i-dharmmakke baraha

63

In the same place, to the south.

. dâ-divigekam mikka || svasti śrīmaṇ-mahâ-pradhâṇam sarvâdhikâri śrī-karâṇa-heggaḍey
Âchaṇṇana sēnabôva Vishṇu-Dēvanu Vyaya-saṃvatsarad Âshâḍha-suddha-êkâḍasiy Âdivâra-dina
aravēṇṭeg endēḍigu śrī-Lakshmî-Nârâyāṇa-dēvarige ondu nandâ-divige yendendigam naḍavantâgi i-
vûra asēsha-mahâjanaṅgaḷa kayyalu mârugonḍu biṭṭa bhûmi heg-geṛeya haḍuva diṅgam
â-chandrârka-târam-baram naḍuge |

64

Svasti śrī-jayâbhyudaya-S'aka-varusa 1147 neya Pârthiva-saṃvatsarada Bhâdrapada-suddha-cha
Bri | śrīmad agrahâram Brahmasamudrad asēsha-mahâjanaṅgaḷa pâda-pûjeyam koṭṭu i-vûra taṇagan
uḍigi yereda Bidiyama-Gavuḍana maga Nodi-Gauḍana maga Mâka-Gavuḍanu tânu kaṭṭisida keṛeya
mêl aṇkakke varṣam prati yya koram ikkuvantâgi mahâjanaṅgaḷige pâda-pûje tambulava
koṭṭu Bikkeya-guḍḍeya baḍagaṇa vâreyam baḍagaṇake nâlvatta-nâla meṭṭina gaḷeyalu mattaru
ondu â-keyya chatus-sime-sahita kamba 130 nu â-chandrârka-târam-baram naḍavantâgi kârūnyam
geyidu koṭṭaru i-dharmmamam asēsha-mahâjanaṅgaḷu pratipâlisuvuru

65

On a cross-beam in the hall of the same temple.

Svasti śrī-jayâbhyudaya-S'aka-varsha 1183 neya Durmmati-saṃvatsarada Bhâdrapada-sû 13 Sô d-andu
śrīmad-anâdiy-agrahâram Brahmasamudrada śrī-Lakshmî-Nârâyāṇa-dēvarige â-vûra Giteyavvegaḷa
Nârasimha-Dēvaṇṇaṅgaḷu baḷi naḍi nandâ-divigeya dharmmakke kiḷ-pogu koṭṭu
śâsanasthavâda ga 7 ra baḍḍiya vuḷidaḍ ivu pottarada ponninda heggaḍeya keṛe-keḷage Lakshmî-Nârâ-
yāṇa-dēvara dēva-dânaḍim baḍaga pratyēka grahastharugaḷa kayyalu krayava koṭṭu konḍa gadde
kamba 60 beddalu kamba 225 nû Brahmasamudrada asēsha-mahâjanaṅgaḷige śrī-Giteyavvegaḷa
Nârasimha-Dēvaṇṇaṅgaḷa Nârâyāṇa-Dēvaṇṇaṅgaḷu pâda-pûje tambulavam koṭṭu 44 pâdada gaḷeyalu
â-gadde kamba aṇuvattu beddalu kamba innûr-ippatt-ayidaṇṇam baḷi naḍe nandâ-divigeya dharmma
â-chandrârka-târam-baram naḍavantâgi sêse siddhâya mânyavâgi sarvva-bâdhe-parihâravâgi asēsha-
mahâjanaṅgaḷu kârūnyam mâḍi Lakshmî-Nârâyāṇa-dēvarige dhârâ-pûrvvakam biṭṭa datti | ūr oppa
śrī-Lakshmî-Nârâyāṇa | (usual final verse).

66

On a stone to the south of the Lakshmî-Nârâyāṇa temple.

Jayaty Ambujanâbhasya śâsanam yat sudarśanam |
udvṛtta-daitya-vidhvamsi kṛitâditya-kulôdbhavam ||
(the seven stanzas which follow beginning "svasti samasta-vastu-nichayānvitar,"
are the same as in No. 53.)
initam durggama-vairi-durgga-chayamam konḍam nijâkshêpadind |
inibar bbbhûparan âjyol tavisidam tann-ugra-bânâliyind |
inibargg ânatarg ittan udgha-padamam kârūnyadim Vishṇuv end |
initam tappade pēlvad Abjabhavanam vibhrântan appam balam ||

(the two stanzas which follow, beginning "Lakshmi-dēvi" are the same as in No. 53.)

vibhavēndram śuchi daṇḍa-dhāran ahita-pradhvaṃsa-rakshódhipam |
 śubha-ratnākara-nāyakam nata-jagat-prānam budha-śrīdan ai- |
 śya-bhavam tām ene lōka-pālateyan ēkāyattamam māḍi nind |
 abhirūpa-stutan ādan alte Narasiṃha- kshōṇipālōttamam ||
 ari-daityādhipa-vakshamam khara-nakhānikaṅgaḷim pōḷdu bal- |
 garuḷam tōḍida Nārasimhan enal akkuṃ vairi-virāvani- |
 śvara-vaksha-sthaḷamam sva-khaḍga-nakhara-vyāghātadim pōḷdu bal- |
 garuḷam tōḷuva Nārasimha-nripanam saṅgrāma-raṅgagradoḷ ||

svasti śrīman-mahā-maṇḍalēśvaram Tribhuvana-malla Talakāḷa-Gaṅgavāḍi-Noṇambavāḍi-Banavaśe-
 Hānuṅgalu-Halasige-Belvalam-gonḍa-bhuja-baḷa vira-Gaṅga-pratāpa-Hoysaḷa-Nārasimha-Dēvaru Dōra-
 samudrada biḍinalu sukha-saṅkathā-vinōdadiṇ rājyaṇ geyuttum ire tat-pāda-padmōpajīvi |

kanda || para-narapa-simhan enip ā- | Narasiṃhana rājya-vārdhig amṛitakaram śrī- |
 karaṇa-pradhānan amaḷa- | sthira-mati sarvvādhikāriy Ācha-chamūpam ||
 ātan-anvaya-kramam eutendole |

bhuvanapati-Janaka-guru-Yā- | jñavalkyanind eseva Vāji-vamśadoḷ ādam |
 divija-priya-havi Manu-mā- | rgga-vidam Manu-Bhaṭṭa-sōmayāji-samākhyam ||
 Janamējaya-nripan-mantrigaḷ | enisida Manu-Bhaṭṭar-anvayāmbhōnidhiyoḷ |
 janiyisidar sSōmĀdi- | tya-nāmar irvvar ssahōḷuar pṛithu-dhāmar ||
 avaroḷag Ādityana tanu- | bhavanam Mādhanan alkaṇim Sōmam mō- |
 ha-vaṣam koḷnaga-gonḍ ant | avar irvvarum ātaninde mudamam paḍedar ||
 ā-Mādhavāryyūn-aṅgane | bhū-mahita-charitre S'ānti-nāmānvite tat- |
 prēma-yuta-yugaḷa-tanuḷam | Kāmōpana-rūpan Āchi-Rājyaṇ negaḷdam ||
 śrī-vibhug Āchi-arasaṅgam | pāvana-guṇa-bhūmi Gauriyakkaṅgaṇ sad- |
 bhāva-saṇētam puṭṭidam | āviśhkrīta-punya-rāśi Kēśava-Dēvam ||

vṛitta || jagati-maṇḍana-puṇḍarika-nayanam lakshmi-yutam bhūri-sa- |
 tva-guṇādihāran ilā-dharam vibudha-lōkāhlādanam pāpa-dai- |
 tya-gaṇa-dhvaṃsi daśāvatāra-viditam nityam vinaty-anvitam |
 jagadoḷ Kēśava-Dēvan oḷḍa kaḷevam svātmānata-klēṣavam ||
 śrī-Kēśava-Dēvāṅgane | lōkōnnata-charite Chandiyakkam śilai- |
 kākaram ā-dampatigaḷ a- | nakuḷa-sukhar irddar avara puṇyōdayadiṇ ||
 nīr-upama-puṇyākaran Ā- | chi-Rājanam vinaya-mūrti S'aṅkaranam bhā- |
 sura-kīrtti Mallanum Man- | dara-dhairyam Chandranum tanūbhavar ādar ||
 ene negaḷda nālvaroḷag | . . . irvvarinde kiṛiyaḷ piriyaḷ |
 jana-vinuta-śiladindam | vanitā-janak enisi Chandiyakkam negaḷdaḷ ||
 Sirige Hariy allad anyar | ddorey allada teḡade Chandikā-kāntege tām |
 varan ādam Hari-nāmam | Hari-vibhavam hari-parākramam hari-tējam ||
 avaroḷag agrajan āgird | avikaḷa-mati Divijapatige Vāchaspativoḷ |
 bhuvana-nuta-Hoysalōrvvi- | dhava-Narasiṃhanōḷ anātya-padamam paḍedam ||

vṛitta || śrī-kuḷa-gōhamam lasad-ananta-Ramēśa-nivāsamam natā- |
 nēka-kubhrit-kuḷāvana-viśāradamam Narasiṃha-rājya-ra- |
 tnākaramam samiddhatēyan eydisidam sita-pakshad induvoḷ |
 śrī-karaṇāgraganyan enip Āchi-arasaṃ viḷasat-kalānvitam ||
 amardind ambujadiṇ sudhāmsu-ruchiyim ratnaughadiṇ chandana- |
 druma-niryāsadin Aṅgajēshugaḷa kūrppim kāmīnī-lōka-drik- |

samudâyôdita-punyadim padedan akkum Dhâtran emb andadim |
 kamaniyam baged âgal Âchanana rūp âscharyya-sampâdakan ||
 yuvati-brâta-mânô-vimôhanakaram śringâra-jamâkaram |
 kavi-varnyam vilasat-kaḷâ-dhara-sakham pradyumna-gôtram ramô- |
 tsava-dhūnam sumanô-vinirmita-su-dharmmam tām enalk i-su-Kê- |
 śava-putraṅg esev Âchi-Râja-vibhuviṅg opp ippud em chôdyamê ||
 kamaḷânandana-kâri chârû-kamaḷa-prôdbhâsi-hastam virô- |
 dhi-mada-dhivânta-vibhêdi dharmma-janakam san-mârgga-vidyôtanam |
 pramadâpûrita-mitra-chakran ajaḍam nityôdaya-bhrâji lô- |
 kaman ellam beḷaguttum irkke dorevett Âdityan aty-ûrjijitam ||
 hariyoḷ vikrântam Indrêjyanol aṟivu Manôjâtanoḷ chelvu ratnâ- |
 karadoḷ gâmbhîryya-bhâvam raviyoḷ atula-têjam surôrvijadoḷ nir- |
 bbhara-dânam tām iv ond ond esevuv inituv ond âduv âscharyyav ên ach- |
 chari Dhâtram kûrttaḍ emb ant akhiḷa-gupakav Âchanan âvâsan âdam ||
 pravârôdyat-satvadindam mîdu-vîsada-tanu-chelchâyeyindam praśasta- |
 dhîva-lakshmi-yôgadindam kavige sumukham app olpinindam raṇa-prô- |
 dbhava-śauryyâtôpadindam bageye nijade sad-vâjyî âg irḍuv Âchan- |
 ge viśêṣam kôḍu kalpa-drumada nimirda kôḍannam opputtum irkkum ||
 ati-kântâkrîti lakshmi punya-visaram tējaḷ-prabhutvam guṇa- |
 jñate dânam śuchitâ-pradhâna-charitam śrî-Viṣṇu-pâdâmbujâ- |
 nati dhairyyam mati tatva-bhôdham ivu tām end uttaram durllabham |
 kshitiyoḷ mânavarg Âchananṅ initum êkâyattav em dhanyanô ||
 Smara-kântâkrîti Kêśava-priya-sutaṅg Âditya-Dêvaṅge bhâ- |
 sura-têjam Narasiṃha-Dêva-sachivaṅg âscharyya-śauryyôdayam |
 sphurita-śrî-karaṇa-pradhâna-purushaṅg i-voppu nôlpâgal int- |
 iravalt i-guṇav Âchananṅe sahajam sarvvôrvvarâ-saṁstutam ||
 tanagam Yôgandharaṅgam pati-hita-krîtiyoḷ machcharam Manmathaṅgam |
 tanagam sat-kâminî-môhana-ghana-guṇadol machcharam svar-drumakkam |
 tanagam vandi-braja-priṇana-vitaranadol machcharam Sûdrakaṅgam |
 tanagam śauryyôktiyoḷ machcharav ene negaḷd irdd Âchiam pôlvam âvam ||
 Siri vara-vakshadol nelasi sad-vibhavakke nivâsav âḍaḷ am- |
 buruha-mukha-pradêśadol anârataḷ irḍu vivêkiy âḍaḷ â- |
 Sarasati śuddhatâ-guṇaman Âchana porddugeyinde kirtti-sun- |
 dari paded irddal endol aṟiyem pogalal krîta-punya-râśiyam ||
 Kanakâdrindraman unnatikke vibhavam Dêvêndranam mûrtti Kâ- |
 manan ârtt iḷa-guṇam Dadhîchi Bali Guttaṅg Chârudattaṅgav on- |
 d enitânun migil endol êvogaḷdapem vidvaj-janâdhâranam |
 vinayâmbhônidhiy Âchanam Manu-muni-prakhyâta-saṁstutyanam ||
 Ahipatiyante bhôgi sasiyante kaḷâ-dharan Îśanant umâ- |
 sahan Amarêndranante vibhavânvitan unnata-Mêru-sûryyanant |
 a-hima-kara-prabhâvan Amarêjyanavol bahu-tatva-kôvidam |
 mahi-nutan endu baṇṇipudu santatav Âchananam jagaj-janam ||
 kanda || a-kaḷaṅka-charita-lakshmi- | prakāṣa-yasô-guṇade beḷagi nija-kulaman su- |
 prakṛiti su-putraḷ kula-di- | pakay embudan enisi negaḷdan Âcha-chamûpam ||

vṛitta || adhi-dēvyam Vishṇu viśva-prabhu tanag adhipam Hoysalōrvviśa-vaṁśām- |
 budhi-chandram Nārasimha-kshitipati janakam Vāji-vaṁśa-prasiddham |
 budha-varyyam Kêśavāryyam janani vinuta-śilāḍhye Chaṇḍavve tām In- |
 dra-dharābhṛid-dhairyyam ēṁ dhanyano Manu-charitāchāran int Āchi-Rājam ||
 esev i-Brahmasamudradoḷ vividha-bhāvōdbhāsi-rūpāvali- |
 lasad-antar-vvahirāṅga-saṅgataman udyat-kūṭamam gōtra-śai- |
 la-samānōnnata-Vishṇu-dēva-kuḷamam tām int idam kûḍe mât- |
 ḍisi puṇyakke jasakke nōnta narar ār Ācham-barām dhātṛiyōḷ ||
 Tridaśendra-stutanam munindia-vara-chētas-samsthavam viśva-lō- |
 ka-ḍrig-ānandana-mūrttiyam sakala-vēdōktārthanam bhakta-sam- |
 mada-sampādakanam viśiṣṭa-guṇanam lōka-pratishthā-viśā- |
 radanam S'ri-varanam pratishthasidan int Āchayṇan ēṁ dhanyanō ||
 jita-lōkāhitan abja-śaṅkha-su-gadā-chakrānvitam Gōminî- |
 pati satva-pravibhāsi yajña-purusham yōgindra-gamyam vidî- |
 rṇna-tamam Brahmasamudra-samsthan anagham tām Āchi-Rāja-prati- |
 sthitan i-brāhmaṇa-rājigam dharanigam māḷk enduv ānandamam ||

vachana | i-sthānada khaṇḍa-sphuṭita-jirṇnōddhārakkam dēva-pūjagam rāṅga-bhōgakkam pūjakādi-
 dēva-parichāraka-janakkam brāhmaṇa-paribrājaka-dêśāntarāśritāhāra-dānakkam śrīmat-pratāpa-Hoy-
 saḷa-Nārasimha-Dēvara kaiyīm sarvvādhikāri śrī-karaṇada heggaḍey Āchi-Rājam S'aka-varsha sāsirada-
 tomḥhatta-nāḷkaneya Nandana-samvatsarada Pushya-suddha-ēkādasiy Ādivārad-uttarāyana-saṅkra-
 maṇadandu dhārā-pūrvvakam biḍisida vṛitti Heggadekereya baḍagaṇa kōḍiyim mūḍa harida haḷḷada
 baḍagad-aḍiya gadde salige hannondu || (10 lines following contain details of boundaries and usual
 final verses.) śrīmat baredar-āchāryyam Sūryanṇam biruda-lēkhaka-Madana-Mahēśvaram bareda
 śāsanam id ā-chandrārkkā-tāram nilke ||

67

At Ayyanakere (Sakrepaṇa hobli), on a stone in front of the Ballēśvara temple, on the tank bund.

Svasti śrī

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
 trailōkya-nagarārambha-mūla-stambhāya S'ambhavê ||
 S'riśōdarāmbuja-bhavād uditō' trir Atri-jātēndu-putra-Budha-putra-Purūravastah |
 Āyus cha tasya Nahushō Nahushād Yayātis tasmād Yadur Yadu-kuḷê bahavō
 babhūvuh ||
 poy S'alēti munindrōktyā Poysaṇā dvipi-lāñchhanāḷ |
 tēshu ity abhūt Vinayāditya ||

..... ta kīrtti mati-nirjīta-Madanam yeṅga-nṛipam
 tanayar kkuṇipina Ballāḷa-Dēvan ā-nṛipaniṁ aḷipuve kiriyānadind
 Udayāditya ā-mūvar-arasu-makkaḷane mantri-purusham bhūmiye
 sandud āḍaḍam ā-muvaroḷ adhika-jishṇu Vishṇu-nṛipālam ||

ā-Vishṇuge sati Lakshmî- | dēviye tām ene negaḷda Lakshmâ- |
 Dēviya putra | bhū-viditam Vira-Nārasimha-nṛipālam ||
 ripu-sarppad-darppa-dāvānaḷa-bahuḷa-śikhâ-jāḷa-kālāmbuvāham |
 ripu-nāga-brāta-tārksyam ripu-nṛipa-naḷini-shaṇḍa-vētaṇḍa-rūpam |

ripu-bhûpôddipra-dîpa-prakara-paṭutara-sphâra-jañjhâ-samîram |
ripu-bhûbhrid-bhûri-vajram ripu-nripa-mada-mâtaṅga-simham Nṛisimham ||

.....

svasti samadhigata-pañcha..... pura-varâdhîsvaram Yâdava-
kuḷâmbara
sâsîrad embatt-ondaneya Bahudhânya-sarpvatsara.....

68

At Agrahâra (the same hobli), on a stone in the Mallêsvara temple.

This inscription is the same as No. 49.

69

At Kabaḷi (same hobli), on a stone on the site of the old village.

śrîmat-parama-gambhîra-syâdvâdâmôgha-lâñchchhanam |
jyât trailôkya-nâthasya śâsanam Jina-śâsanam ||

svasti samadhigata-pañcha-mahâ-śabda-mahâ-maṇḍalêśvaranam | Dvârâvatîpura-varâdhîśvaranam | Ś'a-
śânkapura-ni[vâsa]-Vâsantikâ-dêvi-labdha-vara-prasâdanam | nijâsi-daṇḍa-khaṇḍita-prachanḍa-dâyâda-
nam | svêtâtapatra-śîtakirâṇa-vikasita-sakaḷa-jana-nayana-kuvâlayanam | nija-bhuja-Bhujaṅgarâja-
sandhârîta-vasundharâ-valayanam | Yâdu-kuḷa-kamala-kamaḷîni-kamaniya-taruṇa-taraṇiyum | samyakt-
va-chûḍâmaniyum | kanaka-dhârâ-varsha-paripûrita-sakaḷa-yâchaka-châtaka-chakravâlâ-vâñchchhana-
nam | śârdulûla-lâñchchhananam | Hara-hasita-vîśada-kîrtti-varttita-brahmâṇḍanam | maleparol gaṇḍa-
nam | mada-mudita-madhukara-nikurumba-chumbita-kaṭa-taṭa-virâjamâna-sâmaja-samâjanam | male-
râja-râjanam | Lakshmîramâṇa-ramaniya-chaṇa-sarasiruha-saṇcharaṇa-chatura-shaṭcharaṇanam |
nija-vijaya-râjya-lakshmî-maṇimayâbharâṇanam | su-kavi-sûkti-saṅkathâkarṇanôdîrṇa-puḷaka-dantu-
rita-kapôḷa-phalakanam | nîti-nitambini-lalâṭa-tilakanam | su-ruchira-charaṇa-nakhara-maṇi-darppaṇa-
pratiphalita-vinata-ripu-nripôttamâṅganuv | antu pogaltegam negaltegam janma-bhûmiy âgi |

madadiṁ mēl ettid â-Mâlavana padakamam koṇḍavam Chakrakûṭam |
bedaḷa beṅkoṇḍu Sômêśvarana karigaḷam koṇḍavam mânbanê pēl- |
dudan embô geyvud ill end Adiganan uḇe beṅkoṇḍu koṇḍam jaya-śrî- |
sadanam tad-dêśamam tat-Taḷavana-puramam jishṇu-Vishṇu-kshitîśam ||
Taḷakâḍol sulid âḷi tuṅga-nagav app Uchchaṅgiyam sârd anâ- |
kuḷa-chittam Banavâsey âge naḍed ârppim Beḷvalam goṇḍu niś- |
chalitam Perddoregem sa-tôśhad osed â-Hânunḡal oddattu Hoy- |
saḷa-bhûpâlana śauryya-simhav asubhrid-bhûpar bhayaṅ-golvinam ||

ant enisid âścharyya-śauryyadiṁ Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḷi-Banavâse-Hânunḡallu-Halasi-
ge-Beḷvalav olaḡâgi Kañchiy-âdiyâgi Herddore-paryantav âda sa saṅgaḷam dushta-nigraha-
śiṣhta-pratipâlānam mâḍi bhuja-baḷa Vîra-Gaṅga Tribhuvana-malla Hoysaḷa-Vishṇuvarddhana-Dêva..
..... rûjadhâni-Dôrasamudradoḷu sukha-saṅkathâ-vinôdadiṁ râjyam geyyuttum ire tat-pâda-
padmôpajivi |

Sarasati ninag initu kalâ- | parinate negaḷd-Ajitasêna-bhaṭṭârakarim |
dorevettu dēviy âdir- | piriyatanam ninnad altud avara mahatvam ||
sale sand â-yôgyatey- | aggalisida durddhara-tapô-vibhûtiya pempim |
Kali-yuga-gaṇadharar embudu | nelan ellam Mallishêna-maladhârigaḷam ||

âvana vishayamo paṭu-ta- | rkkâṣiḷa-bahu-bhaṅgi-saṅgata S'ripâla- |
 Traividya-gadya-padya-va- | chô-vinyâsam nisargga-vijaya-ṣiḷâsam ||
 âlâpaṇi bēḍa māṇ mâr-maleyad ir ele nīm vâdi band irddapaṇi bhû- |
 pâlôdyad-mauḷi-mâlâ-ṣiḷasita[.]padâmbhōja-yugmaṇi |
 Chôla-kshatrâdi-bhûbhrit-sabheyoḷu palaraṇi geldu beṅkoṇḍan i-S'ri- |
 pâla-Traividya-Devam para-mata-kudharânika-dambhōḷi-daṇḍaṇi ||
 Jina-dharmamâmbara-tigma-rôchi su-charitraṇi bhavya-nirēja-nan- |
 dana-mitraṇi mada-mâna-mâya-vijitaṇi Chandraprabhêndrâtmaṇi |
 vinayâmbhônidhi-varddhanaṇi jana-nutaṇi tân endu samvarṇṇisaḷ |
 muni-nâthaṇi saḷe Vâsupūjyaṇi esedam siddhânta-ratnâkaraṇi ||

śrī-Bhûtabâli-Pushpadanta-Bhaṭṭâraḷarim | Samantabhadra-svâmigaḷind Akaḷaṇka-Dêvaraṇi | Va-
 kragrivâchâryyaṇi | Vajraṇandi-Baṭṭâraḷarim Kanakasêna-Vâdirâja-Dêvaraṇi | śrī-Vijaya-Bhaṭṭâraḷa-
 rim | Dayâpâla-Bhaṭṭâraḷarim | śrī-Vâdirâja-Dêvarind | Ajitasêna-Bhaṭṭâraḷarim | Mallishêna-
 Maladhâri-svâmigaḷim | S'ripâla-Traividya-Dêvaraṇi | śrī-Vâsupūjya-Siddhânta-Dêvaraṇi | uttarôṭta-
 ram âgi banda śrīmad-Draviḷa-saṅghad Aruṅgaḷânvaṇyada guḍḷar appa śrīmatu-Nârasiṅgha-Hoysaḷa-
 Gâvuṇḍaṇi ||

padan aṇiḍ âse dappisade bēḷpara bēḷpudan ittu sad-guṇâ- |
 spadan enisaḷke ninna pesar eṇi gaḷa Hoysaḷa-Gaṇḍan embudê |
 [..]S'ibiy embudê Khachara-nâyakan embude Chârudattan em- |
 bude Baliy embudê Ravitanûbhavan embude Guttan embudê ||
 Jina-pati-bhaktiy ânta pati-bhaktiv udârate śakti sajjana- |
 [..]kṛita-yuktiy ayde guṇav ayde-guṇaṅgaḷan âvagaṇi poga- |
 ḷd anavarataṇi nimirchhut ire Hoysaḷa-Gaṇḍana chitta-vârdhi-var- |
 ddhana-kara-chandra-lakshmiy ene baṇṇisaḷ oppade Keḷḷe-Gaṇḍiyaṇi ||
 kula-dhâtridhara-dhairyaṇi abdhī-vara-gâmbhīryyaṇi samastâvanî- |
 vaḷaya-vyâpita-châru-kîrtti vanitâ-Kâmaṇi guṇa-stôman uḷ- |
 jaḷa-vâṇi-stana-hâran arthy-atisayâdhâraṇi karaṇi pempan int |
 eḷeyoḷ tâlḍidanô jagan-nuta-guṇaṇi śrī-Kadamba-S'eṭṭi-prabhu ||
 âtana chitta-priye vi- | khyâtiyaṇi ânt Adrisutegaṇi Ambudhisutegaṇi |
 Sîtâ-vadhugaṇi Ratigav a- | d êṭeraḍim Chaṭṭiyakkaṇi aggaḷav enipaḷ ||
 Ratigav Arundhatigaṇi Sara- | satigaṇi Rêvatigaṇi eṣeva Pârsvatigaṇi S'ri- |
 satigaṇi saman enisi mahâ- | sati Chaṭṭiyakka toḷagi beḷagidaḷ iḷeyaṇi ||

bhâvakan endu sach-charitraṇ endu samunnatan endu sat-purushan endu samujjvaḷa-kîrttiy endu sar-
 vvâvani santataṇi saḷe pogaḷvudu Nanni-S'eṭṭiyaṇi | Lôka-Gâvuṇḍaṇi Mâkave-Gavuṇḍigaṇi huṭṭida
 magaḷu Chaṭṭave-Gavuṇḍiya magaṇi Hoysaḷa-Gavuṇḍaṇi tamm avvege parôkshav âgi basadiyaṇi mâḍisi-
 ḍaṇi | Hoysaḷa-Gavuṇḍaṇi ūra samasta-praje-gâvuṇḍugaḷuv irddu basadigaṇi dēvâlyakkam bhûmi sa-
 mânavaḷgi basadige uttarâyaṇa-saṅkramaṇa-byatipâtadandu Hahôbala-Paṇḍitarige kâḷam karchchi dhârâ-
 pûrvvakaṇi mâḍi koṭṭa gadde salage nâlku beddale mattaru nâlku mane yeraḍu kaḷan ondu keṇeya
 keḷagaṇa tōṇṭa ondu gâṇa ondu || 1082 neya Pramâdi-samvatsarada Pausya-mâsa-uttarâyaṇa-saṅ-
 krânti-byatipâtadandu Nârasiṅgha-Hoysaḷa-Dêvara kayyala dhârâ-pûrvvakaṇi mâḍisi-koṇḍu basadige
 bhûmiyaṇi biṭṭaru || (4 lines following contain usual final verses) Kabbâliya bhûmi-putrakar appa gauḍu-
 gaḷa pesaraṇi pēḷve (after a few names) samasta-prajey ellav irddu basadige dhârâ-pûrvvakaṇi mâḍi-
 daru | int ivar-ubhayaṇumatadim bareḍa Nelkudareya-ûr-oḍeya Kali-Dêvu Mâni-vôja ||

70

At Nāgarahāḷu (same hobli), on a stone in front of the Basavēśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavê ||

svasti samadhigata-pañcha-mahā-śabda-mahā-maṇḍalēśvara Dvārāvati-pura-varādhīśvaraṃ Yādava-kulāmbara-dyumaṇi malaparolu gaṇḍa Tribhuvana-malla Talakāḍu-goṇḍa bhuja-baḷa Viṣṇuvarddhana-Hoysaḷa-Dēvaru uttarāyaṇa-saṅkramaṇadandu dhārā-purvākam māḍi biṭṭa da
Nāgarahāḷa Siṅge-Gauṇḍa d emb āle kayalu Siṅgēśvara-dēvarige
..... ondu paḍuvalu beddale ondu Biranduna maga He..
..... biṭṭa Siṅga-Gauṇḍa Nāgarahāḷa-Siṅgēśvara-dē biṭṭa
datti Malika-Jiyage ḍarāda koḷvudu || Malika-Jīyanavarige....

72

At Bidare (same hobli), on a stone to the south of the Mahādēva temple, below the tank bund.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavê ||

Ganapatê || svasti samasta-bhuvanāśrayaṃ śrī-prithvī-vallabhaṃ mahārājādhirājaṃ paramēśvara parama-bhaṭṭārakaṃ Satyāśraya-kula-tīlakaṃ Chāḷukyābharāṇa śrīmat-Tribhuvana-Malla-Dēva vijaya-rāyaṃ uttarōttarābhivṛddhi-pravarddhamānam ā-chandrārka-tāraṃ saluttum ire tat-pāda-padmōpajivi samadhigata-pañcha-mahā-śabda mahā-maṇḍalēśvaraṃ Dvārāvati-pura-varādhīśvaraṃ Yādava-kulāmbara-dyumaṇi samyaktva-chūḍāmaṇi malaparolu gaṇḍ[ādy]-anēka-nāmāli-samālanṅkṛitar appa śrīmat-Tribhuvana-malla Talakāḍu-Koṅgu-Naṅgali-Gaṅgavāḍi-Nonambavāḍi-Banavāsc-Hānuṅgallu-Halasige-goṇḍa bhuja-baḷa Vira-Gaṅga-Pratāpa-Hoysaḷa-śrī-Nārasimha-Dēvaru śrīmad-rājadhāni-Dōrasamudra da neleviḍinaḷu sukha-saṅkathā-vinōdadim rāyaṃ geyyuttum ire tat-pāda-padmōpajivigaḷ appa svasti śrīmatu Bidireya Gulga-Gāvuṇḍana janani Kētavve janaka Bamma-Gāvuṇḍanum ātana sati Tippavveyum ātana sati Maḷavveyum ātana piriya-anna Dēva-Gāvuṇḍanum ātana sati Mādi-Gāvuṇḍiyuv int inibaru munt irdd ā-S'aka-varsha 1084 Chitrabhānu-saṃvatsarada Paushyada puṇṇame Ādivāra-byatipātav uttarāyaṇa-saṅkrāntiyandu Brahmēśvara-dēvara sthānavanu Kamaśakti-Dēvarggaṃ S'ivaśakti-Dēvarggaṃ kālam karcheli dhārā-purvākam māḍi dēvara soḍaru-nivēdya-jīrṇōddhārakke biṭṭa bhūmi hiriya keṇeya keḷagaṇa kalla-guttiyim haḍuvalu gadde sa 1 ā-kerey oḷagaṇa kariya keyi kamba 70 ra bhūmiyanu Gulga-Gauḍana maga Kēśava-Gauḍa Siddhārtti-saṃvatsarada Kārttika-suddha-pāḍiva-Sōmavāradandu vaidya-Chikkaṇṇaṅgaḷige ga 20 tettu koṇḍa bhūmi ant appudakke sākshi (5 lines following contain names of witnesses) int i-dharmmamam pratipālisuva mahā-purushargge santatam podavaḍu Dēva-Gāvuṇḍanum 'Gulga-Gāvuṇḍanum | (after usual final verse) Piriyaḷada heggaḍeyum Ālavandi-heggaḍeyum mund iddu koṇḍu koṭṭa bhūmi | Baira-Gauḍa | Kammatada Jannayyan oḷagāgi ||

73

In the same place, on a virakal.

S'ri | namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavê ||

śrī-Bidireyam Gulu-Gavudana Hēvilambi-saṃ Jē-śu 1 So tamma oḍeya Nallaṇṇaṅgaḷa ā-pāḍava kṇal end ūriṅge hōha dāriyalli kaḷḷaru tāge tām geldu sura-lōka-prāptan āda i-dharmmava tanna makkaḷu Muda-Nala-Kallagaḷu pratipālisidaru ||

74

At the same temple, on a virakal to the north.

Svasti jayābhūdaya-S'aka-varusha 1290 ya Kilaka-samvatasarada Vaiśākha-śu 10 Sukravārada dina Nāgayana maga Chaṇḍa-Gauṇḍaru śrīratnadali biddaru ātana maga Kaunḍiya Lakha-Gauṇḍana maga Baḷake-Gauṇḍa tanna baḷiyali Dalukugauḍahallīya Beḷam-Gauṇḍa . . . māḍisida || śrī.

75

At the same place.

S'rīmatu |

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-sthambhāya S'ambhavē ||

S'aka-varusha 1290 neya Plavaṅga-samvatsarada Bhādrapada-ba 1 śrīmatu Bidireya Baira-Gauḍana makkaḷu Nāka-Gauḍa Samba-Gauḍa Diḷu-Gauḍaṅgaḷa Māda-Gauḍi Kaṅkayanu hindana Chitrabhānu-samvatsarada Āśvīja-śu 8 ā-Ballāḷa-Dēvana kūḍi Beribi paḷiyalu turukara daḷada kūḍe hoydāḍi raṇa-raṅgaḍalu kāḍi dēvara kūḍe dēva-lōkava sūṇe goṇḍanthā Kaṅkayanu vīraṇ āḡi kāḍi raṇaḍalu bidda viragall iduvu ||

76

At Liṅgadahallī (same hobli), on a stone near the Hanumanārāya temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti śrī-prithvī-vallabha mahārājādhirāja paramēśvaram parama-bhaṭṭārakam Satyāśraya-kuḷa-tīlakam Chāḷukyaabharaṇam śrīmat-Tribhuvana-Malla-Hermmaḍi-Dēvara vijaya-rājyam uttarōttarābhivṛddhi-pravarddhamānam ā-chandārka-tāram-baram saluttam ire tat-pāda-padmopajivi | svasti samadhigata-paṅcha-mahā-śabda mahā-maṇḍalēśvaram Dvārāvati-pura-varādhīśvaram Yadu-vamśāmbara-dyumanī subhata-chudāmani nija-kuḷa-kamaḷa-mārttaṇḍa malaparoḷu gaṇḍādy-anēka-nāmāvali-samālanḡṛitar appa Viṣṇuvardhana-Hoysaḷa-Dēvaru Gaṅgavāḍi-tombhattaru-sāsiramam duṣṭa-nigraha-śiṣṭa-pratī-pāṇeyim rājyam geyuttam ire | Chāḷukya-Vikrama-kālada 71 neya Kālayukti-samvatsarada Paushya-ba 3 Sōmavāra-uttarāyaṇa-saṅkrāntiyalu heggade Dāsima tamm ayyana pesara Brahmēśvara-dēvarige biṭṭa gadde salagey aydu beddale mattaru nālku Amṛitarāsi-Paṇḍitarge dhārā-pūrvvakam māḍi koṭṭan (7 lines following contain usual imprecatory phrases, &c.)

77

At Chaṭṭanahallī (same hobli), on a stone near the door of the Mallēśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

ōm namaḥ S'ivāya | svasti samadhigata-paṅcha-mahā-śabda mahā-maṇḍalēśvaranam Dvārāvati-pura-varēśvaranam Yadu-kuḷa-kaḷāśa-kaḷita-nṛpa-dharmma-harmya-mūla-stambhanam apratihata-pratāpa-vidita-vijayārambhanam Vāsantikā-Dēvi-labha-vara-prasādanam śrīman-Mukunda-pādāravinda-vandanā-vinōdanam akṣhṇa-lakshmi-lakshita-vakshah-pradēśanam śvētātapatra-śītalīkṛita-bhūtaḷanam vīra-lakshmi-vihārāspada-sāstrānandanābhīrāmanam saṅgita-prasaṅga-bhaṅgi-saṅgata-chatura-charitanam tarkka-vidyā-viśārada-vichāra-niratanam śabda-vidyā-samagra-lakṣhaṇa-su-sikshanam vēda-vidyā-parikṣhā-dakshanam sakala-purāṇa-puṇjītārtha-ratna-prakāśanam śārdḍūḷa-lāṅchhananam Padmasadma-tapa-pūta-vēda-parvatādhiśvaranam rāja-samāja-bhāsvaranam yaśaḡ-prasara-paripūrṇa-padma-

jāṇḍanum malaparol gaṇḍanum malerāja-rājanum Kāvêri-tira-vana-vihâra-mada-marâlanum subhaṭa-sama[ra]-kêli-lôlanum lôkôpakâra-parâyānanum vijaya-Nârâyānanum âlim munniṭivanum śauryyamam meṇevanum enisida śrî-Vishṇuvarddhana-Dêvara pādârâdhaneyind agaṇya-kârūnya-bhūmiy enisi | śrîmat-Tribhuvana-malla Vira-Gaṅga-Vishṇuvarddhana-Ballâḷa-Dêvaru mûḍalu Naṅgaliya-ghaṭṭa teṅkalu Koṅgu Chêram Anamale paḍuvalu Bârakanûra-ghaṭṭav âdiyâgi baḍagalu Sâyi-male Heddoṇeyind oḷagaṇa bhūmiyam bhuja-baḷāvashṭambhadim pratipâlisuttum śrîmad-râjadhâni-Dôrasamudrada nele-vidinoḷu sukha-saṅkathâ-vinôdadiṃ paṭṭa-mahâdêvi-sahitam râjyam geyuttum iralu | S'aka-varshada 1116 ṇanya Ânanda-samvatsarada Vaiśākha-bahuḷa 7 Vaḍḍavâra uttarâyāna-saṅkramaṇadalu Âsan-di-nâḷ oḷagaṇa Niḍugaṭṭada Huliya-Chaṭṭa-Gâvuṇḍam tânu mâḍid ûra isânyadalli Mallikârjjuna-dêvara pratishṭheyam mâḍi â-dêvargge aṅga-bhōgakke biṭṭa (3 *lines following contain details of gift*) int i-bhūmiyam Huliya-Chaṭṭa-Gâvuṇḍaṅgam Êcha-Gauḍigaṃ huṭṭida makkaḷu Hiriya-Bamma-Gauḍa Chikka-Bamma-Gauḍanu śrîmatu-Niḍugaṭṭada Kalyâṇasakti-Dêvargge dhârâ-pûrvvakam mâḍi koṭṭaru (5 *lines following contain usual final phrases, &c.*)

79

At Niḍugaṭṭa (same hobli), on a stone to the east, in the enclosure of the Kallêśvara temple.

[S'rimat]-trailôkya-pûjyâya sarvva-karmma-su-sâkshinê |
 phaḷadâya namô nityam Kêśavâya Sivâya cha ||
 S'risôdarâmbuja-bhavâd uditô' trir Atri-
 jâtêndu-putra-Budha-putra-Purûravastah |
 Âyus tataś cha Nahuśhō Nahushâd Yayâtis
 tasmâd Yadur Yadu-kulê bahavô babhûvuh ||
 khyâtêshu têshu nripatih kathitah kadâchit
 kaśchid vanê muni-varêṇa S'alah karâḷam |
 śârdḍûlakam prati hi poy Saḷa ity atô' bhût
 tasyâbbhidhâ muni-vachô' pi chamûra-lakshmah ||
 tatô Dvârâvatî-nâthâḷ Poysalâ dvîpi-lâñchhanâḷ |
 jâtâs S'âsapurê têshu Vinayâditya-bhûpatih ||
 â-narapatig ambôdhig a- | nûna-gabhîrateye samanîs irppant ire san- |
 mânini Êchala-Dêvi ma- | nô-nayana-prîti samanîsal samanîsidaḷ ||
 ubhaya-kuḷa-suddhey enip â- | śubha-lakshaṇegam śubha-charita-bharitan enipp â- |
 prabhugam mûvar ttaneyar | subhagar bBallâḷa-Vishṇu-Udayâdityar ||
 jayati dharani-lôkôttamsitâtmiya-pâḍah
 chatura-vibudha-gôshṭhi-prauḍha-vâṇi-vinôḍah |
 sakaḷa-bharata-vidyâ-hṛidya-gambhîra-bhâvô
 vipuḷa-vijaya-lakshmî-vallabhô Vishṇu-Dêvah ||

svasti samadhigata-paṇcha-roahâ-sabda mahâ-maṇḍalêśvaranum Dvârâvatî-pura-varêśvaranum Yadu-kula-kaḷasa-kaḷita-nripa-dharmma-harṇya-mûḷa-stambhanum apratihata-pratâpa-vidita-vijayârambhanum | Vâsantikâ-dêvi-labḍha-vara-paasâdanum | śrîman-Mukunda-pādâravinda-vandanâ-vinôdanum | akshuṇṇa-lakshmî-lakshita-vakshah-pradêśanum | svêtâtapatra-sitalîkṛita-bhûṭaḷanum | vira-lakshmî-vihârâspada-śâstrânandanâbhirâmanum | saṅgita-prasaṅga-bhaṅgi-saṅgata-chatura-charitanum tarkka-vidyâ-viśâ-rada-vichâra-niratanum sabda-vidyâ-samagra-lakshana-su-sikshanum | vêda-vidyâ-parikshâ-dakshanum | sakaḷa-purâṇa-puñjitârtha-ratna-prakâśanum | sârdḍûḷa-lâñchhananum | Padmasadma-tapaḥ-pûta-vê-da-parvvatâdhîśvaranum | rāja-samâja-bhâśvaranum | yaśar-prasara-paripûrṇa-padmajâṇḍanum | malaparolu gaṇḍanum | malerāja-rājanum | Kāvêri-tira-vana-vihâra-mada-marâlanum | subhaṭa-samara-kêli-

lôlanum | lôkôpakâra-parâyānanum | vijaya-Nârâyānanum | âlim munnigivanum | sauryyaman merēva-
num enisirda śrī-Vishṇuvarddhana-pâdârâdhaneyind aganya-kârūṇya-bhūmiy enisi |

pati-bhakti bhava-dvayakam | hitam embudan aridu vinayadiṁ Vishṇu-mahi- |
patiyam mechchisute mahâ- | sati Dêvaki-Dêvi patṭaman dhariyisidaḥ ||

śrīmat-Tribhuvana-malla Vira-Gaṅga-Vishṇuvarddhana-Hoysaḷa-Dêvar mûḍalu Naṅgaliya-ghaṭṭa teṅka-
lu Koṅgu Chêrum Anamale paḍuvalu Bârakanûra-ghaṭṭav âdiyâgi baḍagalu Heddore S'âvi-maleyind
oḷagana bhūmiyam bhuja-baḷāvashṭambhadim pratipâlisuttum | śrīmad-râjadhâni-Beluhura-biḍinoḷu
sukha-saṅkathâ-vinôdadim râjyan geyuttum | S'aka-varsham 1061 neya Siddhârṭti-saṁvatsarada
Paushya-bahula 10 Sôma-vâra-uttarâyana-saṅkramaṇadalû Âsandi-nâḍ oḷagana Nidugattâda Kâḷa-
Gaunḍa |

pitri Mâli-S'eṭṭi mahâ- | brata-yute tâyi Mâkikabbe tammina mahô- |
nnatiyṁ putrara paḍedar | [. . .]Kâḷa-Gaunḍan Eṇeyama-Gaunḍan ||

dharmmada Mēru satyada kaṇi śauchada tavarmane niti-nidhānam yâchaka-jana-kalpa-vṛksham ene
Kâḷa-Gaunḍan ene mechchadar âr || śrīmatu Kâḷa-Gaunḍanḡam Kâḷikabegam puṭṭida magam Mâra-
Gaunḍa su-putra gôtra-pavitra Kâḷa-Gaunḍanu ūrinḡe isânyadalû Kailâsa-sthânadalu Kâlêśvara-dêva-
raṁ pratishṭhe mâḷi â-dêvarḡge aṅga-bhōgake Brahmayana banada mundaṇa gadde oḷagâgi ūrinḡa
teṅkana kenkerēyṁ kelagana gadde beddaleyam Kâḷa-Gaunḍanu ūr-aivatt okkalu
Sivaśakti-Paṇḍitargge dhârâ-pûrvvakam mâḷi koṭṭaru (5 lines following contain usual imprecatory
phrases and final verses.)

80

At Belṭikere (same hobli), on a stone to the south of the Mullêśvara temple, on the tank bund.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkyanagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhiḡata-paṇcha-mahâ-śabda mahâ-maṇḍalêśvaraṁ Dvârâvatī-pura-varâdhīśvaraṁ Yâdava-
kuḷāmbara-dyumaṇi subhata-chūḷāmaṇi malaparol gaunḍady-anêka-nâmâvaḷi-samâlaukṛitar appa
śrīmat-Tribhuvana-malla bhuja-baḷa Vira-Gaṅga-Hoysaḷa-Vishṇuvarddhana-Dêvaru Talakâḷu-Koṅgu-
Naṅgali-Gaṅgavâḍi-Noḷambavâḍi-Banavase-Hânunḡallu-Halasige-Beluvallav oḷagâgi Hima-Sêtu-maryyâ-
dey âda bhūmiyam dusṭa-nigrahaṁ śisṭa-pratipâlanam geyuttum Beratiyakereya Malleya-Nâyaka
baṇṭara bâvam para-baḷa-Bhīmaṁ kûḍi kûṭakke tappuvara nâyakara gandan Âyana magam Maṇake-
Nâyakanindam nêggirīya Bijjeyanindam kiṛiya Holleyanu int i-mûvaru tamm ayyana mâḍida dharmma-
vam pratipâlisuvudum | Kelavanḡki-nâḍa Bâbiya Kalukereyindam banda Dharmmarâsi-Paṇḍitarige Si-
ddhârṭtiy emba saṁvatsaradandu Budhavâradandu chaturdâśiya-devasa Chaitra-mâsadandu Dharmma-
râsi-Paṇḍitara kâlam karchchi kaige dâre eḡedu dhârâ-pûrvvakam mâḷi Malleya-Nâyaka koṭṭanu |
Dharmmarâsi || (5 lines following contain details of gift and usual final verses) svasti yama-niyamâdi-
guṇa-sampannarum Kâlâmukha-samuddharanarum S'iva-drôha-saṁharanarum ityâdi-nâmâvaḷi-virâjitar
appa Dharmmarâsi-Paṇḍita-Dêvam |

Hara-giriya chandra-bimbada | sura-gajad amritâmburâsi-vêḷâbha-yasâḥ- |
parikaramam paḍedam vis- | taradindam Dharmmarâsi-Paṇḍita-Dêvam ||

sva-dattam para-dattam vâ yô harêta vasundharam |
shasṭhi-varsha-sahasrâṇi viśṭâyâṁ jâyatê krimiḥ ||

śrī-Mânikêśvara-dêvarige vâbyada goṭṭinalu âra vatalu bedalu |

81

At the same village, on a virakal in front of the Kallēvara temple.

Namas tuṅga-sīraś-chumbi-chaudra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

namaś S'ivāya | svasti samasta-praśasti-sahitaṃ śrīman-mahā-maṇḍalēśvaraṃ Vīra-Ballāḷa-Dēvana-
rājyadalli 1112 Naḷa-saṃvatsaradalli S'rāvaṇa-bahuḷa-ēkā 11 Bu 4 dalu Āḷuva-Nāyakan-oḍane huyyala
haridu Musuvana-kattadali Beratiyakereya Ēcha-Gauḍana magam Jakke-Gauḍana maga Jataneyya kādi
sura-lōka-prāptan āda |

83

At the same place.

Svasti śrī bhaṃ mahārājādhirājaṃ rāja-paramēśvaraṃ parama-bhaṭṭārakaṃ Yādava-kulāmbara-
dyumaṇi samyaktva rāja maleparol gaṇḍa chalad-aṅka-Rāma . . . rājya-pratiṣṭhāchāryya . . .
Pāṇḍya Chōḷa-rājya bijayaṃ māḍi Kanuūralu neleviḍāgi sukha-saṅkathā-vinōda-
dēṃ rājyaṃ geye Saka-varsa 1162 neya Plava-saṃvatsarada Bhādrapada-bahuḷa 11 Sōmavāradalu
Beratiyakereya hōhalli Gauḍi-Gauḍa kādi sura-lōka-prāptan āda |

85

At Hulikere (same hobli), on a stone in front of the Kallēvara temple.

Svasti sama lēśvaraṃ Yādava-kulāmbara-dyumaṇi samyaktva-
chūḍāmaṇi malerāja-rāja maleparolu gaṇḍa sarvva śvara-Dēva Chōḷa-rājyadali prithvi-
rājyaṃ geyutt iddalli śrīmad-anādi-agrahāraṃ Hulikereya Kēta-Gauḍana maga Honna-Gauḍanu ūran-
iṇivalli kādi toru seṇeyam maraḷchi sura-lōka-prāptan āda viragallu |

86

At Bidore (Bilure hobli), in front of the Āṇjanēya temple.

S'ubham astu |

namas tuṅga-sīraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti śrī-jayābhyudaya-S'ālivāhana-śaka-varuṣa 141 . . neya S'rīnukha-saṃvatsarada Chaitra-śu 1 lu
śrīmatu Durgga mmappa-Nāyaka-ayyanavara bhaṇḍārake karttar āda S'ivage-Nāyakarige Bū-
vihā . . simeyoḷa grāmavanu gey āgi S'ivage-Nāyakaru
Siṅgappa-Nāyakarige puṇyav āgabēk endu Bidire-Hanumanta-dēvara vāḍeda
Dāsaiyage mānyavāgi koṭṭeru Hanumanta-dēvarige nandā-divi viśa eṇṇe . . .
. dēvasthāna kaṭṭisi
udaka nu mā siri-ā-Hanumanta
. bhōva i-Hanumanta-dēva gade
bedalu śāsana (10 lines following contain usual imprecatory phrases, &c.)

88

At Keresante (same hobli), on a stone east of the mukha-maṇṭapa in the Lakṣmī-Narasimha temple.

(Front) Jayaty Ādivarāhasya mayam vapuḥ |
. viśāla vasundharam ||
jayanty āryya
. nripa ||

..... sarasijam prâdurâsit visâḷ am |
 brahmânḍi-blûta-kôśântara-nigama-ruta râja-mâlâ .. |
 nutê madhura-madhu-sudhâ-sâram ârabdha-Mêrô |
 vêdâḷ prâg tri-bhuva tadâ sañchakâra ||
 Atri-nêtrâd abhûch Chandrô yasya piyûsha |
 dhattê kalâm S'asânkasya kâlakûṭa-bhayâd Bhavaḷ ||
 Budhas Sudhâsûti-sutas tatô' bhût Purûravâḷ kinnara-gîta-kirttiḷ |
 yuvati-kâmanâ-kâma-mûrttim amânushî-mânusha-mû ||
 Nahushâd abhavat sutô Yayâtis tanujât tasya Purûravô-nripasya |
 Uśanas tanayâm naya cha tasyâm ||
 Yâdavâkhyam kulam tasmâd âsa yatra priyam S'riyaḷ |
 paham mahalaḷ ||
 tasmin jâtâ Yadôḷ pû |
 .. châra purê Vâsanti-pûjakam munim ||
 bhidaḷ charaḷ tarakshum Saḷa |
 Karnnâṭa tasmin sabhâ-vidita Hoysaḷô 'bhût ||
 visphâra-nirjjita-virêdhi-dharâdhipâtham |
 bhû taḷa kara-bhâsvara-kirtti-pûram ||
 Saḷasya jâtas tanayô Vinayâditya-Hoysaḷaḷ |
 .. jîtvara-dôssâra-nissârta-Dhanañjayaḷ ||
 udayâdrêr ivâmu Hoysaḷaḷ |
 ndarâd mânkuraḷ ||
 Ereyanḡa trin |
 Udayâditya-nripâḷam Ballâḷam Vishṇuvarddha ||

..... tâ vadhu têshâm na Vishṇuvarddhana
 Pânḍiya-nripâḷa paśchât yam vasati dayâ m
 apulhâya palâyitânâm bhaya-jvara hridaya-pratî
 sandhâna tuṅga-sikharâ tulya
 y amâtya

kula-kshamâbhrid udadhi. |
 puraḷ puraḷ prati-dinam prakshêpitâ ||
 lakam vihâya |
 sâmantâ-sîmanta-nyasta-sâsanah ||

(10 lines illegible.)

(Back) svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâjam Yâdava-kulâmbara-dyu-
 maṇi samyaktva-chuḍâmaṇi maleparol ganḍa kadana-prachanḍa malêrâja-râja Chôḷa-râja-pratishṭhâ-
 chârîya Magadha-râja-nirmûḷa śrîmat-pratâpa-chakravartti śrî-Vira-Nârasimha-Dêvaru Chitrabhânu-
 samvatsarada Mâgha-bahulad amâvâsyê-Âdivâradandu śrî-Vishṇusamudrada Himagiriya śrî-Lakshmi-
 Nârasimha-dêvar-aṅga-bhôga-naivêdyakke â-agrahâradalliya siddhâyavam dêvargge â-
 chandrârkkâ-sthâiyâgi nelaya tharavâgi dhârâ-pûrvvakam mâḍi biṭṭa gadyâna (4 lines following contain
 details of gift) śrîmat-râja-guru Âditya-Bhaṭṭayyaṅgaḷa biṭṭaru svasti śrîman-mahâ-pradhânâḷ
 Ammaṇṇa-Gôpâḷa-Daṇṇâyakaru Himagiriya-Lakshmi-Nârasimha-dêvara amṛita-paḍige koṭṭa ga 5 Chaḷa-
 kiya vṛittiyânu âru adhikârigaḷ âdarû avaru śrî-Lakshmi-Nârasimha-dêvara amṛita-paḍige koṭṭa ga 5 â-
 nâḍa-ganḍugaḷa koṭṭa ga 1 śrî-râja-guru Âditya-Bhaṭṭayyaṅgaḷa taṅgi Abeyakkannu tamma mâtâ
 mahâ-dêviya Nâgannaṅgaḷa maga tanna ganḍa Sôvanna-Nâyaka

..... Dēvaṇṇaṅgaḷali.....
 prathamadali Jakkappa krayakke koṇḍa tōṭadali.....
 Nāraṇa mūḍa Bāḍahallīya
 gadde

89

S'ri svasti śrī-jayābhūdayada Vikrama-saṃvatsarada Phālguna-śuddha 11 Ādivāradandu
 Viṣṇusamudrav āda Kereyasantheya Himagiriya śrī-Lakṣmī śrīmat-pratāpa-
 chakravartti rasaru Dōrasamudrada neleviḍi
 geyvuttum irddali | śrīmat-Kalleya-Sōmaya leya Viraṇṇanavara maga Allā-
 ḷa-Dēva Dēvaṇṇa śrī-Lakṣmī-Narasimha-dēva-
 ra mariyāḍeyalu theya suṅkad oḷage
 gāṇikeya suṅka prati goṭṭu naḍasuta baharu (usual
 final verse)

90

On the side of the same stone.

Chitrabhānu-saṃvatsarada Bhādrapada Mā Durmmati-saṃvatsarada Āśvīja-śu 1 S'ū
 śrī-Lakṣmī-Narasimha-dēvar-amṛita-paḍige gō Dēvaṇṇaṅgaḷa magam Chandayyanu tanna
 muda mati gadde kamba 2 kaiyalu gadde kamba 10 ru 90 nu koṭṭanu
 maṅgaḷam ahā śrī śrī.

91

At the same village, on a wall of the raṅga-maṇṭapa of the Janārdana temple.

Svasti śrī-jayābhūdaya-S'ālivāhana-śaka-varusha 1443 sandu 1444 neya vartamāna Vishu-saṃvatsarada
 Kārtika-śu 1 lū śrīmad-anādiy-agrahāraṃ śrī-Viṣṇusamudrav āda Kereyasantheya naḍava varttamā-
 naru Dēvappagaḷu Nārasimha-Dēvagaḷu Puṭṭappagaḷu S'aṅkaradāsagaḷu Rāmaṇṇagaḷu Rāmaṇṇagaḷu
 Yōgaṇṇagaḷu Liṅgaṇṇagaḷu Liṅgaṇṇagaḷu Timmaṇṇagaḷu Gōpaṇṇagaḷu Mādarasaru Banadaṇṇagaḷu
 oḷagāda mahājanaṅgaḷu Hemmi-S'eṭṭe Vitti-S'eṭṭiyar oḷagāda seṭṭigaḷu śrī-Janārdana-dēvara mundaṇa
 bhōga-maṇṭapavanu kaṭṭisi ā-Janārdana-dēvara bhōgakke | naṭṭuva mā .. kāṇarige | Kere-santhege
 saluva kālugaḷi Chāmanahaliya kaṭṭeya keḷagaṇa nīru-maṇṇāgiy idda bhūmi ellavanu ā-sthaḷada prāku-
 sthāna-mānya-horāṭāgi uḷida bhūmiyan ellavanu mūḍa-gōḍiya tumbu hoḷey ēḷalāgi dēvaru brāhmaruga-
 ḷannu bēḍikoṇḍu mānyada gaddeya chātur-bhāgi kamba terege dēvasthānake ardhavanu biṭṭu brahma-
 dāyakke nālkaḷalli vondu bhāgavanu biṭṭu koṭṭev āgi | yī-mūru-dharmmakke āvanāu obbanū aḷupidavanu
 dēvara brāhmarige tappidavanu tanna mātā-pitṛigaḷige tappidavanu |

sva-dattād dvi-guṇam puṇyam para-dattānupālanaṃ |
 para-dattāpahārēṇa sva-dattam nishphalam bhavēt ||
 anyēśhām chhardditam bhuntē śvāpi sva-chhardditam na tu |
 tataḥ kashṭatarō nichas svayam-dattāpahārakah ||

i-bhōga-maṇṭapada kelasavu i-śāsanada barahavu Bāṇūra Kallōjana maga Kallayyana barahā | śrī-
 Janārdana-dēvaru | maṅgaḷam ahā śrī | Rik-śākhya Mōna-Bhārggava-gōtrada Chavudappagaḷa
 miakkaḷu Rāmayyagaḷu śrī-Janārdanana pādake namaskāra māḍuta iddanu śrī |

92

On the outer wall of the garbha-griha of the same temple.

S'ri-mat-pratāpa-chakravartti bhuja-baḷa Hoysana-Vira-Nārasimha-Dēv-arasaru Dōrasamudrada neley
 vidinoḷu suḷha-saṅkathā-vinōḍadim rājyaṇ geyvuttum iralu māḍida dharmmō jayatu Siddhārtti-

samvatsarada S'rāvaṇa-ba 7 Mañ śrīman-mahā-vaḍḍa-bevahāri Sāvāsi-Mādhava-Bhaṭṭayyaḡaḡa maga Allāḡa-Dēvanu śrīmad-anādiy-agrahāraṃ śrī-Vishṇusaṃudrav āda Keṛesantheya keṛeya dharmmakke dānavāḡi dhāreyaṃ eḡadu koṭṭa gadyāṇaṃ innūru i-ḡa 200 ḡakkam béle baddiyālu varushakke gadyāṇaṃ mūvatuvanum ā-keṛege ā-tumbiṅge ā-bāyikāḡige ā-chandrārkkā-sthāyiyāḡi ā-mahājanaṅḡaḡu naḡesutebaharu (*usual final verse*)

int appuvadakke ūra oppa śrī-Janārdana | i-vechchakke Allāḡa-Dēvana sva-hastad oppa |
 baredāta sēnabōva-Kēsiyaṇṇaḡaḡa maga Singaṇṇa maṅḡalaṃ ahā śrī śrī śrī

94

At the same village, on a stone in front of the Siddhēśvara temple.

. Sādhāraṇa-samvatsarada S'rāvaṇa-baḡuḡa-bidige Maṅḡalavāradandu śrīmad-anādiy-agrahāraṃ śrī-Vishṇusaṃudrav āda Keṛeyasantheya śrīmad-aśēsha-mahājanaṅḡaḡu Bayi-S'eṭṭiya makkaḡu Agasuv-Acheya Āḡa-Jiyaṅḡaḡige koṭṭa śilā-sāsanaḡa kramav entendaḡe (8 lines following contain details of gift, and 9 lines more are illegible)

95

At the same village, on a stone at the doorway of the S'ambhuḡiḡa temple.

Namas tuṅga-śīraś-chumbi-chandra-chāmara-chāravē |
 trailōkya-nagarārambha-mūḡa-stambhāya S'ambhavē ||
 śrīmad-Uṃā-latā-viḡasitaṃ kapilōru-jaḡā-pravāḡaka- |
 stōma-virājitaṃ divija-sinḡhu-samudra kaṇa-prasū- |
 nāmḡitaṃ sudhākara-phala-pravibhūshitaṃ appa S'ambhunā- |
 thāmara-bhūmijaṃ jagad ḡam akke santataṃ ||
 dhare ruchira-kētaḡi-madhu- | karivol dantāḡraḡol virāḡise mahimā- |
 karan ād Ādivarāham | varāhamam namage kūrttu māḡkk anavarataṃ ||
 Sarasijaṇābha-nābhijaṇ Ājaṃ tad-Ājātmajaṇ Āti tan-muni- |
 śvara-nayanāṃsūjaṃ S'aśi tad-Indu-bhavaṃ Budhan ā-Budhōdbhavaṃ |
 Hari-vibhavaṃ Purūraḡa-nṛipaṃ Nahushaṃ tad-apatyaṇ ā-narē- |
 śvara-tanujaṃ Yayāti Yadu tat-tanayaṃ pesar vettan urvviyol ||
 Yaduvim Yādava-kulam em- | bud ādud ā-vapśaḡol Saḡaṃ mauktikaḡan- |
 t udayisi rāḡjaṃ tanag a- | ty-uditōḡitaṃ āḡe S'aśakapuram embudaḡol ||
 paduḡaṃ Vāsantikā-dēviyaṇ osedu tad-urvviḡsau ārāḡhisutt irp- |
 pudum ond aty-ugra-rūpaṃ puli kaḡu muḡid eytandu mēl-vāye tat-pā- |
 rśvaḡol irppaṃ .. vratindraṃ piḡida seḡeyaṇ itt int idaṃ poy Saḡ end em- |
 budum ātaṃ poyḡoḡaṃ pind esedudu dhareyol Poysa nāmaṃ ||
 kan || huliyaṃ seḡeyaṃ Yādava- | kulōdbhavōrvviśaroḡe salutt ire tad-vaṃ- |
 śa-lalāman oḡeda | baḡa tamaḡ-prabhēḡi Vinayādityaṃ ||
 Vinayāditya-nṛipāḡaṇ | ḡ anūna-śumbhat-pratāpaṃ oḡevant Eḡyaṇ- |
 ḡa sedan ant ā- | tan . . . Ēchala-Dēvi rāṇiy ene pesar vaḡedaḡ ||
 vṛi || odaḡida pūrva-jaṇma-kṛita-puṇyada puṇjame puṭṭuva |
 n Eḡyaṅḡa-bhūpatigaṃ Ēchala-Dēvigaṃ uddhatāri-bhū- |
 bhṛid-aśani-sannibhaṃ vibudha-kalpa-mahīruha-sannibhaṃ . . . |
 .. dita-jayadin ākaḡita-bhūri-bhujam kali-Vishṇu-bhūbhujam ||
 Kamaṡhaṃ Bhōḡindranam Pannagapati dhareyaṃ dhātri Tārāḡriyaṃ Tā- |
 rā-mahidhraṃ Pārsvati-vallabhanan Abhavan ā-bāḡa-śītāṃsūvaṃ śi- |

tamayûkham sat-kalâ-stômaman ati kam tâlvuvant ântan i-vi-
 śva-mahi-sâmrâjya-lakshmi-bharaman uru-bhujâ-dandadoḷ Vishṇu-bhûpam ||
 kan || chaturam tâm | tata-tatâkâgrahâra-mayam ene Vishṇu-
 kshitipati Kali-kâladoḷam | Kṛita-yuga-nṛipa-vara-charitradinda ||
 â-Vishṇu-nṛipângane dhâ- | tri-valaya-stuta-charitre paṭṭada Lakumâ- |
 Dêviy avarg ogedan anya-ma- | hi-vara-matta ||
 śrî-vadhuvene negald Êchala- | Dêvigam â-Vishṇu-mûrtti |
 | vîra-Ballâḷa-nṛipam ||
 vṛi || baḷavad-vairi-nṛipâḷa |
 maggisal tauna dôr- |
 vvaḷadindam jaya-lakshmiyam |
 śam Ballâḷa-bhûpâḷakam ||

(24 lines following are illegible) mahâjanam bo-S'eṭṭiya vanite jagad-vinute Mâ
 gēha Chaunḍi-S'eṭṭi tanag akhiḷa-guṇâḷankṛite
 Bammale si dharmma vana Chaunḍi-S'eṭṭi m aḷtiyoḷ ||
 tanagam vidita-tri-kâla-Janârdhana nijêshṭa-deyvam dhareyoḷ bhû-
 lalanâ-viḷâsam vara-Vishṇusamudradoḷ guṇi Chaunḍi-Setṭi sal-lileyoḷ
 int idam sva-pitṛi-nâmadin ûrijita grihamam tri-jagan-nutamam trikûṭamam ||
 svasti samasta-bhuvanâsrayam śrî-prithvî-vallabham mahârâjâdhirâjam paramêśvaram Dvârâvatî-pura-
 varâdhiśvaram Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi Magara-râjya-nirmmûḷanam Chôḷa-
 râjya-pratishṭhâchâryya-nâmâdi-samasta-prasasti-sahitam bhuja-baḷa-chakravartti Hoysaḷa-Vîra-Nâra-
 simha-Dêvaru Dôrasamudrada neleviḍinoḷ dushṭa-nigraha-sisṭa-pratipâḷanam geydu sukha-saṅka-
 thâ-vinôdadim râjyam gayyuttum ire S'aka-varsha 1145 neya Svabhânu-sampvatsarada Pushya-ba 8
 Sônavârad uttarâyana-saṅkramanadandu Chaunḍi-S'eṭṭi tâm su-pratishṭhe mādida S'ambhu-
 dēvara sthānamam Vishṇusamudrad asēsha-mahâjanaṅgaḷ-anumatiyim S'aivâgama-viśaradar appa
 S'iva-brâhmaṇa Bammeyada Âḷi-Bhaṭṭara kâlam karchchi dhârâ-pûrvvakam mādî
 S'ambhu-dēvara pratishṭhâ-kâlādalli Vishṇusamudrad asēsha-mahâjanaṅgaḷ â-dēvar-aṅga-bhōgakke
 sarvva-namaśyavâgi Maḷlâra-Dēvana keṛeya kelage biṭṭa gadde kam 110 (12 lines following contain
 details of gift with usual final verse)

Harihara-Mâyi-Dêvigala putran anindita-Vâji-vamśa-sê- |
 kharan akaḷaṅka-kirtti Kaḷi-kâla-Bṛihaspati Sômanâtha-S'añ- |
 karar-anujam budhar ppogale nirmmisidam kavi Nâga-Dēvan i- |
 sthiritaram appa śâsanaman uttama-Kâśyapa-gôtra-varddhanam ||

96

*At Santekere (same hobli), on a rectangular pillar near the ruined temple in
 Kapine-Gauḍa's field.*

(First face) Namasa tuṅga-śiraś-chumbi-chandra-châmarâ-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
 S'rîvaran-udarada posa-pon- | dâmareyoḷu puṭṭidam Pitâmahana â-Râ- |
 jivajana-manasa-sambhava- | n âvishkṛita-sach-charitran Atri-munindram ||
 â-muni-puṅgavana magam | Sômam Sômana magam Budham Budhana magam |
 śrîmat-Purûṣavam tad- | bhûmipa-sutan Âyu tat-tanûjam Nabusham ||
 âtana magam Yayâti Ya- | yâtige Yâdu puṭṭidam samasta-jagad-vi- |
 khyâta-vaśam Yâdu-vamśam a- | d âtanin âvt endu noale igam enit anitum ||

â-vamśadoḥ udayisidam | bhû-viśruta-viśada-kirtti santarpita-bhû- |
 dēvam para-hitav arivara | dēvan ilā-stutyan enipa Vinayādityam ||
 tat-tanayam vikrānta-gu- | pōttuṅgam śatru-kuḷa-manô-bhaṅgam bhû- |
 pōttaman Eṇyaṅgam Bhû- | bhṛittanayādhiśa-pada-payôruha-bhṛiṅgam ||
 â-chapala-ripu-nripāla-ku- | lâchala-kuḷiśaṅge paṭṭa-mâdēviy anipp- |
 Echala-Dēvi viśāla-vi- | lôchane saubhāgya-bhāgyavati sogayisidaḥ ||
 Sâvitrigē Damayanti- | Dēvige Chandramatig â-jagan-nuta-Sitâ- |
 Dēvig esevantir Echala- | Dēviyoḥ esedudu pati-vratâ-guṇa-vibhavam ||
 avarg udayisidam jagak ut- | savam udayise vibudha-janake mudam udayise bâ- |
 ndhava-janake rāgam udayise | bhuvana-prakhyâta-kirtti Ballāla-nripam ||
 â-nripanindam kiriyam | tân | -guṇadindam ellarim piriyam tē- |
 jô-nidhi vivêka-nidhi vi- | dyâ-ni vira-Viśṇuvarddhana-Dēvam ||
 Ballālanindav udhikam | ballāl kali chāgi lôkadajag ivar ārggam |
 ba yembavarim | ballāl-kali-vira-Viṣṇuvarddhana-Dēvam ||
 Yādavar-ādavaroḥ munn | ādavar inn-appar ivana paḍiy ill ene san- |
 ryyôdayadiṁ pasarisidam | mēdiniyam vira-Viṣṇuvarddhana-Dēvam ||
 Vanaruhanābhana pannon- | dāney avatārav id enalke Yadu-kuḷadoḥ Kṛish- |
 nane tâne bandu puṭṭida | n ene negaḷdan udāri vira bhuja-bāla-Gaṅgam ||
 vri || Kamaṭhaṅ inn êke sarvvôrvviya pore Phanirājaṅ ad inn êk ilā-bhâ- |
 ram ad inn êk â-diśā-dantige mahi-bharamam tāḷduv-āyāsav inn ê- |
 ke mahibhṛin-mūḷamam pordduva-gasaṇi nelakk āne pō sālven end a- |
 śramadiṁ bhû-chakramam vikramadoḥ bhujadoḥ Viṣṇu-bhûkântan āntam ||
 taravāriy-ondarim babu- | tara-vāriyan uddhatāri-nāri-nêtrām- |
 burubaṅgaḷoḷage tōrppam | dhuradoḥ śrī-Viṣṇu-bhūpan enag idu chitram ||
 svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram | Dvâravati-pura-varâdhiśvaram | Yadu-
 kuḷa-kuvalaya-sudhākaram | satya-ratnākaram | Yādava-Nārāyaṇam | chatura-yuvati-chārāyaṇam |
 Chakrakūṭa-kōṭṭāṭavi-davānaḷam | ripu-bāla-jaladhi-baḍabānaḷam | śauryya-mṛigarājam | malerāja-rājam |
 Kaḷapāla-kapāla-śailôpaḷa-vajra-dandam | malaparoḥ gaṇḍam | nripa-kuḷa-kari-kaḷabha-yûtha-nātham |
 Gaṇḍa-giri-nātham | uddanḍa-prachanḍa-Pāṇḍya-gaṇḍa-garvva-parvata-Pākaśasanam | vivêka-Kama-
 lāsanam | Jagaddēva-prabala-bāla-pannaga-Vainatēyam | bhuja-bāla-Raubbhēyam | Narasiṃha-Brahma-
 bhûri-bhûruha-kathôra-kuṭhāram | chāru-vichāram | Iruṅgola-mada-maṭṭa-môghāravam | purushārtha-
 Purûravam | vijaya-lakshmi-bhavana-maṅgaḷa-maṇi-tôraṇam | Adiyama-mada-nivāraṇam | maṇḍalika-
 ghaṭa-sarppam | rūpa-Kandarppam | Kaustubhābharana-smarana-pariṇatāntalīkaraṇam | vikramābhara-
 nam | Talakāḍu-gonḍa-gaṇḍam | kadana-prachanḍam | Beṅgiri-matta-gāri-śarabham | Âdirāja-sanni-
 bham | Vāsantikâ-dēvi-labha-vara-prasādam | mṛigamadāmōdam | nāmâdi-samasta-prasasti-sahitam |
 śrīman-mahâ-maṇḍalêśvaram | Talakāḍu-Koṅgu-Naṅgali-Gaṅgavâdi-Noṇambavâdi-Banavāse-Hānuṅ-
 gallu-gonḍa bhuja-bāla Vira-Gaṅga Kadamba-Viṣṇuvarddhana-Dēvaru Gaṅgavâdi-tombattaru-sāsira-
 mumam | Noḷambavâdi-mūvattir-chehḥāsiramumam | Banavāse-pannir-chehḥāsiramumam | Hānuṅ-
 gall-aynūrumam | dhuṣṭa-nigraha-śiṣṭa-pratipālanadin âḷittum sukha-saṅkathâ-vinôdadim vijaya-râ-
 jyam geyuttum ire |

â-vibhuvina paṭṭa-mahâ- | dēvi mada-divirada-gamane bimbādhare lajj- |
 âvati Bammala-Dēvi ka- | lâvati lâvanya-punyavati sogayisidaḥ ||
 Ratigam Arundhatigam Sara- | satigam Rêvatigam eseva Pârvvatigam S'ri- |
 satigam saman enisi mahâ- | sati-Bammala-Dēvi toḷagi bēḷagidaḥ cēyam ||
 â-kômaḷey anuje mahi- | lôka-stute vikacha-kumuda-daḷa-lôchane sau- |
 myâkṛiti Rājala-Dēvi su- | dhākara-mukhi kanaka-ghaṭa-payôdharey esedaḥ ||

Harige Siriyante Vishnuge | piriy-arasitanakke paṭṭamaṁ taḷeda taḷo- |
 dari Rājala-Dēviyoḷ āv | arasiyarum paḍiy iḍal samam bandaparē ||
 vṛi || bhṛīṅga-vinīḷa-kuntaḷege rāja-marāḷa-viḷāsa-yāneg utt- |
 uṅga-payēdhara-dvayege pīna-nitambege Vishṇu-bhūpan-arddh- |
 āṅgige chāru-lōchanage Rājala-Dēvige iṭṭhi-vetta iā- |
 jāṅganeyar pperar samane rājita-rūpa-vilāsad ēlgeyoḷ ||
 rājita-pāṇi-pallavege Manmatha-matta-gajēndra-yāneg am- |
 bhōja-daḷākshig unnata-nitambege Kāma-sārōpamāna-rā- |
 rājita-kōmalāṅgulige Vishṇu-narēndra-manas-sarōjini- |
 rājamarāḷa-bāḷakige Rājala-Dēvige pēḷ ad ār ssamaṁ ||
 ā-dara-daḷitābjāsyeya | sōdaramāvaṁ mahānubhāvaṁ vibudhā- |
 hlādakaram saṅchita-pu- | nyōdayan ene Mañchiy-aran esedaṁ jagadoḷ ||
 śrī-vira-Vishṇuvarddhana- | Dēva-padāmbhōja-mada-madhuvratan akhīḷa- |
 śā-vṛita-sita-kīrtti jaya- | śrī-vallabhan esedan emma Mañchi-nṛipāḷam ||
 Daṭṭarasana marimam vibhu- | Viṭṭarasana Kētabarasiy irvvara magan ārpp |
 iṭṭalav enal esedaṁ nēr- | vvaṭṭ olpiṁ Mañchiy-aran urvvi-taḷadoḷ ||

(Second face) vṛi || dātā kalpa-mahīruhas su-phalitaś sūtras svayaṁ S'ūdrakō
 gambhīrō jāḷadhis sthīrō giripatir mmantri gurur nākinām |
 tējasvī rāvir ēsha kānti-subhagaś chandras su-vṛittō Manus
 śrīman-Mañchi-mahibhujam kula-nidhiṁ jalpanti santaś chiram ||
 avanim avati samyag Vishṇu-bhūpē mahātmā
 prathita-viśada-kīrttir Mañchi-rājaś Chaḷukyaḷ |
 Harij.ḷadhi-samipē pālayan rāshṭram uchchair
 vvibudha-kamaḷa-mitrō dharmmam ēnam vyadhatta ||
 negaḷda Chaḷukya-vaṁśa-tīlakam janakam kali-Daṭṭa-bhūbhujam |
 mṛiga-ripu-vikramākramita-vikramav ātma-bhujōgra-vikramam |
 bhagavati-mūrtti matta-raṇe tann adhideyvam enal kuḷam chalam |
 bagevoḷ ad ārggam unnatike vettudu Mañchiga-maṇḍalēsanaṁ ||

svasti śrīman-mahā-maṇḍalēsvaraṁ Tribhuvana-malla Talakāḍu-Koṅgu-Naṅgali-Gaṅgarāḍi-Noḷamba-
 vāḍi-Banavāse-Hānuṅgallu-goṇḍa bhuja-baḷa Vira-Gaṅga Kadamba-Vishṇuvarddhana-Dēvaru Bankāpura-
 ḍalu neleviḍāgi sukha-saṅkathā-vinōdadim vijaya-rājyam uttarōttarābhivṛiddhi-pravarddhamānam ā-
 chandrārkkā-tāram-baram saluttum ire | tat-pāda-padṁopajivigaḷ appa śrīmat-piriy-arasi-Rājala-Dēvi-
 yara sōdaramāvaṁ maṇḍalika-Mañchiy-arasaru | svasti śrīmat-S'aka-varishaṁ sâ 1063 neya Durmmati-
 samvatsarada Āsvayujad amāvāsyē-Sōmavāra-sūryya-grahana-saṅkramaṇadandu śrī-Vishṇusamudradalu
 śrī-Mañchīśvara-dēvaram pratisṭhīsi śrīmad-Vishṇuvarddhana-Dēvaru dharmma vāge daye
 geyyalu paḍeda bhūmi śrī-Vishṇusamudrada paḍuvaṇa-kōḍiya Rāyarāyapuram goṇḍa tūbina kāla-bāḷiya
 kalla-keṛeya keḷage mūvatta-mūru gēpu bārchchi viḍiya ghaḷeyalu kammam nālvattakkam bijam salagey-
 onḍaḷa lekkadiṁ viṭṭa gadde saligey erppattu mattav ā-keṛeya keḷage mūru-sāsira kauṅgina sasiya tōṇṭav
 ondu dēvarim mūḍaṇa-deseyalu pūḍōṇṭav ondu riṁ teṅka Vishṇusamudrada nīra mund-ottinalu
 baddale mattar aidu gāṇav eraḍu dēvara parisūtradim baḍagalu puṇa-varggada mane hattu yint iv initu
 kaykōṇḍu Mañchi-Dēv-arasaru tamma dēvarige taḷa-vṛittiy āgi biṭṭa datti (13 lines following contain
 details of gift) svasti yama-niyama-sad-āchāra-chāritra Sivāgamārtha-sad-bhāva-samartthita-kriyā-
 kuṣaḷar appa śrīmat-Trilōchana-Paṇḍitarggam pūjārigam śrīmat-Mañchiy-arasaru dhārā-pūrvvakam
 māḍi biṭṭa gardde saligey ēlu beddula mattaru vondu kammam nāl-nūr-aivattu ||

int i-dharmmaman āvan āva-teṇḍim kāvaṁ yathā-nyāyadin- |
 d ant ātaṅge hitaṅge Gaṅge-Gaye-Kēdāraṅgaḷoḷ sanda matt- |

am tirthaṅgaḷoḷ indv-ina-grahana-tat-kālaṅgaḷoḷ bhaktiyin- |
 daṁ tām koṭṭa phalaṁ mahā-dvijarge bhāsvad-gô-sahasraṅgaḷaṁ ||
 Gaṅgā-Yamunegaḷ eraḍara | saṅgamadoḷ aganya-punya-vara-tirtha-sthā- |
 naṅgaḷoḷ irda tapôdhana- | raṁ gô-brāhmaṇaran aḷidan int idan aḷidaṁ ||
 (usual final verses)

97

(Third face) Svasti śrī-jayābhūdayaś cha | Pārthiva-saṁvatsarada Phālguna-suddha-purnamī-S'ukra-
 vāra-sôma-grahanaḍandu Keṇeyasantheya nakharaṅgaḷoḷage Mañchêśvara-dêvara nandā-divige Ham-
 parasana Siriyaṇṇa gadyāṇa 1 (15 lines following contain names of donors with details of grant) inibaru
 nandā-divige koṭṭaru ||

98

(Fourth face) Bhûbhṛid-bhûmi-payôdhi-bhûja-bhuvana-bhrâjishṇur ishtârtthadô
 yaṁ pasyanti muni-vratâḷ kṛita-dhiyas sarvvañṇam antas ta . . . |
 dēhârdhârppita-Bhûmibhṛitpati-sutas S'risûbjajâtârchchitô
 yô 'sau viśva-vidhi-vratas sura-nutas tasmāi parasmai namaḥ ||
 anuraktam śrîge kântam jaya-ramaṇige nātham vachô-rāmeg emb î- |
 jana-vākyam takkud â-mûvar a . . . nisidaṁ vakshadoḷ tōḷoḷ âtmâ- |
 nana-paṅkējâtadoḷ kirttiya nilisidan âśrî . . . doḷ . . . kâ- |
 minî vinu . . . bhûpa . . . ene jagadoḷ tach-charitram pavitram ||

. va savari nēma-samunnatan endu sat sarvva-bhāshâ-vidan endu sat-pu. .
 ntata sale pogaḷdudu sad-guṇāspadan enisi jay embude
 nû-bhavan em naṭi tanna voḷḍana
 bârppa balla Mañchiga saujaṇya rṇâbharanam
 yalu dēvēsana paṭṭa-ma sakaḷa-kalāvati
 chârû-charitra vividhâmbara eḍeyoḷ || śrî svasti sa
 mara kāmô sakaḷa-kalâśraya
 aganya-punya-mûrtti vîra vara
 bhāvam prasasti-sa śrî-vîra
 kirtti

99

At the same village, on a stone in Kapinś-Gauḷa's field.

(Front) Svasti śrīman-mahîndra-maṇḍalêśvara Tribhuvana-malla || (17 lines following, beginning with
 "svasti samadhigata" and ending with "geyyuttam ire," are the same as in No. 96)

avarg udayisidaṁ jagak u- | tsavam udayise vibudha-janake mudam udayise bân- |
 dhava-janake rāgam udayise | bhuvana-prakhyâta-kirtti-Ballâḷa-nṛipaṁ ||
 â-nṛipanindaṁ kiṛiyam | tân oḷu-guṇadindam ellaṛim piriyaṁ tē- |
 jô-nidhi vivêka-nidhi vi- | dyâ-nidhi vibhu-vîra-Vishṇuvarddhana-Dêvam ||
 â-vaṁśadoḷ udayisidaṁ | bhû-viśruta-viśada-kîrtti santarppita-bhû- |
 dēvam para-hitav aṇivara | dēvan îla-stutyan enipa Vinayâdityam ||
 Ballâḷanindav adhikam | ballâḷu kali chāgi lôkadoḷag ivar âṅgam |
 ballâḷu kaliy embuvarim | ballâḷu-kali-vîra-Vishṇuvarddhana-Dêvam ||
 Yâdavar-âdavarolu mu- | nn âdavar inn-appar ivana padig ill ene sau- |
 ryyôdayadin pasarisidaṁ | mēdiniyam vîra-Vishṇuvarddhana-Dêvam ||

Vaunaruhauābhana pannon- | daney avatārav id enalke Yadu-kuladoḥu Kṛish- |
 nane tāne bandu puttida- | n ene negaḷdan udāri-vira-Vishṇuvarddhana-Dēvaṃ ||
 ā-vaṃsadoḷ udayisidaṃ | bhū-viśruta-viśada-kīrtti santarppita-bhū- |
 dēvaṃ para-hitav aṇivara | dēvaṃ ilā-stutyan enipa Vinayādityaṃ ||
 taravāriy-ondariṃ bahu- | tara-vāriyan uddhatāri-[uāri]-nētrāṃ- |
 buruhaṅgaḷoḷage tōrppaṃ | dhuradoḷu śrī-Vishṇu-bhūpan enag idu chitraṃ ||

svasti śrīman-mahā-maṇḍalēsvaraṃ Tribhuvana-malla Talakāḍu-Koṅgu-Naṅgali-Gaṅgavādi-Nonamba-
 vādi-Banavāse-Hānuṅgallu-gonḍa bhuja-baḷa Vira-Gaṅga Kaḍamba-Vishṇuvarddhana-Dēvaru Baṅkā-
 puradalu neleviḍ āgi sukha-saṅkathā-vinōdadiṃ vijaya-rājyaṃ uttarōttarābhivṛiddhi-pravarddhamānam
 ā-chandrārkkā-tāraṃ-barāṃ saluttum ire svasti śrīmat-Saka-varisa 1064 neya Rudhirōdgāri-saṃvat-
 sarada Vaisākha-suddha-dasami-Bṛihavāradandu śrī-Vishṇuvarddhana-Dēvara hiriya-haḍiyāṇa Rēvi-
 mayyaṅgaḷu Āsandi-nāḍa śrī-Vishṇusamudrada asēsha-nakharav aṇiyalu asēsha-Nakharēsvara-dēvarige
 asēsha-mahājanaṅgaḷa kayyalu hiriya-haḍiyāṇa Rēvimayyaṅgaḷu mārugonḍu tanna keṇeya hinde biṭṭa
 bhūmi gadde sa 2 beddale mattaru 1 (*right side*) mattam ā-haḍiyāṇa Rēvimayyana keṇeya hinde Bū-
 S'eṭṭiya Dāsaiya śrī-Vishṇusamudrada asēsha-mahājanaṅgaḷa kayyalu mārugonḍu biṭṭa beddale mat-
 taru ondu matte asēsha-nakharav iddu tamma Nakharēsvara-dēvarige dharmmārttham āge biṭṭa aḍa-
 keya hēriṅge aḍake 20 eleya hēriṅge ele nūṇu matte telliga nakharav iddu tamma Nakharēsvara-
 dēvara naudā-divigege dharmmārtthav āge gāṇakke biṭṭa eṇṇe so 1 int i-dharmmavam pratipālīsut
 idda Dharmmarāsi-Paṇḍitara ubhayānumatadinda bareda S'iva-pāda-sēkharaṃ nuḍidu matt ennaṃ
 dharmmakke tānamuṃ Kāṇba-gōtra-pavitran appa Sōviyara ||

100

(Back) Svasti samasta-praśasti-sahitaṃ śrīman-mahā-maṇḍalēsvaraṃ śrī-prithvi-vallabhaṃ mahā-
 rājādhirāja paramēsvaraṃ Yādava-kuḷāmbara-dyumaṇi sarvavajña-chūdāmaṇi malerāja-rāja malaparoḷu
 gaṇḍa gaṇḍa-bhēruṇḍan asahāya-sūran ēkāṅga-vira Sanivāra-siddhi giri-durgga-malla Chōḷa-rājya-pra-
 tiśṭhāchāryya Magadha-rājya-nirmūḷa[na] Pāṇḍya-rājya-lisāpaṭṭa niśāṅka śrīmat-pratāpa-chakra-
 vartti Hoysaṇa bhuja-baḷa vira-Sômēsvara-Dēvanu Gaṇḍa-Gōpālana mēle etti naḍedu Māpeyada danḍiṃ
 neleviḍ āge putrōtsāhava āgi sukhadiṃ rājyaṃ geyyuttum ire śrīman-mahā-pasāyitaru hiriya-haḍiyāṇa
 Kāḷi-Bommayyana maga Siṅgayya-Ballayya-Gauḍayya-Basavayyaṅgaḷu dēvaṅge binnahaṃ māḍi śrī-
 Vishṇusamudrada siddhāya sāviraḍa innūṇu honnoḷage nele-dhara gadyāṇa hattu 10 śrī-Nakharēsvara-
 dēvarige varsha-varsha-paryanta dhārā-pūrvvakam māḍi koṭṭaru alliya nānūrvvaru pratipālīsuvuru S'aka-
 varsha 1162 neya S'ārvari-saṃvatsarada S'rāvaṇa-ba 7 Va śrī-Vishṇusamudrada asēsha-mahājanaṅ-
 gaḷu ā-Nakharēsvara-dēvarige amṛitapaḍige koṭṭa gadde mūḍa-gōḍiya asagana kaṭṭeya keḷage teika-
 lum baḍagaluv āgi koṭṭa kamba nūṇa-ippattu kaṃ 120 ā-gaddege kaṭṭu-guttigey āgi teṇuva paṇam
 mūṇum 3 int i-dharmmavam ā-sṭhalaḍa nānūrvvaruṃ ā-chandrārkkā-tāraṃ-barāṃ salasi naḍesuvuru
 śrī-Gaṅgeya taḍiyalli sahasra-kavilegaḷa chatur-vvēda-pāṭhakaruṃ appa brāhmanargge dhārā-pūrvva-
 kam māḍi koṭṭa phalav akku |

Gaṅgā-Yamunegaḷ eraḍara | saṅgamadoḷ aganya-punya-vara-tirttha-suna- |
 naṅgaḷoḷ irdda tapōdhana- | raṇ [gō]-brāhmanaran aḷidan int idan aḷidaṃ ||

bareda haḍihāra . . . sale sēnabōva Siṅgayya | rūvāri Chatṭōjana kelasa ||

101

S'rīmatu pratāpa-chakravartti Hoysaṇa bhuja-baḷa vira-Sômēsvara-Dēvanu Halagegege naḍedu bandu
 Dōrasamudradoḷu sukha-saṅkathā-vinōdadiṃ rājyaṃ geyyuttam ire | śrīman-mahā-pasāyitaru hiriya-
 haḍihāra Kāḷi-Bommayyana maga Ballayya-Gauḍayya-Basavayya-Virayya-Padumayyaṅgaḷu tamma kula-

svāmi-Nakharêśvara-dêvara jirṇṇôddhâravam māḍi | Saka-varsha 1175 neya Paridhāvi-samvatsarad
 Āsāda-suddha 14 Sôma-vāra sôma-grahāṇadandu śrī-Vishṇusamudrada asêsha-mahājanaṅgaḷa nakha-
 raṅgaḷa munde tamma ārādhiya rāja-guru-Triḷōhana-Dêvara suta Nāgarāsi-gurugaḷige śrī-Nakharêśvara-
 dêvara sthaḷa-vṛitti nele-dhara āgāmi-baḷi-sahitav āgi kachchi kaige dhārā-pūrvvakam māḍi kottaru
 maṅgaḷam ahā śrī śrī

102

At Sômanzhalli (same hobli), on a stone near the Sômêśvara temple.

(Front) Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
 trailōkya-nagavārambha-mūla-stambhāya Sambhavê ||
 bhagava nātyadoḷ baḷeda dēhad agurvvu |
 .. geya gejjeyol irdda dig-gajam kulā- |
 drigaḷu tiṅgaḷi dhātri ponna-pā- |
 vugeyavol irddud ondu doḷ Girijārdha-dēhanā ||

va || svasti śrīmatu-Tribhuvana-malla Talakādu-goṇḍa-vīra bhuja-baḷa-Gaṅga Hoysaḷa-Dēvam Yādava-
 kuḷa-tiḷakan Dvārāvati-pura-varādhīśvaram Yādava-kuḷāmbara-dyumaṇi maṇḍaḷika-makuṭa-chūḍāma-
 ṇi | svasti samasta-prasasti-sahitam śrīman-mahā-maṇḍalêśvaram Tribhuvana-malla vīra Talakādu-
 goṇḍa bhuja-baḷa vīra-Hoysaḷa-Dēva Gaṅgavāḍi-tombhattaru-sāsiramum Noḷambavāḍi
 .. ḷige-sāsiramum Banavāse pannirchchāsiramum Hānuṅgal-ainūrum Halasige-pannirchchāsiramum
 Mogelle-mūnūrumam . . . ve-hanneradumaṇi . . . lu Bārakanūru mutte baḍagalu Heddoṛe mutte mū-
 ḍalu Naṅgali-ghaṭṭa mutte teṅkalu Koṅgumam koṇḍu int initumam dushta-nigraha-sishta-pratipā-
 ḷanadiṇi Dōrasamudra-neleyāgi sukha-saṅkathā-vinōdadiṇi rājyam geyuttam ire | svasti śrīmatu-Vik-
 rama-kālada 1063 neya Durimuki-samvatsarada svasti śrīmatu-Dōrasamudrada Kēsava-Nāyaka . .
 . . . mārkkōla-Bhairava subhaṭar-ōḍḍ-aḷiva chalad-aṅka-Rāma saucha-Gāṅgēya nanniya-Mēru para-
 nāri-sōdaram doḍḍ-aṅka-baḍiva nigaḷaṅka-malla kaligaḷ āḍitya gēṇ-aṅka-chakravartti | svasti śrīmatu-
 Haḷeyabīḍina vaḍḍa-bevahāri Kēsava-S'eṭṭiya tamma Sōvi-S'eṭṭi Āsandi-nāḍoḷ Sōvapahalliyalu Abhi-
 nava-Sômêśvaravam māḍisidam || svasti samasta-prasasti-sahitar appa śrī-Chālūkyābharana-chakravartti
 Noḷamba-Dēvana mahā-pradhāna piriya . . . cheya-Daṇḍanāyakana tamma sāhaṇi-Mallimayyam Ari-
 taṭṭa-kshêtradoḷu Turaka-Dēvana sabaḷa-paṅchāga āḷdana jattalaṭṭa gōtra-pavitra parāṅganā-putra
 vairi-gharatta kaligaḷ aṅkuśa birudara-gōvam sāhaṇi-Mallimayyaṅam Lōkabbeṅam puttida gōtra-pa-
 vitra para-nāri-putra mahā-vaḍḍa-bevahāri paṭṭaṇa-svāmi Sōvi-S'eṭṭi māḍisida Abhinava-Sômêśvara ||
 svasti samasta-prasasti-sahitar appa śrīmatu-Sō[manahalliya Mayi[nde]ya Bamma-Gaundana magam
 sāvanta-Bīḷeya-Nāyaka ātana tamma Mayi[de]ya-Nāyaka dāyiga-bēṇṭekāra chalad-aṅka-Rāma mārkkō-
 vara-gaṇḍa ibbaruv iddu Abhinava-Sōma-dēvargge biṭṭa gadde keṛeya keḷage mū-gaṇḍuga beddala
 immattalu dēḡulada mūḍal ondu keṛeyumam Sōvi-S'eṭṭi koṇḍu Abhinava-Sōma-dēvargge aṅga-bhōgake
 koṇḍu kōṭṭa int initumam uttarāyana-saṅkrānti-vyatipāta-dandu Kēsava-Paṇḍitara kālami karechchi
 dhārā-pūrvvakam māḍi kōṭṭa | int initumam kiḷal iyade naḍeyisida-purushaṅge Bāparāsi-Kurukshê-
 tradalu sāsira-kavileyam kōḍum koḷagumam paṅcha-ratnagaḷim kaṭṭisi sāsirvvaru-vēda-pāragar appa
 brāhmaṇarige kōṭṭa phalaman eydugu | i-ūra suṅkamam Abhina[va]-Sōma-dēvaṅge biṭṭaru gāṇad eme-
 yam biṭṭaru || (3 lines following contain usual impreca/ory phrases with final verse)

kāla-kshêpō na karttalya āyul kshīṇam dinē-dinē |

Yamasya karuṇā nāsti dhammasya tvaritā gatih ||

103

Svasti śrīmatu S'aka-varshada 1243 neya Vishu-samvatsarada Āshāḍha-suddha-amāvāse-Āḍityavāra-
 sūryya-grahāṇadandu śrīman-mahā-prabhuv ūr-ōḍeya Bāchayyaṅgaḷa maga Gummayyanu śrī-Sômêśvara-

dēvara nandā-divigege tanna vumbāliya muḷu-guttuge dēva-dānadim mēḍalu Sômōjana keyyim tenkal kamba 209 biṭṭa datti ||

104

(Back) S'ri namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |

traiḷōkya-nagarārambha-mūla-stambhāya-S ambhavê || śrī śrī

svasti śrīmatu Tribhuvana-malla Talakāḍu-gonḍa-vīra bhuja-bāḷa-Gaṅga Hoysaḷa-Dēvaṃ Yādava-kuḷa-tilakam Dvārāvati-pura-varādhisvaram Yādava-kuḷāmbara-dyumaṇi maṇḍalika-makuṭa-chūḍāmaṇi | svasti samasta-prasasti-sahitam śrīmanu mahā-maṇḍalēsvaram Tribhuvana-malla vīra Talakāḍa-gonḍa bhuja-bāḷa-Gaṅga Hoysaḷa-Dēvaṃ Gaṅgavādi-tombhattaru-sāsirāmuṃ Nalambavādi-mūvattirchchāsira-muṃ Sāntaḷige-sāyiramum Banavase-pannirchchāsiramum Hānuṅgal-aiṇūrumum Halasige-pannirchchāsi[ra]muṃ Mogelle-mūnūrumum Hāyive-hanneradumam haḍuvalu Bārakanūru mutte baḍaga Hcd-dore mutte mūḍa Naṅgali-gaṭṭa tenkalu Koṅgumam koṇḍu int initumaṇi dushṭa-nigraha-siṣṭa-pratipālanadim Dōrasamudram neleviḍ āgi sukha-saṅkathā-vinōdadim prithvī-rājyaṇi geyyuttam ire | svasti śrī[ma]ṭu Vikrama-kālada 1063 neya Dummuki-saṃvatsarada | svasti samasta-guṇa-gaṇā[ḷa]ṇi[kṛita] siḷa-sampaṇna Bhairava-bhagavati-labdha-vara-prasāda Nanda-gōkula-Nārāyaṇa-dēvara pada-pankaja-bramara ripu-vattam tēdanuṃ vairi .. kuṇjara tappe tappuva visvāsake tappadam nuḍedu matt ennaṇi toḍare laṇḍa haya-Vatsa-rāja gaṇikā-Manōja sujanaika-bāndhava śrīmatu-Kalli-dēvara pādārādhakam Kadamba-kaṇṭhīrava śrīmatu Sōmanahallīya Mayindeya Bamma-Gāvunḍagam Mādi-Gavunḍigam puṭṭida gōtra-pavitra sāmanta-Bīḷeya-Nāyaka ātana tamma dāyiga-bēṇṭekāra praje mechche gaṇḍa kūḍi kūṭake tappuvara gaṇḍa sāmanta-Mayideya-Nāya(nāya)kam Sōmanahallīya sukha-saṅkathā-vinōdadind āḷuttam irḍdu Brahmēsvara-dēvarige hiriya-keṇeya keḷage gadde salage 12 (2 lines following contain details of grant) int initumam uttarāyaṇa-saṅkramaṇa-vyatipāta-Ādityavāra-amāvāse-sūryya-grahanadandu Brahmēsvara-dēvara aṅga-bhōgakkam nivēdyake biṭṭa (after usual final phrases) Sōmanahallīya suṅkamam Brahmēsvara-dēvarige Bāchi-Rājana matadinda suṅkada-Bamma-Dēva biṭṭa (after usual imprecatory phrases) svasti yama-niyama-svādhyāya-dhyāna-samastā tana Pulayika-Jiyana bhakta māḍisida damma ātana maga mahā-saṃsāra-bhītan appa Āyika-Jiyan ettisida dēvālaya ātana su-putra Mahā-Dēvan embaṅge i-dharmma sāruguṃ mattam makkaḷu-makkaḷu-tanaka saluvudu ||

105

Svasti śrīmatu Saka-varshada 1142 ne[ya] Vikrama-saṃvatsarada Kārttika-su 11 Budhavāradandu śrīman-mahā-prabhu ūr-oḍeya Bāchayaṅgaḷa maga Gummayya Brahmēsvara-dēvargge biṭṭa vumbāliya madhyamadalli gadde ko 5 ā-toṭṭiya-kereya mūḍa-gōḍi yaṇeya kamba 150

106

(North face) Saka-varsha 1135 neya S'rimukha-saṃvatsarada Phālguna-su 8 Sōmavāradandu Brahmēsvara-dēvarige rāja-guru Chandramauḷi-Dēvarum Tantrēsvarada Mallayya Eḷabuniseya Kēsava-Jiya ekkōṭigaḷum neredu sthāna-derey oḷag arddhava biṭṭaru vuḷid arddhava Āyika-Jiyana Bammāna kaiyalu kombaru ||

107

Svasti śrīmatu Saka-varshada 1243 Visu-saṃvatsarada Āshāḍha-suddha-amāvāse-Ādivāra-sūryya-grahanadandu Boppōjana maga akkasāle-Mārōja tannu akkasālikeya hiṭṭina bhūmiyolage Brahmēsvara-dēvara aṅga-bhōgake biṭṭa datti Aikana-kattada mūḍa-gōḍiyalli bedḍalu kamba 55 ā-punya-dinadalu śrī-Sōmanātha-dēvara nandā-divigege Mārōja tanna akkasālikeya hiṭṭina bhūmiya oḷage Kundūra dāriya mūḍana keyya dattiy āgi biṭṭa śrī-Sōmanātha ||

109

In the same place.

Svasti śrīmatu Saka-varishada 1243 neya Visu-samvatsarada Pālgana-bahuḷa 1 Sōmavāradandu mūla-sthānada Rudra-Jiya Kēta-Jiya Māda-Jiya Ayka-Jiyana Bommeyan int i-nāḷku-sthāna-patigaḷuṃ Honna-Bōvana Mādaṅge dēvara prasādada ta .. lēśvararīkeyan ā-Mādana makkaḷu makkaḷu dappade naḍasuvaru yida naḍeysadavaṅge naraka ||

110

At Kañchigallu (same hobli), on a stone in front of the Chaḷikēśvara temple.

Namas tuṅga-śīraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

..... śrīmanu-mahā-maṇḍalēśvaraṃ śrī-prithvi-vallabham mahārājādhirāja.....
.... Dvārāvati-pura-varādhīśvaraṃ Yādava-kuḷāmbara-dyumaṇi samyaktva-chūḍāmaṇi malerāja-rāja
malaparoḷu gaṇḍa kadana-prachanḍa niśsaṅka-malla Talakāḍu-Koṅgu-Naṅgali-Gaṅgavāḍi-Noṇambavāḍi-
Banavase-Hānuṅgallu-goṇḍa bhuja-bāḷa asahāya-Sūdraka Sanivāra-siddhi giri-durgga-malla
pratāpa-chakravartti Hoysaḷa-Vira-Ballāḷa-Dēvaru duṣṭa-nigraha-siṣṭa-pratipāḷaneyam
geydu noḷu sukha-saṅkathā-vinōdadim rājyaṃ geyuttam ire 1 tatu-pāda-padmōpajivi |
Naṅgali Koṅgu Sīṅghamale Nāyapuram Valluru (6 lines gone) Ballāḷan-atuḷa-bāḷa
..... nāḷankṛitar appa Chaḷukeya-Nāyakara yaṇa-Dēvara dībya-śrī-pādārādhakaru
..... Kaḷabar-ādityarum āḷiṇi munu iṅivarum praje mecheche tappuva
visvāsake tappa toḍardarige ballāḷu haya-Vatsa naika-bāndhava śrī-Sōmanātha-
dēvara dībya-śrī-pādārādhakarum śrīmanu-mahā ḷukeya-Nāyakarum ātana putran appa
Biṭṭeya-Nāyakam ātana vadhuṃ appa Kētaṃ ātana tamman appa Noṇabeya-Nāyaka ātana
puṇya-strī Chayyave-Nāyakiti putrar appa hiriya-Chaḷukeya-Nāyaka chikka-Chaḷukeya-
Nāyakana puṇya-strī Gu kitiyara su-putrar appa Noṇabeya-Nāyakana vadhuṃ appa
Bommave-Nāyakiti Nāyakiti Noṇabeya-Nāyakana tamma Māchaya-Nāyaka ātana
vadhu Bommave-Nāya(ki)tiyara putra Ballāḷa-Chaḷukeyya sukha-saṅkathā-vinōdadim rājyaṃ geyuttam
ire [tat-pā]da-padmōpajivi svasti śrīmanu-mahā-sāmanta Noṇabeya-Nāyaka-Māchaya-Nāyakaru Yuva-
samvatsarada Pushya-suddha-amāvāse-Ādityavāra-vyatipāta visu-saṅkramaṇadalu śrī-Chaḷēśvara-Guḍē-
śvara-dēvara pratishṭhoya māḍi dēvara śrīkāryake aṅga-bhō[ga-nai]vēdyake abhyāgatāhāra-dānakkaṃ
khaṇḍa-sphuṭita-jirṇnōddhārakkam biṭṭa datti (3 lines following contain details of grant) svasti yama-
niya[ma] svādhyā[ya]-dhyāna-dhāraṇa-maunānushṭhāna-japa-samādhi-śīla-guṇa-sampannar appa Sēna-
yagereya Hariga-Jiya kalam Jiya Abbe-Jiya Naga-Jiya yint kalam
toḷadu dhārā-pūrvvaka

111

In the same place.

S'rī namas tuṅga-śīraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē || śrī
Gauri-chumbana-lōlupam suranādi-kēḷi-kalā |
chāram bhūri-surēndra-maḷi-maṇi-niraṇjat-padābja-dvayam |
Nirējōdbhava-vandya(ja)n apratiman i-daityēndra-vidrāvāṇam |
kāruṇyākaran ānatēṣṭa-phalaṇam māḷk i-Chaḷakkēśvaram ||
Saḷan emba nṛipana mēl ā- | baḷavat-sārddūḷav aṇmi pāyalu munipam |
seḷeyam koṭṭ ida nṛm poy- | Saḷay ene baḷik ādar andu Hoysaṇa-bhūpar ||

baḷavad-vikhyāta-vairi-kshitipa-baḷa-sênâṭavi-châtu-dāvâ- |
 naḷan âtmîyânghri-kañjânata-nija-vijaya-sthâpanâchâryya-vîryyam |
 tilakam bhûpâḷa-jâḷakk aganîta-mahimâdhisan udyat-pratâpam |
 Saḷa-bhûpâḷâtma-jâtaṃ guṇa-nidhi Vinayâditya-prithvi-nijêśam ||
 âtana sutan Ercyaṅgam | khyâtaṃ jagad-adhika-dhairyyan uttama-sauryyam |
 mât êu adhikaroḷ adhikam | jâtarkkaḷoḷam janishyamânarkkaḷoḷam ||
 kêḷ ant â-bhûmipâḷargg aganîta-mahimar ppuṭṭidar bbbhûvaram Ba- |
 llâḷam vikhyâta-Vishṇu-kshitipati Vudayâdityan embar vvpaksha- |
 byâḷa-prôchehaṇḍa-simham prakatita-mahimar mûvaroḷ madhya-bhûpam |
 hêḷâ-sâḷlyâri-paksha-kshitipati-tilakam Vishṇu-nâmôrbipâḷam ||
 śrî-Vishṇu-bhûpa-tanujam | bhû-vara-Narasimhan atuḷa-ripu-gaja-simham |
 kâvam śaraṇ ene hêḷpuda- | n ivam yâchaka-janakke mana tanivinegam ||
 kamalânika-sakhaṅge Karuṇanavol â-piyûsha-vârâsigam |
 kumudâdhisanavol Nṛisimha-dharani-nâthâtmajam nôrppaḷ i- |
 samarôdagra-ripu-kshitiśvara-śiraś-śrêṇi-kirîṭâvali- |
 krama-viuyâsa-vinôdi sêvi . . janam Ballâḷa-bhûpâḷakam ||
 phullat-kîrtti-vadhû-manô-ramaṇan i-vairi-kshitiśargg uras- |
 sellam vandyâ-jana-pramôda-karaṇa-pratyaksha-kalpa-drumam |
 nallam śrî-vadhug itan endu mudadiṃ loka-trayam kirttisal |
 Ballâḷa-kshitipaṅge puṭṭidan ati-khyâtaṃ Nṛisimhôrbbipam ||
 â-Narasimha-bhûpatige Sôma-nṛipâḷan anûna-vikramâ- |
 di(tya)na-charitra-chitrita-yasômbudhi puṭṭidan udgha-dâna-san- |
 mân ūrjita-guṇâspadan uttama-satvan unnatâ- |
 khyâna-parâyaṇam Yâdu-kuḷâmbara-bhûshaṇan artthi-pôshaṇam ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-
 kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi śrî-prithvî-vallabham mahârâjâdhîrâjam rûpa-Manôjam male-
 râja-râjam śauryya-mṛigarâjam sarbbajña-chûḍâmaṇi (śauryya-mṛigarâjam) vijaya-lakshmî-bhavana-
 maṅgaḷa-maṇi-tôraṇam ari-nṛipati-mada-nivâraṇam Chakrakûṭa-kôṭâṭavi-dâvânaḷam ripu-baḷa-jâḷadhi-
 baḍavânaḷam ari-nṛipa-kapâḷa-vajra-daṇḍam malaparôḷ gaṇḍam kadana-prachandam gaṇḍa-bhêruṇḍam
 êkâṅga-vîram niti-vichâram Sanivâra-siddhi giri-durgga-mallam vairi-hṛich-chhellam Magadha-maṇḍalika-
 bhûri-bhûruha-kathôra-kuthâram asahâya-śûram Adiyama-Kâḍava-Râya-prabaḷa-pannaga-Vainatêyam
 bhuja-baḷa-Rauhinêyam uddaṇḍa-Pâṇḍya-garbbâ-parbbata-Pâkasâsanam vivêka-Kamalâsanam S'asaka-
 purada Vâsantikâ-dêviya labdha-vara-prasâḍakam mṛigamadâmôdam śrîmatu bhuja-baḷa-chakravartti
 Hoysaṇa-Vira-Ballâḷa-Dêvaru sakaḷa-mahî-taḷamam geldu dushta-nigraha-śishta-pratipâḷanam mâḍi Dô-
 rasamudrada nelaviḍinoḷu sukha-sankathâ-vinôdadim râjyam geyuttam ire tat-pâda-padmôpajivigaḷum
 appa |

baḷavantar ddhareyoḷ dharâdhipar asaṅkhyâtarkkaḷ âg irddoḷam |
 kuladiṃ nitiya pempiniṃ vibhavadiṃ sâhityadiṃ satyadiṃ |
 vilasat-sauryyada kâpinind adhikar inn anyarkkaḷ ill endu Hoy- |
 saḷa-bhûpâḷa-padâmbujakk eṇagidam sâmantan i-Chaḷukeyam ||
 vijaya-bhuja-dvayam tanage puṭṭidud embinegam Nonambanum |
 vijita-virôdhi-bhûpa-kuḷa Mâcheya-Nâyakan int ivar ddiṭam |
 nija-guṇa-śauryyar â-Chaḷukeyânkita-vira-varaṅge puṭṭidar |
 ssuḷanar aganya-puṇya-yutar apratimar ddharani-taḷâgradol ||

â-Nonabeya-Nâyaka-Mâcheya-Nâyakaṅgaḷa pratâpam entendade | svasti śrîman-mahâ-sâman-
 Nandagôkula-Nârâyana-dêvara pâda-paṅkaja-bhramaranum gaṇṭhiyanka-Bhimanum Kaḷamba-kaṇṭhîrava-

num asahāya-sauryyanum êkāṅga-vīranum haya-Vatsa-rājanum ganikā-Manôjanum sujanaika-bāndhavanum svāmi-vañchakara gaṇḍanum tappe tappuvanum visvāsakke tappanum śrī-Chaḷikēśvara-pādārādhakam para-bāḷa-sādhakarum appa stuti-guṇa-gaṇāḷaṅkītarum appa kalpa-vṛikshav udayisuvante chikka-Chaḷikeya-Nāyakaṅge puṭṭidaru Nonabeya-Nāyaka-Mācheya-Nāyakarum tamma kīrttiyane pratishttheyam māduvante śrī-Chaḷikēśvara-dēvara pratishttheyam māḍidaru allindaṁ munna Kalyāṇada hiriya-Hemūḍi-Nāyananu Biṭṭi-Dēvan ôlagisal hôgi baḷagaṇindaṁ bahali Chaḷukavve vōlagikātiy āgiddalli ivaru namm anuvadavar endu ādyan aha chikka-Chaḷikeya-Nāyakananu pāda-mūla-parigrahav āgi kaḷihidalli ātanu tamma ḍiṅgarigan āgi besakeydoḍe meechli kārunyaṁ māḍida sthala Chaḷikeya-vṛittiy olaḡaṇa Kañchikallu Bidire eraḍ ūruṁ maḍakeḡ imbāgi koṭṭaru matte ā-vṛittiya vuḷida vūragalālū vumbaliy āgi koṭṭaru (8 lines following contain details of the gift) yint i-gadde beddalugaḷanu Biṭṭi-Dēvanu Chaḷikeya-santatige kārunyaṁ māḍidaru Saka-varusoda 1177 Yuva-samvatsarada Pusyabahuḷa-anāvāse .. Sōma śrī-Chaḷikēśvara-Guḍēśvara-dēvara aṅga-bhōga-naivēdya-akhaṇḍitak endu Nāga-Jiyana kālam toḷadu Āsandiya Bācha-Jiyana kālam toḷadu dhārā-pūrbbaḷakam māḍi Nonabeya-Nāyaka-Mācheyyaṅgaḷu biṭṭa datti (5 lines following contain details of the gift and usual final phrases) maṅgaḷam ahā śrī śrī Bommarasa Chaḷikeya kara tōḷṅgevu bāḷṅgevu jayavāḡali chandra-sūryya Nāga-Jiyana maga Masapa-Jiya

112

At the same village, in the Kallēśvara temple.

Namas tuṅga-śiṁś-chumbi-chandra-chāmara-chāravē |
trailōkyā-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti samadhiḡata-paṇcha-mahā-śabḍa Tribhuvana-malla Talakāḍu-gonḍa bhuja-bāḷa Vira-Gaṅga-Hoysaḷa-Dēvaru Gaṅgavāḍi-tombhattaru-sāsira . . . Nonambavāḍi sāsiramumaṁ Banavase Hānuṅgalla haḍiya-gaṭṭam Tuḷuva-rājya
. y āḍiy āgi bhuja-baḷada siyolu negaḷda vikrama
. chakravarttiya negaḷvud ā-kīrttiya Dōrasamudrada neleviḍiṇolu sukha-saṅkathā viṇōdadiṁ rājyaṁ geyyuttam ire | tat-pāda-padmōpajivitar appa svasti-samasta-guṇa-gaṇāḷaṅkīta sīḷa-sampanna vīra-pratāpa Nandagōkula-Nārāyaṇa-dēvara pāda-paṅkaja-bhramara ripu tōḷam vairige kuṇjaram tappe tappuvaṁ viśvāsake tappa matta
. bal gaṇḍam haya-Vatsa-rājam ganikā-Manôjam sujanaika-bāndhavam śrī svara-dēvara pādārādhakam nira sāmanta-Gōvi ḷita-yaṣam Gōpa-kuḷa bandhujana-brāta-kāmini Chaḷukeya mahita Nandana-vamśa-vārddhi chandra Chaḷuki anuvana pa madirase na negapi kanda Chaḷukki tannoḷam kondade nindu machcharigarige mittu Chaḷukki bēḍid-ā-vandi vara-Chaḷukki v āḡum i-jagam ||
svasti samasta-guṇa-sampannar appa Koṅgaḷi-aynūra vadda-vyavahāriy appa Kāmi-Setṭiya magam Chaṭṭa-Setṭiya su-putram kula-dipakam gōtra-pavitram para-nārī-putram siṅgarige tavar-mmane Siva-pāda-śēkharam Jñānasakti-Paṇḍitara sishtyan appa Kalyāṇasakti-Paṇḍita
tanna tāy-tandegaḷige gati-mōkshavā sida S'ivālayam int i-sthānakke Kalyāṇasaktigaḷa anṇan appa .. lamma Māreyanu yint i- yint i-mūvaru voḷeyaru || antu aydu 5 Prajā-pati-samvatsaradandu sāmanta-Biṭṭeya-Nāyakanu sāmanta-Nonabeya-Nāyakanum tammut-irrvaram irddu Kalyāṇasakti-Paṇḍitara kālam karechhi dhārā-pūrvvakam māḍi uttarāyaṇa-saṅkrānti-vyati-pātalandu sāmanta-Nonabeya-Nāyakam Kalyāṇasakti-Paṇḍitaṅge biṭṭa dharmma | antu gadde sa 14 antu Potṭi-katṭa .. olaḡaṇa katṭi dēvarige biṭṭa datti beddale mattū
. atiyahallada dēvarige (3 lines following contain usual final phrases) jī-sa-sanava barada akkasāla-Tippāchāriga salige khaṇḍu gadde ||

113

In front of the same temple.

Svasti śrīman-mahā-sāmanta Naudagôkula-Nârâyana-dêvara pâda-paṅkaja-bhramararuṃ gaḍiyaṅka-Bhīmanuṃ Kaḍamba-kaṇṭhīravanuṃ haya-Vatsa-rājanuṃ gaṇikā-Manôjanuṃ sujanaika-bāndhavanuṃ esuvar-âdityanuṃ sva-kula saraṇâgata-vajra-paṇjararuṃ appa Chaḷikeya-Noṇabeya-Nâyaka Bammarasa-Chaḷikeya-Nâyakaṅgaḷu ā-Chaḷikeya-vittiy-oḷagaṇa Kaṇchikalla-mûḍaṇa-bhâgada gara gavuḍana keṛege Keṛe-Gauḍiti ā-keṛeya hinde Brahma-dêvana kelage gadde bijavari sa 1 keṛeya tenka-kôḍiya kelage beddale bijavari ko 10 nu ā-Garava-Mâcha-Gavuḍana mamma Noṇabayyaṅge ā-Noṇabeya-Nâyaka-Bammarasa-Chaḷikeya-Nâyakaṅgaḷu dhârâ-pûrvvakaṃ mādī biṭṭa datti Saka-varsada sâsirada-nûṛa-epp[att]-aydaneya saṃvatsarada Pushya-su 10 Bṛihavâ-radandu | (*after final verse*) śrī na Nârâyana

114

(*Left side*) S'rimanu-mahā-sāmanta-Noṇabeya-Nâyaka-Bammarasa-Chaḷikeya-Nâyakaṅgaḷu prithvî-râjyaṃ geyvalli Garava-Mâchaya-Gauḍana momma Noṇabayya hirya-keṛeya tumban ikkidanu maṅgaḷam ahâ śrī śrī

115

On a virakal, at the same temple.

Svasti śrī-S'aka-varsha sâsirada-nûṛ-eppattar-ombhattar ā- |
nvastâvad-vidhi Rākshasasya varsha . . S'râvaṇyâḍi-mâsaṅgaḷoḷ |
vistâraṃ tanag âge Pāṇḍya-nṛipanaṃ beṅkoṇḍa śrī-Vikramaṃ |
dustârâtiya geldu koṇḍan adhikaṃ śrīyaṃ jaya-śrīyumaṃ ||
saṅkīsīd ari-nṛipar ellaru | nûṅkida kari-ghaṭeyan iṛidu maṃ padedum | .
S'ankara-pada-padumava ni- | ssankaṃ tām kaṇḍaṃ ||

116

On another virakal, in the same place.

Kālayukti-saṃvatsarada Bhâdrapada-suddha 5 Sô | Mâḍahâḷa-Mâra-Gauḍana ma Boma
. purada tuṛu Siva-lôka-prâptan âda

117

At Biṭṭēṇahaḷḷi (same hobli), behind the Īs'vara temple.

S'rī namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Madanâkâram enalk î- | Yadu-vaṃśa-guṇâgraganyaṃ udayaṃ geydaṃ |
sad-amaḷa-kîrtti-viḷâsaṃ | mudadiṃ bhuvanaika-vîra Vinayâdityaṃ ||
Vinayâditya-nṛipâḷaṇ- | g anunayadiṃ penpu-vetta sati sannute tām |
jana-vinute Keḷeyab-arasiya- | n anunayadoḷe pogalad irppar âr vvasumatiyoḷ ||
â-dampatige tanûbhava- | n âdaṃ Manu-charita vira-vikrama-têjaṃ |
Yâdava-nṛipa-kuḷa-tiḷakaṃ | mēdiniyoḷ kâvan ivan î-Yaṛeyaṅgaṃ ||
kaḍu jidḍu nâ hâl- | gaḍala magaḷ Lakshmi-nâ gôpâḷaṃ |
biḍan uchitav embaḷ oppaṃ | biḍad Êchale padma-gandhi Sirivaṃ Harivaṃ ||
mûvar ddêvara âktiye | mûvarolaṃ tappad enisi negalḍar ttâv in- |
divara-lôchaney Êchala- | Dêvige Ballâḷa-Vishṇu-Udayâdityar ||

modalol Hoysana-rājya-lakshmiy odavam tōl-valpinim tāldu tau- |
 n udayam rañjise tanna balp odave tann ārpp ēre tann ājñe mi- |
 re diśā-chakraman otti konḍu Talakāḍum Gaṅga-rājyakke tām |
 modal ādam Yadu-vaṁśa-varddhanakaram śrī-Vishṇu-bhūpālakam ||
 Tuḷu-dēśam Chakragoṭṭam Talavana-pura Uchchaṅgi Kōlālav ēḷum- |
 male Kañchi Kongu kaṅg urbbisuva haḍiya-ghaṭṭam Bayal-nāḍu Nilā- |
 chala-durggam Rāyarāyōttama-puri Taleyūr kKōyatūr gGondivaḍi- |
 sthāḷaman bhrū-bhaṅgadiṁ konḍ atula-bhuja-baḷāṭōpan i-Vishṇu-bhūpam ||
 sura-bhūruhav esevantum | dhareg ogedud enalke Nārasimha-nṛipāḷam |
 vara-vadhu-Lakshmāmbikegam | parama-guṇāmbudhigav agra-sutan ene negaḷdam ||
 visasanadol kiḷṭaḷe ni- | nn asi-late vaṭrigaḷa hṛidayadolu nāṇṭi taḷir |
 ppasarise bennoḷ belevudu | poṣat ond achchari Nṛisimha-bhūpālakanam ||
 paṭṭada satiḷ Échale tām | neṭṭane Narasimhan-arasiy ākeya basuroḷ |
 puṭṭida Ballu-nṛipālaka | neṭṭane guṇa-niḷaya vira-Vikrama-tējaṁ ||
 saradhi-vyāvēśhītōrvvipatiy enisi sukhām bālge chandrārka-tāram |
 sthira-satvam kshatra-putrāgrāṇi vimala-yaśam Pāṇḍya-bēdaṇḍa-simham |
 Smara-rūpam Hoysanēśam Yadu-kuḷa-tiḷakam vira-saṅgrāma-Rānam |
 vara-vira-śrī-sakham vikrama-guṇa-niḷayan Vira-Ballāḷa-Dēvam ||

svasti samasta-bhuvanāśrayam śrī-prithvī-vallabham mahārājādhirājaṁ paramēśvaram parama-bhaṭṭā-
 rakam Yādava-kuḷāmbara-dyumaṇi samyaktva-chūḷamaṇi malerāja-rāja malaparoḷu gaṇḍa kadana-
 prachanḍan asabhāya-sūra Sanivāra-siddhi giri-durgga-malla chalad-anka-Rāman ēkāṅga-vira Bhilla-
 ma-daḷa-taḷa-prahāri Jaita-rāhuta-diśāpaṭṭa sālamanneya bēṇṭekāra Vāsantikā-dēvi-labḍha-vara-pra-
 sādām Yādava-Nārāyaṇa pratāpa-chakravartti Hoysana-Vira-Ballāḷa-Dēvaru Haḷḷaūrada neleviḍinoḷu
 sukha-saṅkathā-vinōdadim prithvī-rājyaṁ geyuttam ire | tat-pāda-padmōpajivi śrīman-mahā-pradhā-
 nam mahā-pasāyṭam parama-visvāsi Kumāra-Paṇḍitayya-Daṇṇāyaka tat-pāda-padmōpajivi Hodeya-
 Biṭṭayyanu Kalikāṭṭeya-sthāḷada Biṭṭayyanahalliyalu kereyam kaṭṭisi Sōmanātha-dēvara pratishṭeyam
 māḍisi Chika-Jiyaru kūḷam toḷadu Saka-varsada 1131 Vibhava-saṁvatsarada Vaiśākha-suddha-paṇ-
 chami-Bṛihaspativāra-byatīyapāta-uttarāyaṇa-saṅkramanadandu dhārā-pūrvvakam māḍi dēvara aṅga-
 bhōga-nandā-divige-nivēdyakkam maṭha-patigaḷ-āhāra-dānakkam sarvva-bādhā-parihārav āgi biṭṭa
 datti (8 lines following contain details of the gift and usual final phrases, &c.)

118

In the same temple, on a stone by the side of the south wall.

S'rī namas tuṅga-śiraś-chumbi-chaudra-chāmara-chāravē |
 trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
 Madanākāram enalḷ i- | Yadu-vaṁśa-guṇāgraganyan udayam geydam |
 sad-amāḷa-kirtit-viḷāsam | mudadim bhuvanaika-vira Vinayādityam ||
 Vmayāditya-nṛipāḷaṅ- | g anunayadim pempu-vetta sati sannute tām |
 jana-vinute Keḷeyab-arasiya- | n anudinamum pogalad irppar ār vvasumatiyoḷ ||
 ā-dampatige tanūbhava- | n ādam Manu-charita vira-Vikrama-tējaṁ |
 Yādava-nṛipa-kuḷa tiḷakam | mēdiniyoḷ kāvan ivan i-Yaṇṇaṅgam ||
 kaḍu jiḍḍu bāl- | gaḍala-magaḷu Lakshmi nārṭṭaḍam gōpāḷam |
 biḍan uchitav embal oppam | biḍad Échale padma-gandhi Sirivam Harivam ||
 mūvar ddēvara śaktiye | mūvaroḷam tappad enisi negaḷdar ttāv in- |
 dīvara-lōchaney Échala- | Dēvige Ballāḷa-Vishṇu-Udayādityar ||

modaloḥ Hoysaṇa-rājya-lakshmiy odavaṃ tōḷ-valpinim tāḷdu tan- |
 n udayaṃ rañjise tanna balp odave tann ārpp ēre taṇṇ ājñe mi- |
 re diśā-chakraman otti[koṇḍu] Taḷakāḍaṃ (koṇḍu) [Gaṅga] jājyake tāṃ |
 modal āḍaṃ Yadu-vamśa-varddhanakaraṃ śrī-Vishṇu-bhūpālakaṃ ||
 Tuḷu-dēśaṃ Chakragottāṃ Taḷavanapura Uchchaṅgi Kōḷālav ēḷuṃ- |
 male [Vallūr Kañchi] Koṅṅ urvvisuva-haḍiya-ghaṭṭaṃ Bayal-nāḍu Nilā- |
 chaḷa-durggaṃ Rāyarāyōttama-puri. . eyūr kKōyatūr gGondavāḍi- |
 sthaḷamaṃ bhrū-bhaṅgaḍim koṇḍ(au) atuḷa-bhuja-balātōpan i-Vishṇu-bhūpaṃ ||
 sura-bhūruhad eseṇa . . | dhareg ogedud enalke Nārasimha-nṛipāḷaṃ |
 vara-vadhu-Lakshmāmbikegaṃ | parama-guṇāmbudhigav agra-sutan ene negaḷḍaṃ ||
 visasanadoḷu kiḷṭaḍe ni- | ṇṇ asi-late vairigaḷa hṛidayadoḷu nāṇṭi taḷir |
 ppasarisi bennoḷu beḷevudu | posat ond achchari Nṛisimha bhāṇise jagadoḷ |
 paṭṭada-satiy Échale tāṃ | neṭṭane Narasimhan-arasi ākeya basuroḷ |
 puṭṭida Ballu-nṛipālaka | neṭṭane guṇa-niḷaya vira-Vikrama-tējaṃ ||
 saradbi-parivēṣṭitōrbbi-patiy enisi sukhaṃ bālge chandrārka-tāraṃ |
 sthira-satvaṃ kshatra-putrāgrāṇi vimala-yaśaṃ Pāṇḍya-vēdaṇḍa-simhaṃ |
 Smara-rūpaṃ Hoysaṇēśaṃ Yadu-kuḷa-tiḷakaṃ vira-saṅgrāma-Rūmaṃ |
 vara-vira-śrī-sakhaṃ vikrama-guṇa-niḷayaṃ Vira-Ballāḷa-Dēvaṃ ||

svasti samasta-bhuvanāśrayaṃ śrī-prithvī-vallabhaṃ mahārājādhirājaṃ paramēśvaraṃ parama-bhaṭṭā-
 rakam Yādava-kuḷāmbara-dyumaṇi samyaktva-chūḍāmaṇi malerāja-rājaṃ maḷaparoḷu gaṇḍaṃ kadana-
 prachāṇḍan asahāya-sūtra S'anivāra-siddhi giri-durgga-malla chalad-aṅka-Rāman ēkāṅga-vira Bhilla-
 ma-daḷa-taḷa-prahāri Jaita-rāhuta-diśāpaṭṭa sālamanneya bēṭṭekāraṃ Vāsantikā-dēviya labdha-vara-
 prasāḍaṃ Yādava-Nārāyaṇa pratāpa-chakravartti Hoysaṇa-Vira-Ballāḷa-Dēvaṃ ||allavurada neḷevīḍinoḷ
 sukha-saṅkathā-vinōḍaḍim prithvī-rajyaṃ goyyuttam ire | tat-pāda-padmōpaḷivi śrīman-mahā-pradhā-
 naṃ mahā-pasāyṭam Kumāra-Paṇḍitayya-Daṇḍāyakaṃ tat-pāda-padmōpaḷivi Hodeya-Biṭṭayyanu Kāli-
 kaṭeya-sthaḷada Biṭṭeyanahalliyalu keṇeyam kaṭṭisi Paṇḍitayyana hesaralu Paṇḍitēśvara-dēvara pra-
 tiṣṭhēyaṃ māḍisi ā-dēvar-aṅga-bhōga-nivēdyakke Ballāḷa-Dēvana kaiyalu Paṇḍitayya-muntāgi Kālika-
 ṭṭeya modala-siddhāyadoḷage gadyāṇav ayd umbāḷi-sahitav ā-dēvara śrīkāryyakke sandu bahantāgi Ba-
 llāḷa-Dēvana kayyalu Biṭṭayya tā haḍadu śrī-karaṇaṅgaḷa sevaḍiyalu barayisi Paṇḍitēśvara-Dēvara sthā-
 navanu Dōvayyaṅgaḷa kāḷaṃ toḷadu Saka-varsa 1134 neya Prajāpati-samvatsarada Pushya-suddha-
 ēkāḍasi-Sōmavāra-uttarāyaṇa-saṅkramaṇḍalu dhārā-pūrbhakam māḍi koṭṭa datti (7 lines following
 contain details of the gift and usual final phrases) ā-halliyal āda mān-eṇṇe dēvara divigege salvudu
 .. kōṭigaḷu Mattikeṇeyam survva-bādhe-parihāravāgi salisidaru (right side) Paṇḍitēśvara-Dēvara sthā-
 nadōḷage Bācharasarige yaraḍu bhāga Āyi-Dēvange vandu-bhāga

119

At Anaṅgere (same hobli), on a stone to the south of the Mallēśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
 traīlōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti śrīman-mahā-maṇḍalēśvara Tribhuvana-malla Taḷakāḍu-goṇḍa bhuja-baḷa Vira-Gaṅga śrī-Vishṇu-
 varddhana-Hoysaḷa-Dēvaru Gaṅgavāḍi-tombhattaṅgu-sāsiramumaṃ dushṭa-nigraha-śiṣṭa-pratipāḷanaḍim
 Beluhūtra nelaviḍinoḷu sukha-saṅkathā-vinōḍadoḷu rājyaṃ geyuttam ire | svasti samasta-guṇa-sampannaṃ
 nuḍidu matt ennaṃ niti-Chāṇākyam sabāḷa-divijaṃ ḍālake gōpāḷaṃ vāiri-kālāṇaḷaṃ dushṭāśva-mallaṃ
 bhītaraṃ kollaṃ raṇa-raṅga-dhiraṃ rūpa-Kandarppaṃ para-nāri-putraṃ gōtra-pavitraṃ nija-nāmāvaḷi-
 samāḷaṅkṛitar appa śrīman-mahā-sāmanta-Nannayyaṅgaḷum Magare-nāḍu-mūnūṛakkam modala-bāḍa-

Kalikattēya mūla-sthānada Dēvarāsi-Paṇḍitara putra Jñānasakti-Paṇḍitara kâlam karchēhi Āṇuvageṇya Mallikārjjuna-dēvargge aṅga-bhōgakkam nivēdyakkam tapōdhanara grāsakkam dhārā-pūrvvakam mādi S'ubhakṛitu-saṁvatsarad im-Phālguṇa-suddha-Brihaspativāradandu biṭṭa gadde mattar ondu ārim teṅkalu keṅgādu mattar ondu mattam vūra-baḍagaṇa Goravageṇya haḍuva-gōḍiya hiriya-bāgina lu mattar eraḍu mattam Gaḷugada-keṇya keḷage Sōva-Gāvunḍana magam Māra-Gāvunḍam dēvargge nivēdyakke biṭṭa gaḷde koḷaga hattu int i-dharmmaman āvan ōrvvam kiḍal iyade pratipālisi milisida mahā-puṇyamantaṅge Gaṅge-Vānarāsi-Kurukshētra-Prayāgeyalu sahasra-brāhmaṇaṅge sahasra-kavi leyam koṭṭa phalav akku | int i-dharmmamam kiḍisida mahā-pātakaṅge avichi-kumbhipātakam emb i-rauravakk iḷida brahmattiyalu pōparu (*after final verse*) namas Sivāya Māra-Gauḍa kaṭṭida keṇya keḷage Mallikārjjuna-dēvara nivēdyakke salage eraḍu | Damma-Gauḍana keṇya keḷage Mallikārjjuna-dēvarige gadde salige eraḍu | Tippa-Gauḍana keṇya keḷage Mallikārjjuna-dēvara nivēdyakke gadde salage ondu | Dēki-Setṭiya keṇya keḷage Mallikārjjuna-dēvara nivēdyakke salage eraḍu | Nannāchāriya keṇya keḷage Mallikārjjuna-dēvara nivēdyakke gadde koḷaga hattu | mattam beddalu koḷaga hattu Chākiya-keṇya keḷage Mallikārjjuna-dēvara nivēdyakke gadde salage ondu beddalu koḷaga hattu | Beneyama-Gauḍana keṇya paḍuvana-kōḍiyalli beddalu dāna Mallikārjjuna-dēvara nivēdyakke salage ondu || svasti śrīmatu Chaṭṭayya-Nāyakara-Gāvunḍa Hulla-Gāvunḍana magam Mācha-Gāvunḍanu Chemneya-Gāvunḍanu tāvu kaṭṭisida keṇya keḷage Mallikārjjuna-dēvargge nivēdyakke biṭṭa gadde sa

120

At the same village, on a virakal to the south of the Mallikārjjuna temple.

Plava-saṁvatsarada Mārggasira-suddha-pūḍya-Saṁvāradandu Āṇuvageṇya jiva-danakke
 shtaru koṇḍu hōhalli Urikabāva-Gauḍana maga Mara-Gauḍa kādi dēva-lōkakke tura hariya-lu hōda Mara-Gauḍana kallu maṅgaḷam ahā śrī śrī śrī

124

At Hēraḷagaṭṭa (same hobli), on a stone standing against the south wall of the Sōmēśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |

traiḷōka-nagarārambha-mūla-stambhāya S'ambhavē ||

Narasimhaṅgam Kālale | y-arasige suta Sōyi-Dēva rāya-tanūjam |

Hara puṭṭuvante puṭṭiye | dhareyam dharmavanu pārbbaram pālidaṁ |

ant ā-Sōmēśvara-Rāyaṅgam Bijala-Rāṇigam puṭṭida śrī-vira-Nārasimha-Rāyana tēja-pratāpam entendode | svasti samadhiyata-paṇcha-mahā-śabuda śrīman-mahā-maṇḍalēśvaraṁ Dvārāvati-pura-varādhīśvaraṁ Yādava-kuḷāmbara-dyumaṇi samyaktva-chūdāmaṇi malerāja-rāja malapāroḷu gaṇḍa gaṇḍa-bhērunḍa kadana-prachanḍa asahāya-sūra ēkāṅga-vira Saṁvāra-siddhi giri-durgga-malla chalad-aṅka-Rāma vaiṇibha-kaṇṭhīraavanum Magara-Rāya-nirmūḷanum Pāṇḍya-kuḷa-samuddharanum Chōla-Rāya-pratiśthāpanāchāryyanum Kāḍava-Rāyana beṅkoṇḍa-gaṇḍanum Adiyama-diśāpaṭṭanum nissāṅka-chakravartti Hoyisala bhuja-bala śrī-vira-Nārasimha-Dēv-arasaru Dōrasamudrada nelaviḍiṇoḷu sukhasaṅkathā-vinōdadim rājyam geyyuttam ire | tat-pāda-padmaṇḍapajigalum appa Chaḷukiya-vitiya-santāna Nonabeya-Nāyaka-Bommarasa Chaḷukiya-Nāyakaṅgaḷage prakhyātam hiriya-Nonabeya-Nāyaka[ṭṭa]ṅgam Bommale-Rāṇigam puṭṭida chikka-Nonabeya-Nāyakana tēja-pratāpam entendode śrīman-mahā-sā-manta Nandagōkula-Nārāyaṇa-bhramaranum gaḍiyāṅka-Bhīmanum Kaḍaba-kaṇṭhīraavanum haya-Vatśa-rājanum gaṇikā-Manōjanum sujanaika-bāndhavanum āḷim munn iṇivanum sauryavanum megevanum āsthānak oppuvanum haya-visama-gaja-prauḍha-rēkhā-Rēvantanum Pemmiya tale-goṇḍa-gaṇḍanum Bhagavati-Bhayirava-vara-prasādanum S'ri-nāyaka-Nārāyaṇa-dhvaṇa-patākanum Chaḷukēśvara-dēvara

dibya-śrī-pāda-padmarādhakanum appa chikka Noṇabeya-Nāyaka-tamma Bayicheya-Nāyaka Kēsava-Nāyaka Bommarasana makkaḷu Mācheya-Nāyaka-Bommanṇaṅgaḷ ati-prītiyīm Kalla-Gauḍiya śrīya-neṇeyalu chikka-Noṇabeya-Nāyakanu Chaḷukiya-vitiyan apratiman āgi āḷdu sukhadind irddalli tamma maneya bāhatara niyōgādhipatiyūṃ Chaḷukiya-vitiya prabhu Noṇambi-Setṭiya tēja-bhāgya-pratāpam entendoḍe |

Pañchama-vaṃśa-tējan adhikaṃ sobagaṃ kaḍu chelva dāni tām |
kāñchanadante puṭṭidanu setṭigaḷali Noṇabaṃ dharitriyoḷ ||
arthadoḷu heṇḍiroḷu sale | putrarolaṃ bandhu-vargadoḷu (gōtradoḷaṃ) svāmiya sam- |
pattinoḷu Ga[r]a[j]va-Māchana | putraṅgaṃ sariya kāṇen i-Kali-yugadoḷ ||

ant ā-śrīman-mahā-vaḍḍa-bevahāri Noṇambi-Setṭiyarūṃ vubhaya-nānā-dēśi-mukhyarūṃ mantri-māṇikyanum, niti-chāṇākyanūṃ āsthānak oppuvanūṃ hadineṇṭu-samaya-samuddharaṇanūṃ | anna-dānav-udaka-suvarṇa-dāna-vinōdiyūṃ Kañchikalla-Garava-Māchi-Setṭiyara kulake tilakanūṃ Masaṇi-Setṭigaṃ Bāgave-Setṭikavegaṃ puṭṭida Noṇambi-Setṭiyarige kula-vadhu Samba-Gauḍi Kala-Gavuḍi Kēta-Gavuḍi puṇya-mūrtti Bhūma-Gavuḍi ant ā-nālvargaṃ Noṇambi-Setṭiya siṅgada basura kēsari bandante Kallapa Hariyaṇṇa Vijayaṇṇa Masaṇapaṃ Bayichanṇan int i-ayvaru makkaḷu verasu rāya-chikka-Noṇabeya-Nāyakana rāyake sirōmaṇi enisi tanna gōtra-pavitran āgabāk endu tamm aḷḷa Garava-Māchi-Setṭiyara hesara Sivaliṅga-dēvara pratishṭeyanu ā-Noṇabeya-Nāyakana besadiṃ Chaḷukiya-vitiy oḷagaṇa Hēraḍi-gaṭṭadalli ā-Noṇambi-Setṭi Māchēsvara-dēvālyada pratishṭeyanu Saka-varisa 1198 Prajōtpatti-saṃvatsarada Phālguna-su 15 Sō sōma-grahaṇa-vyatipāta-saṅkramaṇadalu ā-Noṇabi-Setṭi Māchēsvara-dēvara pratishṭeyanu māḍi | ā-rāya-Noṇabeya-Nāyakan ātana tammandiru Chaḷukiya-vitiya samasta prajegavuḍugaḷ ā-Noṇambi-Setṭiyan ātana makkaḷa kālaṃ karchchi kayige dhāreyam koṭṭu ā-Māchēsvara-aṅga-bhōga-raṅga-bhōga-naivēdya-chaitra-payitrake biṭṭa datti (*here follow details of the gift and usual final phrases*)

125

In the same temple, west of the doorway.

(*The beginning is gone*) Ballāla-nṛipaṃ śrī-Narasimhaṃ sutam jagad-vikhyātam |

Narasimhaṅgaṃ Kālale- | y-arasige śrī-vīra-Sōyi-Dēva tanūjaṃ |
Hara puṭṭuvante puṭṭiye | dhareyam pārvvaruvan eyde pratipāḷisidaṃ ||
Harige Jayantanante Muravairige Kāmane puṭṭidante sâ- |
daradoḷe Nārasimha-prabhu Bijjale-Rāṇige Sōyi-Dēvagaṃ |
harusade puṭṭi Chōḷa-nṛipa Pāṇḍya-nṛipālana pūrva-rāyaram |
tvaritade geldu tampe pratipāḷisidaṃ dhareyam sarāgaḍiṃ ||

svasti samasta-bhuvanāśrayam śrī-prithvī-vallabha mahārājādhirājaṃ paramēsvaraṃ Dvārāvati-pura-varādhīśvaraṃ Yādava-kulāmbara-dyumaṇi sarvvajña-chūdāmaṇi maleirāja-rāja malaparol gaṇḍa gaṇḍa-bhēruṇḍa kadana-prachaṇḍa ēkāṅga-vīra Sanivāra-siddhi giri-durgga-malla chalad-aṅka-Rāma vairibhā-kaṇṭhīrava Magara-rājya-nirmūḷana Pāṇḍya-rājya-diśāpaṭṭa Chōḷu-rājya-pratishṭhāchāryya nissaiṅka-pratāpa-chakravartti Hoyisaḷa-śrī-vīra-Nārasimha-Dēvaru Dōrasamudrada neleviḍinoḷu sukhadiṃ rājyam geyuttam ire tat-pāda-padmōpaḷi svasti śrīman-mahā-sāmanta chikka-Noṇabeya-Nāyakana prabhāvam entendoḍe |

sāvanta-Mācha-Bommale- | g āvagav ā-puṇya-mūrtti Chābalegaṃ tām |
S'rivadhū-samāna puṭṭida- | r ā-vibhugaḷ Noṇaba Bomma Chaḷukeyan embar ||
prabhu-Noṇaban-arasi Bommale- | g abbinava-sat-puṇya-mūrtti puṭṭida Noṇabaṃ |
ubhaya-baḷav ātana . . . | r abhimāniḷaḷ ayya Baicha Kēsavan embar ||

*The 2nd & 3rd feet of this verse are gone in the original.

avarolage jagat-khyâtanum śrīman-mahâ-sāmantanum Nandagôpa-vamśanum Nârâyana-dêvara pâda-
pañkaja-bhramaranum gaḍiy-añka-Bhīmanum Kaḍaba-kañṭhīraivanum esuvar-ādityanum tappe tappuva-
num âya-sthānak oppuvanum śaraṇāgata-vajra-paṭjaranum gaṇikâ-Manôjanum sujanaika-bāndhavanum
tureya Rêvantanum nâyaka-Nârâyāṇanum śrī-Chaḷêśvara-dêvara śrī-pâda-padmârâdhakanum para-bala-
sâdhakarum appa Bommarasa-Noṇabeya-Nâyakaru sukhadiṃ râjyam geyvutt ire tat-pâda-padumôpa-
jivi svasti śrīman-mahâ-vaḍḍa-bevahâri Noṇabi-Setti yara vamśānucharitav entendaḍe |

Pañchama-vamśadoḷ adhikam | vāñchchhita Garava-Mācheyan embañ- |
g ēñ chaduro puttidaṃ kula- | kāñchana-sannibhanu Masapa-Settiy enippam ||

âtaṅge |

Pañchama-vamśa-têjan adhikam nija-bandhuv enipp avaṅge tâṃ |
sañchita-punya-mûrtti sale bēḍuva-yāchaka-vandi-brīṇḍakam |
vāñchchhita-hasti-vâji-vara-gô-braja-vastraman ittu gôtradoḷ |
kāñchanadante puttidaṃ settigaḷ-oḷṭarav anna-Noṇabeyam |
arthadoḷu heṇḍiḍoḷu sale | putrarolaṃ bandhu-vargadoḷu svāmiya sam- |
pattinoḷu Garava-Māchana | putraṅgaṃ sariya kâṇu i-Kali-yugadoḷ ||

svasti samasta-vastu-vistīrṇṇa-pûrṇṇa[tāṇṇa]va-inērey āda Baṇaṇju-samaya-mukhyav āda hadineṇṭu-
dharmma-pratipālaka mantri-māṇikyanum chavushashti-vāṇijya-lakshmi-lakshaṇôpêtanum Hoyisaṇa-
râya-samuchitâsthāna-pûjitanum agrahâra-tatâka-dêvatâ-pratishṭhe-anna-dâna-udaka-dâna-ranna-honnu-
vastra-bhûmi-modalâda-samasta-dāniyum Garava-Māchi-Settiyara kula-pradīpanum enisida śrīman-
mahâ-vaḍḍa-bevahâri Noṇabi-Settiyaru tamage tamma kaḷatra-putrarige gôtrakkevu śrēyass abantâgi
tamma muttayya Māchi-Settiyara hesaralu S'iva-līṅga-pratishṭheyanu râya-nâyaka-Nârâyāṇan appa chik-
ka-Noṇabeya-Nāya[ka] âtana tammandiru Mācheya-Nâyaka Baicheya-Nâyaka Bommaṇa Kêśava-Dêva
Viṭhala-Dêvandir-anumatiyīm â-Māchêśvara-dêvara pratishṭheyanu S'aka-varshada 1194 neya Prajâpati-
samvatsarada Phālguna-śuddha-paurṇṇame-sôma-grahapadalu â-nâyakaru tamm ave Bommale-Nâyakiti-
yarige śrēyass ahantâgi mādida Brahmapuri-dattiy agrahâraṃ Brahmâlâpurav āda Hêraḍigattadal â-
Māchêśvara-dêvara pratishṭheyanu śrīman-mahâ-vaḍḍa-bevahâri Noṇabi-Settiyaru māḍi â-Māchêśvara-
dêvara aṅga-bhōga-raṅga-bhōga-nivēḍya-chaitra-pavitrakkam jīrṇôddhârakkam kûḍiy â-chandrârkkā-
tāraṃ-barav āgiy â-chikka-Noṇabeya-Nâyaka-muntâda nâyakarum asêsha-mahâjanaṅgaḷum â-Chaḷikeya-
vittiya-samasta-prabhu-gavudḍuḷaḷum prajegaḷum sthāna-mānyadavarum kûḍi sarvvaikamatyadim biṭṭa
datti (*after details of the gift*) int i . . ra sthalavanu dêvara śrīkâryyavanu mikkudanu â-sthānikaru
Noṇabi-Settiya makkaḷu Kallayya-Hariyaṇa-Māḍa-Vijayaṇa-Masaṇappa-Baichannaṅgaḷige piṇḍikâ-
dôsha-rahitavâgi bhōga-pramâṇakke saluvudu â-Māchêśvara-dêvara sthānakke arasina deseyim nâya-
kara deseyim nijavaha terugoḍe kâla-vaśadim banda aḷiv anyāya vosagevu ênu bandaḍam mahâ-
janaṅgaḷu tettu kâvaru maṭha-deḷe-mānya (*here follow usual final phrases*) dēvarigaṃ handara-haṇa
mān-ēṇṇe saluvudu | maṅgaḷam ahâ śrī śrī śrī

At the same village, on a stone in front of the Siddhêśvara temple.

S'ubham astu | Nandana-samvatsarada Kârttika-śu 5 lu śrīmatu Achyuta-Râya-mahârâyara kâryyake
karttar āda Bâcharas-ayanavara kumâra Râmapayanavaru Siṅgaṭigereya Līṅgaṇa-Gauḍage danḍigeya
umbalige Hêraḍigattada grāmavanu chatu-sime-voḷagâda gade hola suvarṇadâya sahaḇâgi pâlīsīdevu
namma Bûdihâḷa-simeya pârupatyagâra Lakharâjana-Timmapayana kaḷuhisida âsanada koḍagiya
kallanû . . . netṭisi koṭṭevu yi-grāmavanu âgumâḍikoṇḍu sukhadalu yihudu śrī śrī śrī

At Muttihaḷḷi (same hobli), on a stone in front of the Siddhēśvara temple.

Namas tuṅga-śiraś-chuṃbi-chandra-chāmara-chāravē |
 trailōkya-nagarāraṃbha-mūla-staṃbhāya S'ambhavē ||
 modaloḷ Hoysaḷa-rājya-lakshmi-vodavaṃ tōḷ-valpinim tāḷdi tan- |
 n udeyaṃ raṇḷise tanna balp odave tann ārpp ēre tann ājūe mi- |
 re diśā-chakraman ottikoṇḍu Talakāḍaṃ Gaṅga-rājyakke tām |
 modal ādaṃ Yadu-vaṃśa-varddhanakaraṃ śrī-Vishṇu-bhūpālakaṃ ||
 māniniy Êchala-Dēviga- | m ā-Narasimha-kshitiśvaraṅgaṃ negaḷdaṃ |
 bhū-nidhi vikrama-nidhiy ene | Bhānusuta-pratiman ati-balaṃ Ballāḷaṃ ||
 Chōḷa-Kaḷiṅgaṃ tuḷidu Māḷava-sēneyan okkal ikki Nē- |
 pālana aṇḍaledu dāḷi[ya]n itt aṇḇeyatti Pāṇḍyanam |
 kālaga band adaṭaram kali-Ballu-nṛipāḷan ārppinim |
 pālisi tanna kirtti-lateyaṃ neṇe sidaṃ dharitriyoḷ ||
 Kētala-Dēvi niuna pesarim gaḷa munna niḷdu dakshi . . |
 Sētu-Himam-baram neṇeye kirttigaḷ int init āgaḷ ārpparē |
 bhūtaḷadalli chandran udayaṃ geye tārakigaḷ baḷikka . . |
 doḷisal ārpparē baḷide machcharipar kkelar egga-rāṇiyar ||

svasti samasta-bhuvanāśrayaṃ śrī-pṛithvi-vallabhaṃ malerāja-rājaṃ malaparoḷu gaṇḍa kadana-pra-
 chaṇḍa gaṇḍa-bhēruṇḍa Talakāḍu-Gaṅgavāḍi-Noḷambavāḍi-Banavase-Hānuṅgaḷu-goṇḍa bhuja-baḷa Vira-
 Gaṅgan êkāṅga-vīra Sanivāra-siddhi giri-durrga-malla chalad-aṅka-Rāma niśśaṅka-pratāpa-chakra-
 vartti Hoysaḷa śrī-Vira-Ballāḷu-Dēvaru Haḷḷavura-nelaviḍinoḷu sukha-saṅkathā-vinōdadiṃ rājyaṃ geyyu-
 ttam ire tat-pāda-padmōpajivigaḷ appa śrīmanu mahā-pradhānaṃ Rāmayya-Daṇṇāyakaṃ udāri-Kēśava-
 Dēvana mahimōnnatiy entendaḍe |

toḍard ari kayduv ikke mige machcharipar mmanav ikke chāgaḍin- |
 d eḍarvavar ārppan ikke birudaṃ birudar ppaḇid ikke virar ug- |
 gaḍaṇeya baḷpan ikke nija-mānini sēseyan ikkal ikkidaṃ |
 toḍaran udāra-sauryya-nidhi Rāman [ad] êk avana pratāpadoḷ ||
 Mādi-Gavunḍana putraṃ | mēdiniyoḷu Mākka-Gavuḍiy-aṇugina putraṃ |
 bēḍipa vandige Karnnaṃ | nāḍeyum ene Honna-Gavunḍa dhanyaṃ dhareyoḷ ||
 kshiti-vinute Honna-Gauḍana | sati sannute Kāḷa-Gauḍiy-aṇugina putrar |
 sadu-vinayaru sāhityaru | mudadin[daṃ] Honna-Gauḍa Mādi-Gavunḍaṃ ||
 Masaṇa-Gavunḍana putraṃ | lileyoḷ ā-Honneya-Nāyakaṃ vasumatiyoḷ |
 lōlākshigaḷige Kāmaṃ | sāl iḍuvaṃ halavu Honnana janakkam ||
 sati Kāḷa-Gauḇḍi lōka- | kk atisayam ene diṇṇu biṇṇu sudatiya . . . |
 Siva-bhakti-dharmma-nirmmaḷe | satiyargg utkrishṭe satyadim sadu-guṇadim ||
 ettipev endu dēgulava suttina mātane tōḷi lōgaram |
 jottisi drabyamaṃ kaḷedukombaroḷ êṃ mudadindav iḷaḷ in- |
 t ettisidaṃ dharitri pogaḷal S'iva-pāda-sarōja-bhriṅgan a- |
 tyutta[ma]vāgi dēgulava Mādi-Gavunḍan id êṃ kṛitārttanō ||
 bana[v] āravey ūraṃ | neṇe bharitaṃ mādi kūḍe Mādi-Gavunḍaṃ |
 para jagadoḷ | Kaṇḇegorala-padābja-bhriṅgan i-vasumatiyoḷ ||
 huṭṭuvudu voḍane dharmmaṃ | huṭṭidud ant antu beḷeye (beḷeye) baḷedudu tējaṃ |
 neṭtane Mādi-Gavunḍanu | huṭṭida san-mantri Honna-Gavunḍana basuḷoḷ ||

svasti samasta-guṇa-saṃpannarum saraṇāgata-vajra-pañjararum marevuge kāvarum tappe tappuvarum keya-vṛittiy-olagāda Mattiyahalliya-Māra-Gauṇḍa Mācha-Gauṇḍa Mādi-Gauṇḍa Māka-Gauṇḍa Māla-Gauṇḍa Tippa-Gauṇḍa Kūsamādi-Beda-Gauṇḍa Jakkeya Honna-Gauṇḍa Honnaya-Nāyaka Mādi-Gavuḍam irddu Saka-varusa 1124 neya Dundubhi-saṃvatsarada Phālguṇa-suddha-saṅkramaṇad-andu Kālēśvara-dēvara nivēdyakkam nandā-divigege Tippa-Jiya-Māda-Jiyana kālam karchchi dhārā-pūrvvakam mādi biṭṭa datti (*after details of the gift follow usual final phrases, &c.*) gṛihava Balōja geydanu

128

In the same place.

Svasti śrī Saka varusha Yuva-saṃvatsarada Bhādrapada-bahula 10 śrīmat-pratāpa-chakravartti śrī-Vira-Nārasimha-Dē sukha-saṅkathā-vinōdadim rājyam geyuttam ire tat-pāda-padumōpajivigaḷum appa śrīmanu-mahā-sāmanta Nandagōkula-Nārāyaṇa-dēvara pāda-paṅkaja-bhramararu kaṇṭhīravanum haya-Vatsa-Rājarum gaṇikā-Manōja sujanaika-bāndhavanum tapparum āḷim munn iḷivam (3 lines are gone) śaraṇāgata-vajra-pañjararum śrī-Nayka-Nārāyaṇa-Dēva-pāda-paṅkaja-bhramararum śrīmanu-mahā-sāmanta-Chaḷukeya-Nonabeya-Nāyakaru aramaneya Garava-Mācha-Setṭiyara mo śrīmanu-mahā-vaḍḍa-byavahāri ya mantri-Nonaba-Setṭiya kūḍi dhārā-pūrbbakam mādi Matti pergaḍe-Bommayyana momma Bommaya Hiriyavūra mūḍaṇa-kaḍeya yāgi kaṭṭidadaḷe balavāgi Bomma ā-vūra baḍaḷalu bijavari (*usual final verse*)

129

At Mādāpura (same hobli), on a stone in front of the ruined Mādava-dēva temple.

Bhuvana-nutēndirōnnata-ghana-stana-kūṅkuma-paṅka-rāga-pal- |
lavita-viśāla-vakshan akhīlāmara-chāru-kiriṭa-kōṭi-saṃ- |
bhava-kiraṇaughā-kēsarita-pāda-payōja-yugaṃ Prasanna-Mā- |
dhavan abhivāñchhitārttha-phaḷamaṃ koḍutikke jagakke santatam ||
S'rivara-nābhi-padmajan Ajaṃ negaḷd Abjaja-putran Atri san- |
d ā-vibhu-nētrajaṃ S'āsi S'āsi-prabhavaṃ Budhan ā-Budhātmajaṃ |
bhāvisē tat-Purūrava-nṛipaṃ Nahusaṃ tad-apatyan ā-dhari- |
trivaraṃ Yayāti Yadu tat-tanayaṃ pesarvettan urbbiyol ||
Yādava-vaṃśam ad avanin- | d ādudu tad-vaṃśajāvanipālakar ā- |
riṃ doreyar enisi Saḷan em- | b ādi-kshatriya-charitran ā-S'asapuradol ||
paduḷam Vāsantikā-Dēviyan osedu tad-urbbiśan ārādhisutt i- |
rppudu vond aty-ugra-rūpaṃ puli kaḍu muḷid cytandu mēl pāye tat-pā- |
rsvadol irdd orbbam munindram piḍida seḷeyan itt int idaṃ poy Saḷ end em- |
buduv ātam poydaḷ andind esedudu dhareyol Hoysaḷāṅkābhidhānam ||
ene negaḷda Hoysaḷānvaya- | da narēndrarol ve huliya seḷeya vinānam |
ghanatara-vikraman udayisi- | dan arāti-tamaḷ-prabhēdi Vinayādityam ||
ā-narapāla-putran Eṇyaṅga-mahibhujan ā-nṛipaṅgav ā- |
mānini paṭṭad ōpaḷ enip Échala-Dēvigav uddhatāri-kān- |
tānana-chandra-maṇḍala-vidhuntuda-sannibha-tibra-khaḍgan a- |
mlāna-yaśam podaḷd eseye puṭṭidan āṅkada Vishṇu-bhūbhujam ||
ā-Vishṇu-nṛipana sati saka- | lāvani-taḷa-vinute sanda paṭṭada Lakmā- |
Dēviy avarg ogedan anya-ma- | hīvara-mada-radani-simhan enip iaNṛsimham ||

kêla Nrisimha-bhûpatigav Êchala-Dêvigav alkarim lasad- |
 bhâla-viļôchanâkritiyyin apratimôrjita-śauryyan anya-bhû- |
 pâla-vanôgra-dâva-dahanam paripâlita-lôkan appa Ba- |
 llâla-nripam vivêka-nidhi puttidan urbbige putte santasam ||
 vara-Kûrmmaṅgav Ahiśvaraṅgav akhilâśâ-dantigam durbbaham |
 piridum bhû-bharam endu tanna bhujadoļ kēyûramam tâļduv au- |
 t ire sarvvôrvaryam dayâ-parateg ây-auchityam embante sâ- |
 daradiṁ tâļdidan apratarkya-mahimam Ballâla-bhûpâlakam ||
 ari-bhûbhrid-giri-durgga-saṅga-bhidura-jvâlânaṁ vâri-bhî- |
 kara-nânâ-vana-durgga-nirggata-ruvad-dâvânaṁ śatru-ban- |
 dhura-mâdyaj-jaḷa-durgga-vargga-mahad-ugraurvânaṁ tân enal |
 dore-Ballâla-nripâla-bhairavatura-prôdyat-pratâpânaṁ ||
 para-bhûpâla-baļôgra-vârinidhiyṁ prôchchaṇḍa-dôr-ddaṇḍa-Man- |
 daradiṁ ôvade mâḍi tâṁ pramathana-prârambhamam bhadra-sin- |
 dhura-jâty-aśva-samûhamam ghanatara-śriyam jaya-śriyan in- |
 tu raṇa-prâṅgaṇa-raṅgadoļ paḍedan â-Ballâla-bhûpâlakam ||
 Chôļa-Varâļa-Lâļa-Magadhôrvipa-Vaṅga-Kaļiṅga-Koṅga-Nê- |
 pâla-Turushka-Sêvuna-kulâdri-kulâsaniy appa Vira-Bal- |
 lâlana nachchin-agra-mahisi-padamam paḍedaļ vinila-bhriṇ- |
 gâlaki pûrṇa-chandra-mukhi Baichala-Dêviy id êṁ kritârttheyô ||
 Ratiyam Baichala-Dêvi Purpaśaranam Ballâlan â-Bhûmibhrit- |
 suteyam Baichala-Dêvi Chandradharanam Ballâlan Ambhôruha- |
 stiteyam Baichala-Dêvi Chakradharanam Ballâlan anyônya-saṅ- |
 gatiyṁ pôlar enalk ad ê-vogaļvudô saubhâgya-sampattiyam ||

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâjam paramêśvaram parama-bhaṭṭâ-
 rakam Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi mulaparoļ gaṇḍa kadana-prachanḍan êkāṅga-
 vîra S'anivâra-siddhi giri-durgga-malla chalad-anka-Râman asahâya-śûra niśaṅka-pratâpa Hoysaļa-
 dakṣiṇa-chakravartti Vîra-Ballâla-Dêvaru nija-râjadhâni-Dôrasamudrada nelaviḍinoļu sukha-saṅkathâ-
 vinôdadim râjyam geyutt ire tat-pâda-padmôpajivigaļ enisi |

baļavach-Chalkeya-Nâyakâtmajar udañchat-kirtti-kântar mmahi- |
 taļadoļ śôbhisut irppar apratima-śauryyar ddânigaļ Nandago- |
 kula-Nârâyaṇar anya-sainya-ghana-kântârôgra-dâvânaṁ |
 ssale sâmantâ-Noṇamba-Mâchigar atarkyar ssatya-ratnâkarar ||
 dhrita-dhairyyam Mâla-Gâvuḍana magan esevam Mâdi-Gâvuḍan aty-â- |
 rjjita-têjam Mâka-Gâvuḍana sutan esevam Chatṭa-Gâvuḍan urbbi- |
 nuta-satyam Râya-Gâvuḍana sutan esevam Râma-Gâvuḍan ânan- |
 dita-lôkam Dâsa-Gâvuḍana magan esevam Kalla-Gâvuḍan endum ||

int ivar mmukhyavâda palabar nnâl-prabhugaļim paripâlitam appa Magare-munnûraļ olaḡaṇa Chal-
 ki-ya-vrittiyoļu pempuvetta mahâgrahâram Prasanna-Mâdhavapurav âda Kêsiyahalliya varuṇanav ent-
 endaḍe |

kṣhîrâmbhônidhiyam tatâka-nikaram kalpâṅghripôdyânavam |
 chârâdyâna-vanam muni-prakaramam vipra-l rajam Lakshmiyam |
 paura-stri-nivaham kulâdri-kulamam prâśada-sandôha-vi- |
 stâram pôlt ire sanda Mâdhavapuram santam basantam karam ||

pudid ettam dôre-vaṅ-gāy-goneyin oleva pom-bāle peṇ-dumbigaḷ mut- |
 tida chen-neydal-goḷam bēṇ-vviḍid uruṭa-varam tōra-vaṅ bēṇid oḷ-vak- |
 ke daḷat-padmaḱaram biṅ-gole daḷed eḷa-gavuṅ achcha-nir-ggāygaḷam pē- |
 ṛida chen-deṅgōliyuṁ Mādhavapura-varad udyānadoḷ kundav enduṁ ||
 Manasijan-ikke-goṭṭa sahaḱārav Anaṅga-nṛipaṅge santataṁ |
 naneya saralgaḷam salipa purpa-latāvaḷi Manmathaṅge na- |
 . . . pada-vilgaḷam samedu niḍuva karbbina tōṇṭam oppuguṁ |
 jana-nutam āda Mādhavapurōpavanāntaradoḷ niranṭaram ||
 akaḷaṅkāchārar ārādḱita-guru-pitṛi-daivātithi-brātar utsā- |
 ha-kritānēkādhvarar nnirmmaḷinatara-yaśō-maṇḍanar vvēda-vēdāni- |
 ga-kritābhyāsar ssadānar mmudita-budha-janar ssatya-ratnākarar ssa- |
 rbba-kaḷā-sampannar i-Mādhavapurada mahidēvar udyat-prabhāvar ||
 śrīmach-Chā[ma]vvegāṁ viśruta-vimaḷa-yaśam Nāga-Dēvaṅgav ādar |
 bbhū-mitrar pputrar ār endade kavi-tiḷakam Nāga-Dēvaṁ gabhirōd- |
 dāmaṁ śrī-Sōmanātham jana-vinuta-vachō-vallabham Mallan end en- |
 t i-mūvar ggōtra-chintāmaṇigaḷ anupamar gGautamāṅka-pragōtrar ||

int ivar mmukhyavāgi |

urbbi-nutar amaḷa-guṇā- | dhyaṇ bbudha-jana-mitrar akḱiḷa-nīti-nidhānar |
 ssarbbajñar enisi nālva- | tt-irbbar ssogayisuvar eṣeva Mādhavapuradoḷ ||
 su-vidite Mādiyakkana tanūbhava Baichala-Dēvi sanda Mā- |
 dhavapuradoḷ nijāmbikeya nāmadin ettisidaḷ Prasanna-Mā- |
 dhava-gṛīhamam samunnata-viḷāsa-viḷambita-hēma-bhūdhara- |
 pravaraman udgha-śṛīṅga-hasitākḱiḷa-dibya-vimāna-sōbhamaṇi ||

svasti śrī-Saka-varshada 1139 Āsvara-samvatsarada Māgha-śu 10 Bṛihaspativārad andu śrīmat-pratāpa-
 dakṣiṇa-Hoysaṇa-chakravartti Vira-Ballāḷa-Dēvan-arddhāṅgiy appa Baichala-Mahādēviyarū Magare-
 munnōṇṇolagaṇa Chaḷkiya-vṛittiy-olagaṇa Kēsiyahalliyōlu tama nāmaḱi
 śrīmat-Prasanna-Mādhava-dēvara pratisṭṭeyam māḱi mattam ā-Kēsiyahalliyam punaś-chiṇṇa- . . .
 vṛittiyam chandrārka-tāram-baram salvantāgi i-Prasanna-Mādhavapurada modalāge
 22 kkaṁ siddhāya sēse sahita kaṭṭu-guttage-piṇḍādāna-sarṛba-bādhe-
 pariḱaravāgi teṇuva ga 5 hodake ga 1 ga 3 antu ga 10 teṇuvant āgi tāmrada-
 śāsanavam koḱisi dēvana śrī-hastadi dhārā-pūrbbakam māḱisi nālvaṭ-irbbarggaṁ biṭṭa datti nāḱāgi
 dēvara vṛittiya amṛita-paḱige siddhāyakke adhikāri-
 kḱaḱitakke biṭṭam (after usual final phrases and verse) Nārāyaṇa śaraṇa

At Siṅgaḷagere (same hobli), on a viṅkal in the Kallāśvara temple, below the tank.

Svasti samasta-praśasti-sahitam śrīmatu pratāpa-chakravartti Hoysaṇa Vira-Ballāḷa-Dēvarū Haḷavōru-
 neleviḱāgi pṛithvi-rājyam geyuttam ire tat-pāda-padmaḱajivi svasti samasta-praśasti-sahitam śrīman-
 nāḷ-prabhu Sāvanta-Rāyam Siṅgaṭegeṇeyam sukha-saṅkathā-vinōdadind āḷuttam ire | śrīmatu baḷegāra-
 Kēsava-Setṭiya Biche-Setṭi Saka-varsha 1127 neya Krōdhana-vatsarada Phāḷguṇa-suddha 11
 Sōmavārad andu Nopabeya-Nāyaka Siṅgaṭegeṇeya teṇuva koṇḱu pōpalli teṇuva magurchchi baḷegāra-
 Bichaya sura-lōka-prāptan āda

131

In the same place, on another virakal.

Namas tuṅga-śirāś-chumbi-chandra-chāmara-chāravê |
trailôkya-nagarārambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśraya śrī-prithvī-vallabha mahārājādhirāja paramêśvara parama-bhaṭṭāraka
Yādava-kuḷāmbara-dyumaṇi samyaktva-chūḍāmaṇi malerāja-rāja malaparoḷu gaṇḍa śrī-vīra-pratāpa-
chakravartti Hoysaṇa Vira-Ballāḷa-Dēvaru Haḷavūra neleviḍāgi rājyaṃ geyvuttam ire tat-pāda-pa-
dmôpajivi | svasti śrīman-nāḷ-prabhu Dēvarige kaṇa śrī..
. ārādhakar appa Siṅgaṭigereya Dēva guṇpu..
vikrama poḍarppuv Antakana arāṭiya negaḷḍ iṇa chāgadi
. irḍḍu tannu-oḍane arttiya kali-rāya Rāya-Gavuḍaṃ Saka-
varshada 1132 Pramôḍûta-saṃvatsarada kâḷagavaṃ geldu dēva-lôka-prāptan, ād and
â-Rāya-Gavuḍa Maḷa-Gavuḍa Bôva-Gavuḍa Rāma-Gavuḍagaḷu tamm ayyana . . .
. gallina pūjā-punaskāra-nivēdyamaṃ â-gavuḍa-prajeyim dhārâ-pūrvvakam āgi koṭṭa gadde dēvara
gaddeya paḍuva ko 1 Kuḇubara-haṭṭiya Māriaṇṇana keyyim teṅkalu kamba
(usual final verse)

132

At Hirê-Nallûr (Hirê-Nallûr hobli), on the west beam of the mukha-maṇṭapa of the Mallêśvara temple.

(Above) S'ri-Gaṇādhipatayê namaḥ Sarasvatyai namaḥ svasti śrīmatu Saka-varsha 1138 neya Yuva-
saṃvatsarada Âśvayuja-śu 13 Bṛihavârad andu śrīmad-anādiy-agrahâra Hiriya-Nallûr-aśêsha-mahājanaṅ-
gaḷu Tuyyalarakeṇeya Baṭṭeyûra parivarttaneya kâladalli mādida śilâ-śâsanada kramav entendade hegga-
ḍeya-keṇey-oḷagaṇa nīru-maṇṇ-oḷagāgi Tuyyalarakeṇe mûvattu vṛittiya mahājanaṅgaḷige alliya suvarṇā-
ya bhattāya tējôpārjaney â-sakalavaṃ â-mûvattu-vṛittiya mahâ Baṭṭeyûralu huṭṭida samasta-
suvarṇāya bhattāya tējôpārjaney â-sakalavaṃ Baṭṭeyûra mûvattu vṛittiya mahājanaṅgaḷige saluvudu
ara-maneyim banda yeraḍ-ûra siddâyavanu kûḍiy aṇuvattu vṛittiya.. sariy āgi teḇuvaru chakravarttiyūṃ
Nallûr-adhikāriyūṃ ūravarig ēna koṭṭaḍaṃ aṇuvattu mahājanaṅgaḷigaṃ sariy î-kramadiṃ parivar-
ttana-dhārey āgi dhruva-vuṇḍigey āgi tōtaṅgaḷan ikkuvantāgiy â-chandrārka-tâ pratipālīsuvaru
Baṭṭeyûriṅgaṃ Tuyyalarakeṇegaṃ holavāra kavila palava meyisal āgaḍu śrī-Kêśavêśvaraḥ

133

(Below) Svasti śrīmatu Plavaṅga-saṃvatsarada Vaisākha-suddha-pâḍiva-Vaḍḍavârad andu Nallûr-aśêsha-
mahājanaṅgaḷu bhūmiyan aḷevalli mādida âjñâ-patrav entendade ippatta-nāḷku-saṃvatsara 24 paryyan-
taravu bandantaha vuṇḍigeyanu hanneradu pañchakadavarolage āruṃ aḷihal āgaḍu aḷihidavaru agra-
hāraṇa aḷidavaru dēvālyavan aḷidavaru maṅgaḷam ahâ śrī śrī

134

On the east beam.

. agrahâra-nikaraṃ bhûpāḷa-vidvaj-jana- |
prasavaṃ nōḷpaḍe nīti-yukti-daye-dāna-jñāna-sanmāna-sa- |
tya-sadarththa-smṛiti-kābya-nāṭaka-kavitvaṃ tarkka-mārggaṃ vichâ- |
rise mahājanaṅgaḷa mukhâ-jihmāgradol ||
ponnaṃ Nallûr-aśêsha-dvija-maha-janatâ-śrēṇig intuṃ krayaṃ goṇ- |
ḍ innûr-ippattu kambuṃ keṇge naḍevinam bhaṇḍiy ondakke keyyaṃ |
tanna strī Gauriy-akkam matan ati manam |
vannaṃ śrī-Mādi-Rājaṃ jagav aṇiv inegaṃ śâśvataṃ mādī koṭṭam ||

bharadiṃ Māhaṇṇaṃ kuḍe | nirutaṃ Nallūra keṛege bhaṇḍiyan adan ur- |
bbare poguḷe sarbba-bādhā- | parihāraṃ māḍi naḍeyipa maha-Jā . . |

svasti śrīmatu Saka-varsha 1130 neya Prabhava-saṃvatsarada Chaitra śu 1 Bṛi svasti samasta-bhuva-
nāśrayaṃ Hoysaṇa Vira-Ballāḷa-Dēvaru Heddoṛe maryyādeyāgi dig-vijayaṃ g-ydu rājyaṃ geyyutt ire-
tat-pāda-padmōpajivi śrīman-mahā-pradhāna Nallūra hiriya keṛege uttamad eṛe kamba
110 (after details of the gift) ā-chandrārka-tāraṃ saluvantāgi dhārā-pūrbbakaṃ māḍi biṭṭa datti
maṇḡaḷam alū śrī

135

On the north beam.

S'ri-Gaṇādhīpatayē namaḷ | śrī-Sarasvatyai namaḷ | svasti śrīmatu Saka-varusha 1165 S'ubhakṛitu-
saṃvatsarada S'rāvaṇada-paurṇami-Ādivārad andu śrīmad anādiy-agrahāra śrī-Kēśavēśvara-purav āda
Hiriya-Nallūr-asēsha-mahājanaṅgaḷa sannidhiyalli śrī-Kēśava-dēvara nandā-divige-yenṇegevū Chātur-
mmāseya ēkādasīya adhika-paḍiya-yenṇegeyū Tuyyalarakeṛeya Māli-Setṭi Kēdageyakeṛeya Bomma-
Gavuḍana maga Chōḷa-Gavuḍana gauḍikeya oḷagaṇa Māḷa-Gavuḍana kayyalu krayavāgi
koṇḍu Kēśavēśvara-dēvarige nandā-divigege vonnu gadyāṇav eraḍu ā-baḍḍiyalu varisham
prati

136

At Hiriγūr (same hobli), on a stone against a wall inside the Sômēśvara temple.

Namas tuṅga-śiraś-chuṃbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti śrī-Sōmanātha-Paramōśvarāt | chaturdaśa-bhuvana-chakravartti-Brahmēndra-Vishṇu-pramukha-
sura-makuṭa-kōṭi-ghṛishṭa-charaṇāravinda sakaḷa-surāsura-guru(m) tridaśa-taraṅgiṇi-taraḷa-tuṅga-taraṅ-
ga-bhaṅga-saṅga-sūbhāṅga śasādhara-kara-dhavaḷita-jatājūta(m) sarabhasa-surēśvara-kara-paramparā-
karshaṇa-bhraman-Mandara-giri-nigalita-garaḷa-Bhujaṅgarāja-sahasra-vadana-niryyat-prachauḍa-pava-
na-samuddipita-phāḷa-taḷa-nayana-bhuvaha-siklā-santapyamāna-himakara-kaḷā-vigalita-piṇḍa-sikta-
saṅjivita-Kemaḷāsana-pramukha- . . ṇa-kapāḷa-mālā-saṃstūyamāna Dakṣha-prajāpati-śāpa-hata-mṛig-
āṅka-paritōshitāvatāri trailōkya-bhūsaṇa(num) Hiranyā-Vajriṇi-Kapila-Nikumbhā-Sarasvati-paṇcha-
srōta-Sarasvati-bahuḷa-kullōḷa-mālōrmmi-jalābhishēka-priya pañchāmṛita-snapanāṅgaabhōga-naivēdya-
maṇi-muktā-vajra-vaidūrya-ratna-mālābhīḷ Dēvēndrādi-suraiḷ prapūjya mōkshārthi-Vālakṛityaiś cha
bahaḷa-gugguḷōdgāra-dhūpa-vaḷaya-paritōshita-dibyaśhṭa-mahā-mūrtti bhūshita-tri-bhuvanābhōga ādi-
mūla-sthāna-tējaḷ-prabhāsa-varḍdhi-prabhāsa-jāḷa-prabhāsa-prabhṛiti-prasiddha-paṇcha-mahā-pradhāna-
Viśvēśvara Brahmēndra-Vishṇubhadra-pradāyaka(m) |

ślō || Sōmanātha namas tubhyaṃ sarvajña karuṇālaya |
viśva-bija mahā-dēva śṛisṭi-rakshaṇa-kāraka(m) ||

vṛi || yad ghṛishṭaṃ sura-makuṭa-kōṭi-charaṇaṃ Brahmā-Hari-Vāsavai
gGaṅgavvāi gaṇa-kiṇ[kā]rai su-munayō bhaktyā praṇamya prabhūṃ |
yaksha-pannega-siddham ēva charaṇaṃ mōkshārthi-sambhūshaṇa
ta-charaṇaṃ śrī-Balla-Dēva suchira rakshantu vō sarvadā ||*

kan || śrī-kāntar yYadu-kuḷa-ra- | tñākaradoḷ kaustubhādigalavol palaruṃ |
lōkōpakāra-pariṇata- | r ēkikṛita-sakaḷa-rāja-guṇar app inegaṃ ||
Saḷan emban āge Yādava- | kuḷadoḷ puli (yūṃ) pāye kaṇḍu muni puliyaṃ poy |
Saḷay ene poydudaṇiṃ Poy- | saḷa-vesar i[va]nindam āge tad-vaṃśajaroḷ ||

- vinayam pratâpam emb i- | jananâthôchita-charitra-[yuga]dim jagado |
 jana-nayanam enisi negaldam | Vinayâdityam samasta-bhuvana-stutyam ||
 âtan̄g ati-mahimam Hima- | Sêtu-samâkhyâta-kîrtti san-mûrtti-Manô- |
 jâtam marddita-ripu-nripa- | jâtam tanujâtan âdan Eṛeyaṅga-nripam ||
 eragida janakke pommugi- | l eragidavol lôkavattam ene pom-maleyam |
 karevan urad eragad abitañ- | g eragada bara-sidil enippam Eṛeyaṅga-nripam ||
 mûvar arasugalolaṁ tâṁ | bhâvise madhyaman âgiyūṁ nripa-guṇa-sad- |
 bhâvadin uttaman âdam | bhâvi-bhavad-bhûta-jishṇu Vishṇu-nripâlam ||
 Maleyam sâdhisi mândanê Talavanam Kañchi-puram Koyyatûr |
 vri || Malenâd â-Tuḷanâdu Nilagiriyaṁ Kôḷalam â-Koṅgu Nañ- |
 galiy Uchchaṅgi Virâṭa-râja-nagaram Vallûr iv ellam sva-dôr- |
 bbaladiṁ lileye sâdhyam âdud eṇey âr vVishṇu-kshamâ-pâlano | ||
 kan || paḍuvaṇa-mûḍaṇa-teṅkaṇa- | gaḍigaḷ ta[n]n âlda ne[lake] mûru-samudram |
 baḍagal Perddore tâṁ gaḍi | gaḍiy ill â-Vishṇu kiḍisid ahitargg entum ||
 ant enisida Vishṇu-mahi- | kântana tanayam nayânurûpôpâyam |
 santata-bhuja-pratâpa- | krinta-param Nârasimhan âhava-simham ||
 â-vibhuvina paṭṭa-mahâ- | dēvi patibrata-charitradindam Sitâ- |
 dēvige migil âd Êchala- | Dēvi samastârtthi-kalpa-vallari enipa | ||
 ant esev Êchala-Dēvig a- | [nanta]-yaśô-garbbha[...]dugdhâmbudhiyîṁ |
 kântâṅgan Atri-putrana | kântiharam dhvânta-hâri kuvalaya-mitram ||
 sakaḷa-kalâ-paripûruṇam | sakaḷôrbbi-nayana-sukhadan akalan̄kam ma- |
 tt akutiḷan apûrvva-gaṇa-si- | takaram Ballâḷa-Dēvan udayam geydam ||
 vri || vinaya-śrî-nidhiyam vivêka-nidhiyam brahmanyanaṁ pûrṇva-pu- |
 ṇyan uddâma-yaśôbdhiyam jita-jagat-pratyarthiyam sarvva-saj- |
 jana-samstutyanan udbhavad-vitarana-śrî-Vikramâdityanam |
 manujêsar yYadu-râja-râjanan ad êṁ Ballâḷanam pôlvare ||

svasti samadhigata-paũcha-mahâ-sâbda mahâ-maṇḍalêśvaram Dvârâvati-pura-varâdhîśvaram Yâdava-
 kuḷâmbara-dyumaṇi maleparol gaṇḍa Talakâdu-Koṅgu-Naṅgali-Gaṅgavâdi-Nonambavâdi-Banavase-
 Hânun̄galu-gonḍa bhuja-bala virâṅganâ-sahâyan asahâya-sûra nissan̄ka-pratâpa Hoysana Vira-Ballâḷa-
 Dēvaru śrîmad-râjadhâni-Dôṣasamudradalu Saka-varusha 1096 Vijaya-samvatsarada S'râvana-suddha
 11 Âdivârad andu tanna paṭṭa-bandhôtsavadalu sukhada vinôdadim râjyam geyutt ire |

S'riyam śrî-Gauriyam pēr-uradol [eḍadol] arppirddavar vviśva-lôka- |
 jyāyar mmâlâsthi-mâlâ-dharar amṛita-payôrâsi-Kaḷâsa-nitya- |
 śrêyôdghar dvi-tri-yakshar negalḍa Hari-Harar kkûrttu Nirggunda-Chaṭṭaṇ- |
 g âyūṁ [śriyūṁ jaya]-śriyuman anavarataṁ mâḷke chandrârkka-târam (baram) ||

â-Nirggundada Chaṭṭaya-Nâya[k]aṇu âlda Hiriyûra mahâ-mahimey entendaḍe |

pari-kala-nīran unḍu bedevudu vana-gandha-pâḷi-vanadiṁ bû-dôṭadiṁ dēva-mandiṛadiṁ ... oladiṁ
 tatâka-chayadiṁ sâma-druma-nâḷikêra-kuladiṁ nânâ-jana-tri-sukhôtakaradiṁ rañjisut irppudu Hiriyûru
 kēḷu pratyaksha-lakshmi-grīham | *

â-Hiriyûra mahâ-nâḷ-prabhu Saṅka-Gâvunḍa śrî-Sômanâtha-dēva[ri]ge koṭṭa tudiya bayala gadde 61
 (after details of the gift) â-Saṅka-Gavunḍa Sômasiva-dēvarggaṁ Hamparâsi-gurugaḷa śrî-pâda-prakshâ-
 ḷanam mâḍi dhârâ-pûrvvakam mâḍi koṭṭanu | ... â-Saṅka-Gavunḍana tat-tanujan appa Boppa-Gavu-
 ḍana mahâ-mahime entendaḍe |

gītaṃ vādyam nityam | prītiyan odavisuta(luṃ) śubha-janakk atisēbyam |
chāturyam | nītig idaṃ Bopayan enisi negaḷdam jagadoḷ ||

â-Boppa-Gavuḍa śrī-Sōmanātha-dēvara dēvālyavanu jirṇṇōddhāraṃ māḍi pratāpa-chakravartti Vira-Ballāḷa-Dēvana kayyalu Āladahalliyānu dēvara aṅga-bhōgakke dhārā-pūrvvakam māḍi koḍisidanu |
(usual imprecatory phrases and final verse)

137

On a front pillar of the garbhāṅkara of the same temple.

Dhātu-samvatsarada S'rāvaṇa-śuddha pañchami-Sōmavāradalu Kalli-dēvara Sōmanātha-dēvara jirṇṇōddhāravav uddharisi māḍuvallige Hiriyūra Malla-Gavuḍa Mādi-Gavuḍa Aja-Gavuḍa Boppa-Gavuḍa Chaṭṭa-Gavuḍa Māka-Gavuḍa Kalli-dēvara Hampa-Jiya Sōmanātha-dēvara Sōma-Jiyagaḷu â-dēva-bhū-miyolage kalukuttiga-Maḍiyōjage dhārā-pūrvvakavāgi koṭṭa datti (here follow details of the gift)

138

At the same village, on a stone in front of the Virabhadra temple.

Rudhirōdgāri-samvatsarada S'rāvaṇa-ba 12 lu Anati-Liṅgaṇṇa-Nāyakaru Virabhadra-dēvarige nandā-divaḷige manevaṇa naivēdyake hola gadde sarvva-mānya | idake āvōnu tappidare tamma tāyige tappida-hāge |

139

At the same village, on a stone near the Kallēśvara temple, below the tank.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti śrī-Kallinātha-paramēśvarat | (12 lines following, from "chaturdaśa-bhuvana-chakravartti" to "pradāyakam", are the same as in No. 136 above)

ślōka || Kallinātha namas tubhyaṃ sarvajña karuṇālaya |
viśva-bīja mahā-dēva śrīṣṭi-rakṣaṇa-kāraka ||
yad ghuṣṭam sura-makuṭa-kōṭi-charaṇam Brahma-Hari-Vāsavar
gGaṅga . . . gaṇa kiṃ tēshu munayō bhaktyā prañamya prabhuṃ |
yaksha-pannaga-siddha charaṇam mōkshārtha-sambhūṣhaṇa
. charaṇa śrī-Ballāḷa-Dēva suchiram rakshantu vas sarvvaḍā ||
(five stanzas which follow, beginning "śrī-kāntan" are the same as in No. 136 above)
ballidar avanipatigaḷo- | | ellam dharmmārttha-kāma-siddhivol avani- |
vallabhar ātana tanayar | bBallāḷam Biṭṭi-Dēvan Udayādityam ||
(one stanza which follows, beginning "mūvar arasugaḷolaṃ" is the same as in No. 136 and the following 10 stanzas, the same as in No. 4; also 8 lines following, from "svasti samadhigata" to "chandrārka-tāram-baram", the same as in No. 136)

â-Nirggundada Chaṭṭaya-Nāyakana Hiriyūra-nāl-prabhu Saṅka-Gavuḍanu â-mūla-sthānada śrī-Kalli-dēvargge koṭṭa gadde (after details of the gift) â-Saṅka-Gavuḍanu Sāve-Setti Hiriyā-Mallavveya maga Hampa-Jiyaṅgaḷige â-bhūmiya dhārā-pūrvvakam māḍi koṭṭa allindam baḷika â-Saṅka-Gavuḍana mak-kaḷu Malla-Gauḍa Mādi-Gauḍa Aja-Gauḍa Boppa-Gauḍa Chaṭṭa-Gauḍa Māka-Gauḍaṅgaḷu â-Kalli-dēvara dēvālyada jirṇṇōddhāraṇ uddharisi koṭṭa gadde (here follow details of the gift with usual final verse, &c.)

146

At the same village, on a vīrakal lying on the tank-bund.

Svasti samasta-vasumati-tala-khyātam Gaṅgānvaya-prasūtam Koṅguḷi-varmma dharmma-mahārājādhi-
rājam Kōlāla-pura-varādhisva[ra]num app Āsandiya Bammaraśa-Dēvaru Chaitra-sudda-saptamī-Ādi-
vāradandu |

Koṅgu-Kaḷiṅga-Siṅgaḷa-su-Lāta-Varāta-Teluṅga-Māgadhō- |
ttuṅga-nṛipālar ārum idir āmpavar ill enag endu durjjayam |
Gaṅga-kuḷābja-bhānu Kali . . . nṛipālakan ā-surāṅganā- |
liṅgana-chittan Indran-Amarāvatiyam parid eydi muttidam ||

Āsandiya Bammaraśa-Dēvam sura-lōkaman cyduvudum ātana bhāseya Saṅkamaley-aḍiya Bam-
maya-Nāyaka śāsage . . . leṅkara-gaṇḍa unḍ uttu sāyal ammada leṅkara-gaṇḍan emba biruda . . .
māduven endu parigeydu saggada hādiya tōrasida āya-dāya haṇi mātige tappade kam-
kaḷi salusuvaru vīra-galan iṛisi ātana maga Hariyama-Nāyaka maṅgaḷam aha śrī śrī

147

At the same place, on another vīrakal.

S'ri-rājya-Vijaya-samvatsara Satyavākya-Permmanāḍigaḷ paṭṭam kaṭṭid andu 11 ndaneya Aigira-sam-
vatsarada Jyēsthā-māsada Budha svasti śrīmat-Mārasīṅga-
Permmanāḍi maṇḍala Tagure-nāḍa mahājanam pōgi kaṇḍaru kaṇḍode aṛipal endu pōgo
kaṇḍa-mahājanam pōge aṛipal endu bandev endu binnapam geydaru kapileyum pāruvarumam kaṭṭotta-
jeyam bhaṇḍāramumam kāla-daḷa ballam innum Naragananen ālūvud endu ante geyven
endu prasādam endu iṅgaṇam aliye Naragan iṛiye tann-aḷiyanum tanna makkaḷum tann-okkalum praje-
yum taḷeyavarum Permmāḍiya besadoḷ iṛidu Naraganol iṛidu kādi sattar mmaṅgaḷa

148

On a stone lying in the same place.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
namas savitrē lōkaika-chakshu ||
. ||

Viriūchi-Nārāyaṇa-S'aṅkarātmanē namaḥ |

śrī-daitam Saḷan embam | Yādava-kuladalli putṭi yati-pati puliyam |
bādem poy Saḷay ene muni- | y ādēsadin eyde poydu Poysaḷan ādam ||
modaloḷ Hoysaḷa-rājya-lakshmiy odavam tōl-valpinim tāḷdi tan- |
n udayam raṇjise tanna balp odave tann ārp ēre tann ājūe mī- |
re diśā-chakraman ottikoṇḍu Talakāḍum Gaṅga-rājayakke tām |
modal ādam Yādu-vaṁśa-varddhana-karam śrī-Vishṇu-bhūpālakam ||

ā-mahā-maṇḍalēsvara-tanūjana pērmmeyam pēlvaḍe |

kulajane Yādavānvaya-śirōmaṇi bēlpavarg ivanē vadhū- |
tīlakey enippa Lakshmiya magam kaḍu chalvane lōkam ellavam |
sale nile kāva Vishṇuvina putrakan endade baṇṇisalkē bhū- |
vaḷayadoḷ ārppar āro Naraśimha-nṛipālakanam niranṭaram ||
Naraśimha-nṛipatigam tām | piri-arasiy enippa paṭṭa-mādevigav an- |
t irad udāyisidam . . . | birudam Ballāḷa-Dēvan esegum dhareyoḷ ||

âtan-aļavi-gaļeda darppamam pêļvaðe | gadya | svasti samasta-bhuvanâśrayam śrī-prithvī-vallabham
mahârâjâdhirâjam Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Dvârâvati-pura-varâdhîśvaram
S'âśakapura-Vâsantikâ-dêvi-labdhâ-vara-prasâdanum śrīman-Mukunda-pâdâravinda-vandanâ-vinôda-
num akshuṇṇa-Lakshmi-lakshita-vakshaḥ-pradêśanum śvêtâtâpatra-śītalikṛita-bhûtaḷanum saṅgita-
prasāṅga-bhaṅgi-saṅgata-chatura-Bharatanum | vidyâ-vistâra-vichâra-niratanum śabda-vidyâ-sama-
gra-lakshana-su-śikshitanum | vêda-vidyâ-parikshâ-dakshanum | gajarâja-gaṇḍa-vijaya-dīṇḍimâyamânô-
ḍḍamara-madhukara-piñchhâtapatranum | para-vadhû-putranum | śrīmat-Tribhuvana-mallaṇ pratâpa-
chakravartti Hoysaḷa-Vira-Ballâḷa-Dêvaru saptârddha-laksha-prithviyan â-chandrârka-târam-baram
êka-chhatra-chhâyeyim sukha-saṅkathâ-vinôdadiṁ râjyavam geyuttam ire tat-pâda-padmôpajīvi |

Eṇeyaṅ-arasana kâlado- | l eṇagad arâtigala balpinind eṇagisuvam |
uṇad ânt-arâtig Antaka- | n aṇiyire Vaij-arasanam mahi-maṇḍaladoḷ ||

va || âtana darppavam pêļvaðe |

vri || Bêdarabankiy emba vanad antavan aggada-râyan ôde Hem- |
mâḷiya munte billa-birud-aṅkada pandaley onde kôlinol |
niḍ irad ambarântaradal âḷuva haddinal ondu kaṇṇuvam |
nôḍidavargge śaṅke migal echcha negaḷteya Vaija-bhûmipam ||
kaṇṇambina birudan adam | tiṇṇam tâṁ paḍedu râya-Hemmâḍiyolaṁ |
baṇṇisuvem embag anupama- | vaṇṇam Vaij-arasa mâlpa darppam jagadoḷ ||
kaṇṇambum birudâda Vaijaṇa-nripanṅ âḍ Aṅganâ-kântegam |
baṇṇippanṅav asâdhyav âgal ogedam S'rînâtha-bhûpâlan â- |
d aṇṇaṅam satiy âda Nâgale-mahâ-śrī-kântegam puṭṭidam |
kaṇṇum-mûṇṇa dēvan itta varadiṁ śrī-Vaija-bhûpâlakam ||
enag adu deyva namma kulakam chalakam baluṇṇam orbala bêl- |
k anupama Vaija-maṇḍalikagam sati-Vaijala-Dêvig embudum |
anudina tamma deyva . Padumâvati-dêvige nichchav archchisal |
manam osed ittaḷ âke vara-putrakanam kali-Barmma-bhûpanam ||

âtana darppamam pêļvaðe |

kulavam pêļvaðe Gaṅga-vaṁśa-tiḷakam san-mûrttiyam pêļvað an- |
t Alarvillaṅge chatur-gguṇam para-hita-vyâpâramam pêļvaðam |
nelak ârtt ittan ugratarad ond âtôpamam pêļvaðam |
nile mâtâḍuvan ayvat-irbbar-aļavam śrī-Bamma-bhûpâlakam ||
ari-varggam raudra-mârggam berasu Daśasirâkâradind âjig aṇmal |
śīramam tad-vêgadindam Daśaratha-tanayam pârâl echch ante mârân- |
t ariyam kaṇṇambin âtam ripu-śīrav uruḷal Gaṅga-śrī-Râghavam saṅ- |
gara-dhiram thipp en echcham jaya-vadhū nalaviṁ uarttisal Barmma-bhûpan ||
esed irdda Bamma-bhûpana | vaśavarttiy enippa Gaṅga-Mâdêvige tâṁ |
.. seyim puṭṭidan adaṭam | visasanadoḷu śatru-dallaḷam Narasiṁham ||
S'rikanṭham paramâyuvam sakala-Lakshmi-nâthan aisvaryyam |
lôkôtpatti-nimitta-kâraṇan Ajam sat-putraram kûrttu bhû- |
lôkâdhîśvara-Barmmi-Dêva-tanayam śrī-Nârasimhōrvvipaṇ- |
g êkibhâvadin iḡe bêlpa baramam chandrârka-târam-baram ||

âtana pêļvaðe |

kadanakk ânta virôdhi-bhûpatigalaṁ kond ikki dô diṁ |
mada-mâtangada komban uchchi baļeyam tan-mauktikâ-hâramam |

chadurindam toḍisuttav ippa . . jaya-śrī-kāntegam kāntegam |
mudadiṃ śrī-Narasimha-bhūpatiy enalk ēvaṇṇipem śauryamam ||

svasti samasta-vasumati-taḷa Gaṅgānvaya-prasūtanum | Koṅḡli-varmma dharmma-mahā-
rājādhirājanum | Kōḷāla-pura-varādhisvaram | pratāpa-Māhēśvaranum | Nandagiri-nāthanum | Ma . . .
. num | mada-gajēndra-lāṇchhitanum | kīrtti-vanitābhivāṇchhitanum | Padmāvatī-
dēvi-labdhā-vara-prasā mallikāmōdanum | jayad-uttaraṅganum | sad-guṇōttuṅganum |
paripanthi-Pārthanum | ga ādityanum | sakala-sāhityanum | raṇa-raṅga-
nīranum | bill-aṅkakāranum | āhava-jattalaṭṭa gharatṭanum | śaraṇāgata-vajra-pañjaranum |
vairi-dik-kuṇjaranum | tappe tappuvanum | maguḷda num | ad entum
oppuvanum | emb-ivu modal āge mattam anēka-nāmāvaḷi-prasasti-sahitan appa | śrīman-mahā-maṇḍa-
ḷika-Nārasimha-Dēv-arasar Āsandiya neleviḍinoḷu sukha-saṅkathā-vinōdadiṃ prithvī-rājyam geyuttam
irddu | tanag end ati-nalaviṃ kaikoṇḍu bhakti-bhāvaḍin āgaḷu kali-Nārasimha
priyan appa sūrya Saka-varsha 1124 neya Dundubhi-saṃvatsarada Chaitra-śuddha 1
Ādityavārad andu anādi-saṃsiddha baḷi Sūryya-dēvara nivēdyakkam . .
. gēsvarada-Bappa-Jiyara putra Mallikārjuna-gurugaḷa śrī-pāda-prakshālanam māḍi dhārā-
pūrvvakav āgi Nārasimha-Dēva Kappurana-kuṇavad oḷage ghaḷeyiṃ kamba
100 (*details of the gift and boundaries*)

tad-anantaram Vira-Ballāla-Dēvana hiriya-māṇikyā-bhaṇḍāri-Siṅgayya śrī-Sūryya-dēvara nivēdyakk
endū Āsandiya hiriya-keṇeya keḷage hiriya-bayaloḷage koṭṭa gadde (*details of the gift and boundaries*)

tad-anantaram Āsandiya Mahādēva-Setṭiya maga Ādi-Setṭi . . . (*description of the gift*)

tad-anantaram ā-bhaṇḍāri-Siṅgayyana suputran appa S'aṅkara-Iṇṇāyakanu Āsandiya-nāḍa Hebbati-
yavūr-oḍeya Alakattada Hariyaṇṇa Siṅgayya ā ya-Setṭi-Gauḍa Gauḍa
Mudageṇeya Rāma-Gauḍa gheya Hariyama-Gauḍa Kīṇmāḷa Mādi-Gauḍa Dondūra
Bamma-Gauḍa Kallakeṇeya Kanna-Gauḍa Antaragaṭṭada Gauḍa Haḍugala Bīma-Gauḍan
int ivaru mukhyav āgi gada prabhu-gauṇḍugaḷuv irddu ā-Sūryya-dēvara dēvālayada-jirṇō-
ddhāra samasta-bhōgakk endū Mallikārjjuna-guru . . . dhārā-pūrvvakam māḍi koṭṭa Siḍila-
nahallīya chatus-simegaḷ āvuv endade (*details of boundaries*)

Mudageṇeya Rāma-Gauḍanu biṭṭa gadde eḷadōṭadiṃ mūḍaṇa kaḍahu kuṇ 75 int ī-śubha-maṅgaḷa (*final verse*)

149

At the same village, on a stone in front of the Virabhadra temple.

S'rīmat-trailōkya-pūjyāya sarvva-karmma-su-sākshinē |

phaladāya namō nityam S'aṅkarāya mahātmanē ||

kan || yuga-sāmarthyade munnam | Nṛiga-Nahushādigaḷol āda guṇam ēṃ guṇamē |

migil ārttam guṇadiṃ Kali- | yuga-sāmarthyamuman aledu Vinayādityam ||

maley-arasu-makkaḷ ellam | taleyam taḍavuttav erddu pādāmbujamam |

taleyoḷe taḷev inegam bhuja- | baḷamam tāld irppan alte Vinayādityam ||

baliyada maleyada malapara | taleyoḷu bāl iḍuvan udita-bhaya-rasa-vaśadiṃ |

baliyada maleyada malapara | taleyoḷu kayy iḍuvan alte Vinayādityam ||

ā-Vinayādityaṅgam | pāvana-chāritre Keḷayab-arasigav akhilō- |

rvvi-varan udayam geydam | S'rīvara-pada-padma-bhṛīṅgan Eṇeyāṅga-nṛipam ||

eṇagad avandira talegaḷa- | n eṇagipan eṇagipan arāti-lakshmiyan idiriṇ- |

g eṇagada balpindam tana- | g eṇagipan Eṇeyāṅgan atula-vijaya-śriyam ||

vṛi || sa S'rīvallabha-pāda-pallava-luṭhaach-chhirsha-prasūnas sadā

vakshas-S'rī-nayana-prabhā-dhavalitē dōr-ddaṇḍa-vajrālayē |

bibhrânô dharanîm kakub-jaya-bhara-prasphâra-bhêri-ravâd
 gôtrôrvvi-dhara-supta-simha-hridayê sphôtam chakâra sphutam ||
 â-narapatig ambhôdhig a- | nûna-gabbhîrateye samavisirpp antire sa- |
 n-mâniniy Êchala-Dêvi ma- | nô-nayana-priti samanisa sogayisida ||
 ubhaya-kula-suddhey enip â- | subha-lakshagegam su-charita-charitran enipp â-
 prabhugam mûvar ttanayar | subhagar bBallâla-Vishnu-Vudayâdityar ||
 vri || modalo| Poysala-râjya-lakshmiy odavam tôl-valpinim tâldi ta- |
 nn udayam rañjise tanna balp odave tann ârpp êre tann âjûe mi- |
 re diśâ-chakraman ottikopdu Talakâdam Gaṅga-râjyakke tâm |
 modal âdam Yadu-vamśa-varddhanakaram śrî-Vishnu-bhûpâlakam ||

S'ivâya namaḥ | gadya | svasti samadhigata-pañcha-mahâ-śabda-mahâ-maṇḍalêśvaranam | Dvârâ-
 vati-pura-varâdhîśvaranam | Yadu-kuḷa-kalâśa-kalita-nṛipa-dharmma-harmya-mûla-stambhanam |
 apratihata-pratâpa-vidita-vijayârambhanam | S'asakapura-nivâsa-Vasantikâ-dêvi-labdhâ-vara-prasâda-
 nam | śrîman-Mukunda-pâdâravinda-vandana-vinôdanam | akshuṇṇa-lakshmi-lakshita-vakshaḥ-pradêśa-
 nam | pratidinôpachiyamâna-punya-pravêśanam | vinamad-ahita-bhaya-chakita-mukha-bimbâvalam-
 bana-sphaṭika-pâdapîṭha-vinyasta-pada-talanam | svêtâtapatra-śitalikṛita-bhû-talanam | snêha-nihita-
 râja-lakshmi-kaṭâksha-chchhaṭâyamâna-dhavaḷa-chamararuhôpavijyamânanam | sauṇḍîra-sarasa-vîra-
 kathâkarnṇauôtkirṇa-harsha-pulaka-santânanam | ripu-vijaya-vidita-vividha-ratna-khachita-karṇa-
 kuṇḍala-prabhâ-maṇḍala-sthagita-gaṇḍa-maṇḍalanam | anûna-vibhavâlôkanâgamôtkhaṇḍit-Âkhaṇḍala-
 nam | vikâṭa-vaksha-sthaḷa-virâjamâna-vipuḷa-vimaḷa-muktâphaḷa-vikirṇa-kânti-danturita-kêyûra-kirtti-
 mukhanam | mṛidu-madhura-vachana-milîta-mandasmita-sudhâ-rasa-syandi-vadana-vidhu-bimba-pra-
 sâda-sakhanam | bahu-samara-samaya-labdhâ-vijayârûḍha-vikramâtikarkkaśa-bhujâ-yugalanam | bhaṭa-
 kaṭaka-bhujâtanôtkanṭha-vijaya-lakshmi-dṛiḍhikarâṇa-nihita-khaḍga-nigalanam | sêvâgamana-samaya-
 samada-kâminî-kadamba-chaḷana-chaḷa-siñjini-saṅjâta-maṅju-nâdôdbuddha-kusumâbaḷi-śabaḷa-madhu-
 kara-nikara-jhaṅkâra-mukharitâsthâna-raṅganam | nîti-nitambinî-hridaya-nihita-gabbhîrântaraṅganam |
 vîra-lakshmi-vihâra-saphaḷa-śâstra-nandanâbhîrâmanam | śaraṇâgata-kubhṛit-kuḷa-niyukta-kshêmanam |
 saṅgita-prasaṅga-bhaṅgi-saṅgata-chatura-Bharatanam | tarkka-vidyâ-vistâra-vichâra-niratanam |
 śabda-vidyâ-samagra-lakshaṇa-su-śikshanam | vêda-vidyâ-parikshâ-dakshanam | sakaḷa-purâṇa-puñji-
 târtha-ratna-kôshanam | purushârtha-sârthta-mûla-satya-maṇi-bhûshanam | kavîtvâ-tatva-nîsita-
 buddhiyam | avandhya-mantra-siddhiyam | lôkâlôkana-śrîkarâkâranam | satva-samutpanna-śôbhâdi-
 guṇâdhâranam | Kâmbhôja-vâji-râji-saṅcharâṇa-taraḷa-dharanî-valayanam | vijaya-kadalikâ-kadamba-
 chumbita-viyad-valayanam | gaja-râja-gaṇḍa-vijaya-diṇḍimâyamânôḍḍamara-madhukara-piñchchhâta-
 patranam | para-vadhû-putranam | karâḷa-karavâḷa-sârdḍûḷa-nirddhûta-maṇḍalika-mṛiga-yûthanam |
 Gaṇḍagiri-nâthanam | vidâlana-prakâṭa-raṇa-kêliyam | baḷa-vîḷaya-Bhairavanam |
 Sômêśvara-prachanḍa-vêdanḍa-kabaḷana-prabaḷa-kaṇṭhîravanam | Chakrakûṭa-pîṭha-Mânîkya-dêvi-
 samaksha samarâṭopanam | Adiyamâvalêpa-lôpa-nipuna-châpanam | Narasimha-Brahma-bhûja
 râjanam | Iruṅgoḷa-kunta-kadaḷa-vana-vidâlana-karâḷa baḷa-padô-
 ddhûta. chatura-châpa-Vainyanam | Paṭṭi-Pemmâḷa-pratishtânushṭitâtma-sainyanam | âtmî-
 kṛita-Talavanapuranam | vîranam | ûrikṛita-Nîḷa-parvvatanam | urarikṛita-Kôḷâla-
 puranam | . . . Kôvatûranam | ullâṅghita-Vallûranam | udghâṭita-Naṅgali-puranam | utpâṭita-Ghaṭṭa-
 kapâṭanam | utkampita-Kâñchî-puranam | uttambhita num | ujjîmbhita bhujâ-
 baḷâvashtambha-sambhûta-vitta-virachita-vichitra-Vijaya-Nârâyanoṭtuṅga-bhavananam | śrîmat-Tribhu-
 vana-malla Vishṇuvarddhana-Hoysala tanûjana pèrmmeyam pèlvade |

vri || kulajane Yâdavânûvaya-śîrômaṇi bēlpavarg ivanê vadhû- |

tilakey enippa Lakshmiya magam kaḍu chavane lôkav ellamam |

sale nile kâva Vishṇuvina putrakan endoḍe baṇṇisalke bhû- |
valayadoḷ ârppar âro Narasiṃha-nṛipâlakanaṃ nirantaram ||

.... tat-pâda-padmôpajivi | svasti samasta-râjya-bhara-nirûpita-mahâmâtya-padavi-virâjamâna-mânô-
anata traya śrīman-mahâ-pradhâna-hiriya
..... mantri baḷava sâśvatav ene
..... râjya-śriyanu Ballâḷa-balla ..
..... doḷu kâduva idirppa lôka ..
..... śaraṇa ballaḍe jaya dinamam pari..
..... haya-viḷasamaṃ taḷed irddu âtana pradhânana tat-pâda-padmôpajivi | svasti
..... sakala-maṅgaḷâbhyudaya-karaṇa-karaṇânûna vihâra-maṇḍaḷika sâhaṇi-
ravi-râhu dēva-dvija-guru-pādâravindâmanda-makaranda-rasâsvâdana heggade
..... sâhaṇi Haraheya-Sâhaṇiya kirttiy ad entendaḷe mechcha-veṇḍir
ârppara gaṇḍa virâṅganage hârama nissanka-mallaṃ |
..... vârad embinigav artthigaḷa sandaṇi olu bandu naḍe nôḍuva veṇḍira
taṇḍad ondu sandaṇi kara êṃ Harahannaṃ pesar vvett âram maḍiyade pokku
kûṇkiṇi. gelva n âbhayaḍinde bandu maṇeyam puge kâvavan iṇa .. charâ-
grani manam oldu bêḷpa negartte vetta sâhaṇi Harahaṅge pēḷi
dhâtiriyolu |

turagada beṅge vandaḷ abitôtkarar ânatar âgi kappamaṃ |
tvaritadi tanduv ittu nija-garvvava vira-vṛittiyam |
..... dârado sade vairaman ollade bâlvar endoḍē |
Harahana niunolaṃ toḍardu kâdi baduṅkuvan êṃ Triṇêtranô ||
enikeg aḷumbam appa ripu-sainyaman ôvade kâdi geldu |
kshanadoḷe bidda dantigaḷin aśva-bhaṭarkkaḷin âḍuv-aṭṭeyim |
kuṇiva maruḷgaḷim pariva nettara sâ- |
haṇi Haraham taḷutt iṇida saṅgara-raṅgadoḷ ettan ôrppaḍam ||
kan || turagada khura-puta-vâdyam | birudara kûralagin eseva nâdame tâḷam |
narar-aṭṭeya pekkanaḍim | karam esedudu Harahan iṇida raṇa-bhûmikeyoḷ ||
kēḷ ele sâhaṇi-Harahana | kâḷeya dani gēḷal oḍane vairi-samûham |
bâḷan avadharisad âtmaga- | ôḷiya taḍavarisi bhayade nôḍutt irddar ||
vri || pavi-kâyam satva-nâdam sakala-śubha-guṇam sandhad-uddâni-varṇnam |
javam oḷpin tiṭṭaviṭṭant esev atanu-karam dushṭa-chêṣṭâ-viḷasam |
bhuvanakk âścharyyav embannegav ati-mudadind êri tôḷalke ballam |
Raviputram tân enal sâhaṇi-Harahan ati-prauḍhan atyanta-rûḍham ||
padan aṇidu kottu a- | iḍa yanavol aṇi meṇeyal ôrvvane ballam |
Madana-nibhan enipa Haraham | paduḷo .. yind eyde kudureyum chadureyuma ||
ari-maṇḍaḷikam sâhaṇi- | birudara-ravi-râhu Haraham turagavan êḷal- |
k uradânt arâti | ôḍi kôṭe giḍuvam puguvar ||

â-mahâ-pradhâna Harahaya-Sâhaṇiyaru śrīmad-râjadhâni-Âsandi-puradalu svasti samasta-bhuvana-
vyâpâra-pârâyana-Trimûrttiyam | ananta-brahmaṇḍa-garbbha-nirbbharâpûrṇṇa-râjita-kalâpa-kalita-vak-
trarum appa śrīmatu Ballêśvara-dēvaram Saka-varsha 1127 neya Krôdhana-saṃvatsarada Pâḷguṇa-
suddha-trayôdasi-Sukravârad andu su-pratisṭitam mâḍiy â-dēvar aṅga-bhôgakkam chaitra-pavitrām
amṛitak atithi-saṅgita-vâdya-nṛityakkam sarvva-namasya-dattiyâgi dhârâ-pûrvvakam mâḍi . . Tâṇḍai-
geṇeyam Ballêśvarapurav end â (after description of boundaries) int i-chatus-simeyind olaḷ
spadakke peṇarig adhikârav illa || S'iva svasti samasta-vasumatî-taḷa-khyâtam Gaṅgânvaya-prakhyâtam

kaṇṇambin-ātan esuvar-Ādityaṃ maṇḍalika-Vaij-arasana kayyolu dhārā-pūrvvakam māḍisikonḍu hiriyakeṛeya keḷage māvina-gadde arc-mattarum | (*details of the gift and final phrases*) Sūryyaṇaṃ birudalēkhaka-Madana-Mahēśvara | S'ivāya śāntāya | Gaṇapatayē namaḥ |

150

Svasti yama-niyama-svādhyāya-dhyāna-dhāraṇa-maunānushṭhāna-japa-samādhi guṇa-sampannarappa śrīmatu Rudraśakti-Paṇḍita śrīmatu-Ballēśvara-dēvara dēvālayamaṃ māḍisi Haraheya-Sāhaṇiya Balla-Veggaḍe Rudraśakti-Paṇḍitarige dhārā-pūrvva maṅgaḷam ahā śrī vinayada kaṇi dayada munigaḷa ccharaṇa-mṛiṇāḷa vinuta svasti śrīmatu Rudraśakti-Paṇḍitargge umbaḷiya-gadde arc-mataru taḷada

151

Svasti śrīmatu S'aka-varusha 1139 tombhattaneya Dhātu-saṃvatsarada vārad andu śrīma ya-Daṇṇāyakara suputraṃ śrīmatu Harihara-Daṇṇāyakaṃ Āsandi-nāḍam sukha-saṅkathā-vinōdadim rājyaṃ geyyuttam irddu Āsandi-nāḍa-prabhu Hebbāri-Mārkkanda-Dēvanuṃ Ālakattada Hariyaṇṇa Siṅgaya nāl-prabhu Mudugeṛeya Rāma-Gauḍanuṃ Kallakeṛeya Kanna-Gavunḍanuṃ Koṇḍa-ūrada Bomma-Gavunḍanu Siva ya Kalla-Gauḍa Keṛehāḷa-Mādi-Gavunḍanuṃ Attimogeṛeya Hariyama-Gavunḍanuṃ Mālayamahāḷiya Lōka-Gauḍa Muguliya Nāka-Gauḍa Ba yakeṛeya Bommarasanuṃ Kallakeṛeya Hebaranuṃ Āsandiya paṭṭapasāmi Setṭiyaṇṇa Ādi-Gauḍanu Kēta-Gavunḍanuṃ int i-samasta-praje-gāvunḍuḷuṃ Harihara-Daṇṇāyakaṃ irddu śrī-Ballēśvara aṅga-bhōgakkam mēdyakkam nandā-dīvigegam jirṇmōddhārakkam Mācharasana Nērilakeṛeya sarva-namasyam āgi bittam śakti-Paṇḍitara suputraṃ Chikka-Rudraśakti-Dēvarggaṃ Kalyāṇa-śaktigaḷa kalam toḷadu dhārā-pūrvvakam māḍi Ballēśvarapuram endu tsāraṇam māḍidur ā-vūra sime (*after details of boundaries*) chatu-simeyind oḷage herarig adhikārav illa (*final phrases*) maṅgaḷam ahā śrī śrī

152

In the same temple, on the south beam of the mukha-maṇṭapa.

Svasti śrīmatu Manmatha-saṃvatsarada Vaiśākha-śu 14 Brī Āsandiya rāja-guru Nārasiṅga-Gurugaḷu Vāmaśiva-Dēvaru Baichayya Chavudayya Bomma-Jiyana Kamēśvarada Boppa-Jiyaru Javana-Jiya Vaijēśvarada Rudraśakti Heggaḍeyara Ballayya Doka-Jiya Jagata-Jiya Mākēśvarada Kalla-Jiya Ballēśvarada Yindigeṛeya komāra Ādi-Gauḍa Kēta-Gauḍa paṭṭaṇasvāmi Chāki-Setṭi Chaluvaṇṇa Rāmi-Setṭi Siṅgi-Setṭiya Kallayya Mottakāra-Guṇḍayya Nākiyaṇṇa Ballayya Kaḍavūra Kāmayya Kūṛeya Mākayyan int ivaru mukhyavāda ekkōṭi-tapōdhanara gauḍu-nakharāṅgaḷa sannidhiyalu Ballēśvarada Kalla-Jiya-Nāga-Jiyaṅgaḷige (*below*) Māchavveya magalu Nāgama ākeya maga Honna magalu S'iriyavve yint i-mūvarum vṛitti-sammandhakke vivāḍav ādalli ā-Kalla-Jiya-Nāga-Jiyaṅgaḷa kaiyalu eṇṭu honna koṇḍu vṛitti-sammandha vittārththa-sammandhav endum ill endu Kalla-Jiya-Nāga-Jiyaṅgaḷa kalam toḷadu śrīmatu Ballēśvara-dēvara sannidhiyalu dhārā-pūrbvakam māḍi koṭṭaḷu maṅgaḷam ahā śrī śrī śrī

154

At the same village, on the front beam of the raiga-maṇṭapa in the Gaigēśvara temple

Svasti śrīmatu S'aka-varsha 1128 Kshaya-saṃvatsarada Chaitra-suddha-pāḍimi-Ādivārad andu svasti śrīmatu Āsandi-nāḍan āḷva Maraḷu-Mārkkanda-Dēvar Belu-Gauḍav Añche-Gauḍa Kaḍabe-Gauḍa Holigauḍa Raṅga-Gauḍa Kalla-Gauḍa Rāma-Gauḍa Honna-Gauḍa Māla-Gauḍa Hariyama-Gauḍa Māka-

Gauḍa Bōka-Gauḍa Āsandiya Barmma-Gauḍa paṭṭanasāmi Setṭiyaṇṇa Ādi-Setṭiyu Baḷḷeyakereya
Bammarasarum Āntaragatṭa-Biṭṭa-Gavudan olaḡāda samasta-prabhu-gāvunḍuḡaḷu śrīmatu Gaṅḡés-
vara Brahmésvara Védésvara Nakharésvara Vira-Brahmésvara Dékésvara Ballésvara Máchésvara Jagatê-
śvara Jádésvara Mârésvara olaḡaṇa Ballésvara anādi-saṃsiddha Kôṭahāḷa-Sûryya-dêvaru mûla śrī . . .
âdiyâda samasta-Siva-sthânaḡaḷige lakhagaḍuge nandâ-divigegam suṇka-pannâya-sarvva-bâdhe-pari-
hâravâgi â-sthaḷada râja-guru Kriyâśakti-Dêvaru Sûryyâbharana-Dêvaru Kêsava-Jiyya Nakharésvarada
Rudraśakti Piḷḷa-Jiya int ivaru mukhyavâda samasta-tapôdhanara kâlam toḷadu dhârâ-pûrvvakam
mâḍi biṭṭa datti (*final phrases*)

155

In the same temple, on the outer wall north of the inner doorway.

Svasti śrīman-mahâ-maṇḍaḷika Nârasimha-Dêvaru â sukha-saṅkathâ-vinôdadim
prithvî-râjyam geyyuttam ire | svasti śrīmatu Saka-varsha 1114 neya Virôdhikritu samv
. huḷa 10 Bṛihavâradalu śrīmatu Brahmê
pratishṭheyam mâḍi â-dêvar-aṅga-bhôga-raṅga-bhôga ya-keṛeya keḷage kappa . . . (20 lines
following contain details of the gift and boundaries, with usual final verse) Mallôjana maganu
Haripôja

Dhātu-saṃvatsarada Mârgasira-ba 1 S'ukravâra samasta-prabhu-gāvunḍuḡaḷu Brahma-
dêvara Gaṅḡésvara-dêvara nandâ-divige-naivêdya-śrî-kâryyakke Chikka-Nallûṛim mûḍaṇa
.. dēvôttama Nârasimha-Dêvara keye mattam

156

At the same place, on a stone in the raṅga-maṇṭapa of the Īsvara temple.

S'rimat-trailôkya-pûjyâya sarvva-karma-su-sâkshinê |
phaladâya namô nityam S'aṅkarîya mahâtmanê ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
śrî-dayitam Saḷan embam | Yâdava-kuladalli puṭṭi yati-pati puliyam |
bâdem poy Saḷay ene muniy- | âdésadin eydi poydu Poysaḷan âdam ||
modaloḷ Hoysaḷa-râjya-lakshmiy odavam tôḷ-valpinim tâḷdi tan- |
n udayam raṅjise tanna balp odave tann ârpp êre tann âjñe mi- |
re diśâ-chakraman ottikoṇḍu Talakâḍam Gaṅga-râjyakke tâm |
modal âdam Yadu-vamśa-varddhana-karam śrî-Vishṇu-bhûpâḷakam ||

â-mahâ-maṇḍalésvarana tanûjana pèrmmeyam pèlvade |

kulajane Yâdavânvaya-śirômaṇi bēlpavarg ivanê vadhû- |
tiḷakey anippa Lakshmiya magam kaḍu chalvane lôkav ellavam |
sale nile kâva Vishṇuvina putrakan endade baṇṇisalke bhû- |
vaḷayadoḷ ârppar âro Nârasimha-nṛipâḷakanam niranṭaram ||
Nârasimha-nṛipatigam tâm | piri-yarasiy anippa paṭṭa-mâdêvigav an- |
t irad udayisidam [.] | birudam Ballâḷa-Dêvan esegum dhareyoḷ |

âtan-aḷavi-gaḷeda darppamam pèlvade |

gadya || svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâjam Yâdava-kulâmbara-
dyumaṇi samyaktva-chûḍamaṇi Dvârâvatî-pura-varâdhîśvaram S'aśaka-pura-ni[vâsa]-Vâsantikâ-dêvi-
labdha-vara-prasâdanum | śrīman-Mukunda-pâdâravinda-vandana-vinôdanum | akshuṇṇa-lakshmi-
lakshita-vakshaḷ-pradêśanum | śvêtâtâpatra-śītaḷikṛita-bhûṭaḷanum | saṅgita-prasaṅga-bhaṅgi-saṅgata-

Chatura-Bharatanum | tarkka-vidyâ-vistâra-vichâra-niratanum | śabda-vidyâ-samagra-lakṣhaṇa-su-
 śikṣhitanum | vēda-vidyâ-parikṣhâ-dakṣhanum | gaja-râja-gaṇḍa-vijaya-diṇḍimâyamânôḍḍamara-madhu-
 kara-piñchchâtapatranum | para-vadhû-putranum | śrîmat-Tribhuvana-malla pratâpa-chakravartti
 Hoysaḷa-Vira-Ballâḷa-Dêvaru saptârddha-lakṣha-prithviyan â-chandrârka-târam-baram êka-chhatra-
 chhâyeyim sukha-saṅkathâ-vinôdadim râjyam geyuttam ire tat-pâda-padmôpajivi |

Eṇeyan̄g-arasana kâlado- | | eṇagad arâtigaḷa balpinind eragisuvam |
 uṇad ânt-arâtig antaka- | n aṇiyire Vaij-arananam mahi-maṇḍaladoḷ ||

va || âtana darppanam pēlvaḍe |

vṛi || Bēḍarabaṅkiy emba vanad antavan aggada-râyan ôḍe Hem- |
 mâḍiya munte billa-birud-aṅkada pandaley onde kôlinoḷ |
 niḍirad ambarântaradal âḍuva haddinal ondu-kaṇṇuvam |
 nôḍidavargge śaṅke migal echcha negaḷteya Vaija-bhûmipam ||
 kaṇṇambina birudan adam | tiṇṇam tâṃ paḍedu râya-Hemmâliyoḷam |
 baṇṇisuvem embag anupama- | vaṇṇam Vaij-arasa mâlpa darppam jagadoḷ ||
 kaṇṇambum birudâda Vaijaṇa-uripaṅg âḍ Aṅganâ-kântegam |
 baṇṇippaṅgav asâḍhyav âgal ogedam S'rînâtha-bhûpâlan â- |
 d aṇṇaṅgam satiy âda Nâgale-mahâ-śrî-kântegam puṭṭidam |
 kaṇṇum-mûṇṇa dēvan itta varadim śrî-Vaija-bhûpâlakam ||
 enag adu deyva namma kulakam chalakam balupiṅgam orvva(la) bē- |
 ḷk anupama Vaija-maṇḍalikagam sati-Vayjala-Dēvig embudum |
 anudina tamma deyva Padumâvati-dēviya nichchav archchisal |
 manam osed ittaḷ âke vara-putrakanam kali-Barmma-bhûpanam ||

âtana darppanam pēlvaḍe |

kulamam pēlvaḍe Gaṅga-vamśa-tiḷakam san-mûrttiyam pēlvaḍan- |
 t Alarvillan̄ge chatur-gguṇam para-hita-vyâpâramam pēlvaḍam |
 nelak ârtt ittapam ugratarad ond âṭôpamam pēlvaḍam |
 nile mâtâḍuvan ayvat-irbbar-aḷavam śrî-Bamma-bhûpâlakam ||
 vishama-vṛitta || bhayamam vidviṣṭa-sainyakk abhayaman ati-bhîtargge bēḷp artthamam bē- |
 ḷpaya .. -vistâra bhâ pratatige kuḍe rati-sammôhamam kânteyargg ittu
 saujanya-sad-vṛi- |
 ttiyan âḷd oppirddan i-Vayj-arasana tanayam kshatra-vamśēnduv Âsan- |
 diya Barmmam kirtti-dharmmam pada-nata-janatâ-varmman uddâma-śarmma ||
 ari-varggam raudra-mârggam berasu Daśaśirâkâradind âjig aṇmal |
 śiramam tad-vēgadinam Daśaratha-tanayam pâḷal echch ante mârân- |
 t-ariyam kaṇṇambin âtam ripu-śirav uraḷal Gaṅga-Virârjunam saṅ- |
 gara-dhiram thipp en echcham jaya-vadhu nalaviṇ narttisal Barmma-bhûpa ||
 baṇa-siḍil aṭṭi kolva-teṇadind uṇadânt ari-maṇḍalikaram |
 taṇiye raṇâgradol nerada bhûta-pisâchada-ḍâkini-mayam |
 biṇuv ari-virar-aḷ .. . mayam âytu jagakk atiraudram âgal ânt |
 iṇidu negaḷteyam paḍedan i-dhareyoḷ kali-Barmma-bhûmipa ||
 esed irdda Barmma-bhûpana | vaśavarttiy enippa Gaṅga-Mâdēvige tâṃ |
 jaseyim puṭṭidan adaṭam | visasanadoḷu śatru-dallaḷam Narasiṃham ||

S'rikantam paramâyuvam sakala Lakshminâthan aisvaryyamam |
 lôkôtpatti-nimitta-kâraṇam Ajam sat-putraram kûrttu bhû- |
 lôkâdhiśvara-Bammi-Dêva-tanayam śrî-Nârasimhōrvvipaṇ- |
 g êkibhâvadin iḡe bêlpa baravam chandrârka-târam-baram ||
 ari-bhûpâla-siraṅgaḷinde soreyam tad-bâhu-sandôhadim |
 kareyam daṇḍige mâḍi benn eseva bivim tantiyam kaṭṭi tad- |
 dhuradol pādutav ippaḷ oldu nalavim S'ri-kântey ānandadim |
 dharaiśôttama-Nârasimha-nripanam sad-bhâvadim bhûtagal ||
 kari-patiy appa Mâlava-mahîpati baṇṭana Lâla-bhûmipam |
 turaga-chayaṅgaḷind eseva Gûrjjara-bhûpati Chôla-bhûbhujar |
 nnered idirântu tâge raṇa-raṅgadoḷ ôrvvane kâdi geldan i- |
 narapati-Balla-bhûpana besam baḍed i-Nârasimha-bhûbujam ||
 kadanakk ânta virôdhi-bhûpatigaḷam kond ikkid â-bâhuvim |
 mada-mâtaṅgada komban uchchi baḷeyam tan-mauktikâhâramam |
 chadurindam toḍisuttav irppanu jaya-śrî-kântegam kântegam |
 mudadiṇ śrî-Nârasimha-bhûpatiy enalk êvaṇṇipem sauryyamam ||

svasti samasta-vasumatî-tala-khyâtam | Gaṅgânvaya-prasûtam | Koṅguḷi-varmma dharmma-mahârâjâ-
 dhirâjam | Kôlâla-pura-varâdhiśvaram | Padmâvatî-dêvi-labha-vara-prasâdanum | Gaṅga-Gâṅgêyanum |
 jayad-uttaraṅganum | pratâpa-Mahêśvaranum | Nandagiri-nâthanum | manuja-Mândhâtanum | paripan-
 thi-Pârthanum | gaṇḍara tîrtthanum | aṇiyole gaṇḍanum | raṇa-raṅga-niṇanum | bill-aṅkakâṇanum |
 kaṇṇ-ambinâtanum | esuvar-Âdityanum | âhava-jattalattanum | vairi-gharattanum | śaraṇâgata-vajra-
 pañjaranum | vairi-dikkuñjaranum | para-baḷa-bhayaṅkaranum | baṇṭara bâvanum | maṇevuge kâva-
 num | tappe tappuvanum | maguḷḍade reppuvanum | ad entuv oppuvanum | yint i-nâmâvaḷi-prasasti-
 sahitar appa śrîman-mahâ-nanḍaḷika-Nârasinga-Dêvanu Âsandiya lelevidinoḷ sukha-saṅkathâ-vinôda-
 dim râjyam geyyuttam ire tat-pâda-padmôpajivi |

vinayâmbhônidhi-Malli-Setṭi-vibhug ant â-kânte-Nâgavvegam |
 tanujâtam Masanayya-Setṭiyara kâ |
 puṭṭi bhû- |
 vanitâdhiśvara man ||
 śrîmad-Dvârâvatîśam sakala-muni-manô-mânasôttamsa-ha ... |
 raksha-pâḷam |
 Sômêśam kûrttu dirghhâyuva nava |
 .. Atriy âditya ninnoḷ nuḍi ||

..... âḷdan olavindam

At the same village, on a stone in the Gaṅgêśvara-Baṁmêśvara temple.

S'rimat-trailôkya-pûjyâya sarrva-karmma-su-sâkshinê |
 varadâya nâmô nityam S'aṅkarâya mahâtmanê ||
 nâmas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

(the following 6 lines, from "śrî-dayitam Saḷan embam" to "esegum dhareyoḷ," are the same above) âtana sauryyamam pēlvāḍe |

Himadiṃ Sētu-varam samasta-diṣeyam tōl-valpinind āle vi- |
 kramadind ānta-virōdhi-bhūbhujaran ātand ikki dōr-ggarbbadiṃ |
 pālisi sauryyamaṃ meṇedu bhū-chakrakke rakshêsvaram |
 saman ār embinegam negaḷte vaḍedaṃ Ballāḷa-bhūpālakam ||
 kâlagadoḷ nîsâta-karavâḷa hata-prabhar mahî- |
 pâlakar ôḍi pokku gahanântaram â-kshudhey aḷve vanya-bhû- |
 jâliyoḷ irdda haṅgaḷane haṇṇ enal ammade kâyi kâyi Ba- |
 llâḷa-nṛipâḷay emb idane pambalis irddudu vairi-saṅkuḷam ||

âtan aḷavi-gaḷeda darppama . . . entendaḍe | gadya || (following 10 lines, from “svasti samasta-bhuvanâśrayam” to “darppamaṃ jagadoḷ”, are the same as in No. 156 above)

ene negaḷda Vaija-bhūpana | Manu-nibba siga mattam |
 tanayau udayis.da | dhareyoḷ ||

pasarisi dir ānta paripantiya kade nōḍi doḍḍ . . va kâṇaloḍam
 ondu siṭṭu matt esed ire kirttiyam paḍedu ant esed irddan
 yembavol santosad rañjananim mana perche . . .
 vane Vaij-arasa (following 5 lines up to “uddâma-śarṃma” are the same as in No. 156).
 su-maṇḍalan oppi idan enual arttiyam beleveḷud iḷaḷ
 Bammi-Dēvan auujāgrāṇi jivita uḷvinam || (the 2 stanzas which follow, beginning “ari-varggam”, are the same as in No. 156)

paḍiye b esakam oḍane bhūpâḷa-varggakke mattam |
 baḍiy eppant irddapam pandaradoḷage anvaya-śrige nichcham | *
 Bammana bhujâsidhârey a- | d ommavu ari-maṇḍaḷika . . . |
 | eydude uṇmidapudu . . . irddavu ||
 kaḍitake pâre poṃ-balage biḷe śīram siḷid êle bhûta-saṅ- |
 gaḍaṇadi nōḍi maruḷ-paḍe paḍe rākshasar |
 jjaḍi jaḍi barisal aḷv aras ene nṛityavam |
 gaḍaṇisi ḡal-âḷsidan âhavadoḷ kali-Bamma-bhūbhujam ||

(7 lines are gone, and following 2 stanzas are the same as in No. 156) | gadya | svasti samasta-vasumatī-
 taḷa-khyâtam | Gaṅgânaya-prasûtam | Koṅguḷi-varṃma dharmma-mahârâjâdhirâjam | Kôḷâḷa-pura-
 varâdhîśvaram Padmâvatî-dēvi-labdha-vara-prasâdanam | Gaṅga-Gaṅgēyanam | jayad-uttaraṅganam |
 pratâpa-Mahêśvaranam | Nandagiri-nâthanam manuja-Mândhâtanam | kanam |
 lāñchchhananam | aṇiyoḷe-gaṇḍanam | raṇa-raṅga-dhiranam | chalad-aṅkakâranam | kaṇṇ-ambinâtanam |
 esuvar-Aditya . . . | âḷim-munn-iḷivanam | dâya-bēṇṭekâranam | âhava-jattalaṭṭanam | vairi-gharaṭṭa-
 nam | saraṇâgata-vajra-paṇḷjaranam | vairi-dik-kuṇḷjaranam | para-bala-bhayâṅkaranam | baṇṭara-
 bâvanam | maṇevuge-kâvanam | tappe tappuvanum | maguḷdaḍe reppuvanum | ad entuv oppuvanum |
 yint i-nâmâvaḷi-prasasti-sahitar appa śrīman-mahâ-maṇḍaḷika Nârasimha-Dēvaru dusṭa-nigraha-
 śisṭa-pratipâḷanam geydu Âsandiya-neleviḍinoḷu sukha-saṅkathâ-vinôḍadiṃ rājyam geyuttam irppalli
 śrīmat Bammarasa-Dēvanam tamma tâyi Ga Mahâdēviyarum svargga-gâṃigaḷ âdaḍam
 dēviyalli biḍisi piṇḍa-pradânamam mâḍi S'riparvvatakk aṭṭi Pâtâḷa-Gaṅgeya . . .
 . . . iṭṭaḷ alli salakshanam appa liṅga-salâkhegaḷam tarisi Saka-varsha 1114 Ikaneya Virôdhikṛitu-saṃ-
 vatsarada Vaiśâkha-bahula 10 Bṛihavârad andu pratishṭheyam mâḍi Brahmêśvara-Gaṅgêśvara-dēvar
 endu nâmôchchâranam mâḍi rāja-guru Kriyâśakti-Dēvaram sēnabôva Kalyâṇa-Dēvaram irbbara kâlam

toḷadu dhārā-pūrvvakam mādi koṭṭaru | ā-dēvara raṅga-bhōga-jirṇuōddhāra-chaitra-pavitre
naimittik-atithigam sarvva-namasyav āgi biṭṭa datti | (after details of the gift) svasti śrīmatu Āsandiya
Bamma-Gauḍa Ādi-Gauḍa paṭṭaṇasvāmi Setṭiyaṇṇa śrī-Brahmēśvara-Gaṅgēśvara-dēvara hottarīna upa
hārakkam nandā-divigegam hiriya-bayalalli munnina-gaddeya teṅkaṇa-deṣeya kaḍaloḷu salage eṇaḍi
dhārā-pūrvvakam mādi koṭṭaru (15 lines following contain details of the gift with usual final phrases, &c.)

sāsanav id āvud elliya | sāsanav ār ittar ēke salisuvēn emb i- |
sāsigan app ā-pātaka- | n ā-sakaḷam rauravakke gaḷagaḷan iḷigum ||
eṇaḍe nija-dharmmamam mēn | kaṇṇupindaṇ heṇara dharmmamam mēn aḷivaṇ |
tereḷoḷvaṇ pulḷkoṇḍado- | | aṇavattu-sahasra-varshav āḷutav ikkum ||

158

At the same village, on a stone near the Karugallu.

Namas tuṅga-śirāś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

śubham astu | svasti śrī-jayābhūdaya-S'ālivāhana-śaka-varsha 1464 neya S'ubhakṛitu-saṃvatsarada
Vaiśākha-śuddha 15 Sōnavāradallu śrīman-mahārājādhirāja rāja-paramēśvara śrī-vīra-pratāpa Ach-
chuta-Dēvarāya-mahārāyaru Maṭṭi-Aūbhala-Rājagaḷa makkaḷu Aūbhala-Rāja-mahā-arasugaḷige nāyaka-
tanake pālisida dakṣiṇa-dēśada Hoysaḷa-nāḍ oḷagaṇa Yakkatti-simey oḷagaṇa Āsandi-nāḍa Muktihaḷḷi
Hiriyūru muntāda grāmagaḷige jāti 18 maduve-suṅka nāḍu-taḷavārike-haṇa saṭṭi-vaṇa nōta-vaṇa taḷa-
vārike-haṇa . . . ba-vaṇa yivanu sarvva-mānyav āgi Achchuta-Rāya-mahārāyarige dharma-kirtti
āgabēk endu dhārey eṇadu maduve-suṅka nāḍu-taḷavārikey isṭṭanu biṭevu (final phrases, &c.)

159

At Siddagānahaḷḷi (same hobli), on a stone in the Karugallu field.

Svasti Saka-nṛipa-kālātita-saṃvatsara-sataṅgaḷ eṇṇuṇṇa-embhattu-mūṇaneya varisham Māgha-
māsam pravarttise svasti śrī-Āsandiya mūla-sthānada basadiya pāda-mūlam Dvārāvatiyīm banda
okkal Navilūra-gaṇada Bālambā-kantiyara magal Vijakkam parōksha-vinayam geydu kallaṇ irisidaḷ
maṇḷaḷam ||

160

At Chikka-Baḷḷekere (same hobli), on a stone lying on the Kukkasamudra tank-lun.

Svasti śrī-jayābhūdaya S'ālivāhana-śaka-varusha- munde saluva S'ubhakṛitu-saṃvatsa-
rada Chayitra-śu 3 Ādivāradalu Achuta-Rāya-mahārāyara bāgila-daḷavāyi Veṅgaḷa-Rāja-mahā-arasu-
gaḷu tamma tande Viṭṭha-Rājagaḷigū Viṭṭhala-Dēvarigū dharmav āgali endu Kukkasamudrada keṇeya
kaṭṭisidaru

161

At Birūr, on a stone lying in Chemmagiri Raṅgappa's garden.

Svasti Saka-nṛipa-kālātita-saṃvatsara-sataṅgaḷ 984 neya Subhakṛit-saṃvatsarada Phālguna-su 5 Ādi-
vāradandu śrīman-mahā-maṇḍalēśvaraṇ Tribhuvana-malla Poysaḷa-Dēvarum kumāran Eṇyaṅga-Dēva-
ru Male-viṣeyam modal āgi Gaṅga-maṇḍala-tombhattaṇ-sāsiramuman ēka-chhatra-chhāyeyim pratipāḷi-
suttum sukha-saṅkaṭṭhā-vinōdadiṇ rājyam geyuttam ire avara samasta-vishayakkam piriya-daṇḍanāya-
katanamum sandhi-vigrahamum tannad āgi naḍeyuttum daṇḍanāyaka-Pōchimayyam tann āḷkey-
ūrggaḷu Biḷḷikke Biravūrav Ereyakere Machchēru Telliganakerey end ivam tannindaṇ mādi keṇeyum
kereya tūmbugaḷumam bāvigalūmam māḍiy ūr-odev-āḷkeyum mēl-āḷkeyum tannad āgi mattam Tāvāra-
kere Nandināgavūram Kallāḷu Muṇḍare Hosagaṇam modalāgi palav-ūrggaḷan āḷuttam iḷḍu Pōchēśva-

ramam māḍisiy ā-dē[gu]lakke beḍdale mattaru 12 gaḷḍe mattar onduvan irvvaru vidyāmantara maneyu-
mam datti māḍi koṭṭu tann ūrggaḷa prabhu-sāmyam ā-chandrārka-sthāyi-varam salvantu māḍi nilisida
śāsana (after usual final verse) initakke oḍeyam Gaṅgarāsiya magam Amṛitarāsi

162

At the same village, on copper plates in possession of Tanḡaḷi S'rīnivāsaiyāṅār.

(I b) Siddham Hara-Nārāyaṇa-Brahma-tritayāya namas sadā |

śūla-chakrākshasūtrōdgha-bhāva-bhāsita-pāpinē ||

sukṛita-satōpachita-vipula-punya-skandhēna āhavārjijitōrjjita-sauryya-pratāpāvapāta-yaśasvinā parama-
brahmaṇya-śaraṇyēna (II a) praparddanēna cha sarvva-satva-dayālunā dvija-vidvat-sulrij-jana-
manah-kumuda-kaumudī-śāsāṅkabhūtēna vikasita-sach-chhatrāvataṁsa-dakṣiṇāpatha-vasumatī-vasu-
paty-śvasamēdha-yāji-śrī-Kṛishṇavarmma-dharmma-mahārāja-jyēsthā-tanayēna Mānavyasa-gōtra-
Hārīti-(II b) putra-pratikṛita-svādhyāya-charchchakēna Kadambēna śrī-Vishṇuvarmma-dharmma-
mahārājēna raṇa-rabhasa-pravarttad-artthāshṭādaśa-māṇḍapika-maṇḍita-Vaijayanti-tilaka-samagra-
Karṇpāṭa-dēśa-bhū-varga-bharttāram jyēsthā-pitaram śrī-S'āntivaravarmma-dharmma-mahārājam
anujāpya(m) varttamānē samvatsarē tritīyē (III a) Phālguna-māsa-śukla-pañchamyaṁ brāhmaṇēbhyaḥ
Kurukutsēbhyaḥ Bhavāryya-Kōlanāryya-S'ivāryya-Yajñāryya-S'arvvāryyēbhyaḥ Hārītāya Mēru-śarmmaṇē
S'a .. yyāya Kāśyapēbhyaḥ Bhavāryya-Harāryya-Haryyāryya-svāmishṭhārtha bhyaḥ Ātrēyāya
Dēvāryyāya Vāsishtābhyaṁ Yuvvāry-Yuktyāryyābhyaṁ Vātsēbhyaḥ Paṇḍāryya-Yajñāryya-Nāgāryya-
Bhritāryyēbhyaḥ Kauśikābhyaṁ Bhavāryya-Sōmāryyābhyaṁ Kauṇḍinyāya Bappa-śarmmaṇē Hārītāya
Sōma-śarmmaṇē (III b) Panrukutsāya Bhritāryyāya Bhāradvājāya Bhūta-śarmmaṇē ēvam-ādi-pañchā-
śitibhyaḥ bhāgān Siudhuthlayā-rāshṭrē nirupadhi-kēvala-pārālōkātma-nisrēyasārtham Katattāka-grā-
mam Nandapada-patha-simnā saha Karṇēsaka-nadi-sētu-bandhēna chēśāpalibhiḥ nivarttēna śatēna
saha dattavān sa-pāniya-pātam sa-dakṣiṇam Attēmara-vishṭikam-abhida-pradēsam datvēdam tāmra-
śāsanam upanibaddham tasya lōbhān mōhāt(IV a) rōshād vā upapīḍam karōti yaḥ sa brahma-strī-gō-mātri-
pitṛāchāryya-bhrātṛi-vadha-gurudāra-gamana-vamśōtsādanādinām adharmmāṇām phalam avāpsyati
pañcha-mahāpātakōpāpātaka-samyuktaś cha bhavishyati yaḥ parayā bhaktyā paripālayishyati sa tat-
phalabhāḡ bhavishyati api chōktam

bahubhir vvasudhā bhuktā rājabhis Sagarādibhiḥ |

yasya yasya yadā bhūmis tasya tasya tadā phalam ||

(IV b) sva-dattam para-dattam vā yō harēta vasundharām |

shashti-varsha-sahasrāṇi narakam [prati]padyatē ||

163

At Āladahāḷi (same hobli), on a stone in the maṇṭapa.

..... śrīmatu Prāṇappa-Nāyakara Raḍamma Kittapa-Nāyakaru Sante-Bennūra
Hanumiyakkana maga Chikkaṇa-Nāyakarige Hiriyāṅuḷakke saluva 4 haḷiyam koḷalāgi Chikkaṇa-Nāya-
karu Kalati-Viranige Āladahāḷiya amṛitapaḷige pālisabēku yendu binnaha māḍalāgi hāgāgali koḷu
yendu buddhi galisalāgi Chikkaṇa-Nāyakaru Kalati-Dirēsvarige koṭṭanu āvan obbanu tappidare kavile-
gōva konda pāpakke hōguvanu dēva-lōka-martya-lōkake horagu

164

At Uḷḷi-Nāgūr (same hobli), on a stone north of the old village site.

S'rī

namas-tuṅga-śirās-chumbi-chandra-chāmara .

svasti samasta-bhuvanâśraya śrī-prithivī-vallabha mahârâjâdhirâjam paramêśvaram parama-bhaṭṭârakam
Satyâśraya-kuṣa-tilakam tat-pâda-padumôpajīvi Tribhuvana-malla Bittiga-Hoyisaḷa-Dêvaru Gaṅgavâḍi-
tombattaru-sâsiramum sukhadin âluttav ire Châlukya-Vikrama-kâlada 25 deneya Vikrama-samvatsara-
da Sôma-vâra-saṅkrântiyalu Nâgavûrada Ballêsvara-dêvaringe (usual final phrases)

165

At the same place.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrī-jayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1478 neya Nûḷa-samvatsarada Bhâdrapada-śu 3
lu śrīman-mahârâjâdhirâja râja-paramêśvara śrī-vīra-pratâpa-Sadâśiva-Râya-mahârâyarige anêka-râ-
jyâbhyudayav ahantâgi benkoḷva Râyappayyanavara kaya keḷage haki Uḷḷiya-
Nâgûralli annuge hebâru voḷagâda mahâ-janaṅgalige prajegalige kottâ â-grâmake
..... mâḍisuvan i-vokkalugalige hechchu kiḷu (final phrases)

166

At Hiriyangala (same hobli), on a stone at foot of south pial of the Mallikârunja temple.

(Grantha and Tamil characters)

Svasti śrī-Koṅga-maṇḍalattu vaḷanâṭṭu kKomettu S'ivapâdam Râyar rikâla Chôḷa-Dêvar
tirumêni Tirumaḷapâḍi Tirumaḷapâḍi uḍaiyân nambi S'ivapurattu śiri-bhuvana
Sundiranen

167

At the same place.

Svasti śrī-jayâbhyudaya-S'âlivâhana-śaka-varusha | mâna Parâbhava-samvatsarada
Bhâdrapada-śu 12 lu śrīman-mahârâjâdhirâja râja-paramêśvara śrī-vīra-pratâpa-Sadâśiva-mahârâyara
râja-kâryyake karttarâda Râma-Râja-Oḍeyaru Koṇḍôjage mechchi biṭṭaddu dêsada nâḍiṅgagam
kuḷaṅgi anthâ dhana sarvva-mânyavâgi biṭṭaru (final phrases)

168

At the same village, on a pillar of the Chenna-Kêśuva temple.

(Grantha and Tamil characters)

Svasti śrī-Dundubhi-samvatsaratt-Âvaṇi-mâsattu apara-pakshattu dvâdaśiyum Veḷḷikkiḷamayum perṛa
Pûsattu Iraguṇammâna Kaliyuga Tiru-v-Ayôddhiyil Pudali âṇḍiyen yivvuril vêlai
..... ayambadu kuḷiyum i-Chchiṅga-perumâḷukku kuḍuttên idir nitya-nânâli-
arisi amudu sêdaruḷa paṇi a-prasâdam vaḷi naḍayây vanda kkuḍukka kaḍavadu ivan vambadu
kuḷikkum sidhdhâyam yâle iṭṭu varuvadâka i-pPudali âṇḍi śrī-bhaṇḍârattu oḍukkina paṇ mûṇṇun

169

On south-west pillar of the raṅga-maṇḍapa of the same temple.

(West side) S'rī mukha-samvatsarada Chaitra-śuddha 5 mi-Bhânuvârada S'ravana-nakshatradalu | śrī-
Lakshmibhōga-Kêśavasya (mâṁ) sêvârthav aiśvaryya-pâtram śrī-Janamêjana putra sarppâśvamêdhê Ko-
mara-Vishṇuvardhana-Râyana jirṇôddhâra sêvey i-śrī-Lakshmibhōga-Channa-Kêśavasvâmiya tērv-ârâ-
dhane-dipârâdhane-mahôtsavada viśêṣa-kāṭale sêvege uttara-svâsti-grâmada chatus-sime (after details)

of boundaries) yi-bage chatu-sime grāmavannū dēvatā-sēvā-vṛittige naḍasuvantā dharmmavu i-svāmi-sēveyinda dharmārtha-kāma-mōkshakke sādhanavu | i-dharmavanu mundū naḍasuvantā-puṇyātmanā parichāraka-bhṛityan āge pāda-sēveya māḍuvanu | i-dēva-drōhava māḍi naḍase dharma-apaharastantavana bāyalli katte kall-uppu handi-nāyi-māṃsāhāra-surāpānava sēvisi koṇḍahanu naraka-prāpti-uḷḷavanu śrī-Rāmaṃ (east side) yi-svāmige Yajur-vēda-pūrvakavāda śrī-pāñcharātrāgama-vidhyuktada Kāśyapa-gōtrada archaka-Nambira-Lakshmīpati-āchāryarige Doḍḍa-Chennāpura Heggārna-haḷḷiya kālīve keḷage mede-haḍḷinavoḷage archanā-vṛitti bhūmi 38 koḷaga (details of the gift) bhūmiyannu archaka-Nambira-Lakshmīpati-yajamānarigaṃ sva-hastadiṃ dhāreyaṃ eradu Kṛishṇārpanava māḍidevu |

(on the top)

S'ri jayaty Ambujanābhasya śāsanam yat sudarśanam |

... saṅkāśam kṛitāditya-kulōdbhavam ||

svasti samasta-vastu-nichayānvita svasti-śrī-vijayābhilyudaya-S'aliyāhāna-śaka-varsha 1735 nē S'rīmu-kha-samvatsarada

174

At Gunmanahaḷḷi, on a rock near Saṅṇapādada-maraṭi.

S'ri-Mārasiṅga-Nāygara taṅge Vichchānabbe dittiyaṃ

175

S'ri-Koṇḍayya-Setṭiyaṃ Kamme-varadar

176

S'ri-Kandayya Koṇḍayyana mammaṃ

177

S'ri-Permmāṇḍi-Nāyga .. Kamme-varadar

178

S'ri-Malayammam Abhimāna-Nāygarā

181

S'ri-Sambōdhara-Setṭi śrī-Sadduva-Setṭiyaṃ

184

At Arakere.

Svasti śrī-Arakerēya Karmabōdhi-guravara Mānokkiyaṃ Maramati-kantiyaṃ muḍipidar

CHIKMAGAĻŪR TALUQ.

—:0:—

1

At Chikmagalūr, on a stone to the right of the Īśvara temple inside the Virabhadra temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśrayaṃ śrī-prithvī-vallabhaṃ Yādava-kuḷâmbara-dyumaṇi śrī-vira-Sômêśvara-
Dêva âtana maganu śrīmat-pratâpa-chakravartti śrī-vira-Nârasinga-Dêv-arasaru śrīmad-râjadhâni-Dôra-
samudradoḷu sukha-saṅkathâ-vinôdadiṃ prithvī-râjyaṃ mâdutt ire Dêvaḷige-nâḍa Chikkamugulīya
nâḷ-prabhu Sôma-Gauḍa âtana maga Masaṇa-Gauḍa âtana maga Sôvaṇṇa âtana tamma |

dêva-guru-charaṇa-sarasija- | kêvalam êṃ S'aiva-samaya-nistâraka tâṃ |
bhû-vaḷayadoḷage budha-nidhi | bhâvise viraroḷag êka-viraṃ Bâchaṃ ||
uravaṇisi Harana bhaktaru | bharavasadiṃ baralu . . . charaṇâmbujavaṃ |
hirid ond arttiye pûjipa | nirutaṃ S'iva samaya-vâridhi Bâchaṃ ||
âsrita-jana-kalpadruma | sâsvata-chintâmaṇiyu gôtrakk ellaṃ |
hâsaṇi-Hanumana dhvaja nija | lês enisal unnata-râyan enipaṃ Bâchaṃ ||

enisida Kaliyuga-Virabhadranuṃ Mahêśvara-gaṇâvatâranuṃ S'iva-samaya-vârddhi-varddhana-sudhâ-
karanuṃ appa nâḷ-prabhu Bâchaya-Nâyakarūṃ śrī-Sômanâtha-dêvaranuṃ śrī-Virabhadra-dêvaranuṃ
Saka-varusada 1179 neya Piṅgaḷa-saṃvatsarada Jêshṭha-ba pratishṭheyanu mâḍihanu | â-dê-
va pûjey-upârakke biṭṭa datti (*details of the gift*)

2

At the same town, on a stone in the Lalbagh.

S'rīmat-parama-gambhīra-syâdvâdâmôgha-lâūchhanam |
jīyât trailôkya-nâthasya śâsanam Jina-śâsanam |

śrīman-nâḷ-prabhu su-charitan ene vinaya-nidhiyu nirmala-chittam prêmaṃ budha-jana-nikarakk
âlaya Vâsunêmaṃ sakaḷa-janakk âdhâraṃ dhârmisṭṭam viraṃ dhurandharam puruśâkâraṃ Kâma-
rûpaṃ Masaṇa-Gâvuṇḍan-agra-tanûjaṃ Sôma-nâmaṃ dhareyoḷ |

Jina-samaya-vârddhi-varddhana[n] | anavarataṃ châtur-varṇakk ittum taniyaṃ |
ghana-mahima-S'rêyâṃsa- | muniya guḍḍanu vinaya-nidhi chalad-anka-Râman enipaṃ Sômaṃ ||*
Âraḍi-Gauṇḍeyabbe . . . | sârade guṇa-ratna-bhûmi-chintâmaṇiya . . . |
.. ruṃ nôyvaṃ tâyvare | tôṛada Sôma-Gauṇḍan emba nidhânam ||

svasti parama-Jina-samaya-sammuddharaṇa-karaṇa-parinatanuṃ enisida śrī-Mûla-saṅghada Dêśi-gaṇa-
Postuka-gachha Hanasôgeya baḷi Koṇḍakundânvaṇyada S'rêyâṃsa-Bhaṭṭârakara guḍḍa Chikkamugulīya
Masaṇa-Gauḍan-agra-suta Saka-varusa 1202 neya Vikrama-saṃvatsarada S'râvaṇa-suddha-tadige
Maṅgaḷavârad andu Sôma-Gauḍa samâdhi vaḍadu sura-lôka-prâptan âda î-nisidhiya kalla âtana maga
Heggaḷe-Gauḍa pratishṭhe mâḍida asṭha-vidhârchane charuvige kârubiya.. gulīya gadde.. komba 5. . .

*This verse is so in the original, but the metro is incorrect.

3

At the same town, on a stone to the north of the kalyâni in the fort.

Svasti Nîtimârgga-Konguñivarmma-dharmma-mahârâjâdhirâja Kuvalâla-pura-varêsvara Nandagiri-nâtha śrîmat-Râchamallange paṭṭam gaṭṭid âraneya varshada Kârttika-mâsada suddha-puṇṇameyum Sônavâramum Mûla-nakshatramum âge Pemmanadigaḷ prithuvi-râjyam geyyuttam ire Kiriyaṃuguliya Pemmâdi-Gonḍange koṭṭa nîḷ-panya innûḷu Permmâdiyum Nilabeyum Narasiṅgayyanum Kêsavayyanum Ponne-Ôjarum Madhukammôjarum Bennegêsiyum Eṇṇaymanum int ivar ilḍdu koṭṭôr î-koḍangeya baḷa-sidôr nâl-gâmunḍa Biyaḷanum Piriyaṃuguliya Komârayyanum Palmâdiya Mendamma Benneyûra Dêvagaṇanum Maḷlavûrada Permmâdi-Gâmunḍanum Urppavalliya Châmayyanum Indavûrada Viṭṭiyannum maṅgaḷam ||

4

At the same town, on a virakul in the trench near the fort wall.

Svasti śrîmatu Raudri-saṃvatsarada Mârggaśira-suddha 14 S'ukravârad andu śrî-vîra-Nârasiṅga-Dêvam Dôrasamudradali prithvi-râjyam geyyutt ire Dêvaḷige-nâḍa Chikkamuguliya mahâ-prabhu Chikka-Basavayyana suputra Hemmâdi-Gauḍa Koḍagi-nâḍiṅge hôgi bahalli Sosevûra-Balla-Veggaḍeya kôḍe kâdi biddu sura-lôka-prâptan âda î-vîragalla mâḍisi nilisidanu Hemmâdi-Gauḍana maga Masani-tamma kaṇḍaḷisida rûvâri Bayibôja śrî śrî śrî

5

At the same place, on a stone lying in the water.

Svasti śrîmatu Krôdhana-saṃvatsarada Vaiśâkha-suddha-pañchamî-Âdivârad andu śrî-Vira-Ballâlu-Dêva prithavi-râjyam geyyutt ire Kiriyaṃuguliya kaṭṭina-kâḷagadalu Mudra-Gauḍana maga Bammayya kâdi biddu sura-lôka-prâptan âda

7

At Hirîmagalûr, on a stone in front of the Paraśurâma temple.

Svasti S'aka-varsha 982 neya S'ârvari-saṃvatsara-Phâlguṇa-mâsada sudda-bidige Sônavârad andu svasti śrîmat-Traiḷôkyam-malla Vinayâditya-Poysala Gaṅgânayada Piriyaṃuguliy-agrahâramam svasti yama-niyama-vinaya-svâdhyâya-dhyâna-maunânushṭhâna-japa-hôma-niyama-parâyanar appa śrîmad-Âtrêya (nearly 20 lines are gone) Kasavanu dêvara hûnya-Sammanu kammaga-Sôvanu maḍivaḷa-Kâḷiganu Pemmaya gôvaḷa-Chôḷigana śrîman-mahâ ḷiya Viṇṇayyana sênaḷôva Râchamallana karaṇa

8

On a stone in the roof of the same temple.

Svasti Niti man-mahârâjâdhirâja Kôḷâla-pura rêsvara Nanda jayad-utta śrîmat-Permmana kala kuṇḍu charita geyyuttam ire Kaliû Mâdhava-Râja-Dêvar Âtrêya-gô kara-svâmi-Bhaṭṭargge dhârâ-pûrbbakaṃ mâ muguliy-agrahâra Mayya sâmiya munna maṇṭapamumam biṭṭu koṭṭu tanna âda

9

At the same village, on a stone lying on the ground, north-west of the Râma-Dêva temple.

..... samvatsaraṅgaḷu sayâra Sadiyaṅṇan âchârige dē Veggade sandi-
vigraphâchâryya santô Amaḷa-Gâvuṇḍa sand Eḡeyanṇa Perminâḍi-keḡeya kaṭṭi kalla tûmban
ikkisi dharmmagalû idan aḷi pâtakam nammava

10

On a stone in the same place.

Svasti śrī-jayâbhyudaya-S'aka-varusha 1508 neya Vyaya-samvatsarada Chaitra-su 5 Sô | Hiriyamugulîya Râghava-Dêvaṅgaḷa makkaḷu Jôti Dêvagaliḡe śrīmatu khantikâra-râyara gaṇḍa nâ yaru śrīmad-anâdiy-agrahâraṁ śrī-Kêśava-purav âda Hiriyamugulîya kâlûvaḷi Dañjanamakkiya Hemmâḍi-geḡeya orava kaṭṭisuvalli â-muralâtadale Râghava-Dêvara śrī-pâda-samîpadalu mahâ-janaṅgaḷa samakshadalu dhârâ-dattav âgi koṭṭa gadde (*after details of the gift and boundaries*) antu i-chatus-simey olaḡaṇa gadde bljavari maṇṇu ayguḷa-gaddeyanu dhârâ-pûrvvakam mâḍi koṭṭev âgi â-gaddeyolaḡe nidhi-nikshêpa-jala-pâshâṇa ên iddarû avarige saluvudu i-mariyâdeya â-chandrârka-sthâiy âgi mânayav âgi naḍadu bahantâgi koṭṭev âgi

yî-dharmmavanu âvanân obanu pâlisidavaṅge |

dâna-pâlanayôr mmadhyê dânat srêyônupâlanam |

dânat svargam avâpnôti pâlanâd achyutam padam ||

âvan obanu yî-dharmmavanu aḷidâtaṅge |

sva-dattâm para-dattâm vâ yô harêti vasundharâm |

shashṭhi-varsha-sahasrâni viśṭhâyâm jâyatê krimih ||

11

At Basavanahalli (same hobli), on a virakal near the Virabhadra temple.

Namas tuṅga-śīraś-chumbi-chandra-châmara-châravê |

trailôkyâ-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśrayam śrī-prithivî-vallabham ram Dvârâvatî-pura-varêśva-
ram Vâsantikâ-dêvî-labdha-vara-pa sarbbajña-chôḍâmaṇi malerâja-râja maleparol gaṇḍa
gaṇḍa-bhê sûra êkâṅga-vira Sanivâra-siddhi giri-durgga-malla chala Chôḷa-Râya-
sthâpanâchâryya Pâṇḍya-Râya shṭhâchâryya śrīmat-pratâpa-chakravartigaḷum appa Hoysa-
..... vayada bhûpâ .. kar anvayav entendaḡe |

vritta || Yâdava-vaṁsajar-anvayâmbudhi tannin- |

d âda. |

..... |

..... ||

..... śrīman-Nârasimha-Dêv-arasa samudrada neleviḍinoḷu
sukha-saṅkathâ-vinôdadim râjyam geyyutt iddalli S'aka-va 1211 neya Virôdhi-samvatsa-
rada Bhâdrapada-sudda 15 Âdivârad andu biṭṭada kôṭeya didalli tamman âta ..
..... kâduvalli śrīman-mahâ-pasâyta

12

At the same village, on a stone to the south in the enclosure of the Raṅgasvâmi temple.

S'ri-Gaṇâdhipatayê namaḡ śubham astu svasti jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1532 sanda
Sâdhârâṇa-sam | Kârttika-ba 5 Tiruveṅgaḷayyanavara bhṛitya Murâri-Giriappa-Nâyakaru bâkida śâsana-

..... Kagole-Tiruveṅṅalanātha-svāmiya svāsthige iha-parakke sallaru endu
hākida śāsana

13

At the same village, on a stone near karuvina-kallu, east of the village.

S'ri-Chennarāya-svāmi pālisidu Kagoleya Tiruveṅṅalanāthange sthiti

15

At the same village, on a stone in Syyid Husēn's field.

Svasti Saka-varisha 998* neya Ānanda-saṃvatsarada S'rāvaṇa-māsa-bārāse-Sōmavāra-Maghā-naksha-
trad andu svasti samādhigata-pañcha-mahā-śabda mahā-maṇḍalēsvaraṃ Dvārāvati-pura-varēsvaraṃ
Yādava-kulāmbara-dyumaṇi samyaktva-chūdāmaṇity akhiḷa-maleparol gaṇḍa āḷim munn iṇivam naika-
dhyānika-samētar appa śrīman-mahā-maṇḍalēsvaraṃ Trailōkyamalla-Vinitaḥ-Hoysaḷa-Dēvara rājya-
dalū Basavanahallīya Basava-Gāvunḍana magam suputra-kula-dipakaṃ Poysaḷa-Gāvunḍa Kiṇiyamugiliya
Basavanahallīya pāleverige heṭṭege hurige sinduv aṇidu Dēvaḷige-nāḍa eḷpadimbaru prabhugaḷ aṇiyalu
Basava-Gāvunḍan paḍeda eḷpattu-bhūmiya nāḍu-prabhugaḷ Poysaḷa-Dēvarum iḷdu Poysaḷa-Gāvunḍa
ikkattuvam kāluvam nī .. luvē .. m endade ē-yendu kaikonḍu Nāgabbe Kannegattinṅe heṭṭe-
yan ikkalu Poysaḷa-Gāvunḍa tanda ikkattuvam kāluvam allad endu nuḍidavam Vānarāsiya
kavileyan aḷida brahmatai pattada koḍaṅga geyi paḍeda galḍeyam māḍisida Sivālyaman ettisida Kanne-
geyem kaṭṭisida Poysaḷa-Gāvunḍa | Poysaḷa-Gāvunḍana piriya-magam Biḷa-Gāvunḍa |

17

At Balḷhalli (same hobli), on a vīrakal in front of the Mallēśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti samasta-bhuvanāśrayam śrī-prithvi-vallabham mahārājādhirāja paramēśvaraṃ Dvārāvati-pura-
varādhisvaraṃ śrī bhūja-bāḷa Nārasimha-Dēv-arasaru
saṃvatsarada Vaiśākha Chikka-Tammanu Billamanahallī jav āḍi hōgi
..... piḍidukonḍu ho svargga-prāptan āda ātana ma
..... maṅgaḷam ahā śrī

20

At Ambaḷe (same hobli), on a stone inside the Lōkēśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
Saḷan embam Yadu-vaṃśō- | jvaḷa-tiḷakaṃ S'asakapurada Vāsantikeyam |
jaḷa-gandha-purpa-dhūpade | phaladind archchisutav irddan irppannevaram ||
aḷaviyolū pāye puli nir- | mmaḷa-Jina-muni koṭṭu kuñchamam puliyam poy |
Saḷay ene Yadupargg ā-Poy- | saḷa-vesar asadaḷadin esedud andind ittal ||
ā-Saḷan-agra-sūnu Vinayārka-nṛipaṅge tauṇbhavam mahā- |
bhāsura-kirtti-kāntan Eṇgaṅgan avaṅge tanūjan ādan ā- |
Vāsava-vāraṇa-pratima-vikrami Viṣṇu tādīya-putran ud- |
bhāsita-tējan and esedan ā-Nārasimhan anānatāntakam ||

4-Nārasimha-bhūmi-pāḷakaṅge ||

sutan ādam sakaḷa-budha- | stuta mānava-kalpa-bhūjan ūrjjita-tējam |
jita-vairi-varggan unnata- | n ati-bāḷa-Ballāḷa-bhūpan Aṅgaḷa-rūpam ||

int asadalada jasadiṃ pesar-vvaḍeda Ballāḷa-bhū-pāḷakaṅge sutan āgi |
 idir ānt uddhata-Sēvunādhīpana sēnā-nātharam kaṇḍu kō- |
 paḍe dōr-ggarbbad agurvvan illi merevem bhāi bhāiy enutt āgaḷ-ē- |
 riḍa matta-dvipamam Nrisimha-mahipam biṭṭi ikki kondam raṇōn- |
 madaram Vikramapāḷa-Pāvusaran antas-sāraram śūraram ||
 ātana tanūbhavam vi- | khyāta-yaśam Sōma-bhūmipāḷam sakaḷō- |
 rrvī-tālamam rakshisai en- | d ā-tata-gambhīran aty-udāram negaḷdam ||
 viradoḷ Indra-sūnug eṇe saṅgaḷav iv-eḍeyoḷ Dinēśajaṅg |
 ōrage vāri-nāthanōḷ udāra-gabhirateg unnatikkeyoḷ |
 Mēruge pāṭiy endōḷ avaniśar ad ār ddore Chōḷa-rājya-nis- |
 tāra-ka-Sōma-bhūmipanoḷ apratima-prābaḷa-pratāpanōḷ ||

svasti samasta-bhuvanāśrayam śrī-prithvi-vallabham mahārājādhirājam paramēśvaram Dvārāvati-pura-
 varādhīśvaram Yādava-kuḷāmbara-dyumaṇi sarvavajā-chūdāmaṇi malerāja-rāja malaparolu gaṇḍa
 gaṇḍa-bhēruṇḍa kaḍana-prachandan asahāya-sūran ēkāṅga-vira S'ānīvāra-sādhī-giri-durgga-malla
 chalaḍ-āṅka-Rāma-vairibha-kaṇṭhīravam Magara-rājya-nirmūlanam Chōḷa-rājya-pratiśṭhāchāryyam
 Pāṇḍya-rājya-nistārakam niśāṅka-pratāpa-chakravartti Hoysala-śrī-vira-Sōmēśvara-Dēv-arasaru Kaṇ-
 natūra neleviḍumolu sukha-saṅkathā-vinōḍaḍim rājyam geyyuttam ire | tat-pāda-padmōpājivigaḷ appa
 Beṭṭarasa-Daṇṇāyakar-anvayam ad-ent ene- |

i-dharaniśa-Yādavaroḷ agrani Vishṇu tādīya-rājya-lak- |
 shmī-dhava-mantri-maṇḍana-śirōmaṇiy emba negaḷte-veṭṭu tām |
 S'ridhara-daṇḍanāthan esedam tanayarkaḷ avāṅge Maḷyaṇam |
 sādhiṭa-vairi Dāma-rathiniśvaranum vibhū-Kēśi-Rājanum ||
 avarolage Malla-rathini- | dhavaṅge puṭṭirddan eseva Beṭṭa-chamūnam |
 bhuvana-nuta-vikramaṅg ud- | bhavisidan ā-Kēśi-Rāja-daṇḍādhiśam ||
 munidane mūru-rāyar idir āntade geldapan iven endu pūṇ- |
 dane jagati-tāḷam nēreḷe bēḍidaḍ itṭapan oldu kāven en- |
 dane Javan aṭṭi kondapen enutt ire kāḍapan endōḷ inn ad ār |
 ttanag eṇe vairi-vāraṇa-vidāraṇa-kēsari Kēśi-Rājanōḷ ||
 int esed irdda Kēśava-chamūpatigam sati-Padmegam vachaḷ- |
 kāntar uḍagra-vikrama-baḷar ppurushārthave mūru-mūrtti vett |
 ant ire puṭṭidar mmudade Balla-chamūpati mantri-Mādhavam |
 chintisad iḷa kālpa-taru Beṭṭa-chamūvaran emba mūvarum ||

avarolag anēka-vira-vitarana-guṇōpētar appa Beṭṭarasa-daṇṇāyakaru tavage samastābhyudaya-nimittam
 āgi Saka-varsham 1171 neya Kilaka-samvatsarada Phālguna-suddha 5 S'ū d-andu Pratāpapurav āda
 Ammaḷey-āsēsha-mahājanaṅgalum .. paṭṭaya-sāmi-Sireya-Padmaṇṇan-olagāda samasta-nakharāṅgaḷa
 samakshadalu ūr-Ammaḷaya ūr-oḍeya Mācheyya Chinnēya-Nāyakana Bammachi-Gauḍa Dēva-Gauḍara
 Chavudayya Honnayya Taila-Gauḍara Gauḍaya Āyitanana Mārayyan-olagāda samasta-praje-gāvun-
 ḍugaḷa siddhāyad olagey ā-vūra dēva-dānakke nibaudhav āgi baḷa... godage selav āgi gadyāṇam
 hattanu baḷi-sahita kuḷava kaḍidu paṇcha-maṭha-sṭhānada mūla-sṭhāna-Lōkēśvara-dēvaru Biṭṭēśvara
 Nakharēśvara Harihara-dēvaru Kēśava-dēvaru Āchēśvara Gavaṇēśvara Gaṅgēśvara Chitrēśvara Teḷli-
 gēśvara Billēśvara Kammatēśvara craḍu basadi Paḷāriy-ol-gāda-samasta-dēvatā-sṭhalāṅgaligey abhyā-
 gatey anabhyāgatey anyāya nyāyav ānu bandadam sarvva-bādhe-parihārav endu ūr-Ammaḷeyavaran
 oḍambaḍisikonḍu ā-Bettarasa-daṇṇāyakaru dhārā-pūrvvakam māḍi kōṭṭa śāsana-maṅgaḷam abhā śrī
 śrī || (usual final verse)

kavi kabbada Dāmōdara | . . . chakrēsa Chērey-Allāla-budham |
 sa-vinayade pēldar enē pali- | vavan embavan āva . . . kavigala kṛitiyam ||
 S alan ādiy āgi Hoysala- | kula-tīlakaṛ paṭṭad-ōdeyar andhōdām . . . |
 alavatt amātya-pādavi- | kuḷa-tīlakaṛ Kēṣi-Rājan-anvayad-avargaḷ ||
 śrī-mantriśva . . . Rāja-vibhugam Padmāvati-kāntegam |
 dhimantarkkaḷ Agastya-gōtra-tīlakaṛ . . . āstrānṭitar |
 sōmārka-dyuti-kirtti-tējar ogedar bBallāla-dandēśanum | :
 . . . Mādhava-māntri Beṭṭarasanum vairibha-kauṭhīravara ||

21

At the same village, on a stone to the right of the doorway of the Channigarāya temple.

S'rimat-trailōkya-nāthāsyā pāda-paṅkēruha-dvayam |
 dēdīpyatē Sanantādyair yōgīndrair asakṛit śtutam ||
 Brahmā Lakshmi-patēr jātās tasmād Atrir āthātrijah |
 Sōmas tad-anvayē jātā Yadavō bahavō nripāḥ ||
 S'asapuram anavadyam prāpya kaś chid-Yadūnām
 muni-vara-vachanēna dvīpinam poy Saḷēti |
 sva-bhuja-bala-vaśēna dvīpi-lakshmōru-kirttir
 byajayata mahitānām Pōysaḷākyā yatō 'bhūt ||
 tasyānvayē mahābhāgō Vinayāditya-bhūpatih |
 śuddhē śuddhō babhūvāsāv udayādrāv ivāmsūmān ||
 putras tasya mahān āsid Eṇyaṅgākhyā-bhūpatih |
 prabhavād yasya dharmmō 'yam chatur-pād abhavat Kalau ||
 tasyābhavann udita-dhairyya-yaśō-vitānair
 ggaurikṛitākhiḷa-bhuvō nija-dharmma-guptyai |
 putrās tri-mūrttaya iva traya uttamābhās
 trētāgnayō 'pi na samās samitau samētāḥ ||
 tōshu praśasta-ruchir uchchhrita-vīrya-sālī
 śrī-Vishṇuvarddhana-nripō nripa-maṇi-saṅghaih |
 pratyupta-ratna-vividhāmsu-vikāśi-purpāir
 ārādhitāṅghri-yugaḷas satatam babhūva ||
 tasyābhavan mahita-rōchir udāra-śauryya-
 dhairyyātirēka-dalitākhiḷa-vairi-varggaḷ |
 śrīman-Nṛisīmha-nripatir vviḷṭākhiḷāśaḥ
 putrō 'ti-mitra-ruchir uchchhrita-kirttir ājau ||
 tasya priyā sati paṭṭa-Mahādēvīti viśrutā |
 dēvasya Tripurārātēr mahā-dēvīva bhāginī ||
 tasyātmajas tri-bhuvana-prathitōru-kirttir
 bBallāla-Dēva-nripatir ddaḷitāri-varggaḷ |
 bhāti sva-bhābhīr atirichya divākarādīn
 unnamra-nirmāḷa-ruchaḥ kim utāri-varggam ||
 agrē yasya cha vīgrahēna ruṭitas tyaktāchalō niśchalam
 Pāndyas tādāya-sālinam cha turagam tyaktvā viviktāsanah |
 bibhyat kānana-madhyam ētya vīvaśas tātrāpi bhūyō bhayān
 mlāyaty adbhuta-vikramō vijayatē Ballāla-bhūpālakaḥ ||

nere mû-lôkamam eydad eyde bałasal Pakahisanum laŋghisal'
 nareyam kûta-tatakk enipp atula-blâsvad-durggamam Pândyan a-
 kkarin Uchchangiya(m) bettan asramadin âtanid annekallâdida
 tirekallâdida en ati-prabalanô Ballâla-bhûpâlakam ||

svasti samadhigata-pañcha-mâhâ-sabda mahâ-maṇḍalêśvaranum | Dvâravati-pura-varâdhîśvaranum |
 Yadu-kula-kalâśa-kalita-nripa-dharmma-harmmya-mûla-stambhanum | apratihata-pratâpa-vidita-vija-
 yârambhanum | Vâsantikâ-dêvi-labdha-vara-prasâdanum | śrîman-Mukunda-pâdâravinda-vandana-vinô-
 danum | akshuṇṇa-lakshmi-lakshita-vakshaḥ-pradêśanum | pratidinôpachiyamâna-punya-pravêśanum |
 vinamad-ahita-bhaya-chakita-mukha-bimbâvalamba-sphaṭika-pâda-piṭha-vinyasta-pada-taḷanum | évê-
 tâtapatra-sitalikrita-bhûtaḷanum enipa śrîman-mahâ-maṇḍalêśvaram chalad-aṅka-Râman asahâya-śûra
 giri-durgga-malla nissauka-pratâpa Hoysala-Vira-Ballâla-Dêvaru mûḍalu Naṅaliya paḍiya-ghaṭṭa
 teṅkalu Koṅgu Chêram Anamale paḍuvalu Bârakanûra ghaṭṭav âdiy-âgi baḍagalu Sâvimaleyiṇḍ olaḡâda
 bhûmiyam bhuja-baḷavashtambhadiṇi pratipâlisuttam śrîmad-râjadhâni-Dôrasamudrada neleviḍinoḷu
 sukha-saṅkathâ-vinôdadim prithvi-râjyam geyyutam irddu tavage samastâbhîyudaya-nimittav âgi Saka-
 varsha sâsirada-nûraneya Viḷambi-samvatsarada Pushya-suddha-tadige-Sukravârada Maghâ-nakshatra-
 dal Ammaḷeyalli śrî-Vira-Ballâla-Kêśava-dêvaram su-pratishṭhitam mâḍiy â-dêvara divyâṅga-bhôga-
 nivêdyakkam śrî-Kêśavâdi-dvâḍâśa-nâmada brâhmaṇarggam tat-pâda-padmôpajîvigalav âgi Dêvalige-
 nâḍa Nallûra chatus-sîmâ-sahita samasta-kirukula-ugrâṇa-sahita uttarâyana-saṅkrâmanadal sarvva-
 namaśyav âgi dhârâ-pûrvvakam mâḍi koṭṭaru | Ammeḷeyal uttama-paḍigam śrî-toḷasiya banakkav âgi
 gaḷḍu-gôḍageyalu gadyâṇav ayvattam koṭṭu mâḡam koṇḍu koṭṭa bhûmi bittuva bittu salage ippattu
 dvâḍâśa-nâmada brâhmaṇarge toṭake Ammaḷeya Târiyagonḍala mûḍaṇa-meyya kamba nûḡ-aḡavattu
 dêvalâyada haḍuṇaṇa-deseya dêva-dânada mane hattu mûḍaṇa meyyal aṅgaḍiyim haḍuvalu (*usual final
 phrases*)

dânam vâ pâlanam vâpi dânach chehrêyô 'nupâlanam |
 dânat svarggam avâpnôti pâlanâd a-chyutam padam ||

berevar-âchâryam Sûryyaṇam bareda ||

22

On another stone.

(First 12 verses are the same as in the previous number.)

Uragêndram dhâtரியam dhârîṇi Hima-giriyam Himya-saīlam kubhri ..
 Gauri-varam mauḷi chandram kalâ-stômamam |
 (nir)bbharadindam tâlvuvant apratima |
 sâdhyam tanag ene taḷedam Vira-Ballâla-Dêvam ||
 lalita-śrî-padav inte |
 S'auriyent ant upacharita-budham sûryyanent ante |
 -maṇidoḍa kanney- |
 dala-kâvent ante Ballâḷana bhuvana-jana-prastuta-prâjya-râjyam ||

svasti samadhigata-pañcha-mâhâ-sabda mahâ-maṇḍalêśvaranum | Dvâravati-pura-varâdhîśvaranum |
 Yadu-kula-kalâśa-kalita-nripa-dharmma-harmmya-mûla-stambhanum | apratihata-pratâpa-vidita-vija-
 yârambhanum | Vâsantikâ-dêvi-labdha-vara-prasâdanum | śrîman-Mukunda-pâdâravinda-vandana-
 vinôdanum | akshuṇṇa-lakshmi-lakshita-vaksha[h]-pradêśanum | pratidinôpachiyamâna-punya-pravêśa-
 num | vinamad-ahita-bhaya-chakita-mukha-bimbâvalamba-sphaṭika-pâda-piṭha-vinyasta-pâda-taḷa-
 num | évêtâtapatra-sitalikrita-bhûtaḷanum | snêha-nihita-râjya-lakshmi-kaṭâksha-chhaṭâyamâna-chama-
 raruhôpavliyamânanum | ripu-vijaya-vijita-ratna-khachita-karuna-kunḍala-prabhâ-maṇḍala-sthagita-

gaṇḍa-maṇḍalanuṃ | . . . vibhavāḷōkana-gamanōtkanṭbitĀkhaṇḍalanuṃ | vikāṭa-vaksha-sṭhāḷa-virāja-māna-vipuḷa-vimāḷa-muktā-phāḷa-vikīrṇa-kānti-danturita-kēyūra-kīrttimukhanuṃ | mṛidu-madhura-vachana-mīḷita-manda-smīta-sudhā-rasa-syandi-vadana-vidhu-bimba-prasāda-sakhanuṃ | bahu-samara-lābha-vijayārūḍha-vikramātikarkkaśa-bhujā-yugalanuṃ | bhāṭa-kāṭaka-bhujātanōtkanṭha-vijaya-lakshmi-dṛiḍhikaraṇa-nihita-khaḍga-nigalanuṃ | sēvāgamana-samaya-sa-māda-kāmini-kadamba-chāḷana-chāḷa-siñjini-saṇjāta-mañju-nāḍōdbuddha-kusuma-bāḷi-sābāḷa-madhukara-nikara-jhaṅkāra-mukha-ritāsthāna-raṅganuṃ | nīti-nitambini-hṛidaya-gambhīrāntaraṅganuṃ | saṅgita-prasaṅga-bhaṅgi-chatura-Bharatanuṃ | tarkka-vidyā-viśārada-vichāra-niratanuṃ | śabda-vidyā-samagra-lakṣhaṇa-su-śikshanuṃ enipa śrīman-mahā-maṇḍalēsvaram chalad-aṅka-Rāman asahāya-śūra giri-durgga-malla nissanḷa-pratāpa Hoysaḷa-Vīra-Ballāḷa-Dēvaru mūḍalu Naṅgaliya paḍiya-ghaṭṭa tenkalu Koṅgu Chēram Anamale paḍuval Bārkanūra ghaṭṭav ādiyāgi baḍagal Sāvīnaleiyind oḷagāda bhūmiyaṃ bhujā-bāḷa-vasṭambhaḍim pratipāḷisuttam śrīmad-rājadhāni-Dōrasamudrada neleviḍinoḷu sukha-saṅkathā-vinōdadiṃ prithvī-rājyaṃ geyyuttam irḍḍu (7 lines following are the same as in previous number) śrī-Kēsavāya namaḥ (usual final verses)

23

At the same village, on a stone in front of the Virabhadra temple.

Svasti śrīmatu S'ālīvāhana-śaka-varusa 1467 Viśvāvasu-saṃvatsarada ba 2 lu śrīmatu vira-Veṅkaṭi kāryyake karttar āda

25

At the same village, on a virakal to the left of the doorway of the Lōkēśvara temple.

Svasti śrīman-mahā-pradhānaṃ sarvādhipati sēnādhipati hiriya . . . haḍavaḷa
Hiḍakapabūra Ilu . . . maga Chōḷaya Piṅgaḷa-saṃvatsarad andu Chōḷāpuradaḷu Chōḷana munde huliyan, iḍidu tana tamma | Dēvaṇṇaninda svarggastan āda maṅgaḷam ahā śrī

26

On another virakal to the right of the doorway of the same temple.

Siddhārtti-saṃvatsarada Kārttika-bahula-saṣṭhi Vaddavārad andu svasti śrīmatu pratāpa-chakra-vartti Hoyisaṇa śrī-Vīra-Ballāḷa-Dēvara aramaneya paṭṭa haṇi Chōḷayara ma
.. Lakṣaṇasamudra kīrtti (rest illegible)

27

At Tirugunī (same holi), on a virakal to the left of the Rāmabhadra temple.

Svasti samasta-bhuvanāśrayaṃ śrī-prithvi-vallabhaṃ mahārājādhirāja paramēśvaraṃ parama-bhaṭṭā-rakaṃ Dvārāvati-pura-varādhīśvaraṃ Yādava-kuḷāmbara-dyumaṇi samyaktva-Chūḍāmaṇi male-rāja-rāja maleparolu gaṇḍa kadana-prachanḍa ēkāṅga-vīra pratāpa bhujā-bāḷa chakravartti Hoysaḷa-Vīra-Ballāḷu-Dēva svasti śrīman mahā-pasāyṭam parama-viśvāsi taṃmaleya Maṣaṇa-Gavunḍana-maga Hiriya-Kūsa Chinṇayyanu Siddhārtti-saṃvatsarada Vaiśākha-suddha 1 Vaddavāra
. tanna

28

At the same village, on a virakal behind potter Basavanna's house.

Sosti śrīman-mahā-maṇḍalēsvaram Tribhuvana-malla Talakāḍu-gonḍa Vīra-Gaṅga Ho . . . Ba . . . la-Dēvaru Rākshasa-saṃvachcharad bahula yalu Dōrasandradalu sukha-saṅkathā-vinōdadiṃ rājyaṃ geyy[ut]taṃ iralu Bāgu-Gonḍana bhūmiya (y)olage hage hatu savadu āḍadu
maḍu aḷi biddaḷi S'iva-lōka-prāpitan āda Bāḷa-Dēvana-Buvanana madavāṇa
Hoysaḷa-Gaṇḍi nīṭṭadu kalla

29

At the same village, on a stone inside the Sagani-Raṅga temple.

S'rimatu Man(ṁ)matha-saṁvatsarada Āshāḍha-ba 15 lu Kṛish[ṇ]appa-Nāyakaru Sakunirāyage pālisida Tirugaṇada-grāmavanu koṭṭevu (*final phrases*)

30

At Indāvāra (same holli), on a virakal near the Bairē-dēva temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti śrīman-mahā-maṇḍalēśvaram śrī-Vira-Ballālu-Dēvaru Dōrasamudrada sankathā-vinō-
dadim rājyam geyyutt irdu kāla . ta-Sādhāraṇa-saṁvatsaradalu appa kēliyar era kōḍe
helavaru kādiddalli Chaṇḍa-Gāvuṇḍanam yōḍe kādi sura-lōka-prāptan ādaḍ ombhattu-
nāḍ āntu Kuṇigila Dēkaṇa-Heggaḍey oḷagāgi yiṭṭu eraḍuṁ sāyal āgad endu nāḍuṁ heggaḍeyuṁ
vichārisi māsamaṁ vaṁ nōḍi Uppavallīya Taringeṇeyam Tenakeṇeyya kōḍiyim Kāñchālada
hoḷeyind itta haḍuval Uppavallīya-varaṅ or-ppajje-nelakke svāmyav ellam āda deseyinda mānak
or-ppajje-nelakke svāmyav idant āgi Maḍutalliyalu sattavariṅge honna koṭṭu tidid imbaḷikke sāsana-
viragallan Indavarad ayya-vūkaluṁ Karika-Gāvuṇḍanu Gāvuṇḍanu Balla-Gāvuṇḍa nadiyinde
. Gāvuṇḍanu Kōcha-Gāvuṇḍanavaru nillisida kallu

31

At the same village, on a stone to the north of the doorway of the Ballēśvara temple.

. Nārasimha-Dēv-arasarū Dōrasamudrada ne 1152
. śrī-Channa-Kēśavaṇṇagaḷu hattu-koḷaga Gaḍanu dēva-lōkakke hōdali . .
. Nāgaṇṇanu Guḷadabē koḷaga gade khaṇḍugada bedē Maka-Gavuḍana
biṭṭa ṇṇanu gaḷada (*here follow details of grant and final verses*)

33

At the same village, on a stone near the Aśvattha tree, south of the village.

S'rimatu kañchikāra-rāyara gaṇḍa Timmaṇa-Vaḍeyara bala-bhuja pratāpa-Chennapa-Vaḍeyaru
koḍigege maṇṇu kham 1 gadde koṭṭa .

35

At the same village, on a virakal near the Bairē-dēva temple, east of the village.

(*Upper portion effaced*) mige kayimige pora kūra
. va || ā-gela lāl oḷage nāyaku Kālale-Dēviyara kumāraru Pāṇḍya-Dēva-mahādēv-arasarū
ā-Marakālam vastu-vāhana-samēta naḍēdu bandaḍe naḍamuriy avanam kondu
samasta-vastu-vāhanaṅgaḷige dandu mudadind inusu (*rest effaced*)

36

In the same village, on a virakal to the east of the Saṅgamēśvara temple.

Namas tuṅga-śiraś-cuhmbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti samasta-bhuvanāśrayam śrī-prithvi-vallabham mahārājādhirājam paramēśvaram parama-bhaṭṭa-
rakam Dvārāvati-pura-varādhīśvaram Vāsantikā-dēviya labḍha-vara-prasādaka Yādava-kuḷāmbara-
dyuṣṇaṇi sarbbajña-chūdāmaṇi malerāja-rāja maleparolu gaṇḍa gaṇḍa-bhēruṇḍa kāḍana-prachanḍan

êkânga-vīraṇ asahāya-sūra Sanivāra-siddhi giri-durgga-malla chalad-aṅka-Rāma Magadha-rājya-nirmuḷa Chōḷa-Rāya-sthāpanāchārya Pāṇḍya-Rāya-pratishtāchārya niśsaṅka-pratāpa-chakravartti Hoyisaṇa bhuja-baḷa śrī-Vīra-Ballāḷa-Dēv-arasarū Dōrasamudrada neleviḍinoḷu paṭṭābhīśēkav āgi suka-saṅkathā-vinōdadim prithivī-rājyaṁ gaiyyutt irdd ā-prastāvadoḷu S'aka-varusha 1213 neya Khara-saṁvatsarada Māgha-suddha 11 Bri Samudra-Pāṇḍyana maneya Marakāḷanu vastu-vāhana-sahitaṁ bandu Khāṇḍyad agraḥārava bēḍidalli Kālāḷa-Dēviya kumāra Pāṇḍya-Dēva-mahādēvanavarū daḷaduḷav āgi ā-Marakāḷana kondu vastu-vāhanavanū konḍ adakke Taḷige-nāḍū Dēvaḷige-nāḍ . ā-Pāṇḍya-Dēva-mahādēvana mēle etti naḍadu Honnūra hoḷeya kudure-gāḷagav ādalli svasti śrīmatu Beluhūra śrī-Chenna-Kēsava-dēvara dibya-śrī-pāda-padumārādhakarū Dēvaḷige-nāḍige mukhyarū maḡe-vokkara kāvarū saraṇāgata-vajra-paṇjararū appay Indaūrada Chauḍa-Gauḍana maga Masaṇa-Gauḍana tamma yana munde āy-Indavurada huliya-jaṅguliya Masaṇitammana maga Vīra-Masaṇanu hoyidu hoyikuṭṭāḍi ubhaya billaṇi Bahariya yēḡida kudureyanū iṇḍida kālāḷanu tividu sura-lōka-prāptan ādanu yi-kalla pūjisuvavarige Masaṇitammana Yiḍi-Nagaṇṇa ko 7 ṛa bedeyanu biṭṭudu | yi-bīragalla māḍidavarū Chikōḷa Gōpōjanu |

38

At Uppahalli (same hobli), on a stone near the village entrance.

Svasti Vikra[ma]-gāḷam 1070 svasti śrīmatu śrī-Biṭṭimayana muttāṁ Vinayāditya-Hoyisaḷa-Dēvara rājyaṁ Paredhāviy emba saṁvatsaram Uppavaḷḷiya Bāsa-Gavuḍana Biṭṭi-Gavuḍana magam Biṭṭiyaṇṇa Indayūrada Būve-Gāvuḍa holada bidira sammandhadi koṭṭaḍe Bāsa-Gavuḍa Būve-Gāvuḍanu koṇḍu

39

At the same village, on a virakal near the araṭi-kaṭṭe.

Svasti samasta-bhuvanāśrayam śrī-prithivī-vallabham mahārājādhirājyaṁ paramēśvaram Dvārāvati-pura-varādhīśvaram Yādava-kuḷāmbara-dyumaṇi samyaktva-chūḍamaṇi malerāja-rāja malaparolu gaṇḍa gaṇḍa-bhērūḇa kadana-prachanḍa asahāya-sūra Sanivāra-siddhi giri-durgga-malla êkânga-vīra praje mechche gaṇḍa śrī-Vāsantikā-dēviya vāra-prasādhakam śrīmanu pratāpa-chakravartti Hoyisaḷa-śrī-Vīra-Ballāḷu-Dēvarū Dōrasamudradalu sukha-saṅkathā-vinōdadim prithivī-rājyaṁ geyutt ire Pra-mādi-saṁvatsarada Vaiśākha-suddha-ṛaṇchami-Sōmavārad andu Vuppavaḷḷiya-Paṇḍitara maga Mahādēvaṇṇana maga Nāgeya tām nūra-tuḡuvaṁ Avateya Bāsa-Veggaḍe harisuvali kādi tanag idir āntaram kondu tuḡuvaṁ maguchi lōkāntara-prāptan āda yi-kalla nilisida[va]ru Nāgayana maga Hiriya-Mahādēvanu Chikka-Mahādēvanu

40

At the same village, on a virakal near the village entrance.

Svasti śrīman-mahā-maṇḍalēśvaram Tribhuvana-malla ? Kālōjanapura-varādhīśvaram kadana-prachanḍa Kanakāchala ādityam kaligala Yādava-kuḷāmbara śrī-Vīra-Ballāḷa sukha-saṅkathā-vinōdadim Umā-paramēśvarī sahitaṁ prithivī-rājyaṁ geyuttam ire Raktākshi-saṁvatsarada Māgha-bahuḷa-chaturdase-Ādityavārad andu Māsavāḷa-Habeyana okkalu Mādhava-Gauḍa Bēbū-Gauḍa Gauḷa-Gauḇa Arappa-Gavuḍana maga Sōva-Gauḍa Anuva-Gauḷaṇa tammaṁ Bamma (y)Indūrā bavāradallu Kōgileya-Gauḍane kādi bidu sura-lōka-prāptan āda

41

At the same village, on a virakal in the grove of the virakta-maṭha.

Svasti samasta-prasasti-sahitaṁ śrīman-mahā-maṇḍalēśvaram Talakāḍu-Kōṅgu-Naṅgali nūkalu gaṇḍa bhuja-baḷa asahāya-sūra niśsaṅka-pratāpa śrī-Vīra-Ballāḷu-Dēvam mahā-rājadhāni-

Dorasamudradoḷu sukha-saṅkata-vinôdadim rājyaṃ geyyutthire yire Saumya-sampatsarada Bhādrapada-sudda-trayôdasi-S'ukravārad andu Indāvāra

42

At the same place.

Svasti Satyavākya-Koṅṇaivarmīna dharmma-mahārājādhirāja Kuvalāla-pura-varēśvara Nandagiri-nāta śrīmat-Perinmanadigaḷ rājyaṃ geyyutt ire Kali-Gaṅga Dēvaḷig-elpattuvan ājuttum ire Saka-nripa-kālātita-saṃvatsara-śataṅgaḷ 882 craḍaneyā Siddhārtthi-saṃvatsara pravarttisē tad-varishā-bhyantarad Aśhāḍha-bahula-pañchami-Brihaspativārad andu Uppavallīya Havigaṅge koṭṭa sthiti-kramam āvud endode Ammeḷeya Pattāṇḍa tēruva aynuru bhatta paḍeyam yidakke sākshi Mugulī Chanuayūra Pālmaḍi Ammaḷe Kiriya-Mugulī Muḷevallī Nallūru Māḡuṇḍa Tēguru āra-maṇṇam biṭṭa maṅgaḷam

43

In the same place.

Svasti śrī samasta-prasasti-sahitaṃ śrīman-mahā-maṇḍalāśvaraṃ jagad-ēka-malla Taḷakāḍu-Koṅgu-
Naṅgali-Uchchangī-Banavāse-Hānuṅgalu-goṇḍa bhujā-baḷa Vira-Gaṅga Hoysala Nārasiṅga-Dēvar pri-
thivī-rājyaṃ geyyutt iralu samasta-sēnādhipati Hiriyamane-Vergge[de] Chalayyagaḷa āra kālaga
Krōdhana-saṃpatti-sarada Chaitra-suddha-Maṅgalavārād andu Purnami (*rest illegible*)

44

At Kuruvaingi (same hobli), on a virakal to the south of the Malléśvara temple.

Svasti śrī jayābhyudayaś cha S'aka-varuṣa sāsirada yinnūṛa eṇṭaneyā varttaneyā sale
 saluva Byaya-saṃvatsarada Māgha-śu 7 Bṛī śrīmatu pratāpa-chakravartti Hoyisa[ṇa] bhujā-ba[la] śrī-
 Vira-Nārasimha-Dēvara rājyaḍalu śrīman-mahā-pradhānam Bhariteya-daṇṇāyakaru māḍida agrahāra
 śrī-Svayamprakāśapurav āda . . . Guḍiyahaḷi Kuṛuvageyalu Hiriya-Muguḷi Basavahaḷliya . . . yannu
 kannā-gaḷavinalu kondade yā-erāḍ-āravarū Kuṛuvageya bandu muttidalli Māṇḍila-Bommi-Setṭiya maga
 Bāchi-Setṭi Hi[ri]ya-Muguḷi Basavanahaḷliyyavar-oḍane kādi kaliy āgi satta bīragalu ā-Bāsi-Setṭiya
 heṇḍaru makkaḷige ā-mahājānaigaḷu mechchi Bāsi-Setṭiya makkaḷu makkaḷu dapada-daṇḍige tōraṇa
 saluvudu

45

On a virakal near the doorway of the same temple.

Namas tūṅga-śiraś-chumbi-chandra-chāmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhiyata-pañcha-mahā-śabda varādhīśvaram YA
malaparolu gauda kadana-prachanda śrīmat-pratāpa-chakravartī Hoyisaḥ śrī-Vira-
Ballāḥa-Dēvaru Kuvuvageya prabhu Rāma-Gavudana magan Allāḥa-Gavudana Saka-
varuṣa 1264 neya Chitrabhānu-saṁvatsarada Pushya-śu 5 A d-andu Nallāra Kuvuvageya kāḷegadati
biddu sura-lōkakke prāptan ādanu ||

gaurāṅga-bhaktam vidyā- | pariṇatan akalanka-charita-Rāma .
lōka |

46

At the same village, on a stone is the Ghenna-Bazardinara temple.

Braṣṭi Śrī vijayabhūṇidya-Śālikānaka-tāraka: 1538 sande vartamāna-Pingala-samyak-sand
Chaitanya: 10 le śikha: Kuraṅga-ghana-Basavara-daya-padaika-Girijana-Narayan



SIRAGUNDA (CHIK⁸ N² 50)

Dodanna sēnabōva-Liṅgappanu gavuḍa-prajegaḷu maṇṭapa-chinaha-naudā-diptiya sēveya naḍasuva bhōgāda kattaḷe Voravana-kattaḷe keḷagaṇa haḷḷa-gadde 38½ gade kāṇike dana ½ yidara ā-nandā-diptiya naḍasana (*final imprecatory phrases*)

47

At the same village, on a stone near Paṭṭel Basavē-Gauḍa's house.

Basavē Gauḍana mane | Viśvāvasu-saṃvatsarada Mārga-śu 5 lu śrīmatu Kṛishṇappa-Nāyakan-ayyanavara Lāryyakke karttar āda Tiruveṅgaḍ-ayyanavara pāda sarva . . . v āgi yī-hagey endu . . v āgi māḍi vara-mum adana nāvu koṭṭu

48

At the same village, on a stone in the Rāmēśvara temple, south east of the village.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti śrī jayābhyudaya-Sālivāhana-saka-varusa 1472 sanda varttamāna-Saunhya-saṃvatsarada S'rā-vaṇa-sudda 1 dalu śrīman-mahārājādhirāja rāja-paramēśvara śrī-vīra-pratāpa śrī-Sadāsiva-mahārāja Rāma-Rāja-voḍeyarige anēka-rājyābhyudaya āgabēk endu Rāmapaiyana kāruṇya-karttar āda Hiriyā-Basavappāje Vanige-nāḷige mukhyav āda Yamasandi Mattavara Kūdale Koratikerey-ōḷagāda gavuḍa-prabhug-ḷu Kuṛuvaṅgi-grāmada staḷa-stāvarakke mukhyav appa Rāmaṇ-Ōḍeyaru Kali-Gonḍana-Timmaṇa-Gavudā Nāgarasana-Sivanna-Gavuḍa Chenna-Gonḍana maga Chennanna-Gavuḍa-muntāda samastaru Rāmēśvara-liṅgakke aṅga-raṅga-vaibhōga-amavāse viṇḍina . ha ommāna-huge ivuḷge S'ivarātriya ratad-utsaha karaḍe kavusāḷa dōḷu kāle nandā-divige yintake naḍeyabēk endu hēḷi puravānu kattiṣi dēvara hiṭṭu hugge teṛigēnu biṭṭu naḍiyal endu koṭṭu dharma-sāsana yidake marev āvōn obbin aḷupidarū avana sati santānav eraḷu hōhadu dēva-lōka-martya-lōkake hōragu vibhūti-rudrākshēge hōraga tamma guruvīn-abhimānake tapidavarū Komāra-svāmiya arikeyali hāki[da] dharma-sāsana Basavanahaḷi-Saṅkara-Dēvana ma[ga] Kṛishṇappana baraha | yī-sāsana vaḷi[si]dāta Kuṛuvaṅgiya Malōjanu yī-stānada Gaṅgādhara-Voḍeyara maga Mallappage kālāchiy āgi hākisida dharma-sāsana sarvaṃ maṅg-ḷam ahā śrī śrī śrī

50

At Siragunda (same hobli), on a stone in the Bommaḍēva temple.

Svasti śrī Nirvvinītarā kiriyā-magandir Kāḍuvattiyaṇḍam Vallav-arasarindaṇ Koṅgoṇi-paṭam sādīdōr ā-anujo indu kanalgolli Nandiyālarā vittadu paḍe-vailāmu amasa-pālum idān aḷidōn nāḷan a[ḷi]pudo pañcha-mahāpātagam akkuṃ (*at top*) svasti śrī avvōr nypadivarkku padir-kkaṇḍuga nāvatttha
mar-amasu-keye i-ūrā sukau dēvatu

51

At Mattāvīra (same hobli), on a stone in the enclosure of the Pārśvanātha basti.

Svasti śrī Saka-varuṣa 1038 neya Durmuki-saṃvatsarada Chaitra-māsada kṛishṇa y Adi-vāra chedaḷḷiyu Māyana . . maga Māvannāna sishtarum sanyasana geydu muḍihida uisidi

52

At the same place.

Maruḷahaḷi-Jakave haṭṭid-eḍege . . ganti Mattavūrada basadi tapasu māḍi siddhiy ādaḷu Abbeya Mājakana maga Māre[ya] kalla nillisida

53

At Hunusavalli, (same hobli) on a stone to the south of the village entrance.

Svasti śrī Chitrabhānu-saṃvacharada Chaitra-ba 5 śrīmatu Yara-nrupa-Nāyakara Veṅkatādri-Nāyakaru Biḷeyakalla-Bēṭerāyaṅge Rayidarāḷiya saṇḷka-chakravānu aḷipida

54

At Jōladālu (same hobli), on a virakal to the west of the Tirumale-dēva temple.

Oṃ namaḥ S'ivāya svasti samasta-bhuvanāśraya śrī-prithivī-vallabham śrī-mahārājādhirāja paramēśvara-
ram parama-bhaṭṭārakam Dvārāvati-pura-varādhīśvaram Yādava-kulāmbara-dyumaṇi samyaktva-
chūdāmaṇi malerāja-rāja maleparol gaṇḍa gaṇḍa-bhēruṇḍa kadana-prachanḍa asahāya-sūra Sanivāra-
siddhi giri-durgga-malla chalad-aṅka-Rāma niśsaṅka-pratāpa-chakravartti Hōsaṇa śrī-Vira-Ballālu-
Dēva haḍagal etti suka-saṅkatā-vinōdadim rājyam geyyutt ire | Saka-varusha 1117 Rākshasa-
vachchharada Kārttika-su-paūchami-Maṅgalavārad andu Jōladahāla Bomma-Gaudana maga
(rest effused)

55

At the same place.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trāilōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti samasta-bhuvanāśrayam śrī-prithivī-vallabham śrī-mahārājādhirāja paramēśvaram parama-
bhaṭṭārakam Dvārāvati-pura-varādhīśvaram Yādava-kulāmbara-dyumaṇi samyaktva-chūdāmaṇi
malerāja-rāja maleparolu gaṇḍa gaṇḍa-bhēruṇḍa kadana-prachanḍa asahāya-sūra Sanivāra-siddhi giri-
durgga-malla chalad-aṅka-Rāma nissanḍa-pratāpa chakravartti Hōsaṇa śrī-Vira-Ballālu-Dēvaru
baḍakal etti suka-saṅkatā-vinōdadim rājyam gayyutt ire | Taḷigi-nāḍu Koḍigi-nāḍa hiriya-bavara-
dalli Taḷige-nāḍu sāvira-bhūmige tale-maḍi Avalūra hanneradaḍalli Jōladahāla Biṭṭi-Gaudana maga
Mācha-Gaudana ma[ga] Chenna-Gauda kādi biddu sura-lōka-prāptan āda || Saka-varusha 1117

56

At the same village, on a virakal in front of the Mullēśvara temple.

Svasti samasta-bhuvanāśrayam śrī-prithivī-vallabham śrī-mahārājādhirāja paramēśvaram parama-
bhaṭṭārakam Dvārāvati-pura-varādhīśvaram Yādava-kulāmbara-dyumaṇi samyaktva-chūdāmaṇi male-
rāja-rāja maleparolu gaṇḍa gaṇḍa-bhēruṇḍa kadana-prachanḍa asahāya-sūra Sanivāra-siddhi giri-
durgga-malla chalad-aṅka-Rāma nissanḍa-pratāpa chakravartti Hoysaṇa śrī-Vira-Ballālu-Dēvana maga
Vira-Nārasimha-Dēvanu teṅkalu Raṅgana mēle neḍavandu Saka-varusha 1144 Chitrabhānu-saṃ | rada
Āśvija-sudda 10 sami-Maṅgalavārad andu Biḷigūra-nāḍa kāḷegadandu Kāḷa-Gauḍam Ganamayam
oḍḍam voyye kādi [sura-]lōka-prāptan āda

57

At the same village, on a stone in the suggi-maṇṭapa.

Svasti śrī jayābhyudaya-S'ālivāhana-śāka-varusha 1435 neya S'rīmukha-saṃvatsarada Māgha-śu 5 lu
śrīmatu Yera-Krishṇappa-Nāyakara Venkaṭādri-Nāyakaru Sādale-Nāyakara kāryyake kartar āda Hanu-
manta-Nāyakaru Ānūra-nāḍa Hurigaṭu-Chenne-Gauḍana makkalu Udapa-Gauḍage pālisida umbali-
kramav entendare Ānūra-nāḍige saluva Jōladahāla-grāmavau nāvu ninage umbaliyi āgi kalla hāki
koṭṭu yi-grāmada saluvaḷi-gāruve saluva chatu-sīmeya bhūmiyanu āgumāḍikonḍu sukhadali ninna
santāna-paramparey āgi bhōgisi bahe yendu koṭa umbali-grāma-śāsana kuḷa-sthaḷa-zarva-mānya pūrva-
mariyāde yidake āru alipidare tamma tande tāya Kāsiyali konda pātakake hōharu yi-grāmaka ār
obaru āsrita-brahmatiya mādi bandare voḷaṇḍaharu

59

At Mailamane (same hobli) on a stone.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trāilōkya-nagarārambha-mūla-stambhāya Sambhavē ||

Svasti samadhigata-pañcha-mâhâ-śabda mahâ-maṇḍalêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-
kulâmbara-dyumaṇi maleparolu gaṇḍaṃ śrîmat-Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Gaṅga-
vâḍi-Noṇambavâḍi-Banavase-Haṇuṅgalu-Uchchaṅgi-goṇḍa bhuja-baḷa Vira-Gaṅgan asahâya ..
Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma nissanka-pratâpa Hoyisaṇa śrî-Vira-Ballâḷa-
Dêvanu Dôrasamudradoḷu prithvi-râjyam geyyutt ire Sâdhârana-samvatsara (*rest gone*)

60

At Āṇūr (Āṇūr hobli), on a vṛakal in the suggi-mande of the Bhîlêśvara-dêva.

Nârasimha-Dêvara kâla S'aka 1168 Sarvadhâri-samvatsarad-Āshâḍha-śu 15 Maṅgalavâradallu

61

At Kôḷṭvâru (same hobli), on a stone to the left of the Râmêśvara temple.

Svasti samavanatâśêsha-vidyâdhara-lôka râja-mauḷi-mâlîḷaṅkṛita-châru-charaṇâravinda-yugaḷa yugaḷi-
bhûta-S'ri-Sarasvatî-vara-prasâd[h]ita-vaksha-sthaḷa-vadanâmbujav anêka-ripu-nṛpati-kumbhi-kumbha-
sthaḷa-sambhêdanôchchaḷita-bhûri-muktâphaḷôpaśôbhita-karavâlâgra-hasta Hêmakûṭa-purâdhivâtha
Kûḍ ulûr-ppura-varêśvara mṛigêndra-lâṇchchhana phaṇi-dhivaja-virâjamâna pasugeg oḷ-gaṇḍa kali muṭṭe
gaṇḍa su-janaika-mitra khachara-Trinêtra guṇa-ratna-pâtra para-vadhû-putra sakaḷa-guṇâgrani
khachara-chûḍâmaṇi pusi geyye pêsava mârkkôla-Bhairava chalava kaikoḷva pageyaṃ beṅkoḷva gaṇḍa-
Kandarppa para-baḷa-sarppa budha-jana-stutyan esuvar-Āditya mâvana baṇṭa birudar-aṅkusa baṇṭara
bhîma śrîman-Mâra-Sênavâraṃ Chittavaḷḷiyoḷ ondam Maḷtavûradoḷ. Chakkaviṭṭad ondu aḷiya
. Cheḷikana-kaṇeyadoḷ ondu dēgulava mādisi Doreyakundada dēgulake Maṭṭigoḍa-Dêva ..

. (*back*)

Ganapatiya târu mattam | huṇiseya makkiyalu mûru khaṇḍuga keyyam |
guṇavante kaviledâra | guṇâgrani bitta dēva-dânava Sênavaram |

(*here follow details of gift, &c.*)

62

On the left side of the same stone.

.. sti Saka-varisha . . . 1 neya Viḷam . . samvatsarada pratham-Āshâḍhada Sôma-vâra-saṅkrânti śrî-
man-Mârasimha-Sênavaram Āvaṇûra Dammeyana bhûmi aydu-haṇavina baḷadolage goḷḷe-golâra ondu-
haṇavina keyya Āvaṇûra-dêvargge bitta nâlku-haṇavina keyya keṇeya Pañchavêśvara-dêvarige bitta
Kâḍa . haḷḷiyali antu huḍikko battakke bitta dēva-dânada sêve

63

At the same village, in the Paṭḷ Basav:-Gauḍa's garden.

Siddham namaḷ svasti

jayatîndvarkka-nayanah kshiti-dyu-viyad-iśvarah |
lôkôtpatti-tirôbhâva-pâlana-vyâpṛitô Hariḥ ||
Manv-Ikshvâku-Hariśchandra-Dilîpa-Raghavô nṛpâḥ |
vaṃśasyâdyâdi-râjâs tē Kuśa-Taryyalla-saṃjñinah ||
tasmin kulê Saka-svâmi Harir vVishṇus Trivikramah |
tasmât pûtam pavitraṇ cha kulam utpâditam Ravêḥ ||
Râmât Kuśah Kuśâj jajñê Kukuśô nâma viśṛitah |
śya Mallikâriś cha Mûrikâriś cha bhrâtarau ||

samjajñā śēna vyādham hatvā su-durjayam ||
 iman dēsam anuprāptō Mūrikārī mahā-yasāḥ |
 tat-Taryallatvatō nā jāta-karmādi-nirbṛitaḥ |

. ntāni karmmāni Kāśyapā . . . lla hi svaka-S'ṛitakirti-parama-
 brahmaṇya-va . . rāpta-ja pitṛi-pūjana-tatparaḥ tasya sūnuḥ Nāgakirtiḥ sa
 chatur-vidyānya-śālāḥ prāyachchhat tasya putrō jayati dita-kshiravad ubhaya-
 kula-viśuddha-parama-brahmaṇya-saṅgama-purātana-mahad-yuddham kṛitaṁ uktaṁ cha pañcha-
 vimśati-nibandhā lapādyā[s] trayō hatāḥ sū ndra karkakō . Taryallō pañcha-vimśa . .
 tēnēdam dattam Brahma-sva-dēva-vitta-vēda-jayi . . jayō dadau sapta-svarō . . . va tat-prastara-
 śāsanaṁ ||

yō'syābhirakshitā sō'svamēdha-pbalam avāpnōti yō'syāpaharttā sa pañcha-mahā-pātaka samyuktō
 bhavati uktaṁ cha |

yāvatyaḥ sikatā bhūmau bindavaḥ |
 tāvat svarga-phalan dātṛē hartṛē tan nārakam phalam ||
 śabda-vit Kāśyapō vāgmī Taryallaṇa-purōhitaḥ |
 Paṇḍasvāmī purāṇajñāḥ kṛitavān śāsanan tv idam ||

śabdāga mittigavellō nda-prabhṛitayaḥ sākshinaḥ veliyapa svāmī
 śāsana-kartā lapana

64

At the same village, on a virakal near the Mannirukalṭṭe near village entrance.

. maga herggaḍe Bāsa-komāra Kōṭeya heṇel iṇḍu biddu
 sura-lō

65

At the same place.

. rsha 1045 deneya Koṅgam sādhyā-mā
 ḍu huṇise-vakkiya teṅka Seṭṭi ṇalu heṇaṅgi biṇḍu sura-lō
 nāḍa ya Sōvaṇa kallam mā ōn namaś S'ivāya ||

66

At the same place.

Svasti Saka-varisha 1012 Sukula-samvatsarada Paushya-māsa-Vaḍḍavārad andu śrīman-mahā-pradhāna-
 sēnādhipati hiriya-ḥaḍavaḷa Bōkayana ḥaḍavaḷti svastiy anavarata-parama-kalyāṇābhyuda[ya]-saha-
 sra-phaḷa-bhōga-bhāgi dvitīya-Lakshmi-samāneyar appa hireya-ḥaḍavaḷti Kanakavveyaru Dōrasamudra-
 dalu kālaṇ geyyalu Taḷiyakundada biḍina Huṭṭi-Goraveya-Nāyakam Meruvaḷiyalu tauna maḍavaḷige
 Bammakkanu sattu sura-lōka-prāptar ādar ātana putra Malleyam kallam māḍisida

67

At Hañcharavaḷḷi (same hobli), on a stone in the Bhimēśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
 trailōkya-pagarārambha-mūla-stambhāya S'ambhavē ||

svasti samasta-bhuvanāśrayam śrī-prithvi-vallabham mahārājādhirājam paramēśvara Dvārāvati-pura-
 varādhisvara Yādava-kulāmbara-dyumaṇi sarbbajña-chūdāmaṇi malerāja-rāja malaparoḷu gaṇḍa gaṇ-
 ḍa-bhēruṇḍa kadana-prachanḍan asahāya-śūra ēkāṅga-vīra S'anivāra-siddhi giri-durgga-malla chhalad-
 aṅka-Rāma vairibha-kaṇṭhīrava Magara-rājya-nirmūlana Chōḷa-rājya-sthāpana Pāṇḍya-rājya-samud-
 dharāṇa nissanka-pratāpa chakravarti Hoysaṇa śrī-Vira-Nārasimha-Dēv-arsaru Dōrasamudrav emba

nelevidinoļu prithvi-rājyaṃ māḍutt irpp-andu Saka-varuśa* 1204 Vikrama-saṃvatsarada Māgha-su 10
 Āj-d-andu śrīman-mahā-pasāyitarum appa S'āmaṇṇanavara tamma Chandaṇṇanavaru muntāgi Talige-
 nāḍa vombhattu-mande hadinālku-hallī āru-nāḍu sāvira-bhūmige mukhyar appa śrīman-nāl-prabhu
 Bidirūra Bika-Gavuḍa Chikkaṇṇa Chikka-Māguruvaḷḷiya Bappa-Veggaḍe Āṇūra Hāruva-Gavuḍa Māreya-
 Nāyakana Bomma-Gavuḍa Ārandūra Bomma-Gavuḍa Seṭṭi-Gavuḍa Hiriya-Māguravaḷḷiya Mādi-Gavuḍa
 Vasudhāreya Bomma-Gavuḍa Baṇṭa-Veggaḍeya Bāseya Taḍagaseya Mādi-Gavuḍa Chikkaṇṇa Kōḍa-
 haḷḷiya Bāsa-Gavuḍa Bogga-Gavuḍa Haḷuvaḷḷiya Mayara-Gavuḍa Tāḷiyakundada Mādi-Gavuḍa Māreya
 Bommayya Kūḍavaḷḷiya Māreya Mattavūrada Chavuḍa-Gavuḍa Hariya-Gavuḍa Kaḍaguḷa Buigūra
 Sandeaya Bomma-Gavuḍa Belavaḷḷiya Kanna-Gavuḍa Eḷavale-nāḍa Bāsaravaḷḷiya Bāsa-Gavuḍa Hosa-
 vūra Mara-Veggaḍe Voḷugunda-nāḍa Hippanada Baicha-Gavuḍa Kaḷavaseya Bāseya Horavaleda Biṇḍi-
 gada Bomma-Gavuḍa Gōṇakaṇaleya Sambhu-Gavuḍa yint i-voḷagāda Tāḷiga-nāḍu vombhattu-mande
 hadinālku-hallī āru-nāḍu sāvira-bhūmiya samasta-praje-gāvuṇḍagaḷuṃ tammoḷu ēkasthar āgi śrīmad-
 anādi-agrahāra-śrī-Hariharapurav āda Haṇcharavaḷḷiya sime mūḍalu bēli-voḷa-gaḍḍeya mūḍaṇa tevaru
 allim teṅkalu Biliyāḍeya Kōḍahaḷḷiya kaṭṭu | allim paḍuvalu ā-Biliyāḍe-abbeya-hallāda koḍage mattam
 allim paḍuvalu . . . lu allim baḍagalū . . . jaguḷiya kallu modalu kallu allim vūralu . . . honneya . . .
 na naḍu-dimba neydaleya-hallā i-ashṭa-dikkinḡe voḷagāda bhūmiyanu kāṇike sēsē siddhāya
 abhyāgati tappu tavaḍi kadda-kaḷavu āḍida-hāḍara yiṭṭa-basuru kaṇḍa-nidhāna ayimolati keṅḡoḍu akki
 tuppā nall-ettu . . . suddiy isuvanṇuṃ sarbbamānyav āgi Arasu-nāḍu Haṇcharavaḷḷiya Vāmāna-hebbāru-
 varā . . . tāda asēsha-mahā-janaṅgaḷige eḡada koṭṭa-sāsana i-dharmmakke āḷiḡi tappa
 nuḍidavara bāyalu huḷu surivadu Vāraṇasiyalu kavile brāhmara konda narakadalu biḷuvuru i-
 dharmmavanu pratipāḷisi naḍisidavaru dēvara varāsanadalu iharu int-appudakke nāḍa oppa śrī-
 Mārkaṇḍēśvaraḡ | maṅgaḷam ahā śrī śrī (usual final verse)

68

At Kōḍavaḷḷi, (same hobli), on a stone in the wall to the right of the doorway of the Mallēśvara temple.

Sukla-saṃvatsa[r]a dvitīyāśāḍha-ba | Guruvāradaḷu Āṇūra Biyaḷa-Gavuḍana maga Suḷi-Gavuḍanu
 Kōḍahaḷḷiya Mallikārjuna-dēvarige ā-Siriyagavuḍanaḡaḷiyanū Mallikārjuna-dēvarige Suḷi-Gavuḍanu
 biṭṭa dāmma yint-appudake sākshigaḷu Āṇūra Bāchi-Gavuḍa Kanna-Gavuḍa Paduma-Gavuḍa Hiriya-
 Nāgaṇṇa Bommachā-Gavuḍa . . . Bommayya Lōkaṇṇa Haru . . . nena Biyaḷa-Gaḷuṇḍa heggaḍe
 rina Malaya Dhāreyana maga Biraya . . . Bairaṇṇaḡaḷi Chikaṇa Chaudana Bommayya
 yint ivarugaḷi ā-Suḷi-Gavuḍanu biṭṭa-damma ā-haḷiḡi bhūmiyolage Gavutana taṅge amrita-paḍige
 khaṇḍuga-bittuva-bhūmi barada sēnabova Lakhapa śrī-Amita . . . nata Bachiyōjana bara śrī śrī

69

At the same village, on a vīrakal in front of the Mallēśvara temple.

Svasti śrīman-ma[hā]-maṇḍaḷēśvaraṃ Dvāra[va]ti-purava[rā]d[h]iśvaram Yādava-kulāmbara-[dyumaṇi]
 samyktva-chūḍamaṇi maleya-rājādhirāja malaparōḷu gaṇḍa kadana-prachanḍa asahāya-sūrekaḡa Sani-
 vāra-siddhi giri-dugga-malla chalad-aṅka-Rāma pratāpa Hōsaḷa-Dēva śrī-Vira-Baḷḷa-Dēva
 sukaṃ vinōḍadi prithvi-rājyaṃ giviti re Saka-varisa 1151 Virōdhi-saṃvatsarad Āśāḍha-baḷuḷa-paṇḡchami-
 Maṅgaḷavārād andu Kammatigereya bayala-sammandam kādi Āṇūra-Kōṭhaḷiḡi gaḍi-taḍig eradi bidanu
 Hiriya-Gahuḍana maganu yanu kādi biddu sura-lōka-prapitan ādanu Goravagada Hiriya-
 Bomma-Gavuḍa Chika-Bomma-Gahuḍa Basa-Gahuḍa Bamma-Gahuḍa Hiriya-Gahuḍana maganu
 Birapaṇuṃ niḷisida kallu maṅgaḷam ahā śrī śrī

*So in the original.

[illegible]

76

At Kaṇṇṇi (same hobli), on a stone lying in the bamboo thicket near the ruined Mallēśvara temple.

(Front) Svasti samavanatāsēsha-vidrādhara-lōka-~~dhā~~-mauli-mālālakṣita-chāru-charanāravinda-yugala-yugalibhūta-S'ri-Sarasvati-vara-prasādita-vakshas-sthala-vadanāmbujav aneka-ripa-nripati-kumbhi-kumbha-sthala-sambhēdanōchchalita-mukti-muktāphalōpasōbhita-karavālāgra-hastam Hēmakūṭa-purā-dhinātham Kūḍalūr-ppura-~~tarasvaram~~ mēgendra-lāncchhanam phani-dhava-virajamāna kali mutte gaṇḍa pasugeg olgaṇḍam su-janaka-mitra khaṇḍhara-Tricētram guṇa-ratna-pātram para-vadhū-putram śrīmat-Sēnavāram Mānāḍa dēgula mādīśi Chikka-Jiyāṅge Maṭadapalliya biṭṭa Eḍevalaya perggēde-S'ivayyanu Gōvanayyanu nandi-mantapava māḍisidār *kula-dipa-tilaka-Gōpālārāja (back) guṇḍa-Kandarppa para-bāḷa-sarppa pagayam beṅkoḷva duṣigalke pēsuvam mākkōla-bhai[ra]vam budha-jana-stūtyan esu[va]r-āḷitya dhāḷava beṅkoḷva |

Mṛḍana barām Abjanābhana | kaḷu-mūlisind iṭṭa-chakramaṇu tappuvadam |
niḍiy-alaginoḷ iṭṭ achem | nuḍidu[m] tappuvane Sēnavāraṇ udāra ||
bisidan eyde vāydu naḍe kuttidan ūbbarav etti kaygaḷam |
pāysidan eṭṭi poydu nuguḷ uḷchi todaḷchi malla-māḷiy ond |
āsuram appinam peṇēdu kaṭṭidan im bara biḷdu pōge vatt |
ā-samakattu sambalavav oyyane māvana gandha-vāraṇa ||

77

At Khāṇḍya, on a stone to the left of the entrance inside the Mārkaṇḍēśvara temple.

Tri-lōkānanda-sandōha-sambhavāya Bhavāya tē |
Mārkaṇḍēya-hṛidiśthāya namō bālēndu-maulayē ||
yō 'jūāna-hāri-jana-vallabha-ramya-pādaḥ
prakhyātavān Kāḷāsa-maṅgaḷa-nāmadhēyaḥ |
tēvam vadanti bhuvanaṇ surapa-jāta-
... -kamaṇḍalu-samākhyā-padam dadhānaḥ ||
tat-sambhavām bhuvaṇa-bhīkara-bhūri-karma-
nirṇmūḷana-prabāḷa-tuṅga-taraṅga-bhadrām |
bhadrām bhūvi druta-gati-svāna-jāitra-mudrām
Rudrāṅghri-saṅgata-virājita-Tuṅgabhadrām ||
Triṇabindu-muni-khyāta-prārthanāgāma-sōbhanām |
bhṛīsaṇ Skanda-purāṇēna stūyamāna-mabatvikām ||
Kāḷāśbhava-Bharadvājādi ... varga-
prathita-niyama-nityam-bhūti-pūta-sva-kūlām |
avirata-S'iva-līṅga-brāta-sampat-su-sēvyām
tri-jagad-abhinutām kiṃ varṇayē Tuṅgabhadrām ||
Mārkaṇḍēyam ... |
... mahat-sāra-saukhyam |
kshētrē tatra tu ... |
... varṇyam kṛipāṇa-matayō gauravam khyāta-nadyāḥ ||
haṃhō ... tē s'asinaḥ kshētrē S'iva-prasādēna |
Mārkaṇḍēyō dhīmān sahasā Mṛitunījayaṇ cha ... ||
Vibhāṇḍakātma-prabhavaḥ prasiddhō mṛigibha .. tan-muni-Bīśyaśṛṅgaḥ |
chakrē tapas tad-vipinē su-pūtē tasmād anūnōdita ... parvataḥ ||

*In small letters.

†So in the original.

sakrid api labhatê nar .. puṇya-tôyasya pânam
 harati sakala-bandham pâpa tasyâ[h] |
 . . . vadati munindra-vṛindaiḥ prasiddhaiḥ purāṇaiḥ
 punar abhinuti-jalpanaiḥ kim adya Tuṅgabhadra ||
 sâ loka-vandyâ satataṁ vidhattê saṅgam jagad-viśruta-Vêdavatyâ |
 viśvârttha-dâna-prabhṛiti-pravṛiddhâ ghôrâgha-viddhvamṣa-viśêsha-dhuryyâ ||
 tat-pâvana-kshêtra-mahad-viśêsha-prityâsamas tōmara-bhṛit-paritah |
 sad-âtmakas tishṭhati Pârsvatiśô Mârkkandayêśa-sphuṭa-divya-nâmâ ||
 âdau Kumbhabhava-pratishṭhitam prasiddham
 Mârkanḍêya-muniśvarêṇa nitya-pūjyam |
 êvam viśva-janaiḥ praḡiyamānam
 śaśvad bhakta-janêshṭadam prasanna-liṅgam ||
 tat-pâda-padma-dṛiḍha-bhakti-bhara-prasiddha-
 prasiddha-bhûbhṛit-kuḷa-maui-ratnam |
 pratâpavad-Yâdava-râja-râja-
 Ballâla-vamśâbhyudayam vâdâmah ||
 S'asaka-pura-varêśaḥ śri-S'alô nâma râjâ
 Yadu-kuḷa-vana-sihmah sihma-sâmya-pratârah |
 prasamita-ripu-darppas tan-nripêṇa prasiddham
 pracharati .. kulântam Hoysalety êva nâma ||
 Yâdava-kuḷa-pûrvvâdriyo- | | âdityam nidhânan udayise dhâtrige tē- |
 jôdaya-nidhi negalḍam Vina- | yâdityan arâti-sainya-timirâdityam ||
 tad-apatyan ahita-mahibhṛin- | madavat-kari-nikara-karaṭa-nikaṭôtkata-dâ- |
 na-damita-karâḷa-nakha-mukha- | n udâra-vikrânta-sihman ivan Eṇeyanḡam ||

â-nripaṅge |

im . . . lōkava tanege | negalḍa mûṛum guṇama Ballâlam |
 bhuvanêśam Vishṇu yasô- | dharan Udayâdityan embar âdar ttanayar ||
 mûvar-ppurusharolam mun- | nam Vishṇuv i-sakala-dharege rakshakan âdan- |
 t â-Vishṇuve sahajâtam | mûvarolam dharage tân adhîśvaran âdam ||

âtana tanûbhavam |

a-nata-ripu-varḡga . . . | tanage vihâra-sthalam dvishad-dvipa-ghatâ |
 .. vadhada kēlig .. gott | ene negalḍam sihmadante Narasiṃha-nripam ||
 Siri Mura-vairige S'achi Bala- | haraṅge Rôhiṇi Sudhâṃsug ene guṇa-gaṇadol |
 dorevett Êchala-Dêviye | Narasiṃha-nripaṅge chitta-vallabhey âdal ||

ây-irvarggam |

nelanam munn aled uddhatâsura-nikâyam kûde saṅkrôdhiga |
 kali-kâla-prabhavarḡkaḷ âge dharani-samrakshaṇârtham bhujâ- |
 bala-yuktaṁ Yadu-vamśadoḷ nikhila-vidvid-daitya-viddhvamṣakam |
 kali pannondaneya . . . târi negalḍam Ballâla-bhûpâlakam ||
 Manu-châritram charitram Manasija-lalitâkâram âkârav Abjâ- |
 kshana mantram mantram Indrâtmajan-adaṭa . . . gêsan-ârpp ârppu bhâsavan- |
 tana tējam tējam Ambhōjajan-aḡiv aḡiv Indra-prabhâvam prabhâvam |
 tanag âtmâyattam âyt i-jagadol enisidam Vira-Ballâla-Dêvam ||
 bil-tôḷ munnam Pinâkâyudhane sakala-chakrâyudham Jâmadagnyam |
 ballam Râmam Nadijam . . . jan Inajam ballan Indrâtmajâtam ||
 ballam kēḷ iḡa Ballâlâne kaligala dêvam jagam mechche bil-tôḷ |
 ballam matt illa billar birudar ide valam daṅguram dhâtrig ellam ||

svasti śrī-nan-mahā-maṇḍalēśvaraṃ Talakāḍu-Gaṅgavāḍi-Nonambavāḍi-Banavase-Hānuṅgalu-goṇḍa
bhujā-būḷa Vira-Gaṅga asahāya-śūra Sanivāra-siddhi giri-durgga-malla chalad-aṅka-Rāma niśśaṅka-
pratāpa Hoysaḷa-Vira-Ballāḷa-Dēvaru śrīmad-rājadhāni-Dōrasamudrada neleviḍinalu prithivī-rājyaṃ
geyuttav irdlu Saka-varsha 1102 neya S'ārvarī-saṃvatsarada Kārttika-su 10 Budhavārad andu
Khāṇḍeyada Mārkaṇḍēśvara-dēvara śrī-kāryake Khāṇḍ-yad-agrahāra siddhāyadalli gadyāṇav ayvattam
nelakkani āgi Banavase-nāḍ-agrahāra uḍeya S'iva-yōgi-Mādhava-Dēvara kayyalu dhārā-pūrvvakam
māḍi koṭṭar mattam dēvarige | gandake gadyāṇav ondu brāhmaṇara kappadake gadyāṇav eraḍu S'ivarā-
triya parvvaḍ-andina māle-divi gadyāṇav ondu antu gadyāṇav ayvattu-nalku || dānad ūrggaḷu
Karigaṇale Dēguravalli Dēvalige-nāḍa Ammaḷiya heggade Bijjayanum biṭṭa satrakke
naḍavudu Dēvaravalli yeṇṭu-gadyāṇa yint i-dēva-dāna tappudode śrī-Mārkaṇḍē-
śvara-dēvara bhaṇḍāraḷe śrīmatu Khāṇa-heggade Basavaṇṇan-agnishṭagege hara daṇṇa
Virayyaṃ koṇḍu koṭṭa |

priyadiṃ Ballāḷa-Dēvaṃ salipa kanakav ayvatta-nālk alli Mārkaṇ- |
ḍeya-dēvaṅ ayvat ā-dēvara ma .. ya mat- |
te yathārtham tām ad oḍ ā-S'ivam jani |
ḍeyadoḷ śrī-Pārśvanum Viṣṇuvum anupaman app Ēchanum mantri-mukhyar ||
śrī-karaṇāgra siddha-mahā-prabhu Pārśva-Dēvanum |
.. kṛita-puṇya-ratna-nidhi Viṣṇuvum oḷp-esev-Ēcha-Rājanum |
lōka-vinūtan ātma-pati Hoysaḷa-bhūpati biṭṭa dattiyam |
prākṛta-kīrtigaḷ paḍedu pālīpa .. sasi-sūryar uḷḷinam ||
Kāṇḍeyada dharmaṃ idum i- | maṇḍaḷa-patiy enipa Vira-Ballāḷa jaga- |
ja | abhirakshisuvam ||
Karigaṇaley etti . . . | .. eraḍa |
daravalliyum .. Dē- | guravalliyum ivu ||

. uttarāyaṇa-saṅkramaṇa-parvvaḍalu dēvarige hebbāruva | Kōsaya-
hebbāruva | Dāmāya-hebbāruva | hebbāruva-S'aṅkarayyan-oḷagāda asēsha-mahā-janaṅgaḷu S'ivarātriya
parvvaḍina māle-soḍar-eṇṇe (*rest illegible*)

78

In the enclosure of the same temple, on a stone near the north entrance.

Mārkaṇḍēśvarō bhāti bhāti dēvō Janārdanaḷ |
tayōś śāśanaṃ ābhāti śāśvaḷ ā-chandra-tāraṇam |
S'ipatiya seije ratna- | dvipada neley enipa vārdhhi suddha Jambū- |
dvipada madhyadol oppuḷa- | d ā-pottum Mēruv adaga teṅkaṇa-deseyol ||
Bhārata-vishayaṃ raṇjipu- | d ā-raṇjipa-vishayaḍalli Kuntala-vishayaṃ |
sārāyam alli saḷ-jana- | sārataram Gaṅgavāḍi-vishayaṃ ad esegum ||

ā-Gaṅgavāḍiy-adhirājar-atiśāyānvayam ad ent endode |

S'rīśana nābhi-padma-bhava-sambhavan Atri tad-Atri-sūnu tām |
ā-S'ūsi tat-sutam Budhan avaṅgo Purūraṇan Ayuv ātanm |
ā-śubha-lakṣhaṇaṅgo Nalushaṃ Nalushaṅgo Yayātiy ā-dharā- |
dhiśa-sutam Yādū-kṣhitipān ā-Yādū-vamśadoḷ ādan ā-Saḷam ||
ā-Saḷanam poy Saḷa nūn | i-seḷeyind ene munindran avan ā-puliyam |
pō-seḷeye seḷeyin ā-puli- | y ā-seḷey uṇḍigeyad āytu Poysaḷa-vamśam ||
ā-vamśada Vinayādi- | tyāvanipana putran esedan Ereyāṅgan avaṅ |
ā-Viṣṇu-bhūpan ā-nṛipa- | dēvaṅgo Nṛisimha-Dēvan udayaṃ-geydam ||

â-vibhugam patṭa-mahâ- | dēviy enalu jagadoḷ eyde mige negaḷd esav â- |
 śrī-vadhug Êchala-Dēviga- | v âvirbhaviṣidan udâra-nija-Ballâḷam ||
 âtana mahimey-ent endade |

tanagam kalpa-drumakkam vitarana-guṇadoḷ machcharam Manmathaṅgam |
 tanagam saundaryyadoḷ machcharam eseva diśâ-dantigam nōḷpaḍ entum |
 tanagam prithvi-dharatva-prabhuteyoḷ enisum machcharam sāgarakkam |
 tanagam gâmbhīryyadoḷ machcharam ene negaḷdam Vira-Ballâḷa-Dēvam ||

svasti samadhigata-paṇcha-mahâ-śabda mahâ-maṇḍalêśvaram | Dvârâvati-pura-varâdhîśvaram | Vâ-
 santikâ-dēvī-labdha-vara-prasâdam | mṛigamadâmōdam | Chōḷa-kāṭaka-surekāram | maṇḍalika-bēṇṭe-
 kâram | ripu-râja-gaṇḍa-bhêruṇḍam | malaparolu gaṇḍam ity-âdi-nâmâvali-virâjitar appa śrīman-mahâ-
 maṇḍalêśvaram Talakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânunḡalu-Halasige-Reḷuvala-Tenuṅga-
 dēsam-gonḍa bhūja-bâḷa Vira-Guṅga S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râman asahâya-
 śûra niśsaṅka-pratrâpa Hoysala-śrī-Vira-Ballâḷa-Dēvaru śrīman-mahâ-râjadhâni-Dôrasamudrada nele-
 viḍinoḷu sukha-saṅkathâ-vinôdadim prithvi-râjyam geyyuttam ire tat-pâda-padmôpajivi mânikyâ-
 bhaṇḍârada heggaḍe-Kêśi-Râjana mahimey-ent endade |

jana-nuta-Kâsyapa-gôtram | Manu-charitam Mâchi-Râja-putram maṇi-kô- |
 śa-niyuktam Nâgâmbeya | tanayan enalu Kêśi-Râjan esevam jagadoḷ ||

ant eseyuttam irddum śrī-Mârkkandêśvara-dēvarggam śrī-Janârdana-dēvarggam śrī-Bikêśvara-dēvargge-
 vum naivēdyakke nitya-paḍiy akke mûru-balla nandâ-divigey eraḍu tri-kâlârôgaṇeya vana-mâlege śrī-
 Tuṅgabhadra-tiradaḷu mâḍisida śrī-toḷasiya vṛindâvana | alliy anushtâna-maṭha agnishtige aṇuvar-
 vâhm unar-agrâśa-bhōjanam emb ivam | mânikyâ-bhaṇḍârada heggaḍe-Mallayyana mayduna heggaḍe-
 Kêśiyannagaḷu naḍayisuv ant âgi Talige-nâḍu sâyira-bhûmiyum | Edavaley-elpattum | Hoṇavale-
 mûvattum | Voḷagunda-mûvattum | Kaḍagula-mûvatt-ōḷagâda samasta-prabhu-gâvuṇḍogaḷum
 S'akâbda 1108 neya Viśvâvasu-saṃvatsarada Pushya-suddha-bidige-Budhavârad uttarâyana-saṅkra-
 maṇa-byatipâtad andu â-Edavaley Hirikeṇey sêse-siddhâya-kirukuḷa-âgantukav-ōḷagâda samastâya-
 man â-dēvara sannidhiyalu dhârâ-pûrvvakam koṭṭaru | â-tîrttha-prabhâvam ent endode |

Sura-nadiyalli māṇad avagâhaman irdd amaratvamam narar |
 ddhariyisar i-mahâ-nadiya sach-chulakôḍaka-pâna-mâtradim |
 narar amaratvamam paḍavar endode matte vṛitti . . . |
 || orevara ârppuvê sakala-maṅgaḷa-saṅgaḍa Tuṅgabhadreyam ||

i-lharmmamam pratipâlisidavar i-tîrtthadoḷu

79

In the enclosure of the same temple, on a stone to the south of the main entrance

S'ri-Gaṇâdhipatayê namah

namas tuṅga-śiraś-chumbi-chandra-châmarâ-châravê |
 trailôkya-nagarâraṇibha-mûla-stambhâya S'ambhavê ||
 pântu vō jalada-śyâmâ[ś] S'ârû[ḡ]a-jyâ-ghâta-karkaśâḥ |
 trailôk[ya]-maṇṭapa-stambhâś chatvârô Hari-bâhavaḥ |

Svasti śrī jayâbhūdāya-Ś'âlīvâhana-śaka-varuśa 1509 neya Sarvajit-saṃvatsarada Bhâdrapada-
 śu 15 Âdivâra-Vyatipâta-yôga-sôinôparâga-punya-kâladalli śrīman-mahârâjâdhîrâja râja-paramêśvara
 śrī-îra-pratâpa śrī-Veṅkaṭapati-mahârâyatru Hampe-Hastinâvatiya neleviḍinalu sukha-saṅkathâ-
 vinôdadim râjyam geyyutt irppa-samayadalli Eṇa-Kriṣṇappa-Nâyaka-ayyanavara makkalu Veṅkaṭappa-
 Nâyaka-ayyanavara maga Kriṣṇappa-Nâyakarû . . . amara-mâganige saluva Vastâre-simeyola-
 ganu Yedavale-nâḍ-ōḷago Khâṇi-jayada-Janârdana-dēvaru Mârkkandêśvara-dēvaru Nârasimha-dēvariva

saluva dēva-dānada nāḍoḷage dēvatā-svāmyake saluva-rokkadoḷage taḷavārikege tekonda ga 200
varahavanū ā-chandrārka-sthāyiy āgi dhārā-pūrvakav āgi koṭṭevu idakke ār obbarū alupidare
Kāśiyali tamma tande-tāyi Kāśiyali konda pāpakke hōharu matṭi-gamanava māḍida pātakakke hōharu
śrī-Janārdana-Mārkaṇḍēśvara-Nārasimha-dēvara pādakke tappidavru ||

na visham visham ity āhur dēva-svam visham uchyatē |
visham ēkākinaṁ hanti dēva-svam putra-pautrakam ||
dāna-pālanayōr madhyē dānāt śrēyō'nupālanam |
dānāt svargam avāpnōti pālanād a-chyutam padam ||

80

At the same place.

S'ri-Gaṇādhīpatayē namaḥ

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
pāntu vō jalada-śyāma-śārngā-jyā-ghāta-karkaśāḥ |
trailōkya-maṇṭapa-stambhās chatvārō Hari-bāhavaḥ ||

svasti śrī vijayābhyaṇḍaya-S'ālīvāhana-śaka-varusha 1461 neya Vilambi-saṁvatsarada Phālguna-śu 14
llu śrīman-mahā-rājādhīrāja rāja-paramēśvara śrī-vira-pratāpa Achyuta-Dēva-mahārāyaru Hampe-
Hastināvatīya neleviḍinallū sukha-saṅkathā-vinōdadim rājyam geyyutt-irppa-samayadalli Sanaka-Rāja-
vaḍeyavara makkaḷu Tirumale-Rāja-vaḍeyarige paṭṭeya-nāyakatanakke pālisida Vasudhāreya sime-
yanu Malla-Rāja-vaḍeyara makkaḷu Raghupati-Rāja-vaḍeyarige amara-māganige pālisida Vasudhāreya
simege saluva Eḷavaleya-nāḍoḷage Khāṇḍayada śrī-Janārdana-Mārkaṇḍēśvara-dēvarige Bidareya
sthaḷadalli saluva bhata kha 280 ke śalavāgi biṭṭa Huṇasevaḷḷiya grāma 1 Hērampiya sthaḷadalli
saluva bhata kha 450 ke śalav āgi naḍuvāṇa-Katēgāra-grāma 1 ubhayam grāmav ēraḍanu śrī-Janār-
dana-Mārkaṇḍēśvara-dēvarge ā-chandrārka-sthāyiy ā koṭṭev āgi Hērampiavarū nu laṣi mēga
bayaloḷa beḷasige saluva doḷḷina koḷalu saha yi-haḷḷigaḷa dēva-sthānake
naḍuvahāge nāvu gaḷoḷage nāvu māḍi[da]-dharmmakke ār obbarū alupi hāṇa-kāsu . . vommāna
bhattavanu tegadukonda (stops here)

81

At Kasige (Kaḍagala-nūḍa hobli), on a virakal near the ruined Mañjina-dēva temple.

Svasti Saka-varisa Paluguna-māsada puṇṇame-Ādivārād andu Kara-saṁvachara svasti śrīman-mahā-
maṇḍaḷēśvaram Tribhuvana-malla Talekāḍu-Koṅgu-Naṅgali-Halasuge-Hānuṅgalu-Banavāse koṇḍa
bhujabaḷa Vira-Gaṅga pratāpa Nārasīṅga-Dēvara siṅgāsana-sarapendu Kaḍagulaḍa Mūttara Bhaṭṭa-
Veggaḍiya magi Buṭṭa-Veggaḍi Buṭṭa-Koppadali āne-gaṭi kudareya daḷa ettidali Kuḍuhallali heṇad
iridu bidu sura-lōka-prāputar āḍaru ātana heggadati Māchauve ātana tamma Mādi-Veggaḍe ātana
magi Buṭṭa-Veggaḍi kalla yikkisidaru sāsana hoya Tal ya sēnabōva . .
Buvana sasana

82

At the same village, on a stone in the wet land belonging to Baigūru Keñchā's temple.

Svasti śrīman-mahā-pradhānam Sōmaya-dannāyakaru Kāsareya Chikkannana Bomma-Gavudaṅge
hāgaḍa keyyanu gavuda-godegey āgi bhūmi-chiṇḍraṇ-ūḷannakara koṭṭa tēja-mānya maṅgaḷam ahā
śrī śrī śrī

83

At Baigūru (same hobli), on a virakal in the varamāḷa of the Rāmēśvara temple.

Svasti śrīman-mahā-maṇḍaḷēśvara Tribhuvana-malla Talekāḍu-Gaṅgavādi-Naṅambavādi-Banavāse-
Hānuṅgalu-Uenchāṅgi koṇḍa Buṭṭa-baḷa Vira-Gaṅga pratāpa Saṁvārā-siddhī gīri-durgga-pratāpa

Hoysala-Vira-Ballāla-Dēvaṃ prithvi-rājyaṃ geyyalu svasti śrīmatu Nāla-samvatsara-Aśva[yu]ja-su 11
Sômaṡara Bālleyahallīya bavaradalu Bayigura Baṇṭa-Veggaḍ-ya magaḷu Bika-Gavuḍa maga Baṇṭayanu
Tagu-nāḍu-Kodagi-nāḍu-bavaradalu kādi bidda Baṇṭaya sura-lōka-prāptan āda veggaḍeya magaḷu
Honnavēyu Bika-Gavuḍanu śāriya-bhūmiya ombhatu-mande ariyalu Goru-garddege [ga]dyānam
rēke 30 tettukonḍa āraṇu aḍḍav epdu nuḍidaḍe aynūru-honnu aydu-tale Ballāla-Dēvan-āne śāyira-
bhūmiy-āne Yilīyaba .. ya gardde [ga]ddyāna 15 ho tettukonḍaru teṇu ... a-bhūmiya

84

In the same varandah, on a virakal to the south.

S'ri-Rāmanāthah |

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |

trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

..... maṅgaḷam ahā śrī śrī śrī svasti śrī samasta-bhuvanāśrayam
malerāja-rāja malaparoḷu gaṇḍa gaṇḍa-bhēruṇḍa Hoysana śrī-Vi[ra]-Ballāla-Dēvaru prithvi-rājyaṃ
geyyu
Gauḍa ... Māregandiya Bomma-Gauḍa Biyāla-Gauḍa Bachava-Gauḍa matu Yindavāra ..
.... rav āgi hōdalli ḍavūru murevāga Bayigūra Baṇṭa-Veggaḍeya mommogu Baṇṭayya hoydu
hoyikuttāḍe biddu sura-lōka prāptan ādudakke ā-Talige-nāḍu Ānūra Haruva-Gauḍa Bayigūra gaḍiya..
.... -Gauḍa voḷagāḍavaru Talige-nāḍu adhikāri Biḍūroḷ oḍi ā-Baṇṭayyaṃ ka[la]ḷa māḍidaḍe
ā-Baṇṭayyanū ā-Bomma-Gauḍanū ā-Baṇṭayyana maga Karikanū ā-Baigūran oḍambaḍi biragallu
śāsanava barasi dēvara munde biragalla nilsidaru

85

At Bāgamane (same hobli), on a stone at the ridge of the Baṡav-Gauḍa's field.

ṅga-saṅchāra Āsvīja-śu 8 lu śrīmatu Rāmapayyana kāryyako kartar āda Tirumalayyanu Kaḍa
gaḷada nāḍa miḷu-bagavaṃ koṭṭa Maundyapa-Gavuḍa koḍagi-gadde vivara nū
tamma bage ga 1 75 ... ke bērav nīhi mārkonḍavara hola-gadde ga 2

86

At Kūḍavallī-agrahāra (Vastāra hobli) on a virakal near the Suggi-katte.

Svasti śrīmatu Koṅgu-Naṅgali-Talākāḍu-Hānuṅgalu-Noḷambavāḍi Sanivāra-siddhi pratāpa-Hoysana-
Vira-Ballāla-Dēvaru sukha-saṅkathā-vinōḍadiṃ rājyaṃ geyyuttav iralu Vikāri-samvatsaradalu Cha-
vatiya-ghaṭṭadalu Pommaḍi-heggaḍe tamma Masana-Gauḍa Sarakad
yan iḍida tuṅu-parivali tuṅuva magu

87

On another virakal.

Svasti śrīman-mahā-maṇḍalēsvaraṃ Dvārāvati-pura-varādhīśvaraṃ Tribhuvana-malla Sanivāra-siddhi
asahāya-saurya nija-bāhu-vīrya pratāpa-chakravarti śrī-Vira-Ballāla-Dēvaru Śāyirāveya neleviḍinoḷu
tat-pāda-pa[dmō]pajiviy appa Talige-nāḍu śāyira-bhūmiya prabhu-gāvuṇḍi Kūḍavallīya Gaṇṭaya
Masana-Gōpaṃ manege mantri voṅge baṇṭa machcharisuvāra mastaka-sūla toḍaddara gūḷa saraṇāgata-
vajra-pañjara Buddana Saka-varisha 11 .. neya Māchi-Saṭṭey andu
parōkaha-vinaya ... i-kalla nillisidaru Masana-Gaudana māṭina Makalasiy embalu nillisidaru
adanna baḷiyali Lakka-Masana-Gaudanaṃ gaudu-gāhu hana māru-bāma 31

88

An inscription of the same agrahāra.

Svasti śrī vijayābhyudaya-Sālivāhana-śaka 1313 ne sanda vartamānakke salluva S'rimukha-samvatsarada Chaitra-suddha 5 llu śrīmat-parama-hamsa-parivrājākāchārya pada-vākya-pramāṇa-pārāvāra-pārīṇa yama-niyamādy-ashtāṅga-yōga-niratar āda S'ringēri-śrī-Rāmachandra-Bhārati-svāmigaḷavaru Kūdu-vallige pratināmadhēyav āda Purushōttamapurada Nili-Narasimha-Bhaṭṭaru-modalāda asēsha-vidvan-mahā-janaṅgaḷige koṭṭa dāna-śāsana-kramav entendare namage Harihara-mahārāyaru sukhav āgi rājyava paripālisi-koṇḍu baruvāga Vasudhāre-śime-mēle pālige salluva Kūduvalliyannu namma S'ringēri-maṭhakke Vidyā-Saṅkarārpitav āgi koṭṭa Kūduvalliyannu namma gurugaḷu Purushōttama-Bhāratigaḷige pritiy āgaliy endu brāhmaṇarugaḷige sa-liranyōdaka-dāna-dhārā-pūrvakav āgi koṭṭevu ā-grāmakke salluva gadde khaṃ 147 nnū vṛitti 1 ra khaṇḍi 4 1 prāpatiyalliy māḍida viniyōga Bhāradvāja-gōtra | Kāśyapa-gōtra | S'rivatsa-gōtra | Viśvamitra-gōtra | Vasiṣṭha-gōtra | Gautama-gōtra | Ātrēyasa-gōtra | Maunabhārgava-gōtrada | Jāmadagni-datta-gōtrada brāhmaṇarige vṛitti 31 ra prakārakke koṭṭiruvadu Lakshmi-dēvarige vṛitti 3 Sōmēśvara-dēvarige vṛitti 1 1 Gāyatri-maṇṭapakke 1 1 Ālava-hāluvanige 1 1 haḷi-makkige tenkan āgi toḍakala-makki mēle tenkāg iruvariyāgi Nili-Narasimha-Bhaṭṭarige sādhyā kha 3 basri-kaṭṭege tenkalagi Upādhyā-Bhaṭṭarige sādhyā ka 2 1 i-mērige i-grāmakke salluva gṛihā-rāma-kshētra-gadde-beddalu-modalāda siddha-sādhyagaḷ embavagaḷu i-agrabārava māḍisida Nili-Narasim-Bhaṭṭarige salluvadu

89

At Gautamēśvara (same hobli), on a stone to the left of the Gautamēśvara temple.

S'ri

namas tuṅga &c. ||

svasti samasta-bhuvanāśrayaṃ śrī-prithvī-vallabhaṃ mahārājādhirājaṃ paramēśvaraṃ parama-bha-
ṭṭārakaṃ Yādava-kuḷāmbara-dyumaṇi sarbbajña-chūḍāmaṇi malerāja-rāja malaparolu gaṇḍa kaḍana-
prachanḍan asahāya-śura Sanivāra-siddhi giri-durga-malla chalad-aṅka-Rāman ēkāṅga-vira gaṇḍa-
bhēruṇḍa vairibha-kaṇṭhiravaṃ Hoyisaṇa-kuḷa-kamaḷa-mārttanḍōjvaḷa-kīrtti-vidaraṃ śaraṇāgata-vajra-
pañjara maṇe-vok[k]araṃ kāva bitaraṃ kolla Magara-rājya-nirmūla Chōḷa-rājya-pratiśṭhāchāriyarum
appa śrīmatu-pratāpa-chakra[va]rtti Hoysaṇa-bhujā-baḷa śrī-Vira-Nāraṣiṅga-Dēvaru Pōrasamudradalli
sukha-saṅkathā-vinōdadim rājyaṃ geyyuttam irdi alliya Saka-varusada sāsirada nūṇa-yembhattāṇeya
Raktākshi-samvatsarada Māgha-suddha 11 Bri śrīmanu mahā-pradhānaṃ Sōmaiya-daṇṇāyakara
maydana Bommaṇṇanavaru Taḷige-nāḍa vombhattu mande hadināku haḷli āṇu-nāḍu sāyira-bhūmige
Maya-Gavuḍa Sōma-Gavuḍa Bappa-Gavuḍa Ānūra-Mādi-Gavuḍa samasta-gavuḍugaḷu mukhyav āgi tāvu
mund iṭṭu koṭṭa nāḍa Sivālyāṅgaḷige ā-abhyāgate aunyāya tappu tavuḍi daṇḍa vuṇḍige voḍada-tale
vokka-bharaṇa yint ivu yill endu nāḍa sēnabōva Nāgaya Sōmaya-daṇṇāyakara addikada Narasimha-
Dēva mund iṭṭu nāḍa-tammaḍiyarige sarbba-bādhā-parihāra endu koṭṭa śāsanaṇu yi-mariyāḍeya āvanānu
vobbanu aḷihidan āḍaḍe tamma yippattoḍu taleya pitṛigaḷa narakadali hākida Vāraṇāsiya Gaṅgeya
taḍiyalu yalli . . . kavileya konda āvan akke yi-dharmmake aḷuhida . . .
. Gautamēśvara-dēvara sannidhānadalli śāsana maṅgaḷam ahā

90

On a virakal to the right of the same temple.

Namas tuṅga &c. ||

svasti samasta-bhuvanāśrayaṃ śrī-prithvī-vallabhaṃ mahārājādhirājaṃ paramēśvaraṃ (para)parama-
bhaṭṭārakaṃ Dvārāvati-pura-varādhīśvaraṃ Yādava-kuḷāmbara-dyumaṇi samyaktva-chūḍāmaṇi male-
rāja-rāja malaparolu gaṇḍa bēruṇḍa kaḍana-prachanḍan asahāya-sūran ēkāṅga-vira S'anivāra-siddi

giri-durgga-malla chalad-añka-Râma niśsañka-pratâpa-chakravartti śrî-Vira-Ballâja-Dêvaru Dôra-samudradalu prithvi-râjyam geyyuttam iralu śrîma[d]-Vikrama-samvatsarada Phâ[1]guṇa-suddha-bidige-Sôma-vârad andu svasti samasta

91

At Lakshmi-kânta-kallî (same hobli), on the left side of the image of the Hanumanta temple.

S'ri śubham astu Sarvajit-samvatsarada Kârtika-śu 5 lu Kañchi-Veṅgaṭayana sêve ||

92

At Vastâre (same hobli), on a stone near the Padmâvatî temple.

Svasti śrî . talisalluvom Añda-Kutpayya vapparu . du orâlarum Sundari â-Bharadvâja-Vaṅga-gôtrajan Mâravarmma-svâmige Sundari Chaṇettiyarâ dēgulaṇum deyvadâ vṛittiyum sarvva-parihâram viṭṭâr putrâ-putrikakke idâ nâḷâlvônânum ûrâlvônânum ûrâ okkalanum alidôr pañcha-mahâ-pâtaka-samyuttarâ neḍa parvvadadâ chatur-dvârada linge-kilva mahâ-pâta daśâśvamêdha-phala-punyam akkum svasti ge keydô

93

At the same place.

S'ri varedu prasâdan keydalu tapasutte dâpasa svastil viṭṭepud âpirvvanânum tolilâlânum santhânun aliya pachchidôn pañcha-mahâ-pâtaka-samyuttan akke posâl pôge vṛitti Brahma-kâpadu êkumchatti doṣâ mâpira kanyâ pulantar alida pasâlân viḍisidôr darâ-dâna

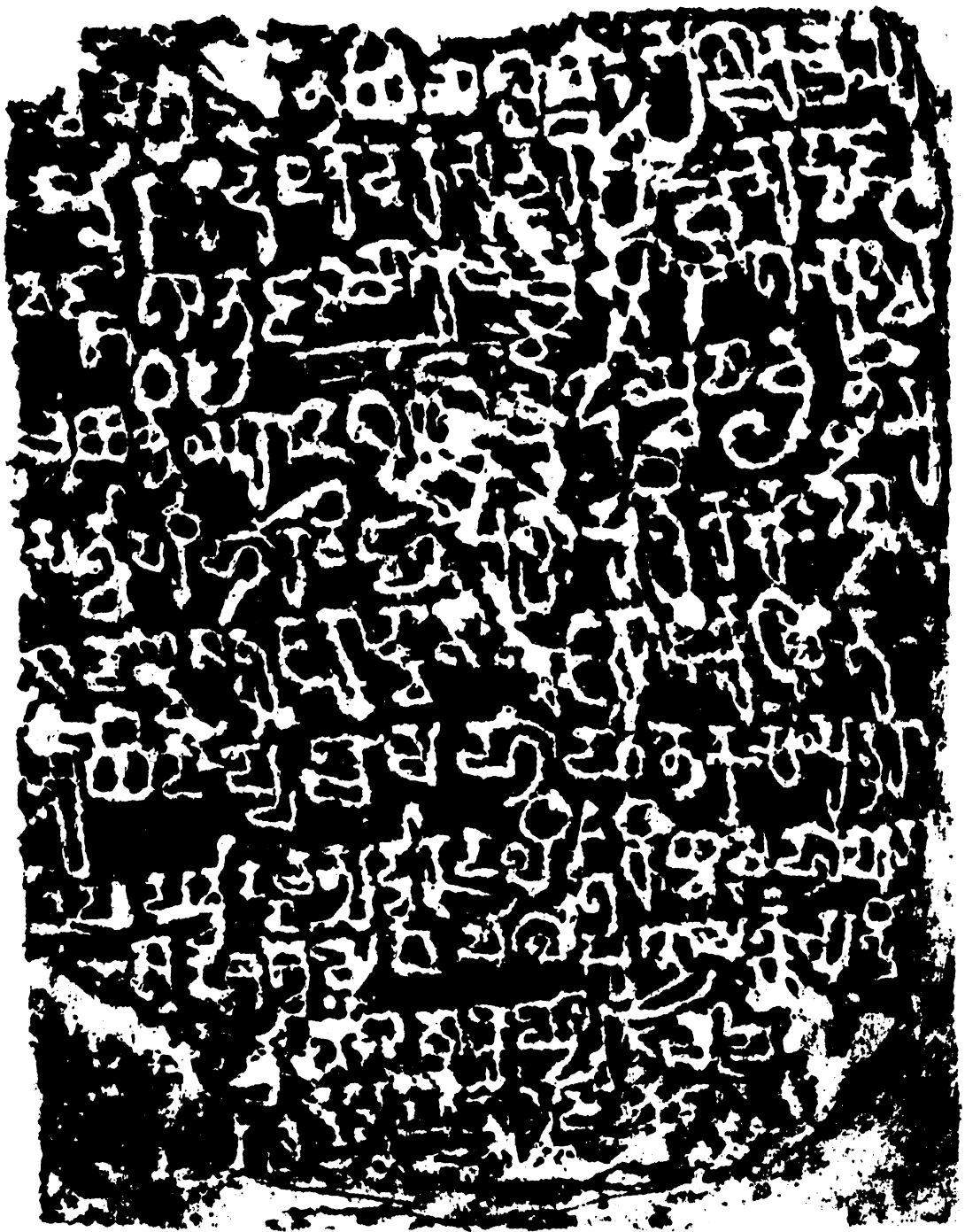
94

At Chittavallî (same hobli), on a stone in front of the Mârkaṇḍêśvara temple.

Svasty ari-narapa-karaṭi-karaṭa-taṭa-vidalana-paṭutara-kaṭhâra-karavâla-karêjâtâtibhâsvara-mṛiga-râja haya-Vatsa-Râjam pasugeg ol-gaṇḍam kali-mutte gaṇḍam pusigeyde pêsuvam mârkkôla-Bhairavam sujanaika-mitram khachara-Trinêtram sakala-guṇâgrani khachara-chûḍâmani guṇa-ratna-pâtram para-vadhû-putram bhuvana-vikhyâtam hitav aṇivâtam guṇḍa-Kandarppam para-bala-sarppam pageyam beṅkoḷvam chalavam kaikoḷvam budha-jana-stutyan esuvar-âdityam Padmâvatî-charaṇa-sarôjâta-bhṛiṅgâṇ Jimûtavâhanânnavayôttuṅga gajaripu-lâñchchhana Kaḷi-maḷa-vañchhana phani-dhvaja-virâja-mâna satya-Kânina sat-kirtti-bhâsuram Kuḍarpura-varêśvaram raṇa-raṅga-Râghavam gaganachara-chakravartti-kuḷa-sambhavam śrîman-Mârasingha-Dêva-Sênâvâram tamm ajja Jîvitavâranam konda pageyam tamm ayyandir kolalâḷadade tâṇ kondu tamm ajjana mâḍisida Jîvitêśvaram keḍedade dēgulaḷvam mâḍisi paḍi-salisidam sâsirvvara kâdu

śarvvari-dipakaś chandraḥ prabhâtê ravi-dipakaḥ |
traiḷôkya-dipakô dharmmas su-putraḥ kula-dipakaḥ ||
*êkô'pi varam putra kim putra-śatair api |
bahu-garvva-pariklêśam kin na jâtô Dhanañjaya ||

trivadi || eṇṭum dig-dantigaḷ kaṇṭiravak adirva- |
nte taintenip ahitar taledôḡar mâvana |
baṇṭa ninn onde karavâḷem ||
masakam tainkam kaṇe pusi nase bañchane |
kusuriya chitram driḍavam vasudheyol |
pasugeg ol-gaṇḍam kaḷu-jânam ||



VASTĀRA TEMPLE INSCRIPTION—CHIKMAGALUR No. 92.

tōrkkeya sūtradind orkkaiyyam ballaṅga |
 mūrkkāṅ āpadava nōrpaḍ avam javadoḷ |
 mārkkōla-Bhairavam kaḍu-jāṇam ||
 malla-malliya sūlan ellara pogalv antu |
 malla-gāyadoḷ piḍid otti kaṭṭalke |
 ballan i-khachara-chūḍāmaṇi ||

95

In the same temple, on a stone to the south.

Svasti samasta-ripu-nṛipati-masta-mātaṅga-sambhēdana-karavāḷāgra-hastam kachara-vamsādityam
 phaṇi-dhvaja-virājamāna Kūḍalūr-purādhinātham Jimūtavāhanam guṇḍa-Kandarppam kṛitav arivātam
 śrīmat-Jimūtavāhana-Sēnavāram Chittavaḷḷiyōḷ dēgulavam māḍisi Jivitēsvarakke Nēṛileyum Kiriya-
 Oralgōḍuvam koṭṭam Urppavaḷḷivum āra-suṅkavuvam koṭṭa tuppavam biṭṭam erpattara mīsalum
 salvōdu sāsirvvara kāpu idan aḷiḍom kavileyu Vārāṇasiyuvan aḷida (*usual final verse*) Nēṛileyam
 Māyottim Naḍappallī Mūḷāṇam Naḍalu Erpallī Dattile Kiriya-Oralgōḍu ivuḷā batta iku . akki ikuḷam
 tuppa idu pravāham

96

At Havaḷḷi (Bidaranāḷu hobli), on a viruḷal in the Suggi-bana.

Svasti śrīman-mahā-maṇḍalēsvaram Tribhuvana-malla Talekāḍu-Koṅgu-Naṅga . . . Banavāse-Hānuṅ-
 gall-Uchchaṅgi-goṇḍa bhuja-baḷa Vira-Gaṅga Viṣṇuvardhana-Hoysaḷa-Dēvaru Gaṅgavāḍi-tombhatt-
 āru-sāsiramam duṣṭa-nigraha-śiṣṭa-pratipājanam geydu sukha-saṅkathā-vinōdadim prithvī-rājyam
 geyyuttam ire Saka-varsha 1063 neya Durmmati-saṃvatsarad andu Baṅkāpuradalu hiriy-arasa Biṭṭi-
 Dēva kīlam geyye Boppa-Dēva-ḍaṇṇāyakaru kaṇṭhavam koṇḍu bennane bandalli Mudugereya kāḷegad-
 alli Taḷige-nāḍa Miriyavāḷpaḷḷiya Biṇṇa-Gauṇḍa āne bhaṇḍāra hiḍi haḍavalli kādi biddallige Taḷige-
 nāḍa sāyira-bhūmiya vombhattu-mandeya prabhu-gāvuṇḍagaḷu Nārasiṅga-Dēvarige binnaham geydu
 vondu-haṇavina maṇṇan ā Biṇṇa-Gauḍana maga Būte-Gauḍaṅge salisi nīṇisida kallu i-kāhiṅge
 tappidaḍe Gaṅgeya taḷeyalu kavileya konda pāpa

97

At Chikka-Māgaravaḷḷi (same hobli), on a stone near the Kallēśvara temple.

Srīmatu Durmmati-saṃvachharada Māgha-sū 5 lu Bidirūra-nāḍa Chika-Māgaravaḷḷiya Kallē-dēvarige
 Bidirūra-nāḍa Keḷagūra Bayirāṇa-Gauḍana . . . Masa-Gavuḍa . . . prabhugaḷu koṭṭa sāsanaḍa kramav
 en . . dare Chika-Māgaravaḷḷige saluva āyakaṭiṇolage ga 1 varaha 4 kha 3 mūru solage gade sa
 amṛita-paḍige koṭṭi endu barada śilā-sāsana.

98

At the same place.

Svasti śrī Kiriya-Māgaravaḷḷiya Kavaḍe-Gāvuṇḍanum Keḷeyammanum Sanka-Vāchanum Sanka-
 Rāchayanum dēvara pratishṭhe-geysidaru Taḷiyakundada śrī-Aṅgaḍiya-setṭi-Gūḍamman dēgulavam
 māḍisi kaḷasārōhaṇam geysidaṇ.

99

At Aldūru (same hobli), on a viruḷal in the varandah of the Dēviramma temple.

Svasti śrīman-mahā-maṇḍalēsvaram Tribhuvana-malla Talekāḍu-goṇḍa Koṅgu-Naṅgali-Banavāse-
 Halasuge-Hānuṅgallu-goṇḍa bhuja-baḷa Vira-Gaṅga Hoysaḷa-Biṭṭi-Dēvaru Pāṇḍyana mēl-etti Dum-
 meya kāḷegadalu āneya ghaṭa kudareya ḍaḷav ettidalli Ārundūra leṅka Māchaṇṇa immaḍi-jivitaḷke

Pāva-haḍavaḷana hoṇeya koṭṭu iḍidu Harada-Jālahāḷi-gāmaṃ iḍidanu antu immaḍi-jivita haṇavina kâha harada âtana madavâḷige Bâsa-Gavuḍi magam Bamma-Gavuḍa Bâkaṇa Bikaṇa Madiyaṇṇa kallan ikkisidru su-putra kula-dipaka a-putra kula-nâsana Durmmukhi-saṃvatsara Dammâchâri kala mâḍida.

100

On another virakal in the varandah of the same temple.

Durmmukhi-saṃvatsarada Jyêsthâ-mâsa-su . . . Vaddavâra svasti śrīmanu mahâ-maṇḍalêsvaram Tribhuvana-malla Talakâḍu-goṇḍa Koṅgu-Naṅgali-Banavâse-Halasuge-Hānuṅgallu-goṇḍa bhuja-bala Vira-Gaṅga pratâpa-Biṭṭi-Hoysala-Dêvaru Gaṅgavâḍi-tombhattâru-sâsiranman êka-chchhatradim prithvî-râjyaṃ geyyutt ire Talige-nâḍu-sâira-bhûmi . . ta . . . manege mantri Mânega-Nâyakan ene negardda Ârundûra Bamma-Gauḍam tanna magam moneyolu Bammigaṇi sura-lôka-prâptan âdaḍe kûḷam mâḍi kallan ikkisi |

vîrada dânad(a) aggad(a) abhimânada satyada sauchada sad-ga . . |
dhârâṇe Bamma-Gauḍa ni . . n mattina gaṇḍugaḷan êke baṇṇipem |
ma . . vanadhi . . ḍu vana diṭṭige beṭṭugaḷ uddam akkume |
..... ||

Dammâchâri kalaṃ mâḍida

101

At Sattihallî (same hobli), on a stone in front of the Raigasvâmi temple.

S'rimatu Raṁdri-saṃvatsarada bhâdrapada-sudha . . lu Bidurûra-nâḍa Sathahāḷi Bêṭheya-dêvarige Bidurûru-nâḍa Keḷagîra Bayiranna-Gauḍa Mallana-Gauḍa Chāḷiyahāḷi Kasavana-Gauḍa Machha-gaṇḍahāḷi Dodana-Gauḍa Elegodageya Tammana-Gauḍa Âladûra Muppana-Gauḍa Magaravāḷi Bayirana-Gauḍa Yirana-Gauḍa Chika-Magaravāḷi Vôba Havaḷi Bayirana-Gauḍa Satihāḷi mûla-kartugaḷu Hosakêriya Bayirappa-Gauḍa Bôlera Dodana muntâda-samasta-gauḍa-prabhugaḷu koṭa sâsanada krama ent endare Bêṭhe-dêvara dina-viḷeke kothadu karabayi'a-gaddevoḷage Hosakêri-Bayirappana pâlige saluva ga 1 varahana gaddenu kha 5 kaṇḍuga gaddu kuḷa-kaḍedu koṭeṇ âva[n]du varahana mēle ênu bandadu uttâra endu koṭa sâsana idake âvavan oba tapidaru â-Pêṭhe-dêvarige namma nâḍa-dêvarige tappidôru avara sukha-santâna aliṭṭu dēvara vartamânake hoṇagu dēva-lôka-martya-lôkake hoṇagu Puṭapayiyana baraha Machagaḍanahāḷi Udôja hoyi[da] sâsana . . Kârtika-pûjige dēvara banada hittila . . . ya teṇige 4 haṇunu ko . . âvan oba tapidaṇu avana mane . . .

102

On the same stone.

Subham astu Sarvajitu-saṃvatsarada Mâgha-su-dalu Chenemale-Gauḍana tamma Paruvapa-Gauḍa mâḍida dharmâ Bêṭherâyana viḷake varaha . . ḷa gade koṭa vivara

103

At Muttinapura (same hobli), on a stone in the Virupâksha temple.

Sri vijayâbhyudaya S'âlivâhana-âka-varusha 1537 neya Râkshasa-saṃvatsarada nava-nâtha Kinnara . . Kimpurusha (3 lines gone) visêshava mâḍida | śrīman-mahâ-maṇḍalêsvara | râjâdhirâja paramêśvara | śrī-vira-pratâpa | śrī-Râmachandra-Râyaru prithvî Virupâkshhe nelesidu yi-svâmi jîrnôddhârava mâḍida Vira-Ballâḷa-Râya bandu jîrnôddhârava pratishṭheyaṃ mâḍi nillisida | Vira-Ballâḷa-Râyaru śrī-Virupâksha-svâmiḷe amruta-paḍi nandâdipa pâttivela bhôga vâlagakke koṭantha umbali grâmagalu Suraguppe | Gâḷipûji | Cheṇḍuganahāḷi | Bommanahāḷi | Anugavāḷi | Nâgēnahāḷi | Pâḷya | Ḍâlimaki | Vichhalahāḷi | Beḷatûru | Bâlêhāḷi sihsa-saṅgada Mutti-Muniśvara-Dêvaru koṭṭa Beḷadâḷadahāḷi kubhâgâti ardhâya

At the same place.

Namas tuṅga &c. ||

atō Dvārāvati-nāthāḥ Poysalā dvīpi-lāñchhanāḥ |

ātās S'asapurē tēshu Vinayāditya-bhūpatih ||

i-Vinayādityaṅgam | pāvana-chāritre Keḷayab-arasigav akhilō- |

vvivaraṇ udayam geydam | śrī-vara-pada-padma-bhṛiṅgan Eṇeyāṅga-nṛipam ||

ibhaya-kula-suddhey enip ā- | subha-lakshaṇe Keḷeyab-arasig Eerega-nṛipaṅgam |

prabhugaḥ mūvar ppuṭṭida- | r abhinuta-Ballāḷa-Vishṇuv-Udayādityar ||

jayati dharāṇi-lōkōttamsitātmiya-pādaḥ

chatura-vibudha-gōshṭhī-prauḍha-vāṇi-vinōdaḥ |

sakula-Bharata-vidyā-hṛidya-gambhīra-bhāvaḥ

vipuḷa-vijaya-lakshmi-vallabhō Vishṇu-Dēvaḥ ||

modaloḥ Hoysala-rājya-lakshmi-odavam tōḷ-balpinim tāḷdi tann |

udayam raṇjise tanna balp odave tann ārpp ēge tann ājūe mi- |

re diśā-chakramen ottikoṇḍu Taḷakāḍam Gaṅga-rājyake tām |

modal ādam Yadu-vaṁśa-varddhana-karam śrī-Vishṇu-bhūpālakam ||

Tuḷu-dēsam Chakragoṭṭam Taḷavanapurav Uchchaṅgi Kōlālav ēlum |

male Vallūr Kañchi kaṅg-urbbisuva Haḍiya-ghaṭṭam Bayal-nādu Nilā- |

chala-durggam Rāyarāyōttama-puri Tereyūr kKōyatūr gGoṇḍavāḍi- |

sthalamam bhrū-bhaṅgadim koṇḍ atula-bhujā-baḷātōpan i-Vishṇu-bhūpam ||

Chōḷana jūbu Māḷavana goḷmuri Lālanan aṭṭi timba Mā- |

kāḷi Varāḷanam tuḷiva gandha-gajam Khachan-aḷḷey-ambu Nē- |

pālana benna-chammatige yim nadetandane vira-Vishṇu-bhū- |

pālakan emba sambhramavo vairi-nṛipālara maṇḍalaṅgaḷoḥ ||

durvvārāri-dharādharēndra-kūḷisam śrī-Vishṇu-bhūpālan ā- |

dd erbbatṭal seded ōḍi pōgi bhayadind ā-baudan i-bandan end |

urvvipālara kaṅge lōkam anitum tad-rūpam āgirppudum |

sarvvaṁ Vishṇumayam jagat enipud ēṁ pratyaksham āgirddudō ||

ā-Vishṇuvarddhanaṅgam | śrī-vadhu piriya-pempina Lakshmi- |

Dēvige sutan udayisidam | śrī-vara-vasudhādhinātha-Narasimha-nṛipam ||

ātana permmeṇam pēḷvade |

paḍemāt ēṁ bandu kaṇḍaṅg amṛita-jaladhi tām garvvaḍim gaṇḍavātam |

nuḍivātaṅg ēṇau embai pralaya-samayadoḷ mēreṇam miṇi harpp ā- |

kaḍalanam kālannam muḷida-kūḷikanannam yugāntāṅniyanam |

siḍilannam siṁhadannam Puraharan-urigaṇṇannan i-Nārasimham ||

ātana tanayan ati-pra- | khyāta-yaśam samasta-bhuvanādhāram |

nīti-vidan endoḍ upamā- | titaṁ Ballāḷa-bhūpa samarātōpam ||

svasti samadhigata-paūcha-mahā-śabda mahā-maṇḍalēśvaram Dvārāvati-pura-varādhīśvaram Yādava-
kuḷāmbara-dyumaṇi samyaktva-chūḍāmaṇi maleparolu gaṇḍa maleṛāja-rāja kadana-prachanda Sanivāra-
siddhi giri-durgga-malla chalad-aṅka-Rāman asahāya-śūra Vāsantikā-dēvi-labdhā-vara-prasādan int i-
nāmādi-samasta-prasasti-sahitam śrīmat-pratāpa-chakravartti Hoysala-Vīra-Ballāḷa-Dēvaru Dōrasamu-
drada neleviḍinalu sukha-saṅkathā-vinōdadim rājyam geyyuttam ire tat-pāda-padmōpajīgaḥ enipa
svasti yama-niyama-dhyāna-dhāraṇa-mōṇānushṭhāna-īpa-samādhi-śīla-guṇa-sampannar aupāsanāgni-
hōtrā-dvija-guru-dēvatā-tatparar mātṭanḍōjvaḷa-kirtti-yutarum sakala-śāstra-viśāradarum appa anādiy-
agrahāram Lakshmiapurav āda Lokkiy-asēsha-mahā-janaṅgaḷu kāluvalliya Sādarahalliya Sattiyaṇana

Bammi-S'eṭṭi Meyida-Gauṇḍanu Saka-varsha 1123 neya Dundubhi-samvatsarada Vaiśākha-suddha-pañchamī-Brihavārad andu dēvālayavaṃ māḍisi Brahmēśvara-dēvara pratishtṛheyam māḍiy ā-dēvara nitya-paḍi-dipa-dhūpa-naivēdya-chaitra-pavitra-jirṇnōddhārakkav āgi ā-gauḍugaḷu biṭṭa datti || (3 lines following contain details of grant) avarim parōksha Bammi-Seṭṭiya maga Sūryyanu Nāga-Gauṇḍanu Meyda-Gauṇḍana maga Jakka-Gauṇḍanu tamma dēvālayavaṃ kaḷasa-nīrvvāṇam māḍi śāsanavaṃ nilisidaru | (usual final verses)

Lokkiy-aśesha-mahā-janaṅgaḷu-muntāgi Sūra-Gauḍa Nāga-Gauṇḍanu Jakka-Gavunḍanum Dēva-Jiyaṅgeyūm Mācha-Jiyaṅgeyūm dhārā-pūrvvakav āgi salisi koṭṭa datti Lokkiya bhaṇḍāri Mādimayyaṅgaḷa maga Mallayya bareda śāsanam id ā-chandrārka-tāram niluke || maṅgaḷam ahā śrī ||

105

At Halasubāḷu (same hobli), on a stone near the Mallēdēva temple to the north-east.

Svasti samasta-bhuvanāśryam śrī-prithvī-vallabham mahārājādhirājam paramēśvara parama-bhaṭṭārakam Dvārāvati-pura-varādhīśvararum Yādava-kuḷāmbara-dyumaṇi sarbbajña-chūḍāmaṇi malerāja-rāja maleparoḷu gaṇḍa gaṇḍa-bhērūṇḍa kadana-prachanḍa asahāya-sūra Sanivāra-siddhi giri-durgga-malla chalad-aṅka-Rāma Pāṇḍya-Rāya-pratishtṛhāchārya Magara-Rāya-mastaka-sūla Chōḷa-Rāya-sthāpa-nāchāryya nissanika-pratāpa-chakravartti Hoyisaṇa bhuja-baḷa śrī-Vira-Ballāḷa-Dēv-arsara kumāra śrī-vira-Virūpāksha-Ballāḷa-Dēv-arasaru śrīmanu mahā-pradhānam Pāḍiya-Sōmaya-danṇāyakara makkaḷu Ballapa-danṇāyakaru yi-Kali-yugada 1265 varusa Svabhānu-samvatsarada S'rāvāṇa-ba 5 S'ukravārad andu śrī-Horavale-nāḍiṅge mukhyar appa Halasubāḷa Gavudaya Bomma-Gauḍana maga Javani-Gauḍan-aḷiya Bomma-Gauḍara maga Chikka-Bomma-Gauḍa Muda-Gauḍana maga Naga-Gauḍa Bōcha-Gauḍana maga Būva-Gauḍa Bairē-Gauḍana maga Bomma-Gauḍan-oḷagāda Haḷli-Hiriyūra gavudu-gaḷige śrī-vira-Virūpāksha-Ballāḷa-Dēv-arasaru ā-Ballappa-danṇāyakaru śrī-vira-Virupāksha-Ballāḷa-Dēvaravarige paṭṭav ādalli ā-dēvarugaḷa karunisi ā-Halasubāḷa Haḷli-Hireūra gauḍagaḷige koṭṭa śāsanada kramav ent endade ā-gauḍagaḷige hidauṭha yillendu bāḷike sēse illendu ā-gauḍugaḷige makkaḷu makkaḷu tottina makkaḷiṅge saluvud endu bhūmiyam chandranū uḷḷannakkaḍa śrī-vira-Virūpāksha-Ballāḷa-Dēv-arasaru Ballappa-danṇāyakaru ā-gauḍugaḷige sukhadiṃ bāḷuntāge koṭṭa śāśana || āvarasu pradhāna āva-nāḍu aḷupidaḍeū Vāraṇāsiya taḍiyali kavileya konda dōśake hōharu shashtī-varsha-sahasrāṇi viśṭhāyāṃ jāyatē krimiḥ |

maṅgaḷam ahā śrī śrī śrī || int appudakke ā-dēvarugaḷa su-hastada oppa śrī-Vajrēśvara-dēvaru || Gōpachāryya baraha | id alt endava katteya || śrī śrī śrī

106

On a virakal in front of the same temple.

S'rī

namas tuṅga &c. ||

svasti samasta-bhuvanāśrayam śrī-prithvī-vallabham mahārājādhirājam Dvārāvati-pura-varādhīśvaram Yādava-kuḷāmbara-dyumaṇi sarbbajña-chūḍāmaṇi malerāja-rāja maleparoḷu gaṇḍa gaṇḍa-bhērūṇḍa kadana-prachanḍan asahāya-sūra ēkāṅga-vira Sanivāra-siddhi giri-durgga-malla chalad-aṅka-Rāma vairibha-kaṇṭhīrava Maghara-rājya-nirmmūla Pāṇḍya gaṇḍa nissanika-pratāpa-chakravartti bhuja-baḷa śrī-Vira-Ballāḷa-Dēv-arasaru Dōrasamudrad nelaviḍinoḷu sukha-saṅkathā-vīnōdadim prithvī-rājyam geyyutt ire Khara-samvatsarada Māgha-suddha 11 Brah[a]-jvārad andu śrīmatu Hire-nāḍu Dēmaḷige-nāḍum kūḍi-koṇḍu Taruṭaḷaḷe-nāḍa arasu Kāḷala-Dēviya kumārara mēle etti kādeyakke naḍadu bare Vegadeyahaḷḷiyali kāḷagav ādali Taravale-nāḍiṅge (rest illegible)

107

At the same place, on another virakal.

Svasti samasta-bhuvanāśrayam śrī-prithvi-vallabham mahārājādhirājam Dvārāvati-pura-varā-dhīśvaram Yādava-kulāmbara-dyumani sarbbajña-chūdāmani malerāja-rāja maleparolu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍan asahāya-sūra êkāṅga-vira S'anivāra-siddhi giri-durga-malla chalad-aṅka-Rāma vairibha-kapthirava Magara-rājya-nirmūla Pāṇḍya gaṇḍa nissanka-[pratāpa]-chakravartti bhujā-baja śrī-Nārasimha-Dēvara kumāra Ballāla-Dēv-arasarū Khāra-samvatsarada Māgha-māsa (*rest illegible*)

108*

On a copper plate belonging to the Phalahāra maṭha.

S'ri-gurubhyō namaḥ maleya rāja-rāja maleya pūvina daṇḍa asa[hā]ya-sūra giri-durga-mala(yaṇṇi) chhalad-aṅka-vira anavarata-kanaka-karpūra-hāra sapta-kshōṇi-Vishṇuvarddhana | ari-rāya-giri-vajra | ripu-rāya-vana-davānaḷa | Tulava-Rāya-mastaka-sūla | Gajapati-gaṇḍa-bhêruṇḍa | Aśvapati-anaṅga-mahā-Rudra | Aṅga | Vaṅga | Kaḷiṅga | Kāsmīra | Gaḷḷa | Gujari | Māḷavi | Jayina | Bōtakā | mahā-maṇḍalēśvara | gaṇḍu-siṅga | kappamam koṇḍu | nūr-eṇṭu-ghaṭe-āneya tuḷida | hulirāya | Vira-Ballāla-Rāya-mahārāyarige | vara-prasannar āda śrī-Rāma-bhṛitya-Hanumanta-stāpitā | sañjivana | sidha-rasa | suvarnamayavāda | Chandradrōṇi | Vēdu-parvata | achala | jaṅgi guhe | gaṇḍhara | mahā-kānana | mṛiga | vyāgra | ghaṭha-sarpa | bhūta-vēṭāḷa-bhayaṅkarav āda | muni-jana-stōma | mūlike | māṃsa-vēdhi | mahā-aūshadha-sidhava āda | ashta-Bhairava | Gaṇēśvara | Mahamkāli | Virabhadra | Nārasimha | nava-Durgi | nava-nātha-sidha-rakshā | budbuda-jala | mahā-vrīṣhā | karmugila | kāvaḷa | tuṣāra-sitaḷa | Ghālīpūjeya | śrī-Virupāksha-svāmiyavara | priti-prēmada | sajana-sudha-S'ivāchāra-sampannar āda | mahā-mahattin-oḷagāda | rāja-mānya-rājeśri | Ghālīpūjeya | purāṇada-bageya | Phalahārada-Dēvara śiṣhyaruḷ āda | Channa-Vira-Dēvara maṭhake | Vyaya-nāma-samvatsarada Phālguṇa-bahuḷa 14 lu śrīmat-chappanna ayvattāru-dēśā-bhāgada | mahā-nāḍugaḷu Mosage-simege S'aikara-Dēvara Saṅgana Basavappa | (25 lines following contain names of donors, &c.) Togarihaṅkala-Chinnanna muntāda mahā-nāḍu-gaḷḍagaḷu kūḍi barasikoṭṭa-dharma-prayōjanada dāna-paṭṭe-kramav ent endare Lokki-kattege-bandantha ubhaya-mārga hēru gaḍuchu | badista naḍe-vondakke 1/16 viṣa bhūsa baddisida naḍe-vondakke are-viṣa | yī-mariyāḍeyalli pārapareyāgi sūrya-chandrāḍigaḷ iha pariyantara Ghālīpūje-maṭhakke | mirāsiya māḍikoṭṭu ayidhāre sukhadalli anubhavisikkoṇḍu yihadu yandu koṭṭa dāna-paṭṭe

109

On a 2nd copper plate of the same maṭha.

S'rimatu samasta-bhuvana-bhavana-rāja Rajatāchala-stāpanāchrya pramatāchināyaka umaya-samaya Hariy-Aja-Sura-indrādi-dēva-gaṇa-rusi-gaṇa-rāja-gaṇa-rāksha[sa]-gaṇa-muntāda gaṇa-śaṅkuḷadim rājasalpaṭṭanta chatur-āchārya-piṭṭa-simhāsana-rūḍhar āda Gālīpuje-hanneradu-yōjana-paruvatada madhyadalli udbhavisida śrī-Virupāksha-līṅgake sameyāchāra-mūrttigal ādanthā ādi-gaddige śrī-guru-Dattatrēya Palārada-maṭhada svāmiyavarige || śrī svasti S'riparuvata śrī-Svayambhu-śrī-Līṅga-chakra-vartti śrīman-mahā-Mallikārjuna-Dēvara sāmpradāyakar āda śrī-Kailāsada mellana prutvi-mahā-Mahāntu-mukhyav āda prutvivige bhū-Kailāsa-nivāsarāda S'risāila-paṅcha-maṭha-paṅcha-grahakke mukhyar āda śrī-Nandinātha śrī-Bhṛīṅginātha śrī-Virabhadra-dēvaru mukhyar āda Srigiri-Sūrya-simhā-sanake kāraṇa-karttar āda śrī-Viraśaiva-prasanna śrī-Vira-bhikshauvūtti Udana-svāmiyavaru tirañjivi-āda S'ālīvāhana-śaka-varuṣaṅgaḷu 1640 nē Hēvaḷambi-samvatsarada Chayitra-suda 10 Guruvāradallu Kannulābābāna-doregaḷu muntta Vudāna-virā-bikshavatigalinda barasikoṭṭa tāmra-da-dāna-patra-kramav ēnendare Paruvatada simhāsanaṇḍe Gālīpūje-maṭha kuḍidu Gālīpūje-maṭhave Paruvata kuḍidu yivaru avaru dēhānubandhigaḷ ādakāraṇa | Hirraḷe Kṛishṇa-nadiyindā | dakshana-dikkina paśchi-

*The orthography of the originals in Nos. 108 to 111 is so bad that it has been necessary to correct it in some parts.

ma-dikkina uttara-dikkina | yi 3ru dikkinalli yiruva Paruvata hondidanta sūtra-dārigaḷ ādantā piṭha-da(*bach*)varu charantigaḷu | ārariru śeṭṭi-vartakaru gaṇḍagaḷu raḍḍi-vakkalatanadavaru | kuñchchi-garu kaḍame-jana saha | Paruvatake neḍakoḷḷuvantāvaru saha Gālipūje-giri-paṭṭada-svāmiya-varige kānikke-kappa koḍutakkade hortu Paruvatakke koḍakelasavilla sadari yi 3ru dikkinalli yiruva | sudugāḍa śiddaru jaḍe-jōgigaḷu | jaṅgalleru Pākanāṭṭi-marrina-gollaru heḷavaru uppinā-kaṅgaḷaru | Māriyavaru | Hālluvakkiyavaru Paṇḍaru Gaṇāyittadavaru | kāḍa-sidaru Gārdappa-gollaru | muntāgi Gālipūje-piṭhada svāmigaḷavarige | kānike kappa tegadukkoṇḍu alle dāsōha dipārādhane naḍasikoṇḍu | munde avaralli nāvū sadari janagaḷalli saha kānike tegadukkoṇḍade vuntādare | Śrīśaila-Sūrya-simphāsanake dūrastarē sari Gālipūje-piṭhada svāmiyavarige | vira-bhikshavutti | Uddāne-svāmiyavaru namaskarisidu yēnu yendare beḷḷi-sāmānada pāllake muttina kaṇṭhi baṅgarada koḍe vuṭubeya chāmara-gaḷu makara-tōraṇa pāyimiruttipu | mukkaṇṇa-vaijya Basavana-dyēkke | Nandi-dhvaja | bhēri dyanaka pañcha-vādyā muntāgi namaskarisi | vandiśi yideve | munde Sālivāhana-dēsādalli | sadari barasikoṭṭu yiruva dāna-patrada chappagōḍina prakāra | nāu kānike kappa tegadudde vuntādare namma Sūrya-simphāsanakke dūrastarē sari śrī-Mallikārjuna-dēvarige tappida hāge sari | Kāśiyalli gō-hatya sisu-hatya brahma-hatya śrī-hatya āsvava hatya māḍidahāge yambadāgi namu Liṅga ā-.. sam-matiyinda barasikoṭṭa dāna-śāsanada patraṃ yidake sākshigaḷu Tri-mūrttigaḷu | chandra-sūryaru | aṣṭa-lik-pālakaru yidake kāraṇav āda sākshigaḷu | Kannullapēte Mallapa-Sēṭṭaravana Virapa-Sēṭṭara sākshi Naṅjappa-Sēṭṭara sākshi raḍḍi-Mallapana sākshi yintī yivara ubhayānusammatiyinda | dāna-śāsaṇa kettida Māchanada Mallapana maga Virapana kaiyyalli kettida baraha |

110

On a 3rd copper plate of the same maṭha.

Śrī śasti Śripārvata śrī-Svayambu śrī-Liṅga-chakravarti śrīman-mahā-Mallikārjuna-Dēvara sāmpra-dāyakar āda śrī-Kailasada mēlaṇa-dēva prītvī-mahā-Mahāntu-mukhyav āda prītvige bhū-Kailāsa-nivāsar āda Śrīśaila-pañcha-maṭha-pañcha-grihake mukhyar āda śrī-Nandinātha śrī-Bhṛīṅginātha śrī-Virabhadra-dēvaru-mukhyar āda Śrīgiri-Sūrya-simphāsanake kāraṇa-karṭar āda śrī-Viraśaiva-prasanna vira-bhikshavati-paṭṭada Udāna-svāmiyavaru ||

śrīmatu samasta-bhuvana-bhavana Rajatāchala-sthāpanāchārya pramathādhināyaka umaya-samaya Hariy-Aja-Surēndrādi-dēva-gaṇa rishi-gaṇa rāja-gaṇa rākshasa-gaṇa muntāda gaṇa-saṅkuḷadim rūjisaḷ-paṭṭanta chatur-āchāryya-piṭha-simphāsanārūḍhar āda Ghālipūje-hanneraḍu-yōjana-parvatada madhya-dalli udbhavisida śrī-Virupāksha-liṅgakke samayāchāra-mūrtigaḷāda ādi-gaddige śrī-guru-Dattātrēya śrī-Pālārada maṭhada svāmiyavarige || Chitrabhānu-samvatsarada Āśvija-ba 5 Guruvāradalu barasikoṭṭa dāna śāsanada kramav entendare adāgi yi-maṭhave ā-maṭha kūḍidu ā-maṭhave yi-maṭhava kūḍidu yilli naḍava dharma-dāna.. ha alli naḍeyali Hirehoḷeyinda dakshiṇa-dikkina pāschima-dikkina uttara-dikkina yivu 3 ru dikkinalli yiruva sudugāḍu-sidaru Pākanāṭṭavaru jaḍe-jōgigaḷu Gōlukonderu jaṅgalaru upina-kaṅgaḷaru yint ivara kānike kappa nivē tegadukoṇḍu allē dāsōham dipārādhaneyannu naḍesi munde yivaralli nāvu yārādarū kānike tegadukondare namma Śrīśailada Sūrya-simphāsanake dūrastaru Kāśiyalli gō-hatya brahma-hatya śrī-hatya śīsu-hatya māḍidahāge yandu nāvāgi namma Liṅga-sammatiyinda barasikoṭṭa dāna-śāsaṇa yidakke sākshi Tri-mūrtigaḷu chandra-sūryaru aṣṭa-dik-pālaru

111

On a 4th copper plate of the same maṭha.

Śrīmat-parama-hamsa-parivrājāchārya | pada-vākya-pramāṇa-pārāvāra-pāraṅgatar āda maham-Mēru-sari-samānar āda Sūrya-simphāsanādhīśvarar āda Śrīśaila-parvatada Vira-bhikshavattigaḷa maṭhada paṭṭada Udane-svāmiyavaru || Ghālipūje Chandradrōṇa-parvatada Palahārada-svāmiyavara maṭhada paṭṭada doḍa-svāmiyavrigē māḍuva śaraṇārti ādāgi || Īśvara-samvatsarada Māga-śūda 3 varige

nāvu S'iva-yōga-ānandalalu yidēve | nimma S'iva-yōga-ānandagaḷige āgāgge namma mēlaṇa pṛitīyinda barahisi kaḷihisabahudu || mēlāgi yī-maṭhakke ā-mathakkū kūḍidu embadu sari[ya]shṭe yīga ā-maṭha(ka)-dinda yī-maṭhakke namma sisyaṛu tamma sisyaṛe sariy embadu parāmbarīke uṇṭasṭe yīga avara vivara || suḍugaḍa sidaru Gōlukonḍeyavaru | Pākanāṭṭi-jōgēru .. kaṇkaḷaru | sāha yint ī-sisyaṛa (*back*) saṅgaḍa pūrva-mērige saluva koḍuva kāṇikke tegadukombadu yī-darma rupāyi 12 ḍu 8 siṃhāsanaḱke yāva-sisyaṇu koḍuvudilla yendu aḍḍi-māḍidavanu Kāṣige horatu Rāmēśvaraḱke horatu guruvige horatu yendu barasi kaḷisida dāna-śāsana idan aritu naḍedukombudu

112

At Tōḷadahaḷli (same hobli), on a stone near the village entrance

Lakhaṇa-Oḍṛakaṇ Lakhamaṇṇa-Naykaru Naniyapa Tammaṇara-oḷa[gā]ḍa gaḍḍa-praje koṭadu.

113

At Beṇḍuga (same hobli), on a stone on the ridge of Malle-Gauḍa's wet-land

Vibhava-saṃ | prathama-Āśāḍa-ba 7 lu śrīmanu Chelvu-Rāya-Voḷeyaru Chikkaholeya Mallappa-Gauḍage koṭṭa koḍagi mudre kha 4 . ge gadde yī-kaṭṭe keḷage

114

At the same village, on a stone in the kallumakki field to the east.

S'ri

namas tuṅga &c.

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varusa 1184 ne vartamāna . . . ti-saṃvatsarada Kārtika-ba 10 Maṃ | śrīmatu Santebennūru-Sitārāmapa-Nāyakaru Beṇḍugada Yela-Gau[ḍa]rige koṭṭa umbaḷi gadde khaṇḍuga khaṇ 11 dakke gadde 88 aksharadalu yambhatteṇṭu-varaha yidake aḷupal āgaḍu

115

At the same village, on a stone in the Nāḷigar maṇṇ lands to the east.

Namas tuṅga &c.

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varuśa 1444 sandu vartamāna-vyavahārārika-Chitrabhānu-saṃvatsarada Jēshṭha-ba 7 lu śrīmatu Mutaradahōḷa-Timmaṇa-Nāyakaru makkaḷu Chinna-Nāyakaru Beṇḍigada Nirasi-maṭhada Sidaiya Dyāvaṇu-'Ḍḍeyarige koṭṭa bhū-dāna-dharma-śāsanaḱ kramav entendare Biḍugadakaṭeya maniyavara pāloḷage ga | ma kha 3 gadeyanu liṅga-mudreya pāśāṇa-pratishṭeya māḍi koṭṭev āgi (m) ā-chandrārka

116

At Hosahalli (same hobli), on a step of the Gaṅgēbhāvi behind Nirvāṇa-dēvara maṭha.

Svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varuśa 1723 ne vartamānaḱke saluva Durmati-nāma-saṃvatsarada Kārtika-ba 13 Guruvāradalu Gaṅgēbhāvi-kelasavannu S'ruṅgēri-Nirvāṇa-Setṭara maga Puṭṭa-Setṭaru bhaktiyinda māḍisi vappisida sēvārtha

117

At Kadirumidire (Maḷalūru hobli), on a vīrakal in front of th Kallēśvara temple.

S'ri-gurubhyō namaḥ ||

namas tuṅga &c

svasti śrīmatu samasta-prasasti-sahitam prītuvi-vallabham bhuja-bāḷa-śrī-Vishṇuvarddhana śrī-Vira-Narasimha-Dēv-arasaru Dōrasamudradoḷ soka-saṅka .. gatyadim rājyam geyivutiral ā-prastāvadoḷu Vasudhareḷ Kadirumideḷ tammoḷu anta[h]kalahav āgi ā-Vasudhāre Kadirumideyam mutti kāduvali Tāraṇa-saṃvatsarada Kārttika-su 10 dasami-Sukravārad andu Bayache ya magam Bom-maṇṇanu gaṇḍalli (*rest illegible*)

118

At the same place, on a 2nd virakul.

Namas tuṅga &c.

svasti samasta-prasasti-sahita gaṇḍa-bhêruṇḍa Vira-Nārasīṅga-Dēv-arasaru soka-santōsadin Dōra-samudradali prītuvi-rājyam (n)āḷutirpa-prastāvadoḷu Sa 1205 Tāraṇa-saṃ[va]tsarada Pusya-su 1 Bri-Kadirumideya Vasudhāreyaru bandu kāduvalli Miṇḍa-Gauḍana maga Miṇḍanu ettida harige muttida āḷanu ā-parivāra mēchalū hoyidu sura-lōka-prapitan ādanu ātanā tamma Masaṇi . mīna nilisida kalu yī-kalige pūjege biṭṭa Gauḍaya Maraya muguḷada bede

119

At the same place, on a 3rd virakul.

Svasti samasta-śrīmatu

namas tuṅga &c.

sosti samasta-prasasti-sahita gaṇḍa-bhêruṇḍa Vira-Nārasīṅga-Dēv-arasaru prītuvi-rājyam māḍutirū-halu Kadirumideya bandu Vāsudhāreyaru bandu mutti kādidali vaṅkadali bidda Hiriyā-Mādi-Gauḍana Bimmayana maga Bayiraṇṇa Sa 1205 Tāraṇa-saṃvatsarada Bādrapada-ba 10 So || sura-lōka-prāptan ādanu ātanā kallige Lakaṇṇa pūje nilisida

122

At Karregālu, on a stone in front of the Rāmēśvara temple.

Namas tuṅga &c.

jītena labhyatē lakṣmīr mṛitēnāpi surāṅganā |
kṣhaṇa-vidhvāṃsane kāyē kâ chintâ maraṇē raṇē ||
*anīyam adhrūva-prāṇam mānam ā-chandra-tārakam |
prāṇam ēva parityāgē mānam ēva su-rakṣitam ||

svasti śrīmatu Taḷige-nāḍu-sāyirada heggade Bīmaṇṇana putra Duddeya-sāhaṇi Khachalagalada-kolade līṅga-pratishṭeya māḍida yi-kāḷiniya kaḷahinda sāhaṇiyara kammattadinda gaḍiy āgi biṭṭa bhūmiyam pratipālisidāṅge Gaṅge-Gurukshêtradalū sahasra-kavileyam chaturvêdi-brāhmaṇam koṭṭa phala yī-dharmmake kaṇṭakan ādade Gaṅge-Gurukshêtra-Bāṇarāsiyalū sahasra-kavileya konda pāpa ||

svasti śrīmanu mahā-maṇḍalēśvara Tribhuvana-malla Taḷakāḍu-Koṅgu-Naṅgali(ge)-Noḷambavāḍi-Banavase-Hānuṅgalū goṇḍa bhuja-bāḷa Vira-Gaṅga-Hoysala-Dēvaru Rauvudri-saṃvatsaradalū Baṅkā-puradalū sukha-saṅkatā-vinōdadin rājyam geyyutt ire tat-pāda-padmaṇḍapajivita Duddeya-sāhaṇi Hānuṅgalū-nāḍa tuḷuva Jayakēśiya kudure kādi tuḷuvann uyvali kādi kudureya hiḍidu turuvam magurchchi suralōka-prāptan āda || śrī

123

At the same village, on a stone near village entrance.

Virōdhikṛittu-saṃvatsarada Mārgasira-ba 1 Sô lu śrīmatu Rāmappayya śrī-Tirumalayya-navaru Katharigāṇada Bāḷehaḷi-sime devu

124

At Haḷavalli (same hobli), on a stone in Timmē-Gauḍa's wet land.

Srī Vibhava-saṃvatsarada Kārttika-śu 1 lu śrīman-mahārājādhirāja rāja-paramēśvara Sanivāra-sidḷhi kaṭhāri-Sāḷva śrī.Sadāsiva-Dōva-mahārāyaru sukha-saṅkathā-vinōdadim rājyaṃ geyiuttiha samayāndaradalli Eṣa-Kṛishṇappa-Nāyaka komāra Veṅkatapa-Nāyaka kāryyake karttar āda Chāma . mi-Nāykaru Haḷuvaliya Timmaṇṇa-Gauḍana maganu Virapa-Gauḍa koṭṭa koḍagi gade Mādaṇḍi hola gade kha 3 avara Bayira-Gauḍana gade kha 4 antu kha 7 solige gadeyanu grāma-satrake prāku ga 60 ge ga 5 ya kuḷava kaḷadu umbaliyanu koṭṭeū yi-umbaliya gaddeyanu putraputra ā-chandrārka-sthā[yi]y āgi anubhavisikonḍu sukhadalli yihadu yi-umbaliḡe ār obbaru tappidaru Gaṅge-Gōdāvariyaḷli 1000 kavileya konda pāpake hōharu śrī śrī

125

At Bikkamane (same hobli), on a stone in Paravē-Gauḍa's wet land.

S'rī Gaṇādhīpatayē namaḥ śubham astu śrīmat Ālurada Amatayya Bāva-savvachharada S'rāvaṇa-baḷa-paṇchami śrīmatu Kiṭṭapa-Nāyaka Yēṅgaṭappa-Nāyaka koṭṭa koḍagi-sāsanaḡa kavam ent endade Mudatettiyala Bikkamaneya Marappa-Gauḍana maka (*stops here*)

126

At Mīvinakere (same hobli), on a stone near Patel Nāṇḷ-Gauḍa's wet land.

S'ubham astu Paridhāvi-saṃvatsarada Kārtika-ba 3 Sō lu Veṅkatādri-Nāyak-ayanavara komāra Nāyak-ayanavaru Jevāṇige-nāḍolaḡa Māvinakere-grāmada gauḍa Baḷlūra Virapa-Gauḍana maga Virapage koḷegoy āgi koṭṭa gadde āru-khaṇḍuḡa 6 gaḷḍeyanu nimma putra-pāraṃpariviyolu ā-chandrārkaḡ āgi sukhadali anubhavisī baruviriy endu koṭṭantā koḍagiya sāsana | Nidugōḍige hōguva dāri-gadde da hōḷeya gadde kha 3 antu gadde . . . 6 . . . Māvinakereya-grāmake saluva gadde kha 58 kaṇḍuḡa . . . mada umbali . . gadde . . madalu umbali kaḷadu koṭṭa-goḍage kha 6 bandura gaḷḍeya kuḷa-gedidu koṭṭa gadde Jāvaṇige-nāḍa gauḍaḡa Haḷavaliya kasa Kaṇchihaḷi-Virappa-Gauḍa Biganahaḷi Dapa-Gauḍa Yāla-nāḍa Mudasa-Gavuḍa Mari-Gavuḍa Chennappa-Gavuḍa Ayiravaḷli navara santheḡaḷu Haḷuvali-mahājana . . . (*rest illegible*)

127

At Beṇṇūr attached to Haḷavalli (same hobli), on a rock north of aṇḡaḡ.

S'rī-Gaṇādhīpatayē namaḥ

namas tuṅga &c. ||

svasti śrī jayābhyuḷaya-S'īlīvāhana-śuka-varuśa 1460 varuśa sandu naḍava varttamāna-Viḷambi-saṃvatsarada Jēshṭha-śu 10 yalu śrīman-mahā-maṇḍaḷēśvara Raghupati-Rāja-mahā-arasugaḷu bhūmi-chandaru . . . paryantadalu nam-nali Rāja-Vaḍēru Sirugammanavarige dharmav āḡabēk endu (*rest illegible*)

128

At Muḡaḷavalli (Marale hobli), on a virakal near village entrance.

Svasti satya-śauchaḡhāra charitra-beḍeṅga chelara nallāta Bālamavve-ḡaṇḡam . ḷa Kandaippāṅga tripuvana-dhavaḷam śrīmat-Mādivarmma . . oda satta-bhaṭarkkaḷu Maṇaleyūra Nisandanu Nirgunda-Māremmanu mane-magati-Nerēganuṃ Toṇḍiyara Poleḡanuḡ Reṇṭāvada Rācheyanuṃ paḷaḡage veḍaṅḡam Mudavolalara pondi

129

At the same village, on a stone in the roof of raṅga-maṇṭapa of the Chenna-Kṛṣṇa temple.

Svasti satya-vākya varmma dharmma ra-varēśvara Nandagiri-nāta
śrīmat-Permmānaḍigaḷ Meṇe prithivi-rājyaṅ geyuttan ilḍu Mādivermmanan Āsandige
Idode Ayyappaḷe mantenna samasta-balaṁ ba geḷ tandu Kaḷikattiyoḷ bandu biṭṭa gaḷidirade
da talt-iḍidu tānun tann āḷun naṇṭaru svāmi-hita-kā mṁ ēṇi pōge mechchi
Permmānaḍiyum Eṇeyappanu n ilḍu Māḷivaḷḷiya Mādivermmaṅge kalnāḍu go ādityar
uḷḷina saluvudu || būmi Rāma-Gāmuṇḍana ma la perbbonnamuṁ kiṇuvonnanoḷaṁ sammandhyana
appa ūra ṅge paṭṭaṅ-gaṭṭi koḍaṅge goṭṭaṁ maṇṇu gaṇḍuga Gommanali

130

At the same village, on a stone near the Paramēśvara temple.

Durmukhi-saṁvachharada Chayitra-ba 1 lu Krushṇaya-Nāyaka-ayyanavaru Tiruveṅgaḷa-Jiyanavarigey
anēka-puṇyav āgabēk endu Veṅkaṭaiyanavaru ra Mugūḷiya Paramēśvara-dēvara Virabhadra-
dēvara gadde hola tōṭavanu sarvamānyav āgi biṭṭeṭ ā-bhūmige Vishṇu-bhakta āḷihidare Vaikuṇṭhake
horagu Hara-bhaktan ādare Dēvalōka-martya-lōkake hora tamma tande-tāya vondu-laksha-
gōvugaḷaṁ Kāsili konda pāpake hōgōru tāyige āḷipidava

131

On a stone to the left of the same temple.

Svasti Saka-varisha-Primādōta-saṁ[va]ṭsaradalu Mugūḷivaḷḷiya Hoysaḷa-S'eṭṭiya maga Mūka-Gāvunḍa
Benava-Gāvunḍa Eḷe-Basavana maga tuṇu hariya

133

At Gañjigere attached to Ramanahallī (same hobli), on a stone near the Ramēśvara temple.

Svasti Nītimārgga Koṅguṇivarmma dharmma-mahārājādhirāja Kovaḷāla-pura-paramēśvara Nandagiri-
nāta śrīmat-Permmānaḍigaḷ prathama-rājyad andu tīrthita-Bhaṭṭārar Amṛitarāsigaḷ vratan
geyyuttam i yaya dhanāṅgaḷ ella Permmādi Nandiyum Bhagavatiyum vinaya-rakkamaṁ
riṭṭaḷaṁ mādisidar dēgulaṁ Kolūra-nāda ḍisidaṁ pratimegaḷ ellamaṁ Narasayyaṁ besa-
geydaṁ Varddhana-chakravarttige goṭṭa maṇṇu pattu-mattar Eṇeya-Nāgamaṅge goṭṭa maṇṇu
pattu-mattar i-dharmman aḷidōṁ Vāraṇāsiyum sāsira-kavileyuman aḷidōn Gōyindayyana
likitaṁ Marutayya ru chattira maṅgaḷaṁ ||

135

At Aradavaḷḷi (same hobli), on a stone in front of the Añjanēya temple.

Svasti śrī Vimaleyaṅgaḷa nisidhige yī-kallu idakke Gōyindakēsara koṭṭa maṇṇa gaḷde d ikkuḷaveḍe
ir-mmattar pāḷu nara-sāsana

136

At Marale (same hobli), on a beam of the doorway of the Kṛṣṇa temple.

S'ri-Lōkanātha-tanayēna
. vathaya
. trayam dvija-varās tad akhaṇḍitāstrē
sānugrahaṁ yad abhavan nahi chitraṁ ētat ||

S'aka-varsha 1114 neya Virôdhikpit-samvatsarada Vaisâkha-bahula 14 Mam | modalâgi Moraleya śrī-Râya-Kêśava-dêvara nandâ-divigege Lôkanâthayyaṅgaḷa maga Mahadêvappa kottâ gadyâṇa mûḡu i-hoṅgo tiṅgaḷiṅge . . . yalu chundrârkkâ-sthâyi-varaṃ saluvantâgi mahâ-janaṅgaḷ anugrahaṃ mâḍi naḍasuvâru (*usual final verse*) Kêśavâya namaḥ

137

At the same village, on a stone to left of the mukha-maṅṭapa of the Chenna-Kêśava temple.

S'ri-kântâ-kucha-kumbhōru-vighaṭṭita-bhujântaraḥ |
 nityaṃ śrēyâṃsi bhūyâṃsi dīśatād bhavatām Hariḥ ||
 nâbhau puṅkaja-kuṭmaḷaṃ yad-udarē viśvaika-karttâ Vidhis
 tad viśvaṃ jâṭharântarâḷa-kubharē S'ri-Kaustubhau vakshasi |
 dōr-ddaṇḍêshu S. darśanaṃ sarasijaṃ Kaumôdâki kambur i-
 ty aunnatyam pratanôti yasya mahimâ pâyât sa vaḥ Kêśavaḥ ||
 śaṅkhaṃ sandharatâṃ kapâḷam athavâ kiṃ bhêdaka-prakramaiḥ
 chakraṃ hasta-talê trisûḷam api vâ kiṃ vâyudha-vyatyayaiḥ |
 tat pratyâyayitum vibhinna-hṛidayân êkâṃ vahantau tanum
 pâtâṃ kautuka-śâḷinau Hari-Haran lōka-trayaṃ śâśvataṃ ||
 Lakshmi-vallabha-nâbhi-tâmarasatô jâtas Sarôjâsauas
 tasmâd Atri-maharshir Atri-nayanâch Chandras tatô'sau Budhaḥ |
 tasmâd êva Purûravâ Nahushasûr Âyur yYayâtis tataḥ
 tasmâd êsha Yadur yYadôs cha bahavô jâtâs tatô Yâdavaḥ ||
 jayati bhuvana-bhârôddhâra-dhaurêya-bâhâ-
 parigha-su-ghaṭṭitôvvi-gupti-kâri Murârîḥ |
 tadanu cha vijayantê vairi-vîra-pramâtha-
 prabaḷa-nija-bhujôshma-ślâghya-śilâ nripâlâḥ ||
 têshu ksbamâ-parivṛṇhêshu bhavatsu jâtu
 piyûsha-didhitir ivâtta-kaḷâś Saḷâkhyah |
 S'itâṃśu-vaṃśa-tilakô'pi prithu-pratâpa-
 santâpitâri-vishayaḥ prathita-prabhâvah ||
 tasmin pâlayati kshitiṃ kshiti-patau dharmmôttaram Yâdava-
 kshôninâtha-śikhâmaṇaḥ | guṇi-jana-prastutya-chintâmaṇau |
 viprêshv adhvara-dîkshitêshu gaganê samvikshya dhûmâvalir
 abhira-bhrânti-vilôla-barhiṇa-gaṇas svairam chiram nṛityati ||
 śâuddhâ-bhîti-chaḷitêna tapôdhanênâ-
 ranjyê charan sa gaditaḥ kiḷa hoy Saḷêti |
 âhatya taṃ muni-girâ tarasâ tarakshum
 tal-lâñchhanô'jani babbhûva cha Hoysaḷâkhyah ||
 nûnam prasiddha-purushô bhavitâ kulasya
 chôddhârakô Mura-ripu-prathita-prabhâvah |
 ity âgamaika-nipunêna tapô-mahimnâ
 samvêditas samabhavad dvi-guṇa-prabhâvah ||
 tad-anvayê samabhavad Vinayâditya-bhûpatîḥ |
 yasya dhâtrî vidhêyâbhûd vinayêna nayêna cha ||
 tēnâpy urvvi-vinuta-vipula-prakramôdâra-sârê-
 nârâtînâṃ prithutara-nayô dūratas sannirastah |
 âśâs sarvvâ api viśadayan svasya kirtti-prakâśaiḥ
 chitram tēshâm sa hi maḷicayâṃśa śâśvad yasâṃsi ||

Yaṅ-yaṅga-mahîpâlas tatô'bhûd yasya pâlanê |
 dharâ-taḷaṁ karataḷê rêkhêvâmbudhi-mêkhaḷaṁ ||
 âkâras sudatî-vilôchana-sarôjâtâmsûmâlî svayaṁ
 saujanyaṁ su-jana-pramôda-jananê saundaryya-rêkhâspadaṁ |
 vikrântaṁ ripu-dhârîṇi-parivṛidhêshv âscharyya-mudrâ-pradaṁ
 tasyêty unnatim âmananti kṛitinaḥ kshamâpâla-chûḍâmanêḥ ||
 Bâlâlôrvîpa-Vishṇu-bhûbbhṛid-Udayâditya-kshamâpâlakâḥ
 tasmâd ugra-tapôbhir âvir abhavan dharmmârtha-kâmû iva |
 têshâm Vishṇu-mahîpatir ddig-adhipa-vrâtais samaṁ dhârayan
 dhâtrîṁ dôshîṇi madhyamô'picha tayôr jâtô guṇair uttamaḥ ||
 Vishṇus sâkshâd apara udabhûd Vishṇu-bhûpâla-nâmuâ
 yêṇôddhṛitya prakâṣita-bhujâ-daṇḍa-chaṇḍâsi-sailaṁ |
 sapti-vrâtair ddvirada-patibhir bbbhûri-chandrais cha ratnair
 manthaṁ-manthaṁ ripu-jâlanidhêr jjitvarâgrâhi lakshmîḥ ||
 sammôhaṁ yânti yânti prajahati vishayaṁ santyajanti sva-kâyân
 îkshantê nâvarôdhâms tuturati bhavanêshv anyataḥ kvâpi yânti |
 lîyantê kvâpi kêchid ripu-narapatayô yasya nissâṇa-nâḍân
 âkarnyâkarnya dûrât sa khaḷa na viditaḥ kasya viśvambharêśaḥ ||
 vâyôs sañchalâtâvilatvam udakasya uddhatyaṁ adrêr mîmadô
 mâtaṅgasya nitambinî-kacha-kaḷâpasyâbhavad vakratâ |
 kâṭhinyam kuchayôḥ kadâchid api tan nânyatra sandṛisâtê
 tasmin rakshati daksha-dakshîṇa-bhujâ-daṇḍêna viśvambharâṁ ||

matteyaṁ vipaksha-nṛipati-hariṇa-sârdḍûlanuṁ | virôdhi-narapâla-hṛidaya-sûlanuṁ | pratipaksha-maṇ-
 ḍalika-Madana-Mahêśvaranuṁ | śaraṇâgata-vajra-paṇjjaranuṁ | Chôla-kuḷa-kâlâṇalanuṁ | Kêraḷa-
 narêśvara-hâlâḷalanuṁ | Lâḷa-vishaya-Kâḷa-Bhairavanuṁ | Mâlava-narêśvara-samhṛitôdbhavanuṁ | Koṅ-
 gâlva-nṛipâla-vana-dahana-davâṇalanuṁ | Baṅgâlva-nṛipâla-baḷa-jâlanidhi-baḍavâṇalanuṁ | S'aśaka-
 pura-nivâsiyuṁ | guṇa-gaṇôdbhâsiyuṁ | Vâsantikâ-dêvî-labdha-vara-prasâdanuṁ | sukṛita-vinôḍanuṁ |
 śṛiman-Mukunda-pâdâravinda-makaranda-bhṛiṅganuṁ | nirantara-sat-saṅganuṁ | vibhava-Puran-
 daranuṁ | dhairya-Mandaranuṁ | kirtti-vallî-vêllita-dig-antaranuṁ | vidita-purushântaranuṁ | raviyante
 samujvalita-têjô-vṛindanuṁ | sudhârôchiyante sakaḷa-jana-nayanânandanuṁ | S'akranante śatru-
 bala-sûḍananuṁ | samirananante samasta-jana-jivananuṁ | Nirêjasambhavanante samupajanita-
 vibudha-jana-śatânandanuṁ | Nârâyaṇanante purushôttama-lakṣaṇâspadanuṁ | S'aṅkaranante
 vṛisha-pradhânanuṁ | Dhruvanante niśchala-sthiti-sandhânanuṁ | (v)enipa śṛimad-Dvâravatî-pura-varâ-
 dhîśvaranuṁ | Yâdava-Nârâyaṇanuṁ | Koṅgu-Naṅgali-Taḷakâḍu-Gaṅgavâḍi-Noḷambavâḍi-Banavâse-
 Hânûḡgallu-Huligere-goṇḍa bhujâ-baḷa Vîra-Gaṅga pratâpa-Hoysaḷa-Vishṇuvarddhana-bhûpâḷana
 êjad unnatiyaṁ p'ḷaḍe |

vṛi || aṇevudu Chôḷanaṁ Khasanan aṅḡisut irppudu Mâlavêśanoḷ |
 seṇesuvud Aṅga-Râjanan adirppuvud ante Kaḷiṅga-Râjanaṁ |
 noṇevudu Kêraḷêśvaranan aṇḍalev ugra-samagra-darppadiṁ |
 kuṇivudu tējaḍ êlge parid elliyum aiyd ire Vishṇu-bhûpana ||
 tasyôjvalâṅghri-sarasîruha-saṁśrayâtta-
 sampat-samanvaya-sampriddha-mahâ-vibhûtiḥ |
 viśvônnatô jayati Râyaṇa-daṇḍa-nâthaḥ
 sat-kirtti-vêllita-samasta-dig-anta-âlāḥ ||
 tad-ānva[vā]ya-mâhâtmyaṁ kê varṇayitum îśatê |
 yê pâravâra-salilaṁ mimatê chulakôḍarê ||

tathâ hi |

sañjâtaḥ Purushôttamôdara-sarôjâtâd Vidhîḥ Kaśyapaḥ
 tasmât tasya charitram ujvala-guṇam na stôtuṃ lîśô'py aḥam |
 tasmâd âva mahattaram samabhavad viprôttamânâṃ kulam
 sañjâtâs S'iva-Râja ity adhigatas tasyânvavâyê prabhulḥ ||
 tasmât saj-jana-saṃstutâd guṇa-nidhês śrî-Kâlikâmbôdarê
 sambhûtaś śruta-pâradrîśva-mahitaś Châvuṇḍa-Râja-prabhulḥ |
 kîrtti-kshîra-payôdhi-vichishu diśâṃ prântêshu yasyôjvalam
 sarppantishu chakôra-bâlaka-kulam jyôtsnâ-bhramâd dhâvati ||
 Châvuṇḍa-Râjâd atha châtikambâ-kukshau samudbhûta-guṇâgra-ganyaḥ |
 śrî-Kâlimayya-prabhur âvirâsit têtjô-nidhis sûrya ivôdayâdrau ||
 tat-Kâlimayya-vibhutô dhṛiti-mantha-sailâch
 Châmâmbikâ-jathara-dugdha-payôdhi-madhyê |
 Râyâkhyâ-kalpa-viṭapi samabhûd anantair
 âpyâyayan phaḷa-bhavair vibudhâḷi-vṛindam |

matteyum puraskrita-nîti-vidyanum | tiraskritâvadyanum | Kunne-kula-tilakanum | sa-rasa-kṛiti-śravaṇa-
 sañjâta-pulakanum | Kaśyapa-gôtra-pavitranum | sukṛita-sûtranum | budha-jana-pârijâtan âgiyuv apâri-
 jâtanum | vandi-jana-sûpakâranâgiyuv asûpakâra-bhûtanum | dvija-râjan âgiyum nitya-pravṛiddhoda-
 yanum | nirmmaḷan âgiyuv a-jadâsayanum | vibhava-Purandaran âgiyuv a-gôtrâriyum | vinatânandan
 âgiyuv a-paksha-pâta-châriyum | Nârâyānanant bala-bhadra-priyanum | viśuddha-vamśânayanum
 enipa Râyāna-daṇḍanâthan-agrajâtanumam sutanumam pêtvaḍe |

tasyâsid adhikô guṇêna vayasâ jyêsthô garishthô girâ
 varshishthah su-vṛishâśrayêṇa yaśasâ śrêsthô mahishthas tvishâ |
 bhûyishthêna kim ut-arôttara-guṇa-grâmêṇa saṃvarṇitê-
 nâchârâtta-Manu-kramô vijayatê śrî-Malî-Dêvô vibhulḥ ||
 karttâścharya-vidhêḷi svayam prabhavitâ śishthêshṭha-samrakshaṇa-
 syâharttôpanishad-girâṇ janayitâ sat-kâbya-gôsthî-śriyah |
 kiñchânyad vibudhârthi-kalpa-mahijô gâmbhîrya-vârâṃnidhiḥ
 sad-vidyâ-nikashôpaḷô vijayatê śrî-Vashṇu-daṇḍâdhipaḷ ||

ity-âdy-anêka-guṇopêtâgrajâta-suta-sampannan appa Râyāna-daṇḍanâtha dharmmame drishtëdrishta-
 sukha-dâyi endu Dêvalige-nâḍi Moraleyan âgrahâravam mâḍi bandhugaḷgam brâhmaṇarggam vṛitti-
 vibhâgavam mâḍi sarvva-namasya-dattiy âgi koṭṭu Kêśava-dêvara pratishṭheyam mâḍal â-Vishṇu-
 varddhana-Dêvanum dêvaram namaskarisalu bandu dêvalayadoḷu kuḷlirdu santôshadind â-dêvargge
 aṅga-bhôgakkaṃ gîta-vâdya-nṛityakkaṃ khaṇḍa-sphuṭita-jîrṇôddhârakkaṃ Gañjigereyuman â-ûra
 Sâvantanakereya koḷagiyumam Hiriyamuguliyal ondu-vṛittiyumam Mâguṇḍiy oḍavina gadde salage
 yeṇṭumam Moraleya Dêvaṅgereyuman | brâhmaṇargge Moraleyumam sarvva-namasyav âgi śrî-Kêśava-
 dêvara śrî-pâda-sannidhânadalli S'aka-varsha 1051 neya Saumya-saṃvatsarada Phâlguna-suddha-
 saptamî-Bhuhavârad andu sva-hastadiṃ dhârâ-pûrvvakam mâḍi su-pratishṭhitam mâḍidan â-Gañji-
 gereya simâ-sambandham ent endoḍe (18 lines following contain details of boundaries and of gift ; also
 usual final phrases and verses)

tasmâl Lakshmyâm udabhavad ilâ-viśrutah śrî-Nṛisimha-
 kshôṇipâlô visâda-yaśasâ dhauta-dik-chakravâlajḥ |
 magnam râjyam bhaṭa-jalanidhâv uddharann urvvarâyâm
 Âdi-Krôḍa-smaraṇam akarôd âtma-śaktyâ sa vîrah ||
 tasmât Patṭa-mahâdêvyâm Vira-Ballâḷa-bhûpatiḥ |
 jâtaḥ punya-paripâkâd ramya-mûrttâv ivôdayaḥ ||

rūpam Kandarppa-darppa-prasāmana-nipunam śauryam āscharyya-charyyā-
 prauḍhāhankāra-vairi-prabala-bhūja-baḷōtsādana-vyakti-rūpam |
 dānam nānā-vidhārtthi-prakara-prithutarātti-prapāśa-pragalbhām
 yasyāsau kim na varuṣaḥ kṣati-tala-tīlakō Vira-Ballāla-bhūpaḥ |
 tat-pāda-padmōpajīval appa Legaḷeya piriya-kottāraḍa bōvarkkaḷa mahiney ent ene |
 priyam pempina tippisoḷ priyan aty-āscharyya-kāryyaṅgaḷoḷ |
 priyam brāhmaṇa-bhaktiyōḷ priyan ādam dharmma-karmmaṅgaḷoḷ |
 priyam saḷ-jaua-sēveyōḷ priyan ā-saujanya-sampattiyoḷ |
 priyam tān ene Mādi-Bōvanavōḷ āvam dhanyan i-dhātriyōḷ ||
 parikise Karṇṇaṇim Khachara-nāyakaṇim Divijēndra-putraṇim |
 priyan enippan udghatara-dānadōḷ ārpṇiṇōḷ aide gaṇḍiṇōḷ |
 dhare pogalvantu bēḍidavarg ittu śaraṇ-buge kādu śatruvaṇ |
 dhura-dhareyōḷ taguḷdu Yadu-vapāsa-nṛipālana bōva bāseyim ||
 nayadiṇ svāmiya chittamaṇ vinayadiṇ dēva-dvija-śrēpiyaṇ |
 bhayadiṇ bandhugaḷaṇ samant abhayadiṇ sad-bhṛityaṇ mechchipaṇ |
 su-yaśō-bhūṣhaṇan aty-udāra-charita-prastutya-nityōdayā- |
 śrayan i-Ponneya-Nāyakaṇ budha-manas-santōsha-sandhāyakaṇ ||
 śrī vinayaṇ vivēkam aḷav unnati kirtti chalaṇ prabhutvaṇ ār- |
 tt iv aḷav aṇmu satyaṇ eṣekaṇ daye nītigaḷ endum āvagaṇ |
 bhāvipoḍ ondu gundad ivānoḷ neḷesirdḍapu . . . danṇa pēḷ |
 ē-vogaḷdappud i Hariya-Bōvanan uddhata-vairi-dāvanaṇ ||
 vinaya-vilāsiy enna guṇiy enna dayā-paran enna sauchiy en- |
 na nirutav ellariṇ sujanan enna karaṇ kaliy enna satyaḍ oḷ- |
 pina neley ennaniṇ pogalvaḍ entu yelē budha Chikka-Mādi-Bō- |
 vanan oled ārggaṇ ivanaṇ sale maṇe-vokkaran oldu kāvanaṇ ||
 ka || guṇiy embudu budha-chintā- | maṇiy embudu dharmma-kāryya-tātparyyadoḷ a- |
 graṇiy embudu gōtra-sikhā- | maṇiy embudu Mādi-Bōvanaṇ bhō-bhuvanaṇ ||

140

At Marale (same hobli), on a stone in front of the Siddhēvara temple.

Namas tuṅga &c ||

śrī-Kali-dēvāya namaḥ S'ivāya || svasti samadhigata-paūcha-mahā-śabda mahā-maṇḍalēśvaraṇ Dvārā-
 vati-pura-varādhīśvaraṇ Yādava-kuḷāmbara-dyumaṇi samyaktva-chūḍāmaṇi maleparaḷu gaṇḍa kadana-
 prachanḍa n iṇipam sauryamaṇ meṇevaṇ Vāsantikā-dēvī-labha-vara-prasādaṇ mṛiga-
 madāmōḍādy-anēka-nāmaḷaḷi virāḷitar appa śrīmanu mahā-maṇḍalēśvaraṇ Tribhuvana-malla Talakāḍu-
 Koṅgu-Naṅgali-Gaṅgavādi-Nonambavādi-Banavāse-Hānuṅgallu-goṇḍa bhūja-bala-Vira-Gaṅga jagad-ēka-
 malla Hoysaḷa-Nārasimha-Dēvaru śrīmad-rājadhāni-Dōrasamudrada neleviḍinalu dushta-nigraba-śiṣṭa-
 pratipālanadiṇ sukha-saṅkathā-vinōdadim rājyaṇ geyvuttam irḍḍu S'aka-variśa 1069 tteneya Prabhava-
 sampatsarada Chaitra-ba 5 Sōmavāra Vishu-saṅkramaṇad andu Dēvaḷige-nāḍa śrī-Vishṇuvarddhana-
 Kēśavapurav āda Moṇaleya-agrahāraḍa śrī-Kali-dēvargg ā-vāra Muguligereyaṇ dēvara pūje-punaskāra-
 nivēdyakke dhārā-pūrvvakaṇ mādi koṭṭaru || śrī-Kali-dēvāya namaḥ S'ivāya namaḥ

sthiraṇē kayyōḷe dhātriyiṇ nilisidaṇ tējasviyē vahniyaṇ |
 koragirppam kuḍalārppanē Kanaka-śailaṇ dūrav āgirḍḍu nit- |
 tarisitt ēṇ śuchiye nirikshisidavar nniṇpāpigaḷ chelvanē |
 Haraniṇ mōhisal arppan entum adhikaṇ śrī-Vishṇu-bhūpālakaṇ |

padadoḷ kûrma-svarûpaṁ nayana-yugaḷadoḷ matsya-rûpaṁ ghana-grî- |
 vadoḷ âdi-krôḍa-rûpaṁ naḍuvinoḷu nṛisimhatvam âtma-prabhâvâ- |
 spadadal Râma-trayatvam mati-vikasanadal buddha-rûp âgi gujj il- |
 lade Kalkitvakke maidârada Hariy enipaṁ Viṣṇu jishṇu-kshitiṣam ||
 Javanuṁ tannay gaḍḍa-lachchanav enipp â-miseyam tirdal aṅ- |
 juvinam kanduguv endu kâl-ugurgaḷ â-namrârigaḷ suyyal aṅ- |
 juvinam tējada sônkinindav eme sigend uddhatar nōḍal aṅ- |
 juvinam vikrama-vibhramam sogayisitt i-Viṣṇu-bhûpâḷanoḷ ||
 munnam Râyana-daṇḍanâtha Kali-dêvargg endu tâṁ . . . n â- |
 v-ann i-vâsadin irddu kalpisidaḷ and â-vṛittiyam koṭṭaḍ ant |
 anyâyaṅgaḷi koṇḍa dattiyan adam tâṁ koṇḍu koṭṭ arttiyim |
 . nyaṅg i-Karakavve tōṛppaḷu parâptâ-dharmmadal hemmeyam ||
 Meḍa-Moḷaleya Kali-dêvargg | eḍe maḍage nivēdyak endu Kanakave hêḷal- |
 k oḍarise koṭṭam tâṁ ū | r Aḍigereyam dattiy endu bhûpa-Nṛisimham ||
 pati-bhaktaṁ munnav ant â-Kṛita-yugadoḷ Anantaṅge Târkshyaṁ baḷikkam |
 pati-bhaktaṁ Irēteyoḷ dānava-kuḷa-baḷa-ripu-Rāmaṅge Hanmam sva-bhaktaṁ |
 patig â-Dvâpâradoḷ Kaurava-patige hitam Karṇṇan andindav ittal |
 pati-bhaktaṁ Poysaḷaṅg i-Kali-yugadoḷu tâṁ Râja-daṇḍâdhinâtham ||
 janakam herggade-Cha(v)uṇḍamayya janani-Chandrâmatî-Dêvig ol- |
 pina-putram . . bhavya-mûrtti Sîva-bhaktaṁ Kâva-Râjam Janâ- |
 rddananindam guṇi Malli-Dêvan enip i-brâtaṁ ka . . ondu pem- |
 pane tâḷḷ âḷ kavi Kâlidâsane valam dhanyam peḇar ddhanyarê ||
 śrî-Moḷaleya Kali-dêvam | Kâmanan â-sôma-dṛishtiym nōḷi sukha- |
 kshêmarôgyaman amṛita-su- | châmara-sûktiyuman iḅe satatôtsavadim ||
 eraḷ âgi siḷḷa-liṅgam | karav achchariy âgi batti lôkakk ellam |
 barav iṅen endu Kali-dê- | varu nelesidar alte Moḷaleyalu raṅjisuta ||
 dharey ellam beḷevuttav ikke keḇeg âgaḷ vṛishti-sampûrṇadim |
 sthiradim Poysaḷa-Nârasimha-Nṛipam âḷg i-dhâtriyam kirttiyam |
 dhareg ellam Kali-dêvar-âspadada dharmmam hemmey ant â-Mahê- |
 śvara-marttyar ssukhadindav ikke satataṁ bhadrām śubham maṅgaḷam ||
 (usual final verse)

141

On a beam of the raṅga-manṭapa of the same temple.

S'ri-vinutam Siddhêśvara- | dêvargg â-chandra-târam oppuva nandâ- |
 divigeyam śrî-kâryyada | naivēdyaman esev aśêshamum naḍayapinam ||
 Manu-muni-mûrtti Kamme-kuḷa-padma-nabhômaṇi Lōkanâthimay- |
 yana vara-sînu Sôvarasan-agrabhavam Mahadêvanam jagaj- |
 jana-vinutam Pramâdi-vesar-abdada Kârttika-śuddhad ashtaṁi- |
 dina-S'âsi-vâra-saṅkramanam oppuva-punyatara-prayôgadoḷ ||
 Moḷaley aśêshamum aṛid ire | neḇe koṭṭam poṅge pâgav-are-vadḍiya mû- |
 rāra vṛiddhi dîpam âg on- | daḇa vṛiddhi nivēdyam âge ponnām nâlkam ||
 (usual final verse) namas S'ivâya śrî-dêvara tōṭṭikke koṭṭa modalu gaḍa gadyâṇav ondu

142

At Hampâpura (same hobli), on a stone in front of the Virûpâkshêśvara temple.

Vikṛiti-saṁvatsarada Phâlguna-śu 10 S'u Pratâpa-Hariharpurav âda Hampâpattanakke Apûra-nâḍu-
 Dêvaḷige-modalâda nâḍu Bâyakolaḷeya munde kâlueya tandukoṭṭu naṭṭa kalu tapidare nâḍige horagu

kula-kshaya (*back*) ûra mâdikondu hôhari yandu Bramma kâlueveya . .
 Harihara-dêvaru hôhariy endu nâdu voðambattu naṭṭa kallu

143

On another stone.

Vikṛiti-samvatsarada Phâlguna-śu 10 Śu Pratâpa-Ilariharapurake Anûra-nâdu-Jâvanige-modalâda
 nâdu Arasigupe ûra-kâlueveya oḷage baha kâlueveya tandukottu naṭṭa kallu (*usual final phrases*)

144

At Bikanahalli (same hobli), on a stone near the Mallêdêva temple.

Svasti samasta-prasasti-sahitam śrīman-mahâ-maṇḍalêśvaram Tribhuvana-malla Hoysaḷa-Dêvaru sukha-
 saṅkathâ-vinôdadim râjyam geyuttam ire svasti śrī-sakala-guṇa-sampannar appa v dda-vyavahâri Dori-
 S'eṭṭiya su-putra gôtra-pavitra Eṇeyama-S'eṭṭiyaru yilliya stânakaru Tatvapattha-Paṇḍitargge Kâlâyuktâ-
 ksha-samvatsarada Phâlguna-bahuḷa 1 Bṛhaspativârad andu ivara dēvara dharmmavaṇṇi pâlîsidam
 Eṇeyamma-S'eṭṭiyaru maṅgaḷam ahâ śrī śrī śrī

145

At Sâdaranahalli (Lakke hobli), on a stone in the S'aṅkhaçakra temple.

S'ri S'akuniya-Râya S'ôbhakṛitu-samvatsarada 3 ralu śrīmatu Venkaṭa .. Nâyakara Kṛi-
 shṇappa-Nâyaka Sakuni-Nâyakarige (*rest illegible*)

146

At the same village, on a stone near the Îsvara temple.

Svasti samasta-prasasti-sahitam śrīmat-pratâpa Hoysaḷa śrī-Vira-Ballâḷa-Dêvaru
 Dôrasamudra râjyam geyuvalli Saka-varṣa 1148 neya Byaya-samvatsarada Chaitra-
 su | 10 Sô | eḍe-verggade Râjaranna-kâlagadalli Sâda-Kêsari-Subbaya Bommayyanu halav-âḷam konu
 sura-lôka-prâptan âdalli śrī-Siripa-Gavuḍan ettisida biragalu maṅgaḷam ahâ śrī

147

On a stone near the same temple.

This is the same as No. 104.

148

At Hiregauja (same hobli), on a stone in the Uppâra Lakki's field.

S'ri-Gaṇâdhipatayê namaḥ Itaktâkshi-samv[at]sarada Chayitra-śu 1 âramb(y)av âgi śrī-Hanumanta-dēva-
 rige Timmapp-arasara Rantmôji-Râutara suṅkadali biṭṭanthâ mâ kham 2 elevareyanu (*usual imprecatory
 phrases ; rest illegible*)

149

At the same village, on a stone in the Gurusântayya's site.

S'rīmatu Savumya-sam sadalli namaḥ S'ivâya varige
 Tammanṇa-Gavuḍa maṭava kaṭṭisi kalla hâki koṭṭa

151

At Îsvarahalli (same hobli), on a stone to the left of the entrance of the Îsvara temple.

Namas tuṅga &c. ||

namah | svasti samasta-bhuvanâśrayam pṛitvi-vallabham mahâ-rājâdhirāja paramêśvara parama-bhaṭṭâ-
rakam Satyâśraya-kuṭa-tiṭakam Châlukya bhîma Tribhuvana
vijaya-vijim chandrârka-târam-baram saluvike tat-pâda-padmôpajiviy appa
svasti samadhiyata-paṇcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhiśvaram.. . . .
. vati-dêvi-pâda daka śrîmat-Tribhuvana-malla Talakâdu-gonḍa bhuja-bala
Vira-Ballâḷa-Dêvaru dushṭa-nigraha-śiṣṭa-pratipâḷanadim Gaṅgavâḍi-tombhattaru-
sâsira sukha-saṅkathâ-vinôdadim rājyam geyyuttam ilalke
dharmma jita-pâda S'ubhakṛitu-saṃvatsarada Chaitra-suddha 14 Sôma-
vâra Isaravallîya dēvāyamam mālisida svasti yama-niyama-svādhyāya-dhyāna-dhāraṇa
nushṭhāṇa-pārāyaṇa japa-samādhi-si sampannaru lākuṇa

152

On a virakal near the same temple.

Namah tuṅga &c. ||

. Dvârâvatî-pura-varâdhiśvaram samyaktva-
chûḍamāni ni vijayakke êkâdasi-Brihavarâd
andū śrî-Īśvaraha kali Maḍivâḷa-Mārāya tamma Boppeya â-tuṅgu
parôksha-vinayav âgi Rāmakka Jakkaveyūm makkaḷu Lakheya nillirisida
viragallu Īśvaravallîy-aśêsha-mahâjanaṅgaḷu geyda gadde ko 10 muṃ
i-gaddege sarvvaṃnyav âgi biṭṭaru ||

153

At Kaṣasâpura (same hobli).

Namah tuṅga &c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varā 1585 neya S'ôbhakṛitu-saṃvatsarada Âsvija Ramaṇa-
rājaya-Dêva-mahârâjaravaru Kaṣasâpurada Chela-Nârāyaṇa-sâmiyavara rathôtsâhâda saraṇa | âyana-
vara amruta-paḍi-dîpârâdhana-sêve ||

(left side) . . . vakav âgi na tandu śrîmad-rājâdhirāja rāja-paramêśvara vira-pratâpa śrî-vîra-
S'rîraṅgarāja-Dêva-mahârâjaravarige binnaham māḍikkonḍu Kaṣasâpurada sthâlake salluva Kaṣasa-
halli-grâmanavanu nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi (back) vanu chatuṣ-sîmegû
kalla neṭi[si] Kṛishṇârppaṇa māḍidevu (usual final phrases and verse.) śrî-Râma (rest illegible)

154

At Haḷḷ-Lakya (same hobli), on a stone near the ruined Chenna-Kêśava temple.

Svasti śrîḥ

Lakshmi-Nârāyaṇâkhyam tat tatvam vaḥ kula-jivitaṃ |

âyushê bhûyasê bhûyât sampadê cha nir-âpadam ||

śrîmad-Âsandi-nâḷ-olagaṇa Gâṇadahâḷu-Sâdarahâḷi-paḍuvaṇa-halligal-olagâda Lakkiya samasta-bâli-
sahita prativarusha ikkuva siddhâyadolage Nârāṇapurada śrî-Lakshmi-Nârāyaṇa-dêvaraṅge mûṇu-
bhâga Nârāṇapurada śrî-Nilakanṭha-dêvarige mûṇu-bhâga śrî

155

At the same temple, on a southern beam of the raṅga-maṇṭapa.

S'rî Chennakêśavapurav âda Kêtasettîyabîdina hebbâruva Kêśava-Dêvana maga Dêvaṇṇanu tanage
â-Kêtasettîyabîdinal ullā vṛitti vondûv-arddhavanû Lokkiya śrî-Chenna-Kêśava-dêvarige dhârâ-pûrvva-

kam mâdi Byaya-samvatsarada Mâgha-su 15 Bri modal âgi saluvant âgi koṭṭanu | ô-vṛittiya siddhâya-
vanu dēvaru tâve tettubaharu maṅgaḷam ahâ śrī śrī śrī

156

On the western beam of the same maṅṭapa.

Chitrabhānu-samvatsarada Mâgha-su 11 A || nandâ-dipakam māsam māsam ..
..... Cheudayyanu tanna madhyama ga .. ya prāntadalli kamba eraḍanum dhârâ-pûrvvakam
mâdi koṭṭanu im kambada siddhâyavan âu.....

Chitrabhānu-samvatsarada Pushya-su 1 śrī-Chenna-Kēsava-dēvara vondu-sandhyâ-dipakam Mâgha-
māsada immân-akkiya upahârakkam hebbâruva-Kēsava-Dēvana maga Dēvaṇṇanu tanna maddhyamada
gaddeya prāntadalli kambav eraḍatūm dhârâ-pûrvvakam mâdi koṭṭanu â-kambada siddhâya suvarṇṇa
.. âvanâru ... â-Dēvaṇṇa tōṭada diṇṇya yappattâru dharmma-sahâyigaḷu Paramēśvarana karuṇa
kṛi .. śrī śrī śrī

157

At Keṅkere (same hobli), on a virakal on the tank bund.

Namas tuṅga &c. ||

svasti samasta-prasasti-sahita Mâra-Gauḍa puttida
..... Gauḍanu Hoysala lâlû.....
..... yalu Saka-varsha 11 .. neya Râkshasa-samvatsarada Bhâdrapada-su 5 Bri
svasti vira-samasta-guṇa-sampannar appa cheṭṭi-ratnâvaliy appa Keṅkereya mahâjanaṅgaḷa
tuṅvaṁ kaḷḷaru koṇḍu hōhalli huyyalam kēḷdu eydi kâdi halambaram kondu tuṅvaṁ maguḷchi vira-
galiy âgi sura-lōka-prāptan âdallige mahâjanaṅgaḷu mechchi kōḍe-kudare-tambaṭa-sahitam vi[ra]-
koḷagi kambha 30 vaṁ Jaka-Gauḍana tamma Mariyaṅge koṭṭa tēja maṅgaḷam ahâ śrī śrī Bhâdra-
maḷḷiyaṇṇana boḷagi Sakōja Malōja Butōja mādida viragalu ||

158

At the same place, on a 2nd virakal.

Namas tuṅga &c. ||

svasti samasta-prasasti-sahitam gōtra-pavitrān Idiyasurigeṇya Chikka-Gauḍaṅgam Chikka-Gauḍigaṁ
puttida sat-putra Mâra-Gauḍanu śrīmatu pratāpa-chakravartti Hoysala-Vira-Ballāḷa-Dēvar-ashṭāṅga-
lakshmi ma ... Kala-Dēviyar-âḷikeyalu S'aka-varsha 1117 neya Râkshasa-samvatsarada Bhâdra-
pada-su 5 Bri | svasti samasta-guṇa-sampannar appa cheṭṭi-ratnâvaliy âda Keṅkereya mahâjanaṅgaḷa
tuṅva kaḷḷaru koṇḍu hōhalli huyyalam kēḷdu eydi kâdi halambaram kondu tuṅvaṁ maguḷchi vira-
galiy âgi sura-lōka-prāptan âdallige mahâjanaṅgaḷu mechchi kōḍe-kudare-tambaṭe-sahita vira-koḷagi
kambha 30 vaṁ Mâra-Gauḍana maga Mâ ... koṭṭa tēja maṅgaḷam ahâ śrī śrī śrī

160

At Sindigere (same hobli), on a stone at the Brahmēśvara temple in the basti.

S'rimat-parama-gambhira-syâd-vâdâmōgha-lâñchhanam |

jyât trailōkya-nâthasya śâsanam Jina-śâsanam ||

svasti samasta-bhuvanâśraya śrī-prithvi-vallabha mahârâjâdhirâja paramēśvara parama-bhaṭṭâraka
Satyâśraya-kuḷa-tiḷakam Châḷukyâbharana śrīmat-Tribhuvanamalla-Dēvara vijaya-râjyam uttarōttarâ-
bhivṛiddhi-pravarddhamânam â-chandrârka-târam śaluttam ire tat-pâda-padmōpajivi | svasti

samadhigata-pañcha-mahâ-sâbda mahâ-mañḍalêśvaram Dvâravati-pura-varâdhîvaram Yâdava-kuḷâm-
bara-dyumani samyaktva-chûḍlâmani maleparolu gaṇḍâdy-anêka-nâmâvaḷi-samâlankṛitar appa śrîmat-
Tribhuvana-malla Vinayâdityam Poysalaṁ Konkanad Âlvakhêdada Bayal-nâḍa Talakâḍa Sâvimalayin
oḷagâda bhûmiy ellaman dushṭa-nigraha-śiṣṭa-pratipâlāneyam |

balidaḍe maledaḍe malepara | taleyoḷu bâḷ iḍuvan uḍita-bhaya-rasa-vasadiṁ |
baliyada maleyada malapara | taleyoḷu kayy iḍuvan oḍane Vinayâdityam ||

â-manḷalêśvarana manô-nayana-vallabhe |

parijanakam para-janakam | paramârttham tâne puṇya-dêvatey enal êṁ |
dhareyoḷu negalḍaḷo Keḷayabb- | arasi janârâdhye bhuvana-vanitâ-ratnam ||

ant avar irvvarum sukha-saṅkathâ-vinôdadim Sosevûra neleviḍinoḷu râjyam geyyutt irdd â-Keḷayala-
Dêviyar Maṛiyâne-daṇḍanâyakanam tanna tamman endu rakshisi Vinayâditya-Poysala-Dêvarum
tânun irddu Maṛiyâne-daṇḍanâyakaṅge Dêkave-daṇḍanâyakitiyam kanyâ-dânam mâḍi Âsandi-nâḍa
Sindageṛeyam prabhutva-sahitam neley âgi S'aka-varsha 969 neya Sarvvajit-samvatsarada Phâlguṇa-
suddha-tadige Sôma-vârad andu kanyâ-dânamum bhûmi-dânamumam dhârâ-pûrvvakam koṭṭu
s[ṽ]adharmmadiṁ rakshisuttam ire |

dharanige negard â-Poysala- | narapatigam kunana-kambu-kandhare Keḷayabb- |
arasigam udayisi negardam | dharitriyoḷu Vira-Gaṅgan Eḡegaṅga-nṛipam ||
anupama-kîrtti mûḡaneyâ Mâruti nâḷkaney-ugra-valmîy ay- |
daṇeya-samudram âṅaneyâ-pû-gaṇey êḷaney-urbharêśan eṇ- |
ṭaneyâ-kuḷâdriy ombataney-udgata-dâna-samêta-hasti pat- |
taneya-midhi prabhâvan ene pôlvavar âr Eḡeyaṅga-Dêvanam ||
â-vibhugam negard-Êchala- | Dêvigam udayisidar adaṭar ene Ballâḷa- |
kshamâvallabha-Vishṇu-dhari- | tri-vallabha-su-bhaṭa-nutimad-Udayâdityar ||
enit ittaḍam enit iridaḍa- | m anit ârppum kûrppum appuvê peṇarg aḍu kem- |
mane nôḍa diṭake Ballâ- | la-nṛpâlāne châgi Ballu-Dêvane bira ||

antu sukha-saṅkathâ-vinôdadim śrîmad-râjadhâni Beluhûra biḍinoḷu râjyam geyyuttam irddu Maṛiyâne-
daṇḍanâyakana dvitiya-Lakshmi-samāneyar appa Châmave-daṇḍanâyakitiyam puṭṭida Padmala-Dêvi-
Châvala-Dêvi-Boppâ-Dêviyar int i-mûvarum śâstra-gîta-nṛityadalu praudheyarum mûḡu-râya-kataka-
pâtra-jasa-daḷeyar en si baḷeyal â-mûvarum-kanyakeyaran ondê haseyalu Ballâḷa-Dêvam vivâham mâḍi
Saka-varsha 1025 neya Svabhânu-samvatsarada Kârttika-suddha 10 Brihaspativârad andu mole-vâla-
rinakke Maṛiyâne-daṇḍanâyakaṅge Sindageṛeyan eradaneya-paryyâyadalu prabhutva-sahitam neley
âgi punar-ddhârâ-pûrvvakam koṭṭu saluttam ire |

S'ri-kântâ-nêtra-nîlôtpala-vadana-sarôjâta-sa-smêra-lilâ- |
lôkam loka-trayôjṛimbhita-viśada-yaśâś-chandrikâ-lôsh-pratâpa- |
vyâkṛiṇam tyakta-yukta-krama-kaḷita-kubhṛich-chakra-khêda-pramôda- |
śrikam śri-Vishṇu-bhûpam beḷaguge jagamam râja-mârttandâ-dêva ||
initam kôpâvalêpa-bhrukutî niṭiladoḷ putte terpputt ivam top- |
pene mârppâyum diśâdhîśaran idira diśâdhîśaroḷ tâgikum tip- |
penal âśâ-danti-yûthaṅgaḷan idira diśâ-danti-yûthaṅgaḷoḷ puṇ- |
mene tâḷaṅ-gûḍugum vyômamuman eḷeyumam Vishṇu Jishṇu-prabhâva ||
pesar-gonḍ âvâva-dêśaṅgaḷan episuvud âvâva-dêśaṅgaḷam ba- |
nṇisi pēluttirppud âvâv-avani-patigaḷam lekkisuttirppud emb ond- |
esakam kaiganme nâḷkum-kaḍaḷa taḍi-varam dig-jaya-kriḍeyol sâ- |
dhisidam bhû-lôkamam kehatriya-kuḷa-tiḷakam vira-Vishṇu-kshitiśa ||

svasti samadhigata-pañcha-mahā-śabda mahā-maṇḍalēśvaram Dvāravati-pura-varēśvaram Yādava-
 kuḷōdayāchaḷa-dyumani | maṇḍalika-chūdāmani | śrīmad-Achyuta-pādārādhana-labdha-Jishṇu-prabhā-
 vam | sakaḷa-dikpālaka-parākramākramaṇa-paṭu-parākramaika-svabhāvam | śatru-kshatriya-kaḷatra-
 garbha-srava-sampādaka-gabhira-vijaya-śaṅkha-nādam | Vāsantikā-dēvi-labdha-vara-prasādam | prati-
 dina-nirata-nirupama-Hiraṇyagarbbha-tuḷāpurushādi-kratu-sahasra-santarpita-pitṛi-dēva-guru-dvi-
 samājam | nish-pratipiksha-bhujabala-prabhāva-nirjit-Ādirāja | Vishṇu-Īśvara-Vijaya-Nārāyaṇādy-asaṅ-
 khyāta-dēva-kuḷa-kuḷāchaḷa-kuḷa-Yādavaḷa-lhi-Viṣṇus-mudra-mudrita-mahilōka-navikaraṇa-chātur-
 yya-Chaturānam | chatur-guṇa-maṇḍita-paṇḍita-gōshṭhi-Shaḍānam | samara-mukha-grihitāhita-
 mahikānta-sūldhānta-kānta-mukha-nirikshana-kshana-kṛita-sūryya-nirikshanaṇ | Nṛsiṃha-dhyāna-niś-
 chaḷibhūti-nirmala-chaitram | parāṅganā-putram | sakaḷa-jana-satya-nityāśīrvāda-sampādita-niran-
 tarābhivṛddhi-prayuktam | dūrddhara-samara-kēli-samsaktam | dōrvvālāvalēpa-duśīlāśvapati-Gajapati-
 pramukha-rāja-lōka-nirldaya-nirldalanōpārjitāśva-gajādi-nānā-ratna-nichaya-ruchira-rāja-lakshmī-
 vilāsam | Sarasvati-nivāsam | Chōḷa-kula-prajaya-Bhairavam | Kēraḷa-stambērama-rāja-kaṇṭhiravam |
 Pāṇḍya-kuḷa-payōdhi-baḍavānaḷam | Pallava-yaśō-valli-pallava-dāvānaḷam | Narasiṃha-varma-siṃha-
 śarabham | niśchala-pratāpa-dīpa-patita-Kaḷapālādi-nṛipāḷa-kuraṅga-kuḷa-palāyana-kāraṇaṇ-kaṭhōra-
 vijaya-dhanur-danḍa-taṅkāram | ripu-nṛipa-kuḷa-daḷana-janita-vijayānākāra-nijājñā-chaṇḍa-dhṛḍi-
 mādambarāṇkṛita-Kāñchi-puram | sva-griha-chēṭikā-niyōga-niyukta-ripu-nṛipāntahpuram | kara-
 taḷa-krōḍikṛita-dakṣiṇa-Madhurā-puram | svakiya-sōnā-nātha-nirddalita-Jananāthapuram | jagad-
 dāridrya-vidrāvaṇa-praviṇa-kaṭāksha-nirikshanaṇ | pratyaksha-Padmekshanaṇ | samudra-mēkhalā-
 ḷaṅkṛita-vasumatī-vallabham | bhaya-lōbha-durllabham | nāmādi-prasasti-sahitam | śrīmat-Kañchi-
 goṇḍa-Vikrama-Gaṅga-Viṣṇuvarddhana-Dēvam Gaṅgavādi-tombhattaṇ-sāsira Nōḷambavādi-mūvatt-
 irechchāsīramumam Banavase-pannirchchāsīramumam | dushta-nigraha-viśiṣṭa-pratipālana-pūrvvakam
 āldu sukha-saṅkathā-vinōdadim rājyaṇ geyutt iro tat-pāda-paḷinōpajivigaḷu | samasta-rāja-bhara-
 nirūpita-mahāmātya-padavi-prakhyātarum | abhijātarum | śrīmad-Arhat-paramēśvara-pada-payōja-
 shaṭcharaṇarum | ratna-trayāḷaṅkṛita-sama-dāna-naya-vīra-vitarāṇādi-guṇābharaṇarum |
 Kañchi-goṇḍa-Vikrama-Gaṅga-Viṣṇuvarddhana--Dēvānvayāgata-mahā-prachanḍa-danḍanātha-padavi-
 paṭṭa-raṇjita-niṭṭārdhēndu-maṇḍalārūm | niravadya-syād-vāda-lakshmi-ratna-kuṇḍalārūm | nityābhi-
 shēka-nirata-nirupama-Jina-pūjā-mahōtsāha-janita-pramōdarum | chatur-vidha-dāna-vinōdarum | śrī-
 mad-Akaḷaṅka-larāṇa-lakshmi-nayanōpamānarum | paraspara-snēha-mōhādhiṇarum appa śrīman-
 mahā-pradhānam Maṛiyāne-danḍanāyakanum śrīmad-ādi-Bharatēśvaran enipa Bharatēśvara-danḍa-
 nāyakanum tammoḷ abhēda-bhāvadim guṇa-guṇi-svarūpar āgi |

Bhīmārjjuna-Lava-Kuchar iva- | r ī-mālkey enalke tammut irvvarum esadar |
 śrīman-Maṛiyāneyam ud- | dāma-guṇam Bharata-Rāja-danḍādhiparu ||
 eragi budha-madhukaraṅgaḷu | peṇapiṅgade tannan endum ōlagipinegam |
 Maṛiyāne dāna-guṇav eḍe- | v aṛiyad iralu patige paṭṭad āney end enipa ||
 maṇuvakkaman ōḍisalum | neṇe rājya-śrī-vilāsamam meṇeyaluv ī- |
 Maṛiyāne neṇagum end ar- | kkaṇiḷu pati mechche paṭṭad āneyum āda ||
 unnata-vaṃśan utsavakarōttama-bhadra-guṇānvitam jagat- |
 sannuta-dāna-yukta-vibhavam Maṛiyāne ripu-prabhēdanōt- |
 panna-jāyābhirāman enag itane nachchina paṭṭad āney end |
 ēṇ neṇe nachchi māḍidano Viṣṇu-nṛipaṇ dhvajani-patitvamam ||
 eṇaguva divijara makuṭada | tuṇugida māṇikada taṇ-bisilugaḷa poḷapim |
 miṇuguva Jina-pada-nakha-ruchi | Maṛiyānege mālke sakaḷa-mahimāspadamam ||
 ātana sati mun-negard-ā- | Siteg Arundhatige Ratige Vāṇige Bhūbhṛij- |
 jātege dorey enal allade | bhūtaladoḷu Jakkavavveg ulidar ddoreyē ||

anupamav appa tanna pati-bhaktiya nirmmaḷa-dharmma-yuktiy oḷ- |
 pinol amard rddda rūpina viḷāsada vibhramad oḷpu vaṃśa-var- |
 ddhana-karar appa tat-sutarin oppuvinaṃ Maṇiyāne-daṇḍanā- |
 thana vadhu Jakkiyakkane yaśōvatiy ādaḷ ilā-taḷigradoḷ ||
 toḷatoḷagi beḷagi kirtti [ya] | vaḷayadin aḷavaṭṭa Viṣṇu-bhūpana rājya- |
 sthaḷake misup eśeva hēmada | kaḷaṣaṃ kēvaḷame Bharata-daṇḍādhīṣaṃ ||
 siri posa-muttin ekkasarad ant ire ninna viśāla-vakshadoḷ |
 sarasati vaktradoḷ tiḷakad ant ire vīrara vīra-lakshmi tōḷ- |
 veraginoḷ oppe rakke-vaṇiy antire nirmmaḷav appa kirttiyaṃ |
 Bharata-chamūpa tāḷdu śaśi-sūryya-kulādri-chayaṅḷ uḷḷinaṃ ||
 vāridhi-vṛita-bhū-lōkado- | | ārayal iv-iṛiva-guṇadoḷ amama Bharataṅḷ |
 āru maṇaṃ tōpe yallada | dhīrar Kali-yugadoḷ ogeda daṇḍādhīṣar ||
 lōgara māt av ant irāḷi māṇ Bharataṃ munid ette matte kōḷ- |
 pōgada vairi-durgga murid ēḷuda vairi-puraṅgaḷō ḷōḷi pāḷ- |
 āgada-vairi-dēṣaṃ ati-bhītiyin uḷḷudan ittu tettu vāḷ- |
 āgada vairi-vīra-raṇaṃ illa dal ī-dore tat-parākramaṃ |
 maneyoḷ Chāṇṇikyanindaṃ migil enipa mahā-mantri nānā-naya-jñāṃ |
 moneyoḷ Sauparṇanindaṃ aggaḷaṃ enipa mahā-vīraṃ abhyasta-śāstraṃ |
 manegam maṅḡantu mud oḷḷda monegam id ēṃ dakshan end aṅkarind āḷ- |
 danc tannaṃ baṇṇisalk ēṃ negardano Bharataṃ khaḷga-kāryyātidhuryyaṃ ||
 Bharatēśvara-chakrēśvara- | charitame nija-charitam ene chamū-pati Bharatō- |
 śvaran eśevan anvitākhiḷa- | puruṣārthaṃ bhavya-sēvva-jaṅgama-tirthā ||
 nirapāyaṃ nishkaḷaṅkaṃ nihata-ripu-kulaṃ nirbbharāśā-jaya-śrī- |
 parirambhārambha-śumbhat-sukhamayam atitvira-pratāpa-prakāśa- |
 sphuritaṃ Padmākārābha-grahana-kalita-nityōdayaṃ lōkadoḷ su- |
 sthiram akkē dōr-yaśaś-śrī-rata Bharata bhavad-bhāghya-chaṇḍāṃśu-bimba ||
 kāntaṃ śrī-bhavya-chūḍāmaṇi Bharata-chamū-nāthan ātyantika-śrī- |
 kāntaṃ trailōkya-nāthaṃ parama-Jinane dēyvaṃ samabhyasta-sat-si- |
 ddhānta-śrī-Māghaṇandi-bratipare gurugaḷ tande mārāyar end and |
 entuṃ tām dhanyey end ī-Hariyaley ene bhū-maṇḍalaṃ bichchaḷikkum ||

intu tanna bhāgyābhivṛiddhiyaṃ samasta-janamūṃ parase chatur-upadhā-viśuddhaṃ jagat-śēvya-
 sāchivya-svayambuddhanūṃ mahī-yuddha-vyasaṇa-virōdhi vīra-bhaṭōdbhata-bhuja-baḷāvaḷēpana-viḷō-
 panābhinava-Jayakumārānūṃ vinēya-janādhārānūṃ śrī-Jaina-śāsanādbhāsanōtpanna-Saudharmmēn-
 dranūṃ parama-parōpakāra-guṇa-khēcharēndranūṃ | śrīmat-Kāñchi-gōṇḍa vīra-Viṣṇuvarddhana-
 Dēvan-aṇugin-arkkarina daṇḍanāyakanu jagad-vaśikaraṇa-pariṇata-saubhāgya-Kusumasāyakanum enisi
 Bharataṇa-daṇḍanāyakanum agrajaṃ Maṇiyāne-daṇḍanāyakanum anvayōgata-mahā-pradhāna-padaviyan
 a . . . risi |

aṇiyaṃ vyāvartṇisāl ān | aṇiv ārpp aṇm emba sad-guṇa-tritayadoḷaṃ |
 neḡedaru jasamane jagadoḷu | meḡedaru Maṇiyāne-Bharata-Rāja-chamūpar ||
 Maṇiyāneya paḍedaṃ jaga- | uruv-anujanān embud ante Bharata-Rājane paḍedaṃ |
 peḡad ēṃ mūru-lōkamuv | uruv-aṇṇanān embud avaran ī-bhuvana-janaṃ ||

intu pogalṭegaṃ negalṭegaṃ neleyād ā-mahīnu-bhāvar-utpattiyiṃ pavitribhūtamum āda Bhāradvāja-
 gōtradoḷu |

ā-Kamaḷagarbbha-vaṃśado- | | ēkikṛita-bhuvana-mānya-saujanyaṃ tām |
 Dākaraṣan ati-prauḍha-vi- | vēka-rasaṃ khyātan ātan anvaya-tiḷakaṃ ||
 svikṛita-sad-guṇa-nikaraṃ | lōka-prabhu-Gaṅga-rājya-Poysaḷa-rājyakk |
 ēka-prabhuv ene negalṭelaṃ | Dākaraṣaṃ daṇḍanātha-vasudhā-ratnam ||

âtana manô-vallabhe Yêchiyakka |

â-dampatigalġ âtmaja- | r âdar nNâkaṇa-chamûpa-Maṇiyânega| i- |
mêdini tamman ivar chechan- | drâdityar amôgham appar ene kṛita-kṛityar ||
pesariudam Maṇiyânei emba-jasavam . . . diyum balpinin |
esev eṇṭum desey-ânegaġgam adhikam tân embinam tanno| êr- |
vvesanum dânamum oppe Hoysala-nṛipam go sâ- |
dhisidam śrī-Maṇiyâne pârthivara saṅgarâvani-raṅgam ||
â-Maṇiyâneya vadhugaḷu | Bhûmiya Lakshmiya vol amard ati-pempin . |
tân eseva ga | guṇavatiyar ||

antu mada-gajada mada-rêkhegalante Maṇiyâne-daṇḍanâyakanol oppambaded â-beḍaṅgiyar irvva-
.. yum enisida daṇḍanâyakit-Dêkavvega |

sutar âdar Mâchappanu- | m atarkya-vikrânta-sâli-Dâkarasanu ..
.. | ksharu ||

śrīman-Mâchana-daṇḍanâyakane kalpôrvvijam urvvitāla

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On a pillar in the varandah of the same basadi.

(East face)

Śrīmat-parama-gambhīra-syād-vâdāmôgha-lâñchechhanam |
jyât traiġokyā-nâthasya śâsanam Jina-śâsanam ||

svasti samasta-bhuvanâśrayam śrī-prithvī-vallabham mahârâjâdhirâjam paramêśvaram parama-
bhaṭṭârakam Satyâśraya-kuġa-tiġakam Châġukyâbharanam śrīmat-Tribhuvanamalla-Dêvara vijaya-
râjyam uttarôttarâbhivridhī-pravaraddhamânam â-chandrârka-târam saluttam ire tat-pâda-padmôpa-
jivī samadhigata-pañcha-mahâ-sabda mahâ-maṇḍalêśvaram Dvârâvati-pura-varâdhîśvaram Yâdava-
kuġâmbara-dyumanī samyaktva-chûdâmanī maleparolu gaṇḍâdy-anêka-nâmâvali-samâlânikṛitar appa
śrīmat-Tribhuvana-malla Taġakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noġambavâḍi-Banavase-Hânunġalu-
Halasige-goṇḍa bhuja-baġa Vîra-Gaṅga Hoysala-Dêvaru śrīmad-râjadhâni-Dôrasamudrada biḍinalu
sukha-saṅkathâ-vinôdadim prithvī-râjyam geyuttam ire tat-pâda-padmôpajivigaḷu śrīman-mahâ-
pradhânam Hiriya-Maṇiyâne-daṇḍanâyakara magam Dâkarasa-daṇḍanâyakara putrarum drôha-
gharatta-Gaṅgapayya-daṇḍanâyakara Bâcharasa-daṇḍanâyakara Sôvarasa-daṇḍanâyakar-aġiandirum
appa śrīman-mahâ-pradhânam hiriya-bhaṇḍâri-Maṇiyâne-daṇḍanâyakarum śrīman-mahâ-pradhânam
daṇḍanâyakam Bharatamayyaḷu Saka-varsham 1060 neya Piṅgaġa-samvatsarada Pushya-su 10 Âdi-
vârad-uttarâyaṇa-saṅkrântiyalu tuġapurusha-mahâ-dânadalu tamma neleyûru Sindaṅgeḡeya basadige śrī-
Vishṇuvardhana-Hoysala-Dêvara kayyalu dhârâ-pûrvvakam haḍedu biṭṭa Savagônahallīya simâ-sam-
bandham ent endade (20 lines following contain details of boundaries and usual final verse)

(South face)

jaya-jayâ-śaranam raṇa-kshiti-hata-kshatram hata-kshatra-nir- ;
ddaya-nirdârita-dêha-lôhita-payaś-sâtâsi sâtâsi-dur- |
jjaya-dhârâ-chakitâri-rakshana-bhuġâ-daṇḍam bhûġâ-daṇḍa-kô- |
ti-yuvad-vîra-vadhû-pramôḍi Bharata-śrīmach-chamûvallabham ||
naya-yukta-krama-vikramam krama-namad-bhû-maṇḍalam maṇḍala- |
priya-vṛttam priya-vṛtta-saṅgata-guṇa-grâmam guṇa-grâmaṇi- |
nayanânandakaram karârppita-dhanur-jyâ-râva-dûrikṛitâ- |
ri-yaśô-râji jîtôddhatâji Bharata-śrīmach-chamûvallabham ||

avari-nūta-yaśam yaśô-dhavalitâśâ-manḍalam maṇḍalâ- |
 gra-vilūnâri-balam bala-prabhu-namach-chañchachchhikâ-sékharî- |
 bhavad-âtmānghri-nakhôtkaram kara-gatâri-śrî-vilâsam vilâ- |
 savati-mânita-Minakêtu Bharata-śrîmach-chamû-vallabham ||
 Smara-lilam Smara-lila-lôla-lalita-bhrû-bhrû-dhanur-vvibhramô- |
 tkara-lilâyata-dṛishti dṛishti-vilasat-Purhpêshu Purhpêshu-jar- |
 jjaritônmatṭa-vilâsinî-jana-manô-mânam manô-mâna-khê- |
 da-ratôtkaṇṭha-vadhû-kadambi Bharata-śrîmach-chamû-vallabham ||
 jita-mantram jita-mantra-nûta-mahima-stômam hima-stôma-śu- |
 bhratamâtmiya-yaśam yaśô-laharikâ-majjaj-jagat-tarppi tar- |
 ppita-lôka-stuta-kirtti kirttita-bhuja-stambham bhuja-stambha-sam- |
 bhṛita-vikrânta-vadhû-karêṇu Bharata-śrîmach-chamû-vallabham ||
 jita-vidviṣṭa-chamû-chamûpa-viḷasan-mantram lasan-mantra-sâ- |
 dhita-durvṛitta-mahô-mahôrjita-mahî-chakram mahî-chakra-sam- |
 stuta-dôr-mmaṇḍala maṇḍalâgra-damitânamrâri namrâri-kir- |
 ttita-dig-varttita-jaitra-lakshmi Bharata-śrîmach-chamû-vallabham ||
 pratipaksha-kshiti-kêtu kêtû-janita-dviḍ-bhîti bhîti-drutâ- |
 śrita-rakshâ-nilayam layânala-luṭhat-tâpâgni-kôpâgni-śô- |
 shita-yuddhōddhata-jivanam vana-śikhi-prôdyat-pratâpam pratâ- |
 pa-tata-śrî-parilabdha-lakshmi Bharata-śrîmach-chamû-vallabham ||
 karavâlâhata-vidviṣam dvishad-asṛik-pûra-plutêbham plutê- |
 bha-(m)rathâlbhita-khalgi khalgi-nihataśvaugham hatâśvaugha-jar- |
 jjaritântraugha-vikarshi-phêrava-rava-vyâjṛimbhitam jṛimbhitô- |
 ddhura-dôr-ddaṇḍa-bhavaj-jitâji Bharata-śrîmach-chamû-vallabham ||
 lalanânika-manô-Manôbhava Bhava-sphârâjîkâkhyâna-lô- |
 jvala-têjô-nija-bâhu bâhu-nihata-dviḍ (dvi)dviṭ-chhirô-dêva kir- |
 tti-latâ-vêllita-vârdhhi vârdhhi-valaya(m)-kshôṇi-taḷa-stutya nin- |
 na lasad-vakshadoḷ ikke lakshmi Bharata-śrîmach-chamû-vallabha ||
 (west face) Jina-pati deyvav âḷḍapa Viṣṇu-nripâlam tanayan î-jagaj- |
 jana-nuta-mantri Dâkarasan abbe yaśôdhike Duggaṇabbe sa .. |
 . . . ti-bândhavar Maṛigan agrajan endade baṇṇisa su .. ke bal- |
 lane peṇan urbbiyoḷ Bharatan-udgha-guṇagaḷoḷ âda permmeyam ||
 siri posa-muttin-ekkasarad-antire ninna viśâḷa-vakshadoḷ |
 sarasati vaktradoḷ tiḷakad-antire vîrara vira-lakshmi tōḷ- |
 veraginoḷ oppe rakke-vapiy-antire nirmmaḷam appa kirttiyam |
 Bharata-chamûpa tâḷdu śâsi-sûryya-kuḷâdri-chayaṅgaḷ uḷḷinam ||
 anatâri-śrî-samâkarshaṇav abhijana-dâridrya-tibbra-grahôchchâ- |
 ṭanav atyugra-dvishan-mâraṇav atula-bhayârttâvanipâḷaka-stam- |
 bhanav urvvi-vaśyav âtmâvani-parivṛidha-śântyarṭtha-mantram jagan-map- |
 ḍana-kirtti-śrîśa vidvan-nidhi Bharata-chamûnâtha nin onde mantram ||
 Hari bharadinde kitt eḷada târada kalleḍey allad âgraham |
 berasu budhōtkaram tiriyaḍ ubbigge madhyamav emba nindeyoḷ |
 poreyada Mêruv endapudu dhârîṇi vipra-kuḷa-pradipanam |
 Bharata-chamûpanam Madana-rûpanan apratima-pratâpanam ||
 hṛidayam kârunya-piṇṣhada pudid-odaḷ âḷôkanam chârû-dâkshi- |
 nyada kēḷi-gêhav âśyâmbujav akhiḷa-kalâ-garbha-sandarbbhav ishṭa- |

pradav udyad-bhrû-latâspadav Amara-sarit-pûtav âchârav ây em- |
 bud ên endand anya-sâmânyane Bharata-chamûpam Manôjâta-rûpam ||
 bhujâ-darppam saurya-garbbham vitaranav adhika-priti-garbbham su-nêtrâm- |
 bujamum dâkshinnya-garbbham vadana-śaśi kalâ-garbbhav âchâra-sâram |
 tri-jagat-samstôti-a-garbbham nirupama-vilasan-mûrtti śringâra-garbbham |
 nijam end and anya-sâmânyane Bharata-chamûpam Manôjâta-rûpam ||
 matte Kṛita-yugame bandand | uttama-purusharane padēvad enage dal itam |
 bitt endu kâdapam Bidi | bittaradiṁ Bharata-Râja-daṇḍâdhipanam ||

Saṅkappaḥ ||

dhanam ellam Jina-mandirakke dayey ellam prâṇi-varggakkē san- |
 manam ellam Jina-râja-pûjege samant audâryyam ellam visi- |
 śha-nikâyakk esav anna-dâna-guṇam ellam san-munindrâlig em- |
 binegam sach-charitam chamûpa-Bharatam mâlpam mahôtsâhamam ||
 prabhavisuge vibhavam Îsvara- | nibha-mûrtti virôdhi-vikrama-kshaya-kêtana |
 śubha-kṛid-guṇa ninage chamû- | prabhu Bharata sahasra-vatsaram puguvinēgam ||
 ati-subhaga-sundarâkṛiti | satatam ninag oppi Bharata nim nijadindam |
 jita-Madanan âge nina . . . | . . . ya mâdidud ilâ-taḷam bhûtaḷadoḷ ||

(north face) śrî-Mûla-saṅgada Dêsiya-gaṇada Postaka-gachchhada Koṇḍakundânvaṇyad âchâryyaru śrî-
 Kuḷachandra-siddhânta-dêvaru | avara śiṣhyaru |

eḷa-mâvim banam abjadiṁ tili-golam mâṇikyadiṁ maṇḍanâ - |
 vaḷi târâdhipaniṁ nabham śubhadam âg ippant iriddattu nir- |
 mmaḷam iḷaḷu Kuḷachandra-Dêva-charaṇâmbhōjâta-sêvâ-viniś- |
 chala-saiddhântika-Mâghaṇandi-muniyup śrî-Koṇḍakundânvaṇyam ||
 śrî-Mâghaṇandi-Dêvara | kômaḷa-pada-kamaḷa-yuḷaḷamam smarayipaḍ |
 â-mânavaram porddadu | bhîmôraga-visha-rujâ-mahôgraha-dôsham ||

avara śiṣhyaru ||

daṇḍita-daṇḍa-trayar Â- | khaṇḍaḷa-pati-vinuta-sat-tapas-sampadan ut- |
 khaṇḍita-madan enal esedaṁ | Gaṇḍavimukta-bratiśa-râddhântêsam ||

(stops here)

162

At Mattāvāra (Chikmagalur hobli), on a stone in the Pārtvanātha temple.

Svasti S'aka-varushada sāyi 65 sanda Rudhirôdgâri(ya)-samvatsara dire
 Sanivârad andu ya budha Jakave-ganti Heggereya Mattikâpuradinda purav eydalu | sura-
 brata Dêvendra-bhudham ||

śrâvakara tōyetara bu- | dhâvaḷi-paramôpakâri mati-chatura kalâ- |
 kôvidara bandhu jana-mâ- | ni dâna-patharanya su-kavi-Dêvendra-budham ||

Gaujada-veggaḍeya gurugaḷu Dêvendra-Paṇḍitarige avara madamâlige Dekkavveya niśadiya kallam
 Mattavârada gâmuṇḍa Bûchi-veggaḍe Nârana-veggaḍeyyam paḍikara-Mâduva Mâbalayyanu nilisidaru

MUDGERE TALUQ.

1

At Phalguni (Mudagere hobli), on a stone north of the Kallinâthêśvara temple.

Kolavam embam karaṇa-sa-nimêśhadol dyânadal ire svasti malege mârtaṇḍa
.. . . . karttar appa śrîmad Iṇiva Poysaḷa-Guttiyaṃ Lakshmi-samâneyar appa śrî
.. jêśinâkitar appa śrî-ga prakâśiy emba Maladhâri mûnûṅga â-hâviḷa . . . riṅge
..

2

On a stone in front of the same temple.

..

namaḥ tuṅga &c. ||

svasti śubham astu jayâbhyudaya 1323 kke Kali-dina 1644370 ke
sanda-vartamâna Kârtika-śu 1 Â śrîman-mahâ-râjâdhirâja râja-paramêśvâra . . .
.. . . . [Harihara]-Râya-mahârâyara kâladalul śrî-Kallinâtha-
dêvarige (rest illegible)

3

At the same village, on a virakal in suggimande.

.. . . . samasta-śrîmanu Tribhuvana-malla Vira-Gaṅga-Poysaḷa-Dêvaru râjya . .
.. . . . Mudanna mane nidikâ Chika-Biṭṭa-Dêvan-anuvaradalu Rudirôdgâri-saṃvatsara-
Mâgha-ba 5 Sukra Dêvan â-prithvî-râjyaṃ geyvutt iralu Balla-verggaḍe paḍevaḷa-Chokkanṇanu
pañcha-pradhânarum irddu Koḷinûrada Biṭṭaṇṇage raṇadalu birdudake paṇa ondu kâhina maṇṇu
parihâra ida pratipâlisad aḷidanu pañcha-mahâ-pâtakanu tandeya taleya kondi kavilen aḷida dôsame
Poysaṇa-Dêvana kaṭṭida alagu Balla-veggadeya nachchina britya Koḷevûrada Biṭṭa palavu Turukaṇ-
gaḷan iṇidu sattu tettaṇ aḷan ari neṇama |

tegenereḍu pottan ise me- | ḍe-geyade naḍed iṇidu ninduv âv-
âgaḷuṃ éramadiṃ nerada su- | ra-gaṇikeya ||

4

At Nandipura (same hobli), on a virakal at suggimande.

S'rî
namaḥ tuṅga &c. ||

svasti samasta-bhuvanâsrayaṃ Dvârâvati-pura-varâdhîśvaraṃ nissaṅka-pratâpa Hoysaḷa-Vira-Ballâlu-
Dêva baḍaga Noṇambavâḍiyalu nelaviḍâgi sukha-saṅkathâ-vinôdadim râjyaṃ geyvuttam ire S'aka-
varsha(neya)1115 neya Pramâdîcha-saṃvatsarada Phâlguna-suddha 13 du nâvidara-Mâcha-
Gâḷḍana maga Mâdiyaṇṇana tamma Chikkannanu Mâle-nâḍa Yindaḷvalliya tuṅu-hariyalli biddu
sura-lôka-prâpta

5

At the same place, on a second virakal.

Svasti samasta-bhuvanâsrayaṃ śrî-prithvi-vallabhaṃ mahâ-râjâdhirâjaṃ paramêśvara parama-bhaṭṭâ-
rakam Dvâravati-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumanî samyaktva-chôḍâmaṇi male-râja-

râjam maleparolu gaṇḍam kadana-prachanḍan asahâya-śûra S'anivâra-sidhi giri-durga-mallâ chalad-anka-Râma niśśanka-pratâpa Hoysaḷa-chakravartti śrî-Vîra-Ballâlu-Dêvaru baḍagal etti kâdi Dustheya koṭṭeyam chaturaṅga-baladim muttidalli allin-âlu-kudureyam koṇḍu raṇa-raṅgadolu sara-jarjaritan âgi bidda ballara ḷaya Bîra-Ballâḷa-Bhûpan-avasaraḍol Saka-varsha-(neya) 1115 neya Pramâdicha-saṃvatsarada Phâlguna-suddha 12 Vaḍḷavârad andu nâvidara Mûka-Gâṇḍana maga mahâ-pasâyita Billa-Mâdayyana tamma Billa-Gaviḷa-Râya sura-lôka-prâptan âda

6

At the same place, on a third virukal.

(The upper part is broken) siṃha-Dêvana kavi-kâḷagadalli eḍaviḍada Bûka-Gâṇḍana maga Hirenâvidadalu aḍḍada maṇṇu kâhu Nandana-saṃvatsarada sura-lôka

7

At Bommanahalli (same hobli), on a stone near the Amṛitêśvara temple.

Svasti śrîmanu mahâ-maṇḍalêśvara Tri .. vana-malla Taḷakâḍu-gonḍa vîra bhuja-bala Hoysaḷa-Dêvaru pṛitivi-râjyam geyyet iral Narasiṅga-Dêvana râjyadalu svasti Kaḍita-veggaḍe śrîma ṇa Bammachannam | Sarvvajitu-saṃvachchara .. da bahuḷa Kisugolada Haḍavaḷa-Appannana maga Guḷiya-Bamma-Gauḍanu .. kha kâdi ḍida haḍaddanu .. honnan ikki mane .. a haḍada Gûḷiya-Bamma-Gonḍa âtane tetta Malura hâkkuḷiya maṇikoṇḍu â-ippattu-honnan ikki maḍisidda gaddeya maḍisida ura-mundana ga

8

At the same village, on a stone in front of the Bîrê-Dêva temple.

S'rî namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śâka-varusha 1536 kke sanda varttamâna Ânanda-saṃvatsarada Mâgha S'rî-Kṛishṇappa-Nâyaka-aṇavaru pâḷaki-umbaliya-grâma â-grâmake saluva tôṭa tuḍike ani achchukaṭṭu kaḍâya .. silâ-sâsana

9

At Aṇḍi (Gôṇḍiḍu hobli), on a stone near the basadi.

Svasti Saka-varsha 924 neya Jaya-saṃvatsarada Chaitra-mâsada suddha-dasamî vâra Puśya-nakshatrad andu Vinayâditya-Poysaḷana râjyam pravarttise Sûrasta-gaṇada śrî-Vajrapâṇi-Paṇḍita-dêvara gantiyar appa Jâkiyabbe-gantiyar (back) Sosavûroḷe nâḍe pōpanada diseyan arasargge vokkalgaṇ ponnaṇe koṭṭu maṇṇaṇe koṇḍu Sosavûra-basadige biṭṭar nisidige Yaḍebaḷḷeya ṇṇa âratârage eraḍu-hallada mēgaṇa gaṇṇa nâlku Makara-Jinâlayake biṭṭar (usual final verse)

10

At the same plate.

Bhadram astu Jina-sâsanasya śrî ṇa Gaṅgaḍâsi-Setṭi sômadim dhiya muḍihida pa kshake maga Chaṭayam nilisida sâsana

11

At the same place.

(Front) suda-paṅchami-Bṛihaspativâradandu svasti . . . yama-svâdhyâya-dhyâna-mônânushṭhâṇa-parâyaṇar appa Draviḷa-saṅghada ada sri-Koṇḍakundānvayada

Trikâlamauni-Bhaṭṭarakara sisshyar srimad Iṣiva-beḍēṅga ... lanṅa gurugaḷ Vimalachandra-Paṇḍita-
 dēvar sanyāsana-vidhiyim muḍipi muktiyan eydidar || (back) śruta-Vimalādichandra-.....
 .. srimanu..... Paṇḍitāhvaya-su-Vimalachandra-muniḥ ||

namô Vimalachandrāya kaḷākaḷita-mûrttayê |
 satvât sad-budha-sēvyāya śāntāmritamayâtmanê ||

śri-Vimalachandra-Paṇḍita-dēvara guḍḍi Havumbbeyâ taṅge S'āntiyabbe tamma gurugaḷge parôksha-
 vinayam geydar ||

12

At the same place.

S'rīmat-parama-gambhīra-zyādvādāmōgha-lāñchhanam |
 jiyât trailōkya-nāṭhasya śāsanaṁ Jina-śāsanaṁ ||

śri-Nandi-nā..... Honnāṅgiya basadiyarum Āchaṅge..... Hosatūra-
 Kambarasa mā... ntaṅgan iḍisida S'aka.. 1094 Nandana-saṁvatsara (stops here)

13

At the same place.

..... tantra-pa..... bharasiya.....
 sāmparāya..... (7 lines contain details of gift)
 Poysaḷana vidyāvantaṁ Poysaḷāchāri ātana magam Māṇika-Poysaḷāchāri ātaṁ māḍida basadi uli-baḷli-
 piḍivara chaṭṭam (back) int initum bhūmiyumam koṭṭu Saka-varsha 984 neya Subhakṛit-saṁvatsarada
 Phālguna-suddha-paṇchamī-Budhavāraṁ Rôhiṇi-nakshatrad andu pratishṭhe-geydu pūjeyam māḍi Tiṅ-
 Nandīśvaradandu dāna-māḍeyum Poysaḷana gurugaḷ Muḷlūra śri-Guṇasēna-Paṇḍita-dēvargge dhārā-
 pūrvvakadiṁ sthānamam koṭṭar ||

Srī-vanitege Dharāṅge Vāg- | dēvige Rugminige Ratige Rambhege Sītā- |
 dēvige Kontige Pariyala- | dēviyim illalli guṇake vapparum unṭe ||
 śīmad-abhināna-piṇḍaḥ | para-gaṇḍa-praḷaya-kāla-Yama-daṇḍaḥ |
 sad-guṇa-ratna-karaṇḍaḥ | sa jayatu bhuvī maleparol gaṇḍaḥ ||
 rakkasa-Voysaḷan emb ā- | r-akkaravam baredu paṭaman ettidaḍ idirol |
 lakkada sava-lekkada maṅu- | vakkam nindapuve samara-saṅghaṭṭanadol ||

(usual final verses)

15

At the same place, on a 5th stone.

..... śrī svasti samasta-bhuvanāśrayam śrī-prithvī-vallabham
 mahārājādhirājam paramēśvaram parama-bhaṭṭarakam Yādava-kuḷāmbara-dyumaṇi saṁyaktva-chūḍā-
 maṇi malerīja-rāja maleparolu gaṇḍa gaṇḍa-bhēruṇḍa kadana-prachanḍan asahāya-śūra Sanivāra-
 siddhi giri-durgga-malla chalad-anḱa-Rāma
 vīra-vijaya-Nārasimha-Dēvanum || Tārāṇa-saṁvatsarada Chaitra-suddha
 andu Sosevūra paṭṭanasāmi Nāgi-S'eṭṭiya mayyanum.....
 māḍida basadi idake koṭṭa biṭṭa datti ||

16

At the same place, on a 6th stone.

(Upper portion of me) Sosavura e tîgaḷa Lôkajitanige nishidhiya kalla nakhara-san.ûha natṭaru

17

On a 7th stone.

..... Vinayâditya..... Poysaḷa..... bhaṭṭâra gurugaḷam ..

Saka-kâḷaṇ gati-nâga-randhra-Subhakṛit-samvatsar-Āśâdadoḷ |

sukaram paurnṇami-Bhaumavâram osedil-d-â-S'râvaṇa

.. kadindam bare S'ânti-Dêvar-amaḷar sanyâsanam geydu bhak- |

ti karam kai-vaṣam âge geydu paḍedar nirvvaṇa-sâmrâjyamam ||

(back) S'ânti-Dêvar śrīmatu So[sevu]ra nakara-samûha tamma gurugaḷge parôksha-
vinayam geydu nisi l'ge maṅgaḷamahâ

18

At the same village, on a stone in Haramakki doḍḍ-udave.

..... râjyam geye... Draviḷânvaṇyada Mûla-sam..... Paṇḍita..

..... tu tarkâch-shâlitâmâ... jaḷadhi-yaṣô.. kutûhala . shaya Vajrapâṇi-Paṇḍita-charaṇa ||

enisi sale Gaṅgavâḍiya | muni-varar im Râjamalla-bhûpâḷakan i- |

Manu-niti-mârggan abhayam | jana-pati-samyaktva-Mâra-nṛipatiya gurug- |

vṛi || irad âpan-nigalaṅgaḷim tala vyatta ho |

duritâranyaman eyde suṭṭu Sosavûroḷ viḷda kâlântadoḷ |

.. re sanyâsa-vidhânadinu muḍipi pûjyam Vajrapâṇi-brati- |

śvarar aty-uttama-muktiyam paḍedar em puṇyakk avar nô ||

(left side) Ravikirtti-muṇḍran endu paṭṭaḷigeye pēḷaden ēḷva Kulnele-Dêvara
sâhasôktiyam || śrīmat-Kulnele-Dêvar ttamma gurugaḷge nishidhigeyam māḷisidar maṅgaḷa

19

At Uggihalli (same hobli), on a stone on the bund of Hosakere.

Svasti sri Nidugundada mahâjanakke pattu-gadyâṇa goṭṭu Amaraṛâdityarâ Bandudattam irvvar-
Brâhmaṇargge chatraman niṅisida Râchamala-Permmâḍiy enipa Kâma-Voysaḷana prituvi-râjyam ēḷa-
neya-sam achchara-Kârttika-mâsadoḷ niṅisittu Bandudattanu seṭṭitti-Deviyabbeyu niṅisi kâlura
bhata salike pattu-gadyâṇa ... daya bandu nûru-bhatta-gonḍiva kâla uvudu

20

At Kamarugôḍu (same hobli), on a stone in front of the Amṛiteśvara temple.

Svasti srimanu mahâ-maṇḍaḷēsvaraṇ Tribhuvana-malla sri-Hoysaḷa-Nârasinga-Dêvana rajya-
dalû Pâtthiva-samvatsaradalû Kamâragôḍa Dêka-Gaṇḍa Nija-Gaṇḍiya maga Hiduva-Gaṇḍana
tamma Biṭṭa-Gaṇḍa sura-râja-râja siri-Amṛiteśvara-dêvara dēvālayavam māḍisida māḍisi Kamma-
gôḍa-nâḍu bayalolage mûvattum battakke be n iyalu muvattu batakke nivēdyakke biṭṭa Biṭṭa-
Gaṇḍa Hari-Bramma-saraṇ endu manadali tōrâṇa iki guḍi gattî ôkaḷiy-âḍi Kaviḷasadoḷage sasvatava
haḍada Biṭṭa-Gaṇḍa || dammavam konḍu nadadaṅge punni keḍisi naḍadaṅge naraka

21

At Kaṇachûru (same hobli), on a stone in Subb-Gauḷa's wet-land.

Svasti S'aka-varîa *939 neya Virôdhi-samvatsarada Chaitra-mâsada suddha-trayôdasi-Maṅgalavâram
tammaḍi-Masakaṅ i-Mêluganṭi-Mûkayya .. Vira-Setṭiya mammaḷ sandhi-vigrihi Êchimayyam
tande tâyi Sântiyabbe su-putre Nâgalate Kaḷchattiyagrahâra samastakkaṅ koṭṭa Kaḷichû:a galde 1
balliri-gaṇṇa 1 (*lack*) i-bhûmiyam Poysalan-adhyakshadal dhâreyaṅ eṇḍaḷ (*usual imprecations*)

22

At Huntûru (same hobli), on a stone at ruined Jaina-basti.

S'rimat-parama-gambhira-syâd-vâdâmôgha-lâûchhanaṅ |
jîyât trailôkya-nâthasya âsanam Jina-âsanam ||
jayati sakaḷa-vidyâ-dêvatâ-ratna-piṭham |
hṛidayam anupalêpaṅ yasya diragham sa dêvaḷ |
jayati tadanu âstram tasya yat sarva-mithyâ- |
samaya-timira-ghâti jyôtir êkam narânâṃ ||

svasti samadhigata-paûcha-mahâ-âbda mahâ-maṇḍalêsvaram Dvâ:âvati-pura-varâdhîsvaram Yadu-
kuḷa-kaḷâsa-kaḷita-nṛipa-dharmma-harmmya-mûla-stambhan | apratihata-piâtâpa-vidita-vijayâram-
bha | S'aṣakapura-nivâsa-Vâsantikâ-dêvi-labdha-vara-prasâda | śrîman-Mukunda-pâdâravinda-vanda-
na-vinôdan ity-âdi-nâmâvali-samanvitar appa śrîmat-Tribhuvana-malla Talakâḍu-gonḍa bhuja-baḷa
Vira-Gaṅga-Vishṇuvarddhana-Hoysala-Dêvaru mûḍalu Naṅgaliya-ghaṭṭa teṅkalu Koṅgu Chêram Ana-
male haḍuvalu Bârakanûra ghaṭṭa baḍagalu Sâvimalayin oḷagâda bhûmiyam bhuja-baḷâvashtambha-
diṃ puripâlisuttum Dôrasamudrada neleviḍinoḷu sukha-saṅkathâ-vinôdadim râjyam geyyuttum ire |

vṛittam || prakṛtâtôpada Chakragoṭṭad oḍeyam Sômêsvaram baḷke ta- |
nna karâḷisiya kûrppan êṃ meṇadanô Gaudândhakâra-prachaṇ- |
ḍakaram Mâlava-môgha-jâḷa-pavanam Chôlôgra kâlânaḷam |
tri-Kaḷiṅga-Tripura-Triṇêtran adataṅ śrî-Vishṇu-bhûpâlakaṅ ||

int enisi negarda śrî-Vishṇuvarddhanan-agra-tanûja nija-vamśâmbara-dyumaṇi | vandi-jana-chintâ-
maṇi | satya-âauchâchâra-sampanna | budha-jana-manah-prasanna | âḷim munniṇiva sauryamaṅ
meṇeva | śrîmat-Tribhuvanamalla Kumâra-Ballâḷa-Dêvan anavarata-manôrathâvâptiyim râjyam
geyyuttum ire |

ka || kaḷake bayalug ekka tuḷakk | eḷeyoḷ mârâmpaṇ illad â-dig-adhiparam |
śeḷadu nelakk ikkalu kau- | vaḷipudu ripu-nṛipa-kumâra-Bhairavana mana ||
âvaṅgam âva-dhanamuma- | n iḷa mahâ-dâni yuddha-vijayaman â-Mâ- |
dêvaṅgam iḷad adaṭara | dêvam Ballîḷa-Dêvan apratima-bala ||

ant enisi negarda śrîmat-Kumâra-Ballâḷa-Dêvan agrânuje Hariyabbarasiy entappal endade Sarasvatiy-
ante sat-kaḷânvite | Sitey-ante vinite | Susimâ-Dêviy-ante suḷile Rugmini-y-ante guṇâgrani | analpa-
Kalpi-ââkhânîkad-ant anûna-dâna-janita-jana-manah-puḷakeyum | bhagavad-Arabat-paramêśvara-chara-
ṇa-nakha-mayûkha-lêkhâ-viḷasita-lalâṭa-paḷakeyum | châtur-varṇa-varṇpitâgaṇya-punya-jana-âikhâ-
maṇiyum | samyaktva-chûḍâmaṇiyum enisi |

vṛitta || dhareyoḷ ananta-divya-yati-santatig annaman âda-bhitiyim |
bare palar aṅjal-emb abhaya-vâkyamēn âturar âgi bêrpavargg |
irade âarira-rakshaṇaman ôḍalu ââstraman iḷa peṇṇinim |
Hariyave tâḷdidal para-hitôkta-chatur-vvidha-dâna-âaktiyam ||

para-baḷa-dānava-saṃbhā- | rāruṇa-jaḷa-lipta-kharggan unnata-tējaṃ |
 vara-vibudha-vibhava-vibhavaṃ | Hari-kāntā-kāntan esadapaṃ vibhu-Siṅga ||
 Hari-kānteyum i-kānteya | dorege varal kōḡaḷ emba nimmadada guṇōt- |
 karaman oḷakonḍu Hariyabe | para-hitadiṃ dhareyoḷ aide jasamaṃ taḷedaḷ ||

ant enisi negarḷa śrīmatu-Hariyala-Dēviyara gurugaḷ ent appar endade śrī-Mūla-saṅghada Konḍa-
 kundānvayada Dēsiga-gaṇada Pustaka-gachchada śrī-Māghaṇandi-siddhānta-dēvara śishyaru |

vṛi || mōhāndhakāra-ripu-S'ākya-navōtpalāris |
 Chārvvāka-chandra-kirana-pratināśa-hētus |
 sad-Bhavya-vārjja-mahōtsava-tēja*-rājir |
 ujjrīmbhitō jagati Gaṇḍavimukta-bhānuḥ ||

antu jagad-vikhyātar appa śrīmat-Gaṇḍavimukta-siddhānta-dēvara guḍḍi Hariyabb-arasiyaru Kodaṅgi-
 nāḍa Malevaḍiya Hantiyūral anēka-ratna-khachita-ruchira-maṇi-kaḷaśa-kaḷita-kūṭa-kōṭi-ghaṭitam
 app uttuṅga-Chaityālayamaṃ māḍisi khaṇḍa-sphuṭita-jirṇṇōddharanakkā nitya-pūjegaṃ ṛishiyar-
 ajiyarkkaḷ-āhāra-dānakkam sīta-parihārakkam śrīmat-Tribhuvana-malla-Hoysaḷa-Dēvara kayyalu
 sarvva-bādhā-parihārav āgi Guttiya Chinṇana divara Bamman ant irvvar aydu haṇavina maṇṇumaṃ
 biḍisikonḷu S'āka-varshuḷa 1052 neya Saumya-saṃvatsarad uttarāyana-saṅkrāntiy andu tamma guru-
 gaḷappa Gaṇḍavimukta-siddhānta-dēvara kālaṃ karchchi dhārā-pūrvvakam māḍi koṭṭaru ||

(usual final verses)

śrīman-Mallinātham biruda-lēkhaka-Madana-Mmahēśvaram baredaṃ | Nāgarādi-nāgarika-Drāviḷa-
 samuddharanaṃ appa Māṇimōjana magaṃ biruda-rūvāri-vēśyā-bhujāṅga Balakōja kaṇḍarisidaṃ
 maṅgaḷam ||

23

At the same village, in the suggimande.

.... . śrī-Chandra Byaya-saṃvatsarada Pusya-ba 4 Ādivārad andu svasti śrīmanu mahā-maṇḍalē-
 śvaram ari-rāya-vibhāḍi biśege-tappuva-rāyara-gaṇḍa śrī-vira-Hariyappa-Voḍeyaru Gōḷiyabiḍina alaḷhi
 Guttiya gaḍiya Mēlaguṇti-nāḍa Hantūra Bayichana Tamma-Gaṇḍana maga Kākannage ā-
 Hariyappa ā-Kākannage tanna mana-svarūpav āgi vumbaliy āgi ā-Hantūranū koḍagiy āgi
 koṭṭaru ā-Kākannana tamina ā-Hariyapa-Voḍeyaru koṭṭa .. ṇṇaṅge pattu ..
 ā-Hariyapa-Voḍeyara voppa śrī-Chandra

24

On a vīrakal in the same suggimande.

Svasti śrīman-mahā-maṇḍalēśvaram Tribhuvana-malla Taḷekāḍu-Koṅgu-Naṅgali-Banavāse-Hānuṅgalu-
 Uchchaṅgi-gonda bhuja-[baḷa]-Vira-Gaṅgan asahāya-sūra Sanivāra-siddhi giri-durgga-malla nissanka-
 pratāpa Hōysaḷa Vira-Ballāḷa-Dēvaru Dōrasamudrada neleviḍinoḷu sukha-saṅkaṭhā-vinōdadiṃ rājyam
 geyuttam ire Hanuvīra-bhūmiyoḷage Māchiya heṇṇu-gaṇḍu-bhūmiy endu bandaḍe sāyira-honnu
 Bammaḇhaua hagege ayivaru sāvudu heṇṇa makkaḷu gaṇḍina makkaḷan atikramisi koṇḍudakke
 kavara . ṇṇa hageya koḷaliga haṇvina maṇṇa mūru modala heggaḍ gaḷu .. . kavileya Brāhmaṇara
 konda dōśa || kaṇṭhika .. kaḍadāḷa bhūmiya mē.. ayivatu-sāyira-bhattada kāraraḍā ..
 nālku-pala koṭṭaru .. . yint appudakke tapidandu Gaṅgeya taḍeyali Kilaka-saṃvatsarada
 dandu ..

*So in the original.

25

At Dêvavrinda (same hollî), on a stone at the base of the garuḍa-kamḥa of the Râmêśvara temple.

S'ri namas tuṅga &c. ||
 |
 lādipati-sira Hara |
 nâgâbharana prakâśa-nidhi karuṇadoḷ âv- |
 âgaḷu rakshise mahiyolu |
 ... sanda nâtha śarana-śritaram ||
 kundade santataṃ naḍevavol mahiyalli su... |
 nâthana sadârchchane mukhya-samasta-bhōgak â- |
 nandadal ittudakke Tripurân neṭṭa-śâsanam |
 dharmma-śâsana śâsana-kirtti-śâsanam ||
 gâtâ . viśrita-Bukka-Râya-sabhâ Teppada-Nâgaṇṇa |
 kô | | eleyolu perale-nuḍiva-râyara gaṇḍam |
 bhâvise Teppada-Nâgaṇṇa | bhû-vinutam duṣṭa-râyara gaṇḍam ||
 Tippa | nirupamad aṅkitada dharmma-śâsana-kṛitiyam |
 gaṇi | birudina-Kavi-dêvar adhika-guṇa-gaṇa-niḷayam ||

ad entendaḍe |

Kantu-Tripura... kshatriya- | n antum tâni .. tmiya taram |
 santati-śeṇisuva-ripu-hṛitu- | kontam saj-jana.. Kaviśvaranê nîm ||
 Îśvarâṅkaṅge vanitâ- | nidhi enisi meṇeva Virâmbikegam |
 janisi | entippam ||

Tippaṇa-Voḍeyaru Malahina Uchchaṅgiya Gôpâla-Dêvan int kâdi maḷihi .. gonḍan endu
 birudam hêḷisi-konḍadakke sampâdaueya nelasi n ubhayam .. rara dēva
 Gôpa-nṛipag âbhi... dâyt avan maṇḍalika... .. bhâvisi... .. tat-satiya
 Tippa-nṛipâla dvâdaśa-maṇḍalikara-chi... .. Tippa-nṛipâlam nirupaman udâra-śilam dhura-
 doḷu... .. S'aka-varsha 1282 neya Vikâri-samvatsarada Kârttika-śu I Gu d andu śrîman-mahâ-
 maṇḍalêśvara ari-râya-vibhâḍa bhâśege-tappuva-râyara gaṇḍa Hindu-Râya-sukatâna pûrbba-paśchima-
 samudrâdhipati śrî-vira-Bukkanna-Voḍeyaru sukha-râjyam geyyutt irddalli â-Bukkanna-Voḍeyaru
 hiriya d enisida śrîmatu râyara gaṇḍa Teppada-Nâgaṇṇa-Voḍeyaru kirtti vijaya-
 bhuja-danda meṇeva Gauri śrî chakravartti puri-maṇḍalikara
 gaṇḍa yiriyada-vîra hogali râya-râûta Îśvara-Dêvana su-putra kula-dîpa
 Tippaṇa-Voḍeyaru śrîmatu tâ.... dēviya dîbya-śrî-pâda-padmarâdhakarum appa Pariya-
 ghaṭṭada enisida nâḍu-nâlku-sâvirad oḷagaṇa Sosavûra bageyade guḍadaḍe
 .. Hariyannana tamma Jakkanna Gaṇḍana âjñeyim â-Mâdeya
 samasta-gâvunḍu-miṇḍu-prajegaḷige śrî-Râmanâtha-dêvarige dharmma-kâryyake dakke
 barasikotṭa śilâ-śâsanada kramav entendaḍe â-dêḷuḷakke saluva haḷḷi-Hirivûra... voḷag-âdanthâ gadde
 beddalu kâḍu.. .. voḷag âgi... .. mâḍikonḍu nâḍu-mariyâdeyalli kuḷav âgi teṇuvadu tat-sam-
 vatsarada Kârttika-śu teṇuvuru śrîmatu śrî-Râmanâtha-dêvara dharmmake naḍasu ..
 dakke âguva... goṭṭa... .. koṭṭa pratidinada vupârakke madhyânnadalli vōgara ... pâysa
 vṛitti... dharmma... .. hottina-viḷayakke aḍake 12 Teppada ga 40.....
 (back) śrîmatu... .. biṭṭa âṇu yōga pratisṭhe
 .. jivita pâtra-bhōgada jivita-katṭaḷigara dharmma jivitake jivitaḷaḷa
 Dêvivṛindada janaṅgaḷu dēvâlya koḍagi kâdavage jivita ga 494 antu
 Râmai-dêvara aksharadalu gadyâṇa nûṇa-ayivatta âṇu haṇa nâlkanû vudu

..... śrī-Rāmai-dēvara dharmmake ... kaili tettu baharu ā-dēvara..... dēvarige biṭṭa... adake
 biṭṭadu sollage tāgi dēvara Tippaṇṇa-Voḍeyaru ā-gauḍugaḷige stānikarige
 i-dharmmav ā-chandrārkkā-sthāyiy āgi naḍuvant āgi voḍambaṭṭu koṭṭa silā-śāsanakke maṅgaḷa mahā
 śrī śrī śrī śrī... kalla neṭi nāyaka-Sāvanta pālisida dharmma i-dharmmake kaṇṭakav ādavaru (*usual
 imprecatory phrases*) dēvara kirtti..... dharaniyoḷu pogaḷva-bhṛitya... dēśakk arasi
 dēśam || (*usual final verse*)

dēvarige dendu -sūryyam saluvudu barada || dēvastāna
 koḍuva..... naraka ihadu

26

At the same place, on a broken stone.

Svasti Srivanitālayara āḷvarānār-adige Kakkivalliyōn Pukkoḷli-koṭṭu sarvva-parihāram koṃbar koṭa-
 voṅge āśvamēdha koṭṭa palam akke āḷivi āḷidōna kulam aḷuge bhaṭarā ... (*back*) koṭṭōna kulam
 peḷchuge parada pann-irvvaru mūḡu mūrāru ... mū-sākshiy āge sarvva-parihāra koṭṭa (*on the right
 side*) siri.. pahi haka

27

At the same place, on a third stone.

S'rī-Gaṇādhīpatayē namaḥ śrī-Sarasvatyai namaḥ nir-vighnam astu |
 namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivāhana-śāka-varusha 1443 neya Vikrama-saṃvatsarada Kārttika-bahula
 7 Bu-lu śrīman-mahārājādhīrāja rāja-paramēśvara śrī-Kṛishṇa-Rāya-mahārāyarū Hampeya Hastinā-
 vatiya neleviḍinalu sukha-saṅkathā-vinōdadim rājyam gaivut irpalli śrī-Kṛishṇa-Rāyara priya-kumāra
 Mañchyappa-Nāyakara makkaḷu Saṅgyappa-Nāykaru Gōḷiyabīḍa sthaḷakke salluva Mallavati-nāḍa
 Dēvavṛindada śrī-Rāmēśvara-dēvarigevu samastāya sāviraḍa Kaḷichūra grāma 1 nū śrī-aṅga-
 raṅga-bhōgakke pūrvada .. honna-uttārava kaḷadu varamāna kuḷa-sidhāya ga 14 bhatta
 huḍike 10 ho 2 kāṇike bageim ga 12 nū samarpisidaru. (*usual final verse*)

28

At Kaḍaddī (same hobli), on a stone near the Sōmēśvara temple.

Namas tuṅga &c. ||

svasti śrīman-mahā-maṇḍalēśvaraṃ Vīra-Ballāḷa-Dēvaru prithvī-rājyam geyvutt iralu Virōdhikṛitu-
 saṃvatsarada Chaitra-su 1 Sōmavārad andu śrī-Sōmanātha-dēvargge Kisuvōlalalu pa 2 maṇṇu
 kumāra-Lakhayya śrīkaraṇada munde salsida || (*usual final verse*)

29

At Gōṇibīḍu (same hobli), on a stone in front of the Māri temple.

S'rī-Gaṇādhīpatayē namaḥ | śrī-Sarasvatyai namaḥ |
 namas tuṅga &c. ||

śrīmat

pāntu vō..... |

..... chatvārō Hari-bāhavaḥ ||

..... jayābhyudaya-Sālivāhana-śāka-varusha 1482 .. Raudri-saṃvatsarada Pāḷguṇa-ba 5 lu
 śrīman-mahārājādhīrāja rāja-paramēśvara śrī-vīra-pratāpa-Sadāśiva-Rāya-mahārāyarū

tiradalu sukhadim rājyaṃ gēūtt iralu avara kāryake kartar āda Nāyakaru Hēma-
vatti-tirala haṇadalli Gōṇi dāna-dhārey āgi pratināmadhēya puradalu
sakala-ādāya samā . . i pūrva koṭṭa śilā-śāsana

31

At Paṭadūr (same hobli), in the suggimande near the Īvara temple.

Āyum śrīyum vijayaṃ | rūpaṃ |

. | lake śrīyum deyavaṃ ||

svasti samasta-bhuvanāśrayaṃ śrī-prithvī-vallabha mahārājādhirāja paramēśvaraṃ Yādava
. malaparoḷu gaṇḍa kadana-prachanda chalad-aṅka-Rāma Hōsaṇa śrīma . . .
. Prajāpati-saṃvatsarada Pālgū . . suda 1 Ā-vārad andu Māriya-Setṭiya
. prāptan āda āta

32

At the same place.

Svasti śrīman-mahā-maṇḍalēśvara Tribhuvana-malla Biṭṭi-Dēva maṇḍalika-Karṇa . . dandanāyaka-Bēgi-
paiya lēṅkara hadaḷa babbaṇa . . Manumata-saṃvatsarada Bhādrapada-pañchamī-Sōmavāra Baḷimāra-
Kammūnahalliya haḷida bhūmi |ira Hemmaḍiya taṅge Māchakkana makkaḷige saludu
Hoysaḷa sam . . . Māḷayanavara . . . mahārājana mēle etti aṭṭisi Hemmaḍiya karedu mugola-kāyake
peḷam (8 lines gone) anu kōṭe . . . yalid endu Muḷura-kōṭeya Biṭṭi-Dēva Sāntala-Dēvi Trapala Sōvaṇam
yilḍu haṭṭava hemmeya kaḷedu dekka paḷdu baḍivana paṭṭa . . . koṇḍu sura-lōka-prāptan āda . . .

33

At Kotregere belonging to Tirupūr (same hobli), on a vīrakal.

Svasti śrīmanu mahā-maṇḍalēśvaraṃ Tribhuvana-malla Koṅgu-Naṅgali-Uchchaṅgi-Hānuṅgalu-Bana-
vase-gonḍa Vira-Gaṅga bhuja-baḷa-pratāpa-Hoysaḷa bhuja-baḷa Vira-Ballāḷa-Dēva-va[r]śada Vikāri-
saṃvatsarada Ka . . māsā-Sanivārad andu Saṅkama-Dēvan-oḍane Maḍavaḷliya kālagaḍandu Bipparada
Bamṇa āneya mastakavan iṇḍu sura-lōka-prāptan āda dēva Sosaṭṭinge bandalli haṇavina baṇṇa-
kāha salisida || puriḍisa tiddeyaṃ karavālim sidutaleṃ ene biragala

35

At Tarive (same hobli), on a stone in the Patel's wet land.

Śrī-Maṅchaka-Nāyaka śrī-Kallinātha-dēvarige Tarive-grāmam sarvvaṃmānyav āgi koṭṭaddu

36

At Jāvāḷi (Mēlhaṅgāḍi hobli), on copper plates in possession of Patel Siddh-Gauḍa.

(I b) Svasti jitaṃ bhagavatā gata-ghana-gaganābhēna Padmanābhēna śrīmaj-Jānhavēya-kulāmala-
vyō[mā]vabhāsana-bhāskaraḥ sva-khaḷgaika-prahāra-khaḍḍita-mahā-śilā-stambha-labdhā-bala-parā-
kramō dāruṇāri-gaṇa-vidāraṇopālabdhā-vraṇa-vibhūṣhaṇa-vibhūṣhitaḥ Kāṇvāyanasa-gōtraḥ śrīmat-
Koṅgaṇivarmma-dharmma-mahādhirājas tasya putraḥ pitur anvāgata-guṇa-yuktō vidyā-vinaya-vihita-
vr̥pittaḥ samyak-prajā-pālana-mātrādhigata-rājya-prayōjanō vidvat-kavi-kāṅchana-nikashōpala-bhūṭa
niti-śāstrasya vaktri-prayōktri-kuśalō Dattaka-sūtra-vr̥pittēḥ pranētā śrīman Mādhava-mahādhirāja[h]

tat-putrah pitṛi-paitāmaha- (II a) guṇa-yuktô'nēka-chāturdanta--yuddhāvāpta-chatur-udadhi-salilāsvādita-yaśāḥ śrīmadd-Harivarmma--mahādhirāja[h] tat-putrô dvija-guru-dēvatā-pōjana-parô Nārāyaṇa-charaṇānudhyātaḥ śrīmān Viṣṇugōpa-mahādhirājah tat-putrah Tryambaka-charaṇām-bhōruha-rajag-pavitrikṛitōttamāṅgaḥ sva-bhuja-bala-parākrama-kraya-kṛita-rājyah Kali-yuga-bala-paṇkāvasanna-dharmma-vṛishōddharāṇa-nitya-sannaddhaḥ śrīmān Mādhava-mahādhirājah tat-putrah śrīmat-Kadamba-kula--gagana-gabhastimālinah Kṛishṇavarmma-mahādhirājasya priya-bhāginēyô vidyā-vinayātisāya-paripūritāntarālô niravagraha-prathā-śauryyô vidvatsu prathama-gaṇyah śrīmān Koṅgaṇi-mahādhirājah A(II b)vinīta-nānā tat-putrô vijṛimbhamāṇa-śakti-trayaḥ Āndariy-Ālattūr-Porulaḥ-Peṇnagarādy--anēka-samara-mukha-makha-huta-prabhata--sūra-purusha-ṛaśū[pa]hāra-vighasa-vihastikṛita-Kṛitāntāgni-mukhaḥ Kirātārjunīya-pañchadaśa-sargga-tikākārô Durvvinita-nāmadhēyah tasya putrô durddanta-vimṛidita-viśvambharādhipa-mauli-mālā-makaranda-pūjya-piṇḍariḥkriyamāṇa-charaṇa-yugaḷa-naḷinô Mushkara-nāmadhēyah[h] tasya putras chaturddaśa-vidyā-sthānādhigama-vimala-matir viśēshatô'navasēshasya nīti-śāstrasya vaktrī-prayōktrī-kuśala[h]ripu-timira-nirākaraṇōdaya-bhāskaraḥ Srīvikrama-nāmadhēyah tasya pu(III a) trah anēka-samara-saṅghāta-vijṛimbhita-dvirada-radana-kulīśābhigāta-vraṇa-saṃrūḍha-bhāsvad-vijaya-lakṣhaṇa-lakṣhikṛita-viśāla-vakṣasthaḷa[h] samadhigata-sakala-śāstrārtha-tatvas samārādhita-trivarggô niravadya-charitaḥ pratidinam abhivarddhamā[na]-prabhāvô Bhūvikrama-nāmadhēyah api cha

nānā-hēti-prahāra-pravighaṭita-bhaṭōrash-ka[vā]tōtthitāsṛig-dhārāsvāda-pramatta-dvipa-śata-charaṇa-kshōda-sammardda-bhīmē |
saṅgrāmē Pallavēndran narapatim ajayad yô Viḷandābhīdhānē
rājā Srīvallabhākhyas samara-śata-jayāvāpta-lakṣmi-vilāsaḥ |
tasyānujô nata-[na]rēndra-kirīta-kōṭi-ratnārka-dīdhiti-virājita-pāda-padmaḥ |
Lakshmyā svayaṃ-vṛita-patir Navakāma-nā(III b)mā
śiṣṭa-priyô'ri-gaṇa-dāraṇa-gita-kīrttiḥ ||

tasya Koṅgaṇi-mahārājasya S'ivamārāpara-nāmadhēyasya pautrah samavanata-samasta-sāmantamakuṭa-taṭa-ghaṭita-bahula-ratna-vilasat-amara-dhanush-khaṇḍa-maṇḍita-charaṇa-nakha-maṇḍalô Nārāyaṇa-nihita-bhaktiḥ sūra-purusha-turaṅga-vara-vāraṇa-ghaṭa-saṅghaṭṭa-dāruṇa-samara-śirasi darśitātma-kōpô bhīma-kōpaḥ prakāṭa-rati-sōmaya-samanuvaritana-chatura-yuvati-jana-lōka-dhūrttô lōka-dhūrttaḥ su-durddharānēka-yuddha-mūrdha-labha-vijaya-sampad ahita-gaja-ghaṭa-kēsari rājakēsari | api cha

yô Gaṅgānvaya-nirmmalāmbara-tala-vyābhāsana-prōllasan-mārttandô'ri-bhayaṅkara[ś] (IV a) śubhakarasa[d-dha]rma-rakṣhākaraḥ |
saurājyaṃ samupētya rāja-samītau rājan guṇair uttamô
rājā Srīpurushas chiraṃ vijayatē rājanya-chūlāmaṇi[h] ||
Kāmô rāmāsu chapē Daśaratha-tanayô vikramē Jāmadagnya[h]
prājyaishvare Balārī bahu-mahasi ravi[s] sva-prabhutvê Dhanēśaḥ |
bhūyô vikhyāta-śaktis sphuṭataram akhīla-prāṇabhājāṃ vidhātā
Dhātrā śriṣṭaḥ prajānāṃ patir iti kavayô yaṃ praśamsanti nityaṃ ||

tēna pratidina-pravṛitta-mahā-dāna-janita-puṇyāha-ghōsha-mukharita-mandirōdarēṇa S'rīpurusha-nāmadhēyēna Prithivī-Koṅgaṇi-mahārājēna(h) dvāsaptaty-uttara-ṣaṭ-śatēshu S'aka-varshēshv atitēshv ātmanag pravarddhamā (IV b) na-vijayaisvaryya-saṃvatsarē pañchavimsē varttamānē Maṇḇe-grāmam adhivasati vijaya-skandhāvare Vaisākha-śukla-paksha-dāśamyāṃ uttarā-Phalgunī-nakṣatrē Sōmavare Vṛishabha-rāsi-saṅkrāntyaṃ Āṅgīrasa-gōtrēbhyah Siva-śarmma- | Dēva-śarmmajja-śarmma- | Mādhava-śarmma-nāmadhēyah Vāsishtha-gōtrābhyāṃ S'rīdhara-Mādhavābhyāṃ Kāśyapa-gōtrāya Sōma-śarmmanē

[illegible]

[The page contains handwritten text in Indic script, likely Tamil or Grantha, which appears to be bleed-through from another page.]

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[illegible][illegible][illegible]

ॐ नमो भगवते वासुदेवाय ॥
 श्रीकृष्णार्जुनसंवादे अर्जुनस्य
 वचनम् ॥ १ ॥

[illegible]

Bhîradvâja-gôtrâya Kumâra-sarmmanâ ity-ukta-nâma-pûrvvêbhyô vimśaty-uttara-śata-brāhmaṇēbhyāś
châtur-vvidyēbhyô vâ la-vêdāṅga-pâragēbhyāś dharmma-śâstra-samaya-jûēbhyāś Sindâ-vishaye Maṇale-
âlke tri-śata-paśchima-bhâgē Peṇṇe-nadi-pûrvva-tatē Mûrja(Va)ppa (or ? Mûrbbappa)-Râja-bâdhâ-
nirâkaraṇârtham Kōṅgaṇi-nahârâjâdhikâribhir anudinam anupâlitaḥ turaga-pradhâvana-nishpâdita-
simâbhyantarô Bellur-nnâma-grâmaḥ sarvva-pa ihâra-yukta udaka-pûrvvan dattaḥ | asya dânasya
sâkshināḥ Shaṇṇavati-sahasra-vishaya-prakritayah api cha |

mahârâjēna dattasya parihârasya bâdhakāḥ |

sa ēva nidhanam yâtu sa-putra-paśu-bândhavaḥ ||

yô'sma l-vamśyair anyais cha sva-dâna-nirvisēśam paripâlaniyam ya ēnam lôbbhân mōhât pramâdâd
dvêśhâd vâpaharêd bâdhêta vâ sa pañchabliir mmaha[d]bhir |âtakai[h] samyuktô bhavati kulam
chaiva prañâśayati | api châttra Manu-paṭhitau ślôkau |

svan dâtuṃ sumahach chhakyam duḥkham anyasya pâlanaṃ |

dânam vâ pâlanaṃ vêti dânaḥ chhrêyô'nupâlanaṃ ||

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |

shashṭir vvarsha-sahasrâṇi viśṭhâyâṃ jâyatê krimih ||

anyâyēna hritâ bhûmir anyâyēna tu hâritâ |

haratô hârayatâś cha *hanaty â-saptamaṃ kulam ||

hartâ hârayitâ bhûmēr mmanda-buddhis tamô-vṛitaḥ |

sa baddhô Vârûṇaiḥ pâśaiḥ tiryag-yônishu jâyatê ||

na visham visham ity âhuḥ brahma-svam visham uchyatê |

visham êkâkinam hanti brahma-svam putra-pautrakam ||

brahma-svam prañayâd bhuktaṃ dahaty â-saptamaṃ kulam |

vikramēṇa tu bhôjyam tad daśa pûrvvân daśâparân ||

bhûmiṃ yaḥ pratigrihâti yaś cha bhûmiṃ prayachchhati |

ubhau tau puṇya-karmâṇau niyata | svargga-vâsinau |

bahubhir vvasudhâ bhuktâ râjabhis Sagarâdibhiḥ |

yasya yasya yadâ bhûmi[s] tasya tasya tadâ phalaṃ ||

sarvva-kalântarpatî-chitra-kalâbhijjûēna Viśvakarmnâchâryyêṇêdam śâsanam likhitaṃ chatuś-
kaṇḍuga-vrihi-dvi-kaṅgu-kshêtram *dattaḥ ||

37

At Kaḷasa on a stone in the enclosure of the Ka'asēvara temple to the south-east.

svasti śrîman-mahâ-maṇḍalêśvaraṃ jagā ma ysala Sântamâru-Dêvara
dadim râjjyam geyuttam i S'a ta-samvatsara 1076 neya . . va-sam śvayuja-
mâsa 3 neya . . vâra Kaḷasada Hebbâru-Îsvareya Hebbâru duveya-muntâgi i-grâmakke hoḷeya
. doḷage kavare-daṇḷa-dôshav illad antâgi koṭṭa kâhu ant appudakke (7 lines following contain
names of witnesses) guḍi nilisida nilikeya dharmmak āvanân orbban arasu tappidade sâyira-
kavileya Bâṇarâsiyalu aḷida dôshav int i-sâsanavam baredâtam Gôvinda-verggade ôṇ namas Sivâya
Rudrâya namaḥ

38

On a stone in the enclosure of the same temple to the south.

(Nâgari characters)

namas tuṅga &c. ||

svasti śrî vijayâbhyudaya-S'aka-varsha 1145 sandu varttamâna-Svabhânu-samvatsarada Kârtika-

* So in the original.

śuddha 15 Guruvārad andu śrīma yaru Kaṣaśanātha-dēvara mahā abhishēka . . .
 . . . brāhmaṇarige koṭṭa śāsanada kramav entendare nivage ppūrvada Sādhārapa-
 samvatsarada- Bhādrapada-śuddha 15 Sukravā sarvva-namasyav āgi dhāreyaṇ eradu
 koṭṭa (20 lines gone ; rest contains details of gift and usual final phrases and verses)

39

At the same place, on a 2nd stone.

śrī-Gaṇādhīpatayē namaḥ śrī-gurubhyō namaḥ śrī-Sarasvatyai namaḥ
 namas tuṅga &c. ||

svasti śrīmaj-jayābhyudaya-S'ālivāhana-śaka-varuṣa 1438 sandu varttamāna-vyavahārika-Dhātu-sam-
 vatsarada dvitīya-S'rāvaṇa-śudha 13 Ravivāradalu śrīmatu śrīman-mahārājādhīrāja rāja-paramēśvara
 śrī-vīra-pratāpa-Kriṣṇa-Rāya-mahārāyaru sukha-saṅkathā-vinōdadim prithvī-rājyaṃ geūttihalli
 ari-rāya-gaṇḍara dāvaṇi śrī-vīra-Yimmaḍi-Bhairarasa-Oḍeyaru Kaṣaśava rājyavan āluva-kāladalu
 Kaṣaśada sāvira-grāma mūvaru prabhugaḷu mund iṭṭu śrī-Kaṣaśanātha-dēvarige Kārakaḷada sthāḷada
 Paṇḍari-sēnabōra maga Sūrappa-sēnabōru ā-chandrārka naḍavantāgi mādida dharma-śilā-śāsanada
 kramav ent endade udayada masar-ōgarada naivēdyakke nāvu māḡikonḍa namma mūlada
 Yeḍāūra baṅgara-godigeya bhūmiya mēle prati-dina 1 kkaṃ Gaṅgā-dēviya kaḷase naḍasi baha akki sē
 .. jāvada naivēdyakke namma mūlada Sājina bhūmiya mēlē prati-dinadalu kaṭeyalu naḍasuva akki sē
 1 ubhayam akki sē 2 ge bhata baṅgara-godigeyim sa 7½ Sājinalū sa 7½ ubhayam bhata sa 15 Dhanur-
 māsada pūjege ttiṅgaḷu 1 kkaṃ prati-dinadalu dēvarige Dhanu-rāṣiyalu naḍava naivēdyakke akki sē 5
 ā-vēleyalu umba-brāhmara jana 5 kaṃ akki sē 6 ubhayam akki sē 11 Kaṅguḷikēriya hebārara hosa-
 gadeya ottina bilira nāvu gōrisida maki gade 1 kkaṃ sa 1½ ke gaḍi bhata sa 3 uttuḡārālū nāu māḡa-
 kouḍa-mūlada-bhūmi-oḷage nāu gōrisida-gadegaḷa mēle bhata sa 4 ubham bhata sa 7 ā-naivēdyake
 hesaru prati-dina 1 kaṃ sē 1½ brāhmaṇa-bhōjanakke sē 1½ ubhayam (rest contains details of gift)

40

At the same place, on a 3rd stone.

śrī-Gaṇādhīpatayē namaḥ nir-vvighnam astu
 namas tuṅga &c. ||

svasti śrīmaj-jayābhyudaya-S'ālivāhana-śaka-varuṣa 1474 neya sanda varttamāna Paridhāvi-samvatsa-
 rada Kārttika-śudha 1 Sōmavāradalu śrīman-mahārājādhīrāja rāja-paramēśvara śrī-vīra-pratāpa-Sadā-
 śīva-mahārāyaru Vidyānagariyalū sukha-saṅkathā-vinōdadim sukha-rājyaṃ geyuttihāga śrīman-mahā-
 maṇḍalēśvara ari-rāya-gaṇḍara dāvaṇi śrī-vīra-Bhayirapa-Voḍeyaru aliyandirū Chandala-Dēviyara
 komārārū Pāṇḍya-Voḍeyaru Keravaseya paṭṭavan āluvāga Bomma-Rāja-arasara makkaḷū Bhayirara-
 annājiyarū Kaḷasada pārupatyava māḷuvāga sāvira-grāma mūvaru-prabhugaḷa-muntāgi śrī-Kaḷasa-
 nātha-dēvarige mādida Sōmavārada dharmma tat-samvatsarada Kārttika-śuddha 1 ārabhya Jyēsthā-
 māsada saṅkramaṇada nilige ttiṅgaḷu 8 kke Sōmavāra 1 kke amṛita-paḍi kha 3½ (rest contains details
 of gift and usual final phrases and verses)

41

At the same place, on a 4th stone.

śrī-Gaṇādhīpatayē namaḥ śrī-gurubhyō namaḥ śrī-Sarasvatyai namaḥ nir-vighnam astu śrī-Vita-
 rāgāya namaḥ
 namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varuṣa 1438 sandu varttamāna-Dhāta-samvatsarada Srā-
 vaṇa-śuddha 15 Ādivāradalū śrīmatu śrīman-mahārājādhīrāja rāja-paramēśvara śrī-vīra-Kriṣṇa-

Rāya-mahārāyaru sukha-saṅkathā-vinôdadim prithvi-rājyaṃ gaiüttihalli ari-rāya-gaṇḍara ḍāvaṇi śri-vira-Hiriya-Bhairarsa-Oḍeyara aḷiyandiru Bommala-Dēviyara komāraru Yimmaḍi-Bhairarsa-Oḍeyaru Kaḷasa Kārakaḷada rājyavan aḷüttihalli Vijayanagarada Bhujabala-mahārāyaru Tuḷu-rājyada mēle daṇḍu bandu Maṅgalūra bhuvana-sāleyalu biṭṭidda vēleyadalu nāu sime-dappi niudaliy ā-daṇḍu hindakke tirigi namma simege nāvu sukhadalu bandu nindare śri-Kaḷasaṇātha-dēvara dēvālyava jirnuôddhāravanu māḍisiverdu bēḍikoḷal āgi ā-daṇḍu hindakke tirigi pōgi namma simege nāvu bandu ninda vēleyadalū namma chāvaḍi-buddhivantaru Sûrappi-sēnabōra mukhāntaradalū śri-Kaḷasaṇātha-dēvara dēvālyavanū jirnuôddhāravanū māḍisi śri-Kaḷasaṇātha-dēvaralū namma hesaralu sōṇe-ondu-tiṅgaḷu āvāriyu ā-chandrārkkav āgi naḍavantāgi sāvira-grāma mūvaru-prabhugaḷu munditu sômôparāga-puṇya-kāladali namma su-hastadalu kuḷav āgi dhāreyaṇ eṇadu koṭṭa varaha gadyāṇa ga 30 (*rest contains details of gift and usual final phrases and verse*) int i-śāsanakke maṅgaḷa maha

42

At the same place, on a 5th stone.

śri-Gaṇādhīpatayē namaḥ |

namas tuṅga &c. ||

svasti śrīmatu jayābhyudaya-S'aka-varsha 1362 neya Randri-saṃvatsarada Vai 4 śrīman-mahā-rājādhirāja rāja-paramēśvara śri-vira-pratāpa Dēva-Rāya-mahārāyaru prithvi-rājyaṃ geüttihalli gaṇḍara ḍāvaṇi śri-Vira Pāṇḍya-Dēvaru Kaḷasada rājyavan aḷuva kāladalu mūvaru prabhugaḷu śri-Kaḷasaṇātha-dēva aḍavaḷiya pāḍiva maṇṇa-heggaḍe ā-chandrārka-sthāyiyāgi māḍida varadina dalu udaya kūga nayivēḍya sō 2 kkaṃ varusha beya ha nandā-divige grāma 1 kkaṃ ga 1½ honnu yi ā vappana maga (*rest contains usual final verse and phrases and details of gift*)

43

At the same place, on a 6th stone.

namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'aka-varuśa 1409 sandu vartamāna-Plavaṅga-saṃvatsarada Vaiśākha Guruvāradalū kantikāra-rāyara-gaṇḍa gaja-daḷa-vibhāda samudra-sāḷva . ge-behāḷa Maduvarasa-Nāyaka maga Lakkāṇa-Nāykaru śri-Kaḷasaṇātha-dēva (30 lines contain details of gift) ā-chandrārkkav āgi Hora-nāḍalū gaudikeyaṇ aḷuvavaru naḍasi baharu (*usual final phrases*)

44

At the same place, on a 7th stone.

śri-Gaṇādhīpatayē namaḥ |

namas tuṅga &c. ||

svasti śrī-vijayābhyudaya-S'aka-varuśa 1410 sanda-vartamāna-Kilaka-saṃvatsarada S'rāvapa-śudha . . . 12 śrīmatu dēvarige Besaūralu sammaya-magala gāyi māḍida dharma (*usual final phrases and details of gift*)

45

At the same place, on an 8th stone.

(3 lines gone) niya grāmada va bhūmiyaṇū ḍu Kaḷasaṇātha-dēvarige kki-grāmala siddha 1 māle 1 kam bhatta kha 2½

..... varu Su.. -dêva mâ tumbeya mâ antu bhata kha 12½ A-
grânavanû... .. mûleyâgi ... tanu Vayijappaṅgaḷa maga Nâgappanu yi... t endu amrita-paḍige
akkiya mâleya Haḷanna Yisaranu tumbeya mâleya ḍisuvuru Gaṅgâ-Dêviya mommaga
Nâkaṇṇanu .. Mattana maga Nâgaṇṇanu yi-dharmavanû bhûmi... nuḷanna bara naḍasi-baharu A-
grâmada mâ . dharmav allaḍe aḷivu anyâyav âvudu... du (*usual final phrases and verses*)

46

At the same place, on a 9th stone.

namas tuṅga &c. ||

S'aka-varsha-sâvirada munû ... ayidaneya S'ôbhakritu-samvatsarada Pu ... šu 10 ... jaya-Bukka-
Râyaru prithvî... .. yivutt-idda-kâlâdalû âtana mada (*rest effaced*)

47

At the same place, on a 10th stone.

śrî

namas tuṅga &c. ||

svasti śrî S'aka-varsha 1341 neya Vikâri-samvatsarada Âśvayuja-ba 1 Gu svasti śrîman-mahâ-
râjâdhirâja râja-paramêśvara paśchima-samudrâdhi Dêva-Râya-mahârâyaru sukha-saṅkathâ-
vinôdadim prithvî-râjyaṁ geyiutt iddalli Kârakaḷada Bairarasa-Oḍeyara maneya Birappa-adhikârigaḷu
mundiṭṭu... .. gaṇa Haduḷigana koḍagiyanu kunyâṇa bhû... ḍa Siṅgarasaru krayavâgi
koṇḍa bhu.. . Kaḷasada Huṅja-Mâkaṇṇagaḷu... .. hebbâru.. mundiṭṭu â-chandrârka-sthâyi-
âgi a.. ḷi.. lu-miḍiyinda keḷage herudukiya haḷadim.. hage.. ṛa haḷadinda mûḍalu haḷigana .. tenkalu
voḷagâgi nidhi-nikshêpa-jala-pâshâṇay-akshîṇa-â ... -yênuḷanthâ tēja-svâmyavanu Huṅja-Mâkaṇṇa-
gaḷu Kaḷasanâtha-dêva .. â-chandrârka-sthâyiâgi ... pûjeyanu jâvad-avasaraḍali naḍasi
(*usual final phrases and verses*)

48

At the same place on an 11th stone.

śrî-Gaṇâdhipatayê namaḥ ||

namas tuṅga &c. ||

svasti śrîmaj-jayâbhyu[da]ja-S'âlîvâhana-śaka-varuša 1424 neya Durmati-samvatsarada Bhâdrapada-
bahuḷa 10 Ma śrîmatu ari-râya-gandara dâvaṇi śrî-Vira-Bhairarsa-Oḍeyaru Kaḷasada râjyavan âḷva-
kâlâdalû grâma-hebbârvakkaḷu mundiṭṭu â-Bhairarsa-Oḍeyara taṅgi Balamâ-Dêviyarû śrî-Kaḷasa-
nâtha-dêvarige â-chandrârkkav âgi amrita-paḍige prati-dina 1 kkaṁ sê 1 akkiya-naivêdyake koṭṭa
bija-honnu ga 7 6 5 aksharadalû-yêḷu-honnû ayidu-haṇa yi-honnanu arasugaḷu grâma-hebbârvakkaḷa
mukhadalu Nârâṇadhikâriya makka[ḷu] S'aṅkaradhikâri kaḍaṁ-gonḍu Kaḷasadalû tanna tande mâṛi-
koṇḍa mûlada bhûmiya oḷage kuḷakke barasi-koṭṭa bhûmiya vivara paḍuva tenkalalû hebbârva-
Gôpaṇṇaṅgaḷa kaiyalû mârikonḍa kâra-gadde mâvina-hâḷe gaṇṇa kâra-gadde sa 1 â-ottinalû aliya-
Chikkaṇṇagaḷa kaiyalû mârikonḍa kâra-gadde sa 1 âmêle Huṅja-Hariyaṇṇagaḷa kaiyalu mâṛikonḍa
kâra-gadde (9 lines contain details of gift) yâ nânu hûḍidashtu-dina nânu koḍu bahenu nannindam
mêle â-bhûmiyaṁ hûḍidavara kaiyinda grâma-hebbâraḷu koḍisi-koḍuvuru yendu nanna sva-ruchi-
yind oḍambaṭṭu barasi-koṭṭa silâ-sâsana yi-dharmako aḷupidavaru tanna tande-tâyi konda pâpake
hoharu

50

At the same place, on a 13th stone.

śrî-Gaṇâdhipatayê namaḥ ||

namas tuṅga &c. ||

svasti śrîmaj-jayâbhyudaya-S'aka-varuša 1416 neya Pramâḍicha-samvatsarada Vayisâkha-ba 14

Mam-lu śrīmatu śrīman-mahā-maṇḍalēśvara paśchima-samudrādhīpati Yimmaḍi-Nara-singa-Rāyaru sa uttīhalli ari-rāya-gaṇḍara dāvaṇi śrī yirarasa-Uḍe Kaḷasada rājyavan āluvalli lu sāvira-grāma muvaru-prabhugaḷu-muntā śrī-Kaḷasa-nātha-dēvara ra-Hariyannagaḷa maga Sōvannagaḷu Rudra-pūjeyallu obba-brāhmaṇan-umbadharma-ke koṭṭa bija-honnu ga 20 aksharadalu yippattu-honnu yi-honnanū Hōri-nāḍa Malu-heggaḍe tanna prasta-nīmityav āgi kuḷakke tegadu-kkoṇḍu tanna mūlada bhūmi hakkala-kummariyalli kāra-gadde gaṇṇagaḷu saha bijavari sa 3 6 2 haḷa viṭhadā .. ya dāriya baḷiya Abbihalī gaṇṇa saha sa 1 ma .. kayyamēlu .. sa 2 antu bijavari sa 6

52

At the same place, on a 16th stone.

śrī

namas tuṅga &c. ||

S'aka-varuśa 'sāvira-yinnūra-tombhatta-ēraḍaneya Sādhāraṇa-saṃvatsa Āśvija-ba 1 Va | śrīmatu ari-rāya-vibhāḍa bhāshege tappuva-rāyara gaṇḍa paśchima-samudrādhīpati śrī-vīra-Bukkaṇṇa-Voḍeyaru sukha-rājyaṃ gevuttiddalli śrī-vīra-Bukkaṇṇa-Voḍēra kumāra Virupaṇṇa-Voḍeyaru Kaḷasada-nāḍa Kaḷasanātha-dēvarige koṭṭa śilā-śāsanada kramav entendaḍe Kaḷasanātha-dēvarige māḍida dharmma pūrvvadalu naḍava mū-hottina naivēdyav allade rātriyalu ēkāntad avasara-upārake kaṇika pra[ti]-dina 1 ke grāmada eraḍu-siddēl-umba-bhaksha eraḍu-sidde akkiya upāra vondu-sidde akkiya pāyasa ubhayam. . ru-sidde akki solege tupp. yi-maryyāḍeyalu naḍavahaṅge māḍida dharmmakke ā-Virupaṇṇa-Voḍeyaru naḍava-dharmmakke koṭṭa grāma | Tanuviḍiya ha rar-olage uḷḷa tōṭada haravari 1 kkaṃ (3 lines gone) aksharadalu yippatta-nālku pārake naḍadu bahantāgi ā-Virupa- ru bhūmi-chandran uḷḷanna-bara yi-dharmmavanu naḍasuvaru dēvara nilu Gaṅgādhara gaḷu naḍasuvaru | hōva .. rina uphārake naḍava-akki nālku-siddege baha-bhatta Migunda-nāḍa Mālatammana-koppada Kalla-Gauḍa gade bhūmi sa 7 kaṃ gade bahadu varasi .. 1 bhata sa 30 | Tanuviḍiya tōṭada haravariya haḍpada-Krishṇana gaddeyim akki sidde 1 kaṃ baha bhatta sa 7½ (rest contains details of gift and usual final phrases and verse)

54

At the same place, on an 18th stone.

śrī-Gaṇādhīpatayē namaḥ śrī-gurubhyō namaḥ śrī-Sarasvatyai namaḥ nirvighnam astu
namas tuṅga &c. ||

svasti śrīmaj-jayābhyu[da]ya-S'aka-varuśa 1414 sandu varttamāna-Paridhāvi-saṃvatsarada Māgha-śudha 10 Bhānuvāradaḷu śrīman-mahā-maṇḍalēśvara paśchima-samudrādhīpati Kaṭhāri-Sāluva Yimmaḍi-Narasīnga-Rāyaru sukha-rājyaṃ gēuttīhalli ari-rāya-gaṇḍara dāvaṇi śrī-vīra-Bhayirarasa-Uḍeyaru Kaḷasada rājyavan āluva kālādalu sāvira-grāma ru prabhugaḷu muntāgi śrī-Kaḷasanātha-dēvarige Nārāchiya Beḷe hebārana maga Krishṇa-hebāraru māḍida dharmm masar-ōgarada naivēdyake prati-dinadalu. . māle 1 prati-pakshadalu pradōsha-pūjeya naivēdyā dalu obba-brāhmaṇana uṇṭake saha koṭṭa bija-honnu (15 lines effaced) honnu ga 2 6 5 ā-honna Kēśa-vanu māṇikoṇḍa Dēvannagaḷa bage ēvara-Dēvannagaḷa paḍuva-takkilalū kāra-gadde. bijavari saṃ 12 kke gaḍiya bhata bēḷe 2 kaṃ sa 30 yi-bhūmiya kuḷa

55

At the same place, on a 19th stone.

..... śrī-Sarasvatyai namaḥ

namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivā sanda varttamāna-Paridhāvi-saṃvatsarada

dandu śrī-Kaṣaśanātha-dēvarige grāma-hebāru kapile .. rada ruku-śākheya Ātrē
 . . . sūtrada Vāraṇāsigaḷu sūryōparāga-pu. Kaṣaśanātha-dēvarige māḍida-dharmmake . . .
 pañchāmṛita-abhishēka-sahasra-nāma-pūje dina 1 ke 1 bindigeya . . . nada aghaṇe saha naḍava-
 dake koṭṭa honnu ga 9 yi . . . ige biṭṭa sthaḷa (*rest contains details of gift*)

56

At the same place, on a 20th stone.

śrī-Gaṇādhīpatayē namaḥ śrī-gurubhyō namaḥ śrī-Sarasvatyai namaḥ nirvviḡnam astu

namas tuṅga &c. ||

svasti śrīmaj-jayābhyudaya-S'aka-varuśa 1414 sandu varttamāna-Paridhāvi-saṃvatsarada Māgha-śudha
 10 Bhānuvāradalu śrīman-mahā-maṇḍalēśvara paschima-samudrādhīpati Kāṭhāri-Sāḷuva Yimmaḍi-
 Narasinga-Rāyaru sukha-rajyaṃ geṭṭihalli ari-ṛaya-gaṇḍara ḍāvaṇi śrī-vīra-Bhayi Voḍeyaru
 Kaṣasada rājyavan āḷuva kālādallu sāvira-grāma mūvaru prabhugaḷu muntāgi śrī-Kaṣaśanātha-dēva-
 rigaṃ | Chirakaḷada ta gōtrada hebbārvana maga Kēsava-Dēvanu ā-chandrārkaḷ
 āgi māḍida dharmma (*rest contains details of gift and usual final phrases and verse*)

57

On a 1st stone to the north of the same temple.

namas tuṅga &c. ||

. vatsarada Bhādrapada-śu 15 lu śrīman-mahā-maṇḍalē-
 śvaraṃ pū samudrādhīśa ari-rāya-vibhā . . bhāsege tappuva-rāyara gaṇḍa śrī
 śrī-vīra-Bukaṇa kumāra sukha-rājyaṃ gaiṭṭ ihali Kaṣaśanātha-dēvara
 Brahmapuriya brāhmarige barasi-koṭṭa śila-śāsanada kramav entendaḍe . . brāhmarige Kaṣaśanātha-
 dēvara abhishēka-mantrākshate-modalāda-niyuktavanū naḍasikoṇḍu yihadake ā-Virupaṇṇa-Voḍeyaru
 koṭṭa hadimūga vritti ā-vrittimanta-brāhmaru (*here follow names of vṛttidars*)

58

At the same place, on a 2nd stone.

śrī-Kaṣaśanāthanē śaraṇu || sāmānyōyaṃ &c. ||

svasti śrīmanu mahā-maṇḍalēśvaraṃ ari-rāya-vibhāḍa bhāsege tappuva-rāyara gaṇḍa pūrbba-paśchima-
 samudrādhīpati satya-Hariśchandra dhanurdhara-madhyama-Pāṇḍava-Rāya śastra-śāstra-pramiṇa
 bayakāra-Pitāmaha amōgha-vākya Maṅgarājātmaja śrī-vīra-Āragada-Hariyappa-Voḍeyaru sukha-
 sankathā-vinōdadalu rājyaṃ geiṭtirppalli śrīmanu mahā-pradhānaṃ ḍeyaru dharmma
 Hariyapa dalu 145 ga 25 antu ga 170

59

At the same place, on a 3rd stone.

śrī-Gaṇādhīpatayē namaḥ nirvviḡnam astu ||

namas tuṅga &c. ||

svasti śrīmaj-jayābhyudaya-S'ālīvāhana-śaka-varuśa 1442 sandu varttamāna-Vikrama-saṃvatsarada
 Āshāḍha-baḷuḷa 1 Ravivāradalu śrīmatu-śrī-Kaṣaśanātha-dēvarige Kārakaḷada Rāma-sēnabōra mada-
 vaḷige Mādarasiya Sūrpe-sēnabōru grāma-hebārvakkaḷu mund iṭu māḍida dharmma (*2 lines contain*

details of his gift) matta Saṅgarasa-sēnabōra madavaḷige Bommarasi māḍida dharmma (*rest contains details of gift, names of witnesses and usual imprecatory phrases*) i-dharmmavanu Tātiya aḷiya Anantapa naḍasuvanu (*usual final verse*)

60

At the same place, on a 4th stone.

śrī-Gaṇādhīpatayē namaḥ nirvighnam astu ||

namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivāhāna-śaka-varuśa 1478 nē sanda-varttamāna-Rākshasa-saṃvatsarada Āśvīja-śu 13 Sthiravāradallu śrīman-mahārājādhirāja rāja-paramēśvara śrī-vīra-pratāpa Sadāśiva-Rāya-mahārāyaru Vidyānagarilu sukha-saṅkathā-vinōdadim rājyavan ālūtihalli ari-rāya-gaṇḍara dāvani śrī-vīra-Yimmaḍi-Pāṇḍyappa-Vōḍeyaru Kerevasēya paṭṭavan āluva kālādallu Bomma-Rāja-rasara maga Bhayiraras-aṇṇanavaru Kaḷasta-simeya pārupatyava māḍuva kālādallu sāvira-grama mūvaru-prabhugaḷa mund iṭṭu śrī-Kaḷaśanātha-dēvarige Hōra-nāḍa Dēvaṇa-heggaḍēru sūryōparāga-puṇya-kālādallu māḍida dharma Sōmavāra-Sōmavāra-pratidinadallu pañchāmṛita-abhiśēka rātrēlu raṅga-pūje saha naḍavadakke biṭṭa bhūmi (*rest contains details of gift*)

62

At the same place, on a 5th stone.

śrī-Gaṇādhīpatayē namaḥ śrī-gurubhyō namaḥ śrī-Sarasvatyai namaḥ nirvighnam astu ||

namas tuṅga &c. ||

svasti śrīmaj-jayābhyudaya-S'ālivāhāna-śaka-varuśa 1446 sandu vartamāna-Tāraṇa-saṃvatsarada Bhādrapada-śudha 5 Guruvāradalu śrīmatu śrīman-mahārājādhirāja rāja-paramēśvara śrī-vīra-pratāpa śrī-Krishṇa-Raya-mahārāyaru Vijayanagarada simhāsanadalu sukha-saṅkathā-vinōdadim pruthvī-rājyaṃ geyiṭṭihalli ari-rāya-gaṇḍara dāvani śrī-vīra-Yimmaḍi-Bhayirarasa-Oḍeyaru ghaṭada keḷage ghaṭṭada mēḷana rājyavan āluva kālādalu avara śira-pradhāna-S'ūrappa-sēnabōru Kaḷasada śimeya pārupatyava māḍutihalli sāvira-grāma mūvaru-prabhugaḷu mund iṭṭu śrī-Kaḷaśanātha-dēvarige Mēgundada modala bayila Saṅkapa-sēnabōru māḍida dharmma pratidina 1 kaṃ amṛita-paḍige akki sē 1 ge bhata sa 7½ viḷeya 1 kke bhata sa 2½ ubhayaṃ bhata sa 10 ge koṭa bīja-honnu ga 10 honnanu Sūrappa-sēnabōva Patāma-hebarvakaḷa mukhadalu Yeḍadhāḷa Kaḷasapana madavaḷige Ummaka tanna mommaga Dēvarasana kūḍikoṇḍu tanna prasta-nimittavāgi tanna dāna-mālake saluva abigoḍagiya otina kalla-koḍagiya hayigala gade (*after details of gift*) yī-bhūmiyanu Sūrappa-sēnabōva grāma-hebārvaḷa mukhāntradalu eṭṭu-varahananu yisikoṇḍu dhāreya koṭṭaru (*rest contains details of further gift and names of witnesses and usual final phrases*)

63

At the same place, on a 6th stone.

śrī-Gaṇādhīpatayē namaḥ śrī-gurubhyō namaḥ śrī-Sarasvatyai namaḥ nirvighnam astu |

namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivāhāna-śaka-varuśa 1531 neya Saūmya-saṃvatsarada Āshāḍha-śu 15 Guruvāradalū śrīmatu śrīman-mahārājādhirāja rāja-paramēśvara śrī-vīra-Veṅkaṭapati-Rāyaru sukha-saṅkathā-vinōdadim prithvī-rājyaṃ gaiṭṭihalli ari-rāya-gaṇḍara dāvani śrī-vīra-Bhayirarasa-Vōḍeyaru kumāra Bhayirarasa-Vōḍeyaru Kaḷasa Kārakaḷada rājyavan ālūtihalli Kaḷaśanātha-dēvara sannidhi-

yalû Kanyâ-mâsada hesaralli brâhmana-bhôjanaü â-chandrârkav âgi naḍevantâgi Kalâsada sâvira-grâmada mûvara prabhugaḷa mund iṭṭu Kanyâ-dharmmake biṭṭa-bhûmiya vivara (*rest contains details of gift*)

64

At the same place, on a 7th stone.

śrī-Gaṇâdhipatayê namaḥ nirvighnam astu |

namas tuṅga &c. ||

svasti śrī jayâbhyudaya-S'âlirâhana-śaka-varuśa 1464 sandu vartamâna-S'ubhakrutu-saṃvatsarada Jyêshṭha-śu 3 Guruvâradalu śrīmatu śrīman-mahârâjâdhirâja râja-paramêśvara śrī-vira-Achyuta-Râya-mahârâyaru Vijayanagariya simhâsanadalu sukha-saṅkathâ-vinôdadim prithvi-râjyaṃ geṭṭihalli ari-râya-gaṇḍara dâvaṇi śrī-vira-Bhayirarasa-Oḍeyara aliyandiru śrī-Vira-Pândyappa-Voḍeyaru ghaṭṭada mēle ghaṭṭada keḷage râjyavan âluva-kâladalalu sâvira-grâma mûvaru-prabhugaḷa mund iṭṭu Okkôla-Bhaṭṭara magaḷa maga Sûrappanû śrī-Kalâsanâtha-dēvarige mâḍida dharmma prati-dinadalu amṛita-paḍi (*rest contains details of gift and names of witnesses*)

65

At the same place, on an 8th stone.

svasti samadhigata-pañcha-mahâ-sabuda mahâ-maṇḍalêśvara jagad-êka-malla pusivara sūla saraṇâ-gata-vajra-pañjara śrī-Kalâsêśvara-dēvara dibya-śrī-pâda-padmârâdaka para-baḷa-sâdhakanum appa maṇḍalika-gaṇḍara dâvaṇi vira-Ballu-Dēvaru sukha-saṅkathâ-vinôdadim prithvi-râjyaṃ geyvuttihalu Saka-varisa 1132 neya *Vibhava-saṃvatsara Âśvija-mâsada bahuḷa 5 neya Bṛihavârad andu śrīmatu-Ballu-Dēvaru Eḍarigôḍa kôriya baḷiya nâbiga Bamma-raḍegu Sirikabbe . . totṭu dhâreyaṇ ântu â-mûlava Kalyâṇa-Baṭṭariṅge dharma-puriy âgi dhâreyaṇ eḍadu gaṇḍiṅge mûla . . heṇṇu kanyâ-dânav âgi â-dharma naḍavariḷu Malla-Dēva râjyaṇ-geyvalliyyu â-dharma naḍavuttirduḍ allinda baḷika Mârû-Dēvan astamânakke sanda . baḷika śrīmatu-paṭṭada piri-arasi-Jâkala-mahâdēviyaru suka-saṅkathâ-vinôdadi prithvi-râjyaṃ geyvuttiralu Kalasada . . yalu vaḍḍôlagam goṭṭiralu Parâbhava-saṃvatsara-Phâlguna 7 neya Bṛihavâradandu Jâkala-mahâdēviyaru pura-pratisṭhēyaṃ mâḍi Bhaṭṭara-Sitaṅge dhâreyaṇ eḍadu dharmapuriy âgi bittallige Marasaṇiya keḷagaḍe â-bhûmi tanag endu bandalli Dēviyar pratyakshadalli 500 honnu ayvvara taleyendu pādavanu mutṭi sâsanava maḍagi hōḍallige sâkshi (3 lines following contain names of witnesses) i-sâsanava barada Sâligara sēnabōva Kōṭiyapa kammaṭa Paṇṇa kaṇḍarisida (*usual final phrases and verse*)

67a

On a 1st copper śāsana of the same temple.

śrīmatu Jakala-mahâdēviyavaru suka-saṅkatâ-vinôdadim prithvi-râjyaṃ geyut iralu Saka-varisha 1168 neya Parâbhava-saṃvatsarada Karkâṭaka-mâsa 5 neya Sôma-vâradandu śrī-Kalâsanâthaṅgey â-chandra-stâyiyaḡgiy â-dharma naḍavâhaṅge Migudanda Kōṭi-Gavunḍanu (*rest contains details of gift*)

67b

on a 2nd copper śāsana.

svasti śrīmat-paṭṭada piri-arasi Kalâla-mahâdēviyaru prithvi-râjyaṃ geyvuttiralu Saka-kâla 1200 neya Âśvara-saṃvatsarada Vṛiśchika 3 Â 1 Kalâsanâtha-dēvarige Jinêśvara-dēvarige mâdevasav âgi Kala-seṭṭiya Mâdava dâreyaṇ eḷasikoṇḍâ akki mâna 2 naḍavantâgi chimâniya mēge koḍaṅgiya ni . . ka sahitaḡ gûlu biṭṭi teru mâ salûva pa 1 llade âva tyarugaḍeyû alla antappudake sâkshi â-Marasaṇiya

* Vibhava = 1130.

nāḷu Kaḷasada hebbāruvakkāḷu (*others named*) Kaḷasanātha-dēvara amṛita-paḍige akki kuḍute 1 Nīla-kaṇṭa-kōḷaḷa Mākeyana kaiyali koṇḍa Alugala-makiya. . Hūliyahāliya mēle Mudukiya taleya gaṇṇa 1 mēle na ant appudakke sākshi Kaḷasada grāma ā-hebbāruvakkāḷu

68

At the same temple, on a 3rd copper śāsana.

(*Front*) svasti śrīmatu Viṣa-Pāṇḍya-Dēvaru prithvi-rājyaṃ geyutt iralu Saka-varśa 1220 neya Hēma-nambiya Vṛiśchika 7 Sō | Kaḷasanātha-dēvara amṛita-paḍige akki mā 1 māle 1 ā-chandrārkkā-stāyi āgi naḍavantāgi (3 lines contain details of gift)

69

At the same temple, on a 4th copper śāsana.

(*Front*) svasti śrīmatu Rāya-Ballaha-Dēvaru prithvi-rājyaṃ geyvutt iralu Saka-kālātita-saṃvatsara 1208 neya Pārttīva-saṃvatsarada Vṛiśchika 1 amavāso Sōmavārad andu. . ḍapaḷada Banmuvina maga Māyya śrī-Kaḷasanātha-dēvara amṛita-paḍige akki kuḍute 1 ā-chandrārkkā-stāyi āgi naḍavantāgi Nīlakantha-gaṇṭṭōbākana kayyali koṇḍa Alugala Guḍḍakiyahāli alinda mēgaṇṇanu (*back*) māṇakopḍu koṭṭa ant-apudake sākshi Kaḷasada grāma Isara-hebāruva Bāṭeya-hebāruva Gōvinda-hebāruva baradāta Kal-layana Mādhava śrī . . . chāriya maga Isara kaṇḍarisidanu śrī

70

At the same temple, on a 5th copper śāsana.

(*Front*) svasti śrīmatu Jākala-mahādēviyaru prithvi-rājyaṃ geyvutt iralu Saka-varisa 1170 neya Vai-sāka-māsa 11 neya Brīhavarad andu Māṭa- (*back*) Raḍiya Śīva-vaidyanu Kaḷasanāthana upahārad akki māna 1 ke dēvara Māṇiya maga Māduvina Koregōḍa 3 hāliya mēge ga 1 mā 5 Gōpīnāthana Koḍegebāli Gorasinahāliya baykala mēgaṇa hāliya mēge ga 1 mā 5 antu akki māna. .

71

At the same temple, on a 6th copper śāsana.

(*Front*) Pramōdōtha-saṃvatsarada Chaitra māsa 14 Sō | śrīmatu Kālala-Dēviyaru sukha-rājyaṃ geutt ire Agastya-gurugaḷa ajuvina dharmma Mārasaṇi kodaṅgiya tammiya Kuṇṇadūrabāli eraṇa mēle Kaḷasanātha-dēvara amṛita-paḍige akki māna 1 māle 1 kaṇṇ saṃ ga 4 pa 4 ant-appudakke sākshi Mara-saṇiya Chikageḍe Kaḷasada hebbāruvakkāḷu mūvaru ājiyaru intivaru sakki

(*back*) svasti śrīmatu Kālala-mahādēviyara rājya īsvara-saṃvatsara-Kā-mā 31 Vadavāra Bō. . v-Agastya-gurugaḷa Kaḷasanātha-dēvara amṛita-paḍige akki māna 1 Tāḷeda-Gōvindana biḷira gaddeya mēle ant-appudakke sākshi hebāruvakkāḷu Ila-Gōvinda Kampanayyam Kalleyana Mādhava śrī

72

At the same temple, on a 7th copper śāsana.

(*Front*) svasti śrīmat-paṭṭada-piriy-arasi Kālala-mahādēviyaru prithvi-rājyaṃ geyvutt iralu Saka-varśa 1201 neya Pramāthi-saṃvatsarada Dhanu 22 Ādivāra Kaḷasanātha-dēvara amṛita-paḍige (*rest contains details of gift and usual final phrases*) (*back*) barada sēnabōva Kalajachāriya maga Isara kuliya haṇṇa vā ondu dēvarige biṭa ī-dharma naḍasuvāru

73

At the same place, on an 8th copper śāsana.

(Front) svasti śrīmat-paṭṭada-piriy-arasi Kālala-mahādēviyaru prithvi-rājyaṃ geyyut iralu Saka-varsha 1204 neya Vishu-saṃvatsarada Bēsage 13 Sô-d-andu â-Kālala-Dēviyara sēnabôva Chasavarsa-prabhu Nākarasara Pāmarsara maga Ereya-sēnabôvanu Kaṣāsēvara-dēvara amṛita-paḍige (rest contains details of gift and names of witnesses)

74

At the same temple, on a 9th copper śāsana.

(Front) Tāraṇa-saṃvatsarada Tulā-māsa 2 Ma-d-andu Bāla-Dēva rājyava māḍuvali Kaṣasanāthaṅge Saṇasiya-bāgaḍa Biṭikoḷa koḍagiya mēle (rest contains details of gift and witnesses) barada sēnabô[va] Isarāchāri

75

At the same temple, on a 1st large copper śāsana

(Front) svasti śrīman-mahā-Kālala-Dēviyaru prithvi-rājyaṃ gayuvalli tāvū Kaṣakōḍa Haravariya Hulasinahāḍiya hāḷiya mēle akkiya māna 1 (rest contains details of gift)

81

At Hōrināḍu (same hobli), on two stones in the Annapūrnammā temple.

(I) śrī-Gaṇādhīpatayē namaḥ

namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varusha 15.. neya Rākhasa-saṃvatsarada Kārtikada śudha 2 lu śrīmatu Kaṣasada simeya Hōrināḍa Annapūrnēśvari-ammanavara dēvastānadallū Kṛishṇappa-Nāyakara Vēṇkaṭāḍri-Nāyakaru māḍida-dharmake barasi-koṭṭa śilā-śāsanaḍa kramav ent endare i-Annappūrnēśvari-ammanavarige amṛita-paḍi-akki nauda-dīpa pañcha-parva dēvi-hāra māḍuva . . . haṇava sambalake saha ga 15 . . . (II) ammanavara sannidhiyalli naḍava satrakke atithigaḷu para-dēsi-brāhmaru saha dina 1 kke (5 lines contain details of gift) Annapūrnēśvari-ammanavarige Kṛishṇārpaṇa-māḍi biṭṭa dharma â-chandrārkaḇ āgi Hōrināḍa-heggaḍe-mukhānta naḍadubaha ritige i-grāmaḷa tērina keḷage.. raṃ koṭṭev endu biraṣi prāpita-māḍida śilā-śāsana (usual final verses)

anityāni śarirāṇi vibhavô naiva śāśvataḥ |

nityaṃ sannihitô mṛityuḥ dharma ||

82

In the same temple, on a copper śāsana in possession of Hōrināḍa S'āntirāja-heggaḍe.

(Front) śubham astu svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varshaṅgaḷu 1597 neya Rākshasa-saṃvatsarada Mārgaśira-śu 12 rallu śrīmatu Kṛishṇappa-Nāyakara Vēṇkaṭāḍri-Nāyakaru Hōrināḍa Jaṭappa-heggaḍe barasi-koṭṭa śāsanaḍa kramav ent endare Hōrināḍa-grāmadalli Annapūrnēśvari-naivēdyadipārādhaneḡ atithi-brāhmaru anna-satrake saha ninna kaiya kāṇike māḍisi-koṇḍu Hōrināḍa-grāmadalli ga 21 varaha Hebaḷe-grāmadalli ga 15 varaha ubhayaṃ ga 36 mūvattāru-varahāṇna bhūmiyannu Kṛishṇārpaṇavāgi pālisikoṇḍev āgi yi-dharmavanu ninna santāna-paramparā sukhadalli naḍasikoṇḍu bāhadu yendu barasi-koṭṭa śāsana

(back) ninu aramane-sêveyê gatiyâgi yilhiy âda-kârâna ninage Hôrinâda-grâmadalli dandige-umbali ga 24 yippatta-nâlku-varahanna pâlisikonḍ idhêve ninna santâna-parampare anubhavisikonḍ irihudu śri-Vênkaṭâdri

83

At Kuṭṭinahole attached to the same village, on a copper plate in possession of Paramês'vara-Bhaṭṭa.

(Front) śubham astu | namas tuṅga &c. ||

svasti śri jayâbhyudaya-S'alivâhana-śaka-varuśa 1654 neya vartamânakke saluva Pramâdicha-samvatsarada S'râvaṇa-śu 2 lu Kujavâradalu | Hôrinâda Kandala baḷiya | Biṭṭiyanna-heggaḍa-ḷiya Sâtanna-heggaḍeyu | nânu nammoḷ êkastharâgi sva-ruchyâ vaḍambattu Âṅgirasa-gôtrada Bôdhâyana-sûtrada Yajuś-sâkheya | Subya-bhaṭṭana maga Venkanna-bhaṭṭage barasi-kotṭa bhûmiya kraya-dhâre-paṭṭi-kramav ent endare | namma dâna-mûlakke saluva Kabbinahâḷeya adkê-mara 1000 sâvira-marada svâsteyannu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi dhâreyan eradu kotṭev âgi yi-svâsti | grâmakke saluva chatuś-simê-vivara (2 lines contain details of boundaries) yint i-chatuś simeyolaḡ-ḷḷa | nidhi nikshêpa | akshihî āgâmi | ayimâtti keṅgôḍu | nâgavandige mâlige | jaḷligada | uyala-sarapaṇe ashta-bhôga-sâmyaṅgalanu anubhavisikonḍu bahadu | yi-svâstege kaṭṭida-sistu ga 6 yivara ... banda vaṭṭu-varaha â-kala-chakra-muntâgi | nere sandappanda tettukonḍu â-chandrârka-sthâyigaḷ âgi namma santâna nimma makkaḷu-muntâgi parampareyâgi sukhadinda baḷḷu bahari yendu barasi-kotṭa kraya-dhâre-paṭṭe | Dâvavâḷi Puṭṭannana maga Paramêśvaranu | tanna kaiyya grâma sâgade | namma vaśakke vappisidalli | pûrva-paṭṭeyu | yaḍavarav-âddarinda | yi-Venkanna-bhaṭṭage barasi-kotṭu-paṭṭey int-appuvadakke sâkshigalu (rest contains names of witnesses)

84

At Samse (same hobli), on a copper śâsana in possession of Padmarâja-heggaḍe.

(Front) Rāksha[saj]-samvat-arada Margasîra-śu 1 llu śrîmatu-Kṛishṇapa-Nâyakara Vênkaṭâdri-Nâyakaru Saṁse-Gummanṇa-heggaḍege barasi-kotṭa śâsana ninu aramane-sêve gatiyâgi yidhiy âda-kârâna ninage Saṁse-grâmadalli gaḷḷ-umbaliy âgi ga 10 hatu-varaha Yikkêriyavaru ninage dandige-umbaliḡe pâlisi-konḍadu ga 60 aravattu-varaha ubhayaṅ ga 70 yepattu-varahânṇu ninta san (back) tâna-paramparâ anubhavisikonḍu irihudu Saṁse-Padmâvatîyammana naivêdya-dîpârâdhanege ga 4 nalku-varahâna-bhûmiyanu Kṛishṇârpaṇav âgi pâlisikonḍ idhêve yi-dharmavanû sâṅgav âgi naḍasi-konḍu bâhudu yendu barasi-kotṭa śâsana śri-Vênkaṭâdri

85

At Toḷḷu (same hobli), on two stones in the enclosure of Vîra-Nârâyaṇa temple.

(Nâgari characters)

śri-Gaṇâdhipatayê namaḡ

namas tuṅga &c. ||

svasti śri jayâbhyudaya Saka-varsha 1332 neya Vikṛita-samvatsarada S'râvaṇa-śuddha 10 Âdivâ ..
 śrîman-mahâ-moḇḍalêśvara śri ... dhirâja râja-paramêśvara bhâshege-tappuva-râyara
 gaṇḍa samudrâdhipati śri-vîra-Harihara-Râyara kumâra Dêva-Râyâ-Vuḍeyara kâla ..
 gada Viṭhapa-Vuḍeyaru sukha-râjyaṅ geivali Kaḷasada sâvira-grâma mûvaru ka ..
 Kumâraiyyagaḷa kumâra Kêśava-dâsaru ... Vîra-Nârâyaṇa .. ge naḍisalu pûrva-maryâdêya dha mava
 vichârava mâḍi titli-niruddhadalu barasida śilâ-śâsanada vivara | dēvar-amṛita-paḍige biṭṭa-
 bhûmi (rest contains details of gift)

At Rudrapâda (same hobli), on a stone in Ramachandrapura-maṭha.

namas tuṅga &c. ||

..... kriḍā krōḍa-kalēbara mēruḷ kōchati...
 (one line gone) bāyudaya-S'aka-varsha 1120 neya Kāla parama-baṃsa-parivrājak-
 āchāryya mahārājādhirāja rāja-paramēśvara Āragada Jannarasaru
 barasī-kōṭṭa anushthāna-adhyayanava māḍikonḍu
 katiṅge Āragada valītada Kalāsade mahārāyaru kōṭṭa mudreya-
 bīḍina-grāma ḍiya nāḍina Talagōḍu-grāmadim keyi
 mūru hullu kōḍigiya grāmadim madim keyi āra de yeraḍu hosa ..
 pasale yeraḍu keyi mūru
 baṇḍi Hāyavattā svāmyake umbāli-grāma ga
 i-vambattu honnam mūru-haṇaviṅge Rudrapāda hebbāruvana umbāli
 eṇṭu-honnu ubhayaṃ hoṃ mūru-haṇa i-vambattu-honnu mūru-haṇaviṅge grāma ...
 nu ... daṇḍalige sarvvamānyav āgi ā-chandrārka-sthāyiyāgi kōṭṭev āgi ā-grāmaṅgaḷa prasiddhav aha
 chatus-simeg āda nidhi-nikshēpa-jala-pāshāna-akshīṇi-āgāmi-siddha-sādhyā-ashta-bhōga-tējas-svāmya-
 sahitavāgi sarvvamānyav āgi kōṭṭevāgi ā-chandrārka-sthāy āgi ā-grāmaṅgaḷanū sukhadinda bhōgisi
 bahadu (usual final phrases and verscs)

śatrur ēva |

śatruṇāpi kṛitō dharmah pālaniyah prayatnataḥ ||

yint-appudakke Harihara-mahārāyara oppa || śrī-Virūpāksha || Harihara-mahārāyara mūṭpadim
 barasida silā-sāsanavanu Kalāsada sāvira-grāma mūvaru-prabhugaḷa ēlu-maleya-nāḍu ē[ka]travāgi
 taṇima sva-ruchiyinda omme oḍambaṭṭu kallaṇū nilisikōṭṭar āgi avara oppa sri-Kalāsanaṭha-dēvaru
 yi-sāsanava barad-āta grāmada nāḍa-sēnabōva Narasimha-Devan śrī

*At the same village, on a copper plate.**

śubham astu | namas tuṅga &c. ||

svasti śrī jayābhuyudaya-rāja-S'alivāhana-śaka-varsha uē parivartamānakke sandidd ā-Virōdhi-
 krutu-saṃvatsarada Kārtika śi 13 yu Bhārgavavāradallu Viśvāmitra-gōtrada Bōdhāyana-sūtrada
 Yajus-śākheya kantē-haḷapaḷa Māvinakere-Yicharasara[pra]pautrar āda Lingarasara pautrar āda
 Kaḷasaiyarasara pūtrar āda Dēvarasaru || Kōṭi-grāmada agni-stambha-jala-stambhada gaṇitada shaṭ-
 karma-niratar āda Āngirasa-gōtrada Aśvalāyana-sūtrada Ruku-śākheya pāraṃpāliya-Sadāciva-Hōlara
 prapautrar āla Nārāyaṇa-Hōlara pautrar āda Vēṇkaṭēja-Hōlara putrar āda Kaḷasaiya-Hōlarige
 biṭṭiruva bhī-dāna-paṭṭō-kramav eṇṭ eṇṭare namma dāna-mūlakke saluva rushi-dattav āgi banda Rudra-
 tīrthadī sama-mūla-svāsteyallu mahatīna āśīana-taḍiyallu meṭṭina svarūpu 1 (5 lines contain details
 of gift) mūru-varahālu āru-haṇṇa stājavannu nilu nāḍisi bīha Aśvathā-Gaṇapati-dēvara amṛita-paḍi-
 bagye śrī-kalyāṇa-puṇya-kāladalu S'iva-S'aṅkarī-sārūpyan āda sūrya-chandra-samāna-tējan āda
 Bīdha-mahidēva Durga la sinhāsanavanu āluva Bukka-Rāyaru sukha-sat-kathā-vinōdadalli prū[thvi]-
 rājayavaṃ gaiyuva-tūlīdallu sāvira-grāma mūvaru-prabhugaḷa mundiruva Dēvarasavararu S'ivārpitav
 āgi Kaḷasai-Hōlarige dīreyaṇ eraḍu kōṭṭev āgi mūla-karituvina vapitā | śrī-Kalāsēśvara śrī-Uṃā-
 Mahēśvara vaṇṇa (usual final verse and names of witnesses)

* From a copy supplied from the villagers.

88

At Nûche (same hobli), on a stone near the Nâgara-kaffē.

śrī-Gaṇādhīpatayē namaḥ || namas tuṅga &c. ||

svasti śrī jayābhūdaya-S'ālivāhana-śaka-varuṣa 1437 sanda vartamāna-Yuva-samvatsara-S'rāvāṇa-
 ba 10 Ādityavāradaḥ śrīmatu śrīmad-rājādhīrāja rāja-paramēśvara śrī-vīra-pratāpa śrī-Krūṣṇa-Rāya-
 mahārāyaru Vidyānagaradalli simhāsanaśrīdhara āgi rājyavan āluva-kāladalū Kaḷasada sāvira-grāma
 mūvaru-hebbārugaḷu ... (here follow names of donors) yī-hadinēḷu-mandi-muntāda Nūjina samasta-
 mūligaru tammoḷ ēkastar āgi Karakaḷada sthaḷada Bhāradvāja-gōtrada Ruk-śākhya Pandiri-sēna-
 bōvara makkaḷu Sūrappa-sēnabōvarige koṭṭa bhūmiya kraya-dāna-śāsanada kramav ent endare
 namma dāna-mūlakke saluva Nūjina grāmavanu (omitting the repetitions) nāvu nimage kraya-dānav-
 āgi dhāreyaṇ eradu koṭṭevu (details of boundaries) yint i-Nūjina chatus-simeyolaḷḷa nidhi-nikshēpa-
 jala-pāshāṇa-akṣhiṇi-āgāmi-siddha-sādhyagaḷ emba ashta-bhōga-tējas-svāmyagaḷanū sukhadiṁ bhōgisi
 bahiri (here follow details of gift) yisht allade yī-grāmakke biṭṭa biḍāra kale kambaḷa ākke takke dāna
 dharma āvad-ondū yilla yendu (omitting the repetitions) nāvu namma strī-putra-jūāti-sāvanta-dāyād-
 yānumata-purassarav āgi Nūjina-grāmavanū nāvu nimage sa-hiranyōdaka-dāna-dhārā-pūrvakav āgi
 dhāreyaṇ eradu koṭṭevu ā-grāmadalli nivu nimma santāna-paramparey āgi ā-chandrārka-sthāyigaḷ āgi
 sukhadiṁ bhōgisi bahiri yendu nāvu namma sva-ruchyā oḍambaṭṭu koṭṭa kraya-dānada bhūmiya śilā-
 śāsaṇa (here follow names of witnesses) yint ivar ubhayānmatadiṁ grāmada sēnabōva Hamparasara
 baraba ā-mūla-kartaṅgaḷu hadinēḷu-mandi-muntāda Nūjina samasta-mūligara su-hastada oppa (names
 of other witnesses and usual final verses)

vāg-dattaṁ manō-dattaṁ dhārā-dattaṁ dinē dinē |

shashti-varsha-sahasraṇi viṣṭhāyāṁ jāyatē krimiḥ ||*

i-śāsaṇa-pramāṇige alupidare Vāraṇāsiyali sahasra-kavileya vadhisida pāpakke hōharu | śrī-Kaḷasa-
 nātha-dēvanē gati maṅgaḷa mahā śrī

89

At Māvinakere (same hobli), on the Bhīmanakallu at the Ambōttriṭha.

śrī-Madhvāchāryyair ēka-hastēnāniya sthāpita-śilā

*So in the original.

KOPPA TALUQ.

—:○:—

1

At Bāḷḷhonnūr, on a rock in the Bhadrā river, north of the new bridge.

śrī-Dattāvara-vamśasya Vinayāditya-bhūpatēḥ |
bhāginēyō'bhavan Māras sūnur mMayūravarmmaṇaḥ ||
vikhyāta-S'antara-kuḷāmbuja-chaṇḍa-rōchiḥ
Kādamba-pattana-vadhū-stana-tāra-hāraḥ |
Tuṅgā-nadi-tāta-yugōjvaḷa-rājahamṣaḥ
kīrttir dḍig-antara-gatēti vibhāti Māra[h] ||
pāṭhina-lōchana-rathāṅga-payōdharāyā
nīrēruhanana-sīlīmukha-kuntalāyāḥ |
dīrgghōrmmi-bhāhu-kaḷahamṣa-vilāsayantyās
Tuṅgēti puṇya-saritō lasati pravāhaḥ ||
vikhyāta-Kuntala-mahītala-Māra-nāri-
Sahyāchaḷa-stana-taṭōjvaḷa-hāra-lakṣmīḥ |
Tuṅgā nijōbhaya-tāta-Sphaṭikādi-tīrtthaiḥ
pāpāpanōdam akarōj jagati-janānām ||

2

On a rock south of the above.

śrīmān Māra-mahipāḷaḥ pālītākhīḷa-bhūtaḷaḥ |
jīyād guṇa-gaṇa . . . śauchā-Gāṅgēya-sannibhaḥ ||

3

In the same place, on another rock.

śrīmad-vādibha-simhasyĀjitasēna-mahā-munēḥ |
agra-śiṣhyēṇa Mārēṇa kṛitā sēyam niśidhikā ||
agaṇita-guṇa-gaṇa-nilayō Jaināgama-vārdhhi-varddhana-śaśāṅkaḷi |
.. tyūrjjita-maṇḍaḷi ra-gaṇē nata-gaṇādhiśaḥ ||

4

At Bāḷḷhaḷḷi (Bāḷḷhonnūr hobli) on the floor of the maṇṭapa in front of the Virabhadra temple.

S'aka-varusha 1454 ya Nandana-saṃvatsaradali dēvālyake Virūpāksha-śāle-gaysidaru

5

On a stone south of the enclosure of the same temple.

śrī | namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varuśa 1491 neya sanda vartamāna-S'ukla-saṃvatsarada
Vaiśākha-śu 10 Ādivāradallū śrīmatu Bāḷḷhaḷḷiya simhāsanaḍa Komāra-Chenna-Basavaṇṇa-
Oḍeyaru dēva-bhaṇḍārake Dānivāsada Chennaviraṇṇa-Nāyakaru Liṅgaṇṇa-Nāyakarū Mallana-
Nāyakarū Chikka-Mallaṇṇa-Nāyakarū Dānivāsada simeya samasta-gāuḍa-prajegaḷu koṭṭa grāma-

sādhanaḍa binnavattaleya kramav ent endare | Koppada Basavapayanali namma hiriyaru Virūpāksha-Voḍeyarū Chennarāya-Oḍeyaru Arasapp-Oḍeyara hesara aḍavu mai-sālada patragaḷu namma Dānivāsada simeya nāḍavara hesara patragaḷū sikki-iralāgi ā-patragaḷu simhāsanaḱke sērida sammandhakkāgi ā-patrārththada sāla ga 12000 hannerāḍu-sāvira-varahakke salavāgi vanda-nūḡu nūḡa-vondaḡalli namma Dānivāsada simeya baḷiya pāloḷagaṇa Ulurvāni grā 1 Chārumbaḷḷi grā 1 Doḍḍinaṁāni grā 1 ā-mūru-grāmavannu simhāsanaḱke biṭṭu-koṭṭu sālavannu tiridevu munde simhāsanaḱdalli bāḷuva svāmigaḷu Basavappayyana sammandhavāgali simhāsanaḱda sammandhavāgali bēre sāla vuṇṇendu kēḷa salladu Dānivāsada neladalli bāḷuvanthā arasugaḷū nāḍavaru yi-grāma 3 sādaha salladu endu koṭṭa grāma-sādhana yint appudakke sākshigaḷū (*four witnesses named*) int ivar-ubhayānmatadiṁ stalada sēnabōva Aṇṇarasana baraha, yi-patrava koṭṭa mūla-kartṭrigaḷoppa (*here follow signatures of others*) yi-mūru grāmaku munde ār obbaru aḷupidare śrī-Virabhadra-dēvara pādake tappuvanu śrī

6

In the same place, on another stone.

namas tuṅga &c. ||

svasti śrī jayābhyudaya Ś'aka-varuś 1290 neya Kilaka-saṁvatsarada Māgha-su 10 Bu śrimanu-mahāmaṇḍalēsvaraṁ ari-rāya-vibhāḍa bhāsege-tapuva-rāyara gaṇḍa śrī-vira-Bukka-Rāyanu Hastinavati-paṭṭanaḱalu suka-saṅkatā-vinōdadim rājyaṁ geyuttam ire Mādarsa-Voḍeyaru Āraga Sayidugūṭa Kōle-nāḍ ivu muntāda rājyavanu . . . tiddalli ā-Mādarasa-Oḍeyara kōṁāra Boltarasanu makkiyanu māḍuttiddalli śrī-vira-Virupaṇṇa-Oḍeyarige prithvi-rājyav ahantāgi Hoṅganāḍ-oḷagaṇa Baḷeyahallīya kere salige . . . sāyiradalū prati-tiṅgaḷu 1 kaṁ paṇa 5 lekadalu varusha 1 ke ga 6 aksharadalū āru-honnanu nandā-divigeg: naḍasi ba . . nū || yi-dammavanu āru suṅkadava naḍasi baha āru aḷupidavaru Vārapāsiyallu gōvannu vadhisida pāpakke hōharu śrī

7

In the same place, on another stone.

svasti śrīmatu-Hinduva-rāya-Suratāḷa śrī-vira-Mārappa-Voḍeyara kumāra Āragada Hariyappa-Voḍeyaru pradhāna-Malappa-Voḍeyara maneya adhikāri Bommarasaru rājyābhyudayaḱa kāladoḷu Nandana-saṁvachcharada Māgha-śudha-paṅchami-Bṛi[ha]spativāradandu Hoḷega Aydubhūmi-nāḍa Bāḷeyahallīya kuḷadoḷage sikkikoṇḍan ā-kuḷavana kaḷidu Bommarasaru Virēsvara-dēvarige ā-vṛittiyav āgi biṭṭa dharmma (*usual final phrases*)

8

At Āḍuvuḷḷipyaṭe (same hobli), on the east pillar of the Kāḷammāna uyyāle.

svasti śrī jayābhyudayaḱa aha Ś'aka-varusha 1353 neya Kali-varusha 4538 ā-Kali-dina 1657523 neya sandu varttamāna Piṅgaḷa-saṁvachharada Chayitra-sudda 1 Guruvāradalu śrī-Mahaṅkāḷi-dēviyarige Āḍavaḷiya Bommadēva-hegaḍeyara aḷiyandiru pyāṭe-Tammaṇṇa-hegaḍeyaru māḱisida uyyāḷeya kam-bha maṅgaḷa mahā śrī

10

At Āḍuvuḷḷi (same hobli), on a virakul to the west of Subbaṇṇa's house.

svasti śrīmatu-Saka-varusa 1085 neya Chitrabhānu-saṁvatsarada Mārggaśira-suda-daśami Ā-vāradandu svasti śrīman-mahā-maṇḍalēsvara jagadē[ka]-vira Ho[y]saḷa-S'āntara-Māru-Dēva sukha-saṅkathā-vinōdadim rājyaṁ geyutt iralu dēvara taṅge śrīmatu Sāviyabb-arasiyaru kāla-geyd andu mahā-sidāyada Lakannage mūḡu-rāya jaṭi (*rest effaced*)

11

At Narasimhapura (same hobli), on a stone in front of the Pâtâla-Narasimha temple.

śrī-Lakshmi-Narasimhâya namaḥ | namas tuṅga &c. ||

svasti śrīmatu Vishṇuvarddhana-pratâpa-chakravartti Ho[y]saṇa-bhuja-bâḷa-śrī-Vira-Ballâḷa-Dêv-ara-saru pruthvî-râjyaṃ geyvalli Koppada-nâḍa suṅkâdhikâri-Mâdaṇṇana maga Nâgaṇṇa mâḍida dharmma S'aka-varushada 1250 neya Prabhava-saṃvachharada Kârttika-mâsada śuddha-daśamî-Âdityavârad-andu Narasimhapurada Pâtâḷa-Narasimha-dêvarige tri-kâlada upârada sameyadali hanneradu aḍake ippattu-nâlku-ele idakke śalav âgi ondu eleya-hêru-mânya â-chandrârkkâ-sthâiyiâgi mâḍida dharmma (*usual final phrases*) maṅgaḷa mahâ śrī

12

At the same place, on a 2nd stone.

śrī-Lakshmi-Narasimhâya namaḥ | namas tuṅga &c. || sâmanyô' yaṃ dharmma-sêtur &c. ||

svasti śrīmatu nissanka-pratâpa-chakravartti Hoysaṇa-bhuja-bâḷa-śrī-Vira-Ballâḷa-Dêv-arasaru prithuvî-râjyaṃ geyvalli śrīmanu-mahâ-pradhânaṃ . Kaḍiyappa-ayyanavara tammandiru Krushṇappa-navaru mâḍida dharmma Pâtâḷa-Narasimha-dêvarige S'aka-varusha 1261 neya. . Bahudhânya-sa(m)vva-chharada Ashâḍha-su 12 Sôma-vâradandu . . . śrīmad-asêsa-mahâjanaṅgaḷa kaiyalu Aṅgaḍiya Mallappanavaru dhârâ-pûrvvakav agi koṇḍa-bhûmi Aṇehalli Honnâni Vûrakôṭiyanu koṇḍu â-Pâtâḷa-Narasimha-dêvarige vokkuḷa-akkiya upâra vondu-nandâ-divige vondu-vanamâle hanneradu-vritti brâhmarige chhatra yi-dharmma â-chandrârkkâ-sthâiyiâgi naḍasuvantâgi â-Mallappanavaru â-mahâjanaṅgaḷa kayyalu â-halligalânu krayav âgi koṇḍu â-Mallappanavaru â-Narasimha-dêvarige yi-dharmma â-chandrârkkâ-sthâyi âgi naḍaüdendu koṭṭa dharmma-śilâ-śâsana (*usual final phrases and verses*)

13

At the same place, on a 3rd stone.

śrī-Lakshmi-Narasimhâya namaḥ | namas tuṅga &c. || sâmanyô' yaṃ dharmma-sêtur &c. ||

Harêr lilâ-varâhasya damshtrâ-daṇḍaḥ sa pâtu vah |

Hêmâdri-kalâśâ yatra dhatri chhatra-śriyaṃ dadhau ||

svasti śrīmatu Vishṇuvarddhana-pratâpa-chakravartti Hoyisaṇa-bhuja-bâḷa-śrī-Vira-Ballâḷa-Dêv-arasaru prithvî-râjyaṃ geyvalli Huligeṇeya Aṅgaḍiya Arasaṇṇanavara makkaḷu Ananta-Dêvanavaru S'aka-varushada 1250 neya Vibhava-saṃvatsarada Kârttika-bahula 10 Su | dandu śrīmad-asêsha-mahâjanaṅgaḷa kaiyyalu Narasimhapurada Aṃbuganavaḷḷiya holav-eradanû dhârâ-pûrbbakadiṃ krayav âgi koṇḍu śrī-Narasimha-dêvarige bhô vâgi akhaṇḍitav aha nandâ . . ḷa-divige vondu | udaydallu . . upârada amṛitapaḍi . . ḷa akkiya dharmma â-chandrârkkâ-sthâyi âgi â-Ananta-Devanu silâ-sâsanakke maṅgaḷa mahâ śrī tu sura-vipra ma-yutâp (*usual final verse*) yi-dharmmavanu âvavanu kiḍisi . . râyanu avanu nirmûlav âgi hôhanu | kivina koṇḍa . . . amêdhyadoḷagana huḷuv âgihanu

14

At Simse (same hobli), on a stone in front of the Durgâ temple.

śrī || pratyaksha-vastu-viśayâya jagadd-hitâya
viśva-sthiti-prajaya-sambhava-kâraṇâya |
sarvvâtmanê vijita-kôpa-manôbbhavâya |
tubhyaṃ namaḥ tri-bhuvana-prabhavê S'ivâya ||

svasti S'aka-nripa-kālātita-sampvatsaraṅga[lu] 1079 neya Īvara-sampvatsaram pravarttisutt ire Vaiśā-
kha-suddha 10 mī-Ādivāra śrīmad-bhūja-bāla-vira-S'āntara-Dēvaru Sallivālara-
vamsadalu puttida paṭṭa-mahā-dēvi piriya-araṣi (pam) Bāchala-Dēvi dharmma-nimitta Simmisey-
asēsha-mahā-janakke brāhmaṇa . . ila sarvva-dōsha-parihāram koṇḍu || Parabrahmā . . . ulāda Nāga-
purada grāmada mahā-janamum dharmmādhikarāṇav irddu vichārisi yakuvem pa . -vastuva koṭvud
āgad embudani māṇbudu ||

S'rivallabha-Dēvana sose | bhū-viditam vira-Śāntarōrvvipana maha- |

. yane negaḍa Bāchala- | Dēvige Sallivālara-kula lad ādan ||

svasti yama-niyama-svādhyāya dhāraṇa-maunānushthāna-japa-samādhi-sīla-guṇa-sampanna
app anādiy-agrahāra-Simmiseya śrī van orvvaṃ pratipālisidam (8 lines contain usual final
phrases and verses) saba parārddha . . tta intava ḷidoḍam kalatrakam S'ivatsa-gōtra-
sambhavēna (rest illegible)

15

At the same place, on a 2nd stone.

śrīmat-samasta-lōka-śi- | khāmaṇi trailōkya-nāthan enipam rājē- |

*śanu kārūṇyādhika-la- | kshmiṣam siladi Sitūra-Chenna[m] sitagara-gaṇḍam ||

śrīmatu Saka-varuṣa atita 1175 neya Paridhāvi-sampvatsarada S'rāvaṇa-bahula 10 Bṛihavāradandu
Sitūra-Chenna-veggaḍeyaru Simmiseya asēsha-mahā-janaṅgaḷige suvarṇa-bhūmiyam koṭṭu dēvālyada
teṇikaṇa-deseya . . ḷa gaddeyanu asēsha-mahā-janaṅgaḷu Bandreyanaliyalu dhāreyaṇ eṇasi koṭṭaru
Chenna-veggaḍeyaru dhāreyaṇ āntu nōntu ā-bhūmiyam nivēdyada gaddey endu hesar-iṭṭu Mahēśvara-
dēvara nivēdyakke bhūmi-dānavam koṭṭu paūchāmṛitakke gō-dānavam koṭṭu dēvatā-santarppanam
māḍi koṭṭanu (usual final phrases and verses) śrī vē namaḥ

17

At Liṅḡapura (same hobli), on a stone on the tank-bund.

śrī-Gaṇādhīpatayē namaḥ nir-vvighnam astu || namas tuṅga &c. ||

śubham astu svasti śrī jayābhūdaya-S'ālivāhana-śaka-varuṣa 1474 sanda-varttamāna-Paridhāvi-
sāmpvatsarada Phālgūṇa-suddha 10 Guruvāradalu śrīman-mahārājādhīrāja rāja-paramēśvara śrī-vira-
pratāpa-śrī-Sadāśiva-Rāya-mahārāyaru Hampe-nelevidina su-kshētrada Vidyānagari-simhāsanaḍalli
sāmraṇyavan āluva-kāladalli śrīmatu Dānīvāsada Virūpākṣa-arasara maga Chennarāya-Vodeyara maga
Liṅgaṇṇa-Nāyakaru māḍida dēvatā-pratishṭhe brāhmaṇa satra-dharmma-pratipālanada śāsanada
kramav ent endare Halēbiḍa śrī-vira-Hoyisaḷa-Ballāḷa-mahārāyaru namage vamaśānvayav āgi nāyaka-
tanake pālisida Dānīvāsada simeyolage Dānīvāsada paṭṭaṇa-stalake nāvu kaṭṭisida kereya mūḍaṇa-
tevara mēle Virupākṣa-liṅga-pratishṭheyanu aivaru-brāhmarige satraṇu namma mātā-pitṛigaḷigū
namagū S'iva-sāyujyav āgabēk endu Paridhāvi-sampvatsarada Phālgūṇa-śu 10 Guruvāra-Punarvasu-
tārā-Vṛishabha-lagnaḍalu śrī-Virūpākṣa-liṅga-pratishṭheyanu brāhmara satraṇu māḍi dēvara amṛita-
paḍi-nandādiptigū brāhmaṇa satrakū biṭṭa bhūmiya vivara (9 lines following contain details of gift and
rest illegible)

18

At Menasūru (same hobli), on a stone in front of the Mallikārjuna temple.

śrīmad-anādiy-agrahāra-Nāgapurada asēśa-mahā-janaṅgaḷa priya-putraṇ appa Mānasūra Siṅga-geḍeya
Haka-vegeḍe tamma Narasi-vegeḍe Saka-ga 1216 neya Manumata-sampvatsara-†Hamaraja-ba 8 Sōmāra-

*So in the original.

†Probably a mistake for Ās'vija.

[dan]du Kukuse-nāḍa Acheyana kasi-kudareya tividu āla kondu bidara kiḍsiduke nilisida vira-kalu
 *śyastra syasta || śrīman-sāvantādhīpati gaṇḍara-gōva Siḍḍileyanavarū maṇḍalada ilidu hōba ali Nara-
 simha-hegaḍe iridum i-S'iva-lōka-prāptan āda śrī-Hari saraṇu śrī

19

At Nāgāḷapura (same hobli), on a stone to the north-east of the Nāgēśvara temple.

śrī-Gaṇādhīpatayē namaḥ | namas tuṅga &c. || sāmānyō'yam &c. ||

svasti samasta-prasasti-sahitaṁ śrīmanu-mahārājādhīrājaṁ rāja-paramēśvaram ari-rāya-vibhādha
 bhāsege-tappura-rāyara gaṇḍa chatuṣ-samudrādhīpati kka-Rāyana kumāra vira-Harihara-
 Rāya rājyaṁ geyut ire Harihara-Rāyana tamma
 Kampa-Rāyanu Aragada rājyavan āḷuvalli svasti śrīmatu parama-hamsa-parivrājakāchārya vēda-mār-
 ga-pratishṭhāchāryarum appa Siṅgeriya Vidyāraṇya-śrīpādaṅgaḷa samakshadiṁ śrī-vira-Virupaṇṇa-
 Voḍey-arasara nirūpadim niśśaṅka-ja ari-rāya-kuvāra-vēśyā-bhujāṅga banneraḍu-maṇḍa-
 ḷikara gaṇḍa . . vāṁśa-samudbhava dēva-brāhmaṇa-prasāda-saṅjāta sakala-dharmōddhāra-kartar appa
 dayi . . Vira-Dēva-kumāra Tippaṇṇa-Voḷḍēra sahōdara Lakhaṇṇa-Voḍeyaru Kuṅkuṣe-nāḍan āḷuvalli
 svasti śrīmatu S'aka-varuṣa *1361 Piṅgaḷa-samvatsarada Kārttika-su 1 Sō svasti śrīmad-anādiy-
 agrahāraṁ śrī-Rāma-dattav āda Nāgūra śrīmad(a)-asēsha-mahā-janangaliṅge agrahāra keḍo dēvālyā
 jirṇavāda-zambandha ā-agrahāraḱke ga 100 nūra-honna kuḷavanu dhārā-pūrvvakav āgi kuḷava kaḍidu
 ā-chandrārkaḱav āgi naḍvantāgi dharmavannu māḍi barada-śāsana || (usual final verses and phrases)
 maṅgaḷa śrī

20

At the same place, on a 2nd stone.

(17 lines gone) śrīmad-anādiy-agrahāraṁ śrī-Rā . . -dattav āda Nāgūra śrī-Nāgēśvara-dēvara amṛita-
 paḍige nitya . . śekada ho upārakke vondu nandādivige naḍavant āgi māḍi biṭṭa
 gadde 1 eṇṇeya mā naḍavant ā koṭṭa dharma (usual final phrases and verses)
 maṅgaḷa mahā śrī

21

† Copy of copper śāsana of Eḍehaḷḷi Jain basti.

śubham astu namas tuṅga &c. ||

svasti. jayābhūdaya-S'ālīvāhana-śaka-varuṣa *1355 neya sanda-varttamāna-S'ukla-samvatsarada
 Chaitra-śu 2 Guruvāradallu śrīmatu Dānīvāsada Channarāya-Voḍeyaru Gērusoppeya Samantabhadra-
 Dēvaru S'āntiśvara-svāmīya naivēdyakku tamma āhāra-dānakku svasti āgabhōku aramanēge kāpikē
 koṭṭevu yendu hēlikonḍa-sambandha koṭṭa-bhūmi S'īnganagadde-grāmadallu koḍagiyinda sala blijavari
 khaṇḍi 30 mūvattu-khaṇḍi-bhūmiyannu dhārā-pūrvvakav āgi koṭṭevu nimma kai-gāpikey āgi tegadu-
 konḍadu gadyāṇa (4 lines contain details of gift and boundaries) int i-chatus-staneyolēg uḷḷa nidhi-
 nīkshōpa-jala-pāshāṇa-akshīai-āgāmi-siddha-sādhyagāḷ emba ashta-bhōga-tējas-svāmyavannu. ā-chan-
 drārka-sthāyigāḷ āgi sukhadi bhōgisi bahiri yandu barasi-koṭṭa śāsanaḍa paṭṭi i-dharmakke abhi-
 lāśa-paṭṭavaru dēva-lōka-martya-lōkaḱke virahitaru stri-hatya-gō-hatyada dōshakke bhājanar aharu
 Chenna-Rāyaru

22

Copy of another copper śāsana of the above basti.

śubham astu namas tuṅga &c. ||

svasti jayābhūdaya-S'ālīvāhana-śaka varuṣa *1407 lu sanda-varttamāna-Prājōtpatti-samvatsarada
 Chaitra-bahula 7 Advārādallu śrīmatu Dānīvāsada Channarāya-Voḍeyaru makkaḷu Chikka-Virappa-

Voḍeyara makkaḷu Channa-Virappa-Voḍeyaru Gêrusoppe-Samantabhadra-Dêvara śishyaru Guṇabhadra-Dêvara śishyaru Virasêna-Dêvarige koṭṭa-bhûmiya kraya-patrada kramav ent endare Nâgalâ-purada grâmadalli gurugaḷa koḷige bġavari khaṇḍi 5 ra yi-bhûmi [ge] saluva-kraya-dravya-lakshana-lakshita-tat-kâlôchita-madhyasta-parikalpita-sampatti-sampanna-kâla-parivartanakke saluva .. yad āgi nija-ghaṭṭi-varaha gadyâna-nânya kaṭṭhirâyi-ga 35 akshâradallû mûvattaidu-varaha tara-visa uliyade salisi-koṇḍev-âgi i-bhûmige sâluva chatuś-sime-vivara (*here follow details of boundaries*) int i-chatus-śimeyolaḡulla nidhi-nikshêpa-jala-pâśâna-akshîṇi-âgâmi-siddha-sâdhyaga[ga] emba ashta-bhôga-têjas-svâmyagaḷannu nivu nimma śishyaru pârapariyavâgi â-chandrârka-sthâiyâgi sukhadim bhôgisi bahiri yendu Dâni-vâsada Channarâya-Voḍeyara makkaḷu Chikka-Virappa-Vaḍeyara makkaḷu Channa-Virappa-Vaḍeyaru Gêrusoppe-Samantabhadra-Dêvara śishyaru Guṇabhadra-Dêvaru avara śishyaru Virasêna-Dêvarige koṭṭa-bhûmi-kraya-patrada barasi-koṭṭa śâsanada paṭṭi (*usual final phrases*) Irappanavaru

23

Copy of another copper śasana of the above basti.

śubham astu śrī-Chandranâthâya namaḥ | namas tuṅga &c. ||

svasti jayâbhyudaya-S'âlivâhana-śaka-varuśa *1405 sanda varttamâna-S'ukla-samvatsarada Phâlguṇa-śuddha 2 Sthiravâradallu śrîma[d]-Dâni-vâsada Channarâya-Vaḍeyara makkaḷu Chikka-Virappa-Vaḍeyara makkaḷu Channa-Virappa-Vaḍeyaru Gêrusoppe-Samantabhadra-Dêvara śishyaru Guṇabhadra-Dêvara śishyaru Virasêna-Dêvarige koṭṭa-bhûmi-kraya-patrada kramav ent endare Kêśikoppada-grâmadallu bhûmi nâyakanakatte bġavari khaṇḍi 6 âru yi-bhûmige saluva-kraya-dravya-lakshana-lakshita-tat-kâlôchita-madhyasta-parikalpita-sampatti-sampanna-kâla-parivartanakke saluva .. saha nija-ghaṭṭi-varaha-gadyâna ga 40 akshâradallu nâlvattu-varahanu ttara-visa uliyade salisi-koṇḍev-âgi yi-bhûmige saluva chatuś-sime mûḍalu Gôvindana gadde-badavu paḍuvalu Râmana gadde-badavu teṅkalu 50 mâru badagaḷu nirâvari-agaḷu pramâna mâru 60 aravattu yint i-chatus-śimeyolaḡulla nidhi-nikshêpa-jala-pâśâna-akshîṇi-âgâmi-siddha-sâdhyaga[ga] emba ashta-bhôga-têjas-svâmyavannu nivu nimma śishyaru pârapariyav âgi â-chandrârka-sthâiyâgi sukhadim bhôgisi bahiri yendu Dâni-vâsada Channarâya-Vaḍeyara makkaḷu Chikka-Virappa-Vaḍeyara makkaḷu Channa-Virappa-Vaḍeru Gêrusoppe-Samantabhadra-Dêvara śishyaru Guṇabhadra-Dêvaru avara śishyaru Virasêna-Dêvarige koṭṭa bhûmi-kraya-patrada barasi-koṭṭa śâsanada paṭṭe (*usual final phrases*)

24

Copy of another copper śasana of the above basti.

śubham astu | namas tuṅga &c. ||

svasti jayâbhyudaya-S'âlivâhana-śaka-varuśa 1506 nê sanda-varttamâna-Târaṇa-samvatsarada Phâlguṇa-śuddha 13 Guruvâradallu Dâni-vâsada Channarâya-Vaḍera makkaḷu Chikka-Virappa-Vaḍeyara makkaḷu Channa-Virappa-Vaḍeru Gêrusoppe-Samantabhadra-[Dêvara] śishyaru Guṇabhadra-Dêvara śishyaru Virasêna-Dêvarige koṭṭa bhûmi-kraya-patrada kramav ent endare Bâlêpâla-Nârasimha-Dêvaraiyana maga Bommara-Sâhêbana Kuṁḍârakoppada daṇḍa-gadde khaṇḍi 10 hattu-khaṇḍi yi-bhûmi namma aramanige haravariyâgi banda-samanda yi-Virasêna-Dêvarige krayakke koṭṭev âgi yi-bhûmige saluva-kraya-dravya-lakshana-lakshita-tat-kâlôchita-madhyasta-parikalpita-bhaya-vâdi-sampatti-sampanna-kâla-parivartanakke saluva priya-sthâle nija-ghaṭṭi-varaha ga 40 aksharadallu nâlvattu-varahanu tara-visa uliyade sâkalyar âgi salisi-koṇḍev âgi yi-bhûmige saluva chatuś-sime-vivara (*here follow details of boundaries*) yint i-chatus-śimeyolaḡulla nidhi-nikshêpa-jala-pâśâna-akshîṇi-âgâmi-siddha-sâdhyaga[ga] emba ashta-bhôga-têjas-svâmyavannu nivu nimma śishyaru pârapariyavâgi sukhadim bhôgisi bahiri yendu barasi-koṭṭa kraya-śâsanada paṭṭi (*usual final phrases*) Channappa-Voḍeyaru

At Hālamuttūru (same hobli), on copper plates in possession of Yajamāna-Bishṭa-Bhaṭṭa.

(I a) śrī-Gaṇādhīpatayē namaḥ ||

avyād avyāhataisvarya-kāraṇō Vāraṇānaḥ |
 vara-das tīvra-timira-mihirō Hara-nandanaḥ ||
 śrīmān ādi-Varāḥō yaḥ śriyaṃ diśatu bhūyaśm |
 gāḍham ālingitā yēna mēdinī mōdatē sadā ||
 asti kaustubha-kalpadru-kāmadhēnu-sahōdaraḥ |
 Ramānujaḥ sudhā-nāthaḥ kshīra-sāgara-sambhavaḥ ||
 udabhūd anvayē tasya Yadur nāma mahīpatiḥ |
 pālītā gahvarī yēna Vāsudēvēna bhūtajaṃ ||
 abhūt tasya kulē śrīmān a-bhaṅgura-guṇōdayaḥ |
 apāsta-duritāsāraḥ Saṅgamō nāma bhūpatiḥ ||
 āsan Hariharaḥ Kampa-Rāyō Bukka-mahīpatiḥ |
 Mārapō Muddapaś chēti kumārās tasya bhūpatēḥ ||
 Pañchānanātmanām tēshām prakhyātō Bukka-bhūpatiḥ |
 prachauḍa-vikramō madhyē Paṇḍavānām ivĀrjunaḥ ||
 dik-karindra-d[h]urādhāra-dakṣhiṇa-skandha-bandhuraḥ |
 Bukka-Rāyas tataś śrīmān āsid āhava-karkaśaḥ ||
 yad-yōdhē yuddha-raṅgē prathayati puratas tāṇḍavam maṇḍalāgrē
 vaktrē śushkās Turushkāḥ sa cha raya-bharitaḥ Koṅkaṇaḥ S'āṅkapēryaḥ |
 Āndhrā randhrāṇi dhāvanty adhritim adhijagur Gurjarā jarjarāṅgāḥ
 Kāmbhōjās chhinua-dhairyās sapadi samabhavat prāpta-bhaṅgāḥ Kaḷiṅgāḥ ||
 rājādhirājas tējasvi yō rāja-paramēśvaraḥ |
 bhāshātīlaṅghi-bhūpāla birudōnnataḥ ||
 Ajā . -rāja-bhujagō para-rāja-bhayaṅkaraḥ |
 Hindu-Rāya-Suratrāṇa ity ētair upasōbbhitaḥ ||
 Vijayā(hva)-nagarī viśva-vijayōdaya-śālīnī |
 rājñā yēna tataḥ . . . rājadhānī kṛitā sthirā ||
 tasya Gaurāmbikā nāma mahishī samajāyata |
 mānaniya-guṇā Māyā-vallabhasya yathā Ramā ||
 Kapardinō yathā Gaurī S'achīva Namuchi-dvishāḥ |
 Pitāmahasya Sāvitrī Châyā Dinamaṇēr iva ||
 vilāsa-vibhramōllāsa-tiraskṛita-Tilōttamā |
 Anasūyāpi sāsūyā yat-pātivratya-sampadā ||
 a-hīna-bhōga-sampattir asau rāja-śikhāmaṇiḥ |
 tasyāṅ Hariharṃ Gauryāṃ kumāram udapādayat ||
 śishtās samprakṣitā yēna duṣṭānām api nigrahaḥ |
 bahv-arthaiḥ viduṣhām sārthais ślāghyō Hariharātmajaḥ ||
 yasmin shōḍaśa-dānānām yasasā pariśōbbhitē |
 dānāmbu-dhārayā tasya vardhantē dharma-pādapāḥ ||
 gatēshu katī-varshēshu patnyāṅ Hariharasya cha |
 tasya Pampābhīdhānāyāṃ samabhūd Bukka-bhūpatiḥ ||
 ātmajāḥ shōḍaśaiḥ [dānaiḥ] santōshita-mahisuraḥ |
 pratāpān nirjitārkaś cha kāntyā tvechchhita-chandramālū ||

alankṛitē S'akasyābdē rasa-nētra-guṇēndubhiḥ |
 Tāraṇē vatsarē māsi Kārtikē pūrṇimā-tithau ||
 S'iva-yōgē vidhōr vārē Kṛittikarksham upāgatē |
 Mahēśvara-priti-karē puṇya-kālē samāgatē ||
 Tuṅgabhadra-nadī-tīrē śrī-Virūpāksha-sannidhau |
 nānā-śākhābhidhā-gōtra-sūtrēbhyaḥ śāstra-vittaya |
 vikhyātēbhyaḥ vēda-vidbhyaḥ viśēstataḥ |
 Āraṅga-rāyē śubha-dē Kārakālākhyā-simani |
 Bellārākhyā-sthalē ramyē Tuṅgābhidha-nadī-taṭē |
 Hālumuttūru-nāmānaṃ taṭākārāma-śōbbhitam |
 S'akari-pura-vikhyātam punas sarva-janais śritam |
 sarvamānya[m] chatus-simā-samyutam cha samantataḥ |
 nidhi-nikshēpa-pāshāgādy-ashṭa-bhōgair athētaraiḥ |
 putra-pautrais cha tat-putrais tat-sutais tata uttaraiḥ |
 Bukka-Rāya-mahārājō mānanīyō manasvinām ||
 sa-hiraṇya-payō-dharā-pūrvakam dattavān mudā |
 dvi-pañchāśad-vṛitti-saṅkhyā-yuktam grāmam su-śōbbhitam |
 vṛittimantō vilikhyantē vēda-vēdānta-pāragāḥ |

(rest consists of eul. of gift and boundaries and usual final verses) * śrī-Virūpāksha

26

At Hariharamane attached to Bhaṇḍigaḍe (same hobli), on a stone in Rāmappa's arecanut garden.

śrī-Gaṇādhīpatayē namaḥ | namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'aka-varusha 1330 neya vartamāna-Sarvadhāri-samvatsarada Pushya-śu 10
 Garuvāra-uttarāyaṇa-saṅkrāntiya-puṇya-kāladalu śrīmad-rājādhirāja rāja-paramēśvara śrī-vira-pra-
 tāpa Harihara-mahārāyara kumāraru Dēva-Rāya-Voḍeyaru Vijayanagariyalu sukha-saṅkathā-vinō-
 dadim sāmbrājyaṃ geyutt irppalli ā-rāyara nirūpadim Vīraṇṇa-Voḍeyaru . . . vēṇṭheyada hadineṭu-
 kampaṇada mahā-janaṅgaḷu Kēchhari-Dēvaṅgaḷu makkaḷu Vidyānātha-Dēvaṅgaḷige koṭṭa-
 bhūmiya silā-śāsanada kramav ent endare namma dāna-mūlakke saluva Māgheya-bayala bhūmiya ..
 aliḍ anyāya kāruka mane vāgilu sahavāgi koṇḍu namma strī-putra-jñāti-bāndhavaru
 salike sam . . . koṇḍu ā-Māgheya-bayala-bhūmiyanu Kēchhari-Dēvagaḷu makkaḷu Vidyānātha-Dē . . .
 dāna-dhārā-pūrvakav āgi sarvvamānyav āgi dhāreyaṇ eṇadu koṭṭevu | (here follow details of bounda-
 ries) yint i-chatus-simay-oluguḷi-bhūmiyanū ā-bhūmige saluva hittalu . . . mane-nela-hola . . .
 sahitavāgi nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sādhyā-ashṭa-bhōga-tējas-svāmya . . .
 sahitav āgi ā-Māgheya-bayala-bhūmiyanu Vidyānātha-Dēvagaḷige sarvvamānyav āgi dhāreyaṇ eṇadu
 koṭṭevu ā-Vidyānātha-Dēvagaḷu tamma santāna-parampareyāgi ā-chandrārkkā-sthāyiy āgi sukhadim
 bhōgisuvant āgi namma dharmma-sākshey āgi ā-Māgheya-bayala-bhūmiyanu sarvvamānyav āgi Vidyā-
 nātha-Dēvagaḷige dhāreyaṇ eṇadu koṭṭevu (usual final phrases)

yint-apudakke ā-ūra kuḷada sēnabōva-Mādappana baraha ā-mahā-janaṅgaḷu voppa śrī-Lōka-Mahēśvari-
 dēvi (usual final verses) yi-śāsanakke maṅgaḷa mahā śrī

27

At Bhaṇḍigaḍe (same hobli), on a stone near the gōṇi tree.

(Nāgarī characters.)

śrī-Gaṇādhīpatayē namaḥ śrī-Sarasvatīyai namaḥ śrī-gurubhyō namaḥ nīrvighnam astu
 namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'aka-varsha 1360 neya varttamāna-Plavaṅga-saṃvatsarada... śuddha 1 Gu śrīman-mahārāja rājādhirāja rāja-paramēśvara śrī-vira-pratāpa-Dēva-Rā Vijayanagaradalu Virūpāksha-dēvara sannidhiyalu sakala-dharmavanu pratipālīsuttiha-kāladalu Rāyappa-Voḍeyara Sirigirinātha-Voḍeyaru Āragada-rāja . . pālīsuttiha-kāladalu Āragada-vēṇṭheyada Sāntalige-ya-nāda oḷagaṇa Siriyamma-heggaḍe (*others named*) oḷagāda saṃasta-nāḍavaru Hebbaraḍiya Hariyaka-nāyakittige koṭṭa-kraya-dāna-patrada kramav ent endare namma nāda oḷagaṇa Aramvalliya bhūmi bijavari 30 ge akshāradaḷu mūvattu-salege ā-bhūmiya chatuś-simeya vivara (*here follow details of boundaries*) bhūmige kraya-dāna-dhārā-pūrvakav āgi namma strī-putra-jñāti-sāvanta-dāyādyaṇuma-tadinda tat-kālōchita-madhyasta-parikalpita-kraya sākalyav āgi nī . . . varaha ā-nāda ga 10 nu sahaṇāgi varaha ga 85 akshāradaḷu embhattaidu-honnau sallisikkonḍu sa-hiraṇyōdaka-dāna-dhārā-pūrvakav āgi dhāreyaṇ eṇadu koṭṭev āgi ā-bhūmige uḷḷa siddhāyavanu Bōliya-Bommaṇa-heggaḍe-modalāgi namma nāḍamēle hāyikikonḍu ā-bhūmiy-oḷaguḷḷa nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sādhyā-ashta-bhōga-tējas-svāmya-muntāgi ēn uḷḷadanu āgu-māḍikkonḍu sukhadim sarvamānyav āgi bhōgisi bahiri endu namma sva-ruchiyinda oḍambaṭṭu koṭṭa kraya-dāna-patra (*here follow names of witnesses and usual final verse*)

Plavaṅga-saṃvatsarada Chaitra-su 1 Gu śrīmatu Amarēśvaratirtha-śrīpādaṅgalige Hebbaraḍiya Hariyeka-nāyakitti koṭṭa dhāreya ōleya kramav ent endare nānu eṇadu koḷa bali munditṭu chhatrava māḍisiv endu dhāreyaṇ eṇadu Arambaliya bhūmiyanu honnige krayavanu konḍu ā-mūvattu-salage-bhūmi-yallaṃ nimma vaśavaṃ māḍidenāgi nimma maṭhada ottinalli chhatrada maṭhava māḍi dina ondakke naḷava kaṭṭale ā-maṭhada yatigala jana 1 para-dēśi-brāhmara jana 4 aḍigeyavara jana 2 antu jana 7 kkaṃ chhatrava naḍasuva-hāge nimm-aḍigalige dhāreyaṇ eṇadu koṭṭev āgi ā-bhūmiyalu guḍiy-okkalan ikki āgu-māḍikonḍu prati-varshavu nā māḍida chhatrada dharmavanu naḍisi bahir endu nama sva-ruchiyinda oḍambaṭṭu koṭṭa ōle yint appudakke sākshigaḷu (*rest contains names of witnesses*)

28

At the same village, in Teṅgina-maḷha, on a stone behind the Gōpāla-Kṛishṇa temple.

(*Nāgarī characters*)

śrī-Gaṇādhipatayē namaḥ nīr-vighnam astu ||

namas tuṅga &c. ||

svasti śrī jayābhyudaya-śaka-varsha 1311 sanda-vartamāna-Vibhava-saṃvatsarada Kārtika-śuddha 15 Ādivāradaḷu śrīmatu Muniyūra-maṭhada Satyatittha-śrīpādaṅgalige sishtyaru Vaikuṇṭhatirtha-śrīpāda-ṅgalige Nēṇaṅgiya-nāda Mallappa-heggaḍe (*others named*) ivar ellaru taminoḷ ēkastar āgi koṭṭa kraya-dāna-śāsanada kramav ent endare namma Nēṇangiya-nāda oḷagaṇa maṇṇikeya bhūmiyanu nivaḡe nāḍalu sa-hiraṇyōdaka-dāna-dhārā-pūrvakav āgi dhāreyaṇ eṇadu koṭṭu tat-kālōchita-krayav āgi nimma kai-inda konḍa varaha ga 92 honnu aksharadaḷu tombhatteraḍu-honnu ā-bhūmiy-oḷag-uḷḷa chatuś-simē-vivara mūḍalu guḍḍeya mārgada heddāriyindaṃ paḍavalu teṅkalu nīrēṇake paḍuvalu Tuṅgabhadra-nadiyindaṃ mūḍalu baḍagalu baḷḷadindaṃ teṅkalu i-chatuś-simeya oḷag-uḷḷa nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sādhyagaḷ-ēmba-ashta-bhōga-tējas-svāmya-sahavāgi namma strī-putra-jñāti-gōtra-bāndhavaru sahaṇāgi sa-hiraṇyōdaka-dāna-dhārā-pūrvakav āgi dhāreyaṇ eṇadu koṭṭu i-bhūmige prati-varshavu S'ivārātriya 1 kke tettu-baha-hāṅge nivu kaṭṭi-konḍa kaṭṭu-gaḍi ga 5 4 aksharadaḷu ayidu-honnu nālku-haṇavanu koṭṭu bahiri id-aḷḷade mēle aḷivu anyāya ēn-ondū bandarēnu nāvu nāḍavarē ērpaṭṭu-konḍu tettu nivaḡe sarvamānyav āgi pālisi bahevu nimma sishtya-pāraparey āgi ā-chandrārka-stāyiyāgi sukhadim bhōgisi bahiri endu namma namma sva-ruchiyinda oḍambaṭṭu koṭṭa kraya-dāna-śāsana yint appudakke sākshigaḷu (*rest contains names of witnesses and usual final verse*) śubham astu.

29

At the same place, on a 2nd stone.

(Nāgari characters.)

śrī-Gaṇādhīpatayē namaḥ nir-vighnam astu |

namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'aka-varsha 1317 sanda S'rīmukha-samvatsarada 1phā 15 Adivāradalu śrīmatu Muniyūra maṭhada śrī-Lakshmi-Nārāyaṇa-dēvarige Nēṇangiya-nāḍa ma heggade (*others named*) modalāda samasta-nāḷavaru koṭṭa . . . dāna-śāsana-kraṇav ent endare namma Nēṇangiya-nāḍa oḷagaṇa Araṇḡodagiya bhūmiyaṇu . . tirtha-śrīpāda . . . honniḡe hālottey-āgi irisidda . . nāvu Vaikuṇṭhatīrtha-śrīpādaṅgaḷa kaiyalu koṇḍu ubhayaṁ tat-kālōchita-madhyasta-parikalpita-kraṇa-dravya varaha gadyāṇa 70 aksharadalu eppattu-honnanu sākalyavāgi salisikoṇḍu śrī-Lakshmi-Nārāyaṇa-dēvara amṛita-paḍige dhāreyaṇ eṇadu koṭṭev āgi ā-Araṇḡodagiya bhūmiya chatuṣ-sīmeya vivara mūḍalu teṅkalu nīrēṅaka paḍuvalu Tuṅgabhadreya hoḷē-gaḍi baḷagalalu nīrēgi i-chatuṣ-sīmeya oḷaguḷla-nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sādhyā int i-ashta-bhōga-tējas-svāmya-sahav āgi namma strī-putra-jūāti-gōtra-bāndhava-sahitavāgi sa-hiraṇyōdaka-dāna-dhārā-pūrvakav āgi dhāreyaṇ eṇadu koṭṭa-kraṇa-dāna-śāsana idak ēṇuḷḷa siddhāyavanu nāvu rāvē iṭṭukoṇḍu i-dharma-vaṇu ā-chandrārka-āgi namma santāna-pāramparey-āgi pālise bahevu yint-appudakke sākshigaḷu (*rest contains names of witnesses and usual final verses and phrases*)

30

At the same village, on a stone in the Viśvēśvara temple.

śrī-Gaṇādhīpatayē namaḥ | namas tuṅga &c. ||

. tri-vēdi-divya-chakshushē |
śrēyaḥ-prāpti-nimittāya namas Sōmārdha-dhārinē ||
.
jayaty an-ādi-nidhanāḥ māyi svachchhanda-sūkarah |
yasya damshtṛa-mṛiṇālēna dadhrē bhūtaḷa-paṇkajam ||

svasti śrī jayābhyudaya-S'aka-varusha-1300 neya Kālayukta-samvatsarada dvitiya-Jyēṣṭha-śu 15 S'u-kravāradalu Prasanna-Viśvēśvara-dēvara amṛita-paḍiya śāsana-pratiṣṭhā-kāladalu śrīman-mahārājā-dhirāja rāja-paramēśvara ari-rāya-vibhādha bhāsege-tappuva-rāyara gaṇḍa pūrva-paśchima-dakshīṇa-samudrādhipati [.]pura-varādhiśvara śrī-vīra-Bukka-Rayana kumāra Yadugiriya Virupa . . Rāyaṇu sukha-saṅkathā-vinōdadim Aragada geyuttam iṇḍalli Sāntaḷigeya-nāḍa kilu-bhāgeya Munivura Tuṅgabhadra-dēviya paśchima-tirada Prasanna-Viśvēśvara-dēvara amṛita-paḍige pūjārigē nandā-divigege māleyavarigaṁ parichākarigaṁ yibbaru-yatigaḷu obbaru-śuklapaṭṭigaḷu ēlu-prajē-brāhmaru vadakke yibbaru-brāhmaru yi-dharmavanū parama-hamsa-parivrajākāchār-yaru pada-vākya śrīpādaṅgaḷa kayalu ā-Sāntaḷigeya-nāḍa mēlu-bhāgeya kāra-bayala ya haḷḷi teṇu ṅana kuḷa gadyāṇa 1 kke varaha ga 57 rinda saluva akshīṇi-āgāmi-nidhi-nikshēpa-jala-pāshāṇa-siddha-sādhyā-emba ashta-bhōga-sahitav āgi krama-gadyāṇa-kāṇike-kaddāya-biṭṭi Vidyāraṇya-śrīpādaṅgaḷa ājñeyinda dhārā-pūrvakam āgi sōma-graṇa-puṇya-kāladali diyanū koṭṭēṇ i-dharmakke diya dāna-heggade Munivūra kaḍeya-maneya Kēsava-hebbāruvaṇṇa Muḷavalliya Malligedeya Tammiyaṇṇa . . yala-chikkanna-hebāra Jaṇkiyaṇṇa Aramaṇṇikeya seya Bōḷa mūvattara-nāḍu . . mūvattara-nāḍu Bāgeyanāḍu yi-dharmavanu ā-chandrārka-stāyiy-āgi pālīsuvaru || (*usual final verses*)

brāhmaṇāḥ kshatriyā vaiśyā śūdrāś cha .. viśēshataḥ |
rājñā dattam amuṃ dharmmaṃ rakshantv ā-chandra-tārakam ||
(usual final verse and phrases)

yi-śāsanakke maṅgala mahā śrī śrī akshāradalu ayvattu..

31

At the same village, on a stone in the hādya at the wet-land of Chāraṇa bayalu.

śrī-Gaṇādhīpatayē namaḥ nir-vvighnam astu ||

namas tuṅga &c. ||

viśuddha-jñāna-dēhāya tri-vēdī-divya-chakshuṣhē |
śrēyaḥ-prāpti-nimittāya namaḥ Sōmārdha-dhāriṇē ||
..... sadā nava-ghana-dyuti[h] |
sa dānava-kula-dhvamśi sa-dāna-vara-dantihā ||
jayaty an-ādi-nidhanāḥ śrīmān svachchanda-sūkarah |
yasya dāmshtrā-mṛṇālēna dadhrē bhūtaḥ paṅkajam ||

svasti śrī jayābhyudaya S'aka-varusha 1303 neya Durmmati-saṃvatsarada Kārttika-śuddha 15 Ādi
śrīmanu mahārājādhirāja rāja-paramēśvara ari-rāya-vibhāda bhāsege-tappuva-rāyara gaṇḍa pūrva-
paśchima-dakṣiṇa-samudra [...] pura-varādhīśvaram śrī-vīra-Bukka-Rāyana kumāra śrī-Harihara-
Rāyana kumāra Chikka-Rāyanu Āragada-rājyam geyyuttam irddalli nāḍ-
olagaṇa Koḷavūrada agrahārada kuḷa-śama yenu Sāntalige-nāḍa mēlu-bhāgeya Munivura
..... saṃvatsarada Phālguna-māsada sōma-grahana-punya-kāladalli
dhārā-pūrvakav āgi ā-vūru teḇuvara 24 honnanū teḇuva-ku miya dhārā-pūrvakav
āgi koṭṭevu yi-dharmavanū di nāḍu Gēṇanka-nāḍavaru chatu-simey-olaguḷla akṣhī-
āgāmi-siddha-sādhyā-nidhi-nikṣhēpa-jala-pāshāna koṭṭa ya grāma-gadyāṇavanu .. ā-
purada Satyatīrtha-śrīpādaṅgalige sarvamanāyav āgi koṭṭevu maṅgala mahā (usual final phrases)

32

At the same village, on a stone in the Sampiḡḡ-maṭha.

(Nāgarī characters)

śrī-Gaṇādhīpatayē namaḥ śrī-gurubhyō namaḥ śrī-Sarasvatyai namaḥ ||

namas tuṅga &c. ||

namō brahmaṇya-dēvāya gō-brāhmaṇa-hitāya cha |
jagadd-hitāya Kṛishṇāya Gōvindāya namō namaḥ ||

svasti śrī jayābhyudaya-S'aka-varsha 1371 sandu varttamāna-Vibhava-saṃvatsarada Vaiśākha-śuddha-
aṣṭamī-Guruvārad lu śrīman-mahārājādhirāja rāja-paramēśvara śrī-vīra-pratāpa Mallikārijjuna-mahā-
rāyaru Vijayanagariyalu śrī-Virūpāksha-dēvara sannidhiyalu sakala-varṇāśrama-dharmaṅgalanu prati-
pālīsuttīha-kāladalu ā-rāyara nirūpadim brahma-kshatriyar appa Sirigirinātha-Oḍeyaru Āragada rājya-
vanu pratipālīsuttīha-kāladalu Āragada-vēṇṭheyada Sāntalige-ya-nāḍa olagaṇa Munivūra mēlu-maṭhada
Raghunandana-tīrtha-śrīpādaṅgalige Paḍuvagēriya-nāḍa Nāvalanda-Kōṭeyappa-heggaḍeyaru koṭṭa
satra-dharmada śāsaṇa-paṭṭeya kramav ent endare nānu nimma maṭhada munde śrī-Tuṅgabhadra-
tīradalli hanneradu-mandi-brāhmarige satra-va-māḍi niṃmaḍigala śiṣya-pārampareyāgi nāḍasura-
hāṅge dhāreyaṇ eḇadu koṭṭan āgi ā-hanneradu-mandi-brāhmara bhōjanakke nānu krayav-āgi kopdu
nimma-oligala vasakke koṭṭa haḷḷig la vivara Munivūra mahā-janaḷgala kaiyala nūra-battu-honniḷge
krayava kopdu Vemmayā-bayala-bhūmiya bijavari kāṇē-kāṇa-gaddē saha bijavari bhāṇa 112 kham

Bommarasanu guttagay āgi tettu baha gaḍiya-bhatta-grāma khaṃ 102 Munivāra mahā-janaṅgaḷinda Bhāratada Chaudappage dānav āgi bandu ā-Chaudappana maga Hampannana kaiyalu mūvattu-honnige krayava koṇḍa Kummarikōḍina bhūmiya bijavari khaṃ 10 kkaṃ baha gaḍiya-bhatta-grāma khaṃ 30 Sāntalige-y-oḷagaṇa keḷa-bhāgada nāḍavarind Gaṅgappa-sēnabōvarige dānav āgi bandu avara makkaḷu Narahari-sēnabōvara kaiyalu embhatta-eṇṭu-honnige krayav āgi koṇḍa Chikka-Hoḷalūru-grāmada Keḷa-Koppada munṇūru-aḍakeya-mara makki saha haḷḷava . . la-bhūmiya bijavari khaṃ 26 kkaṃ (12 lines following contain details of gift) yi-dharmavanu nimm-aḍigaḷu śishya-pāraparey āgi ā-chandrārka-sthāyiy-āgi naḍasi bahari yendu nanna sva-ruchiyinda oḍambattu dhāreyaṇ eṇḍu koṭṭa satrada dharmada śāsanada paṭṭe yint appudakke sākshigaḷu (here follow names of witnesses) yint appudakke Dēvarasana baraha ā-karta-Kōṭiyappa-heggaḷeya sva-hastada voppa (names of other witnesses) śrī-Rāmachandrāya namaḥ śrī-Gaṇādhipatayē namaḥ |

33

At Bānavāḷi-agrahāra (same hobli), from a copy of śāsana in possession of Dēvaru-bhaṭṭa.

Gaṇādhipatayē namaḥ namas tuṅga &c. ||

jayaty an-ādi-nidhanah śrīmān sva-chchanda-sūkarah |

yasya dāmshtṛā-mṛṇālēna dadhre bhū-taḷa-paṅkajam |

svasti śrī jayābhyudīya-S'ālivāhana-śaka-varshu 1329 neya parivarta-nānakke saluva Sarvajitu-samvatsarada Mārgaśira-śu 15 Sōmavāra-sōmōparāga-puṇya-kāladallu śrīman-mahārājādhirāja rāja-paramēśvara vira-Pratāpa-rītāyara kumārru Bhāska-Rāyara nirūpadinda Āragada hadineṇṭu-kampannaḷa Viṭṭhaṇṇa-Vaḍēru Āraga Gutti Bārakūru Maṅgalūru paśchima-samudrāntyav āgi Karpātaka-rājyavannu adē pālisi yiha samayadalli namage chatur-vidha-purushārthav āgabēk endu śrī-Vidyā-S'āṅkara-dēvara sannidhiyallu sa-hiraṇyōdaka-dāna-dhārā-pūrvakav āgi sarvamānyav āgi pālīsida śīlā-śāsanā | vēṇṭhege saluva Sāntalige-nāḍi hosa-kere-paḍuva-bhāgadallu śrī-Vidyā-S'āṅkara-dēvarige Bhānupurad-agrahāarakke saha vṛittira grāmada vivara (11 lines contain details of gift and names of vṛitti lārs) antu vṛitti 20ke gṛiha-nivēśana-pūgārāma-kshētra-sahitav āgi Tuṅgabhadra-tīradallu sōmōparāga-puṇya-kāladalu śrī-Vidyā-S'āṅkara-dēvara sannidhige sahā sa-hiraṇyōdaka-dāna-dhārā-pūrvakav āgi nānā-gōtrada nānā-sūtrada nānā-sākheya Bhānupurada agraḥārada vidvan-mahā-janaṅgaḷu śrī-Mallikārjuna-śrī-Sūri-Nārāyaṇa-dēvarige sahitaṇ āgi dhāren eradu koṭṭev āgi yi-dēvatā-uttāra agraḥārada uttārada svaste gṛiḥa-nivēśanada chatus-simey-oḷag-uḷḷa nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sādhyagaḷu e nba ashta-bhōga-tējas-svāmīya-sahitaṇ āgi sukhadim bhōgisi bahari yendu śrī-Virūpāksha-prītyarthav āgi koṭṭev āgi (usual final verses) śrī-Virūpāksha

34

At Siḍḍinane attached to Chāvalmane, on a stone in the Viranna's wet land.

(4 lines illegible) Yādava-Nārāyaṇa Dvārāvati-pura-varādhīśvara S'anivāra-siddhi giri-durgga-malla kadana-prachanṇa gaja-bēṇṭe-kāra śrī-Vira-Baliāḷa-Rāya . . grāmada Kāśyapa-gōtrada śrīma . . . śrīmaj-Jagadānanda-pempagaḷa kumāra Appayya-Dēva-voḷeyarige S'aka-varusha 1235 Ānanda-samvatsarada Kārtika-śu 10 Bu Sāntalige-ya-nāḍi keḷa-bhāgiyalu Siḍḍyamāniya-grāmaṃ 4 honna-kuḷavanū dhārā-pūrvakav āgi dhāreyaṇ eradu . . . lu ā-Siḍḍyamānige saluva chatus-simey-oḷagaṇa gadde beddalu tōṭa tuḷike nidhi-nikshēpa-jala-pāshāṇa-akshaya-āgāmi-siddha-sādhyā yēn-uḷḷa ashta-bhōgavanu bhōgisi sukhadim bālutt iridalli svasti samasta-bhujā-daṇḍav etti . . pūra-dhārā-kara . . . hmāṇḍa-kōṭe-vartamāna-paramēśvara . . Vidyāśāgara Karpātaka-vidyā-viḷāsa uttara-dakshīṇa-pūrvā-

paśchima-samudrādhipati śrī-Harihara-Rāyanu sukha-saṅkathā-vinōdadim rājyaṃ-gevu-irdda S'aka-varusha 1308 Keshaya-samvatsarada Āsvīja-śuddha 10 Gu ā-Anṇayyanavara paṭtra śrī-Vidyā-śaṅkara-dēva-voḍeyarige Sīdiyamāniya jirṇnōddhārava māḍi śāsana-pratishṭheyanu maḍisida-dharma-kke maṅgaḷa mahā sri (*usual final phrases and verses*) maṅgaḷa maha śrī

35

At Hālamuttūru (same hobli), on a stone near the Mākāra-Maṅjappa's house.

(Nāgarī characters)

(2 lines illegible) ja-śuddha dalu śrīman-mahā-rājādhirāja rāja-paramēśvara śrī-vīra- ra-mahārāyarū sukha-saṅkathā-vinōdadim sāmrajyaṃ geyyutt-idda-kāladalli vanu Kṛishṇapp-arasarū pālīsutt iballi śrīmatu Āragada yāgi Vasishṭha-gōtrōtpannar āda Yajus-śākhādhyāyigal āda Ananta-bhaṭṭara ya dāna-silā-śāsanada kramav ēn endare namma Āragada aḷigeya-nāda Hālamuttūru-grāmavanu adakke saluva kālūvaḷi-Hullukōḍu-Mēlugoppe-Kēlagoppe-M ōḍāgalu-Kōḷagiyabayalu-modal-āda kālūvaḷi-koppagaḷu bayalu sahā ā-Hālamuttūru teruvadu va radi sahitav āgi teruvudu yembhattu-nālku-honnu haṇa-muppāgavanu teruvudu tat-kālōchita-madhyasta-parikalpita-kraya-varahaṅgaḷige nūnū-ra-honnanu hāga tarav āgi salisikkoṇḍu ā-Hālamuttūru teruva embhattu-nālku-honnu haṇa-muppāgavanu sūru-paṭṭanada hebbāru tamma kulada-mēle haḍidukoṇḍu ā-Hālamuttūra koppa-kālūva Hālamuttūra chatus-simē-vivara (10 lines following contain details of boundaries) yint ichatus-simey-oḷagulla gadde lukugeri-koḍagi-nīruvari-kāḍārambha-modal-āgi nidhi-nikshēpa-jala siddha-sādhyā-asṭa-bhōga-tējas-svāmya-sahitav āgi sa-hiraṇyōdaka-dāna-dhārā-pū rasarige sarvamānyav āgi dhāreyaṇ eṇadu koṭṭa ā-Hālamuttūra hombaḷi-muntāgi yēnu bandanthādanu tamma hadineṇṭu-kampana kuḷada mēle didukoṇḍu tettu ā-chandrārka-stāyiy āgi sarvamānyav āgi sukha ra inakkaḷu rasarige ā-hadineṇṭu-kampana nāvu mūru-paṭṭanada yint ivar-ubhayānumatadim barada sēnabōva Sāntaḷigeya gaḍa Chaudappanavara mundakke ā-hadineṇṭu-kampana Āragada mūla-sthāna-śrī-Kalinātha-dēvaru yī-śāsanakke phala (*usual final verses*)

sarvēśhām chharditam bhuṅktē śvāpi sva-chchharditam na tu |
tataḷ kashtatarō nīchaḷ svayam-dattāpahārakaḷ ||

(13 lines illegible and 10 lines following contain details of gift) si koḍuvevu ā-Hālamuttūra mēlaṇa gaḍa honnugaḷ-ellavanū tathā-tithi vanu māḍidev āgi ā-Hālamuttūra-mēle Māḷarasaru Mallappagaḷu Siṅgaṇṇa ellā-honnanu māḍidev āgi Vikrama-samvatsarada Āsvīja k: Hālamuttūra nāḍu tamma sva-ruchiyaṇda koṭṭa (*here follow names of witnesses & rest illegible*)

37

At Kigga (Kigga hobli), on a stone in the S'rīṅgeśvara temple.

svasti śrīmach-Chitravāhana Ponbuech āle Kilḷam Nāgeṇṇan adhikārīgāḷ āge | Kilgānēśvaradā dēvaru paravariye bhattamū kavileya pālūṃ oḷtum dēvāndēvana pariṇānam all āḍe pelan orvan āru muṇḍo muṇḍukam int uṇṇōrum uṇiya koḍuvōnum dēvettīyerindum sārindum abharam etti āyatie koḷvōrum mūvettūrā mīsel mīḍeyum pōgevōgi koḷvōrum koṇḍu uṇvōrum | pañcha-mahā-pātaka-samyuktan āgi Pāti-ēva-naragakke salge | initta-dharmamān kāḍōrā kulam paḷchuge pālīpukolliyam aramae-tāpada bhāgamum archchakam mentiyeki koṭṭa Sēnavarasarum dharmma-garaṇigaru idān peran-orvvan koḷvōnum koḍuvōnum pañcha-mahā-pātakan akkum ||

38

(back) svasti śrīmatu Āḷu-arasar Guṇasāgarādvittya-nāmadhēyan Kadamba-maṇḍalaman āḷuttum Āḷu-arasarum mahādēviyarum Chitravāhanarum Kundavarum-arasam muḍime-geye Kilgāna-dēvake ellamān sarva-parihāram biṭṭa modalin-anittōrān ittante biṭṭa adān alivōrū aḷeval-palchidōr .. mana-de nenevōrum alimenend upādesam koḍuvōrum pañcha-mahā-pātaka-samyuktar appor dēva-daṇḍadind eriveppaḍuvōrum appār rāja-daṇḍamum eydeppaḍuvār i-mūvettu-mūru-dēva-janam mēlam i mariyādeyan alivor oḷaran kāge mēn-sagem oṇag entō bheḷḷi-kammar ēnan goṭṭu koṇḍār

39

On a side.

svasti śrī Sāntarasa prithuvi-rājyaduḷ Kigege besa-geyvalli marali baṭariṅge koṭār dhōṇe gūḍalā naraḍi iḷdu koṭār yipaḍuy togevarum sampige sarvva-parihāra uṇṇurum gō-maṇṇa koṭṭa ida. mē-gulā pātakan akku .. ra koṭṭu daraṅge svasti pūrvva-mariyā yā kammāra Pāsupāta-mariyādeyā ūḷḷad alla ettikoḷvōn pañcha-mahā-pātakan akkum ant i-koṭṭa-galḍeyum .. reyumān aḷevōn dēgulaman alidōr apār idān alidōr Pūti-enva-naragakke salvōr mūru-dēgulamān alidōr apōr aydu mūra

40

svasti śrī Sāntarasa thuvi-rājyaduḷa Kilga baṭariṅge besa-geyvalli kkalum iḷdu Kām̃ba kam-māra-āḷuva ... sarvva-parihāra koṭṭōr .. ūṇa koḷuvōrum idēvā ... alivōr pattu pōna

41

On another side.

.... ettumūra svasti śrīmatu Prithuvi-bhallava-Sāntarasar Ponbhuchchu āḷe nāḍ onde Kōḍamar voygu keye biṭṭa mō-nūrvvarum rum muva ditti ṭṭar vijadita janāmāḷa paḷi kaṇḍuga muvatta-mūvisayuman viṭṭu sarvva-parihāram koṭār idān alidō pañcha-mahā-pātaka-samyuktan akkum |

43

At Marakalu (same hobli), on a stone near the S'ūṅḍa-bhaṭṭa's house.

svasti s unista-bhuvanāśrayam śrī-prithivi-vallabham mahārājādhirājam paramēśvaram parama-bhaṭṭa-śrakam Satyāśraya-kūḷa-tīlakam Chāḷukyaābharanam śrīmat-Tribhuvanamalla-[Dē]vara vijaya-rājyam uttarōttarābhivṛddhi-pravaraddhamānam chandrārka-tāram-baram saluttam ire Kalyāṇada neleviḍi-noḷu .. saṅkathā-vinōdadim rājyam geyyuttam i t-pāda-padmōpajivi svasti samadhigata-paṇcha-mahā-śabdu mahā-maṇḍalēśvara Ponbhuchcha-pura-varādhiśvaram vīra-Mahēśvara bhaṭṭa-nṛpa-lalāṭa-paṭṭam rāṇa-raṅga-Rāma .. li-yuga-vīram vīra-mārttaṇḍam virōdhi-maṇḍalika-garvva-sarvva-sva-sūrekāram vairi-maṇḍalika-mṛiga-bēṇṭēkāram Chōḷa-kāṭaka-sarvasva-sūrekāram māvan-aṅka-kāram ati-garvva-maṇḍalikara sellam mūripa dōrdarppa-maṇḍalikara ko .. mīseyam koyva pagevara Māri su-bhaṭṭara dēvam gō akāram āhāryya nā . ka dairyam Vidyādhara (rest illegible)

44

At Edādale (same hobli), on a stone near the Kochchāra Narasimha temple to the west.

(Nāgarī characters)

śrī-Gaṇādhīpatayē namaḥ nir-vighnam astu
namas tuṅga &c.

namō brahmaṇya-dēvāya gō-brāhmaṇa-hitāya cha |
jagadd-hitāva Kṛishnāya Gōvindāva namō namaḥ ||

svasti śrī jayābhyudaya-S'aka-varusha 1372 neya sanda Prajōtpatti Kārtika-śudha 11 andu śrīman-mahārājādhirāja vira-pratāpa Dēva-Rāya-mahārāyaru Vijayanagariyali Virūpāksha-dēvara sannidhiyali varṇāśrama-dharmagaḷanu pratipālisut iha-kāladalu ā-rāya . . kārunya-prasāda Siṅgēriyalu Purushōttama-Bhārati-śrīpāda-padmaṅgaḷu śrī-Vidyā-S'aukara-dēva . . . ha manada nu pratipālisut ihā-kāladalu Siṅgeya Kigana-nāḍa tade Chaudagaḍe ka (*rest illegible*)

45

At Narasipura (Kodanāḍu hobli), on a stone in front of the Chaudēśvara temple.

. . . svati Śrī-dēvati āda . . Gaṅgemma Bhīravūra-bhaṭarige taleyaṁ perakā koṭṭe Karimararu emmūra ratta-sila-śāsana iṭṭa

46

At Bagguṇji (Bagguṇji hobli), on a copper plate of Bagguṇji maṭha.

(front) Vikāri-saṁvatsarada Kārtika-ha 5 llu śrīmat-Keladi-Sōmaśekhara-Nāyakaru | Rāmappage barasi kaḷuhida kārya Baguṇji-sim yalli Sītā-nadi-tiradallu Keṇchavanū kaṭṭista virakta-maṭhakke madalū uttāra-koṭṭa-svāste sālād endu i-maṭhadallu yiha Kempina Mari-Dēvaru hēḷidalli Vijaya-saṁvatsaradallū kraya ga 458 $\frac{1}{2}$ 0 vannū aramanegē tegadukkoṇḍu yi-sime-Kelaūra-pāla Kelaūra-grāma-dinda sistininda ga 38 $\frac{6}{10}$ 0 prāku nillista naṭṭadinda ga 56 $\frac{1}{10}$ 0 ubhayaṁ ga 43 $\frac{6}{10}$ 0 dēvastānada migittēyinda Aṅgaḍi Virabhadra-dēvara migiteyinda ga 26 $\frac{3}{10}$ 0 ubhayaṁ 45 $\frac{6}{10}$ $\frac{3}{10}$ da svāstinu uttārava koṭṭu | linga-mudrā-śilā-stāpitava māḍisikoḍuva-hāge nirūpav āgi naḍantāde śilā-stāpitav āhāllige i-Kelavūra-grāmadalli kelavu-bhūmi saṁśrīṣṭāddarinda kelaū-bhūmige śilā-stāpitav āgi kelaū-bhūmige śilā-stāpita ādilla krayava koṭṭhevu yi-saṁśrīṣṭāda bhūminu uttārava koṭṭu prāku barasi koṭṭa-nirūpavanū vappisikoṇḍu badalu-nirūpava barasikoḍabēk endu yi-Mari-Dēvaru hēḷuttāre ā-riti-appaṇey āgabēk endu aḷiya Nīrvāṇaiyanavaru hēḷida sambanda uttāra koṭṭadu i-Kelavūra-grāma-dinda rēke (*here follow details*) virakta-maṭha-dharmakke S'ivārppitav āgi koṭṭu yi-bhūmige linga-mudrā-śilā-stāpitava māḍisuvallige hujūrininda ūligada Gīriyana kaḷuhisiddhēve chau-grāmadavara karasikoṇḍu gaḍi-tatpāra bārada-rīti yivana mund iṭṭu rēkhē pramāṇu yīga uttāra-koṭṭa bhūmi prāku uttāra-koṭṭa bhūmivaḷage uḷida bhūmige saḷa śilā-stāpitava māḍisi-koṭṭu yi-kāgaḷava sōnabhōvara kaḍitakke barasi tirigi yi-Mari-Dēvara vaśakke koḷuvad āgi śrī yathā-prati

47

At Kallabasti (same hobli), on a stone in front of Kalla-basti.

śrī-Gaṇādhipatayē namaḥ

śrīmat-parama-gambhīra-syād-vādāmōgha-lāṅchhanam |

jīyāt trailōkya-nāthasya śāsanaṁ Jina-śāsanaṁ ||

śrīmān Ādi-varāhō'yam śriyaṁ diśatu bhūyasīm |

gāḍham ālīngitā yēna mēdinī mōdatē sadā ||

namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālvāhana-śaka-varusha 1452 sanda vaṭṭamāna | Vikrūta-saṁvatsarada | Chaitra-śudha 10 Budhavāradalu śrīmatu ari-rāya-gaṇḍara dāvaṇi Bommaḷa-Dēviyara kumāra śrī-vira-Bairarasa-Voḍeyaru | Kārakaḷada simhāsanadalli sukha-saṅkathā-vinōdadim rāyaṁ pratipālisutt iha-kāladali | avara taṅgi Kāḷala-Dēviyaru | Baguṇjiya simeyanu sva-dharmmadalu pratipālisutt iha-kāladalu tamma kula-svāmi Kalla-bastiya Pārisva-Tīrthakararige nitya-dharmmakke biṭṭa bhūmiya kramav ent endare | tāvu tamma kumārati Rīmā-Dēviyaru | kālava māḍidali | avara hesarali | māḍida dharmma (*here follow details of gift*) maṅgaḷa maha śrī-Bommarasa biṭṭa haḷi . . . yi-bhūmi-

yanu nāvu namma Baguñjiya simeya pūrva-pradhānigaḷu mahājanaṅgaḷu halaru naḍu . kolabīliyanu
muntāḍavar samastaru sākshiyalli sa-hiranyōdaka-dāna-dhārā-pūrvvakav āgi dhāreyaṇ eradu koṭṭevu
ā-chandrārka-stirav āgi koṭṭevu | harugōḷā vōṇiyā gadeya Kalla-bastiya-devaka amṛtapadige pūrva-
dali biṭṭa dā . namma ku . . kilava . dalli biṭṭa bhūmi kha 6 ubhaya bijavari kha 11 bhūmi
yanu dēvarige biṭṭevu idake rājika barasida kalla-sāsana (usual final verses)

anugachchhanti yā tuṅgaṃ kautukānvitam |
padē padē kratu-phalam labhatē nātra samśayaḥ ||

48

At Heche (same hobli), on a stone in the enclosure of the Umā-Mahēśvara temple.

śrī | śubham astu |

jayaty an-ādi-nidhanas śhīnān sva-chchanda-sūkarah |
yasya dāmshtṛā-rāṇāḷēna dadhīrē bhū-taja-paṇikajam ||

namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālīvāhana-śaka-varṣa 1730 nē vartamānake saluva Vilhava-samvatsara-
Phālguna-śu 10 yu S'ukravāra ghaḷige 13ke Vṛishabha-lagnadalu kṛma-pratishṭhe āgi nirmāṇa-
māḍida silāmaya-dēvalayadallu | Prajōtpatti-sam | Vaiśākha-śu 3 yu Guruvāra ghaḷige 18ke saluva
Karkāṭaka-lagnadalu pratishṭhe āda śrī-Uṃā-Mahēśvara-dēvaru mahā-Gaṇapati Durgāmmānavaru Gō-
pāla-Kṛishṇa-svami-Sūryya-Nārāyaṇa-svāmiyavarige saha āḷida-mahāsvāmi-Kṛishṇa-Rāja-Voḍeyaravaru
pālita uttārada-bhūmi-nirūpa | mahārāja-rāja-Kṛishṇa-Rāja-Voḍēra-bhāhadaru khalādrālāhu mula-
kahu vo salatanatahu Managhūru Paija Gañjūru banāme Amilāne Sirastēdārāne hula yistakabāla-
mokaddamāne mujāriyāne tāluke Koppada hōbali sarakāra Maiśureyāse | barasi kaḷuhista nirūpa
adāgi tāluku majakūru paiki Baguñji-māgaṇiyalu iruva Heche-Timmaiyanu hajūrige bandu
Baguñji-māgaṇi paiki Sītā-nadi-tiradalli Hedase-grāmādali silāmaya-dēvastānā kaṭṭisi adaralu |
Umā-Mahēśvara-dēvaru 1 Gōpāla-Kṛishṇa-dēvaru 1 Durgā-dēvi 1 mahā-Gaṇapati 1 Sūryya-Nārāyaṇa-
svāmi 1 yi-aidu-dēvara pratishṭhe māḍisi yidhēne yid āḷadē ā-dēvastānāda prākāradalli āru-
brāhmara mano kaṭṭisi yidhēne yi-dēvastānāda paḍitara-dipārādhane yi-brāhmara upajivana saha
naḍeyattala-bage-sarakāradindā bhūmi uttāra-naḍasataka-bage appane āgabek vembadāgi ārike
mādikondarinda; Heche-Timmaiyanu arjī khāṭarige uttāra sadari aidu-dēvara pōje-paḍitara-
dipārādhane varāṇasē-bage ba tāriku yināmu Baguñji-māgaṇi-paiki Pāḷyada Maki-grāma 1-ke sistu
bahadri ga 36 yidu vivāyi yi-grāmada baḷiyali nadi-tiradalli bañjara-jamintē gida-kāḍadu sāguva
mādikoluvā-bhūmi-sistu ga 24 ubhayam bahadri ga 60 aravattu-varahāṇa sistina bhūmiyā uttāra
ba-tāriku yinām āgi naḍasataka-bage kaṭṭe māḍisi yituvadarinda; Prajōtpatti-samvatsarada brābhya
sadari; Pāḷyada Maki-grāmada sistu ga 36; bañjara-jamintē sāguvaḷi mādikolātakadu ga 24
ubhayam ga 60 bahadri aravattu-varahāṇa sistina bhūmiyāṇu sadari aidu-dēvastānāda paḍitara-
dipārādhane brāhmara upajivanake saha Heche-Timmaiyanu mukhāṭra naḍasikonḍu baruvadi
hara-pālu tājā-sannadu uḷūru yidāde sadari-prakāra bādri ga 60 na bhūmiyāṇu sadri-dēvasthānagaḷu
brāhmara upajivanake naḍasikonḍu baruvadu yi-sanadi-nakalāṇu Sirastēdārāra daptārake barasikonḍu
asala-sannadāṇu Heche-Timmaiyanu vaśake koḍuvadu tāriku 17 nē Navatthara san 1811 nē yisā
Prajōtpatti-samvatsarada Mārgasira-ba 1 lu mokām Beṅgaḷuru khadu Sūrappa munāsi | hajūru kāsā
dhoregaḷa aksharadalu baradu—bahadri aruvattu-varahāṇa-bhūmi-grāma yināmu naḍasuvadu śrī-
Kṛishṇa yāmbadāgi dasakaḷu moharā śrī-Chāmārāja-Voḍēra tanujā Kṛishṇa-Rāja-Voḍēru yāmbadāgi
Bālabandu-aksharadalu śāyi-moharā māḍiyide karapikaru, aidu daptarada dākhalu hākiyide (usual
final verse)

*At Hariharapura (Koppa hobli), on a stone in the maṭha**

śrī-Gaṇādhīpatayē namaḥ namas tuṅga &c. ||

svasti śrī jayābhūdaya-S'ālivāhana-śaka-varuṣa 1315 nē vartamānakke salluva Āṅgīrasa-saṃvat-sarada Chaitra-śu 10 yu Bhānuvāradallu || śrīmad-rājādhirāja-mahārāja rāja-paramēśvara śrī-vira-pratāpa-Harihara-Rāya-mahārāyaru śrī-Vidyānagarada śīḥāsanadallu sakala-varṇāśramaṅgaḷannu dharmadindā paripālisuttiddalli ā-mahārāyara nirūpadinda Āragada rājyavannu Sābanna-Vaḍēru āluttidda-kāladallu | pratāpa-Hariharapura-maṭhada Rāmachandra-Sarasvatī-Vaḍērige ā-Sabaṇṇa-Vaḍēru koṭṭa vokuḷa vivarada śīlā-śāsana kramav entendre śrī-vira-pratāpa-Harihara-Rāya-mahārāyaru Rāmachandra-Sarasvatī-Vaḍērige tamma hesaru pratāpa-Hariharapura-maṭhavannu sarva-mānyav āgi dhārey eradu tāmra-śāsanaṇṇu chittaisaḷ āgi | ā-maṭhada haḷḷigaligeḷu vaḍagūḍida sthala vokuḷigeḷu kūḍadahāṅge ā-dharma-staḷakke teruva vokuḷagaḷannu viṅgaḍisi koḍahēḷi namage ā-mahārāyara nirūpu chittaisaḷ āgi | Āragada vēṇṭheya kampaṇakke salluva Sātaḷikkeḷa-nāḍu-valagana Keḷabhāgiya Kārabayala Saṇṇaṇṇa-heggaḍe Vira-heggaḍegaḷannu Āragada chāvaḍige karasi dharma-staḷakke teruvudakke vokuḷa viṅgaḍisikoḍu yandu hēḷalāgi Saṇṇaṇṇa-heggaḍe Vira-heggaḍegaḷu tāu teruva Kārabayalu-nāḍige viṅgaḍisikoṭṭa-vokuḷada vivara | (here follow details) ā-grāma-chatus-sīmeyoḷag-uḷḷa nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-sidha-sādhyaṅgaḷ emba ashṭa-bhōga-tējas-svāmya-sahitav āgi sarvamānyav āgi Rāmachandra-Sarasvatī-Vaḍēru tamma śishya-pāraparyav āgi bhōgisi bahudu hadurigeḷu nashṭa-tushṭeḷe āvara kālada . . . āru hiḍiya sallav endu pālisi Rāmaṇṇana kaḷuhisi barasi naḍasikoṭṭa-śīlā-śāsana int appudakke Sābannagaḷa baraha

In Koppa (same hobli), on a stone in the waste ground to the west.

śrī-Vitarāgāya namaḥ

śrīmat-parama-gambhīra-syād-vādāmōgha-lāñchhanam |

jīyāt trailōkya-nāthasya śāsanaṃ Jina-śāsanaṃ ||

namas tuṅga &c. ||

svasti śrī jayābhūdaya-S'ālivāhana-śaka-varuṣa 1521 sanda vartamāna-Viḷambi-saṃvatsarada Chaitra-ba 7 Chandravāradalū śrīmatu Karidala-bāḷiya Mayila-Nāyakara madavaḷige Talāra-bāḷiya Duggammana maga Pāṇḍya-Nāyaka āvara tamma Dere-Nāyakaru Koppadalli palista-sādhana Chaityā-layavanu kaṭṭisi pratishṭheya māḍisi amṛitapaḍige biṭṭa-svāsti-vivara (here follow details of gift) Bhayirarasa-Voḍeyaru Pārisvanātha-dēvarige ā-Koppa-āyadali dhāren eṇada kshētra-bhūmiya virara | (here follow details) līṅgavantan ādava aḷudidare S'rīparvatadali līṅga jaṅgu pāpake hōha vibhūti-rudrākshige hoṇagu nāmadhāri āgi ādava i-dharmake aḷupidare Tirupati-S'rīraṅga-Vishṇu-Kaṇchili svāmi-sēve aḷida pāpake hōharu ishṭara bāḷika aḷupidare ēlane narakakke iḷivaru idu tappadu (rest contains names of witnesses) Pāṇḍyappa-Voḍēru Koppada-bastige dhāren eṇadu Mudukadānilu gadde bhūmi 2 kke gaḍi kha 10 uḷigadad endu Narasipurada mahājanagaḷa kayya krayakke koṇḍa Kāgaḷugōḍalu kale kha 18 kārū 12 ubha kha 30 . . . kha 40 bhatta Pārisvanātha-dēvara voḷa-bhāgastarāḍavarige (usual final verses)

At Bommalāpura (same hobli), on a stone in the chandra-s'ālā of Tripurāntaki temple.

śrī-Gaṇādhīpatayē namaḥ | namas tuṅga &c. ||

* From a copy supplied by the matt.

svasti śrī jayābhūdaya-S'aka-varuśa 1325 neya vartamāna-Svabhānu-samvatsarada Kārttika-ba 1
 Maṃ Maḍivaḍi-nāḍ-olagaṇa Meṇasūra geya nīsiya Bommaṇṇa-
 heggaḍe (*after naming other donors*) samasta-dāna-mūlagalaḷu kraya-dāna-dhārā-pūrvvakavāgi koṭṭa
 śilā-śāsanaḍa kramav entendare namma dāna-mūlada Meṇasūra-grāma 1 (*other villages named*) antu
 grāma 11 kkaṃ bhāge 1 kkaṃ ā-grāmaṅgalige saluva bhūmiya nīruvariya vaḷagaṇa chatu-
 simege saluva kâte-kāra-gadde-makki-hakkalu-kumhari-koḍagi-kôhu-kâḍārambha-muntāgi chatu-
 simege saluva-bhūmi ā-bhūmigalige ā-grāmakke suluva hittalu halasu meṇasu koppa mandu
 mara ā-grāmaṅgalige saluva holey-ālu guḍi-saraku saha jana-dṛiṣṭa 20 modala ā-grāmaṅgalige
 saluva nidhi-nikshēpa-jala-pāśāṇa-akṣhiṇi-āgūmi-sidha-sādhyāṅgaḷ emba aṣṭa-bhōga-tējas-svāmya-
 sahitav āgi yidda-bhūmiyanu ā-bhūmige saluva holey-ālugalanū vōḍihōgida u . . ellavu sahita
 ā-dāna-mūlagalū āliya-santāna-sahita tammoḷ ēkamatyav āgi ā-Hadineṇṭu-kampaṇada samasta-
 nāḍu mūru-paṭṭaṇada halarige sa-hiraṇyōdaka-dāna-dhārā-pūrvvakav āgi ā-grāmaṅgala bhūmiya
 biṭṭu ā-bhūmigeḷ ālige dāna-mūlakke sallav endu anumataḍadu
 dhāreyaṇ eṇadu koṭṭev āgi yi-arttakke ā-Hadineṇṭu-kampaṇada nāḍu mūru-paṭṭaṇada halaru
 kayyalu kraya-varaba-maḍiḷya ayinūru-honnaṇū koṇḍu uḍugoreyaṇū koṇḍu ā-Meṇasūra bhāgeya
 grāma-ha nu dhāreyaṇ eṇadu ā-grāmaṅgala de nāḍugaḷa grāmaṅgala mēle mūru-
 paṭṭaṇada mēle haḍidukoṇḍu Hadineṇṭu-kampaṇada nāḍu mūru-paṭṭaṇada halarū nāḷu sahitavāgi
 Viṭṭhaṇṇa-Voḍeyarige sarvvamānyav āgi dhāreyaṇ eṇadu koṭṭev āgi namma dāna-mūlada bhūmiya
 aḷu-bālige sallev endu ā-Hadineṇṭu-kampaṇada samasta-nāḍu mūru-paṭṭaṇada halarige tamma sva-
 ruchiyinda voḍambaṭṭu sa-hiraṇyōdaka-sahitav āgi koṭṭa-kraya-dāna-śilā-śāsana || (*rest
 contains names of witnesses*) int ivar-ubayānumatadiṃ barada sēnabōva Kigga(na)-Narahari-dēvana
 baraha (*here follow signatures and usual final verse*) śubhain astu maṅgala mahā śrī

52

On the same stone.

śrī-Gaṇādhīpatayē namaḥ

Vāṇīsa-Kamalā-kānta-Gauri-vara-S'achi-varāḥ |
 dēvāḥ prītāḥ sadā rakṣhāṃ kurvvantu jagatām mudā ||
 pāntu vō jalada-śyānā[ś] sārgūa-jyā-ghāta-karkkaśāḥ |
 trailōkya-maṇṭapa-stambhā[ś] chatvārō Hari-bābhavaḥ ||

svasti śrī jayābhūdaya-S'aka-varuśa 1325 sandu varttamāna-Svabhānu-samvatsarada Kārttika-ba 14
 Maṃ śrīman-mahā-rājādhīrāja rāja-paramēśvara ari-rāya-vibhāḍa bhāsege tappuva-rāyara gaṇḍa śrī-
 vīra-pratāpa-Harihara-mahārāyaru Vijeyānagariyali śrī-Vīrūpāksha-dēva-sannidhiyalli varṇāśrama-
 dharmmaṅgalaṇu pālīsutta sukha-saṅkathā-vinōdadim sāmbrājyam geyyutta-yiddalli ā-rāyara nīrūpa-
 diṃ brahma-kehatrīyar appa Hēmādri-prōkta-sakala-dāna-dīkṣhā-guru Saṅkapa-Rāyapānvaya-kama-
 laṇi-mārttaṇḍa Brahma-mantri-vara-kumāra sakala-vidyā-viśārada vidvāj-janāmbhōjini-rājaham(u)sa
 kavi-jana-chakōra-chandra mātri-kula-mālati-mādhava pitri-kula-sudhārṇava-sudhākara guṇa-gaṇā-
 bharāṇa anavarata-ṣaṭ-karma-paripaṭāntaḥkaraṇa para-nāri-nirākaraṇa bandhu-janārṇava-sudhā-
 kirāṇa sēvaka-jana-dāridrya-haraṇa śrīmat-Kriyāśakti-guru-muniśvara-charaṇa-kamala-marāḷa Triyam-
 baka-pūjā-dhurandhara Virupāmbikā-vara-tanūjarum appa Viṭṭhaṇṇa-Voḍeyaru Āragada rājyavanu
 dharmmadim pratipālīsuttam yiha-kāḷḍalli Āragada-vēṇṭheyada Hadineṇṭu-kampaṇada samasta-nāḍu
 mūru-paṭṭaṇada samasta-halarū kūḍi tammoḷu sarvvēkamatyav āgi sarvvānumatadiṃ yajana-yājana-
 adhyayanādhyāpana-dāna-pratigraha-ṣaṭ-karma-niyatar aha ruk-śākhādhyāyigaḷum appa Bhāra-
 dvāja-gōtrada ā-Viṭṭhaṇṇa-Voḍeyarige kraya-dānav āgi koṭṭa bhū-dāna-śilā-śāsanaḍa kramav entendare

(here follow details of gift) namma Hadinenṭu-kampanada nāḍu mūru-pattanaḍa balaru namma nāḍugaḷu pattanaḍa mēle kuḷavanu yikkikoṇḍu tat-kālōchita-madhyasta-parikalpita-ubhāya-vādi-sam-praupattiḥ aha krāya-ḍravya-varaha ga 500 ayinuru-honnanu sākātyav āgi krāya-śēśha uliyāde śālisi-koṇḍu adugoreyanu koṇḍu ā-Meṇasūr bhagige saluva dāna-mulagaḷanū oḍamvāḍisi avara mūḷavanu biṭṭisi namma Hadinenṭu-kampanada nāḍu mūru-pattanaḍa balaru avara kayyalu sarvvaṁānyav āgi dhāreyan eṇasikkonḍu ā-Meṇasūr bhagige saluva kāluvalli saha grāmada bhūmi ā-bhūmige saluva gāḍi saraku saha holēy-āḷu sahaṇāgi ā-grāmake saluva nīruvari-voḷagāḍa chatus-simeyōḷag ullā tōṭa-tuḷḷike-gāḍi beḍḍāḷu makki-kakkalu-kummari-kōhu-mandu-mane-māni-saruhu-kādārambha-muntāda-mēṇēṇikkhepa-jata-pastu ākshīṇi-āgami-siddha-sādhyā yint i-ashta-bhōga-tējas-svamyā-sahitav āgi ā-chitānyōḷaka-sāḍa-ṭṭāṭ ā-pūrvvakav āgi sarvvaṁānyav āgi ā-chandrārka-sthāyiy āgi ā-Hadinenṭu-kampanada nāḍu mūru-pattanaḍa balaru sarvvekamātyav āgi ā-Viṭṭanna-Vaḍeyarige dhāreyan eṇasikkonḍu kōṭṭa krāya-ḍāṇi-silā-sāsana yē-dharmmavanu avara santāna-pāramparey āgi chandra-sūriyar uḷanna-bāra-pāḷis-bāḷu yēndu kōṭṭa silā-sāsana yint appudakke Āragada pattanaḍa Mānki-S'eṭṭiya sēnabōva Maduvannana baraha ā-Hadinenṭu-kampanada nāḍu mūru-pattanaḍa balaru yoppa Āragada mūlasthanada śrī-Kalibātha-dēvaru māṅgala mahā śrī

53

On the same stone.

a-vigrahaṁ aṣṭa

pātu śrīmān pārah Pōtri dhātri yad-radanāṅkūre |
kaitakāgra-śikhā-lagna-madhuvrata-rucham dadhau ||
pātu tri-lōkim paramārṭtha-dāyi
Bhavātmajō bāla-Gaṇādhirājah |
dantāṅkurō yasya mukhē karōti
Gauri-ghana-stanyaja-phēna-saṅkām ||
Sūryya-Nārāyaṇah pāyād apāyāj jagatām trayam |
kramāt tapanti varshanti himayanti yad-amśavaḥ ||
āstē prasasta-mahimā rājā Hariharēsvaraḥ |
yat-pāda-padma-piṭhāni manujēsvara-maḷayah ||
bhūpālāvali-maḷi-lālita-maṇi-śrēṇi-prabhā-ḍipikā
mālā-kalpita-maṅgalōjyala-pada-dvandvāravinda-śriyah |
sambrājah suḥabhēr gūṇair Harihara-ksharā-lōka-akshānupēh
pārē bhānti pāyōnidhēḥ pratidīśam viśphūrtayah kirttayah ||
āstām tasya kula-kramād anugataḥ mānyau param tēasā
khyātāu Saṅkapa-Rāyapāv iti Bharadvājānvayau mantrinau |
adyāpy anna-suvārṇna-dāna-mahatiṁ kirttim yāyōḥ punyayōḥ
gāyanti tri-jaganti bhūśura-mahā-dāridrya-vidravanīm ||
tatrāpi Saṅkapō mantri nūnam bhāgyavatām varah |
śrīmān Bommaṇa-mantrinḍrah tasmād āvirabhūt sutah ||
sā Saṅkara-tanūjō pi Lakṣmi-garbbha-samudbhavah |
mahā-sēnō pi manāsā tārakam nandayaty ahō ||
śrī-Sūrya-Nārāyaṇa-bhakti-yuktam |
manō vachah karmma cha tasya satyam |
na chēt katham blēdyati durvibhēdam |
sa maṇḍalam tat-savitur varēṇyam ||
tasmād ayam Viṭṭhalā-mantri-varyyah |
satām priyah āstra-kalā-pravīṇah |

chintāmaṇiḥ kṣhīranidhēr ivāst |
 maṇir yathā Mādhava-bhūṣaṇārhaḥ ||
 Kṛishṇaṃ kēchana yōginaḥ katipayē śrī-Rāmachandraṃ budhāḥ
 kēchit satya-parā Yudhishtīraṃ atas Svāyambhuvaṃ karmathāḥ |
 Mandāra-drumaṃ artthinaḥ pratapaṇaṃ pratyartthinaḥ taṃ prajāś
 tātāṃ taṃ bahu-manvatē guṇa-nidhiṃ śrī-Viṭṭhalādhiśvaraṃ ||
 kṣhōṇī-rakṣaṇa-dikṣhitō'pi Kanaka-kṣhṇā-bhṛid vipakṣhaḥ kṣhitau |
 gaṃbhiro'pi payōnidhiś cha nitarāṃ antar jjaḍō varttatē |
 jīmūtō yadi jīva-jīvana-karō'py ābhāti mālinya-bhūr |
 llōkē Viṭṭhala-mantri-varyya-sadṛiśō nānyō'sti kaśchid guṇi ||
 prabhāvantaṃ kaḷāvantāṃ maṅgaḷaṃ saumya-vigrahaṃ |
 girāṃ patim kaviṃ manyē na mandāṃ Viṭṭhala-prabhuṃ ||
 hēmādri-dānēnaikēna tasya Viṭṭhala-mantriṇaḥ |
 chitraṃ hēmādrayō jātā vibudhānāṃ grihō grihō ||
 Rik-sākhi S'iva-bhakti-pallava-chayaḥ sat-kīrtti-pushpōdayaḥ |
 samyag-dāna-phalōdayaḥ paṭatarair āsēvyamānō dvijaiḥ |
 santāpaṃ śamayaṇ sadā vicharatūṃ āśā-satē chhāyayā |
 śrīmān Viṭṭhala-mantri-varyya-vapushā jāgartti dharmma-drumaḥ ||
 sakalāśraya-lakṣmī [. .] |
 Āraga-dēsāṃ nidēsātō rājñāḥ |
 rakṣhaṇa-kṣhaya-mahimā |
 dharmmaṃ kīrttiṃ cha varddhayaṇ āstē ||

svasti śrī jayābhayudaya-S'aka-varuṣa 1325 sandu varttamāna-Svabhānu-saṃvatsarada Mārggasira-
 ba 12 Bhaumavāradalu śrīman-mahārājādhirāja-paramēśvara-śrī-vira-pratāpa-Harihara-mahā-
 rāya-prājya-sāmbrajya-dharā-dhuraṇdhara-dhūriṇa-guṇa-viśēṣa--Sēsha-nir-vviśēṣa-bhujā-vijita-jaya-
 lakṣmī-su-lakṣaṇaṇ āda a-guṇya-punya-gandha-sindūra-kara-śrī-kara-niḥ-kara-ghasmarā-pushkala-
 dāna-dhārāsāra-saurabhya-samuddhīpita-dig-aṅg-va-giyamāna-vichitra-charitrar āda sakala-vidvaj-jan-
 āṅgikṛita-saṅgita-sāhitya-vidyānavadya-gōṣṭhī-pratiṣṭhitar āda pragalbha-bhāgya-sandarbbha-śrī-Viru-
 pāmṇikā-garbbha-ratnākara-ratnav āda nitya-yukta-pitri-bhakti-mauktika-mālālanākāra-visphūrtta-kīrtti-
 pavitrar āda śrīmatu śrī-Viṭṭhappa-Voḍeyaru Harihara-Rāyara nirūpadim Āragada rājyavanu pālisuva-
 kālādalli ā-Āragada rājyada Hadineṇṭu-kampanada nāḍu mūru-paṭṭaṇda halara sarvaikamatyav āgi
 kraya-dāna-dhārā-pūrvakav āgi Viṭṭhappa-Voḍeyarige Maḍavaḍi-nāḍ-olagaṇa Meṇasūra Masiga-Gau-
 ḍana bhāgeya nūḥ-aivattu-honna sthalaḍa nūḥ-grāmaṅgaḷige saluva nruvari-olagaṇa chatu-simege
 saluva kālē-kāra-gadde-makki-bakkalu-kummari-koḍagi-kōhu-kāḍārambha-muntāgi chatu-simege saluva
 bhūmi ā-bhūmige ā-grāmakke saluva hittalu-halasu-meṇasu-koppa-mandu-mara ā-grāmaṅgaḷige saluva
 ālu ā-sthalaḷe saluva chatu-simey-olagaṇa nidhi-nikṣhēpa-jala-pāshāṇa-akṣhīṇi-āgāmi-siddha-sādhyā-
 ashta-bhōga-tējas-svāmīya-sahitav āgi Meṇasūra bhāgeyanu Hadineṇṭu-kampanada nāḍu mūru-paṭṭaṇ-
 da halaru ā-Meṇasūra bhāgeya mūlīgaḷa kayyalu avara mūlavanū biḍsi ā-mūlīgaḷa heṇṇu-gaṇḍu-aḷiya-
 santāna-muntāda ānumaty-aruha-sarvvānumatiyinda sva-ruchiyinda dhāreyaṇ eṇasikoṇḍu ā-Hadineṇṭu-
 kampanada halarinda kraya-dāna-dhārā-pūrvakav āgi namage labdhav āda Meṇasūra bhāgeyanu
 Bommaṇṇapurav-emba-nāmadalu agraḥārava māḍi koṭṭa vṛittigaḷu. (19 lines following contain names &c.
 of vṛittidārs) ubhayaṃ ayvatla-nāḷku-vṛittiya mahājanaṅgaḷigeyuṃ Meṇasūra bhāgeya Bommaṇṇa-
 purav-āda ā-purada samipada paśchima-vāhiniy-āda Tuṅgabhadra-tiradali gōvatsa-dvādaśiyali punya-
 kālādali ā-bhūmiya olag-uḷa nidhi-nikṣhēpa-jala-pāshāṇa-akṣhīṇi-āgāmi-siddha-sādhyā-ashta-bhōga-
 tējas-svāmīya-sahitav āgi sa-hiraṇyōḍaka-dāna-dhārā-pūrvakav āgi sarvvamānyav āgi ā-chandrārkkā-

tārakav-āgi anubhavisuvaru yint appudakke Bommanṇa-Voḍeyara makkaḷu Viṭṭhaṇṇa-Voḍeyara voppa *Viṭṭhaṇṇa una baraha. (*usual final verses*)

54

On the same stone.

śubham astu svasti śrī jayābhyudaya-S'aka-varuśa 1327 neya Tārāṇa-saṃvatsarada Āśvayuja-śudha 1 S'u śrīmatu Viṭṭhaṇṇa-Voḍeyarige Māsivālada Vêdārthhada-Nāgappagaḷa makkaḷu Timmaṇṇagaḷu Haṇṇeya-Dēvarsaru Vāraṇāsiya Nāgappagaḷa maga Narahari-Dēvagaḷu Kochiya Mallappagaḷa maga Narahari-Dēvagaḷu Āḷasarada Nāgappagaḷa maga Lakhaṇṇagaḷu Nāgarasaru Nāgamambigaḷa makkaḷu Narahari-Dēvagaḷu Notta ra-Siṅgaṇṇan oḷagāda mahājanaṅgaḷu koṭṭa kraya-dāna-silā-śāsanada kramav ent endare namage Āragada dēsada Madavaḍi-nāḍ-oḷagaṇa Meṇasūra bhāgiy-oḷagaṇa āgāmiya bhūmiya ā-Madavaḍiya Meṇasūra-nāḍavarim namage dāna-dhārā-pūrvvakav āgi banda Chēra-hoḷeya bhūmiya chatus-simeya vivara (*here follow details of boundaries*) chatus-simey-oḷagaḷa yi-bhūmiyanu nāv āruṇ kaṭṭē-kāḷaveya taravariy illade ā-bhūmiyu padanav āgi yida sammanda ā-bhūmiyanu hinde nāvu mahājanaṅgaḷu kūḍi komba-kāḷadali nāḍavarige koṭṭa uḷugore śāsanava barasuvalli hattida vechcha sahaṇ āgi hattidadū ga 12 aksharadalu hanneraḍu-honnanu sākalyav āgi salisikkoṇḍu Chēra-hoḷeya bhūmiyanu namma mahājanaṅgaḷa stri-putra-jñāti-sāmanta-dāyādānumata-hiraṇyōdaka-dāna-dhārā-pūrvvakav āgi sarvva-svāmya-sahitav āgi koṭṭa kraya-dāna-silā-śāsana (*here follow names of witnesses &c.*) int appudakke Yiṇḍeyabhāyi-Dēvagaḷa maga Vāmarasana baraha | (*here follow signatures and usual final verse*) maṅgaḷa maha śrī

gām ēkām ratnikām ēkam bhūmēr apy ēkam aṅgulam |
haran narakam āpnōti yāvad ā-bhūta-samplavam ||

55

At the same village, on a stone in front of the Bhavānti-S'aṅkara temple.

śubham astu Gaṇādhīpatayē namaḥ | namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varuśa 1531 sanda varttamāna Saumya-saṃvatsarada Āsvija-śudha . Ādivāradaḷu śrīmatu Bommaṇṇapurada agraḥāradolage Tuṅgabhadra-tīradali Viṣṇu-varddhana-gōtrada Bōdhāyana-sūtrada Yajus-śākheya Bommaṇṇapurada Dēvara-bhaṭṭara maga Nārāyaṇa-bhaṭṭara maga Appāji-sēnabōvanu voḷagaṇa prava vāda Tuṅgabhadra-tīradali yāda gaḷige akshaya-puṇya-lōka-prāptyarthav-āgi dalu Bhavānti-S'aṅkara-dēvarige (*rest illegible*)

57

At Nārave (same hobli), on a stone in the enclosure of the Gōpāla-Kṛishṇa temple to the north-east.

śrī-Gaṇādhīpatayē namaḥ nir-vvighnam astu śubham astu namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivāhana-shaka-varuśa 1510 neya sanda varttamāna Sarvvadhāri-saṃvatsarada Vaiśākha-śuddha 10 Ādivāradaḷu śrīmatu ari-rāya-gaṇḍara-dāvaṇi śrī-Vira-Gummaṭa-Dēvira-kumāraru Bhayirarasa-Voḍeyaru sthira-saṃbrājyadalli paṭṭavan āḷuva-kāḷadallu Koṭhārada Timmayya-sēnabōvara maga Koppada Appāji-sēnabōvaru Koḍa-nāḍa Nāriya śrīmad-Tuṅgabhadra-tīradallu Gōpāla-Kṛishṇa-dēvara pratishṭheya māḍi dēvara amṛitapaḍi-nandādīpti-chhatrakke kraya-dānavāgi tekoṇḍa bhūmiya vivara Maudgalya-gōtrada Āś[va]lāyana-sūtrada Ruk-śākheya Koṭhārada Timmayya-sēnabōvara maga Appāji-sēnabōvarige Bhāradvāja-gōtrada Āpastambha-sūtrada Yajus-

* In Nāgari characters.

† In Nāgari characters.

śākheya Nāgālāpuraḥ Lakṣhannagaḥ maga Raṅgayyagaḥ kraya-dānav āgi koṭṭ bhūmi (*here follow details*) kha 72 bhattavanu kraya-dānavāgi tegadukkoṇḍu Gōpinātha-dēvarige amṛitapaḍi-nandādipti-chhatrake dhāreyaṇ eṇadu biṭṭevu ||

Beḷuḷada hos-agrārada nānā-gōtrada nānā-sūtrada nānā-śākheya asēsha-vidvan-mahājanaṅgaḷu Maudgalya-gōtrada Āśvalāyana-sūtrada Ruk-śākheya Koṭhārada Timmayya-sēnabōvara maga Appāji-sēnabōvarige Beḷuḷada grāmadoḷage mahājanaṅgaḷige Timmaṇṇa-jōyisarinda dāna-dhārā-pūrvvakav āgi banda Āraḍikoppa-l-ūroḷage Beḷuḷada Anṇu-hebbārana maga Chennanṇa-hebbāra ātana anṇana maga Narasaṇṇa-hebbāranavarinde avara kuḷake saluva uḷi-maṇṇina bhūmi namago kraya-dānav āgi banda bhūmiya vivara (*here follow details*) ubhayam ir-āyakke saluva bhatta kha 150 bhattakke nāṇu nimma kayya krayake tegadukkoṇḍadu kayi rokka ga 100 varaha akshāradaḷu ive nūru-varahānu mahājanaṅgaḷige nāvu salisi koṭṭu Nariyā śrīmad-Gōpāla-Kṛishṇa-dēvara amṛitapaḍi-nandādipti-chhatrake dhāreyaṇ eṇadu biṭṭevu ||

Narasihyapurada nānā-gōtrada nānā-sūtrada nānā-śākheya asēsha-vidvan-mahājanaṅgaḷu Maudgalya-gōtrada Āśvalāyana-sūtrada Ruk-śākheya Koṭhārada Timmayya-sēnabōvara maga Appāji-sēnabōvarige koṭṭa bhūmiya kraya-dānada vivara (*here follow details*) mūvattu-khaṇḍuga-bhattavanu nāvu nimma kayya krayakke tegadukkoṇḍu Kalumakkiya sthala Nāriya śrīmad(alli)-Gōpāla-Kṛishṇa-dēvara amṛitapaḍi-naudādipti-chhatrak: dhāreyaṇ eṇadu biṭṭevu || (*here follow details of distribution*) antu kha 252 khaṇḍuga-bhattavanu Kalumakki-sthala Nāriyāśramadalli Tuṅgabhadra-tiradaḷu Gōpāla-Kṛishṇa-dēvarige sūryyōparāga-puṇya-kāladalu dhāreyaṇ eṇadu biṭṭevu || (*here follow names of witnesses*) int ivar-ubhayānumatadiṁ Koḍanāḍu-sēnabōva Saṅkappana baraha ā-karttu Appāji-sēnabōvara su-hastada vappita (*here follow names of other witnesses and usual final verse*)

58

On a stone in front of the same temple.

śrī-Gaṇādhipatayē namaḥ nir-vvighnam astu | namas tuṅga &c. ||

Nāriya śrīmad-Gōpāla-Kṛishṇa-dēvaru-Viśvēśvara-dēvara divya-śrī-pāda-padmaṅgaḷige Bōsara-Gauḍa Hirāṇa-Gauḍanu Nāḷebāḷuva-Bommarasa-Gauḍanu taṁmoḷu ēkastar āgi koṭṭa bhūmiya bhōgādhiya patrada kramav entendare tāvu tamma prasta-nimitta tamna dāna-mūlakke saluva kuḷadoḷage Kalumakkiyalu kāle-bhūmi kha 8 eṇṭu-khaṇḍugakke gaḷi-bhatta kha 37 kāra-bhūmi kha 3 mūru-khaṇḍugakke gaḍi-bhatta 14½ ubhayam ir-āyakke bhūmi kha 2 12½ are-khaṇḍuga-bhūmi gadi-bhatta kha*ga 51½ khaṇḍuga-bhattada mēle vara 1 kkam varuśa 1 ke .. kha 1½ mūvattu-koḷagada mariyā-deyalu nānu dēvara kayya kaḍam goṇḍadu nija-gadyāna ga 27 aksharadaḷu ive ippattēlu-varahage baḍi bhatta kāle-bhatta kha 30 mūvattu kāra-bhatta kha 10½ vare ubhayam 40½ nālvattu-vare-khaṇḍuga-bhattavanu uttārava māḍikoṇḍu migilāda bhatta Matañji Hanavāsi saha kāle-bhatta kha 7 kāra-bhatta 4½ ubhaya hannondu-vare kha 11½ khaṇḍuga-bhattavanu mēluvaṇa dēsakke banda vasago kāṇikeyanu ā-gadde māḍida vokkalali tegadukombeṇḍu endu nāvu namna svāritveyam voḍambatttu koṭṭa bhōgādhiya-patra yint appadakke sākshigūḷu Nāgālāpura-Narasipurada-mahājanaṅgaḷu Koḍanāḍa yippattayidara nāḍu kolabāliyavaru yintī-yivara ubhayān[u]matadiṁ Heda-nāḍa Saṅkappa-sēnabōvana patrada barahada prati baraddu tiddiṇ emba-kālake tiddisi-kombevu ā-kālake baḍi biḍasi salladu Nandana-samvatsarada Chayit-a-śu 5 Ādivāradaḷu śrīmatu-Gōpāla-Kṛishṇa-dēvaru-Viśvanātha-dēvara divya-śrī-pāda-padmaṅgaḷige Nāruveya Mallappa-hebbārānu koṭṭa bhūmiya bhōgādhiya patrada kramav entendare tānu tanna prayōjana-nimitta tanna kuḷadoḷage Nāruveya moraḍinoḷage āramane suse kaḷadu attihāḷi-bhūmi kha 1 khaṇḍuga lavaṅgada-hāḷi kha 1 khaṇḍuga hoḷagāra-bhūmi kha 1 khaṇḍuga Jakkana-hāḷi kha 12 hanneraḍu koḷagakke Gōpāla-Kṛishṇa-dēvarige dhāreyaṇ eṇadu bittadu kha 5 ayigūḷan uḷidu kha 7 ēlu-koḷaga uḷi hittala-hāḷi chaukada-hāḷi kha 1 khaṇḍuga antu kha 4—7

*The details do not agree.

kke gaḍi-bhatta kha 25½ ippattaidu-khaṇḍagavu hadinaidu-koḷagada bhūmiya mēle dēvara kayya nānu kaḍaṇ goṇḍa nija ga 15 aksharadalu ive hadinaidu-varahage yī-gaddeya nivē vokkala yikkikoṇḍu gaḍi-bhattava nivē tegadukoṇḍu dēśake banda-vasage-kāṇikeyanu ā-vokkalindalē tegadukoṇḍu bahenu endu koṭṭa bhōgyādhiya patra yint appudakke sākshigaḷu Nāgalāpura-Narasīpura-hos-agrārada mahājanaṅgaḷu Koḍanāḍa yippattayidara nāḍu koḷabaliyavaru yinti-yivara ubhayadiṁ nāḍa Appāji-sēnabōvana patrada barahada prati baradu

Pārthiva-saṁ S'rāvaṇa-śu 5 Ādivāradaḷu śrīmatu Koppada Appāji-sēnabōvarige Mallappa-Setṭiya mukhāntradaḷu Suṅka-rāḍiya Bōḷugade Āḷiya Dānivāsada Tamma-Gaṇḍanu Mēlugōṭina nāḍavaru saka koṭṭa-kshētrada bhōgyādhipatrada kramav entendare Bōḷugadeya budi-gāṇikege modalu Mallappa-Setṭiya āḍike-tōṭada vottu-iḍidu nūra-ayivattu āḍake-maranallu āḍake sāvira 15 hadinaidu tamma tōṭada mēluvaṇa ga 3 mūru-varaha adara baḍḍi ga 1 vondakam baḍi yippanavina mari-yādeyallu nāvu nimma kayya kaḍaṇ goṇḍa nija-gadyāṇa ga 22½ yippatteraḍu-vare-varahage baḍa tamma tōṭada mēluvaṇa mūru-varahanu hadinaidu-sāvira-āḍakeyanu bhōgyādhiyāgi ā-tōṭa-māḍida-vokkalu Kale-hebbāranu nira-appaṇeyali vokkalu suttīyali naḍasibahanu yendu koṭṭa patrada prati (*here follow names of witnesses*) yint ivara ubhayadiṁ Koppada Saṅkayya-sēnabōvara Timmappana baraha yidē-gatiyali yī-patra-kāla naḍadu bandadanu Appāji-sēnabōvaru yī-dēvastānada dharmmakke biṭṭaru śubham astu

59

On a 2nd stone in the enclosure of the same temple.

śrī-Gaṇādhipatayē namaḥ Bahudhānya-saṁvatsarada Vaiśākha-śu 5 lu Koppada Appāji-sēnabōvarige Musureya Chikkaṇṇa-Voḍeyaru koṭṭa kshētrada tōṭada kraya-patrada kramav entendare Hoemāniya Dēvarasara maga Dēvappaninda namaḥ krayav āgi banda ainūrru-āḍake-maravanu nāvu namma prayōjana-nimittav āgi adanu madhyasta-parikalpitavāgi kraya-dravya ga 30 mūvattu-varahananu namminḍa Komāra-Voḍeyarige munidukoṇḍa daṇḍada haṇavige tegadukoṇḍenu yī-ainūrru-āḍake-maravanu nānu nimage krayav āgi namma sva-ruchiyiṁ voḍambaṭṭu koṭṭa tōṭada kraya-patra (*here follow names of witnesses*) yint ivara ubhayadiṁ Voḷapāla-Timmarasana baraha yī-tōṭavu Appāji-sēnabōvarige mūvattu kāla-krayav āgi banda tōṭavanu Gōpāla-Kṛishṇa-dēvaru-Viśvanātha-dēvara dharmakke dhāreyaṇ eradu śāśanakke baradu dēvara dharmakke biṭṭadu

Plava-saṁvatsarada Vaiśākha-śu 3 Ādivāradaḷu śrīmatu Gōpāla-Kṛishṇa-dēvaru-Viśvanātha-dēvarige Sōmalapurada Siṅgaṇa-jōyisara aṇṇana magaḷu Lakhammagalu tanna bhaṇḍārada haṇa-ungruḷige koṭṭa haṇavanu Siṅgaṇa-jōyisara maga . . . jōyisarige ga 15½ hadinaidu-vare-varaha Sūrappa-jōyisarinda ga 8 yeṇṭu-varaha ubhayam ga 23½ yippattu-mūru-vare-varahananu dēvarege dhāreyaṇ erradu-koṭṭevu āga saṁipadalli yiddavaru Bommālāpura-Nāgalāpura-Narasīpura-Sevu . . lāra-Maṅgalāpura-muntāda-mahājanaṅgaḷu Koḷanāḍa yippattayida nāḍavaru nāḍa-sēnabōva-Appāji-sēnabōvana baraha

Sārvari-saṁvatsarada (*stops here*)

60

At Sālūru, on a copper plate in possession of S'aṅkarappa of Mohari-maṭha.

namas tuṅga &c. ||

svasti śrī jayābhudaya-S'ālivāhana-śaka-varuṣa 1632 neya Virōdhi-saṁvatsarada Jyēṣṭha-ba 5 lu śrīmadd-Eḍēva-Murāri Kōṭe-kōḷahaḷa viśuddha-vaiddikādvaita-siddhānta-pratiśṭhāpaka S'iva-guru-bha-kti-parāyaṇar āda Keḷadi-Sadāsiva-Rāya-Nāyakara vaṁśōdbhavar āda Siddappa-Nāyakara prapautraru S'ivappa-Nāyakara pautraru Sōmaśēkhara-Nāyakara dharmma-patnīr āda Chennamājiyavara putraru Basappa-Nāyakaru sajjana-śuddha-S'ivāchāra-sampanna dyāvā-prithvī-mahā-mahattina

voḷagāda charamūrtti-Mahēśvarar āda Maūrimāni-Tiraṇāmale-Siddha-Basavarāja-Dēvarige barasi koṭṭa bhū-dāna-dharma-śāsanada kramav ent endare yivarige biṭṭa svāstiga śāsanava barasi koḷabēk endu Mariyappanavaru hēliddarinda barasi koṭadu Dānivāsada-sime Bāḷi-hōbḷi Kaḷavasi-pāla. Kurakalamāni-grāma 1 kke (*here follow details of gift*) ubhayam ga 290 innūra-tombhattu-varahannu aramanegē tegadukoṇḍu uttāra koṭṭadu 21—4 i-tithilu S'ivārppitav-āgi uttāra koṭṭadu nilista birāḍada haṇavininda ga 1—3 ubhayam ga 22—7½ ippatta-eradu-varahanu ēḷu-haṇav-aḍada-svāstheyānu S'ivārppitav āgi koṭṭev āgi yi-bhūmige neṭṭa līṅga-mudre-kallin-oḷag uḷḷa nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sādhyāṅgaḷ emba ashṭa-bhōga-tējas-svāmyāṅgaḷu yi-bhūmiyali sasyārāma-munt-āgi yēnu adhika-phalav āhantē sahā āgumāḷikoṇḍu nimma sisya-pāraṃparyyav āgi ā-chandrārka-stāyigaḷ āgi sukhadiṃ aubhavisikoṇḍu bāhad endu barasi koṭṭa bhū-dāna-dharma-śāsanada (*usual final verses*)

yatra yōgīśvaraḥ kuryyāt S'iva-līṅgārchanam sakṛit |
vasanti tatra tīrthāni sarvāṇi satatam Guḥa ||
Harasya prīṇanārtham tu S'iva-bhaktāya dīyatē |
dānam tad vimalam prōktam kēvalam mōksha-sādhanam ||

śrī-Sadāśiva

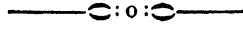
61

On another copper plate in possession of the above S'ankarappa.

namas tuṅga &c. ||

svasti śrī jayābhūdaya-Sālivāhana-śaka-varuṣa 1550 neya Prabhava-samvatsarada Āśāda-śu 15 lu śrīmadd-Eḍava-Murāri Kōṭe-kōḷāhaḷ i viṣu[d]ḷḷa-vaīdikādvaita-siddhānta-pratishṭhāpaka S'iva-guru-bhakti-parāyaṇar āda Keḷadi-Veṅkaṭappa-Nāyakarū Triṇāmale-Siddha-Basavarāja-Dēvarige koṭa kraya-dāna-śāsanada kramav ent endare | nīvu Dānivāsada sime-voḷage Mōrimāniyalu kaṭṭisida maṭhake svāstey āgabēk endu Chika-Kalappa hēlikoḷal āgi ātaṇa kayya aramanegē ga 30 mūvattu-varahana tegadukoṇḍu biṭṭa svāste Dānivāsada sime Nāgalāpurada-pāla Kēdage-Sālūra-grāmadoḷage Mōrimāniya gade bijavari kha 10 ke gaḍi-bhatta kha 30 ke ga mūrū-varahana gaddeyanu biṭṭev āgi ā-bhūmige saluva sarva-svāmyavānu prāku-mariyāḍeyalli āgumāḍikoṇḍu nimma sisya-paramparey āgi maṭha-dharmake naḍa (*back*) sikoṇḍu bahiri yendu koṭṭa kraya-dāna-śāsanada | śrī-Veṅkaṭādri

SRĪNGĒRI JĀGĪR.



1

In S'ringēri, on a stone attached to the southern wall of the Āṅjasaṅya temple.

Vidyātirthāya guravē parasmai tējasē namaḥ |
yasya nāṅgikṛita-snēha-daśā-hāniḥ kadāchana ||
namas tuṅga &c. ||
pūrvāpara-samudrāntām jivā Hariharō bhuvam |
jayōtsavam khyāpayitum akarōd dharmmani uttamam ||

svasti śrī jayābhūdāya-S'aka-varusha 1268 neya Pārthiva-samvatsarada Phālguna-ba 1 Guruvārad-
andu svasti śrīman mahā-maṇḍalēśvaram ari-rāya-vibhāḍa bhāshege tappuva rāyara gaṇḍa śrī-
vīra-Hariyap-Oḍeyaru Kampan-Oḍeyaru Bukann-Oḍeyaru Mārap-Oḍeyaru Muddap-Oḍeyaru aṇiya-
Ballappa-daṇṇāyakaru kumāra-Sōvaṇṇa-Voḍeyaru mukhya yi-voḷagāḍavaru Bhārati-tirtha-śrīpādaṇ-
gaḷu avara śiśhyādigalū ā-Singēriya tirtha-vāsadaḷu anuśṭhānava māḍikōṇḍihadakke ā-parichāra-
kar-āgi māḍuva brāhmaru nālvattakke koṭṭa-silā-sāsanaḍa kramav ent endade Sāntalige-nāḍ oḷagaṇa
Kela-nāḍiṅge saluva halliya vivara (*villages named*) antu ūru-vombhattu-voḷagāḍa aḍaṇa kālūvaḷi sahitav
aha ā-Kela-nāḍanū ā-Sāntalige-nāḍoḷagaṇa-kuḷake ga 150 nū kaḍidu | innu ā-Kela-nāḍiṅge saluva-
chatus-simeyolage-uḷḷa gadde-bedḍalu ēn uḷḷa suvarṇāḍāya bhattāya aṣṭa-bhōga-tējas-svāmya-pūrvā-
ya-apūrvāya | hinde huṭṭida apūrvāya munde huṭṭuva apūrvāya ēn-uḷḷadakkevū ā-Kela-nāḍa
modala-siddhāya nūra-ayivattakke | vumbali | dēvāsa | khaṇḍike | daṇḍige | vuḍugore matte
ēn-uḷḷadakkevū selavāgi aivattu-houman-uḷḷidu modalu-kuḷa ga 100 i-gadyāṇam nūranū ā-baḷi-sahitav
āgi ā-Sāntalige-nāḍa Mēlubhāgi-sāviradoḷage ā-Kela-nāḍiṅge nūra-aivattara kuḷavanū kaḍidu | ā-Bhā-
rati-tirtha-śrīpādaṇgaligeṇū avara śiśhyādigaligeṇū | ā-parichārakar-āgi māḍuva ā-nālvattu-prajege
sva-ruchiyim voḍambattu dhārā-pūrvvakam māḍikōṭṭev āgi ā-Sāntalige-nāḍa Mēlubhāgi-sāviradoḷa-
gevu kuḷavanū kaḍidevu | kaḍidu ā-Kela-nāḍanū yi-dharmmakke ā-chandrārka-sṭhāyiy āgi naḍavant
āgi ā-Bhārati-tirtha-śrīpādaṇgaḷa ā-śiśhyādigala ā-parichārakarige ā-Hariyapp-Oḍeyaru (*others named*)
koṭṭa silā-sāsana nyūnāksharam adhikāksharam vā tat sarvam pramānam iti || svasti śrīmat-Pāṇḍya-
chakravarti ari . ya-Basava-S'aṅkara-Rāya-gajāṅkuśa śrī-vīra-Kikkāyitā y . lu Sāntalige-nāḍ-oḷagaṇa
Mēlubhāgaḍal-uḷḷa Kela-nāḍanū Kaimaleya Hosavūranū gūḍi Bhārati-tirtha-śrīpādaṇgaḷa parichāra-
karige dhārā-pūrvvakam māḍi koṭṭaru || (*usual final verse*)

yasya yasya yadā bhūmis tasya tasya tadā phalam |
tasyāham kara-lagnō'smi mayā dattam prapālāya || (*usual final verse*)
śatrur ēva hi śatrus syād dharmmaś śatrur na kasyachit |
śatruṇāpi kṛitō dharmmaḥ pālaniyaḥ prayatnataḥ || (*usual final verse*)

maṇḍala maha || śrī || yi-sāsanaḍa baradavanū Chinna-Mallōjana maganu Liṅgōjanu || śrī ||

2

*In S'ringēri, on a northern pillar of the samādhi-guḍi of the Bhāratis, behind the Vidyā-
saṅkara temple.*

(Nāgart characters)

śrī-Gaṇēśa-Sārada-gurubhyō namaḥ

chid-ghana êkô vyâpi
 nityas satatôditah prabhuh sântah |
 jayati jagad-êka-bijam
 sarvânugrahakâs S'ambhuh ||
 yasya niśvasitam vêdâ yô vêdêbhyô' khilam jagat |
 nirmamê tam aham vandê Vidyâtirtha-Mahêśvaram ||
 avidyâ-dhvânta-sandôha-vidâraṇa-paṭiyasim |
 Vidyâranya-gurôś śrīmat-pâdukâm pranamâmy aham ||
 vipsâ Satyavati-sutasya Vibudhâchâryasya vêshântaram
 paryâyah Paramêshthinaḥ phanabbhritâm prêshthasya rūpântaram |
 pratyâvrittir api Prabhâkara-gurôr bhûyô-janiḥ Pâṇinêḥ
 S'ringëri-Narasimha-Bhârati-gurus sô'yam samujjrimbhatê ||
 Harêr lilâ-varâhasya damshtrâ-daṇḍas sa pâtu vah |
 Hêmâdri-kalâśâ yatra dhâtrî chhatra-śriyam dadhau ||

namas tuṅga &c. ||

svasti śrī jayâbhyudaya-S'âlivâhana-śaka-varsha 1525 sandu vartamâna-S'ôbhakṛit-samvatsarada Bhâdrapada-śuddha 10 Âdivâradalu śrīmat-paramahamṣa-parivrâjakâchârya-varya pada-vâkya-pramâṇa-pârâvâra-pâriṇa yama-niyamâdy-ashtânga-yôga-niratar âda Siṅgëriya śrī-Narasimha-Bhârati-svâmigala śrī-charaṇâravindada śishyaru śrī-Narasimha-Bhârati-svâmigalu namma śrī-guru-charaṇa.. śrī-Nṛisimhêśvara-dêvara prityarthav âgi śrī-Narasimhapura-nâmadhêyadinda paśchima-vâhiniy âda Tuṅgabhadrâ-tira-Vasishthâśramadalli nânâ-gôtra-sûtrad asêsha-vidvan-mahâjanaṅgalige koṭṭa sarvamânyâgrahârada dharmma-śâsanada kramav ent endare (*here follow details of gift and names of vṛttidars and usual final verses*) śrī-Vidyâśaṅkaraḥ śubham astu śrī-Gaṇâdhipatayê namaḥ śrī

3

In S'ringëri, on the Viṅhnêśvara pillar in the enclosure of the Mallikârjuna temple.

śrī-Gaṇâdhipatayê namaḥ namas tuṅga &c. ||

svasti śrī jayâbhyudaya-S'aka-varusha 1380 neya Âśvara-samvatsarada Mâgha-ba 14 Â | S'ivarâtre-puṇya-kâladalli śrī-Vidyâśaṅkara-dêvara sannidhiyalli śrī-Narasimha-Bhârati-Voḍeyaru yôga-sâmrâjyava mādutiha-kâladalli Siṅgëriya Daṇḍi-Setṭi śrī-Mallikârjuna-dêvara sannidhiyalli hanneradu-mandi brâhmarige chhatrada dharmmavanû mādî barasi naḍasida silâ-śâsanada kramav ent endare nânu bhaṇḍârada Hiriyannagaḷa kaiyinda nûṅa-yippattu-honnanû koṭṭu krayava koṇḍa Kikundada-nâḍ-olagaṇa Gôcha .. y-olage satrake baha bhatta nûṅa-yeppattu-salage yaḍe-mâduva-Jaḍeyapagaḷa kayali ayivatt-ayidu-honnanu koṭṭu krayava koṇḍa Ko ali baha-bhatta salage ayivatt-ayidu ubhayam yinnûṅa-yippatt-ayidu-salage-bhatta baha yaraḍu-halliyanû â-hallige uḷḷa samasta-sâmiya-sahav âgi hanneradu-mandi brâhmarige satrada dharmavu â-chandrârkka-sthâyiy âgi naḍavant âgi suvarṇnôdaka-dâna-dhârâ-pûrvakav âgi śrī-Mallikârjuna-dêvara śrī-charaṇada munde dhâreyan eṇadu barasida silâ-śâsana (*usual final phrases*) yi-dharmmavanû pâlisûvarge maṭhadavaru mahâjanaṅgaḷu
 kûḍi pâliśa yi-dharmmava pâlisabêk endu Daṇḍi-Setṭi sâshthâṅgav eṇagi da binna-
 ha | (*usual final verses*)

sarvēśham chharditam bhukktê śvâpi sva-chchhârditam nâ tu |
 tataḥ kashtatarô nichaḥ svayam-dattâpahârakah ||

4

On the base of a pillar in the outer enclosure of the same temple.

svasti śrī jayābhyudaya-Sālivāhana-śaka-varusha 16 . neya vartamānakke saluva Vikṛiti-saṃvat-sarada Māgha-ba 12 yu S'ukravāradallu S'ringapuradalu kambhada-Vināyaka-dēvara pādakke śrīma. . . dēva Vināyaka dharma-patniyar āda Liṅgamājīyavara komārtti Siddhamājīyavaru mā-dista sēve |

5

On a stone to the left of the southern door in the inner enclosure of the same temple.

(Nāgarī characters)

śrī-Gaṇādhīpatayē namaḥ

chid-ghana êkô vyâpī
nityas satatôditô vibhuh śāntaḥ |
jayati jagad-êka-bijam
*yasyānugrāhakaḥ S'ambhuḥ ||
yasya niśvasitaṃ vēdā yô vēdēbhyô'kbiḥ jagat |
nirmamê tam aham vandê Vidyâtīrtha-Mahēśvaraṃ ||
avidyā-dhvānta-sandōha-vidāraṇa-paṭiyasim |
Vidyāraṇya-gurôś śrīmat-pādukāṃ praṇamāmy aham ||
Harēr līlā-varāhasya daṃshtrā-daṇḍas sa pātu vaḥ |
Hēmādri-kalāśā yatra dhātvi chchhatra-śriyaṃ dadhau ||
namas tuṅga &c. ||

svasti śrī vijayābhyudaya-Sālivāhana-śaka-varsha 1542 neya varttamāna-Durmati-saṃvatsarada Vai-śākha-suddha 10 yalla śrīmat-Keladiya-Sadāśiva-Nāyakara pautraru Venkaṭappa-Nāyakaru S'ringēriya punaḥ pratishṭheya mādi S'ringēriya abhinava-Narasimha-Bhārati-svāmigaḷu . . . yōga-paṭṭavan āḷuva samayadalli svāmigaḷige mukhya-priya śishyar āda Viśvāmitra-gōtrada Bōdhāyana-sūtrada Yajus-śākheya Bilegeya Gaṅgarasaiyagaḷa makkaḷu Puṭṭappaiyagaḷu Mallikārjuna-dēvara dēvasthāna-vanu jīrṇōddhāraṇa mādi ā-dēvatā-sēvege śrī-maṭhakke vṛttivantarinda kraya-dānav āgi banda svāstheyanu śrī-maṭhakke ga 300 munnūrru-varahavanu krayav āgi koṭṭu kāla vondakke ga 45 nālvattu-aidu-varaha bāha svāstheyanu tegadukonḍu bi[ṭṭa] svāstheya vivara (here follow details of gift) antu ga 45 varahāna sēveyanu S'ringēriya svāmigaḷa manushyaru sāṅgav-āgi naḍasuva-hāge binnaḥam māḍikonḍu samarpisida dharmma-śāsana (usual final verses)

śrī-Mallikārjunanē gati

6

On another stone in the enclosure of the same temple.

śrīmatu Honnaboḷeya Tammiyaṇṇana maga Chaṭṭa-hegaḍe || Heddeseya Vāsudēva-hegaḍe Keyima . . . ya Mācha-hegaḍe Siṅgēriya-voḍeyaruṃ mahājanaṅgaḷuṃ Jaṅgama-Mallināthanuṃ Dēmāyi tanna paṭṭavaṃ āḷdu ka .. raṅjiga . . . Siṅgērige bandu tanna kula-koṭṭiyan uddharisal endu Mallaya-dēva-rige nandiyanu māḍisidaḷu

7

In S'ringēri, on a pillar in the Nilakūṭha temple.

śrī-Gaṇādhīpatayē namaḥ namas tuṅga &c. ||

jayaty anādi-nidhanaḥ śrīman sva-chchhanda-sūkarah |
yasya daṃshtrī-mṛipālāna dadhrē bhūtaḥ-paṅkajam ||

jayābhyudaya-Sālivāhana-śaka-varsha 1016 neya vartamānakke saluva Bhāva-sampvatsarada Phālguna-
śu 8 lu śrī nat-parama-hamsa-parivrājākāchārya-varya pada-vākya-pramāṇa-pārāvāra-pāriṇa yama-
niyamādy-ashtāṅga-yōga-nirutar āda S'ringēri-śrī-Narasimha-Bhārati-svāmigaḷu Avadhānada Rāja-
gōpāla-Bhaṭṭara nimmā pādukke biunthā mādikkoṇṭāḷi namma appanē-mēle Mallikārjuna-dēvara
kāriya baḍagaru-sālinalli nimage vṛitti-prāptiy āgi pālista nivēśanada volage rāja-vidiyinda paḍuvana-
dikkinalli śilāmayav āda dēva-sthānavannu kaṭṭisi Nilakanṭha-dēvara-svāmi Pārvatiy-ammanavaru
saha pratishṭhe-māḍidalli śrī-svāmige amṛitapaḍ-nandādipti-abhishēka-sahasranāma-muntāda-
kaṭṭale-pramāṇa-sēvege śrī-maṭhadinda samarpista dharma-śāsanada kramav entendre ā-Bhāva-
smpvatsarada Mīgha-ba 14 ya S'ivarātre-punya-kāladalli samarpista svāste (*here follow details of gift
and boundaries*) intī-chatus-simey-olagulla nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sādhyāṇ-
gaḷ embi ashta-bhōga-tējas-svāmyavannu saha samarpista dharma-śāsana

8

In S'ringēri, on a stone to the right of the Hariharēśvara temple.

(Nāgari characters)

śrī-Gaṇādhīpatayē namaḥ ||

yasyāvatarair daśabhir ashtābhir api mūrtibhiḥ |
.. sarvasahā . . . tam śrī-Harihara . . . ||
.. . . . ||
savilāsa-mahā-mōha svataḥ ||
Vidyāranya-gurō ||
Surasindhu-lasat-kīrtiḥ Smara-sindhura-kēsari |
Narasimha-gurur bhāti Narasimha ||
Harēr lilā-varāhasya dāmshtṛā-daṇḍaḥ sa pātu vah |
Hemādri-kalāśā yatī dhātri chhatra-śriyaṁ dadhau ||
namas tuṅga &c. ||

svasti śrī jayābhyudaya-Sālivāhana-śaka-varsha 1529 sandu vartamānakke saluva Plavaṅga-sampva-
tsarada Phālguna-śuddha 9 Ādivāradallu śrī śrī-Narasimha-
Bhārati-svāmigaḷu nirūpa viḍidu śrīmatu Ātrēya-gōtrada Āpastamba-sūtrada Yajur-śākhēya Viṣṇu-
Bhaṭṭara magaḷu Narasammanu S'iva-gīta vi
.. . . . di . . . kaligalanā ā sakala-pūrva
Bhaṭṭaru (*rest effaced*)

9

In S'ringēri, copper plates in possession of S'ēsha-Bhaṭṭa of Honne temple.

(1a)*śrī-Sachchidānanda-Bhāraty-anumatih* śrī-Gaṇādhīpatayē namaḥ śubham astu | nir-vighnam
astu | śrī-Viśvēśvarāya namaḥ |

namas tuṅga &c. ||

jayaty anādi-nidhanāḥ śrīmān svachchhanda-Sūkarah |
yasya dāmshtṛā-mṛiṇāḷāna dadhre bhū-taḷa-paṅkajam ||

svasti śrī jayābhyudaya-Sālivāhana-śaka-varusha 1574 neya vartamānakke saluva Nandana-sampvatsa-
rada Bhādrapada-śu 15 Bhūmavāsaradalli sōmōparāga-punya-kāladalli śrīmat-parama-hamsa-parivrā-
jākāchāryya-varyya pada-vākya-pramāṇa-pārāvāra-pāriṇa yama-niyamādy-ashtāṅga-yōga-niratar āda
S'ringēriya śrī-Sachchidānanda-Bhārati-svāmigaḷu sthira-yōga-paṭṭavan āluva kāladalli Pupinisa .

*In Nāgari characters.

gôtra-la Kômaṭigara Viruppanṇa-Setṭiya maga Honnaṇa-Setṭiyu Mallikâṛjuna-dēvara mûḍaṇa-kēriya (t)teṅkaṇa-sālalli Brammā-Bhaṭṭaru mûranē-mane-Banadi-Bhaṭṭaru Veṅkappa-Bhaṭṭanavarinda kraya-kke koṇḍa bhûmi (*here follow details of the site and its boundaries*) i-chatus-simey-oḷaguḷḷa bhûmiyalli dēva-sthâṭavannû śilâ-nirmâṇa-mâḍi ś i-Sachchidânanda-Bhârati-svâmigalavara nirûpadinda śri-Viśvēśvara-liṅgavannû pratishṭheya mâḍi â-dēvatâ-sēve sattrakke saha bhû-svâsteyannû(I b)grihastaru-galinda kraya-bhōgyav âgi mâḍikoṇḍu naḷasi barut iralâgi bhōgyâdhiya mâḍikoṇḍidda svâstegaḷa kraya-śēshada bage śri-maṭhakke nûru-varahannû kâṇikeya mâḍi śri-Sachchidânanda-Bhârati-svâmigalavara nirûpa la appaneyalli śri-Viśvēśvara-svâmi-dēvatâ-sēve-satra-muntâddakke Kômaṭigara Honnaṇa-Setṭiyû samarpista bhû-svâsteya tâmrada śâsanada vivara (*here follow details of gift and boundaries ; also details of expenditure for the service of the god*) śri-Viśvēśvara-dēvarige sômôparâga-punya-(III b) kâlādalli dhâreya eradu samarpista tâmrada dharma-śâsana i naivēdyada khajâya ttuppa paramâṇna tove pañchâṃṛita saha sattrake salabêku (*usual final verses*)

10

At Vidyâraṇyapura, on a stone behind the Vinâyaka temple.

śri-Gaṇâdhipatayê namaḥ i namas tuṅga &c. ||
svasti śri jayâbhyudaya-S'âlivâhana-śaka-varsha 1469 sandu vartamâna-Plavaṅga-samvatsarada S'râ-vaṇi-sûdha 2 Ch undravâradalu śrîmatu parama-haṃsa-parivrâjakâchâryya-varyyarum appa Siṅgêriya Naraśiṃha-Bhârati-Oḷḷiyaru yôga-râjyadalli chittaisi iha kâlādalli Vasishṭha-gôtrada Aśvalâyana-sûtrada Liṅga-Bhaṭṭara makkaḷu purôhita-Naraśiṃha-Bhaṭṭaru Vidyâraṇyapuradalli pratishṭheya mâḍida Vighnêśvara-lēvarige amṛitapaḍi nandâdipti chhatrakke biṭṭa svâsteya vivara (*here follow details of grant*) Vinâyaka-dēvarige salaliy endu nâvu namma strî-putra .. oḷagâdanthâ dâvâdyânu-matadiṃ â-chandrârk iv âgi naḍadu buraliy endu â-purôhitaru biṭṭa dharmma-śâsana yint appudakke sâkshigaḷu Siṅgêriya Vidyâraṇyapurada mahâjanaṅgaḷu int ivar-ubhayânumatadiṃ ... sēnabôvara mommaga Chaṭṭappagaḷa su-ha[ṭṭi]da baraha â-karṭri-purôhitara su-ha[ṭṭa]da oppa sri-Mahâ-Laksh-mî sâkshigala oppa śri-Vidyâsânkura-dēvaru (*usual final verse*)

11

At Vidyâraṇyapura, copy of copper śâsana in possession of Kûḷli S'âma-Bhaṭṭa.

śri-Mûkâmbikâiyai namah || nirvighnam atsu ||
namas tuṅga &c. ||
jyaty anâdi-nidhanah śrîmân svachchhanda-Sûkaraḥ i
yasya damshṭrâ-mṛinâlêna dadhrê bhû-taḷa-paṅkajam ||
svasti śri-jaya-samyuktâbhyudayê S'âlivâhanê i
śaka-varshê'bdhi-prithivîdhra-bâṇa-śitâṃsv-anantarê ||
Nandanê Bhâdrapadyâm tu Sûravârê śaśi-grahê i
śrîmat-parama-haṃsâkhyâ-parivrâjaka-lêśikâḥ ||
pada-vâkyâ-pramâṇâmbhônidhi-pîrag:-buddhayaḥ i
yamâdy-ashtâṅga-sahita-yôga-saṃśrita-mânasâḥ ||
viśuddhâ lvaïta-siddhânta-pratishṭhâpana-paṇḍitâḥ i
śaṭ-darê ma-stâpanânyâm âchâryyâ loka-vanditâḥ ||
S'aṅkarîchârya-guru-sat-sampradâya-pravartakâḥ i
navya-śri-Naraśiṃhâkhyâ-Bhârati-kara-paṅkâjât ||
sañjâta-S'rînganagara Sachchidânanda-yôginah i
nânî-gôtrâdî-yuktânâṃ Vidyâraṇya-puraukasâṃ ||
mahâjanânâṃ vidushâṃ a'êshânâṃ yathâ daduḥ i
agrahâram tâmra-dharma-śâsanam tat-kramas tv ayam ||

asunākam guravaḥ pūrvē Vidyāraṇya-muniśvarāḥ ।
 śhaturṇām api vēdānām sādhu-bhāshya-pravartakāḥ ॥
 Pampā-tīra-nivāsa-śrī-Virūpāksha-prasādataḥ ।
 tapō-balēna lōkānām anugraha-vidhitasayā ॥
 nirmāya Vidyānagaraṁ nṛipaṁ Hariharābhidham ।
 gō-uēva-dvija-rakshārtham abhyashiñchan nṛipāsanē ॥
 śrīmad-rājādhirājaugha mahēśēna mahibhṛitā ।
 vairi-bhūpāla-nikara-kumudākara-bhānunā ।
 manasvinō Harihara-mahārāyēṇa sādaram ॥
 Karnāṭ-ājyam nija-śīla dharmataḥ
 prasāsata sādhu-kathā-vinōdataḥ ।
 śrī S'āṅkarāchārya-vinirmitē lasat-
 simhāsane dharmamayē maṭhē śubhāḥ ॥
 atrāgraharās cha nidēśanīyāḥ
 śrī-Bhārati mukhya-supūjanāni ।
 vēdās cha śāstrāṇi purē cha dharmāḥ
 pravartanīyā iti tān munīndrān ॥
 gurūn anuñāpya maṭhiya-dharma-
 pravartanārtham vasudhām samagrām ।
 samyak parichehhidya śata-dvayañ cha
 pañchāśataṁ chāpi vidhāya vṛittih ।
 Vidyāpurē S'ṛīngapurē cha tēna
 kṛitvāgrahāraṁ pṛithivī-surāṇām ।
 samastam ētad guru-pāda-padmē
 samarpitam kshamāpati-śēkharēṇa ॥
 jīrṇē tasminn agraḥarē kālēna mahatādhunā ।
 śrīmad-Yaḍava-Murāri-Kōṭē-kōlāhalōrjjitah ॥
 viśuddhādvaita-siddhānta-pratishṭhāpana-tatparaḥ ।
 gō-dēva-dvija-samprakshaḥ S'īva-bhakti-parāyaṇah ॥
 Keḷadi-nagarādhiśah śrīmān āsīt Sadāśivaḥ ।
 mahīpālas tat-prapautrah śrīmān Keḷadi-vallabhaḥ ॥
 S'ivappa-Nāyakō Guttī-Maṅgaḷūr-Āragādīkām ।
 bhuvam paśchima-vārdhy-antām parirakshati dharmataḥ ।
 S'riṅgēri-dharma-samsthānam asmadiyam cha bhaktitah ॥
 tēnēdānim rāya-dattē'smadiyē
 dēśē pūgārāma-kēdāra-vṛiddhiḥ ।
 dravyōtpattim vṛiddhi-yuktām prajābhiḥ
 dharmārthāyām śrī-maṭhē *chāpyadattām ॥
 dṛishṭvā samyak tām vichāryārtha-vṛiddhim
 sarvaṁ chārtham śrī-maṭhārtham samarpya ।
 pañchāśatā dvē śatē chēti saṅkhyā
 yā vṛittinām pūrva-klṛiptādhunā sū ।
 bhūyah kāryā Bhārati-pūjanādyāḥ
 sarvē dharmās chāpi sāṅgā yathā syuh ॥
 ēvaṁ kāryah parichhēda iti vijñāpitā vāyam ।
 nṛipēṇa bhakti-namrēṇa punar-uddhāra-karmaṇi ॥

tat-sammatēna mārgepa mala-hānikarēsituḥ |
 Vidyāśaṅkara-dēvasya S'aradāyās cha pūjanē ||
 yathōchitāṃ prithak-kṛitya bhuvam dvi-vidha-kulpanāṃ |
 kṛityā dadāṃō vṛittir vaḥ sukshtëtra-vihitāstv iyaṃ ||

atha dēśa-bhāshayā likhyatē || svasti śrī jayābhūdaya-3'ālivāhana-śuka-varsha 1574 neya varttamā-
 nakkē saluva-Nandana-samvatsarada Bhātrapada-śuddha 15 Sōmavāsaradallu śrīmat-parama-hamsa-
 parivrājakāchārya-varya pada-vākya-pramāṇa-pārāvāra-dhurīṇa yama-niyamādy-ashtāṅga-yōga-nirata
 śrīmad-vīśuddha-vaīdikādvaita-siddhānta-pratishṭhāpaka śhaḍ-darśana sthāpanāchārya śrīmachchhaṅ-
 karāchārya-bhagavatpāda-guru-paramparā-śishyar āda śrīmad-abhinava-Narasimha-Bhārati-svāmigala
 kara-kamala-saṁjātar āda S'ringapurada śrīmat-Sachchidānanda-Bhārati-svāmigala | nānā-gōtrada
 nānā-sūtrada nānā-śakheya Vidyāraṇyapurada aśēsha-vidvan-mahājunaṅgalige pālīsida sarvamānyā-
 grahārada tāmraḍa dharina-śāsanada kramav ent endade | pūrvadalli namma paramparā-gurugaḷu vēda-
 bhāshya-pravartakar āda Vidyāraṇya-śrīpādaṅgaḷu lōkānugrahārthav āgi Pampā-tira-nivāsa-śrī-
 Virūpāksha-prasādāsā lita-tapō-baladiinda Vidyānagara-nirmāṇava māḍi Harihara-mahārāyaranu
 gō-dēva-brāhmaṇa-pratipālārthav āgi siṃhāsanaḍalli paṭṭābhishēka māḍida anantaradalli śrīmad-
 rājādhirāja rāja-paramēśvara ari-rāyara-kula-kumuda-mārttāṇḍa śrī-vira-pratāpar āda śrīmad-Hari-
 hara-mahārāyaru sukha-sat-kathā-vinōḍadalli Karnāṭaka-rājyava pratipālisiḱoṇḍu bāha samaya-
 dalli | Vidyāraṇya-śrīpādaṅgaḷu pādakke binnuham māḍikoṇḍu S'ringapuradalli S'aṅkarāchāryaru nir-
 māṇava māḍida dharma-piṭhadalli maṭha agrahārav irabēk endu binnuham māḍikoṇḍu Mallikārjuna-
 śrī-Vidyāśaṅkara-svāmi-S'aradā-ammanavaru maṭhadalli āha dēvatā-pūje vēda-śāstra-muntāgi naḍa-
 suva dharmagaḷige bhū-svāsthegaḷa parichchhēdava māḍi S'ringapura-Vidyāraṇyapurada agrahāragal-
 nirmāṇava māḍi 250 vṛitti-parikalpaneya māḍi Vidyāraṇya-Bhārati-svāmigala pādakke samarpisidalli |
 kāla-vaśadinda adu yallavū viśakalitav āgi prajā-dharmadavaru tāvō anubhaviṣi barutt iddalli
 śrīmad-Yaḍava-Murāri Kōṭe-kōlāhala vīśuddha-vaīdikādvaita-siddhānta-pratishṭhāpaka gō-dēva-
 brāhmaṇa-pratipālaka S'iva-gura-bhakti-parāyaṇar āda śrīmat-Keḷadi-Sadāśiva-Nāyakara prapautrar
 āda śrīmat-Keḷadi-Sivappa-Nāyakaru Aruga-Gutti-Bārakūru-Maṅgaḷūru-muntāda paśchima-samu-
 drāntav āgi rājyavanu pratipālana S'ringapurada dharma-samsthānavannu parirakshisi-
 koṇḍu bāha-samayadalli pūrvadalli maṭha-agrahāra-dēvasthānaṅgaḷu saha rāya-dattav āda bhūmi-
 gaḷa vaḷage ā-prajā-dharmadavaru pūgārāmagalānnu hākikoṇḍu utpatyādhikava māḍikoṇḍu ā-bhūmi-
 gaḷa anyōnya ādhi-krayagaḷa māḍikoṇḍu ā-maṭha-agrahāra-dēvadattakkeyathōchitav āda dravyavānnu
 koḍale iddalli S'ivappa-Nāyakaru ādan ellavānnu vichārisi avarānnu nigrāhisi utpatyav āgi anubhaviṣi-
 koṇḍu barutt idda bhūmigaḷānnu saha maṭha-agrahāra-dēvasva-muntāda-dharmagaḷu ā-chandrārka-
 v āgi naḍeyabēk endu nāvu Bidaṛūrige chittaisidalli Chandramaulīśvarana sannidhiyalli samarpṇisi |
 pūrvā-kalpitaḍalli S'ringapura-Vidyāraṇyapurada vṛi 250 vṛittigalige vṛitti-saṅkhyey āgi dravya-pari-
 chchhēdava māḍi maṭha-dēvasva-muntādanu parama-gurugaḷu māḍida Nṛisimhapurada agrahārake
 saha saṅkhyā-pūrvakav āgi viṅgaḍisi ā-dharmagaḷ ellavū sāṅgavāgi naḍada vṛittige parichchhēdava
 māḍisabēk endu namage hēḷikoṇḍalli avarānnu punar-uddhārava māḍi hēḷikoṇḍa-rītige dēvatā-pūje-
 galigū maṭhaḷa dhar-nagaligū Narasimhapurakkō saṅkhyā-prakāradalli viṅgaḍisi nāvu nimage
 dvi-vidha-parikalpane māḍikoṭṭi nūru-vṛittigaḷu ā-agrahāradalli āha dēvasthānada satra-paūcha-
 kāraka-muntāddakke viṅgaḍisi koṭṭevu || 1434-7½ kke gadde-tōṭagaḷa bhū-kshētrada vivara | (here

follow details of gift)

sāviraḍa nānūra-mūvattu-nālku-varahānu yēlu-haṇav-aḍḍakkesaluvu gadde-tōṭagaḷa maṭha-dēva-sthaḷa-
 gaḷa bhūmi samśrishtav āgiy iddalli viṅgaḍisi sthaḷa-parichchhēdavanu māḍi gaḍigalige Vāmana-mudre-
 silā-sthāpanagaḷānu māḍisi koṭṭi tōṭagalige pratyēka-naṭṭegaḷalli chatuḥ-sṁmegaḷa vivargaḷānu barasi
 ā-gaḍigalige silā-sthāpanagaḷānu māḍisi i-nūra-vṛitti dēvasva-satra-paūcha-kārakakke saha viṅgaḍisida
 sāviraḍa nānūra-mūvattu-nālku-varahānu yēlu-haṇav-aḍḍada bhū-kshētrayanu sarvamānyāgrahārav
 āgi sarva-svāmyav āgi śrī-Vidyāśaṅkara-prityarthav āgi sōmōparāga-puṇya-kāḷadalli sa-hiranyōḍaka-

dāna-dhārā-pūrvakav āgi pālistev āgi i-vṛittigāḷige saluva grihārāma-kshētragāḷa chatus-simevoḷag-
uḷḷa jala-pāshāpa-nidhi-nikshēpa-akshīpi āgāmi-siddha-sādhyāṅgaḷ emba-ashṭa-bhōga-tējas-svāmyavanu
nīvu nimma santāna-pāra-uparey āgi ā-chandrārka-sthāyigāḷāgi sukhadiṁ anubhavisikkoṇḍu samaya-
viśēshagāḷalli anupatya bandali ādhi-kraya-dāna-parivarttanakke vṛitti-rahitar-āda śrōtriyar-ādanthā
sva-jāti-sva-bandhugāḷalli salisikkoṇḍu dēvatā-sēve-dharma-muntāda anya-dharmagāḷige viniyōgava mā-
ḍade bandu bahiri yandu sarvamānyav āgi sarva-svāmyav āgi pālisida Tuṅgabhadrā-tiradall iha Vidyā-
raṇyapurada agrahārada tāmraḍa dharma-śāsanada prati | sākshigāḷu | (*usual final verses*)

12

A copper śāsana in possession of S'āma-Bhaṭṭa.

(Nājarī characters)

(Lines 1 to 16 correspond with those of No. 2 of this taluq.)

S'ṛīṅgēriya śrī-Narasimha-Bhārati-svāmigāḷa śrī-charaṇāravindada śishyaru śrī-Narasimha-Bhārati-
svāmigāḷu namma śrī-guru-charaṇātmaka-śrī-Narasimhēśvara-dēvara prityarthav āgi pāschima-
vāhiniyāda Tuṅgabhadrā-tira-Vasishṭhāśramadalli pūrva-dakshinōttaragāḷalli Tuṅgabhadrā-paryyanta
pāschimadalli Chōḷkariya gūḍiyalli tegada agāḷu neṭṭa Vāmana-mudreya kallinindam mūḍalāḍa
bhūmiyalli Nṛsimhapurada nāmadhēyada agrahārava māḍi nānā-gōtrada nānā-sūtrada asēsha-vidvan-
mahājanaṅgāḷige kōṭṭa sarva-mānyāgrahārada dharma-śāsanada kramav ent endare (78 lines following
contain details of grant, &c.)

svasti śrī jayābhyudaya-S'ālīvāhana-śaka-varsha 1550 neya Vibhava-samvatsarada Pushya-śuddha
10 lu śrī-Sachchidānanda-Bhārati-svāmigāḷu namma parama-gurugāḷu Immaḍi-Narasimha-Bhārati-
svāmigāḷu Vasishṭhāśramadalli Narasimhapura-nāmadhēyav āgi agrahārava māḍi śilā-śāsanava
barasi kōṭṭiddar āgi śilā-śāsanadali iddaddanu tāmraḍa śāsanava barasi i-grāma saha vāsavāgi . . .
. . . vṛitti 2 nu biṭṭev āgi ā-vṛittimantaru (*here follow names of vṛittidārs and details of gift.*) Makara-
saṅkramāṇa-puṇya-kāladalli śrī-guru-Nṛsimhēśvara-dēvara prityarthav āgi dhārā-dattav āgi pālistev
āgi prāg-vṛitti 18 i-vṛitti 2 ubhayam vṛitti 20 kke saha ā-grāma-prasiddha chatus-simevoḷagūḷḷa
nidhi-nikshēpa-jala-pāshāpa-akshīpi-āgāmi-siddha-sādhyāṅgaḷ emba ashṭa-bhōga-tējas-svāmyavanu
suṅka saha sarvamānyav āgi anubhavisikkoṇḍu ādhi-kraya-dāna-parivartanigū salisikkoṇḍu bandu
bahiri yandu barada dharma-śāsanada (*usual final verses*) śrī-Vidyāśaṅkara.

13

Another copper-śāsana in possession of the same S'āma-Bhaṭṭa.

śrī-Gaṇādhipatayē namaḥ | namas tuṅga &c. ||

jayaty anādi-nidhanāḥ śrīmān svachchhanda-sūkarah |

yasya dāmshtṛā-mṛṇālēna dadhrē bhūtaḷa-paṅkajam ||

svasti śrī vijayābhyudaya-S'ālīvāhana-śaka-varsha 1574 neya vartamānakke saluva Nandana-samvatsa-
rada Bhādrapada-śuddha 15 yū Bhauma-vāsaraḍalli sōmōparāga-puṇya-kāladallu śrīmat-parama-
hamsa-parivrājākāchārya-varyya pada-vākya-pramāṇa-pārāvāra-pārīpa-dhurīpa yama-niyamādy-
ashtāṅga-yōga-niratarāḷa viśuddha-vaidikālvaita-siddhānta-pratishṭhāpaka shaḍ-darśana-sthāpanā-
chāryarāda śrīmach-chaṅkarāchāryya-bhagavatpāda-guru-paramparā-śishyarāda śrīmad-Abhinava-
Narasimha-Bhārati-svāmigāḷa kara-kamala-saṅjātārāda śrīmat-Sachchidānanda-Bhārati-svāmigāḷu
Jāmadagnyāvata-gōtrada Āvalāyana-sūtrada ruk-śākheya Nandinātha-bhaṭṭara makkaḷu Naṅjēlinga-
bhaṭṭara maga Naṅjunḍa-bhaṭṭarige sarvamānyav āgi pālistev kshētrada tāmraḍa dharma-śāsanada
kramav ent endare | pūrvaḍalli namma paramparā-gurugāḷu vēda-bhāshya-pravartakarāda Vidyāraṇya-
Bhārati-śrīpādaṅgāḷu lōkānugrahārthav āgi Pannā-tira-vāsa-śrī-Virūpāksha-prasādāsādita-tapō-bala-

dinda Vidyānagarava nirmāṇava māḍi Harihara-mahārāyannū gō-dēva-brāhmaṇa-paripālanārthavāgi
 siphāsanaḍali paṭṭābhishēkava māḍida anantaradalli | śrīmad-rājādhirāja rāja-paramēśvara ari-rāya-
 kula-kumuda-mārttanḍa śrī-vira-pratāpa ā-śrīmadd-Harihara-mahārāyaru sukha-saṅkathā-vinōḍadalli
 Karṇāṭaka-rājyava pratipālisikonḍu bāha-samayadalli Vidyāranya-Bhāra i-śrīpādaṅgaḷa pādakke
 binnaham māḍikonḍu S'ṛīṅapuradalli S'aṅkarāchāryaru nirmāṇava māḍi danthā dharma-pīṭhadalli
 maṭha-agrahārav irabēk endu binnaham māḍikonḍu Mallikārjuna-svāmi-maṭhadalli āha dēvatā-
 pūje-vēda-śāstra-muntāgi naḍasuvantā-dharmagaḷige svāsthe-parichchhēdagala māḍi S'ṛīṅapura-
 Vidyāranyapurada agrahāragala nirmāṇava māḍi innūraivattu-vṛitti-parikalpaneya māḍi Vidyā-
 ranya-Bhārati-śrīpādaṅgaḷa pādakke samarpisidalli kāla-vaśadinda ad ellavū viśakalitavāgi iddalli
 śrīmad-Yaḍava-Murāri-Kōṭe-kōlāhaḷa viśuddha-vaiddikādvaita-siddhānta-pratishṭhāpaka gō-dēva-brāh-
 maṇa-pratipālaka S'iva-guru-bhakti-parāyanarāda śrīmat-Keḷadi-Sadāśiva-Nāyakara prapaurarāda
 Keḷadi-S'ivappa-Nāyakaru Āraga-Gutti-Bārakūru-Maṅgalūru-muntāda paścima-samudrāntav āgi
 rājyavanu pratipālaneya māḍikonḍu namma S'ṛīṅapurada dharma-samsthānavanu parīrakhesikonḍu
 bāha-samayadalli pūrvadalli rāya-dattav āda bhūmiyōḷage prajā-dharmadavaru kelavu-bhūmigalaḷage
 pūgarāmādigala hākikonḍu utpaty adhikav āgi maṭhada dharmakke yathōchitavāda dravya koḍade
 iddalli adan-ellā vichārisi ā-utpaty-adhikavāgidda saha ellavanu namma śrī-maṭhakke samarpp-
 isi pūrvā-kalpita yaru-agrahārada innūraivatta-vṛittigaḷu Mallikārjuna-Sarasvatī-Vidyāśaṅkara-
 muntāda dēvatā-sēve maṭhada dharmagaḷu sāṅgar āgi naḍava-ritige parichchhēdava māḍisabēk
 endu nammage hēlikonḍalli avaru punar-uddhārava māḍiha-ritige dēvatā-pūjegaḷigō maṭhada dhar-
 magaligū viṅgaḍisi nāvu agrahāragalige tāmra-śāsanasthav āgi parichchhēdava māḍida dvi-vividha-
 parikalpitavāda innūraivattu-vṛittiyōḷage nimage nāvu pālista vṛittiya bhū-kshētrada vivara (*here
 follow details of gift*) sōmōparāga-puṇya-kāladalli śrī-Vidyāśaṅkara-prītyarthav āgi sa-hiranyōdaka-
 dāna-dhārā-pūrvakav āgi sarvamānyav āgi pālistev āgi i-kshētrada chatus-simeya vivara (*here
 follow details of boundaries*) int i-grihārāma-kshētragaḷa chatus-simevōḷag uḷḷa nidhi-nikshēpa-jala-
 pāshāṇa-akshīpi-āgāmi-siddha-sādhyāṅgaḷemba ashta-bhōga-tējas-svāmyavanu ā-kshētrakke saluvaha
 ā-mane saha āgumaḍikonḍu mīvu nimma santāna-pārampareyāgi ā-chandrārka-sthāyigaḷāgi sukhadim
 anubhavisikondu samaya-viśēshagaḷalli anupapattigaḷu bāndalli ādhi-kraya-dāna-parivartanakke
 vṛitti-rahitarāda śrōtriyarāgi sva-jāti-sva-bandhugaḷalli salisikonḍu sarvamānyavāgi bandu bahiri
 yandu pālista vṛittiya bhū-dānada tāmraḍa dharma-śāsaṇa

āditya-chandrāv anajō'nīś cha dyaur bhūmir āpō hṛidayam Yamaś cha |

ahaś cha rātriś cha ubhē cha sandhyē dharmaś cha jānāti narasya vṛittam ||

ōtē śāksināḥ (*usual final verses*)

śrī-Vidyāśaṅkara.

14

Another copper s'dsana in possession of S'ama-Bhaṭṭa.

(*Nāgarī characters.*)

(*Lines 1 to 12 correspond with those of No. 2 of this taluq*)

svastī śrī jayābhūdaya-S'ālivāhana-śaka-varsha 1564 sanda vartamānake saluva Chitrabhānu-sam-
 vatsarada Jyēsthā-śuddha 10 llū śrīmat-parama-haṃsa-parivrājākāchārya-varya pada-vākya-pra-
 māṇa-pārāvāra-pāriṇa yama-niyamādy-ashtaṅga-yōga-niratar āda S'ṛīṅgeriya Abhinava-Narasimha-
 Bhārati-svāmigaḷavara śishyaru śrī-Sachchidānanda-Bhārati-svāmigaḷavaru nānā-gōtrada nānā-sūtra-
 da Narasimhapurada mahājanagaḷige pālista sarvamānyāgrahārada dharma-śāsanada kramav eṇṭ
 endare prāg Vishu-samvatsarada Kārttika-śuddha Uttāna-dvādaśī-puṇya-kāladalli namma śrī-guru-
 charaṇātmaś-śrī-Lakshmi-Nārāyaṇa-prītyarthav āgi pālista bhū-svāsteya vivara (*here follow details*)

of gift) sarva-svāmya saha suṅka-muntādanu sarvamānyav āgi i-kshêtrakke saluva nidhi-nikshêpa-jala-pāshāṇa-akshīpi-āgāmi-siddha-sādhyāṅga| emba ashṭa-bhōga-têjas-svāmyavanu sahitav āgi ādhikraya-dāna-parivartanakke salisikonḍu nivu nimma santāna-pāramparey āgi ā-chandrārka-sthāyiga| āgi anubhavisikonḍu sukhaḥim bandu bahiri yandu pālista dharma-śāsana sākshi (usual final verses)
śrī-Vidyāsaṅkara.

15

At Tumbinakere, on a stone near the tank.

(Nāgarī characters)

namas tuṅga &c. ||

..... anaghaṁ stuvatē bhāra svasti śrī
jayābhyudaya-S'aka-varsha 1442 ne Vikrama-samvatsarada Phālguna-ba-amā
..... kālugaḷi S'ringēriya śrī-maṭhada Vidyā vaty-upādhyāyara makkaḷu
Siṅgappa-Ayyaṅga Kiggada mūvattara samasta-nāḍa
namma mūvattara-nāḍa dāna-mūla vāgi .. kulavanu namma samasta-nāḍa ..
..... māni beḷadidda kere-sahitavā
Hāramakkiya .. nāḍa 6 makariyalu 13 honnanu ā
..... yinda sālav āgi salisikonḍu namma saliy end iruvaliy avara-muntāda-
sarvānumata ga Kiggada mūvattāru-nāḍavaru anādi-samsiddha
.. agrahāra-makkiyanu nidhi-nikshêpa-jala-pāshāṇa-akshīpi-āgā ashṭa-bhōga-têjas-svāmya-
sahitav āgi sarvamānyav āgi ā-chandrārka-sthāyiy āgi S'ringēśvara-dēvara sannidhiyalli sa-
hiraṇyōdaka-dāna oḍambaṭṭu koṭṭa śilā-śāsana S'ringēśvara-makkiyanu tama
sarvamānyav āgi ā-chandrārka-sthāyiy āgi sukhadiṁ bhōgisuva (usual final phrases
and verses)

17

At Karanakodige, copy of copper-śāsana in possession of Venkaṭappa, son of Nāraṇappa.

śrī-Gaṇādhīpatayē namaḥ

namas tuṅga &c. ||

jayaty anādi-nidhanah śrīmān svachchhanda-sūkarah |

yasya daṁṣhṭrā-mṛṇālēna ḍadhrē bhū-taḷa-paṅkajam ||

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varusha 1584 neya varttamānakke saluva S'ubhakṛitu-samvatsarada Chaitra-baḷuḷa 14 yu Sōmavāradalu śrīmat-parama-hansa-parivrājakāchāryya-varyya pada-vakya-pramāna-pārāvāra-pāriṇa yama-niyamādy-ashṭāṅga-yōga-niratar āda śrīmad-rājādhirāja-pūjita-pāda-paḍmar ā la śrīmad-viśuḷha-vaiddikādvaita-siddhānta-pratishṭhāpanāchāryyar āda śrīmad-Vidyāraṇya-svāmigalavara paramparā-śishyaru Nṛsiṁha-Bhārati-svāmigala śishyaru Abhinava-Narasimha-Bhārati-svāmigala kara-kamala-saṅjātar āda S'ringapurada śrī-Sachchidānanda-Bhārati-svāmigalō Bhāradvāja-gōtrada Āpastamba-sūtrada Yajur-tākhya Sahavāsi-Rāmā-paṇḍitara maga Liṅga-paṇḍitarige pālista gṛihārāma-kshêtrada bhū-dānada tāmra-śāsana kramav ent endare (here follow details of gift) śrī-Vidyāsaṅkara-prityarthav āgi sa-hiraṇyōdaka-dāna-dhārā-pūrvakav āgi pālistev āgi yī-gṛihārāma-kshêtrake saluva chatuḥ-simevaḷag uḷḷa ashṭa-bhōga-têjas-svāmyavannu anubhavisikonḍu nivu santāna-pāramparayav āgi ā-chandrārka-sthāyiga| āgi sukhadiṁ anubhavisī bahiri yendu pālista tāmra-śāsana (usual final verses)

At Tâlakôdu, on a stone in Puṭṭayya's garden.

śrī-Gaṇâdhipatayê namaḥ | nir-vighnam astu
namas tuṅga &c. ||

svasti śrī jayâbhyudaya-S'âlivâhana-śaka-varusha 1451 neya vartamâna-Virôdhi-samvatsarada
 śrīman-mahâ-maṇḍalêśvara śrī-vira-pratâpa-Krishṇa-Râya-mâ- râjyavanu
 yarum appa Siṅgêriya śrī vâgi barada dharma-sâsana
 nâḍ-olagana Bommaṇṇa-Dêvanu (*others*
name) dâna-da śilâ-sâsanada kramav ent endare namma (*next follow details*
of gift) yandu nâvu ubhayaru . . . aliyan diru mommakkaḷu saha sa-hiranyôdaka-dâna-dhârâ-
 pûrvakav âgi Haravariya Mallikârjuna-dêvarige dhâreyaṇ credu koṭṭeṭi yi-bhûmiya chatus-
 sîmeya vivara (*here follow details of boundaries*) int i-chatus-sîmey-olag-ulla nidhi-nikshêpa-
 jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashta-bhôga-têjas-svâmyavanu nîvu nimma
 santâna-pâraparey âgi â-chandrârka-sthâyigaḷ âgi sukhadiṁ bhôgisi bahiriy endu . . . chiya
 baḷiya Heddeseya Chennarasa-heggaḍe Tâlakôḍa Bommaṇṇa-heggaḍeyar-ubhayara
 saha Bhâradvâja-gôtrada Ruku-śâkheya Nâgaṇṇagaḷa maga Saṅkaṇa-adhikârigaḷu-muntâda mahâ-
 janaṅgaḷige dhâreyaṇ eradu koṭṭa kraya-dâna-śilâ-sâsana i-tôṭake vosage kâṇike mara adake ênu
 illa (*here follow usual final phrases, names of witnesses and final verses*) maṅgaḷa mahâ śrī
 Âdivârâdalu Viśvâmitra-gôtrada Ruk-śâkheya Chinnavarada Liṅgayyagaḷa maga Sidhanna . . .
 . . purôhita-Nârasimha-Bhaṭṭarigû Bhâradvâja-gôtrada Ruk-śâkheya Saṅkaṇa-adhikârigaḷige koṭṭa
 bhûm . . . ya dâna-da kramav entendare namage Haravariya Hiraṇa-heggaḍeyinda kraya-dânav âgi
 (*rest effaced*)

At Keḷa-Bellûru, on a stone near the trench.

śrī-Gaṇâdhipatayê namaḥ | namas tuṅga &c. ||

svasti śrī jayâbhyudaya-S'âlivâhana-saka-varusha 1446 sanda vartamânake saluva Târaṇa-samvat-
 sarada Bhâdrapada-śu Âdivârâdalu śrīmat-parama-haṁsa-parivrâjakâchâryya-varyyar âda Râmachan-
 dra-Bhârati-voḷeyaru Bhâradvâja-gôtrada Ruku-śâkheya Kârakaḷada Haravari-Dêva-sênabôvara ma-
 kkaḷu Sûrappa-sênabôvarige chittaisida vṛittiya grâmada śilâ-sâsanav ent endare Keḷa-Bellûra mûligaḷu
 Kajjarasa-Saṅjaya-Bommiy-avarinda saluva sîdhâyav uliduban[da]-nimitta śrī-maṭhakke haravariy âgi
 banda Keḷa-Bellûra-grânavanu śrī-Vidyâsaṅkara-dêvara pritiy âgi nâvu nimage vṛittiy âgi palisteṭi â-
 grâmavu namage haravariy ahudakkinda modalu â-grâmada mûligaḷu tamage ânupatyav âgi alli kelavu
 bhûmiyanu horage âdhiyan irisi dravyavanu tegadu kkoṇḍ iddar âgi nâṭu nimage vṛittiy âgiy i-grâmavanu
 pâlisuva-vêlyadalli avarugaḷu tegada dravyavanu âdhikârarige nimma kayyinda tiddisi â-grâmada
 mûligaḷigû nimma kayyinda uḍugoreyanu koḷisi avara kayyinda mûlavanu nimage dhâreyaṇ erasi
 â-grâmavanu nimage dânav âgi palisteṭi (*here follow details of gift and boundaries*) yint i-chatus-sîme-
 voḷagaḷu nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashta-bhôga tēja-svâ-
 mya-sahitav âgi nîvu nimma santâna-pâraparey âgi â-chandrârka-sthâyigaḷ âgi sukhadiṁ bhôgisi
 bahiriy endu nâvu namma sva-ruchiyaṁ oḍambattu chittaisida Keḷa-Bellûra-grâmada śilâ-sâsana
 śrī-Râmachandra-Bhârati-vodeyara sva-hastada oppa *śrī-Vidyâsaṅkara (*usual final verse*)

At the same village, on a stone in the yard of Vayigûru Venkaṭaramaṇayya's house.

namas tuṅga &c. ||

jayaty anâḍi-nidhanah śrīman svachchbanda-sûkaraḥ |

yasya dapshtâ-mṛṇâḷêna dadhrê bhû-taḷa-paṅkajam ||

Vidyâ-tirthâya ||

svasti śrī jayābhyudaya-S'aka-varusha 1315 neya Āṅgīrasa-saṃ Maṅgaḷavāradalu svasti śrīmat-
parama-haṃsa-parivrājakāchāryya-varyyarum appa śiṃha-Bhārati-śrīpādaṅgaḷu yōga-rājyavan
āḷuva kālādalu śrī-Vidyāśaṅkara-dēvara divya-śrīpāda-padmaṅgaḷige Kali-nāḍa Beḷḷūra Bommaṇṇa-
heggade Tammarasana maga Bommaṇṇa yibbaru tammoḷ ēkamatyav āgi oḍambattu koṭṭa śilā-
śāsanada kramav ent endare nimityav āgi śrī-Vidyāśaṅkara-dēvarige naivēdyakke
namma Beḷḷūra vaḷage namage dāna-mūlakke saluva (*here follow details of grant.*) śrī-Vidyāśaṅkara-
dēvarige pū-dōṇṭava kraya-dāna-dhārā-pūrvvakav āgi koṭṭu śrī-Vidyāśaṅkara-dēvara bhaṇḍāradalli
koṇḍa varaha ga 6 akshārādalu āṅu-honnanu koṇḍu tamma svā-ruchiyinda tamma aḷiyandiru makkaḷu
dāyādyaru sāmāntaru modalāgi koṭṭev āgi yi-bhūmige oḷaga hērage naḷ
pariharisi biṭṭu koṭṭa śilā-śāsaṇa (*usual final verses*)

23

At Agasanahalli, on a stone in the kaṇa of first vritti.

(Nāgarī characters)

(*The first part is effaced*) Agasanahallīyanu śrī-Narāyaṇa-vāḷipēya-yajigalige sva-ruchyā oḍambattu . .
. . . . vāgi dhāreyaṇ eraḍu koṭṭevu ā-hallīya chatuḥ-simeyolage ēn uḷḷadanu ā-chandrārka-sithāyiyāgi
ava migalāgi bhōḡsi baruvudu (*rest contains names of witnesses*)

24

At Ānegondi attached to Honnavalli, on a stone in the chandrasāle of the Gōpāla-Kṛishṇa temple
śrī-Gaṇādhīpatayē namaḥ

chid-ghana ēkō vyāpi nityas satatōditō vibhūś śāntaḥ |
jayati jagad-ēka-bijam sarvānugrahakāh S'ambhuh ||
yasya niśvasitam vēdāḥ yō vēdēbhyō'kṣiḷam jagat |
nirṇaṇṇaṇṇē tam ahaṃ vande Vidyātirtha-Mahēśvaram ||
avidyā-dhvānta-saṇtōha-vidāraṇa-paṭiyasṇi |
Vidyāraṇya-gurōḥ śrīmat-pāḷukāṃ praṇamāmy ahaṃ ||
Harōr lila-varāhasya dāmshtṛā-dṇḍaḥ sa-patu vaḥ |
Hēmādri-kalāśā yatra dhātṛi chhatra-śriyaṃ dadhau ||
namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'akavārsha 1581 neya Vikāri-saṃvatsarada S'rāvṇa-1a 8 ya
S'hiravāradallu śrīmat-parama-haṃsa-parivrājakāchāryya-varya pada-vākya-pramēna-parāvāra-pāriṇa
yama-niyamādy-ashṭāṅga-yōga-niratar āda śrīmad-rājāḷḷirāja-pūjita-pūda-padmar āda śrīmad-viśuddhā-
dvaita-siddhānta-pratiśṭhāpanūchār ar āda śrīmad-Vidyāraṇya-svāmigaḷavara | uraṃparā-śiṣhyar āda
Abhinava-Narasimha-Bhārati-svāmigaḷavara kara kamala-saṇjātar āda śrī-Sachchidānanda-Bhārati-
svāmigaḷu namma śrī-maṭṭhakke saluva Kela-nāḍa Ānegundada Tuṅgabhadra-tiradalli S'ivaliya
airatu-mandi-lāḷḷunaru pratiśṭhe *māḍisidu

25

At the same vi luga, on a stone at Gṛīgīṇikuḷḷe.

śrī-Gaṇādhīpatayē namaḥ | namas tuṅga &c. ||

ayaty anādi-nidhanah śrīmat syachchhanda-sākarah |
yasya dāmshtṛā-mṛigajāṇa dudhā bhātṛa-paṇkajam ||

svasti śrīmat-parama-haṃsa-parivrājakāchāryyarum appa śrī-Chandrasālekha-Bhārati-śrīpādaṅgaḷu
Śrīngēriyāl yōga-rājyavan āḷuva kālādalu svasti śrī jayābhyudaya-S'aka-varusha 1331 neya Sarva-

dhāri-saṃvatsara-a Aśvija-ba 30 S'ukravāra-sūrya-grahaṇa-puṇya-kāladalu Viśvāmitra-gōtrada Ruku-śākheya Gōvinda-bhaṭṭa-a makkaḷu Vishṇu-bhaṭṭarige Keḷa-nāḍa voḷagaṇa Heddaseya Chikka-Bommaṇa-heggadeū (*others named*) voḷagāda samasta-nāḍavarānū kūḍi ko... mma voḍaṭṭidarū aḷiyandirū makkaḷu dāyādya-sāmantara anumataḍinda tamma dāna-mūlakke saluva bhūmi mānugā-ṛaṇu ā-Vishṇu-bhaṭṭarige ā-Bommaṇa-heggade-Tammaṇa-heggadeḷaḷu tamma praṣṭa-nimittav āgi ā-mānigāḷaṇa adakke saluva hittalu mane halasu meḷasu kaḷi-ūḷu-vittilu modalāda nīruvariya chatu-simeyanu ā-ūringe saluva-maṇḍagāḷa-oḷag-ūḷa bijavari beḷe-yaraḷakkam āru-saluge ā-jaggara gadde ondakkaṃ haṇṇeraḍa-koḷaga Bōḷagudeya oḷagaṇa pambura-gadde ondakkaṃ mūvattu-koḷaga ā-bhūmiya svāmya-sahitav āgi ā-ūrige saluva holeyāḷu ā-vūrige saluva nīruvariya-oḷag-ūḷa nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sādhyā-ashta-bhōga-tēja-svāmya-sahitav āgi tātkālīka-madhyastha-parikalpita-pravarttanakke saluva varaha-kraya-dravya ga 33 akshārādalū gadyāṇa mūvattu-mūḷaṇu. sākalyav āgi salisi... ya bhūmige kaṭṭuguttige mēle yōḷata... gey āgi varsha-ondakke siddhāya mūru-honnu-mūḷa-haṇṇavanū śrī-maṭhakke Jakkāṇṇa-heggade tarinōḷaga tettu bahantāgi ā-sūrya-grahaṇa-puṇya-kāladalu Tuṅgabhadra-tirādalū Mullakārijjuna-dēvara sannidhiyal ā-Vishṇu-bhaṭṭarige kraya-dāna-mūlav āgi ā-nāḍavarū suvarṇnōḍaka-dāna-dhārā-pūrvvakav āgi dhāreyaṇ eḷadu koṭṭeū ā-bhūmige saluva nīruvariya-oḷag-ūḷa tēja-svāmya... ya-sahitav āgi yēn ūḷa... sarvamānyav āgi ā-chandrārka-sthāyiyāgi bhōgisuvantāgi ā-Bommaṇa-heggade-Tammaṇa-heggadeyavarū tamma sva-ruchiyaṇda oḷambaṭṭu dhāreyaṇ eḷadu koṭṭa kraya-dāna-mūla-silā-sāsana (*here follow usual final phrases and verses; also signatures of donors*) yintavara anumataḍim Dēvarū-sēnabōva baraha śrī

26

At Honnavalli on a stone in paṭṭi Anṇaya-heggade's field called Seṭṭimakki.

śrī-Gaṇādhīpatayē namaḥ | namas tuṅga &c. ||

svasti śrī jayābhūdaya-S'aka-varusha 1329 neya Vyaya-saṃvatsarada Vayisākha-ba 30 Sō puṇya-kāladalu śrī-Narasimha-Bhāratī-srīpāda-voḍeyaru Siṅgēriya śrī-maṭhadalu yōga-rājyavanū māḍuva kāladalu Viśvāmitra-gōtrada Virappagaḷa makkaḷu Nimbarasaṅge Honnaḷeḷa Jakkāṇṇa-heggade (*others named*) yi-nāḷvarū tamma aḷiyandirū makkaḷu dāyādya-sāvantara anumataḍinda tamma praṣṭa-nimittav āgi koṭṭa kraya-dānada patra-sāsana-kramav ent endare tamma dāna-mūlada bhūmi Āṛula-kodageya voḷage munna Tammaṇa-Chaṭṭa-gaḍeyaru ā-Virappagaḷige dāna-dhārā-pūrvvakav āgi koṭṭa... sa adaḷa haḷaṇa-bhūmige ā-Virappagaḷu mūla-siddhāyav āgi guttagey āgi tyaruttidda bhūmige ā-siddhiyavanū toḍuḍu sarvamānyav āgi tat-kālōchita-madhyastha-parikalpita-kraya-dravya-varaha munna nāḷu koṇḍida ga 25 yiga śrī-maṭhada Kṛishṇa-Dēva-adhikārigaḷige koḷisiddu ga 18 ubhayam ga 43 akshārādalu nālvata-mūru-honnanū salisikōḍu ā-Nimbarasaṅge ā-Jakkāṇṇa-heggade-Būva-heggadeyavarugaḷu suvarṇnōḍaka-dāna-dhārā-pūrvvakav āgi dhāreyaṇ eḷadu koṭṭeū ā-bhūmiya chatu-simeya vivara (*here follow details of boundaries*) yi-chatu-simeya voḷagaṇa Āṛula-kodagiya kshētrādaluḷa nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sādhyā-ashta-bhōga-tēja-svāmya-sahitav āgi sarvamānyav āgi ā-chandrārka-sthāyiyāgi sukhadiṃ bhōgisu[van]tāgi ā-Jakkāṇṇa-heggade-Būva-heggade-modalāḍavarū tamma sva-ruchiyaṇda... voḍambaṭṭu koṭṭa kraya-dāna-patra-sāsana (*usual final phrases and verses*;) yint appudakke ā-nāḍa sēnabōva Dēvappana baraha māṇgaḷa mahā śrī

27

At Yelchalli attached to Agadūru, on a stone in front of Mājanna's house.

(*Nagari characters.*)

svasti S'aka-varsha 1050 neya Kilaka-saṃvatsara-Bhādrapada.... titli-Sōmavārad andu sakala-jana... jana-nuta.. baḷa.. tā... samasta... dvitīya-Lakshmi... samāneyu āda... du Dāsaiya... verggaḍe... yam māḍisi.. jatamā... ninda kallaṇa ikkisiḍa. ā...

Śrīṅgēri Jāgīr.

28

At Hālagūru (Keḷapālu hobli), on a stone in Kṛishṇa-Hebbār's garāḇu.

(Nāgari characters.)

Śrī-Gaṇādhīpatayē namaḥ | namas tuṅga &c. ||

jayaty anādi-nidhanan śrīmān svachchhanda-sūkarāḥ |
yasya dampshtṛā-mṛiṇālēna dadhrē bhūtaḷa-paṅkajam ||
yasya nīvasitam veda yō vedēbhyō'khilam jagat |
nirmamē tam abam vandō Vidyātirtha-Mahēsvaram ||

.....
..... svasti śrī jayābhyudaya-S'aka-varsha 1324 neya Vikrama-saṃvatsarada Phālguna-
bahuḷa-amāvāsye-Sōmavāra-sūrya-grahaṇa-punya-kāladali
Hebbāra Hariśvara-Hebbāra (*others named*) oḷagāda-mahājanaṅgaḷu tamma nāda kūḍikonḍu
Yajuś-sākhya Kāśyapa-gōtrada ... Hebbāravara makkaḷu śrī-maṭhada ... Gōpīnātha-bhaṭṭarige
koṭṭa dāna-patrada kramav ent endare namma dānake saluva Kavakōḍa-bhūmiyanu Agastyanātha-
dēvara sannidhiyali ā-Gōpīnātha-bhaṭṭarige suvarṇōḍaka-dāna-dhārā-pūrvakav āgi koṭṭevu ā-bhūmiya
chatus-sīmeya vivara baḍagala heddāriyindalu teṅkalu mūḍalu teṅkalu paḍuvalu simege Vāmana-
mudre-kalla naḍisi koṭṭadarinda oḷaguḷla nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sādhyā-
ashta-bhōga-tēja-svāmya-sahitav āgi ā-Gōpīnātha-bhaṭṭarige ā-chandrārka-sthāyiy āgi bhōgisuvant
āgi ā-Hārandūra mahājanaṅgaḷu tamma stī-putra-jūṭi-sāmanta-dāyādādy-anumati-purassarav āgi..
... vāgi sva-ruchiyim ... oḷambaṭṭu koṭṭa śīla-sāsana (*usual final phrases and verses*) int appudake
Śrī-Hārandūra mahājanaṅgaḷu oppa śrī-Agastyanātha-dēvaru ||

29

At Māgalu (same hobli), on a stone in Mārappa's wet-land.

(Nāgari characters)

Śrī | namas tuṅga &c. ||

svasti śrī jayābhyudaya-Saka-varsha sâ 1337 nē Maṇmatha-saṃvatsarada Māgha-śuddha 10 Āditya-
vāradalu śrī-Pratāpa-Dēva-Rāyara kāladali Śrīṅgēriya Chandraśekhara-Bhārati-oḍeyara kāladallu
Aṅgaḷiya Chennappagaḷa makkaḷu Abhaḷi-bhaṭṭarige ... Bomma-Dēva-heggaḍe Hārandūra mahā
... Bommaṇa-heggaḍe (*others named*) ... haruvina-bhūmiya nālku ... koḷaga-bhūmi-
yanu ... koṇḍa bhūmi paḍuva-nālku-dikkinali bhūmiyanu svastheyānu sōmōparāga-
kāladali ... sa-hiraṇyōḍaka-dāna-dhārā-pūrvakav āgi koṭṭa ... keḷage
... sandakariya ... koḷagi-māninalli (*here follow details of gift*) yi-chatus-sīmeyoḷag-
uḷla nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sādhyagaḷ emba ashta-bhōga-tēja-svāmyavanu
ā-chandrārka-sthāyigaḷ āgi ... koṭṭa-śīla ... Śrī-Kōṭinatha-Hebaru

30

At Toṭṭōḍi (same hobli), on a stone to the south of the Mallikārjuna temple.

..... varuśa 1381 neya Bahudhānya-saṃvatsara
..... ādāya dēvāyadalu ka.. bhūmi keya oḷaguḷa (15 lines following contain details of gift)
antu yi-mariyāḍeyali dēvara sarva-viniyōgavū ā-chandrārka-āgi naḍadu bahant āgi Masikeya Kariya-
Bommaṇa-heggaḍe tanna kuṭumbavanu kūḍikonḍu.nāḍanu kūḍikonḍu barasida darṇmāda silā-
śāsana (*usual final phrases*) Koḷavāḍi Nāgaṇṇa-Senabōva baraha nāda voppa Kōṭīśvara-dēvaru śrī
(*usual final verses*) śubham astu śrī-Timmōja baraha (*here follow details of further grant*)

At Benkikōḍige (same hobli), on a stone near Venkatardmayya's house.

..... śrī Saka-varuṣa 1329 neya Sarvajitu-saṁvatsarada Mārgasira-
ba 5 Bhā-paṇya-kāladalu śrī-Rishyśrīngiriya śrī-maṭṭhadalli svasti śrīmat-parama-haṁsa-pa-
rājakācharyya Rāmachandra-Bhāratī S'ankhara-Bhāraty-oḍeya..... haṁṇaṅgaḷige barasi-
koṭṭa mūla-sāsanada kramav entendode pa gaṇaha Dāseya-bhaṭṭarige dāna-dhārā-pū-
vakav āgi sarvvaṁānyav āgi Kālada Beṅkiya-koḍigiyānū Śīngiriya śrī-maṭṭhadalli ārādhisuva śrī-
Narasimha-Bhāratī-voḍeyaru yolaḷaḷa nidhi-nikshēpa-jala-
pāshāṇa-akshīṇi-āgāmi-siddha-sādhyav emba aṣṭa-bhōga-tējas-svāmya-sahitav āgi Beṅkiya-koḍigī
goṭṭu keṇe varusam-prati vanū naḍasi bahantāgi āv iṣṭu adhikārigaḷu
tamma stri-putra-pālistahantaha bhū-dāna..... ssaravāgi ā-Tēṇṇaṅge sarvvaṁānyav āgi
ā-chandrārka-stāyiy āgi sa-hiraṇyōdaka pūrvvakav āgi sukhadiṇ bhōgisi ā-
Vishṇugaḷa sarōchitadinda ḍam-baṭṭu koṭṭa dāna-mūla-silā-sāsana int appu-
dakke śrīmatu ppaḷaḷa baraha Vishṇu-adhikārigaḷa voppa *śrī-Vidyāsāṅkara

advaitāmbudhi |

Vishṇu-nripaty olaḍu sakaḷa-sampadav ivan |

Vidyāraṇya-munindrānu |

.. dvaya-sēvita nara kati muniyam ||

(usual final verse)

At Huravari (same hobli), on a stone in front of Venkaṭāchalaiya's house.

(Nāgarī characters)

śrī-Gaṇādhipatyaḥ namah | namas tuṅga &c. ||

svasti śrī S'aka-varuṣa 1340 neya Viḷambi-saṁvatsarada Jyēṣṭha ... 10 ju.
rāya-Bhāratigaḷa makkaḷu naḍadu heggade māḍi
..... koṭṭa krāya-dāna-śrōtra-guttigeya silā-sāsanaḍu kramav ent endare
Tālakōḍa valage Chāvannagaḷige vāgi koṭṭidhōvāgi
..... paṇagaḷige mariyādeyali nāvu māṇu bhūmi sākalyēna saḷeikoṇḍu ..
bhūmiya Mallāṇṇagaḷige ā bhūmiya chatuṣ-simcyā vivara (have follow
details of krāya-dāna) tējas-svāmya-sahitav āgi nadali tettu ā-bhūmi
.. bhōgisibahud endu ā-Mallāṇṇagaḷige nāvu bhūmi oḷambāṭṭu koṭṭa krāya-dāna-
śrōtra-guttigeya silā-sāsana Bōvannagaḷa makkaḷu Bōvagaḷu Nāgaṇṇagaḷige
..... heggade bahant āgi .. heggade .. dēvara mahā-dēvara
anva dēvara mahādēva gaḷa makkaḷu Mahāṇa
nāḷu volaḷanna heggade vāgi koṭṭa krāya-dāna-śrōtra-guttigeya
patra-sāsana-kramav ent endare koṭṭeru
makkaḷu bhūmiya krāya-dāna-śrōtra-guttigey āgi dhāreyaṇ eraḍu koṭṭev āgi ā-bhūmiya
bhūmiya kālave niruvāriy oḷagaḷa nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-aṣṭa-bhōga-
tējas-svāmya-sahitav āgi ā-chandrārka-stāyiy āgi śāntāna-paramaṇṇay āgi sukhadiṇ bhōgi-
suvaḍu māyadinda ā-Mallāṇṇa śrōtra-guttigē silā- koṭṭa
..... haṇṇaṅgaḷige koṭṭa kshōtrada vivara (rest contains names of donors and details of gift)

At Chelavayy (Chelavayy hobli), on a stone to the north of the Sōmā'svara temple

śrī-Gaṇādhipatyaḥ namah | namas tuṅga &c. ||

(In Nāgarī characters)

jayaty anâdi-nidhanah śrīmān svachchanda-sûkaraḥ
yasya dāṁśtrâ-mṛṇālêṇa dadhrô bhûtaḥ-paṅkajam ||

svasti śrī jayābhyudaya-S'aka-varusha 1340 neya Hēmaḷambi-saṁvatsarada Phāḷḡḡa-śu . . . Âḷalu
svasti śrīmat-parama-haṁsa-parivrâjakâchâryarum appa śrī-Purushôttama-Bhâratiḡaḷavara Sîngêri-
yali yôga-sâmrâjyava mâdutt iha kâladalli avara nirûpadinda Chidiravaliyali. śrīmad-asêsha-
vidvan-mahâjanaḡḡaḷu Harikâra Bommaṇa-heggade (others named) ḡaḷige koṭṭa
śilâ-sâsanada kramav ent endare dalliya Narasa-Hebâru da
maryyâdeyalu nûḡu-vṛittige nâḡavaru Vidyâ-
śaṅkara-dēvara (7 lines following contain details of gift) nammanu
mâḡikoṇḡu sukhadiṁ siy endu nâvu mahâjanaḡḡaḷu voḡambaṭṭu koṭṭa. . . silâ-sâsana (usual
final verse)

34

At Uḷuve (same hobli), on a stone in the Bêḡe-Râmappa's arecanut garden.

(Nâḡari characters.)

śrī-Gaṇâdhipatayê namaḥ | namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'aka-varusha 1338 neya Durmmukhi-saṁvatsara. vâradalu uttarâ-
yaṇa-saṅkrânti-punya-kâladalu śrīmanu Paṇḡari-dēvagala makkaḷu Vidyâ..
. bhaṭarigo nâḡa Hârikiya Nēmaṇa-heggade avara maga. heggade
. sahitav âḡi koṭṭa silâ-sâsanada kramav ent endare kâladalu
pâḷige saluva Aivara-nâḡa pâḡaḡḡavarige koṭṭa Uḷuvebailu.
varaha bahant âḡi â-Uḷuve mugura-tôṭadinda mûḡalu . . . laladi. tuḷ-simey-
oḡa-ḡa-gadde-beddalu-kôhu-kodagi. akshîṇi-âḡâmi-siddha-sâḡhya-ashṭa-bhôga-têḡas-
svâmya-sahita. bhaṭṭara makkaḷu . . . rige. ḡaḡê lâḡa allṇ bedalu
. . . makkaḷu rav âḡi koṭṭevu dēvaru . . Kâḷakôḡinda prati-varshadalu hattu-salige 10
. suvarnôḡaka-dâna-dhârâ-pûrvakav âḡi dhâreyaṇ eḡadu koṭṭevu mēḷâḡa
sukhadiṁ bhôḡisuvant âḡi â-Bommaṇa-heggade Sôma. Kṛishṇa-bhaṭṭarige tamma sva-
ruchiyind oḡambaṭṭa koṭṭa silâ-sâsana (rest contains names of witnesses and usual final phrases and
verses)

35

On the same stone.

(Nâḡari characters.)

svasti śrī jayābhyudaya-S'aka-varusha 1339 neya Hēmaḷambi-saṁvatsarada Ashâḡha-śu 12 punya-
kâladalu . . . adhikârigaḷu Vidyâ-Krishṇa-bhaṭara rige koṭṭa śilâ-sâsanada kramav entendare
nâvu Hârikiya Bommaṇa-heggadeyinda mûḷa-guttigeya . . . Kâḷakôḡalu. mûḡali mâḡida
agrahâraḡa māhâjanaḡḡaḷa vivara (here follow details) kshêḡa-jala-pâshâṇa-akshîṇi-âḡâmi-
siddha-sâḡhya-ashṭa-bhôga-têḡas-svâmya-sahita bhôḡisi voḡambaṭṭu koṭṭa silâ-
sâsana yint appudakke. . . Vidyâśaṅkara-dēvaru. . Kṛishṇa-dēvaru (usual final verse) śubham . . ,

36

At Hulimane (same hobli), on a stone in front of Anṇayya Hebbâra's house.

śrī-Gaṇâdhipatayê namaḥ | namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'aka-varusha 1340 neya Viḷambi-saṁvatsarada Pushya-ba 11 Sô lu svasti
śrīmat-parama-haṁsa-parivrâjakâchâryarum appa śrī-Purushôttama-Bhârati-Voḡeyaru Sîngêriyali
śrī-Vidyâśaṅkara-dēvara śrī-charaṇa-sannidhiyali yôga-sâmrâjyavan âḷuttiha kâladalu Sringêrya śrī-
maṭṭhakke Kelanâḡa oḡagaṇa . . lûra bhâḡiya Tamyaṇṇana aḷiya S'ivêśvara-heggade (others named)

voḷagāda nālavaru poḍavattu koṭṭa kraya-dāna-patra-śāsanaḍa kramav ent endare tamma dāna-mūlakke saluva Ambalūra hiriya-hāḷada a . . . miseya tammana bhāgeya voḷage ūra Huliyaṁāneya saruhina oḷage bakkeheḷa dam vulad ā-bhūmiyanu adakke saluva hāḷu-haḍalu nelasi hola-sime sahav āgi tat-kālōchita-madhyastha-parikalpita-kraya sam-pannav aha kraya-dravya-varaha ya uḍugore sahav āgi varaha ga 32 akshāradalu mūvatta-yaraḍa honnanu sri-maṭhadavara kayalē sākalayav āgi salisikonḍu ā . . . Isvara-heggaḍe-maṭalāḍavaru ā-bhūmiḡ saluvanthā . . . vanu kūḷikonḍu ā-Huliyaṁāneya saruhuvam sri-maṭhakke kraya-dānav āgi dhāreyaṁ eḇaḍu koṭṭev āgi ā-bhūmiya chatu-simeya vivara (*here follow details of boundaries*) antu yi-chatu-simeyoḷage uḷḷa nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sādhyāṅgaḷ embi ashta-bhōga-tējas-svāmya-salutav āgi sarvvaṁānyav āgi sri-maṭhakke kraya-dāna-dhāreyaṁ eḇadev āgi ā-bhūmiyanu sri-Purushōttama-Bhārati-Voḍeyaru tamma śukla-paṭṭa paḷaḷu Narasiṁha ru Mallanṇaḷu (*others named*) sri-Purushōttama-Bhārati rava māḍi dhāreyaṁ eḇaḍu bhatta āgi ā-amṛitada kaṁ gaḷa bhūmiyalī tōṭa-tuḍukey-innīṭu ā-chandrārka-stāyiyāgi tamma santāna-pārampariyāgi sukhadim bhōgisi bahudu yandu moḷalāda aḷyandiru-mommakkaḷu-dāyāḍya-sāmantar-anumata-dinda namma sva-ruchiyinda voḍambattu koṭṭa kraya-dāna-patra-śāsana (*after names of witnesses*) int i-yivar-ubhayānumataḷim Iḇvara-sēnabōvara maga Nōgaṇṇana baraha ā-kartara voppa (*names of other witnesses and usual final verses*) sri sri sri

37

At Ambalūra (same holi), on a stone in the front yard of Hulimane Krishnayya.

svasti sri jayābhūdaya-S'aka-varsha 1319 nē Dhātu-samvatsarada Bhādrapada-bahula 30 puṇya-kāḷadalu Ambalūra Kṛishṇa-Dikshitara makkaḷu gaḷige koṭṭa bhūmiya silā-śāsanaḍa kramav ent endare namage dāna-mūlav āgi sanda Maṇarakōḍa chatu-sime dūru sarvvaṁānyav āgi aḷiya māḍikkonḍu sva-ruchiyinda suvarṇōdaka-dāna-dhārā-pūrvakav āgi ā-Saṅkhaṇṇaḷige sarvvaṁānyav āgi dhāreyaṁ eḇaḍu koṭṭaru (*usual final phrases and signatures*) maṅgaḷu maha sri

38

At Uḷḷebailu (same holi), on a stone in Veṅkaṭa-bhaṭṭa's arcanut garden.

(Nāgarī charact. rs.)

sri Gaṇādhipatayē namaḥ | namas tuṅga &c. ||

svasti sri jayābhūdaya-S'aka-varush 1334 neya Nandana-samvatsarada Kārttika

 Tammanṇaḷa makkaḷu nāḍu koṭṭa
 Bomma-veggade baradu koṭṭa
 voḷage suvarṇō laka-dāna-dhārā-pūrvakav āgi bhūmi-mēre mūḷa
 nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sādhyā-ashta-bhōga-tējas-svāmya eaha sarvva-
 ṁānyav āgi ā-chandrārka-stāyiy āgi bhōgisi baruvadu Bommanage baradu koṭṭa
 silā-śāsana (*usual final phrases*) Bommanṇa-Voḍeyara bage nātha ā-nāḍu Iḇvara-
 a baraha

TARĪKERE TALUQ.

1

At Halasûru (Lakkuvalli hobli), on a stone in the back yard of Arcya Mallappa.

śrī | namas tuṅga &c. ||

S'aka varushada 1192 S'ukla-samvatsarada Margaśira-śu 15 lu śrī hā-nādā nara adhipa Tiru-
vaja-Nāyanāru śrī-Parasurāma-chaturvêdimaṅgaḷu āla Halasûra kege Chenḍiya bayala
gadde śrī-Narasimha bayala Bommaichig (rest illegible)

2

At the same village, on a stone near the Basavanahalli paṭṭi Basappa-Gauḍa's house.

. svasti S'aka-varusha sâsirada nûra-nâlvattombhattaneya . . va-samvatsara-
Jyêsthâ-suddha-paûchamî-Âdivâra d andu svasti samasta-bhuvanâsraya śrī-prithvi-
vallabha mahâcâjâdhirâja paramêśvara Hoysaḷa-vîra-Nârasînga-Dêvanu Dôrasamudrada nele-
viḍinoḷu sukhadim prithvi-râjyam geyyut ire nâdi mâdi saluva
Halasûray asêśa-mahâjanaṅgaḷu tammoḷa (rest illegible)

3

At Sômapura (same hobli), on a stone in the enclosure of the Sômanâtha temple.

(The first part is gone.) svasti samasta-bhuvanâsrayam v. budha-jana-samstûyamâna- śrī-
prithvi-vallabha | bhaya-lôbha-durlabham Dvârâva-i-para-varâdhîśvaram | Yâdava-
kuḷambara-dynami sanyaktva-chûḷâmani malerâja-râja malaparolu ganḍa ganḍa-
bhêruṇḍa kadana-prachanḍa ripa-timira-mâritanḍa a-sahîya-sûra para-nâri-dûra | êkânaga-vîra
. râja saṅgrâma kaumudî-vikâśita-Yadu-kuḷa-
khyâ jya-pratishṭhâchâryya Pâṇḍya-râjya-samuddharanam śrīmat
śrī-vîra-bhuja-bala | śrī-Nârasimha-Dêv-arasara Dôrasamudrada neleviḍinoḷu sukha
saṅkathâ-vinôdadim prithvi-râjya m iralu Saka-varushada sâsirada nûr-embhatta-mûṇaneya
. samvatsarada Bhâdrapada-suddha-pâḍiva-Budhavârad andu | Halasûra Sômanâtha-dêvara
. śrīkâriya amṛitapadige â-Halasûra mahâjanaṅgaḷu tammoḷu vâgi . . yalla . . sama-
vâgi mâdi vrittiyam kuḷava ka vritti-ma śrīmanu-mahâ-pradhânam . .
. yanṇana maga Perumâle kayyalu kraya-dânav âgi koḇḇu biṭṭa vritti
hâga antu akhanditavaha vrittiy ondakkam samasta sahîtavaha se ddhâyam
modalidud ellavannu mānyavâgi mâli śrī-Sômanâtha-dêvarige | śrīmanu Dêv-arasara â-dêvara
stânika-Saṅgamayya-kayyalu dhârâ-pûrvvakam mâdi dattivâgi koṭṭa sâsana maṅgaḷa mahâ śrī
dharmmah su-s'h'ratam yântu Nârasimha-mahîpatêh |
. dhârâ-dhârâ yâvach chandra-divâkarau ||

(usual final verse)

4

At the same place, on another stone.

namas tuṅga &c. ||

Krôdhana-samvatsarada Vaiśâkha-sudha 1 Âdivârad andu Halasûra śrī-Sômanâtha-dêvarige svasti
samasta-prasasti-sahitam śrīmanu-mahâ-maṇḍajêśvaram Tribhuvanamalla Mârçya-sâhapiyaru koṭṭa

sâsanada kramav entenda^{le} â-Mâreya-sâhanîyaru śrî-Sômanâtha-lêvara daraśana mâda bandali
â-Sômanâtha-dêvarige mâdida dharm na â-Sômayya lêvara-puraha maṭha-degeya gadyâpam nâlvattu
honnanu â-Mâreya-sâhanîyaru śrî-Sômanâtha-dêvara aṅga-bhōga-raṅga-bhōga, âtra-pâvuḷa-amṛita-
padige â-Mâreya-sâhanîyaru dhârâ-pûrvvakav âgi koṭṭaru idu â-chandrârka-stâhiyâgi bhûmi-chan-
dranû ullanna-bara saluvudⁱ (*usu il fiul phrases*) i-sîsanake Mâreya-sâhanîyaru voppa || śrî-Nandi-
nâtha ||

5

On the base of bhōga-maṇḍapa in front of the same temple.

Bahudhânya-samvatsarada Pusya-ba 1 .. mavâradandu ... heggade-Raviyannar-udayaṅgaḷu Hala-
sûra naḍasuvantâgi Bejuvaḷḷi-Mâkanahalliyali hattu-ettina sunkavam â-chandrârkkam-bara
saluva dharmmava pratipâlisuvanu i-dharmma koḍisidavage êlaneya narka | śrî-Irihara śrî-
Gummanâtha

6

At S'ingâpura (same hobli), on a stone near the Yōga-Nârasimha temple.

..... śrî-Saka-varusha 1247 sudha 15 So
Poysanⁱ Nârasimha-dêvarige dhareyen eradu (*rest illegible*)

7

At Baggavaḷḷi (Tarikere hobli), on the door of the Nârasimha temple.

svasti samasta-bhuvanâśraya śrî-prithvî-vallabha mahârâjâdhirâja râja-paramêśvaram Yâdava-
kulâmbara-dyumani sarvajña-chûḍâmani malerâja-râja malaparolu ganḍa kadana-prachanḍan
a-sahâya-śauryya Sânivâra-sidhhi giri-durgga-malla chalad-aṅka-Râman ê(ka)kânga-vira Magara-
râja-nirmmûḷa Chêra-râja-pratishṭhâchâryyanum appa śrimattu pratâpa-chakravartti Hoyisaṇa
śrî-vira-Nârasimha-Dêv-arasaru Dôrasamudrada neleviḍinolu sukha-saṅkatha-vinôdadim râjyam
geyuttu iddu śrimad-anâdiy-agrahâram Lakshmi-Narasimhapuravâda Baggavaḷḷiy-aśêsha-mahâjana-
gaḷige kârunya geyidu koṭṭa âjñeya kramav entenda^e* sâraya-Boppayya
kaṭṭ-êri-grâma-kâryyamam modalâda mâvuḷuda krittudolu jalabari dânavam koḍaḷ âgamana-nimi-
thyadinda bahutta lekkadim râga-parvvava huttave hiḍidu śâsteyam mâḍidadam Mârînge² dayḍay illa
matte yârânuy â-mariyâḍeyalu munde vṛittugaḷo laṅcha-paridâna mârîkoḍaha mâre-hiḍidu susteve
vanduvalu iy-arthake mîridarâdaḷe chakravartti-śrî-vira-Nârasimha-Dêv-arasar-âpe

8

At the same place.

Krôdhana-samvatsarada Ashiḍha-ba 7 Mam Baggavaḷḷiya piriya-dharmaku Âgaḍiya Mampi-Setṭi-
yanu koṭṭa yettu yaradu chandan-aṅga-raṅgake pa 5 yi-dharma â-chandrârka-stâhiyâgi naḍavadu
maṅgaḷa mahâ

9

In Tarikere, on a stone in front of the Sôlamaradamma temple.

namas tuṅga &c. ||

svasti śrî jayâbhyudayaś cha S'aka-varuśa 1202 neya Pramâthi-samvatsarada Aśvayija-śu 2.. daudu |
svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâjam paramêśvaram parama-
bhaṭṭârakam Dvârâvatî-pura-varâdhîśvaram Yâdava-kulâmbara-dyumani sarvajña-chûḍâmani male-

* It is difficult to make out the meaning of what follows.

rāja-rāja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍa ekaṅga-vīra a-sāhāya-sūra S'ani-vāra-siddhi giri-durgga-malla chalad-aṅka-Rāma saṅgrāma-Bhīma vairibha-kaṇṭhivavaṃ Magara-rājya-nirmmaḷa Kēraja-samuddharāṇaṇuṃ Pāṇḍya-rājya-pratishṭhāchāryyaṇuṃ Chōḷa-kula-samuddharāṇaṇuṃ appa Hoysaṇa bhuja-bāḷa śrī-vīra-sarvvajña-Sōmēśvara-Dēvarggaṃ ā-Bijjala-Dēviyar-ggaṃ vudayisida śrī-vīra-Nārasīṅga-Dēv-arasarū Dōrasamudrada neleviḍinoḷu suka-saṅkathā-vinōda-diṇ rājyaṃ geyyutt irddalli svasti samasta-prasasti-sahitaṃ śrīmad-anādiy-agrahāraṃ Amarāvati-purav āda Taṇiyakeṇeyalu Kōḷiya Pāṇḍiyāṇṇaṅgaṃ Gaṅgā-Dēvigam janisida Kēsava-Dēvargge tanna śrī-guruvina śrī-pāda-charaṇa-kamaḷa-vrinda-vrindārakanuṃ appa Kēsava-Dēvaṇṇanu Hosa-Taṇiya-keṇeyanu māḍi śrī-guru-Amṛitānanda-dēvara hesaralu pratishṭheya māḍideḷu dēvara amṛitapaḍige ā-dēvara pūrbabhīmukhadalu (*rest contains details of gift*)

10

At Duggalpur (same hobli), on a stone near the Mallikārjuna temple.

ōm namaś S'ivāya | namas tuṅga &c. ||

svasti samadhigata-paṅcha-mahā-śabda mahā-maṇḍalēśvara Dvārāvati-pura-varādhiśvaraṃ Yādava-kuḷāmbāra-dyumaṇi sarvvajña-chūḍāmaṇi maleparoḷu gaṇḍa gaṇḍa-prachanḍa saucha-Gāṅgēya kshatra-dharma-nirmmaḷa . . . satya-Rādhēya kadanaika-Bhairavaṃ Chōḷa-kaṭaka-sūṇekāra raṇa-raṅga-dhīra . . . maṇḍalika-kuraṅga-kaṇṭhirava vāri-maṇḍalika-chaturvāḷa-Khāṇḍava . . . Pāṇḍavaṃ samasta-lōkaika-nāthaṃ śrī-Purushōttama-dēvara divya-śrī-pādābja-bhṛīṅga sāhasōttuṅga Bāsanti-dēvi-labdhā-vara-prasādan anēka-nāmādi-prasasti-sahitaṃ śrīman-mahā-maṇḍalēśvaraṃ Tribhuvana-malla Vīra-Gaṅga Viṣṇuvarddhana-Hoysaṇa-Dēvaru Talakāḍu-Koṅgu-Naṅgali-Gaṅgavāḍi-Nopamba-vāḍi-Banavase-Hānuṅgal-Huligere-Halasigraḷa-ḷaḷa-gonḍa bhuja-bāḷa-vīra a-sāhāya-sūra S'anivāra-siddhi giri-durgga-malla chalad-aṅka-Rāma nissanka-pratāpa vīra-Ballāḷa-Dēvaru D(r)ōrasamudrada neleviḍinoḷu dushṭa-nigraha-śisṭha-pratipālanaṃ geydu sukha-saṅkathā-vinōdadim rājyaṃ uttarōt-tarābhivṛddhi-pravarddhamānam ā-chandrārka-tāram-baraṃ saluttam ire ||

vṛitta || śrīmat-Hoysaṇa-vaṃśadalli Vinayādityaṃ pratāpōdayō- |

ddāmaṃ tat-tanujātan ādan Ereyaṅgōrvviśvaraṃ tat-sutaṃ |

śrīmad-Viṣṇu-nṛipāḷan ātana magaṃ śrī-Nārasimhaṃ mahi- |

Rāmaṃ tat-taneyaṃ nṛipāḷa-tiḷakaṃ Ballāḷa-bhūpāḷakaṃ ||

agaḷim pātāḷav cūṭuṃ desegaḷ agaladiṇḍ uddadiṃ vyōmam int ir- |

vvagiy āḷal perchchi mūṇuṃ bhuvanaḍoḷ esev Uchchaṅgiyaṃ koṇḍa gaṇḍaṃ |

maguḷḍuṃ Pāṇḍyaṃ śaraṇa bokkaḍe karuṇisi tad-rājyaṃ koṭṭu mūṇuṃ- |

jagaḍoḷ vikhyāti-vettaṃ haraṇa-bharaṇadiṃ vīra-Ballāḷa-Dēvaṃ ||

tat-pāda-padmōpajivi || svasti samasta-bhuvana-vikhyāta-paṅcha-sata-vīra-sāsana-labdhānēka-guṇa-gaṇāṅkṛita-satya-saucha chāru-chāritra naya-vinaya-vijñāna-vīra-Baṇaṇja-dharma-pratipālanaṃ appa śrīmatu Hattiya Rammi-Setṭiya magaṃ S'anka-Gavunḍa Sanka-Gāvundana magaṃ su-putra-kula-dīpakanuṃ gōtra-pavitranuṃ parāṅganā-putranuṃ anna-dāna-vinōdanuṃ Siva-dharma-nirmmaḷaṇuṃ Mallikārjuna-dēvara divya-śrī-pādārādhakanuṃ nālu-prabhu Basave-Gaṇḍaṃ Saka-varishada 1106 neya S'ōbhakṛitu-samvatsarada Māghad amāvāse-Sōmavāra-vyatipātad andu i-keṇeyam kaṭṭisi dēvālyaman ettisi śrī-Mallikārjuna-dēvara nandā-divige irppattina nivēdyakaṃ tri-kāla-pūjegaṃ Chaitra-pavitra-guru-parvva-nimittavāgi svasti yama-svādhyāya-dhyāna-dhāraṇa-maunānushṭhāna-japa-samādhi-śīla-guṇa-sampannaṃ appa chāryaru Maṅgeyya-jyāra putraṃ Sōmēśvara-guru-dēvara kālāṃ karchchi māḍi koṭṭa bhūmi (*rest contains details of gift and usual final verses*)

At Elūgere (same hobli), on a stone near the S'iva temple.

..... samasta-prasasti-sahitam śrīman-mahā-maṇḍalēśvaraṃ Tribhuvana-
malla Vira-Gaṅga Vishṇuvarddhana-Hoysala-Dēvaru Koṅgu-Naṅgali-Taḷakāḍu-Banavase . . . Hānu-
gallu-Palasige-Beḷvala-Noṇambavāḍi-mērey āgi Dōrasamudrada neleviḍinoḷu duṣṭa-nigraha-śiṣṭa-
pratipālanam geydu sukha-saṅkathā-vinōdadim rājyam uttarōttarābhivṛddhi-pravarddhamānam ā-
chandrārka-tāraṃ-baraṃ saluttam ire śrīman-mahā-maṇḍalēśvara sāmanta-manneya-perggaḍe ||

kulajane Yādavānvaya-sirōmaṇi bēlpava..... |

tiḷakey enippa Lakshmiya magam kaḍu-chalvane lōkav ellamam |

... nile kâ... Vishṇu .. putraka yandode banṇisalke bhû- |

vaḷayadol ārppar āru Narasiṃha-nṛpāḷakanam nirantaram ||

svasti tat-pāda-padmōpajivi gōtra-pavitra parāṅganā-putrarum Mahēśvara-raṇāvatārarum Gaṅgē-
śvara-dēvara pādārādhiakarum Gaṅga-Gauṇḍa-Malle-Gauṇḍagaḷu S'aka-varushada 1070 neya Vi-
bhava-samvatsarada uttarāyaṇa-saṅkrānti-vyatipāta-sōma-grahaṇa-Sōmavārad andu Elavaṅgereya
śrī-Gaṅgēśvara-dēvar-aṅga-bhōgakaṃ tri-kāla-pūje-soḍaru-naivēdya-guru-parvva-nimittav āgi biṭṭa
datti (here follow details of gift) int initumam Kuṇuvada Rāmauātha-dēvar-aṅga-bhōgakaṃ tri-kāla-
pūje-nivēdyakam endu biṭṭa datti (here follow details of gift) int initumam japa-samādhi-śīla-guṇa-
sampaṇnar appa Chandrasēkhara-paṇḍitara kalam karchchi dhāra-pūvvakam māḍi biṭṭa datti
(usual final phrases and verses) gau .. ḍugaḷa umbali gadde ..

At Uhikkā-Kāturu, on a stone near the Kāṭēśvaramma temple to the north.

śrī namaś S'ivāya | namas tuṅga &c. ||

svasti śrīman-mahā-maṇḍalēśvara śrīmad-Dvārāvatī-| ma-varādhisvara Yādava-kulāmbara-dyumaṇi
samyaktva-chūdāmaṇi maleparol gaṇḍa..... Kshatra-dharma-nirmala... pari
pūrṇa ... Rādhēya Kaḷachuri-Bhairavam Chōḷa-kāṭaka-ūṇekāraṃ raṇa-raṅga-dhīraṃ ... maṇḍa-
ḷikavairi-maṇḍalika ...tu-jvaram ... Pāṇḍava samasta-lōkaika-nātha vira-śrī
..... śrīmatu Vishṇuvarddhana
Taḷakāḍu-Banavase-Hānuṅgallu-Huligere Dōrasamudrada neleviḍinoḷu duṣṭa-
nigraha-śiṣṭa-pratipālanam geydu sukha-saṅkathā-vinōdadim rājyam geyuttam uttarōttarābhi-
vṛddhi-pravarddhamānam ā-chandrārka-tāraṃ-baraṃ saluttam iral ā-m: Lā-maṇḍalēśvara-taṇḍjana
perumeyam pēlvade |

kulajane Yādavānvaya-śirōmaṇi bēl| avarg ivanē i-vadhû- |

tiḷakey enippa Lakshmiya magam kaḍu-chalvane lōkav ellamam |

sale nile kâva Vishṇuvina putrakan endode banṇisalke bhû- |

vaḷayadol ārppar āru Narasiṃha-nṛpāḷakanam nirantaram ||

tat-pāda-padmōpajivi svasti śrīmatu-vairi-maṇḍalika-| āyakam Mādeyanna-Nāyaka ..
tene kaṇṇam tinṇam paṇkiramam .. kaydu .. lene vāgi tole kūrma
.. ṅgaḷam v irddu tāḷe... gaṇḍara Būtana .. vana mechcham yesa.. ka-bhû... dha-
ritriyolu ||

tolagada .. kali |

sale raṇa-raṅgadol ārppininda .. tavi bhû- |

taḷa ... nōḷpūva .. |

.. ri sāgaram... ||

.. neyu nântu si nilvaṃ mānini rāja-rāja-Narasimha-nṛipālakan emba noḷu || tolagaḍ-
arāti-bhaṭa du sale sandudu ṇḍamuṃ Bhūteya-Nāyaka barduṅkuvar kali-
Bhūteya-Nāyakara maga Duggaṇṇana permmeṃ entene

pempinoḷu Mēru |

. . . . noḷu vārdhīy enipanu . . sandaṃ |

biṇṇinoḷu . Būchiyaṇṇaṃ |

sampigeya laṇte Duggana nuḍivum ||

gōtra-pavitraṃ parāṅgaṇā-putraṃ Māhēśvara-raṇāvatāra Kālēśvara-dēva-pādārādhakam para-bala-
sādhakam | saraṇāgata-vajra-paṇjarar appa tolagaḍa kambhada Bhūteya-Nāyakaru S'aka-varshada
1087 neya Pārthiva-saṃvatsarada uttarāyaṇa-saṅkrānti-sōma-grahṇa-vyatipāta-Sōmavārad andu śrī-
Kālēśvara-dēva-aṅga-bhōgakaṃ tri-kāla-pūje-soḍaru-nivēdya-guru-parvva-nimittav āgi biṭṭa datti
(here follow details of gift) mādhi-sīla-guṇa-sampannar appa Sōma (rest illegible)

13

At the same village, on a stone near the village entrance.

subham astu svasti śrī jayābhyudaya-S'alivāhana-śaka-varuṣa ya saluva vartamāna-Viśvā-
vasu-saṃvatsarada Bhādrapada-śuddha 12 Adivāradaḷu śrīman-mahārājādhirāja rāja-paramēśvara
śrī-vīra-pratāpa-Sadāśiva-Dēva-mahārāyara rājya-kāryake kartar āda Rāma-Rāja-Veḍ-yaru nāvindara
Koṇḍōjige mechechi biṭṭadu . . da nāvindarige kuḷa-teṅige suṅka ēnu uṇṭāḷudanū sarvvamānyav āgi
biṭṭaru (usual final phrases)

14

At the same place, on a 2nd stone.

subham astu jayābhyudaya-S'alivāhana-śaka-varuṣaḷe sālīha 1642 neya S'ārvari-saṃvatsarada
Aśvīja-śuddha 7 Sukravāra śilā-stāpita māḍisida sāsūda-darmake sērida Channa-Kāṭūra Rāyappa-
Nāyakaru (rest illegible)

15

At Indāvāra (same hobli), on a stone near the Gaḍḍige-mūṭha.

(2 lines gone)

Yadu-vaṃśa-kalpa-bhūjā- |

tada śākhey enippa Hoysaḷānvayadoḷu bhū-

viditar ppalar āg avarind |

udayaṃ geydaṃ pratāpi Vinayādityaṃ ||

Vinayāditya-nṛipālana |

tanūjan Eṅeyāṅga-Dēvaṃ ātana putraṃ |

Manu-mārggācharaṇaṃ Vi- |

śhṇu-nṛipāḷaṃ sakāḷa-dharmma-Dharmma-tanūjaṃ ||

vri || Perddore sētu paśchima-payōnidhi mūḍa(ṇa)-payō(ni)dhi mērey āg |

irdda dharitriyaṃ tanage tōḷ-valadiṃ nere māḍi dusṭaraṃ |

marḍdisi tusṭiyaṃ paḍedu śisṭa-jana-prakarake Rāman-ant |

irddan apāra-pauruṣhame tannoḷ oḷambaḍe Viśṇuvarddhanam ||

ka || tat-tanayaṃ Narasimha-nṛi- |

pōttaman avanata-virōdh'-bhūpāḷa-kuḷai- |

kōttamṣa-chaḷana-ṛ alinaṃ |

Chittādbhava-mūrtti viśada-kīrtti-paṭikam ||

niṭṭayde tanna tanug ala- |
 vaṭṭ Echala-Dēvi nṛipa-Nārasimhaṅ ādal |
 paṭṭa-mahādēviy enal |
 neṭṭane tat-kāntey-antu nōntarum olarē ||
 ā-dampatige tanūbhava- |
 n ādam ripu-nṛipati-makuṭa-gḥaṭṭita-pada La- |
 kṣimi-dayitan adika-balan udi- |
 tōḍita-punya-prabhāva-nidhi Ballāḷam ||

svasti samadhigata-pañcha-mahā-śabda mahā-maṇḍalāśvaram Dvāravati-pura-varādhīśvara prasiddha-
 śuddhōbhaya-paksha Yādavānvayōdanvat-saṅgata-vinūta-pārijāta sakala-kalā-Kamajāta | S'āsaka-pu-
 ra-Vāsantikā-dēvi-labdhā-vara-prasāda | dushṭa-vidviṣṭa-marāḷa-mēgha-nāda | abhraṅkaśōttuṅga-niṣa-
 vijaya-sārddūla-dhvaṇya-chakita-chaḷa-chandra-bimbāntarggata-kuraṅga chatura-vidvaj-jana-prasaṅga
 nāmādi-prasasti-sahitam Talakāḍu-Koṅgu-Naṅgali-Gaṅgavādi-Nonambavādi-Māsavādi-Huligeṛe-Hala-
 sige-Banavase-Hinuṅgall-Uchchaṅgi-goṇḍa bhuja-bala Vira-Gaṅga a-sahāya-śūra nissanka-pratāpa
 Hoysaḷa-vira-Ballaḷa-Dēvaru śrīmad-rājadhāni-Dōrasamudrada neleviḍinolu sukha-saṅkathā-vinōda-
 diṃ rājyaṃ geyyuttam irppali Saka-varsha 1107 neya Krōdhi-saṃvatsarada Vaisākha-suddha-
 ēkādasī-Sōmavārad andu śrī-vira-Ballāḷa-Dēvaru Chikka-Bammala-Dēviyarige śāntiy-artthav āgi mahā-
 dānāṅgaḷam māḍutta śrī-Yōgēśvarapurav āda Attiganahāḷa bhūmiya Kāntavūradavaru ākramiṣi-
 koṇḍa ā-bhūmiya śrī-Yōgēśvara-dēvar-vūru Attigahāḷiṅge pravistav āgi dhārā-pūrvakam māḍi
 ā-chandrārka-tāram-baram saluvantāgi biṭṭa-datti int i-dharmmamam pratipālisidavaru Gaṅge-Vāra-
 ṇāsi-Kurukshētram modalāda sakala-punya-tirtthaṅgaḷalliy Aśvamēdhādi-sakala-yajñaṅgaḷumam
 māḍi hiranyagarbha-tulāpurshādi-mahā-vrataṅgaḷumam māḍi sakala-vēda-śāstra-pāraṅgatar appa
 śata-sahasra-brāhmaṇarg ṣe sahasra-kavileyuman alaṅkāra-sahitav āgi dakṣiṇā-pūrvvakav āgi dāna-
 māḍida phalama paḍavaru || i-dharmmaman āvan orbban aḷidavaru ā-punya-kshētraṅgaḷalliy anitu-
 brāhmaṇaruman anitu-kavileyumam kondantaha-mahāpātaka-phalaman eydi Kumbhipāka
 pparu Brahma-kalpa-pariyantaṃ-baram | (usual final verses)

16

At Dyāmpura (same hobli), on a stone in Husēn-Sāb's field.

śrī Pravāti-saṃvatsarada Aśvayuja-śūda-pāñchami-Bhūdhavāradallu Attiganahāḷu-vūroḷu banda paṇṭa-
 huliya bugeye Pōchanāyi maga Bammanāyaga-Rāmanu huliya kādu dēya biṭṭu valikā svastan
 ādanu ||

17

On another stone in the same field.

śubham astu | namas tuṅga &c. ||

svasti samadhigata-pañcha-mahā-śabda mahā-maṇḍalāśvaranum Dvārā[va]ti-pura-varādhīśvara
 Yādava-kuḷāmbara-tyu | api samyakva-chūḍāmaṇi Yada-vaṃśōdbhavam Sasakapura-ni[vāsa]-
 Vāsanti-dēvi-labdhā-vara-prasādanum Lakshmi-Vishṇuvina putranum malapuroḷu gaṇḍanum Koṅgu-
 Naṅgali-Talakāḍu-Nonambavādi-Uchchaṅgi-Banavase-Hinuṅgalu-goṇḍa bhuja-bala Vira-Gaṅga śrī-
 Vishṇuvarddhana-Dēvana su-putram Mahēśvara-sameja-pratipālakaṃ appa śrī-pratāpa-Nārasimha-
 Hoysaḷa-Dēvaru sukha-saṅkathā-vinōdadim rājyaṃ geyyuttam ire tat-pāda-padmōpajivi samasta-guṇa-
 sampannanum mahā-pradhānanum appa Bammachayyaṅgaḷu tamma putran appa Mallayyaḷu Atiga-
 nūram sukhadin āuttam ire Hasugulada Bammi-Seṭṭiyara su-putranum appa Vaṅka-Gāvurāda ā-grāma
 ājita-māḍi alli līnga-pratishṭheyam māḍi ā-dēvara śrī-nāmavam tanna pūtrvina pesaram Brahmēśvara-
 m endu pesar iṭṭu ā-Brahmēśvara-dēvariṅge soḍaru-nivēdya-pūje-khaḍḍa-sphuṭita-jīrṇōddhārakkam

dévālayada isānyadalu mattalu .. re bhūmiyaṃ biṭṭu svasti ya-ani-y-ma-svādhyāya-dhyāna-
dhāraṇa maunānushtāna-pārāyaṇa-japa-samādhi-siṣa-guṇa-sampanna Lākula-siddhānta-pāraṅga-
rum appa Haṭṭalageṇeya Pañchamaṭha-sthānad āchāryam appa Anantaśakti-dēvara putra Kalyāṇa-
śakti-dēvara putran appa Īśvara-dēvarge koṭṭu (*usual final phrases and verse*)

a-karasya karōtpattiḥ gō-sahasra-hataṃ phalaṃ |

kara-pravṛtṭi-vichchhēdāt gō-kōṭi-phalaṃ uchyatē ||

18

At Haḷeyūru (same hobli), on a stone near the Bōla-Basavēśvara temple.

(9 lines gone) vira-Nārasimha-Dēvana ma makkaḷu Khētaya-dāṇṇāyakaru śrī-
Amṛitanātha-dēvarige paḍi yirvvattu jāvige naḍavant āgi Hosa-Bommaḍiyalu mahājanaṅgaḷa vasadalu
. Pārthiva-sampvatsarada Phālguṇa-su 2 Va | śrī-vira-Nārasimha-Dēvana ka.
ra makkaḷu dāṇṇāyaka. Tāriyakereya śrī-Amṛitanātha-dēvarige naḍavant
āgi hoṅge tiṅgaṅge hā ā-mahājanaṅgaḷa vasadalu koṭṭa bija-vonnu gadyāṇa-
aydu | yi-dharmmavanu ā-mahājanaṅgaḷu ā-chandrārka-tāram-baram pratipālisuvuru ||
Byaya-sampvatsarada Āshāḍha-ba 15 Sō śrī-Amṛitanātha-dēvara naivēdyake Bommayaṅgaḷa makkaḷu
Virupaiyya Māra-Dēva tamma vṛttiyoḷage Chandiya dāvina dāriyim teṅkalu beddele kamba
.. teṅka Maleya Jakka-Gavudana maga Kēta-Ga[vu]da śrī-Amṛitanāthana nandādivigege koṭṭa haṇa-
aydu 5 śrī || Sarvvajitu-sampvatsarada Āsvayija-su 10 Sō | śrī-Amṛitanātha-dēvarige yaraḍu nandādivi-
ge naḍavant āgi hāgam baḍḍi-vṛiddhiyalu da Mādayyaṅgaḷa maga Mādayyanu sthānikara
kayyalu koṭṭa bija-vonnu gadyāṇa vondu || śrī-vira-Nārasimha-Dēvana rājyadalli Dēviyara Sōvaṇṇa-
gaḷa maga Kēsava-Dēvanu śrī-Amṛitanātha-dēvarige baḍḍiyim banda naḍavant āgi stāni-
kara vasadalu koṭṭa bija vaṇa pa 5 || Virōdhi-sampvachchharada Mārggasira-su-pāḍiva-Brihavārad andu
sunḱada. ch-arasara maga Bharatāluvanu śrī-Amṛitanātha-dēvarige baḍḍiyim nālku-divige naḍa-
vant āgi sthānika-vasadalu koṭṭa bija-vonnu gadyāṇa 2 || Sarvvadhāri-sampvachchharada Puśhya-su 7
Sōmavārad andu śrī Amṛitanātha-dēvarige naivēdyake Ereyam-arasayyaṅgaḷa makkaḷu Lakkeṇṇa
Nāraṇa-Dēvanu sala gadde-voḷage mūdana-bayalu biṭṭa datti || Sōma-
vārad andu śrī-Amṛitanātha-dēvara sarvva ||

19

At the same place.

(1st stone)

śrī | namas tuṅga &c. ||

*yuga-sāmārttyade munnam | Nṛiga-Nahuśādigaḷol āda guṇamum sauryyam ||

migaḷ ārttave Kali- | yuga-sāmārttyavan alte valte Vinayādityam ||

maley-arasu-makkaḷ ellam | taleyam taḍavuttav eddu pādāmbujavam |

taleyol talevinegam bhuja- | baḷamam tāḷd iddan oppe Vinayāditya ||

ā-Vineyādityaṅgam | pāvana-chāritre Keḷeyab-arasigam akhilōr- |

vvisvaran udeyam geydam | S'rivara-pada-padma-bhriṅgan Eṇyaṅga-nṛipa ||

eragadavandira tal-gaḷa- | u eragipan eragipan arāti-lakshmiyan idariṅ |

eragada balpindam tana- | g eragipan Eṇyaṅgan atula-vijaya-śriyam |

ā-narapatig ambhōdhig a- | nūna-gabhirateya samanisisipp antire san- |

māmini Echala-Dēvi ma- | nō-nayana-pritiyim sogayisidaḷ ||

ubhaya-kula-suddhey enip ā- | subha-lakshanezam su-charita-charitrey en'p ā- |

prabhugam mūvar ttaneyar | subhagar vVallāla-Vishṇu-Udayāditya [r] ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ śrīmad-Dvârâvatī-pura-varâdhîśvara
Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷu gaṇḍa | gaṇḍa-prachanḍa | śaucha-
Gâṅgêyaṃ | Kṣatṛa-dharma-nirmmaḷa-paripûrnnârṇnavam | satya-Râdhêyaṃ | kadanaika-Bhaira-
vam | Chôḷa-kāṭaka-sûrekāra | raṇa-raṅga-dhîra | biruda-maṇḍalika-kuraṅga-kaṇṭhiravam | śrī-
Purushôttama-Dêvara śrī-pādâbja-bhriṅga | sāhasôttuṅga | Bāsanti-dêvi-labdha-vara-prasâda |
anêka-nâmâdi-samasta-prasasti-sahitam śrīman-mahâ-maṇḍalêśvaraṃ Tribhuvana-malla Vira-Gaṅga
Vishṇuvarddhana-prahâpa-Hoysaḷa-Dêvaru Koṅgu-Naṅgali-Taḷakâḍu-Banavase-Hânuṅgallu-Halasige-
Beluvala-Nonambavâḍi Heddoḇe-mêreyâgi Dôrasamudrada neleviḍinoḷu dushta-nigraha-śishta-prati-
pālanam geydu sukha-saṅkathâ-vinôdadinî rājyam uttarôttarâbhivṛddhi-pravarddhamânâṃ âchan-
drâ (2nd stone) rkka-târam-baram saluttam ire â-mahâ-maṇḍalêśvara-tanûjana permmeyaṃ pēlvaḍe ||

kulajane Yâdavânṇaya-śirômaṇi bēlpavarg ivane vadhû- |
tiḷakey enippa Lakshmiya magam kaḍu chavane lôkav ellamaṃ |
sale nile kâva Vishṇuvina putran[um] endade baṇṇisalke bhû- |
vaḷeyadoḷ ârppar âru Narasiṃha-nṛipâḷakanaṃ nirantara ||

tad-pâda-padmôpajivi | svasti śrīman-mahâ-pradhânam sarvâdhikâri hiriya-daṇḍanâyaka Lakmarasaru
Tarîyakeḇey app Amarâvatipurada nûr-irbba-brâhmaṇargge dhârâ-pûrvvakam mâḍuvalli hiriya-
bhaṇḍâri Huḷḷayyanum daṇḍanâyaka-Lakmarasarum Amṛitêśvarara nâl-prabhu Malla-Gâvuḍanum
Mâdi-Gâvuḍanum Saka-varshada 1079 Îśvara-saṃvatsarada Mâgha-suddha 10 Sôma-vâra-uttarâyâṇa-
saṅkrânti-sauryya-grahâṇa-vitipâtad andu Mûlathânad Amṛitêśvara-dêvara pratishṭheyam mâḍi
dêvar-aṅga-bhôgakkam tri-kâḷa-pûje-nivêdya-jirnnôddhârakkam biṭṭa datti (*here follow details of gift*)
... sarvva-namasyav âgi nandâdivigege biṭṭa gâṇa...guḷa Beluvalliya sthalada Dêsi-Baṇaṇjigar iddu
biṭṭa datti (*here follow details of gift*) int i-dharmmavam mâḍi Hâliyakereya Tatpurusha-paṇḍita-
devargge dhârâ-pûrvvakam mâḍi biṭṭa datti (*usual final phrases and verse*) Hâdiyakeḇey S'ambhushaktir-
Ilikhita * Nandana-saṃvatsarada pâḍivadandu pannâyadavaru â-chandrârkka (*rest illegible*).

20

In Tarikere, on copper plates in possession of Bânâvâra-Krishṇa-bhaṭṭa.

(I a) ôṃ namô Nârâyāṇāya ||

jayanti Kṣhîra-vârâśi-nandanânanda-dâyinali |
brahmâṇḍa-maṇḍali-ramya-harmmya-stambhâ Harêr bbhujâh ||
śalâkâ-hata-sârdḍûḷaḷ kô'py abhûd Yadu-puṅgavaḷ |
abhyadhiyata tad-dêśyais tatô'sau Hoysaḷâkhyayâ ||
tad-vamśyêshv abhavad vandyô vibudhair vVishṇuvarddhanaḷ |
yasmâl Lakshmi-patêr jâtô Narasiṃha-mahîpatiḷ ||
têna paṭṭa-mahâdêvyam janitas sampadâṃ nidhiḷ |
Ballâlâ-bhûpatir yyêna putravat pâḷitâ[h] prajâl ||
jayati sphurat-pratâpa-prakâśitâśêsha-bhuvana-vistârâḷ |
vaḷayam ivôrvvi-vaḷayam karê vahan vira-Ballâlâḷ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ | Dvârâvatī-pura-varâdhîśvaraṃ | Vâ-
santikâ-dêvi-labdha-vara-prasâdam | vijaya-lakshmi-vinôdam | vitarâṇa-guṇânuḷkṛita-Bhânu-nanda-
nam | sakaḷa-vibudha-janânandanam | vinuta-vibhavôpahâsita-Divijêndram | nikhîḷa-janânanda-chan-
drâṃ | parâkrama-guṇa-prakaṭita-Pârththa-prabhâvam | bhuvana-sammata-nija-svabhâvam | vidâlita-
Vijaya-Pâṇḍya-vikramâdhâra-gîri-du (II a) rggam | praṇûta-châturyya-paripâlita-tri-vargga | su-
bhaṭa-chûḍâmaṇi | kṣatriya-śikhâmaṇi | paripâlita-bhû-lôkam | puṇḍarika-patâkam | dharmma-nirm-

* Written on the top of the stone.

mâna-navîna-Dharmma-putram | viśiṣṭa-vidvaj-jana-priti-pâtram | dhairyya-guṇa-Mandaram | viṣāsa-Purandaram | Chôla-kaṭaka-sûre-kâgam | maṇḍalika-bêṇṭe-kâgam | ripu-râja-gaṇḍa-bhêruṇḍam | malaparoḷ gaṇḍam | ity-âdi-nâmâvali-virâjitar appa śrîman-mahâ-maṇḍalêśvaram Talakâdu Gaṅgavâdi-Noḷambavâdi-Banavase-Hânungalu-Halasige-Beluvala-Teluṅga-dêśam goṇḍa bhuja-baḷa Vira-Gaṅga Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râman a-sahâya-sûra niśsaṅka-pratâpa Hoysala-śrî-vîra-Ballâḷa-Dêvaru śrîman-mahâ-râjadhâni-Dôrasamudrada neleviḍinoḷu sukha-saṅkathâ-vinôdadim prithvi-râjyam geyyuttam irddu Âsandi-nâḍa Mollêśvaravan agrahâram mâḍi â-vûra modala-gadyâna ayvattam mâḍi ga 50 ulida sêshavuvam chalâyavuvam biṭṭu | (after details of gift) sarvva-bâdhâ-parihâravâgi Saka-varsha 1107 neya Krôdhi-saṁvatsarada Puśya-baḷuḷa-saptami-Maṅgaḷavâra attrâyana-saṅkrântiyalu śrî-Vajrêśvara-dêvara śrî-Narasimha-dêvara sannidhiyalu tavage nija-rajyaiśvaryyâyur-ârôgyâbhivridhy-artthav âgi śrî-vîra-Ballâḷa-Dêvaru â-sêsha-mahâjanaṅgaḷge dhârâ-pûrvvakam mâḍi koṭṭaru | â-vûra simâ-sambandhav ent endade (here follow details of boundaries and gift ; also usual final phrases and verses) Jombaṇa-paṇḍitara kavite | baravar-âchâryya-Sûryyanṅaḷa śishya Bâcheyana barapa maṅgaḷa mahâ śrî śrî śrî-Malaparoḷu gaṇḍa vîra-Ballâḷa-Dêva

21

In Tarikere, on copper plates in possession of S'îma-jôis.

(Ib) śubham astu |

śuklâmbara-dharam Vishṇum śaśi-varṇam chatur-bhujam |
prasanna-vadanam dhyâyêt sarva-vighnôpaśântayê ||
śrîmad-Vênkaṭanâthâya vêṇu-nâḍa-vinôdinê |
vêdâtîtâya vêdânta-vêdyâya cha namô namaḥ ||
Sitâ-Lakshmaṇa-samyuktam Âñjanêyâbhivanditam |
kāruṇya-mûrtim kaṇḍâksham Râmachandram namâmy aham ||
namas tuṅga &c. ||
Harêr lîlâ-varâhasya danṣṭâ-danḍas sa pâtu vaḥ |
Hêmadri-śikharâ yatra dhâtri chechatra-śriyam dadhau |

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1577 neya Manmatha-saṁvatsarada Mârgaśirâba 7 Chandravâradalli śrîmatu Santhê-Bennûra Pûvala-Immaḍi-Hanumappa-Nâyakara putrar âda | Niechha-madavaniga-Hanumappa-Nâyakara putrar âda Sarajyâ-Hanumappa-Nâyakaru Bhâradvâja-gôtrada Âśvalâyana-sûtrada Ruk-śâkhâdhyâyigaḷ âda Yaraguḷada Kônêri-bhaṭṭara putrar âda Tirumala-bhaṭṭara putrar âda Chikka-bhaṭṭarige | pûrva-dattav âgi naḍadu barutida svâsthege mâḍikoṭṭa jirunôddhârada tâmrada śâsanada kramav ent endare svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1571 neya Virôdhi-saṁvachchharada Pushya-śuddha 7 Chandravâra-makara-saṅkrânti (IIa)-puṇya-kâladali śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Vênkaṭapati-Dêva-mahârâyaru Penagunḍe-paṭṭanadalli ratna-simhâsanârôḍhar âgi sakala-pruthvî-pâlisuva-samayadalli | avara dakshina-bhujâ-danḍar âda Santhê-Bennûra Puvvali-Kengappa-Nâyakara putrar âda Hire-Hanumappa-Nâyakara sahôdarar âda Bâlagiri-Nâyakaru | Bhâradvâja-gôtrada Âśvalâyana-sûtrada Rik-śâkhâdhyâyigaḷ âda Yaraguḷada Kouḍâvajhara putrar âda Tirumala-bhaṭṭara putrar âda Kônêri-bhaṭṭarige namma râjyakke saluva Kâtûra-simeyalli | Atimogha-Honni-bhaṭṭara Dêvara-bhaṭṭarige saluva upâdhyake jyôtiśhyake svastey iralâgi avara vaṁsaṁ mṛita-nashṭavâgi hôda-sambandha â- vâsthênu Makara-saṅkrânti-puṇya-kâladalli sa-hiranyôḍaka-dâna-dhâra-pûrvvakav âgi dâna-dhikrâva-vinimaya-yôgya-sarvamânyavâgi śrî-Râmachandra-dêvara pritiyâgi namma Hir -I anumappa-Nâyakarige puṇya-lôkâvâptiy âgabêk endu Râmârpaṇava mâḍikoṭṭu | dâna-paṭṭênu baras | tṭu sârôddhâravâgi naḍadu-barut-iddalli | â-dâna-paṭṭêyu sithilav âda sambandha śrîmat-Santhê-Bennûra Pûvala Immaḍi-Hanu-

mappa-Nāyakara putrar āda Nichcha-madavaniga-Hanumappa-Nāyakara putrar āda | Sarajyā-Hanumappa-Nāyakaru | Bhāradvāja-gōtrada Āśvalāyana-sūtrada Rik-śākhādhyāyigalāda Yaragūlada Kōnēri-bhaṭṭara putrar āda Tirumala-bhaṭṭara putrar (II b) āda Chikka-bhattarige | Manmatha-sampvatsarada Mārgasīra-ba 7 Chandravāradalli | Kallatti-Virabhadra-dēvara sannidhānadalli Basavēśvara-dēvara guḍi-munde mahā-dānagaḷa māḍuva-samayadalli (8 lines following contain details of gift and boundaries) yi-chatus-simā-madhyadalli yi-Kātūra simā-sthala 10 kke saluva grāmānugāmagalalli | upādyake jyōti-shyakke saluva gadde-tōṭa-hola-mane-muntāda-bhūmiyolag idda nidhi-nikshēpa-jala-pāshāṇa-akshinī-āgāmi-siddha-sādhyagaḷ emba ashta-bhōgaṅgaḷu tēja-svāmya-śubha-śōbhana-muṇji-maduve-chatus-śākke-shōḍaśa-karmaṅgaḷalli | puṇyāhavāchane-nāndi-grahārādhane-muhūrta-brahmādāya-mantāda saluva svāmyavanu sarvāmānyav āgi nivu nimma putra-pautra-pārapariyāgi ā-chandrārka-sthāyigaḷ āgi anubhavisikoṇḍu sukhadall ihaḍ endu nanna pitṛigaḷige akshaya-puṇya-lōkāvāpti āgabēk āgi Rāmārpanava māḍi barasi-koṭṭa jirūddhārada tāmrada dharma-śāsana (III a)da likhitaḷ | yi-dānakk e phala-grantha || (usual final verses)

Indraḥ pricchhati chāṇḍālīm kim idaṃ pachyatē tvayā |
 śva-māmsaṃ surayā siktam kapālēna chitāgninā ||
 dēva-brāhmaṇa-vittāni balād apaharanti yē |
 tēshāṃ pāda-rajō-bhityā charmaṇā pihitam mayā ||
 nashitam kulam bhinna-tatāka-kūpaṃ
 prabhrashta-rājyaṃ śaraṇāgatam cha |
 gām brāhmaṇam dēva-grihālayam cha
 ya uddharēt pūrva-śatādhikam phalam ||
 mad-vamśajāḥ para-mahi-pati-vamśajā vā
 yē' nyē nripās satatam ujjvala-dharma-chittāḥ |
 mad-dharmam ēva satatam paripālanti
 tat-pādukā-dvayam aham śirasā vahāmi || śrī-Rāma ||

22

In Tarikere, on copper-plates in possession of Yedehaḷḷi Rāmā-bhaṭṭa.

(I b) nir-vighnam astu |

namas tuṅga &c. ||

Harēr lilā-varāhasya damshtrā-daṇḍas sa pātu vah |

Hēmādrī-śikharā yatra dhātī chhatra-śriyaṃ dadhau |

svasti śrī jayābhayodaya-s'ālivāhana-śaka-varsha sā 1603 neya Durmati-sampvatsarada Vaisākha-śu 3 llū śrīmat-Santhē-Bennūra Rāmachandra-svāmiya pāda pādmārādhakar āda Hanumanta-dēvara nija-bhaktar āda | Pūvalānvayada Yimmaḍi-Hanumappa-Nāyakara prapautrar āda Nichcha-madavaniga Hanumappa-Nāyakara putrar āda S'arajyā-Hanumappa-Nāyakara putrar āda Sitārāmappa-Nāyakaru | Jāmadagnyāvatsa-gōtrada Āśvalāyana-sūtrada | Rik-śākhādhyāyigaḷ āda | daṇāyaka-Kṛishṇappana prapautran āda Rāmākṛishṇappana pautran āda Tirumalaiyana putran āda | Rāyasada Venkaiyage barasi-koṭṭa bhū-dāna-śāsanaḍa kramav ent endare Tirtharājapuradalli surālayava kaṭṭisi prati-shṭhe-māḍida śrī-Venkaṭēśvara-svāmi-dēvatā-kaṭṭaleḷ, prāku Nāḷa-sampvatsarada Phālguna-śu 10 llū Hirē-Kātūra-grāmadalli koṭṭidda ga 30 varahana bhūmiyinda ēnu utpatyav āhadilla ā-bhūmiya aramanege kaṭṭikoṇḍu | dēvatā-sēve sāṅgavāgi naḍava-rītige baḍal ā-svāstheyanu | nūtanavāgi Chennām-bāpurada agra-hārava māḍiddhēne yi-(II) dake sahā koḍabēk endu nīnu hēlikkoṇḍa-sambandha modalu-koṭṭidda dāna-patravanū vappisikoṇḍu pratiyāgi biṭṭa-svāsthe | nanna rājyake saluva Kātūra-simey-olagana Obik-Kātūra sthalada Gōvindapurada grāmavannū yi-bhūmiyalli nūtanavāgi kaṭṭida

Rudrāpura-sahitav āgi | aksha-tṛitīyā-punya-kāladalli | tamma mātā-pitṛigaḷige anēka-dharmav
 āgaliy endu sa-hiranyōdaka-dāna-dhārā-pūrvakadiṃ Rāmārpaṇa māḍikōṭṭev āgiyu grāma-maṇḍalake
 saluva bhūmi-chatura-sīme-gaḍige sthāpitava māḍida silā-vivara (*here follow details of boundaries*)
 i-vambhattu-silē . . . gāda bhūmige saluva gadde-beddalu-tōṭa-tuḍike-kāḍārambha-nirāramba-kaḍu-
 vaṇa-kāśāvarga-sunka-sukala-suvarṇādāya-davasādāya-muntāda utpatyavanū ā-bhūmiy-olagidda nidhi-
 nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sādhyāṅgaḷ emba ashta-bhōga-tēja-svāmyavanū bīla-bhū-
 miyali āgāmi-māḍida-viśēsha-phala-sahannitavāgi || santāna-pāraparyadali ā-chandrārka-stāyigaḷāgi
 sukhadiṃ bhōgisikoṇḍu bāhadakke | dēvatā-sēvegu | agrahārada brāhmarige saha naḍasuvud endu
 barasi-kōṭṭa bhū-dāna-sāsana yidakke dēvatā-sākshi (*usual final verses*)

sva-dattā putrikā dhātri pitṛi-dattā sahōdari |
 anya-dattā cha mātā cha datta-bhūmiṃ parityajēt ||
 Indrah pṛichchhati chāṇḍālīm kim idaṃ pachyatē tvayā |
 śva-māmsaṃ surayā siktam kapālēna chitāgninā ||
 dēva-brāhmaṇa-vittāni balād apabaranti yē |
 tēshām pāda-rajō-bhityā charmaṇā pihitam mayā ||
 anyēshām chharditam bhūktē śvāpi sva-chharditam na tu |
 tataḥ kashtatarō nicaḥ svayam-dattāpahārakaḥ ||

maṅgaḷa mahā śrī śrī-Rāma |

23

(Duplicate of No. 22 above.)

24

(Duplicate of No. 21 above.)

29

At Kallattipuru (same hobli), on a rock around the Virābhadrā temple.

śrī-Santara śrīpa-nidhi mindu pōdam

31

At the same place.

śrī-Duggamarara prōittar Vijadharara dēgula

32

At the same place.

śrī-Duggamararasa . . . Vijadharana dēgula

34

At the same place.

(Nāgarī characters)

śrīmān Vikramāditya-Dēva Rudra . . . vāya haḷara . . . sēve dēgula

35

At the same place.

śrī-Nija-Rudrapādan liṅgam māḍidon

At Nandi (same hobli), on a stone to the south of the Mallés'vara temple.

..... Hoysala-rājya |
 n ājñe mī- |
 re diśā |
 karam śrī-Vishṇu-bhūpā ||
 vag ivanē vadhū- |
 tilakey e |
 vina putrakan endade bapni |
 taram ||

ātan agra-tanū
 .. la-dhīram dig-ibhōnnatam bhuja-balāva |
 yukuteyam lileyim |
 teledam su |
 tra charitra-pālan apara-śrī-Rāma-sampa ||
 prithvibhujā kilālāsava-pāna-matta-vina |
 ryya-nīlayē Ballāla-prithvibhritē ||

svasti sama śrīmad-Dvārāvātī-pura-varādhīśvara
 ktva-chūdāmaṇi maleparolu gaṇḍa gaṇḍa-prachauḍa paripūṛṇārṇavam satya-
 Rādhēyam kaṭaka-Bhairavam maṇḍalika-kuraṅga-kaṇṭhīrava vairi-maṇḍalika-
 chāturbhāla-Khām śrī-Purushōttama-Dēvara śrī-pādābja-bhriṅga sāhasōttuṅga
 anēka-nāmādi-prasasti-sahitam śrīman-mahā-maṇḍalēśvaram Vishṇuvarddhana-pra-
 tāpa[...]Koṅgu-Naṅgali-Talakāḍu-Banavāse-Hānuṅgalu-gonḍa bhuja-bāla S'ānīvāra-
 siddhi chalaḍ-aṅka-Rāman a-sahāya-sūra nissaṅka-pratāpa Hoysala-vi
 rasamudrada neleviḍinoḷu vijaya-rājyam uttarōttara-pravarddhamānam ā-chandrā
 .. luttam ire tat-pāda-padmōpajīvi Nandiya Māra-Gavuṇḍana su-putrar appa Jakka-Gavuṇḍanuṁ Kē-
 num sāmanta-Malla-Gavuṇḍa sitagara gaṇḍa sāvanta-gasaṇi aramane-gonḍeyara gaṇḍa
 tanim-ayyana pesarali liṇ shteyam mādi S'aka-varshahada 10 .. neya Hēmaḷambi-samvatsarada
 uttarāyapa-saṅkrānti-vyatipātam grahapa-Sōmavārad andu śrī-Mārēśvara-dēvar-aṅga-bhōga-
 kam tri-kāla-pūjā-nivēdyakkam tapō-dha ra-dānakam endu svasti yama-niyama-svādhyāya-
 dhyāna-dhāraṇa-mōnānushṭhāna-japa-samādhi-śīla-guṇa-sam Tarīyakeṇya Tatpuru
 sha-panḍitara su-putran appa Amritarāśi-gurugaḷa kālam karchchi dhārā-pūrvva de biṭṭa
 datti (rest contains details of gift and usual final verse)

At the same village, on a stone in the enclosure of the Siddhēs'vara temple,

namas tuṅga &c. ||
 yuga-sāmarthyade munnam | Nriga-Nahusha |
 Vinayāditya ||
 maley-arasa... ellam | taleyam taḍeūtṭar erdu pādāmbujamam |
 taleyo ta bhuja- | balamam pesarva ... Vinayāditya ||
 ā-Vinayādityaṅgam | barasigam akhīlōr- |
 vvīśvaran udayam geydam | S'rīvara-pada-padma-bhriṅgan Eṇeyāṅga-nṛipa ||
 eṇagadavandira ta .. | sipan eṇegipan arāti-nṛipa- |
 ...n eṇegipa balpinda.. | .. n Eṇeyāṅgan amaḷa-vijaya-śrīyam ||

ā-nara-patig ambhōdhig a- | nūna y enisipp ant . . |
 .. niniy enipp Echala-Dēvi ma- | nō-nayana-prītiyim sogayisidaḷ ||
 ubhaya-kula-śuddhe . . . | subha-lakshṇegam su-charita-bharite |
 prabhugam | subhagar Ballāḷa-Vishṇu-Vudayādityar ||
 Hoysaḷa-rājya-lakshmiy-odavam tōḷ-valpinim tāldi tann |
 udayam |
 chakraman otti koṇḍu Talakādam Gaṅga-rā |
 dam Yadu-vamśa-varddhana-karam śrī-Vishṇu-bhūpālakaṃ ||

āta |

kulajane Yādavānvaya-śikhāmaṇi |
 .. . y enippa Lakshmiya magam kaḍu chelvane lōkav ellamam |
 sale nile kāva Vishṇuvina putrakan endode baṇṇisalke bhū- |
 valayadoḷ ārppa nṛipālakanam nirantaram ||

.. n agra-tanōjam || viḷasa (rest illegible)

38

In the same temple, on a stone near the main entrance.

*Tāraṇa-saṃvatsarakke saluva Pārthiva-saṃvatsarada Bhādrapada-ba 10 lu śrīmatu Kṛishṇappa-Nāya-
 [ka]-ayyanavara kāryakke karta[rā]da Kāmarasa-Voḍeyaru Nandiya Sidē-dēvara stānikarige koṭṭa
 bhāśā-patrada vōleya kramav ent endare Sidē-dēvarige gaṇāchārigaḷu tegadukomba ga 1½ haṇavanu
 nānu Kṛishṇappa-Nāyaka-ayyanavarige dharmmav āgabēku endu koṭṭevu (*here follow usual final
 phrases*) yi-hadinaidu-haṇavige Kṛishṇappa-Nāyaka-ayyanavara hesara hēḷi voppattina naivēdyavanu
 māduva-mariyādeyalli kaṭṭu māḍi biṭṭevu yint appudakke Kṛishṇappa-Nāyaka-ayyanavara sēnabōva
 Lakshmaṇana baraha yi-vōleyanu koṭṭa Kāmarājagaḷa voppa Kāmarāja | Nandiya
 vōja Siddayyaua baraha

39

At Hulitimmāpura (same hobli), on a stone in Nāṇjunḍana Raṅga's field.

S'ālivāhana-śaka-varusha-sa 1536 neya Ānanda-saṃvatsarada Chaitra-śu 10 lu Kāmanadurgadali
 Cheni-Rāmasvāmi-sēvege Santhē-Bennūtra Sitārāmappa-Nāyakaru yi-Timmāpurada-grāmavanu koṭṭa-
 nū yendu hākisi-koṭṭa śilā-śāsana (*usual final phrases and verse*)

41

At Amṛitāpura (Amritāpura hobli), on a stone in front of the Basava temple.

namas tñga &c. ||

svasti samasta-vijayābhūdya-Sālivāhana-śaka-varusha 1469 neya Plavaṅga-saṃvatsarada Mārga-
 śira-śuddha 10 Bhaumya-vāradalu śrīman-mahārājādhirāja rāja-paramēśvara śrī-vīra-Sadāśiva-Rāya-
 mahārāyara kāryake karttar āda śrī-Tirupati-Rāma-Rāja-ayyanavarige puṇyav āgabek endu sa.
 gumma-daṇṇa-ayyanavaru namuna amara-nāyakatanake yanu Amṛitēśvara-dēvara
 yuṃ kaṭṭi suṅkada svāmyavanu Amṛitēśvara-dēvara nandādivigege
 Rāma-Rāja-ayyanavarige puṇyav āgabek enu (rest contains usual final
 phrases and verses)

vāg-dattam manō-dattam vāchā dattam dinē dinē |

shashti-varsha-sahsrāni viśṭhāyām jāyatē kṛimih ||

. baraha śrī

*So in the original.

At the same village, on a stone to the north of the inner door of the Amṛitśvara temple.

namas tuṅga &c. ||

vṛi || Saḷan embam S'asaka-prasiddha-puradoḷ Vāsantikā-dēviyam |
 taḷed ārādhisuvāgaḷ uttarāḷa-nētram ghōra-vaktram viśriṅ- |
 khaḷa-gātram puli pāye kaṇḍu muni-nātham kuñchamam koṭṭu poy |
 Saḷay endam baḷik āytu Poysaḷa-vesar ttām Yādavōrbbisaroḷ |
 alagiṁ siṅgaman iṇidana |
 kalitanamam naguva teṛade meṇavudu seḷeyiṁ |
 puli-voyda kuṇupu Poysaḷa- |
 kula-tilakana matta-gajada ṭakkeyadoḷ iḷaḷ ||
 anit-ond unnati-vetta-Poysaḷa-kuḷam pūrvvādriyam pōlvinam |
 Vinayāditya-nṛipāḷan udbhavisidaṁ bhū-lōkad ādtyan emb- |
 inegam kaḷtale kūḍe kaṅge kaviddatt anyāvanisarge to- |
 ṭṭene kaikoṇḍud alarkkeyam kuḷaḷeyam matt ātanim kautukam ||
 keḷe naḍeyiṁ kaḷahamsege |
 keḷe nuḍeyiṁ kōkiḷakke sōgege muḍiyiṁ |
 keḷe Keḷeyabarasiye tat- |
 kuḷa-vadhuv āḍaḷu tadiya-sutan Eṇeyāṅgam ||

vṛi || chalad eṇeyāṅge chāgad eṇeyāṅge jasakk eṇeyāṅge mikka-dōr- |
 valad eṇeyāṅge virad eṇeyāṅge kulōnnati tannoḷ oppuv Ê- |
 chaley-eṇeyāṅge kīrtiy-eṇeyāṅg Eṇeyāṅga-nṛipaṅge nandanam |
 jaladhi-parita-bhū-valaya-varddhanan aṅkada Viṣṇuvarddhanam ||
 Biṭṭigan āhavāṅgaṇake jaṭṭigan ettidoḷ atta Kañchi beṅ- |
 goṭṭudu Koṅgu kūḍe nele-viṭṭudu mikka-Virāṭa-koṭe kūg |
 iṭṭudu Kōyatūr kkedari keṭṭudu rūḍhiya Chakragoṭṭam im- |
 biṭṭudu kayduv ikki kaḍaloḷ paḍal iṭṭudu sapta-Koṅkaṇam ||
 dēvi-vesar eseḷa Lakumā- |
 Dēvigam ā-Viṣṇuvarddhanāṅgam tanayam |
 śrī-Vijaya-Nārasimha-ma- |
 hīvalabhan avana vīram upamāttitam ||
 Nārasimham Nārasimhan-ante munisim māṇṭa-vīrāri-bhū- |
 paran aṇmuṭṭinoḷ intu kaṇḍode baḷikk aṇmamma pōḷḍikki pēr- |
 uramam dhokkene kutti chakkene bhuja-dvandvaṅgaḷind etti bal- |
 gaṇuḷam kōḍ eḷalikki bira-sirig ettam tōraṇam-gaṭṭanē ||
 paṭṭa-mahā-dēvigam ā- |
 kaṭṭ-aṇakada kaliy enippa Nārasimhaṅgam |
 puṭṭidan āhava-jayad-oḍa- |
 vuṭṭuvinaṁ rāya-Manmatham Ballāḷam ||

vṛi || śuṇḍiḷam madam uḷḷa Chōḷan aḷavind ā-Simha ... simham u- |
 ḍḍaṇḍam Sēvunaṁ āvagam sarabham int i-mūvaruṁ rāyaram |
 tuṇḍam muṇḍaḍoḷ āḷe poyyadiraṇ ār ēn pēḷdapem rāya-bhē- |
 ruṇḍam rāyara chakravartti raṇadoḷ Ballāḷa-bhūpāḷakam ||

vṛi || uriyant ant aṭṭeyiṁ suṭṭ urisi negeye nettar mmahī-chakradoḷ ka- |
 ggarike tant ettaluṁ pandale paḍaliḍe dham dham dhagil bhur bhugil gham |

ghariḷ end ên aḷvitô Sêvupa-baḷa-vanamam vira-Ballâḷa-kôpô-
ddhura-dâvôgrâṇaḷam sâtrava-nṛipati-mṛiga-brâtam aḷkāḍuvannam ||

gadya || svasti samasta-bhuvanâsrayam śrī-prithvi-vallabham mahârâjâdhirâja paramêśvaram Dvârâ-
vati-pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumani samyaktva-chûḍâmani malerâja-râjam malaparoḷ
gaṇḍa gaṇḍa-bhêrupḍan a-sahâya-êtra S'anivâra-siddhi giri-durgga-mallam râya-sira-sellam birud-
aṅka-Bhîmam chalad-aṅka-Râmam niśsaṅka-pratâpa-chakravartti Hoysaḷa-vira-Ballâḷa-Dêvara tat-
pâda-padmôpajivigaḷ appa Nâgi-Gaṇḍana (m)anvayâvatâram ent endoḍe ||

vṛi || Hariya sarôja-nâbhiyoḷu Padmabhavam nere puṭṭuv-andadiṃ |
vara-nidhi Kêta-Gaṇḍa-vibug and avan-aṅgane Mâra-Gauḍig and |
urutara-têjan ūrjita-yaśam śubha-lakshanaṃ aty-udâri saṅ- |
garadoḷu Phalgunaṅg eney enal guṇi Nâga-Gaṇḍa puṭṭidam ||

vṛi || śrîge nivâsa-bhûmiy enal oppuva Nâga-Gaṇḍana-agrajar |
bhôgadol Indran-ant esavar aṅkada S'ûdrakan-ante vikramakk |
âgarav âdar t-negaḷda-Mâḷa-Gaṇḍanu Mâka-Gaṇḍanum |
châgadoḷam Dadhichi-Khacharêśvararam nere pôlvâr irbbarum ||

1attam â-Nâga-Gâvunḍana parâkramad upakramavam pêlvade ||

vṛi || ari-sâmantakuḷâkulâchaḷa-daḷad-dambhōḷi dambhōḷi-ni- |
shṭhura-sâmantagaḷendra-yûtha-vidaḷan-nâgâri nâgâri-bhî- |
kara-sâmantanikâya-daitya-balavat-Kaṃsâri Kaṃsâri-saṅ- |
gara-raṅgakk ahi-vairi-vairiy enipam sâvanta-Nâgârjunam ||

vṛi || Madanana mantra-dêvatey enal mige raṅjipa Mâdi-Gauḍig aṅ- |
kada kali Nâga-Gaṇḍa-vibhugam sutar âdar anûna-dânigaḷ |
kadanadoḷ ântaram tavisuv Indra-sutaṅg enē Chikka-Kêteyam |
sad-amaḷa-kirttig ânman enipam Kusumâyudha-mûrtti Mâḷeyam ||

va || mattam â-Chikka-sâvanta-Kêtana parâkramavam pêlvade ||

chhaṭa-chhaṭa-chhachchhaṭa-chchhaṭa yenal muṛidatt idirânta-bîraram |
ghaṭe-ghaṭe tâge nurggidudu kôḷ-elugaḷ neḷilum neṭhill enal |
bhaṭaran anêkaram bharade sîḷdudu saṅgene saṅ enal madô- |
tkaṭam ide Kêtap emba kali-Mâga-Gaṇḍana gandha-vâraṇam ||
Mâra-virôdhiy kali-Mâkanan ūrjita-punya-Barmmeyam |
dhîran udâri Râman anujam Lakshumîdharn ante Lakshmanam |
sûri-jana-stutam bahu-kaḷâ-nidhiy aṅkada Chandramauli gam- |
bhîrar udârar int aṅvarum dina-nâyakan-antir oppuvar ||

va || mattam sâmantachûḍâmani enisida Nâga-Gâvunḍana-agrajam Mâḷa-Gâvunḍanagam âtana vallabhe
Nâga-Gâvunḍigam puṭṭidar tanayaroḷage kadana-prachanḍan enisida piriya-sâvanta-Kêtanum birudara
neṭṭiluvam*muṛiva Chaṭṭeyanum | kûradaram nirmmûḷisuva Barmmeyanum | lôka-stutan enisida Mâ-
kananum | (m)i-nâlvaroḷige piriya-sâvanta-Kêtana parâkramavam pêlvade ||

vṛi || dharani-darpishṭha-sâmantakar-urad alag uddanḍa-vidvishṭa-sâman- |
tara sêṇâ-vârddhiyam goḷiḍe kadaḍuva manthâchaḷam dhûrtta-sâman- |
tara bêram kiḷtu vâraśiyoḷ alev asuram machcharam dôrppa sâman- |
taran âṭand otti gôṇam nulidu bidirva Mâkâḷi sâmantakêtam ||

vachana || mattam Nāga-Gāvuṇḍaṅgam piriya-Māla-Gāvuṇḍaṅgam kiriya-Māka-Gāvuṇḍaṅgam ātana
sati Keḷḷa-Gāvuṇḍiḅgam puṭṭida vira-sāvanta-Barmmanum | sukumāraṇ enisida Māraṇum int irva-
roḷage sāvanta-Barmmana permmeyam pēḷvaḍe ||

vṛi || negaḷd i-sāmanta-Barmmam Kusumasarana-vōl udgha-saundarya-rūpam |
negaḷd i-sāvanta-Barmmam sura-taru-phalam ādante kūrtt iḷa ponnām |
negaḷd i-sāvanta-Barmmam poḍava biruda-sāmanta-gandhēbha-simhām |
negaḷd i-sāvanta-Barmmaṅ adirad idirolam miṛi māḡampān āvam ||

svasti śrīman-mahā-sāmanta-chōḍāmaṇiyum | biruda-sāmanta-virāḡraṇiyum | uddaḇḇa-sāmanta-giri-
vajra-daḇḇanum | vāra-viḷāsinī-Kusumakōḍaḇḇanum | kadana-prachaḇḇa sāmanta-Madana-Mahēś-
varanum | Chōḷa-kāntā-kaṭāksha-kairava-vana-śarach-chandranum | vibhava-marēndranum enisida
Hādiyakereya Nāga-Gāvuṇḍam tanna makkaḷum tannam piriya Māla-Gauda Māka-Gaudana makka-
ḷum muntāḡ irddu Amitēya-daḇḇanāyakaru su-pratiśṭhitaṁ māḇid Amṛitēśvara-dēvargge aṅga-bhōga-
raṅga-bhōga-khaḇḇa-sphuṭita-jīrṇnōddhāraḇaḡ āḡi Saka-varsha 1128 neya Krōdhana-saṁvatsarada
Pushya-suddha-pāḇiva-Sōmavārad uttarāyaḇa-saṅkramaṇaḇ-andu Amṛitapuramaṁ sarvanamaśyaḇ
āḡi chandrārka-tāram-baram saluvant āḡi dhārā-purvakaṁ māḇi koṭṭa datti | Amitapurada chatu-
śimeya kramav entendōḇe | (*here follow details of boundaries—rest illegible*)

43

On a stone to the south of the same temple.

(*This is the continuation of the former sāsana and contains details of gift upto line 23*) svasti śrī jayā-
bhūdayaś cha Amitayya-daḇḇanāyakaru śrī-Amitēśvara-dēvara pratiśṭhēyalu dhārā-pūrvakaḇāḡi
koṭṭa ippatta-nāḷku Brahmaḇuriya vṛitti nānā-gōtrēbhyaḡ Amṛitapurada hiriya kereya keḷage vṛitti 12
kkaṁ Gaṅgana gaḷeyalu kamba (*stops here*)

44

On the same stone.

śrī || Parābhava-saṁva[t]sarada Puśya *suddha bidugu-Sōmavāradalu Alli-Khāna-sāhēbaru banduḡ
pūrvavichārisi | yī-grāmada bhūminu biḇisikoṭṭu | yī-stalada gaḇḇa-sēnabōḇaḡaḷu saha bandu | nāḷku
dikkigō kallu neṭu koṭṭaru || yidakke āru paksha para-paksha māḇidare dēvalōkake horattu

45

In the same temple, on a second stone to the south.

jayati S'iva-sāsanaṁ bhū- | chara-khēchara-divija-rāji-makutārūḇham |
dharmma-prasāda-varddhita- | lakshmi-nitya-pradāyakaṁ jagati ||
śrīmat-sēnāḇhināthōttamanan Amitanaṁ rakshisutt irkke tārā- |
stōmaṁ nilvanneḡam Nārada-maṣṛiṇa-rasa-vyakta-gītāmṛitaṁ Gau- |
rī-mugdha-snigdha-mānda-smita-madhura-kaṭākshāmṛitaṁ Dēvarāja- |
prēma-stutyādi-sad-vāḡ-amṛitan Amṛitanātham trilōkaika-nātham ||
siriyā-larganna beḷvaḷaginim pudid Ambujanābhan Iśan-ant- |
ire Girijā-kaṭāksha-ruchigaḷ pudid Iśanum Abjanābha-ant- |
ire jana-saṁstavaṁ tamage pallaṭam appinam oppi tōruv ā- |
Hari-Hara-dēvar old Amitanaṁ parirakshisut irkke santataṁ ||
vinata-kshatriya-putra-santati-navinōttamsamaṁ rāja-śā- |
sanamaṁ mastaka-piṭṭhadol taḷeye nāḷkum dikkinoḷ śima-śā- |

sanam oppant Udayâchalâdi-kudharam Ballâla-Dêvañge mê- |
diniyam sâdhisikottâ śauryyam Amitaṅg akkuṁ poṅaṅ akkume ||

gadya || â-niśśaṅka-pratâpa-chakravarttiy-anvayâvatâram ad entendoḍ amṛitad amṛitakarana Kama-
leja kaustubhada pârijâtad Airâvatad Uchchaisravad achcharaseyara sambhâtiiyṁ khyâtigâkaram âda
piyûsha-ratnâkarada naḍuve ||

vṛi | Siriyam kaustubha-ratnamam Hariyan ant â-saṅkhamam chakramam |
bharadiṁ pēgi bahitrad-antir esed irddam Sêshan â-kshira-sâ- |
garadoḍ dēvana nâbhi-padmada mṛipâlam kūvakambambol a- |
chchariy âg irddudu karṇṇadhâranavol irddam putṭi Padmôdbhavam ||
parama-Brahmana chittadoḍ munigaḷ êlbar pputṭidar ttan-muni- |
śvararoḷ pemp esav Atri padmad alaroḷ Padmôdaram Padmavi- |
shṭaranam putṭisitarke machcharipavol kaṇṇeydalindam Sudhâ- |
karanam putṭisidam pavitrām udaya-sthânam mahâ-bhâgadoḷ ||
indu viḷôchanôtsavadin indu Manôja-sahâya-vṛittiyind |
indu kalâliyiṁ meṇeven andu Nṛsimha-nṛipâla-sûnu tân |
indu vilôchanôtsavadin indu Manôja-sahâya-vṛittiyind |
indu kalâliyiṁ meṇevutirddapan Indu-kuḷa-pradîpakam ||

ka || â-râjana putram mada- |
vârâpa-vidyâ-viḷâsadiṁ Budhan embam |
dhâriṇiyol negaḷdam dvira- |
dârôhaka-chakravartti Ballâlanavol ||
âtana magam Purûrava- |
n âtaṅgam dēva-lôkad Urvvasigam vi- |
khyâtan udayisidan upa- |
mâtita-baḷarkk âyuv Ayuv emba nripēndram ||
avana magam Nahusham matt |
avana tanûjam Yayâti tad-vidhar urvvi- |
dhavar âge baḷike palar ud- |
bhavisidar â-Sôma-vamśadoḷ Yaduv embam ||
âyad-udagrate mige negaḷd |
â-Yaduvim Yâdavabbidhâna Sômâ- |
mnâyakke rûdivaḍedatt |
â-Yâdavarolage negaḷddan a-sahâya-balam ||

vṛi || Saḷan embam S'asaka-prasiddha-puradoḷ Vâsantikâ-dēviyam |
taḷed ârâdhisuvâgaḷ uttarâla-nêtram ghôra-vaktram viśṛiṇ- |
khaḷa-gâtram puli pâye kaṇḍu muni-nâtham kuñchamam koṭṭu poy |
Saḷay endam baḷik âytu Poysala-vesar ttam Yâdavôrvvisaroḷ |
alagim siṅgaman iṇidana |
kalitanamam naguva teṇade meṇavudu seḷeyim |
puli-voyda kuṇṇu Poysala- |
kula-tilakana matta-gajada ṭakkeyadoḷ Igaḷ ||
anit-ond unnati vetta Poysala-kuḷam pûrvvâdriyam pōlvinam |
Vinayâditya-nṛipâlan udbhavisidam bhû-lôkad âdityan emb- |
inegam kaḷtale kûḍe kange kavidatt anyâvanisargge to- |
ttene kaikoṇḍud alarkkeyam kuvaḷeyam matt âtanim kautukam ||

vri || keḷe nuḍeyim kaḷahamsege |
 keḷe nuḍeyim kôkilaḷe sôgege muḍiyim |
 keḷe Keḷeyabarasiye tat- |
 kuḷa-vadhuv âdalu tadiya-sutan Eṟeyāṅam ||
 neṟavindam vairi-brindam kavivudum anitondam rapôtsâhadindam |
 taṟid oṭṭal siḷdu meṭṭal Yama-purig irid aṭṭal chalām muṭṭē kaṭṭal |
 neṟed ettam kaydu vottam vasudheyolage mattam jasam bettan â-sand |
 Eṟeyāṅam Vira-Gaṅgam ripu-timira-pataṅgam jaya-śrī-bhujaṅgam ||
 chalad eṟeyāṅge chāgad eṟeyāṅge jasakk eṟeyāṅge mikka dōr- |
 valad eṟeyāṅge vīrad eṟeyāṅge kulōnnati tannoḷ oppuv-Ē- |
 chaley-eṟeyāṅge kirttiy-eṟeyāṅg-Eṟeyāṅga-nripaṅge uandanam |
 jaladhi-parita-bhū-valaya-varddhanan ankada Viṣṇuvarddhanam ||

ka || Ballāḷana tammaṅg ēm |
 ballāḷtanam erave tējam embudu peṟarg inn |
 ill Udayāditya-maḷi- |
 vallabhan-apṇaṅge Viṣṇuḡ allade jagadoḷ |

va || â-parama-Mâhêśvara-samayâdhâranum apara-Rudrâvatâranum êkāṅga-vīranum enisi negaḷda
 Ballāḷa-Dêvana ballāḷtanamam pēlvoḍe ||

kāḷegadoḷ taḍaṅgaḍidu mundaṇa thaṭṭin avunḷi pâydoḷ â- |
 Mâḷava-chakravartti Jagadêvane tanna madândha-sindhuram |
 kiḷ ide pātu rāvutene rāvutan allen idirchchu vira-Ba- |
 ḷḷāḷan en endu meṭṭi tivid âḷtanav achchariy âytu dhâtriyol ||

vri || Biṭṭigan âhavāṅgaṇake jeṭṭigan ettidoḷ atta Kañchi ben- |
 goṭṭudu Koṅgu kûḍe neḷe-viṭṭudu Virâṭa-kôṭe kûg- |
 iṭṭudu Kôyatâr kkedare keṭṭudu rûḍhiya Chakragoṭṭam im- |
 biṭṭudu kayduvikki kaḍaloḷ paḍaliṭṭudu sapta-Koṅkaṇam ||
 munid ânt oḍḍida châturaṅga-baḷamam kaṇmuṭṭinoḷ nōḍi to- |
 ṭṭene tām kaṇḍoḍe huḷ babâppu baḷik embal mûḷeyam nerḷka-ne- |
 rkkane bērkkeyd uṟe sarra-sarṟen aḷaviṇ tēd etti boṭṭi iṭṭu mân- |
 bane mânām viḷayāntakaṅge kuḍugum kaighaṭṭigam Biṭṭigam ||
 dhuradoḷ Viṣṇu-nripaṅge dig-vijayaḍ udyôgam baram nilva-bhū- |
 varar âr â-nripa-Râman ettuvudu bēr-ondarkk ad êk ên tuḷâ- |
 puruṣhakk endu hiraṇyagarbbham iral end-uttuṅga-dêvâlayô- |
 tkaramam mādīsal endu sanda para-râshṭraṅgalge tân ettuvam ||
 S'atamakhan aḷke māḍuva-makhaṅgaḷa Mēruḡ endu târaka- |
 pratatigaḷ ârayal padeva dēva-kuḷaṅgaḷa vârdhigett ahar- |
 pati polageṭṭu niṭṭipa taṭâka-chayaṅgaḷa permmeyindam ūr- |
 jjitam enip agrahâram avu Viṣṇu-nripâḷakan itta-dattigaḷ ||

ka || dēvi-vesar esava-Lakumâ- |
 Dēvigam â-Viṣṇuvarddhanāṅgam tanayam |
 śrī-Vijaya-Nârasimha-ma- |
 hivallabhan avana vīram upamâṭitam ||

vri || kedaritt aḷḷittu baḷkitt agidud ugidud asmad-balam nillad inn !- |
 padadoḷ kaikoḷven end oḍḍ idiroḷ odavi nissānamam tâne sūlai- |

sidan attal taipu mûp mârmmaledeðe talegoñl ettidañ Tuñgabhadrà-
 nadiyañ Pândyâvanibhrid-baḷida peṇagaḷiñ kaṭṭidañ Nârasimhañ ||
 Narasimhañ Narasimhan-ante muṇisim mârânta-vîrâri-bhû-
 paran aṇuṭṭiñol intu kaṇḍode baḷikk ammanuna pôḷd ikki pâr-
 uramañ dhokkene kutti chakkene bhuja-dvandvaṇḡaḷiñd etti bal-
 garuḷañ kôḍ elalikki bîra-sirig ettam tôraṇaṇ gattane ||
 naḡe-mogaṇ emba chandramanañ appida kairava-lakshmiy embinam |
 sogayipa challa-gaṇ chibukamañ parichumbisuvate biṇkaduñ |
 negada ghana-stanañ suḷi-guruḷ naḷi-tôḷ kaḷa-kôkiḷa-svanañ |
 baḡeyuge kûde sôlisuvaḷ Êchala-Dêvi N'risimha-Dêvanañ ||

ka || paṭṭa-mahâ-dêvigam â-
 kaṭṭanakaḍa kaliy enippa Narasimhaṇam |
 puṭṭidan âhava-jayad oḍa- |
 vuṭṭuvinañ râya-Manmathaṇ Ballâḷaṇ ||
 dhareyañ tâḷdida Sêshanuñ Kamaṭhanuñ dig-danti-santânamuñ |
 nerad êkânḡadin ântavol bhujaḡa-râja-drâghimañ kûrma-kha |
 rppara-kûṭôchchaḷitâṃsam â-dig-ibha-hasta-sthûḷav ântatt ilâ |
 bharamañ rakshaṇa-daksha-dakshiṇa-bhujaṇ Ballâḷa-bhûpâḷanâ ||
 munisindañ tôḷa-bâḷaṇ jaḍiva naḡeye sūḷaysu sūḷaysi nûṇk emb |
 anitarkk âmpannar ârôm adu husi husi mûp etta mund âytu simhâ- |
 sanam attal vârdhi muṭṭaṭṭida paḍavaḷarg itt âḷge koṭṭôleg i-mê- |
 dini sâdhyam hâpp id êṇ râyarol atibaḷanô vîra-Ballâḷa-Dêvañ ||
 kadana-prôchchanḍa-bhû-maṇḍaḷa-patigaḷa bêvêrgge bennira hoyd â- |
 dudu kâypim bâḷa nissaṇgara-samayadol intant avasṭambhaḍim tû- |
 gida-bâḷ bâḷvattu bâḷv-uggaḍada birudarañ tûgi tutt ittud êṇ tâ- |
 ḷdidañ vikrântamañ Yâdava-kuḷa-tiḷakañ vîra-Ballâḷa-Dêvañ ||
 sūṇḍâḷaṇ madaṇ uḷḷa Chôḷan aḷavind â-Simhaḷaṇ simhav u- |
 ddaṇḍam Sêvunañ âvagañ sarabhav int i-mûvaruñ râyarañ |
 tuṇḍam muṇḍadol âḷe poyyadirañ âr êṇ pêḷdapem râya-bhê- |
 ruṇḍam râyara chakravartti raṇadol Ballâḷa-bhûpâḷakañ ||
 uriyañt ant aṭṭeyim suṭṭ urisi neḡeye nettar mmahî-chakraḍol ka- |
 ggarikentant ettaluñ pandale paḍaḷiḍe dham dham dhagil bhur bhugil gham |
 gharil end êṇ aḷvitô Sêvuna-bâḷa-vanaṇ vîra-Ballâḷa-kôpô- |
 ddhura-dâvôgrâṇaḷaṇ sâtrava-nṛipati-mṛiga-brâtam aḷkâḍuvanañ ||

ka || muḷidu kaḍaṇgi sôrva bhata-kôṭige vârdḍhi-taraṇḡad-antê sañ- |
 ḡaḷisuva vâji-râjige diśâ-prasaṇam kaviv-ante nûṇkal au- |
 vvaḷisuva gandha-sindhura-ghaṭâḷige dakshiṇa-chakravartti kaṇḍ |
 aḷaviyol ârḍdu bobbiridu nûṇkidan aggaḍa paṭṭad âneyam ||
 ond-eraḍ aṭṭe kôḍa-moneyol tirugutt ire balveṇam maraḷd |
 ond-eraḍ agra-hasaṭaḍol agurvviṇe môḍida tâḷavaṭṭadol |
 banda-peṇam peḍam maguḷe kaṇḍ eṇegum Javan ârid ondu jakk- |
 andoḷad-ante Sêvuna-gharaṭṭana vîra-viḷâsa-sindhurañ ||
 arasugaḷ ond-eraḷ bayaloḷ ond-eraḷ-alkida kôṭeyol nerañ |
 beras irid âḷtanakk iṇitan ikkar aḷ alt a-sahâya-sûrañ âñ- |
 taran irid aṭṭey âḍisida tôḷvalaḍim naḡegonṭe-gonḍa sañ- |
 gara venisalk alumham adan âvadan êṇa baṇṇipem ||

âr epey emben aļumbada |
 vîraman i-jagaman âvagam suddida mun- |
 nîr embudu birudina beļ- |
 âr enisidud adaṭa-râya-kôļâhaļanam ||

gadya || svasti samasta-bhuvanâśrayam śrî-prithvî-vallabha mahârâjâdhirâja paramêśvaram
 Dvâravati-pura-varâdhîśvaranam Yâdava-kuļâmbara-dyumani samyaktva-chûḍâmani malerâja-râjan
 atulâtara-têjam malaparoļ ganḍam kadana-prachanḍan a-sahâya-âûran êkâṅga-vîram S'anivâra-siddhi
 śaraṇâgata-vârddhi giri-durgga-mallam râya-sira-sellam chalad-aṅka-Râmam birud-aṅka-Bhimam niś-
 śaṅka-pratâpa-chakravartti Hoysaļa-śrî-vîra-Ballâļa-Dêvaru duṣṭa-nigraha-siṣṭa-pratipâļanârtham
 uttara-dig-vijaya-prasaṅgadiṁ bandu Vijayasamudrâpara-nâmadhêyam appa Haļļavura neleviḍinolu
 sukha-saṅkathâ-vinôdadim prithvî-râjyam geyyuttam ire |

ka || tat-pada-nakbara-mayûkha-la |
 sat-pushpita-râga-ruchira-pallavita-dayô- |
 dyat-pûrṇa-phalita-budha-pari- |
 shat-pûjya-navina-pârijâtam khyâtam ||
 svasti śrîmad-aganya-punya-nṛipa-gôham ganḍa-bhêruṇḍa-tan- |
 tra-stômâgraṇi Yâdavêśvara-sabhâ-ratna-pradîpam jagat- |
 prastuyâkṛiti mantri-maṇḍalika-daṇḍâdhîśa tat-tan-mahâ- |
 nistaraika-śaranya-rûpan Amitam gambhîra-ratnâkaram ||

va || â-daṇḍanâtha-chûḍâmani-anvayâvatâram ent endoḍe ||

vṛi || atîśayam âytu dâna-guṇam iṭṭaļam âyt abhimânad êlge san- |
 tatam esedattu bandhu-jana-saṅgati pemp aļavattud ûrjijîta- |
 kṛiti doravettud âśraya-guṇam pesarvettudu satyam embinam |
 chatura-janam chaturtha-kuļa-dîpakan embudu Chaṭṭi-Setṭiyam ||

ka || pati-hita-gupadindam Arun- |
 dhatig epe saubhâgyad êlgeyind aggada-Pâr- |
 vvatige dore Chaṭṭi-Setṭiya |
 sati bhû-bhuvanakke Jakkiyakkam negaļdaļ ||

vṛi || puruṣa-namêru Chaṭṭimarasaṅge kuļônṇati puṭṭe puṭṭidam |
 Hariyama-Setṭi lôkadolag Aṅgabhavaṅ epe rūpinim kaļâ- |
 pariṇatiyim Chaturmukhanol ôrege vaibhavad êlgeyim Puran- |
 darana samânav artthad odavim Dhanadaṅ anusâriy embinam ||

ka || Hariyama-Setṭiya kuļa-vadhu |
 charitravati putravati kaļâvati lôkô- |
 ttara-mânavati Sarasvati |
 Siri sariy embantu Suggiyakkam negaļdaļ ||
 rasam irppudu kara-taļadoļu |
 rasâyanam nuḍiyoļ irppud lkṣhaṇadoļ somp- |
 esev amṛitam irppud ene san- |
 tosadiṁ Suggavve taṇipuvaļ parijanamam ||

vṛi || Hariya na-Setṭigam negaļda-Suggalegam sutan âdanalte bêļ- |
 para niḍhi bandhu-saṅkuļad abhiṣṭa-phalaṁ parivârad utsavam |
 para-hitad âśrayam parama-dharmmada meysiri satyad uttarô- |
 ttara-daśe satyad âyatanam app Amṛitêśvara-daṇḍanâyakam ||

jaḍaram jāti-vihīnaram vikaḷaram nāṇokkaram mikkaram |
 paḍeḍ ā-dōsha-nivāraṇakk Amṛita-daṇḍādhīśanam puṇyadim |
 paḍedaṇ Padmajan allad andu negaḷd i-gāmbhīryyam i-dhairyyam i- |
 kuḍuv-ārpp i-kaḍu-nērppu bhū-bhuvanadoḷ pēḷ anyā-sāmānyamē ||
 Amitaṇ daṇḍēsa-ratnaṇ prabhu diṭake kelar ddūradim parvataṇ ra- |
 myam enippant irppar ārayd oḷa-puge puraḷ illanna .. pādīyē yu- |
 ddha-mukhaṇ taḷtalli kūrāl a-dhanar il emag andalli mādāni naṣṭō- |
 dyamar ent eudalli naṇṭaṇ viśhama-samayam ādalli tān ēka-vākyam ||
 suḷiyalk āgade munne sūryyan udayam-geyvannam ant intū mīm- |
 buḷugaḷ mikkina daṇḍanāthar arebar kāryyakke khaḷgakk ad ēṇ |
 gaḷipal sallade salvaḍ int Amita-daṇḍādhīśanam kāṇbudum |
 baḷik ār mmantrigaḷ ār ssamaṅgar eniṣṭ Ballāḷan-āsthānadoḷ ||
 siriy uṇṭē peṇarg ittu tōḡuvudu baḷp uṇṭē manam mechchad ān- |
 taran uṇṭājiyoḷ ikki tōḡuvudu tān uṇḍ uṭṭu chirmm endu koṇḍ |
 ire māṇ entaṇa baḷp ad āva siriy end ārtt aṇmi kūrṭt ittu ma- |
 chcharipaṇṅ artthisuvaṅge salvan Amitaṇ daṇḍēsa-dik-kuṇjaram ||
 kaḍu-valpim Bhīman embam negaḷdan eḷeyoḷ and ātan ind itan ant or- |
 nnuḍiyindam Rāman embam negaḷdan eḷeyoḷ and ātan ind itan ārggaṇ |
 kuḍuv-ārppim Karṇaṇ embam negaḷdan eḷeyoḷ and ātan ind itan im pēḷ- |
 vaḍe matt ill ārum embant esedapan Amitaṇ daṇḍanātha-Triṇētraṇ ||
 maḍagida-tāmbra-sāsanam ad ond-eḍeg ettida kalla-śāsanam |
 nuḍivuve mantri-mukhyaṇ Amitaṇ neṇe kāvudan ivudaṇ toḍar- |
 ppaḍasire kāda mānasara meysirigaḷ nara-śāsanam manam- |
 baḍevinam ittudaṇ poḷaḷva lōkada nālage tāmbra-śāsanam ||
 idu tāṇ Ballāḷa-rājābhyudaya-jayavati-maṅgaḷāchāramō mēṇ |
 idu puṇyāmbhōnidhāna-prabaḷa-labarikā-pūra-nirgghōshamō matt |
 idu harshōtkarsha-varshāmbuda-ninadamō pēḷ embinaṇ bhōjanōtsā- |
 hadin opputt irppud ōrant Amitana maneyoḷ vipra-kōṭi-praghōshaṇ ||
 moḷaḍiya mēle mādu phalam ādavoḷ ādudu tīvi ninda per- |
 ggeṇe moṇey allad end enipa-Belvaladalli navina-sriṣṭi kaṇ- |
 deḷadudu daṇḍanāyaka-śikhāmaṇiy app Amitaṇ samudram i- |
 teṇan enip audadim Gaduginoḷ neṇe kaṭṭisidaṇ taṭākamaṇ ||
 amṛitamārchi niṭṭ-aḍakil iṭṭudu lōkada kaṇṇa puṇya-puṇ- |
 jame nelasittu Yādava-nṛpēndrana kīrttiya bittu rāśiy im |
 nimirud enippavōḷ Amitan oppire māḍisidaṇ beḍaṅgu-vett |
 Amṛitasamudradoḷ mahime-vett-Amṛitēśvara-divya-gēhamam ||
 amṛita-samudram adri-mathanakk agid illige vandud imbu-vett |
 Amara-nadī . . . toḷalalārade viśramisittu dhātrig a- |
 bhrame nele-dappi nīḷdud ene dharmmada nermmege nerumām āytu sand |
 Amṛitasamudram emba-paripūrṇa-taṭākaman entu baṇṇipem ||
 odavi poḍaḷdu nīḷda phaḷa-saṅkuladind esed irda pārijā- |
 tada taḷir-gombin-ante meḇed irpp Amṛitēśvara-daṇḍanāthan-a- |
 ggada-sahajātarōḷ budha-jana-stutar alladar ār ssamasta-sam- |
 madam ene salvud āra pesar-gonḍodaṇ ā-pesar uttarōttaram ||
 Kalidēvaṇ dēvaṇ ātaṇ nuḍidane todaḷ ill ātan old ittanē niś- |
 oḷalam ātaṇ kādanē dēvara barav aḷavind ātan int ātanē mār- |
 vvalam ill ātaṇ chalam māḍidane bidigam imb illa matt ātanam bhū- |
 taḷadoḷ pōlvātan ār bbāpp Amitane paḍedaṇ tammanam puṇya-puṇjam ||

saman enal âtanoḷ saman ad âr chalamê tanag allad illa châ- |
game tanag allad illa lalitâkṛitiyê tanag allad illa bhô- |
game tanag allad ill e seva mântanavê tanag allad illa sa- |
tyame tanag allad illa perarg êm Kaligam bhuvanaika-sêvyanô ||

ka || chaladoḷ abhimânadoḷ sat- |
kuladoḷ satyadoḷ udâradoḷ para-hitadoḷ |
Kaliyanṇ ade negaldappam |
Kaliyanṇam lôkadoḷage Kṛita-yuga-charitam ||
dhuradol Bhimana tamman ûrjita-nayôpâyaṅgaḷoḷ Rêvati- |
śvaran-âkhyânada tamman agraja-maṇas-santôsha-lakshmi-param- |
pareyoḷ Râmana tamman iy-Amita-daṇḍêsaṅge tamman kulâ- |
bharaṇam śrî-vadanâbja-bhânu Masanayyam mantri-vidyâdharam ||
S'iva-pâda-sêkharam dâ- |
na-vinôdam satya-vâkyaṇ abhimâna-dhanam |
bhuvana-hitam kaṭakakko- |
ppuvan anṇana paṭṭavarddhanam Masanayyam |

vri || Basavam daṇḍêsa-chûḍâmaṇi raṇa-dhavaḷam gaṇḍa-bhêruḇḇan old ar- |
tthisi bandaṅg ântu nindaṅg agidu śaraṇam eudaṅge bhû-chakradoḷ mâ- |
nasa-rûpind irdda chintâmani nṛpa-sachivâkâradiind irdda-kalpân- |
ta-samudyad-vahni nappind Amitan-aṇugau âg irdda vidyâdharêndram ||
kaladoḷ kaṭṭ-ankadoḷ band aḍasida bayaloḷ bhâseyoḷ kôṭeyoḷ dôr- |
vvaladoḷ taṭtânkeyoḷ kai-degeyada bharadoḷ pûṭkeyoḷ nachchinâl mâr- |
bbaḷadoḷ kaṇṇ-uḷkuvâl Hoysaḷana kaṭakadoḷ tâne sand aggad âḷ a- |
ggaḷadâl Ballâḷa-Dêvaṅg Amitana Basavam daṇḍanâtha-Trinêtram ||
esev i-Ballâḷa-Dêvaṅg Amitane bala-doḷ tôlge sand irdda kûrb-bâl |
Basavam Ballâḷan-âsthâyikeg Amitane dipam pradipukke tējaṇ |
Basavam Ballâḷa-râjyakk Amitane mukham ant â-mukha-śrige nêtram |
Basavam mukhya-prabhâvakk avar ivar ene matt-âruvam pēḷal unṭê ||

ka || mûvaruṇ-anujâtariṇ ai- | râvatadind amṛita-kiraṇaṇiṇ kaustubhadip |
dêvâvanijaṇ esevavo- | i i-vasudhâ-taḷadoḷ esevau Amita-chamûpam ||

svasti samasta-bhuvana-râja-râji-virâjita-chûḍâmaṇi-marîchi-maṇjari-raṇjita-charaṇa-naḷina śrîmad-
Amṛitêśvara-dêva-labdhavarâ-prasâdanuṇ | anavarata-pâtra-dâna-vinôdanuṇ | Yâdavanvaya-gagana-
gabhastimâlî-niśêṣaṅka-pratâpa-chakravartti vira-Ballâḷa-Dêva-râjyâbhyudaya-karaṇa-kâraṇanuṇ | vija-
ya-gôminî-maṅgaḷâyatana-ratna-tôraṇanuṇ | chaturttha-kulâ-kumudini-śarach-chandra-chandrikôpa-
mâna-mânânûna-sarvva-lakshana-sampûrṇa-Suggâmbikâ-garbha-dugdhârṇava-pârijâtanuṇ | saun-
daryya-vijita-Chêtôjâtanuṇ vira-vairi-dhârinâtha-hasty-aśva-ratha-padâti-saṅghâta-nirgghâta-paṭish-
tha-nishṭhura-kṛipâṇa-kulîsa-daṇḍa-maṇḍita-bhujâ-maṇḍaḷanuṇ | vira-lakshmi-prasâdanôpachita-karṇ-
ṇa-kunḍaḷanuṇ | sandhi-vigraha-yânâsana-saṃsṛêya-dvaidibhâva-bhâvita-prayôga-nipuṇa-mantri-maṇ-
ḍaḷa-nityâvalôka-ratna-darppaṇanuṇ | parivâra-nivaha-chitta-santarppaṇanuṇ | vidyud-daṇḍa-nartta-
nânusâri-svaira-châra-sûkaḷa-turaṅgamârûḍha-prauḍha-daṇḍânka-sabda-śikshôpajâta-rêpha-rêkhâ-vilâ-
sa-Vatsarâjanuṇ | śastra-śramâchâryya-Bhâradvâjanuṇ | Kali-Dêva-Maṇi-Dêva-Basava-Râja-pra-
siddha-sôdara-tritaya-śâkhânubandha-bandhu-jana--phala-pradâya-kaḷpa-vṛikshanuṇ | śaraṇâgata-
maṇḍalika-rakshâ-dakshanuṇ | satya-tyâga-vikrama-kṛidâ-navina-Râdhêyanuṇ | śaucha-Gâṅgêyanuṇ |
svâmi-drôha-môhândhakâra-saṃbhâra-sahasra-kiraṇanuṇ | Yâdava-kaṭaka-ratnâbharanuṇ | daṇḍanâ-
tha-maḷi-mâṇikyanuṇ | daṇḍanâtha-Kusumakôḍaṇḍanuṇ | daṇḍanâtha-gaṇḍa-mârttaṇḍanuṇ | daṇḍa-
nâtha-dik-kuṇḍjaranuṇ | uddada-daṇḍanâtha-kôḷâḷanuṇ | vâchâḷa-daṇḍanâtha-hâlâḷanuṇ |

Chôla-danḍanâtha-kâla-râkshasanum | Mâlava-danḍanâtha-Madana-Tripôtranum | Gûrjjara-danḍanâtha-giri-vajra-danḍanum | râya-danḍanâtha-gaṇḍa-bhêruṇḍanum | Chôla-bâlikâ-hamsa-tîlakanum | Kêraḷa-nitambini-târa-hâranum | Mâlava-mânini-manô-rañjananum | Karuṇâṭa-kâmini-karṇâbharanum | pradhâna-jaṅgama-Kêdâranum | sakala-janâdhâranum enisi mahimeg âspadam âd Amṛitêśvara-danḍanâyakam Kaggiya-vṛittiy-olagan Amṛitasamudradoḷ śrīmad-Amṛitêśvara-dêvaram su-pratisthitam mādī Saka-varshaṃ 1119 neya Piṅgaḷa-saṃvatsarada Pushya-bahuḷa-saptami-Sôma-vârad uttarâyana-saṅkramaṇad andu śrīmadu-Vajrêśvara-dêvara sannidhânadoḷ pâda-pûjâ-purassaram śrīmat-pratâpa-chakravartti vira-Ballâḷa-Dêvara śrī-hastadiṇ dhârâ-pûrvvakam paḍedu tanna mādīsīd Amṛitêśvara-dêvara aṅga-bhōga-raṅga-bhōgakkam | Chaitra-pavitrârôpanakkam dēvara pûjârīga-parichâra-karḡgaṇ brâhmaṇar-âhâra-dânakkam khaṇḍa-sphuṭita-jîrṇnôddhâraḡḡav âgi Âsandi-nâḍ-olagan-agrahâra-Huṇaseyakaṭṭavam sarvvanamasyav âgi koṭṭa datti | (*here follow names of donors and details of gift*) Amṛitasamudrada paḍuvana-kôḍiyalli

ka || Ayyaṇavâḍiyolam kaḍu- |
rayyam jagadolage koṭṭu Kuṇivi-grâmak |
ayyan enisirdan â-Ru- ||
drayyaṅgam mantri-Jakkan âtmajan âdam ||

va || â-hoggaḍe-Jakkayyan Amṛitêśvara-danḍanâyakara besadind Amṛitêśvara-dêvara bhavanaman atichalvan âgi mādīsīdaḍey Amṛitêśvara-danḍanâyakaru mechchi koṭṭa gadde (6 lines following contain details of gift, and usual final verses) uddanḍa-kavi-Bhâḷanêtram su-kavi-jana-mitram Jannayyana kavite ||

Sarasvati-karṇa-patram kamniya-gâtram Lokkiguṇḍiya Mahâdêvaṇṇaṅgaḷa śishya Nâkaṇṇana barapa | biruda-kaṇḍaraneḡara-kôḷâhaḷam rûvâri-Mallôjana kaṇḍarane | maṅgaḷa mahâ śrī śrī || Kaggiya vṛittiya sâvanta-Mâḷa-Gauḍaniṃ kiriya-Bamma-Gâvuṇḍaṅge |

vṛi || nirupama-dâni-Bamma-Gavunḍaṅg avan-aṅgane Mâka-Gauḍig i- |
Hari-Haran-Abjaṣambhavaru puṭṭuva mârḡgade puṭṭidar ssutar |
vvara-nidhi-Kêta-Gauḍan-Eḡeyaṅga-Gavunḍanu-Mâḷa-Gauḍar â-
daradoḷe koṭṭar oppuv Amṛitêśapurakk atisêvya-bhûmiyam ||

Brahmapuriya brâhmaṇarḡge Gaṇḡgavurada keḡeya keḷage gadde Gaṇapati-bhaṭṭa (*rest contains names of donees, &c.*)

46

In the same temple, on a first virakal.

Bhâva-saṃvatsarada Âsvayaḡa-śu 10 Sô | Dôrasamudrada biḍinoḷage Yitṭegeyakêriyalli Khâṇada Basaveya-danḡâyakara maga Amiteya-danḡâyakanu gujjarara kûḍe hoydâḍi dēva-lôkake sandanu ||

47

At the same place, on a second virakal.

Bhâva-saṃvatsarada Âśva[yu]ja-su 10 Sô | Dôrasamudrada biḍinoḷage Yitṭageyakêriyali mûvara gaṇḍa Kâṇeya-danḡâyakara maga Mēlayyanu gujjarara kûḍi hoydâḍuvalli (*rest illegible*).

48

In the same temple, on a virakal to the south.

svasti śrī jayâbhyudayaś cha S'aka-varsha 1210 neya Sarvvajitu-saṃvatsarada S'râvaṇa-śu 11 Sô andu Kambina Sûra-Gauḍana maga Nâgaṇṇanu Amitapurada jīva-dhanava Bêḍaru hiḍidaḍe huyyala haridu kâḍi sura-lôka-prâptan âda

49

In the same enclosure, on a virakal to the east.

svasti śrī jayābhyudayaś cha S'aka-varusha 1210 neya Sarvvajitu-sampvatsarada S'rāvaṇa-su 11-Sô d andu Amitapurada jīva-dhanavanu Bêḍaru hiḍidaḍe â-vûra asagara Mârana maga Nāga.... buyyala haridu kâdi sura-lôka-prâptan âda || adake yajamâna-prabhugaḷû mechehi vokkala ma .. la mânya â-vokkuḷa koḷagava vattava koṭṭaru . maga

50

At Nêrlakere (same hobli), on a first virakal in front of the Mellêsvara temple.

svasti śrī jayābhyudaya-S'akha-varusa 1328 neya Vyaya-sampvatsarada Vayisākha-śudha 10 Sô Nê-rilakereya Seti-Gaḷḍana magi Gaṅgappaṇu ma . va . saṅgaḍa barâtan uḷa viyalu kaḷḷaru kaṭalâgi â-kaḷḷara kûḍe kâdi kaḷḷara kondu tânu S'ivan-oḷag âdanu || śrī śrī

51

At the same place, on a second virakal.

..... kûḍe Bâchi-bôvana maga Bommayyanû tam ga .. ttiya maḍu ... hôgibahâga Maḷalubâviya ... || iṛidu kâdiyâḍi biddu sura-lôka-prâptan âda adakke Hâdi-yakereya nûr-eṇṭu-mahâjanaṅgaḷu Nêralakereya gaḷḍu-prajegaḷu â-Pâchi-bôvage keṅgâḍu-bhûmi koḷaga vondu keyyanu nettaru-goḍagiyanu koṭṭa âtana pati kaṭṭi chandra-sûryaru vuḷḷa â-pariyantra naḍava

52

At Kuṇṭanamaduḍu (same hobli), on a pillar in the Channa-Kêśava temple.

svasti śrī jayābhyudayaś cha S'aka-varusha 1215 neya Nandana-sampvatsarada Pushya-ba 30 Bri-d andu śrīmad-anâdiy-agrahâraṃ Amṛitakêśavapurav âda Kûṭanamaduḍu śrīmad-aśêsha-mahâja-naṅgaḷa kaiyalu śrīmanu mahâ-pasâyitarum appa Kaḷuva-Sâyaṇṇanavaru Kûṭanamaduḍu halli Bicha-na-mâniyalu Kâmagauḍana-kereya keḷage â-Kâma-Gauḍana koḍagiya bhûmiya gadde kamba ay-vattanu dhârey âgi koṇḍu â-dinada sûryya-grahanadalu śrī-Amṛita-Kêśavara amṛitapaḍige dhârâ-pûrvvakam mâḍi koṭṭa datti maṅgaḷa mahâ śrī (usual final verse)

53

In the same temple, on a wall to the right of the door of the garbha-griha.

śrī | namas tuṅga &c. ||

Vikṛiti-sampvatsarada S'rāvaṇa-su 14 Bri śrīmad-anâdiy-agrahâraṃ (y)Amṛitakêśavapurav âda Kûṭana-maduvinay aśêsha-mahâjanaṅgaḷu sabhâ-stalake bijyam geydu tammoḷu sarbbaikamatyav âgi halliga-ḷanu dhruva-vuṇḍigeyâgi hachchikoṇḍa-kramav entendaḍe (here follow details) ant i-mariyâdeya dhruva-uṇḍigeyalu tamma halligalalu keṇ-kâlveyam kaṭṭisi tôṭa-tuḍikeyan ikkisuvuru tamma tamma halligala tappu-tavu ya. tusṭi kâhu yint isû tamma tamma halligalavaradu yint i-mariyâdeyalu yend-endingeyum chandrâdityan uḷḷanaka dhruva-vuṇḍige i-dhruva-uṇḍigeya âru miri-daḍam chakravartti śrī-vîra-Nârasimha-Dêvarasar-âṇe Sôvaḷa-Dêviyar-âṇe mûnûrbbarigam mûvatt-ir-sâsirakam bahishkṛitaru i-kṛitiyan âr alidoḍam Gaṅgeya taḍiyalu kavileya kondavaru maṅgaḷa mahâ śrī *śrī-Amṛita-Kêśava ||

54

On the same stone.

Vikṛitu-saṃvatsarada Bhādrapada-ba 5 Bri-d andu śrīmad-anādi-agrahāraṃ(y) Amṛitakēśavapurav āda Kūṭanamaḍuvīnaya asēsha-mahājanaṅgaḷu sabhā-staḷake bijayaṃ geydu Honna-Gaṇḍa-Ballayyaṅgaḷige Malleyanahalliyalu gavudikege ikida vumbali Chāṭṭa-bōvana-keṛeyolage nīrōtta kaḷadu mattar ondu sunṇakalla-gaṭada tēka mūḷalu mattar ondu autu ma 2 i-mariyādeyalu mahājanaṅgaḷu vṛitti pāḷisu-varu ... mangala mahā *śrī-Amṛita-Kēśava

55

In the same temple, on the south-eastern wall.

śrī namas tuṅga &c. ||

Khara-saṃvatsarada Kārttika-śu 7 Adivārad andu śrīmad-anādi-agrahāraṃ(y) Amṛitakēśavapuravāda Kūṭanamaḍuvīnaya asēsha-mahājanaṅgaḷu sabhā-staḷake bijayaṃ geydu tammoḷu sarvvaikamatyaṃ āgi śrīman-mahā-pradhānaṃ Harihara-daṇḍāyakaṃ samakshadallu ā-chandrārka-tāraṃ-baraṃ stīravāgi yichchhā-vṛittiyinda haḷḷigaḷa vibhāgaṃ māḍi haḥchikōṇḍa kramav ent endade munna haḥchikōṇḍa-haḷḷigalim horagāgidda Ubbaravani Kētanakere madhyakav āgi ārayvar illade kiḍu-tiddade ā-Ubbaravāni-Kētanakere-madal āgi ichchhā-vṛittiyinday endingēu dhruvav āgi voḍambatttu vibhāga-māḍikōṇḍa krama (*here follow details*) arasina deseya kiṛukuḷa bhāge asādhyā-paripanthane mūnūrvāradu bhūmiya bhāgav endu siddhāyava hidiyal āgaḍu āv-āva-staḷada daṇḍa dōsha talāṅrike Bēḍara .. kaḷlāra bādhe ā-ā-staḷada mahājanaṅgaḷad allade mūnūrvāra kāraṇav illa ichchhā-vṛitti-yinda voḍambatttu nintarāgi saṅkhyā sama varṇna samav end arasal āgaḍu ādhi-kṛāya-dāna-dōha-ḷaṅgaḷige sivaḍiyū bhāgavū pramāṇa intu mūnūrvārū ā-chandrārka-tāraṃ-baraṃ dhruvav āgi vibhā-gavan oḍambatttar āgi tamma tamma haḷḷiyallu keṛe-kālve kaṭṭisi tōṭa-tuḍikeyan ikki sukhadim bāl-vant āgi māḍida sameya-śāsana (*here follow usual final phrases*). Nandana-saṃvatsarada Bhādra-ba 13 sō Sige yakōṭe Kempuḍi Mallēnahallī 62 vṛitti mahājanaṅgaḷu hiriya... tammoḷu oḍambatttu endingevu talukāgi-nintaru *śrī-Amṛita-Kēśava

Nandana-saṃvatsarada Kārtti-ba 13 Bri Māvinakere Kētanakere Vokkundaḍa 61 vṛittiya mahājanaṅgaḷolage Manuḷaḷa Iśvara-bhaṭṭaru Gaṅgappa Suṅkada Nākayya int ivaru hiriya-mahājanaṅgaḷa samakshadalu Kētanakereyanu eṇṭu vṛittige ichchhā-vṛittiyāgi nindaru tōṭa-tuḍikeyan ikki sukhadim bālvaru mahājanaṅgaḷa tōṭa (*details*).

Nandana-saṃvatsarada Phālguna-ba 7 Bu Sige yakōṭe Kempuḍi Mallēnahallīya 62 vṛittiya mahājanaṅgaḷu tammoḷu ēkamatyavāgi ā-hallīya vibhāga māḍikōṇḍa kramav entendare | (*here follow details*) int i-vibhāgavanu ā-chandrārka-tāraṃ-baraṃ stīrav āgi māḍidaru tam-tamma haḷḷigaḷalu keṛe-kālveya kaṭṭi tōṭa-tuḍikeyan ikki sukhadim bālvaru hola-mēre-modal āgi mariyāde mūnūrvāra haḷḷi vibhāgaḍa śāsana mariyāde ba artthavan āvan alīdade mūnūrvār-āne śrī-vīra-Narasimha-Dēvar-āne *śrī-Amṛita-Kēśava

56

At the same village, on a stone under the margosa tree.

namas tuṅga &c. ||

svasti samadhigata-pañcha-mahā-śabda mahā-maṇḍalēśvaraṃ śrīmad-Dvārāvati-pura-varādhīśvaraṃ Yādava-kuḷāmbara-dyumaṇi samyaktva-chōḍāmaṇi malaparoḷu gaṇḍa gaṇḍa-prachaṇḍa śaucha-

Gāṅgēya satya-Rādhēya kshsatra-dharmma-nirmmaḷa-paripūrṇārṇavaṃ kadanaika-Bhairava Chōḷa-kaṭaka-sūrekāra rapa-raṅga-nīra biruda-maṇḍalika-kuraṅga-kaṇṭhīra vaīri-maṇḍalika-chāturvaḷa-Khāṇḍava-vana-Pāṇḍavaṃ samasta-lōkaika-nātha śrī-Purushōttama-dēva-śrī-pādābja-bhṛīṅga sāhasōttuṅga anēka-nāmādi-samasta-prasasti-sahita śrīman-mahā-maṇḍalēśvara Tribhuvana-malla Vinayāditya-Poysaḷa-Vira-Gaṅga-Vishṇuvarddhana-Dēvaru Koṅgu-Gaṅgavādi-tombhataṇṇu-sāsīramu Noḷambavādi-Banavāse-Pānuṅgallu-Palasige-Belvala-Perdore-mērey āgi Dōrasamudrada nelevīdinoḷu sukha-saṅkathā-vinōdadim rājyaṃ uttarōttarābhivridhi-pravarddhamānam ā-chandrārka-tāram-baram saluttam ire tat-pāda-padmōpajivi svasti samasta-vastu-guṇa-sampanna gōtra-pavitra parāṅganā-putra prabhu-maṇtrōtsāha-śakti-traya-sampanna śrī-Bhūtēśvara-dēvara divya-śrī-pādābja-bhṛīṅga sāhasōttuṅga su-bhaṭa-saṅghaṭṭa durita-gharaṭṭam śrīman-mahā-nāḷ-prabhu Kaṇṇavaḷada Māda-Gauṇḍaniṃ kiṇiya samasta-vastu-vistīrṇa vinaya-vinamitōttamāṅganuṃ sakala-budha-janā-śrayanuṃ anna-dāna-vinōdanuṃ S'iva-pāda-śēkharanuṃ S'iva-samaya-samuddharaṇanuṃ para-nāri-sahōdaranuṃ śrīmad-Erakēśvara-dēva-divya-śrī-pādārādhakan enisida mahā-prabhu Bamma-Gavunḍam su-putraḷ kula-dīpakam puṭṭida Kēta-Gavunḍagam Erakauve-Gauṇḍigam su-putraḷ kula-dīpakam puṭṭi Kūṇṭanamaḍuvinalu tamm-ayveya hesaralu tamm-aṇṇa Māda-Gauṇḍaṅg yathōktavāgi S'iva-līṅga-pratishṭheya mādi S'ivālyamam mādisi Bamma-Gauṇḍam Erakēśvara-dēvargge aṅga-bhōga-tri-sandhyā-pāje-nandādivige-ni[vē]dyakk antuppa-bhūmiyam śrī-Chāḷukya-Vikrama-gālada 11 neya Iśvara-samvatsarada Chaitra-suddha-dvādasi-Brihaspativārad andu (*here follow details of gift and usual final phrases and verse*) sēnabōva Bamma ... |

57

On the right side of the same stone.

svasti śrī jayābhyudayaś cha S'aka-varusha 1129 neya Prabhava-samvatsarada Pushya-bahula 3 Sōmavāra keṇeya Malleyanahallīya gaḍi.. nalu kaṭṭisida keṇeya Chāṭṭa-Gauṇḍaṅge koṭṭa tanna haḷegeṇeya.. sahita mattaru nāveya ... teṇuvanu nela-chandran uḷḷanaka salisisuvuru ... (*usual final phrases*)

58

At Hādikere (same hobli), on a stone to the south of the Basavēśvara temple.

ōṃ namaś S'ivāya || namas tuṅga &c. ||

sotti samadhigata-pāṇcha- nahā-śabda mahā-maṇḍalēśvaraṃ Dvārāvati-pura-varādhīśvaraṃ Yādava-kulāmbara-dyumaṇi samyaktva-chūdāmaṇi malaparol gaṇḍa gaṇḍa-prachanḍa | s'aucha-Gāṅgēya kshatra-dharmma-nirmmaḷa-paripūrṇārṇava kadanaika-Bhairava Chōḷa-kaṭaka-sūrekāra rapa-raṅga-dhīra biruda-maṇḍalika-kuraṅga-kaṇṭhīra vaīri-maṇḍalika-chāturvaḷa-Khāṇḍava-vana-Pāṇḍava samasta-lōkayika-nātha śrī-Purushōttama-dēvara śrī-pāda-kamaḷa-bhṛīṅga sāhasōttuṅga Bāsantikā-dēvi-labdhā-vara-prasāda anēka-nāmādi-samasta-prasasti-sahitam śrīman-mahā-maṇḍalēśvaraṃ Tribhuvana-malla Vira-Gaṅga-Vishṇuvarddhana-Hoysaṇa-Dēvaru Koṅgu-Nāṅgali-Talakāḍu-Banavase-Mānuṅgalu-Haḷasige-Belvala-Noṇambavādi-Perddore-mereyāgi Dōrasamudrada nelevīdinoḷu dusṭa-nigraha-śiṣṭa-pratipāḷanam mādi sukha-saṅkathā-vinōdadim rājyaṃ geyuttam uttarōttarābh vridhi-pravarddhamānam ā-chandrārka-tāram-baram saluttam iral ā maṇḍalēśvaraṃ yentendaḍe ||

kulajane Yā sirōmaṇi bēḷpa |

. y enippa-Lakshmiya |

... Vishṇu |
 Narasiṃha-nṛipāḷakanam ||

... svasti samasta-guṇa-sampannarum appa (rest illegible).

59

At Samataḷa (same hobli), on a stone near the Muddedēva temple to the north.

(usual final verse) sri-pratāpa-Nārasimha-Ho[y]saṇa-Dēvaru Dōrasamudrada
 neleviḍinoḷu sukha-saṅkathā-vinōdadiṃ rājyaṃ geyyuttam ire tat-pāda-padmōpajiviy āda śrīmanu
 mahā-pradhānam sarvādhikāri heggaḍe-Chendireyyagaḷa vaṃṣay ent endade Vāji-kula-sarōvara-
 rāja-haṃsanum samūha-samsaraṇanum gōtraṃ nirṃmaḷa-vikalita bandhu-jana-
 kuḷaḷayānanda-chandranum yishta-jana-kalpa-drumanum visishta-jana-sēvyanum āsrita-jana-kāma-
 dhēnu sarayi-pratipāḷakarum appa Hara avara patni Chaudavegaḷa mātā . . r appa
 Suggaṇikāveya praśastiy ent endade svasti śrīmatu-Kaundinya-gōtra-pavitreyum Maḍi-kula-mukha-
 darppaṇeyum Gaṅgā-jala-suddhāntaḷkaraneṃ patibratā-dharmma-śīleyum S'iva-pāda-padma-
 bhakti-rasāmṛita-sēvaney appa Suggaṇikāveyarige putriy appa Chaudaveyū purushan appa heggaḍe-
 Chandirayyaṅgaḷu Saka-varshada 1079 Īsvara-samvatsarada Māgha-suddha 10 Sōmavāra-uttarā-
 yaṇa-saṅkrānti-sūryya-grahaṇa-vyatipātadalu Savatāladalu Suggaṇāve tanna pu . . śya sad-bhaktiyiṃ
 S'ivaliṅgava śrī-Muddēśvara-dēvar endu pratishṭeyam māḍida muhūrttadalu heggaḍe-Chandimayaṅ-
 gaḷu Sarasvatipurav endu yippattu-nāḷku-brāhmaṇargge dhārā-pūrvvakam māḍuvalli śrī-Muddēśvara-
 dēvara pūje-naivēdya-naudādīvige-jirṇnōddhārakkam biṭṭa datti (here follow details of gift) yama-
 niyama-svādhyāya-dhyāna-dhāraṇa-maunānushṭhāna-japa-samādhi-śīla-guṇa-sampannar appa śrī-
 Haṭṭaḷageṇeya Pañcha-maṭhad-āchāryya nantaśakti-dēvara su-putraṃ Kalyāṇaśakti-dēvar-
 oḍa-putṭida . . kti-paṇḍitarige dhārā-pūrvvakam māḍi koṭṭa stāna (usual final phrases and verse)

60

At Kārehaḷli (Sivane hobli), on an inscription rock in the Government pasture lands to the west.

svasti śrī Arakeṇeya kopp . Vodiḡūruvaramān Okkenūr Paramati-kantiyar muḍipidar

61

At Attinogge (same hobli), on a stone in the Bhīmēśvara temple.

namas tuṅga &c. ||
 śrī-dait(y)am Saḷan embam |
 Yādava-kuladalli putṭi yati-pati puliyam |
 bādiṃ poy Saḷay ene muni- |
 y-ādēśadin eydi poydu Poysaḷan ādam ||
 modalol Hoysaḷa-rāja-lakshmiy-odavam tōl-valpinim tāldi tann |
 udayam raṅjise tanna balp odave tann ārp ēge tann ājṇe mi- |
 ge diśā-chakraman otti koṇḍu Talakāḷam Gaṅga-rājyakke tām |
 modal ādam Yādu-vaṃṣa-varddhana-karam śrī-Vishṇu-bhūpāḷakam ||

gadya | svasti samasta-bhuvanāśrayam śrī-prithvī-vallabham mahārājādhirājaṃ Yādava-kulāmbara-
 dyumaṇi samyaktva-chūḍāmaṇi Dvārāvati-pura-varādhīśvaranum S'āsaka-pura-(ni) Vāsantikā-dēvi-
 labdha-vara-prasādanum śrīman-Mukunda-pādāravinda-vandana-vinōdanum | akshūpa-lakshmi-lak-
 shita-vaksha-sthala-pradēśanum svētātapatra-śitalikṛita-bhūtaḷanum | saṅgita-prasaṅga-bhaṅgi-saṅ-
 gata-chatura-Bharatanum | tarkka-vidyā-vistāra-vichāra-niratanum śabda-vidyā-samagra-lakṣhaṇa-

sulakshitanum | vêda-vidyâ-parikshâ-dakshanum | gaja-râja-gaṇḍa-vijaya-diṇḍimâyamânôḍḍamara-
madhukara-piñchhâtapatranum | para-vadhâ-putranum | śrīmat-Tribhuvana-malla-pratâpa-chakra-
vartti-Hoysala-vira-Nârasimha-Dêvaru saptârddha-laksha-prithviyan â-chandrârkka-târam-baram
êka-chchhatra-chchhâyeyim sukha-sankathâ-vinôḍḍadim râjyam geyyuttam ire || â-maṇḍalêśvarana
tat-pâda-padmôpajivi |

Ereyaṅ-arasana kâlado- |
| eṇagad-arâtigaḷa balpind eṇagisuvam |
(y)uṇadânt arâtig Antaka- |
n aṇiyire Vayijarasanam mahi-maṇḍaladoḷ ||

âtan-aḷavigaḷida darppamam pêlvaḍe ||

Bêḍarabaṅkiy emba vanud antavan Aggada-Râyan ôḍe Hem- |
mâḍiya munte billa-birud aṅkada pandaley onde-kôlinoḷ |
niḷ irad ambarântaradal âḍuva haddinal ondu-kannuvam |
nôḍḍidavargge ſaṅke migil echcha negaḷteya Vayija-bhûmipam ||
kann-ambina birudan adam |
tinṇam tâṃ paḍedu râya-Hemmâḍiyolaṃ |
baṇṇisuven embag anupama- |
vanṇam Vayijarasa mâlpa darppam jagadoḷ ||
yenag adu deyva-namma kulakam chalakam balupingav orbba(ne) bêḷk |
anupama-Vayija-maṇḍalikagam sati Vayijala-Dêvig embudum |
(y)anudina tamma deyva-Padumavati-dêviya nichchav archehisal |
manam osed ittaḷ âke vara-putrakanam kali-Bamma-bhûpanam ||
kulamam pêlvaḍe Gaṅga-vamśa-tiḷakam san-mûrttiyam pêlvaḍ ant |
Alarvillanḡe chatur-ggunam para-hita-vyâpâramam pêlvaḍ êṃ |
nelak ârtt ittapan ugra-vira-taraḍ ond-âṭôpamam pêlvaḍam |
nile mâtâḍuvan ayvatibbar-aḷavam śrī-Bamma-bhûpâlakam ||

gadya || svasti samasta-vasumatî-taḷa-khyâtanum Gaṅgânvaya-prasûtanum Koṅḡulivarmmam dharm-
ma-mahârâjâdhirâjam | Kôḷâla-pura-varâdhîśvaranum Padmâvati-dêviya labdha-vara-prasâdanum |
Gaṅga-Gâṅgêyanum | jayad uttaraṅganum | vandyâ-jana-kalpa-bhûjanum | pratâpa-Mâhêśvaranum |
Nandagiri-nâthanum | manuja-Mândhâtanum | paripanthi-Pârthanum | gaṇḍara tîrthanum | mada-
gajendra-lâṅchhananum | viniyôga-kâñchananum | Gaṅga-kula-kamaḷa-mârttanḍanum | aṇiyode gaṇ-
ḍanum | raṇa-raṅga-niṇanum | bill-aṅka-kâṇanum | kann-ambinâthanum | esevar-âdityanum | âba-
va-jattalaṭṭanum | va(y)iri-gharaṭṭanum | ſaraṇâgata-vajra-paṇḷjaranum | vairi-dik-kuṇḷjaranum | para-
baḷa-bhayaṅkaranum | satya-ratnâkaranum | baṇṭara bâvanum | maṇeyuge kâvanum | tappe tappuva-
num | maguḷudade reppuvanum | adentum oppuvanum | yint i-nâmâvaḷi-prasasti-sahitar appa śrī-
man-mahâ-maṇḍalika-Bammarasa-Dêvaru duṣṭa-nigraha-śiṣṭa-pratipâḷa(ka)nam geydu Âsandi-nela-
viḍinoḷu sukha-sankathâ-vinôḍḍadim râjyam uttarôttarâbhivriḍḍi-pravar-ldhamânam â-chandrârkka-
târam-baram saluttam irey ire tat-pâda-padmôpajivi ||

puruṣa-prabhu puṇyôḍaya- |
nirûtam nuḍiv-eḍege Karṇṇa-Naḷa-Mândhâtam |
haruṣadin ipp-ambhônidhi |
paruṣada kaṇiy enipar ubhaya-Kêta-Gauḍaṅgaḷ ||
Gaṅgânvayakkê mûliga- |
liṅgaṅ ati-bhakta Hiriyâ-Kêta-Gauḍage |

Gaṅgā-sati Malla(ye)vvege |
 saṅgaḍe vara-putran alte Haryama-Gauḍam ||
 voḍay-utṭidan olaving a . . |
 sale nile sāhitya *Chikka-Kēta-Gauḍaṅge |
 lalaney eno Kāḷa-Gauḍige |
 janayisidaṁ Kēta-Gauḍan enikuṁ dhareyoḷ ||

Saka-varuśa *1076 reneya Sarvva-jitu-samvatsarada Chayitra-śu 7 Sô | sūryya-grabaṇa-saṅkrānti-vyati-pāta Siva-liṅga-prathistheyam māḍi Bhīmēśvara-devargge aṅga-bhōga-tri-sandhyā-pūje-nandā-divige-jirṇpōddhārake svasti śrīmatu samasta-prasasti-sahitar appa Malluka-jiyara kālām toḷadu dhārā-pūrvvakam māḍi biṭṭa datti (*here follow details of gift*) int i-mariyādeyanu Maluka-jiyara maga Sōma-jiyaru nāḷu-prabhu Hariyama-Gauḍa-Chikka-Bomma-Gauḍa-Haṇṇeya-Bamma-Gauḍa-Palamāke-Māka-Gāvunḍan-oḷagāda samasta-prajegaḷa munde tamma sōdaraḷiya Kalla-jiyage tamma magalu Masaṇavveyanu kanyā-dāna-bhūmi-dānavāgi ā-stānavanu ātaṅge dhārā-pūrvvakam māḍi koṭṭaru maṅgaḷa(maṁ) mahā śrī śrī (*usual final verse*)

kōṭi-payam kavileyān ek- |
 kōṭi-tapōdhanara vēda-vidaram paṇṇir- |
 kkōṭiya tirthada taḍiyali |
 kōṭi-mahā-dinadoḷu(m) yi-dharmmavan aḷidaṁ ||

Chauḍavve . . . ḷovve Bammavve yint i-nā . . . i-sthānavan āḷuva ke

62

At Baṅkanakaṭṭe (same hobli), on a stone near the Baṅkanāthēśvara temple.

namas tuṅga &c. ||

svasti śamadhigata-paṅcha-mahā-śabda mahā-maṇḍalēśvara D[v]ārāva[ti]-pura-varādhīśvaram Yādava-kulāmbara-dyumaṇi samyaktva-chūḍamaṇi malaparōḷu gaṇḍa chalake bal-gaṇḍ-ādy-anēka-nāmāvaḷi-samāḷaṅkṛitan appa śrīman-mahā-maṇḍalēśvaram Tribhuvana-malla-Poysaḷa-Dēvaru Gaṅgavāḍi-tom-bhattaru-sāsiravam duṣṭa-nigraha-viśiṣṭa-pratipālanadin ā-chandrārkkā-tāram-bara rājyam saluttam ire || svasti Satyavākya-Koṅḷuivarṁma ddharma-mahārājādhirājam vandi-jana-kalpa-bhūjam Kōḷāḷa-pura-varādhīśvara pratāpa-Mahēśvaram Nandagiri-nātham manuja-Māndhāta nanniya-Gaṅga jayad-uttaraṅga mada-gajēndra-lāṅchanam vinayōga-kāūchana Padmāvatī-labḍha-vara-prasādam mri-gamadāmōḍa ripu-nivaha-kaūja-vana-kuñjara Gaṅga-kulā-kamaḷa-mārttaṇḍa aṇiyōḍe gaṇḍa kōḍaṇḍa-Pārtha raṇa-raṅga-niṇa bil-aṅka-kāram para-maṇḍala-surekāram esuvar-āditya kaṇṇ-ambināta āhava-jattalaṭṭa vairi-gharaṭṭa śaraṇāgata-vajra-paṇjara vairi-dik-kuñjaram kshatriya-pavitra manuja-Māndhāta para-baḷa-bhayaṅkaram satya-ratnākaram baṇṭara bāvam maṇey-uge kāva tappe tappuvan entum oppuva nāmādi-samasta-prasasti-sahita śrīman-mahā-maṇḍalikam Nādarasaru Āsandiya nele-vidāgi sukha-saṅkathā-vinōdadiṁ rājyam geyuttam ire || svasti samasta-guṇa-sampanna nuḍidu matt enna para-nāri-putra satya-ratunākara Siva-gaṇāvatāra gōtra-pavitrān udāra-Mahēśvara paje-me-ohche-gaṇḍa dāyiga-bēṭekāra Siva-pāda-śēkara Baṅka-Gāvunḍaga Bamma-Gāvunḍiga putṭida su-putra-kula-dipaka-Chaṭṭa-Gāvunḍanum Chaudave-Gāvunḍivum Chāḷukya-Vikrama-kālada Tāraṇa-samvatsarada Chaitra-su 3 Ādivārādandu śrī-Baṅkēśvara-dēvara pratishṭheyam māḍi kereyam kaṭṭisi ā-dēvar-aṅga-bhōgake Sivasakti-paṇḍitaram kālām kachchi dhārā-pūrvvakam māḍi biṭṭa gadde (*here follow details of gift and usual final phrases and verse*)

uṇḍe nija-dammam mēṇ |
 kaṇṇupinda peṇara dammam mēṇ aḷivam |

teregoluvam pulu-konḍado- |
| aruvattu-sahasram udubhavisiku ||

Bilôjage tumbina gade kha 1 dēgulavam māḷida Ebôjage gade kô 10

63

On a first virakal near the same temple.

Krôdhi-samvatsarada S'râvana-śu 10 Ma Bâki-Setṭiya maga talâra Masaneya-Nâyaka Baṅkanakatta-
va Bêḍaru yiridalli saṅḡida mechchal iridu sura-lôka-prâptan âdam ||

64

At the same place, on a second virakal.

śrīmatu Târana-samvatsarada Chaitra-ba 5 Sô || pratâpa-chakravartti śrī-vira-Nârasimha-Dêvana
râjyâbhyudayada Benkaṭida vûr-aḷivina tuṅu harivalli baḷigeḷti Irugaṇa svargastan âda ||

65

At Anuvunahalî (same hobli), on a stone to the right of the Amritêśvara temple.

namas tuṅga &c. ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâvati-pura-varâdhisvaram Yâdava-
kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malapareḷ gaṇḍa malara bal-gaṇḍâdy-anêka-nâmâvaḷi-samâ-
laṅkṛitan appa śrīman-mahâ-maṇḍalêśvaram Tribhuvana-malla Hoysaḷa-Dêvaru Gaṅgavâḍi-tombha-
ttâru-sâsirama dusṭa-nigra[ha]-śisṭa-pratipâlanadin â-chandrâkka-târam-bara râjyam saluttam ire ||
svasti Satyavâkya Kôṅḡuḷivarimma dharmma-mahârâjâdhirâja vaudi-jana-kalpa-bhûja Kôḷâla-pura-
varâdhisvara prathama-Mahêśvara Nandagiri-nâtha manuja-Mândhâta nanniya-Gaṅga jayad-uttaraṅga
mada-gajêndra-lâṅchana viniyôga-kâṅchana Padmâvati-dêvi-labḍha-vara-prasâda mrigamadâmôḍa
ripu-nivahakam dhana... Gaṅga-kuḷa-kamaḷa-mârttaṇḍa aṇiyode gaṇḍa *Koḍaṅga-hartya raṇa-raṅga-
dhira bil-aṅka-kâra para-maṇḍala-surekâra esuvar âditya kaṇṇ-ambinâta âhava-jattalatṭa vairi-ghara-
ṭṭa saraṇâgata-vajra-paṇjara vairi-dik-kuṇjara kshatriya-pavitra manuja-Mândhâta para-bala-bhayaṇ-
kara[ṣ]atya-ratnâkara baṇṭara bâva maṇevuge kâva tappe tappuva nâmâdi-samasta-prasasti-sahita śrī-
mahâ-maṇḍalika-Vaijarasaru Âsandiya nelaviḍâgi sukha-saṅkathâ-vinôdadiṁ râjyam geyyuttam ire ||
svasti samasta-guṇa-sam[parṇa] nuḍidu matt enna(dagam) gôtra-pavitraṁ parâṅganâ-putra satya-
ratnâkara kûḍi kûṭake tappuvara gaṇḍa herage haḷivara gaṇḍa S'iva-pâda-sêkara śrīmatu Kâḷa-Gau-
ḍana madavaḷige Kâḷa-Gaṇḍi ivara su-putra-kola-dîpaka satya-Râdhêya nuḍidante gaṇḍa śrīmatu Âḷa-
Gaṇḍana madavaḷige Dugga-Gaṇḍi âru bandu bēḍidaḍ illannaḷu â-gaṇḍana maga Kâḷa-Gauḍa gôtra-
kuḷa-tiḷaka hiriya-bailalu kaṇḍuga 2 (*here follow further details of gift*) inisuvam Âḷa-Gauḍana magam
Kâḷa-Gaṇḍanu tandeḍ maganu ibbarum viddu kâla kachchi dhâra-pûrvva mâḍidaru Amritasakti-
paṇḍitarige (*usual final verse*) svasti śrīma[tu] Châḷukya-chakravartti-Jagadêkamalla-varâsada ? 3 neya
S'ukla-samvatsarada Pâḷguṇa-suddha-puṇṇami-Sôma-vârad andu biṭṭaru | tumbina gadde Bâḡeya-
kereya kaṇḍuga hiriya-kereya keḷage hatu koḷaga heggē de-Râchimeyanu Hâḷa-Gauḍanu ibbarum viddu
biṭṭaru Kêṭôjana putra Dêkôjage biṭṭaru (*usual final phrases*)

66

At Bukkâmbudhi (same hobli), on a stone near the ruined Râmêśvara temple.

śrī ôṁ namaḥ S'ivâya

namas tuṅga &c. ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram śrīmad-Dvârâvati-pura-varâdhisvaram
Yâdava-kuḷâmbara-dyumaṇi samyaktava-chûḍâmaṇi malapareḷu gaṇḍa-prachaṇḍa saucha-Gaṅgêya

* So in the original.

satya-Râdhêya kshatra-dharmma-nirmma-^{ja}-paripûrppârpuvâṃ kadanaika-Bhairavaṃ Chôla-kaṭaka-
sûrekâṃ rana-raṅga-niṣa biruda-maṇḍalika-kuraṅga-kaṇṭhivavaṃ vairi-maṇḍalika-châtur-bbala-
Khânḍava-vana-Paṇḍavaṃ śrī-Purushôttama-dêvara śrī-pâdâbja-bhriṅga sâhasôttuṅga anêka-nâmâdi-
samasta-prasasti-sahitaṃ śrīmat-Tribhuvana-malla Vira-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêvara
vijaya-râjyaṃ uttarôttarâbhividdhi-pravorddhamânâṃ â-chandrârka-târam-baraṃ saluttam ire tat-
pâda-padmôpajivi svasti sama. . vasumatī-taḷa-khyâta-Gaṅgânva-^{ya}-prasûta Koṅḡuḷivarmma. . . dhar-
mma-mahârâja vandi-jana-kalpa-bhûja Kôḷâla-pura-varâdhîsvara pratâpa-Mâhêsvara Nandagiri-nâtha
manuja-Mândhâta nanniya-Gaṅga jayad-uttaraṅga mada-gajendra-lânchhana viniyôga-kânchhana
Padmâvatī-dêvi-labḍha-^{vara}-prasâda mṛiganaḍâmôla anêka-nâmâdi-prasasti-sahitaṃ appa srīman-
mahâ-maṇḍalika Âsandiya Barma-bhûpana pratâpanaṃ pēḷvaḍe ||

pratipaksha-kshiti-daksha-dakshiṇa-bhujâ-daṇḍâsi-dhârâ-vidâ- |
rita-śatru-kshitipâḷa-sankuḷan enalk â-bandan i-bandan end |
ati-vibhrântiyin ugra-maṇḍalikaṃ allallīṅgaṃ ta . . . |
. bhujâ-śâḷi-Barmma-nṛipanoḷ mâr-âmparê bhûbhujar ||
para-chakrâranta. |
. um Barmma-nṛipanaḷ mādīdar âr |
Purushôttamaṃ |
piridum sâ daḷ ulḷavar aḷavê ||
âtana tanayaṃ jaga-vi- |
khyâtaṃ Narasiṃha-bhûpan ati-baḷa . . . |
vīta-ripu-nivahan akhilôr- |
vvītaḷa-nṛipa-mastakâgra-manīy ene negaḷḍam ||

śrīmatu maṇḍalika-Barmmarasa-Dêvaruṃ Araghaṭṭada keṛeyam kaṭṭi S'ivâlyamaṃ mādi śrī-Râmê-
śvara-dêvar-aṅga-bhōga-tri-sandhyâ-pûje-nivēdyakkam (*here follow details of gift*) yint initumaṃ S'ivâr-
pitav āgi biṭṭa datti | Saka-varsha 1051 neya Saumya-saṃvatsarada Pushya-su 13 Sô uttarâyapa-
saṅkrântiy andu Surêśvara-paṇḍitaru haḍḍa pûrvva-sthânamam Mahâbaḷa-Dêvargge śrīmatu
maṇḍalika Bammarasa-Dêvaru dhârâ-pûrvvakam mādi koṭṭa vṛitti chandrârka-târam-baraṃ sal-
uttam ire ||

Araghaṭṭa-pura-tatâkam |
Sura-nadi-dugdhâbḍhi-sakala-tīrthôḍakadiṃ |
pirid enisi paridu nelesida |
saravara Râmêsatīrtha-nâmaṃ enikkum ||

(usual final verses) ôṃ nama

Girijâ-ramaṇa-padârchechita- |
parama-tapôdhana-Surêśa-muni-pati-sutanam |
guru-charaṇa-kamaḷa-bhriṅgam |
dhareyoḷu prakhyâta-vibudha Mahabaḷa-Dêvam ||

śrīmatu Araghaṭṭada Chaṭṭa-Gauḇḍanum Mâdi-Gauḇḍanum Mâcha-Gauḇḍanum śrī-Râmêśvara-
dêvara nivēdyakke khaṇḍuga bedeya gaddeya koṭṭaru.

svasti Saka-nṛipa-kâlam eṇṭu-nûra-pannondaneya varisam āge Châgi Araghaṭṭam kaṭṭisid andu Kaṇ-
ṇavaṅgalada Râmêśvara-dêvage ir-mmattar-maṇṇa biṭṭam idan aḷidom kavileyu Bâṇarâsiyuman
aḷidam Kaggi-mûvattara sime (*here follow details*).

At the same village, on a stone in front of the Virûpâksha temple.

namas tuṅga &c. ||

śrīmat-Poysaḷa-vamśadalli Vinayâdityaṃ pratâpôdayô-
ddâmaṃ tat-tanujâtan âdan Eṇyaṅgôrviśvaram tat-sutaṃ |
śrīmad-Vishṇu-nṛipâlan âtana magam śrī-Nârasimham mahi-
râmaṃ tat-taneyam nṛipâḷa-tiḷakam Ballâḷa-bhûpâḷakam ||

svasti samasta-bhuvanâsrayam śrī-prithvī-vallabham mahârâjâdhirâjam paramêśvaram Dvârâ .. pura-
varâdhisvaram Yâdava-kuḷâmbara-dyumaṇi samyaktva-chîdâmaṇi malerâja.. malaparoḷ gaṇḍa gaṇḍa-
bhêruṇḍan a-sahâya-śûra Sanivâra-siddhi giri-durgga-malla .. sira-sellam bi..d-aṅka-Bhimaṃ
chalad-aṅka-Râmaṃ nissâṅka-pratâpa-chakravartti Hoysaḷa-vira-Ballâḷa-Dêvara tat-pâda-padmôpa-
jivigaḷ appa Nâga-Gâvuṇḍana(m) auvayâvatârav ent endode ||

(Lines 10 to 24 the same as in No. 42 of this taluq.)

... dhi-vyâvêshṭitôrvi-taḷadoḷ eseva sâmantaroḷ pempu vettam |
nirutaṃ sâvanta-Mâḷam ... ṇa guṇa-śiḷam *bhavadu bhâḷa-baḷam |
para-biḷam śrī-viśâḷam padma-yuvati-lôḷam |
[.. ..] ||
Mâra-virôdhiy-ante kali-Mâkaṇan ūrijjita-puṇya Bammeyam |
dhīran udâri Râma... jam Lakshumidharan-ante Lakshmanam |
sûra-jana-stutam bahu-kaḷâ-nidhiy aṅkada Chandramauli... |
... r udârar int aṇuvarum dina-nâyakan-antir oppuvar ||

mattam²â-Mâda-Gâvuṇḍi ... maṃ pēlvade ||

Manu-charita-Mâcha-Gaṇḍaṅg |
an-upame Kâḷalege jâtey âdaḷ mudadiṃ |
Ma.. ja-bâṇêkshaṇey end |
ene Mâda-Gavunḍi nâḍe sogayisi tōrkkuṃ ||
śrīmad-Dêvêndra .. sura-makuṭa-maṇi-ghṛisṭa-pâdâbja-yugmaṃ |
Kâma-dhvaṃsam Tri-nêtram Tripura-jaya ... Gaṅgô'taraṅgô- |
ddâmaṃ kshirâbdhi-phêna-prabha(va)n anupama-Mâdêśvaram kûrttu bhûmi- |
... rkaram nilvinam mâlîk abhimata-phalavam Mâda-Gâvuṇḍig iḡaḷ ||
dhareyoḷ janaṅgaḷoḷu .. goḷ appa rūpu .. |
dharam enal âgiyuṃ guṇa-gaṇâṃ kri .. dâna-vi S'aṅ- |
kara-charaṇa-dvayârchchite muniśvarar-aṅghriyumaṃ dvijarkkaḷam |
paramav ene ... ḷe mādise mādai ad êṃ kṛitârtheyô ||
munnam Sarasijasambhava |
chenneya... padada śubha-lakshana-sam- |
panne guṇi Mâda-Gauḍiya |
chennam paḍiyiṭtu paḍeda kâ..... ||
.....me chandra-maṇḍaḷa-nibham nayanam Smaran-ikshu-bâṇa nâ- |
sada pari champakâ baye mauktika-prabham |
sudatiyanilḍu tōrppa kuṭiḷâḷakamuṃ madhu-yûtha |
oppi tōrkku mukha-bimbamu Mâdaleyam dharitriyoḷ ||
upavanadalli... .. kuḷa... du nâdadiṃ |
chapaḷam enippa pâṭhakara gâyaniyarkkaḷa nisvanaṅga.. |

..... rama tarkka-sâstra .. |
 tapasigaḷinda śóbbhisugu Mâka-Gavuṇḍa.. ||
 chaduranu sâstra-kâvyad eḍeyoḷ nibiḍōnnata-kaṇṭha tarkkadoḷ |
 padavi... jalpa-vitaṇḍa-vâdadoḷ |
 Madanana rūpumam jaḍivaḍi..... davi- |
 shṭada..... vâgamârṇṇava-niśâkara-Dêva-munîudran oppidan ||

..... bhyudeya Prabhava-sam[va]tsarada Phâlguṇa-sudha-trayôḍaśi-Sômavârad andu Nâga-Gâvuṇḍa... Mâda-Gâvuṇḍi Mâdasamudrada keṇeyam ka liṅga-pratishṭheyam `mâḍi yavam mâḍi paṇḍitara pâda-prakshâ.... dhârâ-pûrvvakav âgi Mâdê tri-kâla-pûje ... biṭṭa datti (rest contains details of gift) yî-dharmmamam pratipâlisidavargge sūryya-grahana-saṅkrânti-vyatipâtadoḷu sahasra-ka koḷagum ponnali kaṭṭisi chatur-vêda-pâragar appa su-brâhmaṇarggeyum yaṭisvarargge ... si-Kurukshêtra-Prayâge-Kôṭitirttha-sthânadali koṭa-phalav aku || yî-dharmmamam salisadavargge kko .. yane kôṭi-tapôdhanaram vêda-vidaram pannirkkôṭiyama Kôṭitirtthada kôṭi-punya-dinadalu (rest illegible)

69

At S'ivane (S'ivane hobli), on a stone in front of the Karikallu-maṭha.

śri śubham astu | namas tuṅga &c. ||

svasti śri jayâbhyudaya-Sâlivâhana-śaka-varuśa 1476 neya Ânanda-samvatsarada... Sukravâradali śrîman-mahârâjâdhirâja râja-paramêśvara śri-vîra-pratâpa śri-vîra... mahârâyaru ratna-simbâsanârûḍhar âgi prithvî-râjyam geyaṭṭiḷa Nâyakayyanavara kâryya-kartar âda Viṭhanṇa-Nâyakaru..... mege saluva Bukkâmbudhiyali..... vokalu..... nika âgi â-grâmada asêsha-vidvan-mahâjanaṅgaḷu paṭṭaṇa-svâmigalige gaṭṭa-prajegalige ṭṭa śâsanada kramav ent endare nâu nimaga koṭṭa sostina vivara (rest contains details of gift and usual final phrases &c.)

70

At Kûḍlûru (same hobli), on a stone at the sluice.

svasti śri Periya-Kuḷugudada Râcheya-Gâvuṇḍa satya-sanda geydu basadige bandu nōntu muḍipida nisidhi âtana gâvuṇḍi nōm . ayvattu-tōṇṭav âgi mâ... baḷda manava svasti nayakyate satya-sanda-śila-sampannar appa Râcheya-Gâvuṇḍiyaru parôksha-vinayadi pûjeya mâḍi Sivineyan niviledar

71

At the same village, on a virakal at the door of the Îsvara temple.

svasti śri Dundubhi-samvatsarada Kârttika-suddha 1. Sanivârad andu śrîmatu pratâpa-chakravartî Hoysana-śri-vîra-Nârasiṅga-Dêvarasaru mâḷana-dhiśvâradâ Nirukallim . . ge vaḍevalli Manneyara Biṭṭarasana maga Masaṇarasana kâdi sura-lôka-praptan âdanu śri-Sûryya ||

72

At Ajjampura (Ajjampura hobli), on a stone to the east of the fort.

śrîmat-trailôkya-pûjyâya sarbba-karmma-su.sâkshinê |
 phaladâya namô nityam S'a... ya mahâtmanê ||
 namas tuṅga &c. ||
 śri-da[y]itam Saḷan embam |
 Yâdava-kuladalli puṭṭi yati-pati puliyam |
 bâḍem hoy Saḷay ene muniy- |
 âḍêṣadin eydi poydu Poysaḷan âdam ||

Vinayāditya-nṛipaṅgaṃ |
 janiyisidaṃ śubha-muhūrttadoḷu sakala-jagaḥ- |
 jana-bitan apāra-mahinam |
 taneyam sat-kōmaḷāṅgan and Eṛeyan̄ .. ||
 kshitipatiy Eṛeyāṅgaṅgaṃ |
 satiy Eḥala-Dēvigam sutam puṭṭidan un- |
 nata-kirttiy endu-lōkam |
 satatam pegalalke Vishṇuvarddha ||
 Poysaṇa-rājya-lakshmiy odavam tōl-valpinim tāldi... |
 raṇḷise tanna balp odave tann ārp ēre tann āṇe mi |
 |
 ||
 .. lajane Yādavānvaya-śirōmaṇi bēlpavarg ivanē vadhū- |
 tilakey enippa Lakshmiya magam kaḷu-chalvane lōkav ellavam |
 sale nile kāva Vishṇu baṇṇisalke bhū- |
 valeyadol ārppar āro Narasiṃha-nṛipālakanam nirantaram ||
 Narasiṃha-nṛipatig ant ā- |
 piri-arasiy e |
 .. rad udaysidaṃ putram |
 birudar Ballāḷa-Dēvan esegum dhareyo ||
 Ballāḷa-bhūpan-ātmaja- |
 balli gam bhū- |
 vallabhan udayisidaṃ ripu- |
 dallāḷa Somēsvaram mahi-maṇḍaladoḷ ||

ātana śauryamam pēlvade ||

Lāḷana hiḍidu |
 [Ma]gadha Nēpālanam |
 śiḷḍ iḍāḍitu nabhakam |
 kēlire bhūpāḷa-Sōvi-Dēva-gajēndram ||

svsti samasta-bhuvanāśrayam śrī-prithvi-... .. Yādava-kuḷāmbara-dyumaṇi S'asaka-pura-
 nivāsa(m)-Vāsantikā-dēviya labdha-vara-prasāda malerāja-rāja malapa... .. jya-nirmūḷana
 Pāṇḍya-diśāpaṭṭa Kāḷava-Rāyana beṅkoṇḍa-gaṇḍa Chōḷa-rājya-sthāpanāchāryya kadanaika-Bhairava
 kaṅga-vira S'anivāra-siddhi giri-durgga-malla chalad-aṅka-Rāma niśsaṅka-pratāpa-chakra-
 vartti Hoysaṇa-śrī-vira-Sō... .. chhatra-chchhāyeyim Dōrasamudrada neleviḍinoḷu sukha-saṅ-
 kathā-vinōdadim rājyam geyyu... ..

.... birudāda Vaijana-nṛipaṅg ād Aṅgānā-kāntegam |
 baṇṇippaṅgav a-sādhyaṃ āgal ogedam śrī-Nāḍa... .. |
 mahā-śrī-kāntegam puṭṭidaṃ |
 kaṇṇum-mūṇṇa-dēvan itta-varadim śrī-Vaija-bhūpālakam ||
 |
 balpinind eragisidaṃ |
 vuṇad-ānt-arātig Antakan |
 aṇṇeyiṇe Vayjarasanam mahimaṇḍaladoḷu ||
 |
 savattiy enippa-paṭṭa mādēvige tām |

jaseyim puttidan adaṭam |
viśasanadoḷu śatru-dallaḷam Nara ... |

.. nvaya Koṅḷiṣarmma Kôḷāla-pura-varâdhiśvaram pratâpa-Mâhêsvaram ma ..
..... ppa Nârasimha-Dêvan Âsandiya neleviḍinoḷu

75

At Kâraṇagaṭṭa (same hobli), on a stone near the Mallêśvara temple.

śrī namas tuṅga &c. ||
..... | ||
..... |
..... guṇadim Vinayâdityam ||
â-Vine |
..... |
..... vara-pada- |
..... n Eṇṇayaṅga-nṛipam ||

..... manô-naya (4 lines effaced) Vâsantikâ-dêvi-labdha-vara-prasâda (17 lines effaced)
Gôviyaṇṇaṅga g âdar ttanayaru gaṇṇanum dha-nidhiya . . .
..... ghana-chôdya n aiśvaryy-saṁ- . . . para palabarggam indu
.. gaḷu gaiüttam ire || svasti śrī- . . . svara-Dêva śrī-prithvi-vallabham mahâ-
râjâdhirâjam paramêsvaram parama-bhaṭṭâarakam śrī-Hoysaḷa-râjyam â-chandrârkkâ-târam-baram
saluttam ire || S'aka-nṛipa-kâlâtita-saṁvatsarada 1101 y Âdivâray-uttarâyana-saṅkrânti-
andu Kâḷeyanakaṭṭada sâmantâ-Mikappa Gôvindêśvara (here follow details of gift) birudara
gaṇḍa yi-birudu yipatta . . . | embara gaṇḍa yidarim birudar oḷar dharâṭaḷado . . . gaṇḍavo
.. birudige dara gaṇḍa ni . . . biruda-vairi kaṇṇa
.. dâyiga duṭṭara gaṇḍa nuḍi-tappuva-nâyakara gaṇḍa tappu tappuvar agud aṭṭi-baḷiva magu . . .
satya para . . . gaṇḍa mâvana-gandha-vâraṇam entum oppuva sâmantâ-Mikka vara . . .
sam . . . n embudu sâdaram priyam dēvara dēva sâvanta-Mikkappaṇage kuḍige dirgghâyumam śrīyumam ||
svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâna-japa-samâdhi-śīla-guṇa-sampanna-
num S'ivâ . . . ma-sampanannum Rudraśakti . . . paṇḍitara kâlam karcheli dhârâ-pûrvvakam mâḍi
biṭṭa datti sâmantâ-Mikkappa || maṅgaḷa mahâ śrī (usual final phrases and verse).

76

At Gaḍihaḷli (same hobli), on a stone in the Kallêśvara temple.

sakaḷa-bhuvanâdhinâtham |
Makaradhvaja-mathanan Îśvaram sarbbajñam |
prakāṣa-yasô-nidhige mâḍu- |
ge Kaḷêśvara-paṇḍitarge sâsvata-padaman ||
namas tuṅga &c. ||

svasti samadhigata-paṅcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhiśvaram Yâdava-
kuḷâmbara-dyumani samyaktva-chûḍâmani malaparolu gaṇḍa chalarke balgaṇḍ-âdy-anêka-nâmâvaḷi-
samâḷaṅkṛitar appa śrīman-mahâ-maṇḍalêśvaram Tribhuvana-malla Bineyâditya-Hoysaḷa-Dēvaru
Gaṅga-vâḍi-tombhataru-sâsiramam duṣṭa-nigraha-viśiṣṭa-pratipâḷanadim â-chandrârkkâ-târam-bara

râjyam saluttam ire Châlukya-Vikrama-kâlada S'rimuka-samvacucnarada suri-grahanad-andu Hoy-sa-ja-Dêva Gottagadiya Tâlê .. paṇḍitargge Mûlastâna-sayambhu-Kali-dêvarige biṭṭa gade (*here follow details of gift*)

śrīman-mahâ-maṇḍalêśvara Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali... .. Banavâse-Hânunḡalu-Halasige-Beluvala-Anṇigeṛe tanna tôlu-valadiṃ koṇḍa vira-mârttaṇḍa maṇḍalêśvara
..... Vira-Gaṅga-Poyśa-ja-Dêvaru sukha-saṅkathâ rôttarâbhipravarddhamânam â-chandra dra nelevidâge saluttav ire || danḍanâyaka Jâvapaiya ..
..... Gâvuḍigaṃ puṭṭida su nâkara yiga-bêṭekâṛa êśkaram
appa..... (*rest gone*).

77

On a stone near the same temple.

svasti samadhigata-paṇḍa-mahâ-śabda mahâ-maṇḍalêśvara vâravati-pura-varâdhîśvara Yâdava-kulâ.. dyumaṇi samyaktva-chudâmaṇi malaparoḷu goṇḍady-anêka-nâmâvaḷi-samâḷaṅkritar appa.....
..... mahâ-maṇḍalêśvara Tribhuvana-malla Hoy-sa-ja-Dêvaru Gaṅgavâḍi-tombhatta .. sâyira
graha-śiṣṭa-pratipâḷanadiṃ sukha-saṅkathâ-vinôdadim râjyam geyvuttam ire ||

yuga-sâmarthyade munnam |
Nṛiga-Nahushâdigaloḷ âda guṇamum guṇamê |
migil ârttam guṇadiṃ Kali- |
yuga-sâmartyamuman aledu Vinayâdityam ||
â-Vinayâdityaṅgam |
pâvana-châritre Keḷeyab-arasigam akhiḷô- |
rvvi-varan udayam geydam |
S'rîvara-pada-padma-bhṛiṅgan Eṇṇaṅga-nṛipam ||

â-narapatigam Êchala-'dêvigam tanûbhavar bBallâ-ja-Dêvanu Vishṇuvarddhanan Udayâdityanuv âdar-avaroḷu ||

S'ri-kântâ-nêtra-nilôtpaḷa-vadana-sarôjita-sasmêra-lilâ- |
lôkam lôka-trayôjirimbhita-viśada-yaśaś-chandrikâ-doh-pratâpa- |
byâkirṇṇam tyakta-yukta-krama-kalita-kubhricch-chakra-khêda-pramôda- |
śrikam śri-Vishṇu-bhûpam ... go jagamaṃ râja-mârttaṇḍa-rûpam ||
kulajane Yadvânvaya-śirômaṇi bêlpavarg ivarê vadhû- |
tiḷakiy enippa Lakshmiya magam kaḍu-chalvane lôkam ellamam |
sale nile kâva Vishṇuvina putrakan endoḍe baṇṇisalke bhû- |
vaḷayadoḷ ârppar âro Narasiṃha nam nirantaram ||

âtana tanûjana

79

At the same village, on a stone south of the Bâlêśvara temple.

namas tuṅga &c. ||

namas trailôkya-pûjyâya sarvva-karmma-su-sâkshinê |
..... namô ||
śri- S'alan embam |
..... |

.....
 .. muni â-dêšadin eyde poydu Poysalañ âdam ||
 modalol Hoysala-râjya-lakshmiy-odavam tâl-balpinim tâl li tann |
 udayam rañjise tanna m - |
 re dišâ-chakraman otti koñdu Talakâdam Gañga-râjyakke tâm |
 modalâdam ||
 kulajane Yâdavanvaya |
 tilakey enippa Lakshmiya magam kaḍu-chalvane lōkav ellamañ |
 sale nile kâva |
 ||
 |
 priy-arasiy enippa paṭṭa-mâdêvigav ant |
 irad udayisidañ... |
 ||

.. t alavi-gaḷeda dirppamañ pēḷvaḍe (10 lines illegible) saptârddha-laksha-prithviyan â-chandrârkkā-
 sukha-saṅkathâ-vinōḍa lip rājyañ geyuttam ire | tat-pâda-padmōpajivi
 puṭṭida su-putra Mudda-Gâvuṇḍa nitya gōṭra-pavitra... ..
 geye koṭṭa ékharan appa śâmantha-Dâmana mahimeyañ pēḷvaḍe ||
 (rest effaced).

80

At the same village, on a stone in front of the Râmêšvara temple.

śrī-Râmanâtha || namas tuṅga &c. ||

svasti samasta-bhuvanâśrayañ śrī-prithvi-vallabhañ mahârâjâdhirâjañ paramêśvarañ Dvârâvatī-
 pura-varâdhisvarañ Yâdava-kuḷâmbara-dyumani sarbbajña-chûḷâmani malarâja-râja malaparoḷa
 gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍan a-sahâya-sûra yêkâṅga-vira giri-durgga-malla chhalad-
 aṅka-Râma vairibha-kaṇṭhîrava Magara-râjya-nirmûla Chôla-râjya-pratishṭhâchâryya Pândya-
 kula-samuddharaṇa Hôsaṇa-bhujâ-baḷa śrī-vira-Nârasimha-Dêv-arasaru sukha-saṅkathâ-vinōḍa-
 diñ Dôrasamudrada nelaviḍinoḷu prithvi-râjyañ geyutt ire sa .. ya hmanu sa rân-
 gaṇaḍoḷage seḷadu sâmantha-balakkam .. nasu guru || śrīmanu-mahâ-pradhânañ
 sênabôva-Bommappaṇavaru S'aka-varsha *1202 nê Bahudhânya-samvatsarada Kârttika-ba 5 Bri-
 Goṭṭagaḍiya hiriya-ke .. śrī-Âdi-Kalinâtha-dêvarige .. śrī-Râmanâtha-dêvarigevu nandâ-divigeya
 yaṇṇegâ .. dē kâpikeya hejjuṅka hêriṅge yaraḍu-gadyâṇa .. kake nâlku paṇavanu nelaniñ
 biṭṭeyâgi varuṣhañ prati âr adhikâra mâḍi koḍutta baharu (usual final
 phrases) śrī śrī â-hejjuṅkakke naḍava kôlukâṇaru varuṣhañ prati nibandhiyâgi mûṇu-haṇava
 koḍuttâ baharu antu sunkadavarim ga 2

svasti samasta-prasasti-sahitañ gâya-gôḷa gaṇḍa-peṇḍâra nanneya-jûbu parivâra-ka ... Goṅgeya-
 danṇâyakaru śrīy-Âdi-Kali-dêvarigevu śrī-Râmanâtha-dêvarige śrī-Paḍu-Nâgapuravâda Goṭṭagaḍiya
 anupi le nibandhiyâgi ga 1 pa 2 nû varaṣam prati âru anupina kava mâḍidaḍ vû
 danû koḍutta baharu (usual final phrases).

svasti samasta-prasasti-sahitañ Âsandi-nâḍ-onaṅga vabhaya-Nânâ-dêsi .. rûra samasta-
 praje-gavuḍugaḷu-Bôvarkkaḷu-mukhyarâda halinēṇṭu-samayagaḷu Goṭṭagaḍi-śrī-Âdi-Kali-dêvarigevu
 śrī-Râmanâtha-dêvrigevu â-Goṭṭagaḍiya santhege banda (here follow details of grant) yi-
 maryyâḍeyalu dēvara śrī-kâriyakke halaru koṭṭa âya śrī-Râmanâtha | śrī-Vaṭilâra śrī-Sarbbêšvara ||

On a stone south of the same temple.

namas tuṅga &c. |

śrīmat-trailōkya-pūjyāya sarvva-karmma-su-sākshīḥ |

..... S'aṅkarāya mahātmanē ||

namaś S'ivāya | svasti samadhigata-pañcha-mahā-sabda mahā-maṇḍalēśvara Dvārā-
vati-pura-varādhisvara Yādava-kuḷāmbara-dyumaṇi samyaktva-chūdāmaṇi malaparoḷu-gaṇḍādy-
anēka-namā .. laṅkṛitar appa śrīman-mahā-maṇḍalēśvaram Tribhuvana-malla-Hoysala-Dēvaru Gaṇ-
gavādi-tombhattaru-sāsiramam duṣṭa-nigraha-śiṣṭa-pratipālanadiṁ sukha-saṅkathā-vinōdadiṁ
rājyaṁ geyyuttm ire ||

yuga-sāmartthyade munnam |

Nṛiga-Nahushādigaḷoḷ āda guṇamum guṇam ēṁ |

migil ārttam guṇadiṁ Kali- |

yuga-sāmarthyamuman aledu Vineyādityam ||

ā-Vineyādityaṅgam |

pāvana-chāritre Keḷeyab-arasigam akhiḷō- |

rivi-vararan udayam geydam |

S'rivara-pada-padma-bhriṅga ||

ā-narapatigam Ēchala-Dēvigam tanūbhavar bBallāla-Dēvanum Viṣṇuvarddhanan Udayādi.....
... v ādar avaroḷu ||

S'ri-kāntā-nētra-nīlōtpala-vadana-sarōjāta-sasniēra-līlā- |

lōkam lōka-trayōjrimbhita-viśada-yaśas-chandrikā-dōḥ-pratāpa- |

vyākīrṇam tyakta-yukta-krama-kaḷita-kubhṛich-chakra-khēda-pramōda- |

śrīkam śrī-Viṣṇu-bhūpam beḷaguge jagamam rāja-mārttāṇḍa-rūpam ||

kuḷajane Yādavānvaya-śirōmaṇi bēlpavarg ivane vadhū- |

tiḷakiy enippa Lakshmiya magam kaḍu-chaluvane lōkav ellamam |

sale nile kāva Viṣṇuvina putrakan endade baṇṇisalke bhū- |

vaḷayadoḷ ārppar āro Narasiṁha-nṛipālakanam niranṭaram ||

ātana tanūjana permmeyam pēlvade ||

.... n enipa..... chalaḍi nagu kkam tivipudu chalamam |

kili tuḷkāḍi nurggu yo latāntaram |

.... ckalake piḍidu kilt etti bāhā- |

ba.... gaṇu diyapati nṛipāṅkam vira-Ballālu-bhūpam ||

ātana parama-kalyāṇābhhyudaye sahasra-phala-bhōga-bhāgini dvitiya-Lakshmi-samāne ..
..... a lasita-kucha-kumbha-yugma-bharānata ..
n āṅkṛitam appa .. deṣeyum | ... janita-sat-kaḷā-raṇjita diku... yuṁ |
bandhu-jana-chintāmaṇiyum saṅgitaka-chūdāmaṇiyum | sakala-dharmm-rakṣhaṇa mūrtiyum |
jaṅgama-Śarasvatiyum appa śrī-vira-Ballālan-arddhāṅga-lakshmi Maduka.... mahimeya pēlven ad
ent endoḍe ||

Girijeya jalada baḷvin-apāṅgada baḷva miūchinam |

khara-kara-guṇa... kaḷade kūrppu baḷāhakam ā..... rā- |

bharāṇa rttā jitam siḍiḷa-garjane Gauri dāna- |

..... rājyam Madukaḷāmbikeg Īśvari māḷke bhōgamam ||

..... du katturiyolu karakam puttī mādal Īśvaranum e..... yolu beładirddu... māja-
patramam tīridu kalāpamam ... mādida... .. viḷasamam Madukalāmbike rāyam...
dalle . mu nrityada teṇad i-kucha ya kānte rachitāmpita Ballu-
nripāna maṅgaḷa ... sam ||

tat-pīda-padṁpajivi || śrīmatu Bira-Gavuṇḍagaṁ Duga-Gāvuṇḍigaṁ puttīda su-putra Muda-Gā-
vuṇḍagaṁ Chāka-Gāvuṇḍigaṁ puttīda su-putra kula-dīpakam aṇṇana gandha-vāraṇa satya-ratnākara
gōtra-pavitra para-nāri-putra toḍarddara donki birudara bāya bondige .. indu koṭṭu nāle
illembara .. S'iva-gaṇāvatāra S'iva-pāda-sēkharan appa sāmanta-Dāmana mahime.... ..

vīrārāti-turaṅga-vichi-nivaha pra . bhērī-ravam |

..... nād sama-tāpinam chirā ... |

... raḥ ko pūrnna-rākā-ravi |

vairi-ma japam bhrū-bhaṅga ||

(rest effaced).

82

At Mugāḷi (same hobli), on a stone near the entrance of the Bāḷēśvara temple.

..... svasti samasta sampanna vi gōtra-
pavitra Biṭṭi-Setṭiya su-putra māvan-aṅkakāra Biṭṭi-Gāvuṇḍanu
viṭṭu Saka-varusha 12 .. neya Sādhāraṇa-saṁvatsaradalu śrī-Rāmēśvara Sivālya yetti
Ādivāra-uttarāyaṇa-saṅkrānti-vyatipātadandu S'ivālayake kāvalu biṭṭa
..... (usual final phrases).

83

At Mudigere (same hobli), on a stone south-east of the S'ūṅgēśvara temple.

śrīmat-traiḷōkya-pūyāya sarvva-karmma-su-sākshinē |

phaladāya namō nityam S'aṅkarāya mahātmanē ||

namas tuṅga &c. ||

śrī-dayitaṁ Saḷan embam |

Yādava-kuladalli puttī yati-pati puliyam |

bādem hoy Saḷay ene muniy- |

ādēśadin eydi poydu Poysaḷan ādam ||

modaloḷ Poysala-rājya-lakshmiy odavam tōḷ-balpinim tāldi tann |

udayam raṅjise tanna balp odave tann ārpp ēre tann ājñe mī- |

re diśā-chakraman ottikoṇḍu Talakāḷam Gaṅga-rājyakke tām |

modalādam Yadu-vaṁśa-varddhanakaram śrī-Vishṇu-bhūpālakam ||

(y)ā-mahā-maṇḍalēśvara-tanūjana permmeyam pēlvade ||

kulajane Yādavānvaya-śrōmaṇi bēlpavargg īvanē vadhū- |

tīlakey enippa Lakshmiya magam kaḍu-chalvane lōkav ellavam |

sale nile kāva Vishṇuvina putrakan endade baṇṇisaike bhū- |

vaḷeyadoḷ ārppar āro Narasiṁha-nṛipālakanam nirantaram ||

Narasiṁha-nṛipatig ant ā- |

piriy-arasiy enippa paṭṭa-mādēvigav ant |

irad udaysidam putram |

*birudar bBallāḷa-Dēvan escuṁ dhareyolu ||

ā-Ballāḷa-nṛipaṅgam |

pāvana-chāritra-Padmaḷa-Dēvigam akhilō- |

rvī-varan udayam geydam |

S'rivara-pada-padma-bhṛīṅga-Narasimha-nṛipam ||

ātana darppamam pōl¹ade || svasti samasta-bhuvanāśrayam śrī-prithvi-vallabham mahārājādhirājam
paramēśvaram Dvārāvati pura-varādhīśvaram Yādava-kuḷāmbara-dyumanī sarvajña-chūdāmaṇi
malerāja-rāja malaparol gaṇḍa gaṇḍabhērūṇḍa kadana-prachanḍu ēkāṅga-vīraṇ a-sahāya-sūra
Sanivāra-siddhi giri-durgga malla chalad-aṅka-Rāma Magara-rājya-nirmūla Pāṇḍya-rājya-diśāpaṭṭa
Chōḷa-rājya-pratiśṭhāchāryya niśāṅka-pratāpa-chakravartti Hoysala-vira-Nārasimha-Dēvaru sap-
tārddha-laksha-prithviyam yēka-chchatra-chhāyeyim sukha-saṅkathā-vinōdadim rājyam geyyuttam
ire tat-pāda-padmōpajivi ||

ka(r)ṇu-ambum birudāda Vayjaṇa-nṛipaṅ ād Aṅgānā-kāntegam |
baṇṇippaṅgav asādhyav āgal ogedam śrī-Nāḍa-bhūpāḷa Nād- |
aṇṇaṅgam satiyāda Nāgale-mahā-śrī-kāntegam puṭṭidam |
kaṇṇum-mūṇara-dēvan itt(h)a-varadim śrī-Vayja-bhūpāḷakam ||
enag idu deyva namma kulakam chalakam balpiṅgav orbba bēḷk |
anupama-Vayja-maṇḍalikagam sati Vayjala-Dēvig embudum |
janudina tamma deyva Padmāvati-dēviyan nichhav archchisal |
manam osed itteḷ āke vara-putrakanam kali-Bamma-bhūpanam ||
esadirda Bamma-bhūpana | vasa-varttiy enippa Gaṅga-mādēvige tāṇ |
jaseyim puṭṭidan adaṭam | viśashanadoḷu satru-dallaṇam Narasimham ||

svasti śrīman-mahā-nāḷ-prabhu² Āsandi-nāḍa Mudugeṇeya Ādi-Gavuṇḍaṅgam Māka-Gavuḍigam taṇḍ-
bhavar ādar bBēḷa-Gavuḍanum Chila-Gauḍanum Rāma-Gauḍanum su-putrar kula-dipakar emb i-
nyāyad ēn anukarīsidar ent ene ||

Bēḷam sakaḷa-kaḷōrjjiṭa |
biḷam guṇa-maṇi-vibhūshaṇāḷaṅkaruṇam |
Chilaṇ nirmmaḷa-kūtti- |
viśāḷam Rāman ene mūvar ādar dhareyoḷu ||

ant enisida ā-Bēḷa-Gavuḍa Chila-Gavuḍa Rāma-Gavuḍa ā-mūvara makkaḷu Rāma-Gauḍa Sōma-Gau-
ḍa Bayicha-Gauḍa ā-mūvarum vondāgi śrī-Nārasīṅgēśvara-dēvara pratiśṭheyam māḍi Saka-varāda
*1155 Virōdhi-saṁvatsarada Phāḷguṇa-suddha 5 Bṛīhavāra-uttarāyaṇa-saṅkramaṇa-sūrya-grahaṇad-
andu śrī-Nārasīṅgēśvara-dēvara śrī-kāryakke ā-mūvaru gavuḍugaḷum nāḍum kūḍiddu ā-gavuḍ-
umbali-sahita biṭṭa bhūmiya kuḷa (here follow details of boundaries and gift) int i-dēva-dānada
bhūmiyam ā-gauḍagaḷe goysi dēvara śrī-kāryyamam dēvālayamam end endigam yikki naḍasutta
iharu || Nanda[na]-saṁvatsaradalu Rāma-Gavuḍanu Āsandiyaḷu nāḍu-gavuḍugaḷu tanag umbaliy-
āgi eṇṭu-nūru marada sthāḷa tōṭava biṭṭade tana tōṭavanu Nārasīṅgēśvara-dēvarige biṭṭa chatus-
simeyaḷu kallu naḍisi biṭṭa datti || allindam taruvāyi ereya gadde mēlu-makki tōṭa hāḷa haraḷa-
gadde sahita kamba nūra-embhattu 180 antu gaddeya stbāḷa kamba aynūra hadinaidu kaḍeya
Chikkabaḷḷa³ a keṇeya hola mēre yi-bāḷiya kaḷaḷa ere kamba innūru 200 ā-ereya teṅkaṇa maṇalu
kamba nūru 100 Lakkibōvana keyyu Ganniganakeṇeya hindana maṇalu keyu kamba yinnūra-aydu 206
Būcha-Gavuḍanu haḍugala Baḷḷiguttada hindana gadde ā-ereya keyyanū Mudugeṇeya Siṅgēśvara-
dēvara haḷalina nivēdyakke biṭṭa datti Rāmayya naḍasuvanu

svasti samasta-bhuvanāśrayam śrī-prithvi-vallabham mahārājādhirājam paramēśvaram Yādava-
kuḷāmbara-dyumanī samyaktva-chūdāmaṇi malerāja-rāja maleparol gaṇḍa niśāṅka-pratāpa-chakra-

varitti Hoysala-śrī-vīra-Ballāḷa-Dēvaru saptārdha-lakkheyam Hallāṭṭrada neleviḍinoḷu sukha-saṅkathā-
vinōdadim prithvi-rāḷyam geyyuttam ire tat-pāda-padmōpajivigaḷ appa Āsandi-nāḍa hiriya-Rāmayya-
Gauḍana maga Chīla-Gauḍanu Saka-varsha 1131 Sukla-samvatsaradalu Bēḷa-Gauḍana Kallakeṛeya
Bēḍar iḍidu hōhalli huyyala haridu ā-Bēḷarāne tāgi tuṇuvam maguḷchiy atula-bāḷa-parākraman āgi
tanna sāhasadim khargga-khēṭhaka loḷi Kirāta-paḍḍiyam koṇḍu ā-grāma-santoṣam māḍi bandu jana-
pūjitanum appa Chīla-Gauḍanu bira-śīṭyam tāḷdu ||

kanda || Kallakeṛeyalli tuṇuvam |

ballaḷi kali chhali necharar ppariyise taḷv- |

illad iḍe puyyalam kēḷd |

alliya poramaṭṭa Kōlakeṛey-adhinātham ||

tuṇugoḷoḷu paṇbuyyalo- |

ḷ ere-vesadoḷu naṭar-eḍaroḷ aṇa.. śmāṭaḷa |

[.] Chīla-Gauḍam |

neṇe gali tarisandu tāgidam* vana-Bharatam ||

irkkeḍi dhanaman enal viḍ - |

du Bēḷa-nāyakar mmagulḍ oḍakonḍ |

ikki tuṇuvam maguḷchi |

rakkasan ēkāṅga-vīra-Chīla-Gauḍam ||

odavid aḷurkke-gundada Kirāt-anēkaran āji-raṅgadoḷ |

bedarisiy onde kūr-asiyoḷ orbbane Chīla-Gauḍan *adve ku- |

dveda taleguṇḍey odveda Javanṅa mahādbhuta Bēḷan ikkida |

...vam maguḷchid ati-sāhasam āraḷav i-dharitriyoḷ ||

tuṇu piḍiye . . . gali Rāma-tanūja Chīla-Gauḍam |

tarisandu tāgi palaram taḷid oṭṭi vīra vīra |

... ḍaṇav aśi-lateyam koṇḍadam barid eyda Chīla-Gauḍan |

mā . . tōḍi . . bēḷa . . ēḷ iṭṭu lāḷi kondam palaram ||

tuṇuvam maguḷi rggadaḍi rayisi Chīla-Gauḍane . . maḍidam sura . . . sariy . . .
(rest effaced).

85

At the same place.

namas tunga &c. ||

svasti samasta-bhuvanāśrayam śrī-prithvi-vallabha mahārājāḷḷhīrāja paramēśvara parama-bhaṭṭi-
raka Satyāśraya-kuḷa-tiḷakam Chāḷukyābharatam | śrīmatu-Traḷḷōkyamalla-Vikra-nāḍitya-Dēvaru sapt-
ārdha-lakkhe-prithviyan ā-chandrārkkā-tāram-barum ēka-chehhatra-chhāyeyim rāḷyan geyyutt ire
tat-pāda-padmōpajivi (lines 6 to 13 same as in No. 77 of this taluq)

ā-Vishṇu-bhūpaṅge tanūjan ādam |

śrīvatsa-lakshnam. ga-dēvam |

Bhāvōdbha . . . Narasimha-putram |

śrī-vīra-Ballāḷa-nṛipam su-sēbyam ||

jimūtō jīvanākarshī tadēvādi.. ti svayam |

chitram Ballāḷa-khaḷgō'yam ākarshaty ēva jīvanam ||

tat-pāda-padmōpajivi |

yidiroḷ mārānt-arāti-kshitipati-ta . . . takam bē- |

ḍidargg iḷa kalpa-bhūjam lalaneya |

... jātan udhbrānta-chitta-brajamam . . . kâ... kīrttig int ā- |

spadam ādam Vaija-bhūpam sakala-vasumati-kṛānta-tējaḷ-pratāpam ||

ant â-kann-ambina Vaijarasan-arddhânga-lakshmi gabarasi Nâdarasa Nâgala
. . gam sakala-lakshmi-niḷayan appa Vaija-bhūpan ādan â-Vaijarasana piri-arasi Vaijala-Dēviya
mahimeyam pēḷvan ad entene ||

tanage pati Vaija-bhūpaṃ ।
tanuṇaṃ Bamma-nṛipaṇ aty-udāraṃ mammaṃ ।
tāṃ Narasimbāvanipatiṃ ।
ene Vaijala-Dēviyantu nōntarum oḷarē ॥
ari-varggaṃ raudra-mārgaṃ berasi Daśaśirākāradind ājig aṇṇaḥ ।
śiraṃ tad-vēgadindaṃ Daśaratha-tanayaṃ pāraḥ echchante māḡā- ।
nt ariyaṃ kaṇṇambinātaṃ ripu-śiraṃ uraḷaḷ Gaṅga-vīrārjjuṇaṃ śaṇ- ।
gara-dhiraṃ thiṇṇu echchaṃ jaya-vadhuḥ nalaviṇṇaḥ narttiṣaḥ Barmma-bhūpaṃ ॥
baṇa-siḍḍaḥ aṭṭi poyva teradind urad ānt ari-maṇḍalikaṇaḥ ।
taṇṇiye raṇṇaḡraḍaḷ nereda-bhūta-piśachada ḍākinimayaṃ ।
biṇṇuvari virar-aṭṭemayaṃ āyṇa jagakk ati-raudraḥ āḡaḷ ānt ।
iṇṇiḍaḥ negaḷṭṭeṇaṃ paḍedaṇṇaḥ i-dhareṇaḷ kali-Bamma-bhūbhujāḥ ।

tat-putram ||

Gaṅga-kuḷāmbara-dyumaṇiyaṃ Madanânḱanan aty-udāraṇaṃ ।
tuṅga-bhuja-pratāpa-nidhiyaṃ kali-Barmma-nṛipāla-putraṇaṃ ।
Gaṅga-mahā-sati-prabaḷa-garbbha-sudhârṇava-jāta-rājanam ।
Koṅḷivarmmanam neṇeye pōlvar ār Narasimha-bhūpanam ॥

ant enisida Gaṅga-chudāmaṇiyum vidvāj-jana-chintāmaṇiyum kavi-gamaka-vādi-vāgmi-pravarārjita-
kāñchayanam mada-gajēndra-lāñchayanam appa śrīman-mahā-maṇḍalēśvaram Bammarsa-Dēvam
Āsandiya nelevidinoḷu sukha-saṅkaṭhā-vinōdadim rājam geyuttam ire tat-pāda-padmōpajīvi || svasti
samasta-prasasti-sahitam śrīmanu Mudugereya mahā-prabhu Bēḷa-Gauṇḍan ātana gau... a-Gauṇḍi
ā-yirvvarggam su-putran Ādi-Gauḍan ||

anunayadiṃ Rāmêśvara- |
man anupamam enalke mādidaṃ Mudugereyo |
anupama-guṇa-niḷayaṃ jana- |
vinutan enisid Ādi-Gaṇḍan ant ār ddhanyar ||

ant enisid-^Ali-Gaundangam Māka-Gaundigam tanūbhavar ādar bBēla-Gaundanam Chila-Gaundanam
Rāma-Gaundanam su-putra-kula-lipakar emb i-nyāyad ēn anukarisidar entene |

Bêlam sakala-kalôrijita-
 bilam guṇa-maṇi-vibhūṣaṇa-lāṅkaraṇam |
 Chīlam nirmala-kīrtti-vi-
 śālam Rāman ene mūvar ādar ddbareyo ||

ant enisida Mudugeṛoya mahâ-prabhu-Âdi-Gauṇḍaṃ tanna putraṃ Bêla-Gauṇḍanum Chila-Gauṇḍa-
num Râma-Gauṇḍanum śrī-Râmêśvara-dêvargge dêvâlayamaṃ mâḍisi Saka-varsha 1094 neya Nan-
dana-zaṃvatsarada Paushya-suddha-ashtami-Sôma-vârad uttarâyaṇa-saṅkrânti-vyatipâtadalū Râmê-
śvara-dêvar-anga-bhôgakkam khaṇḍa-sphuṭita-jirṇnôldhârakkam Chaitra-pavitra-nitya-naimittikakkam
Kalyâṇaśakti-dêvara kâlam karchchi dhârâ-pûrvvakam māḍi biṭṭa datti (rest contains details of gift
and usual final phrases and verses)

.. da tēṅkalu gadde salige nāluvatu Baira-jīyara-Jakka-jīyaṅge dhārā-pūrvvaka .. biṭṭa datti gadde 4
pa dēva-dānada gaddeyanu Rāma-Gauḍa Sōma-Gauḍa . ripu-Gauḍaṅga munde Baira-jīya Jakka-
jīyaṅgaḷu gam Rāma-Gauḍa gaddey biṭṭu . . . kaṭṭu-guttigeya gadde
koṇḍu ā-chandra-sūryyar ulḷauaka salisuvuru . i-gadde Sōma-Gauḍa-Haripa-Gauḍaṅga kāranavilla
āvan Rāma-Gauḍara maṅgaḷa mahā śrī śrī

87

At Boggavalli (same hobli), on the northern beams of the mukha-manṭapa of the Nṛsiṃha temple.
(Upper beam)

svasti Dvāravatī purī tad-adhipō'py āsīd Yadus tat-kulē |
Kṛishṇākhyō'jani jishṇur asya cha kulē Ballāḷa-bhūpālakaḥ |
jātō'smād api Nārasiṃha-nṛipatir jajñō tatō'bhūd ayam |
vairi-kṣhmāpati-vaktra-pankaja-vidhuḥ śrī-Saumya-Dēvō nṛipaḥ ||
tasmin śāsati Pāṇḍya kōḷāḷaḷa . |
. trāṇakara mahimā . . sētu-baddhārpuṇava- |
tad-rāshṭrābhinavāmbujanma-nīlayō puryāṃ chatuṣhkādhika- |
kṣhōṇīdēva-śāsasya nitya-vasatāv āstē Nṛsiṃhas svayam ||
yā tasmin birudāvaḷi nigaditā Vālmiki-Vaiyyāsiki- |
Byāsāgastya-Pulastya-S'aunaka-mukhaḥ paūrāṇikāgrēsaraḥ |
tām ēvādyā kavīśvarōpa . . tam sthūlō . . . jñhitā |
kūjaty atra māṃsya-paṇjara-chari jihvā-śuki bhaktitaḥ ||
sa vō'byād yō daityam khara-kararuhōdbhinna-hṛidayam |
svakōtsaṅgē bibhran nija-bhuja-yugam sānta-vitati |
samutkshipyāśēṣam janama- . . ram śāsti Nṛihariḥ |
pratarkyā mad-bhakta-druha iyam avasthēti kṛipayā ||
. dhārā-kōṭi-kūṭēna bhitvā |
sura-ripu-bhidurōraḥ kōpa-sāṭōpa-mūrttiḥ |
upari kara-yugēna srasta- . . . ānta-mālām |
dadhad akhila-khaḷārīḥ pātu vaḥ śrī-Nṛsiṃhaḥ ||
*tasmai śrī-Narsimhāya . . dhikaudana-dāyinaḥ |
yō jaya . . rkka-bhūmīndum tēshām ēshābhīdhāvaḷi ||

(middle beam)

virāgraganyam Diti-sūnum ājau |
vajrāgra-kūṭaiḥ nakharair vvidāryya |
sudarśanam śaṅkha-gadē cha padmam |
bibhartti dēvō Nṛiharis sa pāyāt ||

svasti śrīmat-pratāpa-chakravartti Hoysaṇa-vīra-Sōmēsvara-Dēvana rājyada aydaneya Vikāri-saṃvat-
sarada Āśāḍha-śuddha-dāśamī-Ādityavārada andu śrīmad-anādiy-agrahāram Lakṣmīnarasimha-
puravāda Boggavalliya abhinava-Chenna-Kēśava-dēvarigevum śrī-Yōga-Narasimha-dēvarigevum
mozarum-kūḷa amṛitapaḷige ā-chandrārka-sthāyiy āgi (rest contains names of donors with their
gifts).

88

On the eastern beams of the mukha-manṭapa of the same temple.

(Upper beam)

āsīn Nāhusa-vaṃśa-kirtti-latikā-kandō Yadus tat-kulē |
jātō daitya-ripus tad-udyata-kulē Ballāḷa-bhūpō'jani |

* So in the original.

tasmâd apy ajanishṭa śatru-daṇaṇaḥ śrī-Nārasimhō nṛipas |
 tasyājāyata vairi-vīryya-haraṇa-śrī-Sōyi-Dēvō nṛipalḥ ||
 sūnus tasya mahā-Niṛisimha |
 . . . yata-śatru-simha-śarabhō Ballāḷa-bhūmīśvaraḥ |
 tasmiu chhāsati mēdinim iha puri Lakshmi-Nṛisimha-sthitā |
 tasyām aindra-mahōtsavō vijayatē tatra-stha-vidvat-kṛitah ||
 haṃhō dēva Harē kim ēvam uditam Lakshmīndra pakshōtsavam
 tat puṇyam su prayānti priyāḥ |
 karttārah katamā vibhō dvija-varā dhirās tu kutrāsritāḥ |
 vartantē Kamaḷānṛisimha-nagarī-vidvat-sabhā-bhūshitā ||
 chitram bhāsura-bhū-surā bhagavatō gēhē kshaṇē tat-kshanē |
 yāvān aindra-mahōtsavaḥ prabhavati pratyēkam utkaṇṭhitāḥ |
 bijākhyam śata-kalpitaṃ . . namataḥ kurvanti tēshāṃ param |
 kim brūmah kva-nu labhyatē bhṛīsam ahō puṇyam jagatsu trishu ||
 tasmin parvvaṇi santushṭā dāna-śaunḍā dvijōttamāḥ |
 dada(n)ti svarṇṇa-bijāni tēshāṃ nāmāni tāni tu ||

svasti śrīmat-pratāpa-chakravartti Hoysaṇa-vira-Ballāḷa-Dēvara rāyada āraneya Durmmukhi-saṃ-
 vatsarada Bhādrapada-su 10 Sōmavāradalu śrīmad-anādiy-agrahāram Lakshmīnarasiṃhapuravāda
 Boggavaḷliya Pañchikēśvara-dēvara dharimmakke bija-vannāgi koṭṭa . . . (rest contains names of donors
 with their gifts).

89

On the southern beam of the same maṇṭapa.

mahājanaṅgaḷu māḍida grāma-samaya manē-prathama-nivēśanakke hannondu kayi dvitiya-nivēśa-
 nakke hattu kayi tōṇṭa-vṛittige kamba eṇṭu kaḷani-vṛittige hanneradu-kayya agala nalvattu-kayy-
 agala i-mariyāḍeyalu māḍida dhruva || (rest contains further details of gift).

90

At the same village, on a stone near the village-gate.

svasti śrī jayābhyudaya rāja pratāpa . . Kṛishṇapa-Nāyaka kārya
 lappa-Nāykaru Boggava . . . sāsana (rest illegible).

91

At Bukkāmbudhi, on a stone in the centre.

namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varuśa 1476 neya Ananda-saṃvatsarada Mā. 5 S'ukravāra-
 dali śrīman-mahārājādhirāja rāja-paramēśvara śrī-vira-pratāpa śrī-vira-[Sa]dāsiva-mahārāyaru ratna-
 simhāsana-rūḍhar āgi prithvi-rājyam geyutt iru . . . Era-Kṛishṇappa-Nāyakar-ayyanavara

kkaḷu Nāykaru simege saluva Bukkāmbudhiya Kṛishṇa-Rā giral āgi
 ā-grāma man-mahājanaṅgaḷige svāmigaḷige ga haḷig
 sāsana kramav ent endare nāu ni svāsti (here follow details of gift) saṅkaramaṇad-
 andu koṭa sāsana (usual final phrases).

TRANSLATIONS.

KADUR TALUQ.

1

Date 971 A.D.

Paḍiyāra-Dōrapayya's senior queen, Pāmbabbe,—female disciple of Nāṇabbe-kanti, (daughter) of Abhinandi-paṇḍita-dēva, the disciple of Guṇachandra-bhaṭāra, the disciple of Chāndrāyana-bhaṭāra, the senior disciple of Dēvēndra-siddhānta-bhaṭāra, chief of the Dēśiya-gaṇa of the Koṇḍakundānvaya,—having made her head bald,¹ performed penance for thirty years, and keeping the five vows, ascended to the highest state. Written by her son Vidi

When blessing her with great gifts, the ? sheath-bearer Immaḍi-Dhōra loved her, and her king was giving her priceless treasures ; while the earth honoured her as Būtuga's elder sister, saying "Jīya, what are your commands ?"—she replied "All that I have received is truly renounced as if never received."—who can compare with Pāmbabbe in devotion to penance ?

Similar inscriptions, with some variations, on two other faces, by her two other sons,—Arhad-bhakti and Bi

2

Date about 1110 A.D.

Obeisance to S'ambhu, beauteous with the chāmara-like crescent moon kissing his lofty head, the foundation-pillar of the city of the three worlds.

Entitled to the five big drums, mahā-maṇḍalēśvara, boon lord of Dvārāvati-pura, sun in the sky of the Yādava-kula, head-jewel of good warriors, a cage of adamant to those who take refuge with him, an elephant to hostile kings, fierce in war, champion over the hill chiefs, capturer of Koṅgu Naṅgali Gaṅḡavāḍi Noṇambavāḍi Uchchaṅgi Banavāse Hānuṅgal and Haḷasige, (was) the strong-armed Vīra-Gaṅga-Hoysaḷa-Dēva : (his praise).

In the Chaturmukha mountain to the east of Turugaṇūr did the S'iva worshipper Rāma see Rāmēśa, and there set up his image. His son was Īśāna

For the god Rāmēśvara a grant was made of certain lands (specified).

Whoso seizes on land given by himself or by another, is born a worm in ordure for sixty thousand years. The sun and moon, wind, air and sky, earth and water, the heart and Yama, day and night, morning and evening, and justice,—these know the deeds of a man. To the man who guards this will be long life and the wealth of success ; to the sinner who, instead of guarding, is angry with it, will be the infamy of slaying seven crores of chief munis, cows and followers of the vēda in Kurukshētra and Vāraṇāśi. Thus do these letters engraved on stone proclaim in the world.

3

Date ? 1116 A.D.

(On the date specified), when the cows of Guḷiyoḍavu were harried, Chipṇeya and Bammeya, the sons of Masaṇayya of Hānuṅgal, fought, killed many, gained the rain of flowers, and attained to *svargga*. (Names of those who set up the stone.)

By plucking out the hair, the Jains not allowing the hair to be removed by shaving.

Date 1173 A.D.

Praise of S'ambhu. Praises of Prabhāsa-Sômêśvara.

In the Yādava-kula was a king named Sala, who, on the muni saying *roy Sala*, slew the tiger ; and all his line thence acquired the name of Poysalas. [After him was Vinayāditya], whose son was Eṇyaṅga. He had three sons—Ballāḷa, Biṭṭi-Dēva and Udayāditya. Of these the middle one became the chief, the celebrated king Viṣṇu. Having subdued the hill country, did he stop ? Taḷavana, Kāñchipura, Koyatūr, Male-nāḍ, Tulu-nāḍ, Nilagiri, Kôlāḷa, Koṅgu, Naṅgali, Uchchaṅgi, the Virāṭa king's city, Vallūr,—all these he seized with his strong arm as if in sport. His own country he gave to Brahmanas and the temples, and ruled over the foreign countries he had won—Viṣṇuvarddhana. The three oceans being his western, eastern and southern boundaries, he destroyed all the hostile kings and made the Perddore (or great river) his boundary on the north. His son (omitting laudations) was Nârasimha, whose wife was Êchala-Dēvi ; and they had a son Ballāḷa-Dēva.

When (with usual titles) Hoysala Ballāḷa-Dēva, in the capital Dôrasamudra (on the date specified, 21st August 1173) was celebrating the festival of his coronation, he made, for the decorations of the god Saurâshṭra-Sômanâtha, a grant of Kuppehâḷa in Âsandi-nāḍ, free of all imposts, to continue as long as sun, moon and stars. (Boundaries of the village. Usual final verses.)

And Nâga-Dēva, son-in-law of Mâlgi-Jiṭṭa, worshipper of the feet of the god Saurâshṭra-Sômanâtha, constructed a tank and made a grant of lands (specified) for the god Nandikêśvara.

Written by Rudra-Dēva, son of Tikkarasa, the friend of scribes. Engraved by the sculptor Abbôja.

Date ? 1169 A.D.

(On the date specified), under the orders of Ayyaparasa,—Allâḍi-Koṇḍamarasa released from payment of the village tax the endowment of the god Kupihâḷa-Tiruveṅgaḷa, and granted it for a perpetual lamp for the god. That for the endowment of this god Tiruveṅgaḷa not a single *kâsu* or *visa* of tax is payable the villagers also agree. (Usual imprecation.)

Date ? about 990 A.D.

(Owing to gaps, no complete sense can be made of the first part)

Lôka-Vidyâthara's warrior, Chavunḍa-nâyaka, made a grant of land for the mud *basali* given to him. The farmers of the village, witnesses.

Date ? about 990 A.D.

Of pure life, partial to goodness, promoter of justice, beloved by the blessed, Vidyâdharayya made a grant for Mallivôsavve, as follows :—For (male) descendants, whoever they may be, he granted 70 *gadyâṇa*, taking up the rice-land which Mâkavve said is mine. For girls the same rate. (Usual imprecations). To this the Âsandi-nāḍ Five hundred, the Maysûr-nāḍ Seventy, and Ballâvi-nāḍ are witnesses.

10

Date ? about 1125 A.D.

By order of Perggaḍe-Holalamayya, Perggaḍe-Viṭṭapayya released the tax on garden land, in order to provide for the decorations of the god Mallikāṛjuna of the agrahāra Vishnuvarddhana-Brahmapura. (Usual imprecation).

12 a

Date 1233 A.D.

Praise of S'ambhu, and of Kali-Sōyi-ballaha. His descent was as follows :—The Yādava named Sala became Hoysala from his slaying a tiger in the presence of Vāsantike of S'āsakapura on the holy muni saying *hoy Sala*. In that line arose Vinayāditya, whose son was Eṛeyaṅga, whose son was Viṣṇu, whose son was Nārasimha, whose son was Ballāla, whose son was Rāya-Nārasimha, the setter up of Chōla-Rāya, the day of judgment to Makara and other kings, the confiner within narrow limits of the Pāṇḍya empire. His son was vira-Sômêśvara.

When (with usual titles) Hoysala vira-Sômêśvara-Dēvarasa was in the residence of Kaṇṇanūr, ruling the kingdom in peace and wisdom :—

In his kingdom, revered by all the world, his heart rejoicing in the S'iva doctrine, far from pride, shone Kumāra-Dēva ; whose descent was as follows :—In the Baḷegāra-agrahāra, delighting in the Gaṅgānvaya, purifier of the Viṣṇuvridhha-gōtra, was a Brahman named Mañchi-bhaṭṭa. His son was the S'iva-yōgi, Siddha-Kumāra-munindra. Then there were Kumāra-Dēva's gurus, Ugra-Dēva and Nannega-Dēva. (Their praises)

Kumāra-Dēva erected in Hiriya-Dēvanūr a temple to Siddhêśvara (its praises). Having fixed on an auspicious time, he set up therein the god Siddhanātha, and the rāja-guru Chandramauḷi-Dēva with all the S'iva assembly having come there and performed all the appointed ceremonies, released for the god and for Kumāra-Dēva the *vanṭha-dere* (or tax). The Brahmans of Dēvanūr, known as Lakshmi-Nārāyaṇa-pura, are the protectors of the work of merit for Siddhêśvara.

Here follow a great many grants of land made (on the date specified) by individual donors, with particulars.

12 b

Date 1253 A.D.

(On the date specified) at the time of the sun's eclipse, the Brahmans of that village made a grant of land (specified) to provide oil for the lamp of the god. (Usual final verses)

13

Date 1518 A.D.

(On the date specified) Piriypa, son of the younger brother of Chik-Kêśavana-Dēva of Dēvanūr, made a grant of land (specified) to provide for one perpetual lamp for the god Lakshmi-Nārāyaṇa and one perpetual lamp for the goddess Mahā-Lakkumi. (Usual imprecations)

16

Date 1171 A.D.

Praise of S'ambhu

In the celebrated Yādava-vaṃsa was born a king named Sala, who, by slaying the tiger at the muni's exclamations of *poy Sala*, gained that as the name of his family. After several of these brave

ones, with the tiger crest, had ruled the kingdom in Sosavûr, there arose (omitting laudations) Vinayâditya, whose son was Ereyanga, whose son was Vishnu. As if to show that none of the Yâdavas that had been before, or that were to come, could compare with him, he overspread the earth with his valour,—vira-Vishnuvarddhana-Dêva. Tulu-nâd, Male-nâd, Koṅkaṇa, the two Koṅgas, Aṅga, the Pândya land, Siṃhala. Chôla's country, the Ândhra territory, Kânchi-pura, together with the Kuntala country, Tereyûr . . . he made to submit to forced labour and ruled over them,—what kings were equal to him? Naṅgali, Koṅgu, Siṅgamale, Râyapura, Talakâdu, Roddam, the Cheṅgiri abode, Kollagiri, Ballare, Vallûru, Chakragoṭṭa, Uchchaṅgi, Virâṭa's city, Baṅkâpura, Banavâse, Kôvatûr (did he capture) with exceeding bravery. Praise of Nârasimha.

When (with usual titles) Hoysala Nârasimha-Dêva, protecting all the earth from Hima to Sêtu, putting down the evil and upholding the good, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet was Mâda-Gâvunḍa, whose sons were Nâga-Gaunḍa, Mâcha-Gaunḍa, and Sôma-Gaunḍa. (Here a verse in praise of the king Vishnu occurs, quite out of the right place). These three (on the date specified), washing the feet of Anantaśakti-Sômarâsi-Paṇḍita, son of Sankarâsi-Paṇḍita, made a grant of lands for the decorations and offerings of (the god) Kali-dêva of Baḷuvaḷalu

18

Date 1569 A.D.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Sadâśiva-Dêva-mahârâya was ruling a peaceful kingdom :—a grant for the god Allâlanâtha.

19

Date ? 1113 A.D.

Praise of S'ambhu and S'iva. Praise of Vikrama-Gaṅga Poysala. When (with usual titles) Poysala-Dêva was ruling the Gaṅgavâdi Ninety-six Thousand :—A dweller at his lotus-feet (with praises) was Pachalika-Nâyaka, whose younger brother was Fîveya-Nâyaka, whose younger brother was Ajja-Gâvunḍa and Gaṅga-Gâvunḍa erected a temple for the god Kali-Dêva of Yakkate, and (on the date specified) made for it a grant of land (specified).

20

Date ? 1543 A.D.

(On the date specified) Bhûpati-râja, agent of the affairs of Jiyappa-Nâyaka, letel bearer to the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Kṛishṇa-Râja-mahârâya, made a grant for the god . . .

21

Date 1089 A.D.

Praise of S'ambhu and S'iva. Praise of Vikrama-Gaṅga Poysala.

When (with various epithets) the great feudatory Barmayya's senior wife Bâganabbe was ? ruling the kingdom in peace and wisdom :—a grant was made (on the date specified) for the god Gaṅgêśvara of Elambunise, with washing of the feet of . . . Paṇḍita, son of Nanui-munîndra.

22

Date 1090 A.D.

When the refuge of all worlds, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châlukyās, Tribhuvana-Malla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun, moon and stars :—

A dweller at his lotus-feet, entitled to the five big drums, mahâ-manḍalêśvara, boon lord of Dvârâvati-pura, sun in the Yâdava-sky, a perfect head-jewel, champion over the hill chiefs, and with many other titles, was Tribhuvana-Malla-Poysala-Dêva :—

A dweller at his lotus-feet, favourite of the farmers, a Bhîma to ? deceivers, purifier of his gôtra, an only friend of the good, a bee at the lotus-feet of S'iva, Nâḷ-gâvuṇḍa of Kalavara-nâḍ, was Saṅkayya Basavayya, whose son was Noḷamba-Gavuṇḍa, whose son was Udeyâditya-Nâyaka, and the nâḷ-gâvuṇḍa of Âsandi-nâḍ was Kâleyamma.

(On the date specified) when Udeyâditya was ruling, he erected the Mûlâsthâna temple, and washing the feet of Divyaśakti-Paṇḍita, made for it a grant of land (specified)

Written by Noḷambâchâri, Eṇeyimayya-Nâyaka's heggaḍe.

23

Date 1156 A.D.

When (with usual titles) Hoysala Nârasiṃha-Dêva was ruling the Gaṅgarâḍi Ninety-six Thousand under the shadow of his sole umbrella :—he of his favour granted Arcvinatoḷalu to the Herggaḍe Haḍavaḷayya ; who (on the date specified) made a grant of land there for the god Mallikârjuna, washing the feet of Sômêśvara-Paṇḍita.

25

Date 1599 A.D.

(On the date specified) Kempaya-Nâyikiti, younger sister of Timmappa-Nâyaka of Durga, made a grant for the god Mallikârjuna of Arentoḷalu.

26

Date 1526 A.D.

(On the date specified) in order that merit might accrue to Timmappa-Nâyaka, father of Bayappa-Nâyaka, betel-bearer to the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Kṛishṇa-Râya-mahârâya,—Chennappa, who was under his orders, made a grant, by his permission, of the village of Tiya-pura, otherwise called Kâreyahalli, in the Âsandi-śime, to provide for offerings at 10 o'clock in the morning to the god Mallikârjuna, the grant being made by the hands of Chikka-Varadappa-Nâyaka, in order that Chennappa might have a permanent posterity.

28

Date 1153 A.D.

When (with usual titles) Hoysala Nârasiṃha-Dêva, putting down the evil and upholding the good in the Gaṅgarâḍi Ninety-six Thousand, was in the residence of Dôrasamudra, ruling the kingdom of the earth :—

And a dweller at his lotus-feet, the great feudatory Hariya-Chalikeya-Nâyaka was governing the kingdom in Siṅgaṭigere in the Chalukeya-vṛitti :—the four sons (named) of Dâsa-Gauḍa of Muguliya-kattē in that Chalukeya-vṛitti, in memory of their father's death, constructed a tank, erected a temple, and setting up therein a liṅga named Dâsêśvara, for the service of the god and repairs of the temple, (on the date specified) made a grant of land, washing the feet of Guṇḍa-Jiya.

Date 1197 A.D.

Descent of Masana-Gauḍa and Samba-Gauḍa, and praises of Hariyama-Gauḍa. (On the date specified) he made a grant for the service of (the god) S'ambhu-Kali-dêva of Kuṅkuvanodavu and for repairs of the temple, washing of the feet of Sôvarâsi-Paṇḍita, (guru) of Masana-Gauḍa.

Some further grants, in conjunction with merchants of Kereyasanti. The descent of Sôvarâsi-Paṇḍita.

Date 1170 A.D.

When the refuge of all worlds, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châlukyas, Tribhuvana-Malla-Permmâḍi-Râya was in the residence of Kalyânapura, ruling the kingdom—in peace and wisdom :—

A dweller at his lotus-feet, the mahâ-maṇḍalêśvara, boon lord of Dvârâvati-pura, sun in the Yâdava sky, Tribhuvana-Malla, the champion who captured Talakâḍu, the capturer of Koṅgu Naṅgali Hânungal Uchchaṅgi Banavâse Halasige Huligere and Beluvala, the strong-armed Vira-Gaṅga Vishṇu-varddhana-Hoysala-Dêva, putting down the evil and upholding the good in the Gaṅgavâḍi Ninety-six, Thousand, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—Naṅgali, Koṅgu, Siṅgamale, Râyapuram, Talakâḍ, Rodda, the Cheṅgiri abode, Kollagiri, Ballare, Vallûru, Chakragoṭṭa, Uchchaṅgi, Virâṭa's city, Bankâpura, Banavâse, and Kôvatûr did he capture, that brave Vishṇuvarddhana.

His eldest son was Nârasimha (his praises). When Nârasimha-Hoysala-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, who, while Châlukya Âhavamalla was looking on gained a title by his bravery, was the feudatory Kariya-Bamma, who received at the hands of the Châlukya emperor Âhavamalla the titles *gaṇḍa-tala-prahâri* (slapper on the cheek) and *doḍḍa-aṅka-baḍivan* (smiter in great wars). To his son Âhavamalla and to Poṇṇave was born the feudatory Mâcha, who in the camp of king Vishṇu gained the title *sitagara-gaṇḍa* (champion over adulterers). To him and to Mâlauvve was born the feudatory Malla (his praises). His son, by Sôviyakka, was Âditya, whose elder sister was Mâchi-yakka.

In the village of Maravaṅgi in the Okkalugere-vritti was a most excellent man, Bamma-Gavuḍa. (Details of his children). Sôma-Gauḍa, on the death of his father Bamma-Gauḍa, made a grant for the decorations and offerings of (the god) Kali-dêva, and for the food of the ascetics, washing the feet of Sakalêśvara-Paṇḍita, son of Rudraśakti, son of Uttavarâsi-Paṇḍita of Jâjivûr. (On the date specified)

Written by Kali-Dêvaṇṇa.

Date 1530 A.D.

When (on the date specified) the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Achyuta-Dêva-Râya-mahârâya was ruling a settled kingdom, he granted the Bûdihâl-śime to Siṅgaṇa-Nâyaka, and Belagûr belonging to that Budihâl-śime he granted to Sankarasaiyya, the chief at his gate. That Sankarasaiyya, making application to Siṅgaṇa-Nâyaka, who was of his caste, at the auspicious time of the *parvati*, granted Sirigiripura, a hanlet of Belagûr, for the decorations and festivals of the god Sidda-Râmêśvara of Belagûr. (Usual final phrases.)

Kônamarasa, agent for the affairs of Sankarasaiyya, makes obeisance to the Râma-lînga.

32

Date 1139 A.D.

When the mahâ-maṇḍalêśvara Tribhuvana-Malla, capturer of Talakâḍu, the strong-armed Vira-Gaṅga Vishṇuvarddhana-Hoysala-Dêva, putting down the evil and upholding the good in the Gaṅga-vâḍi Ninety-six Thousand, was in the residence of Dorasamudra, his kingdom extending on all sides, to continue as long as sun, moon and stars :—

A dweller at his lotus-feet, (with numerous epithets), the great feudatory Chaṭṭayya was ruling the Huliyeṟu Twelve with great glory. And his *prabhu* (with epithets) [Jakka]-Gâvunḍa was ruling Kaballa. (On the date specified) Jakka-Gâvunḍa, with the approval of the feudatory Chaṭṭayya, made a grant to Brahmaśakti for the [Mâlasthanâ] temple which he had caused to be erected.

33

Date ? about 1075 A.D.

When the mahâ-maṇḍalêśvara vira-Eṛeyaṅga-Hoysala-Dêva was ruling the kingdom in peace and wisdom :— . . . had two virgin (or new) tanks constructed in Sigi . . .

34

Date 1148 A.D.

When (with usual titles) Vishṇuvarddhana-Hoysala-Dêva, putting down the evil and upholding the good in the Gaṅgavâḍi Ninety-six Thousand, was in the residence of Dorasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, (with numerous epithets), the great feudatory Gôvi-Dêva was ruling the Huliyeṟu Twelve with great glory. His servant (with many epithets) Heggade-Gêtana, son of Perggaḍe-Bikkimayya, with his younger brothers Mâreya and Dêvaṇa, in his ruler's war, both in battle in the plain and in battle in the fort, slaying the enemies and putting them to flight, received a badge of honour and a head-piece for his elephant, together with praise and fame ; and his ruler gave him in Mattavûru a rent-free estate.

(On the date specified) the three uniting, after their ruler had constructed a tank in Mattavûr and set up the god Bikkêśvara in the name of their father, set up the god Âṇḍêśvara in the name of their mother, and washing the feet of Dharmmarâsi-Paṇḍita, made a grant of land for it. (Usual final verses).

35

Date 1136 A.D.

When the favourite of earth and fortune, the mahârâjâdhirâja râja-paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châlukyâs, Bhûvallabha-Permmâḍi-Râya was in the residence of Kalyâṇa, putting down the evil and upholding the good in the Seven-and-a-half Lakh country, and ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus feet, (with usual titles) Vira-Gaṅga Vishṇuvarddhana-Hoysala-Dêva, putting down the evil and upholding the good in the Gaṅgavâḍi Ninety-six Thousand, was ruling the kingdom in peace and wisdom.

What follows corresponds with the similar part in No. 30, to Âditya, except that under Nârasimha-Dêva is introduced Ballâja-chamûpa, also called Ballu and Vallu, son of Bamma-Veggaḍe and Bâchavve, who caused the Chôḷa country to tremble, took tribute from Tuḷvalapura, put to flight the Pâṇḍya army, and sheathed his sword in Chêrama's mouth.

There was an ornament of the Brahman race, of the Vatsa-gôtra, the son of S'riāṅga and Niruganabbe, named Oddi-Râja (his praises). Udeyāditya erected in his name a S'iva temple in Okkalgere, and (on the date specified) made a grant of land for the decorations, offerings, and illuminations of that god Vaddēsvara.

36

Date 1203 A.D.

The opening part corresponds with No. 35 above, to Nârasimha-Dêva. His son was Ballâla.

When (with usual titles) Hoysala vîra-Ballâla-Dêva, putting down the evil and upholding the good in Gaṅgavâḍi, Nonambavâḍi, Banavâsi, Hanuṅgal, and the capital of the two Six-hundreds, was in the residence of Lokkugunḍi, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, the great master of feudatories, the grinder of great feudatories, was Chaṭṭaya-Nâyaka of Nirugunda, (his praises). His descent was as follows :—The son of Barmma,—who, while the king Âhavamalla-Dêva was looking on in Kalyāṇa, fought in a great fight, and when, by his impetuosity, the dagger snapped, smote his opponent with his hand and caused the blood to run down his cheeks, and thus received the name of *tala-prahâri*,—was Gaṇḍama. He obtained from Âhavamalla the name upon name of *tala-prahâri* and *doḍḍ-aṅka-baḍivan*. To him and to Murddiyakka was born a son Âhavamalla. His wife was Honnavve, and they had a son Mâcha, to whom king Vishṇu, on his slaying Barmma, the son of Rêvi-Setṭi, in the camp, gave the name of *sitagara-gaṇḍa*. To him and Mâliyakka was born Malla. He slew Rêvuka, and captured two elephants in the fierce war with Chaṅgâlva : and without hesitation charged on his horse, pierced Chaṅgâlva's proud elephant, and captured his umbrella. His wife was Sômiyakka, and their eldest son was Âditya.

The great minister, sarvvâdhikâri, master of the robes, master of the company of the titled, was Amitayya-Daṇṇâyaka (his praises). His descent was from the fourth caste, in which was born Cheṭṭi-Setṭi, whose wife was Jakkavve, and their son was Hariyama-Setṭi. His wife was Suggavve, and they had four sons, Amṛita-chamûnâtha, Kallayya, Masanayya, and Basavayya. In Lokkugunḍi, which was his birth-place, Amṛita-daṇḍâdhiśa built a temple, made a large tank, established a *satra*, formed an agrahâra, and set up a water-shed.

His guru's descent was as follows :—Mêghachandra's disciple was Prabhâchandra-siddhânta-dêva. His son was Jinachandra, whose disciple was Nayakirtti-panḍita-dêva, whose son was Chaṭṭiya Nêmaya Kereyana.

The great minister Amitayya-Daṇṇâyaka, with his four brothers (named), set up the Yekkôti Jinâlaya in Okkalugere, and certain Nâyakas (named) and all the people and farmers being present, made for the eight kinds of ceremonies for the god S'ântinâtha, and for the food of the ascetics, a grant (details given) (on the date specified), washing the feet of Nayakirtti-panḍita. (Usual final verses)

37

Date ? 1187 A.D.

The opening portion corresponds generally with No. 36 above, except that vîra-Ballâla-Dêva was ruling the Gaṅgavâḍi Ninety-six Thousand in the residence of Dorasamudra.

The worshipper of his feet, the great master of feudatories, the grinder of great feudatories, was Chaṭṭayya-Nâyaka of Nirugunda. (His praises and genealogy as in No. 32 and 36 above.) Chaṭṭa's wife was Chandavve, and they had a son Harihara, whose wife was Kâchavve. They also had a

son-in-law, the feudatory Malla, who seized the top-knot of Pāṇḍya's goddess of valour, pulled it off and brought it to vira-Ballāḷa-Dēva.

The descent of their guru was as follows :—Worshipper of the feet of the god Mudiniga-Lakshma-
nēśvara was Siṅgarāsi-panḍita ; his son was Ballarāsi ; his son was Mādhava-Jiya, whose younger
brother was Chaṭṭa-Jiya.

Chandavve-Nāyakiti, with her son-in-law Mallaya-Nāyaka and her daughter Kāchavve-Nāyakiti,
in memory of the death of her husband Chaṭṭaya-Nāyaka, erected a S'iva temple in Okkalageṛe, and
made a grant for the service and offerings, and for the food of the ascetics.

Certain other grants, by individuals, for the same.

38

Date 1191 A.D.

Corresponds with No. 37 above, and carries on the genealogy of the Chaṭṭa family to a great length.

Chandala-dēvi's daughters were Dēmale and Kāchale. Praises of Nēmaṇayya, who, by his wife
Pōchale, had a son Keṛeyāṇa. His wife was Arasiyakka, and they had a son Keṛeyayya,
whose younger brothers were Ajjunayya, Bemmabōka, and Nēmaṇa. The latter had a son Dēvaṇa,
whose wife was Bammale. Dēvaṇa's younger brothers were Keṛega, Chaṭṭaṇa and Bammaṇa.

Descent of their gurus, as in No. 37 above.

The Heggade Dēvaṇṇa and Keṛeyāṇṇa, in memory of the death of their governor Chaṭṭaya-
Nāyaka, set up a liṅga and, united with Chandavve-Nāyakiti and a number of others (named), made a
grant for the decorations and offerings of that god Vira-Chaṭṭēśvara, and for the food of the ascetics,
(on the date specified), washing the feet of Balla-Jiya.

39—45

Various similar grants for the gods Māchēśvara and Chaṭṭēśvara.

46

Date ? 1864 A.D.

(Telugu)—Obeisance to Rāmānuja. A *śrīmukha*¹ from the establisher of the way of the
vēdas, priest of both vēdānta,² head of the *parama-haṃsa sannyāsīs*, establisher of the *darśanas*,
by consent of all the disciples of the feet of Kavi-kathaka-kaṇṭhīrava,³ the Brahmaṇtra-svatantra-
svāmi of Tirumala Tirupati and Periyakōvil (or S'rīraṅgam), to the officials of the nine-jewelled
throne, in the various sacred places, and to all holy men, in the name of Nārāyaṇa :—

Whereas (on the date specified) to the grand-daughter of the Telugu-Banaja Timmayya of
Gālipūje⁴ Sakkarāpaṭṭaṇa, has been given *āśrayana* (consecration by branding with a seal), together
with a silk cloth, a holy necklace, as well as a conch-shell, a fan, three kinds of drums (named),
? Hanumanta and Garuḍa, a kettledrum, a waving banner,⁵ a staff and other emblems,—let
all religious men respect the same as the order of Veṅkaṭēśvara, the lord of all worlds.

Daḷavāyi Puṭa-Naṅjarāja of S'rīraṅgapaṭṭaṇa having presented her with ornaments, let not kings
disregard this and trouble her. Throughout all countries, the believers in Viṣṇu, kings, merchants,
S'ūdras, and other castes (named), should all give her alms. (Usual imprecation).

Fortune to S'rīnivāsa. Obeisance to Rāmānuja.

¹ An order from the head of a *maṭha* or monastery.

² Sanskrit and Tamil. ³ A title of Vēdāntāchārya.

⁴ The Bābā Budan hill, as a haunt of the Wind demon.

⁵ Or, cloth waved in front of processions.

Date ? 1195 A.D.

(On the date specified) the cows of the Brahmans of Chattratnâvali, which is Kenkere, having been carried off by robbers, hearing the noise, rushing forth, fighting and killing many, and recovering the cows, Mâdi-Gaunḍa, son of Mâra-Gaunḍa, went to the world of gods. The Brahmans being pleased, presented for him a horse, a drum and a *koḷagi* (or rent-free estate).

Date 1291 A.D.

When (with usual titles) Hoysala vira-Ballâla-Dêvarasa was in his own capital Dôrasamudra, gaining praise in carrying on the kingdom in peace, (on the date specified) :—Whereas the endowments for the god Brahmâlêśvara of Bommaḍi-Bânâvûr in Âsandi-nâḍ having ? dwindled to 2 shares; and in the time of Sômêśvara-Dêva, under the management of Kavi-Râjayya, a contribution of 2 paṇa having been paid to the palace; and after it was attached to Nirugunda, on application to Virayya, the people of Kenkere took Bânâvûr from him on lease, as well as certain hamlets (named). (And whereas) after that it went to ruin until it came under the connection of Gôpâla-danṇâyaka, who assigned the rent obtained from Bânâvûr and the hamlets to defray the charges he had to send to Sômeya-danṇâyaka. And after Sôme-danṇâyaka, it was leased out in portions by the palace treasury under the management of Mudre Mâdaṇṇa and Mallâṇṇa. After which Pala-Dêva, the treasurer of Heggade Jayiteya, fixing a rent for Bânâvûr and its hamlets (named, with boundaries), in order that it might be made an agrahâra, it was granted by vira-Ballâla-Dêvarasa to Kaluva-Sâyanna, son of Kaluva-Mâyidêvaṇṇa and Lakkhiyakka, together with the petty taxes on fodder, weighing, examination of coins, imported fruit, leather rope, ghi, cotton thread, carts painted white, export, prepared sugar-cane, smoke tax, iron tax, loom tax, frying pan tax, tax on the five kinds of artisans, tax on sugar-cane mills, tax on ? drunkenness, tax on wrestlers, tax on branches (of trees), pay for fodder, and including all imposts old and new.¹ And that Kaluva-Sâyanna, giving to the agrahâra the name of Udbhava-Sarbbajña-Lakshmîpura, divided it into 82 shares, of which 8 were assigned to the god and 74 to the Brahmans: the amount payable every year for the god Brahmâlêśvara being *ga* 21 *pa* 4½.

From the day that the temple *kalâśa* was set up, and the precincts, doorway, and ? sacrificial pit were completed, this allowance was due. After that, whatever may be the produce of these shares, however much in excess, it shall be applied to the repairs of the temple and other religious works.

Some further grants, and directions for a ceremonial offering to Sâyanna. (Usual final verses)

Date 1169 A.D.

Praise of S'ambhu.

In the celebrated Yâlava-vaṃśa was born the king Sala, who, by slaying the tiger at the muni's exclamation *poṃ Sala*, acquired the name Poysala as a family name. When many others of these brave ones distinguished by the tiger crest had ruled the kingdom in Sosavûr, there was born Vinayâditya. His son was Eṇṇayaṅga, whose son was the king Viṣṇu. Tulu-nâḍ, Male-nâḍ, Koṅkaṇa, the two Koṅḡus, Aṅga, the Pândya territory, Siṃhaḷa, Chôḷa's country, the Ândhra district, Kâñchi-pura, together with the Kuntala country, he raised tribute from and compelled to render forced labour, thus did the king Viṣṇu rule, what kings can compare with him ? (His praises). His wife was Lakshmi-Dêvi, and they had a son Nârasimha-Dêva. (His praises). The Maleyâḷas, Koṅḡu, the Vaṅga king,

¹ Some of the terms are not certain.

the Tuḷuvas, the Pāṇḍya, Pauṇḍra and Andhra kings, the Chôḷas and Lāḷas, . . . the Yavanas and Sakas, the kings of Siṃhaḷa and the seven islands in the middle of the sea, trembled before him, what others were so bold that they could withstand Nârasimha ?

When (with usual titles) the mighty Hoysaḷa Nârasimha-Dêva, putting down the evil and upholding the good in the land bounded by Hima and Sêtu, was ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, was Nâka, sarvvâdhikâri and chief minister in king Nârasimha's house. His descent (given at great length) was as follows :—Devoted to the Vêdas was the Brahman Gôvinda, whose son was Nâga-Rudra. The latter's younger brother was Maddimayya or Maddi-Râja whose wife was Mâkâmbike. They had four sons—Gôvinda, Nâkarasa, Kâḷidâsa and Bûcha. Of those four, Nâka was celebrated (his praises). His wives were, the junior, Boppiyakka, and the senior, Dêvaki, by whom he had a son Bûchi. To secure his fame by works of merit, Nâki, having gained permission from his ruler, established this Brahmasamudra for twelve Brahmans, wherein might be continually heard the sound of the Vêda recited by those Brahmans, and erected therein a S'iva temple. And (on the date specified) he made a grant for the temple of certain lands (specified), and washing the feet of Trilôchanâchâryya, the śrî-karaṇa heggade Nâkimayya made over to him that temple of the god Nâkêśvara. (Usual final verses)

Written by Sâryappa, âchâryya of the writers, the titled scribe Madana-Mahêśvara, to continue as long as sun, moon and stars.

53

Date ? 1175 A.D.

Praise of Hoysaḷa and his race, in which arose Vinayâḷitya, whose wife was Koleyabharasi. They had a son Eṇṇayāṅga, whose wife was Âchala-Dêvi, by whom he had three sons—Ballâḷa, Vishva and Udayâditya. The middle one of these became the chief, and extended his kingdom from the eastern to the western ocean. His chief wife was Lakshmi-Dêvi, and they had a son Nârasimha. His son was Ballâḷa.

Praise of the śrî-karaṇa Âchinâja. His descent and praises, (much defaced). His wife was . . . and his elder brother S'ivanayya-sâhâṇi, whose wife was Banadavve. Her praises at great length, (very much defaced). She established an âgrahâra in Kannegere, and Banadavve-heggaditi (on the date specified), worshipping the feet of the Brahmans of Brahmasamudra, obtained from them certain lands, which she granted for a perpetual lamp and other purposes.

Engraved by the champion of titled artists, . . . Chika-Mallukana.

55 a

Date 1217 A.D.

(On the date specified) Giteyavve's son Nârasimha-Dêva, in order to provide for one perpetual lamp for the god Lakshmi-Nârâyana of the immemorial âgrahâra Brahmasamudra, made a grant of four *gadyâṇa* : interest at one *hâga* a month on 1 *gadyâṇa* for the lamp, and three *gadyâṇa* for the offerings ; to which two others (named) added 9 *gadyâṇa*, altogether 12 *gadyâṇa*, the interest on which was to provide for the offerings.

55 b

Date 1237 A.D.

(On the date specified) Pahalûr Malêndra-Bhaṭṭa's son Perumâle-Dêva made for the same god a grant of one *gadyâṇa*, the interest of one *hâga* being to provide for an evening lamp.

57

Date 1340 A.D.

(On the date specified), all the Brahmins of the immemorial agrahāra Brahmasamudra, agreeing among themselves, and going to the *prabhu-manṭapa* and seating themselves, Dāmōja, son of the carpenter Mādiyōja, having worshipped their feet and presented 5 *pa*, they granted to him a rent-free estate (specified).

58—65

Dates 1225 to 1304 A.D.

Grants and sales similar to the above at the same place.

66

Date 1172 A.D.

The first portion corresponds generally with that of No. 53 above, to Nārasimha.

When (with usual titles) Hoysaḷa Nārasimha-Dēva was in the residence of Dōrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, was the lion to foreign kings, the moon to the ocean of Nārasimha's kingdom, the *śrī-karaṇa pradhāna*, immaculate and firm, the *sarvādhikāri* Ācha-chamūpa. Whose descent was as follows :—From Yājñavalkya, the guru of king Janaka, was descended, in the Vājivamśa, a distinguished Brahman named Manu-Bhaṭṭa-sōmayāji. In his line, who were ministers to king Janamējaya, were born two brothers—Sōma and Āditya. Of these, Āditya had a son Mādhlava, whom Sōma loved as if his adopted son, so that both rejoiced in him. That Mādhavāryya's wife was S'ānti, and they had a son Āchi-Rāja. To him and to Gauriyakka was born Kēśava-Dēva (his praises). His wife was Chaunḍiyakka, and their sons were Āchi Rāja, S'aṅkara, Malla and Chandra. Younger than the two first was (a daughter) Chandiyakka, whose husband was Hari. The eldest brother (Āchi-Rāja) attained the rank of minister to the Hoysaḷa king Nārasimha. (His praises at great length). He erected a Vishnu temple in Brahmasamudra.

To provide for the repairs of which, for the god's worship, for the decorations, for the priests and temple servants, and for distribution of food to Brahmins, devotees and pilgrims,—the *sarvādhikāri*, the *śrī-karaṇa-heggaḍe* Āchi-Rāja (on the date specified) obtained from the hands of the mighty Hoysaḷa Nārasimha-Dēva certain lands (specified).

Written by Sūryaṇṇa, āchāryya of the writers, the titled scribe Madana-Mahēśvara, to continue as long as sun, moon and stars.

67

Date 1158 A.D.

Account (as usual) of the rise of the Yadu family, and of the Hoysaḷas, down to Nārasimha. The rest of the inscription is defaced.

69

Date 1160 A.D.

Praise of the Jina śāsana.

Various titles and epithets of Vishṇuvarddhana. He seized the central ornament of the neck-ace of Mālava, swollen with pride ; terrifying Chakrakūṭa, he pursued and captured Sōmēśvara's

elephants ; and then did he stop ?—pursuing after Adiga, who hesitated, thinking “He will not do what he says”—he captured his country and his (capital) Taḷavana-pura, the abode of the goddess of victory. The lion of the Hoysaḷa king’s valour, having sported in plunder at Talakāḍ, attacked the lofty elephant Uchchaṅgi, calmly marched by Banavāse, with daring seized Beḷvala, and sprang forward with joy to the Perddore unshaken, planting his foot on Hānuṅgal, thus striking fear into the hostile kings.

When, with such astounding valour, the strong-armed Vīra-Gaṅga Tribhuvana-malla Hoysaḷa Viṣṇuvardhana-Dēva, putting down the evil and upholding the good in all the countries beginning from Kañchi as far as the Herddore, including Koṅgu, Naṅgali, Gaṅgavāḍi, Noṇambavāḍi, Banavāse, Hānuṅgal, Halasige and Beḷvala,—was in the capital Dōrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet,—Sarasvati, so much of whose perfection in the fine arts was derived from the celebrated Ajitasēna-bhaṭṭāraka that you became a goddess : this exaltation is not yours, it is due to his greatness. Adding to the worth so acquired, by the glory of severe penance, called by all the world the *gaṇadhara* of the Kali-yuga, was Mallishēṇa-Maladhāri. Whose opinions would lead him to encounter the skillful oft-refuting logician, S’rīpāla-traividya, commentator on prose and poetry, rejoicing in unbroken victory ? At the courts of the Chōḷa and other kings had he defeated many and put them down, S’rīpāla-traividya-dēva, a thunderbolt to the mountains other creeds. A brilliant light in the sky of the Jina-dharmma, of good life, a friend to the blessed (and so on), was the son of Chandraprabha, the muninātha Vāsūpājya, an ocean of the siddhānta.

A lay disciple of the Aruṅgalānvaya of the Dramila-saṅgha, which had come down increasing from Bhūtabali and Pushpadanta-bhaṭṭāraka, from Samantabhadra-svāmi and Akalaṅka-Dēva, from Vakragrivāchāryya, from Vajranandi-bhaṭṭāraka, and Kanakasēna-Vādirāja-Dēva, from Vijaya-bhaṭṭāraka, from Dayāpāla-bhaṭṭāraka, from Vādirāja-Dēva, from Ajitasēna-bhaṭṭāraka, from Mallishēṇa-Maladhāri-svāmi, from S’rīpāla-traividya-dēva, from Vāsūpājya-siddhānta-dēva,—was Nārasiṅgha-Hoysaḷa-Gāvuṇḍa. (His praises). His wife was Keḷḷe-Gauṇḍi. Praise of Kadamba-Setṭi, whose wife was Chaṭṭiyakka. Praise of Nauni-Setṭi.

Hoysaḷa-Gavunḍa, son of Chaṭṭave-Gavunḍi, the daughter born to Lōka-Gāvuṇḍa and Mākave-Gavunḍi, in memory of his mother’s death, erected a *basadi*, and in the presence of all the residents and farmers of the town, divided certain land (specified) equally to the basadi and the temple, washing the feet of Ahōbala-Paṇḍita. And (on the date specified) endowed the basadi with land obtained from the hands of Nārasiṅgha-Hoysaḷa-Dēva. (Usual final verses)

Here follow names of the farmers of Kabbali.

Written with the approval of both parties by the chief of Nelkudare, Kalidēva Māṇivōja.

72

Date 1162 A.D.

When the refuge of all worlds, favourite of earth and fortune, the mahārājādhirāja paramēśvara parama-bhaṭṭāraka, glory of the Satyāśraya-kula, ornament of the Chāḷukyas, Tribhuvana-Malla-Dēva’s victorious kingdom was extending on all sides, to continue as long as sun, moon and stars :—

A dweller at his lotus-feet,—entitled to the five big drums, the mahā-maṇḍalēśvara, boon lord of Dvārāvati-pura, sun in the sky of the Yādava race, perfect head-jewel, champion over the hill chiefs, adorned with these and many other titles,—Tribhuvana-malla, capturer of Talakāḍ, Koṅgu, Naṅgali, Gaṅgavāḍi, Noṇambavāḍi, Banavāse, Hānuṅgal and Halasige, the strong-armed Vīra-Gaṅga pratāpa-

Hoysaḷa Nārasiṃha-Dēva was in his residence in the capital Dōrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, Gulga-Gāvuṇḍa of Bidire, with his mother Kētavve, his father Bamma-Gāvuṇḍa, his wives Tippavve and Malavve, his elder brother Dēva-Gāvuṇḍa and the latter's wife Mādi-Gāvuṇḍi, (on the date specified) made for the temple of the god Brahmēśvara, washing the feet of Kamalaśakti-Dēva and S'ivaśakti-Dēva, to provide for the illuminations, offerings and repairs, a grant of certain lands (specified).

(Names of witnesses : usual final verses).

73

Date 1177 A.D.

Praise of S'ambhu. Gulu-Gavuṇḍa of Bidire (on the date specified) having set out from his village in order to see the feet of his lord Nallappa, was set upon by robbers on the way, whom he subdued and went to the world of gods. This work of merit was promoted by his sons Muda, Nalla and Kalla.

75

Date 1367 A.D.

Praise of S'ambhu. (On the date specified) the sons (named) of Baira-Gauḍa of Bidire set up this *vīragal* for Kaṅkaya, who in the last Chitrabhāṇa year Āśvija-śuddha 8th. (= 8th. Sept. 1342 A.D.), joining Ballāḷa-Dēva in the capture of Beribi, smiting the army of the Turukas, fought in the field of battle, [and] along with the *dēva* (? the king) taking by force the world of gods, became a *vīra* and fell fighting in the battle.

76

Date ? 1139 A.D.

When the favourite of earth and fortune, the mahārājādhirāja paramēśvara parama-bhaṭṭāraka, glory of the Satyāśraya-kula, ornament of the Chālukyas, Tribhuvana-Malla Hermmaḍi-Dēva's victorious kingdom was extending on all sides, to continue as long as sun, moon and stars :—

A dweller at his lotus-feet,—entitled to the five big drums, the mahā-maṇḍalēśvara, boon lord of Dvārāvati-pura, sun in the sky of the Yādava race, head-jewel of warriors, a sun to the lotus his own family, champion over the hill chiefs, adorned with these and many other titles,—Vishṇuvarddhana-Hoysaḷa-Dēva, putting down the evil and upholding the good in the Gaṅgavāḍi Ninety-six Thousand, was ruling the kingdom :—

(On the date specified) the heggaḍe Dāsimayya made a grant of land (specified) for the god Brahmēśvara named after his father, giving it to Amṛitarāsi-Pandita. (Usual final verses).

77

Date 1194 A.D.

When (with usual titles and a variety of other epithets), through worship of the feet of Vishṇuvarddhana-Dēva considered the home of unlimited favour,—Tribhuvana-malla Vira-Gaṅga Vishṇuvarddhana-Ballāḷa-Dēva, protecting by the might of his arm a dominion bounded east by the Naṅgali ghāt ; south by Koṅgu, Chēram and Ānamale ; west by the Bārakanūr and other ghāts ; north by Sāyi-male and the Hēddore ; was in his residence in the capital Dōrasamudra, along with his crowned queen, ruling the kingdom in peace and wisdom :—

(On the date specified) Huliya-Chaṭṭa-Gāvuṇḍa of Niḍughaṭṭa in Āsandi-nāḍ set up the god Mallikārjuna to the north-east of the town, and to provide for the decorations of the god, made a grant of land (specified), which the sons (named) of Huliya-Chaṭṭi-Gāvuṇḍa and Ēcha-Gauḍi made over to Kalyāṇasakti-Dēva. (Usual final phrases).

79

Date 1140 A.D.

Account, as usual, of the rise of the Yadu-kula and of the Hoysaḷas, down to Vishṇu-Dēva, to whom are applied the usual Hoysaḷa titles and other epithets as in No. 77 above, with the addition that Dēvaki-Dēvi¹ assumed the crown as his queen.

When Tribhuvana-Malla Vira-Gaṅga Viṣṇuvarddhana-Hoysaḷa-Dēva, protecting by the might of his arm a dominion bounded east by the Naṅgali ghāt; south by Koṅgu, Chēram and Ānamale; west by the Bīrakanūr and other ghāts; and north by the Heḷdore and Sāvi-male; was in his residence in the capital Beluhār, ruling the kingdom in peace and wisdom :—

(On the date specified there was) Kāḷa-Gauṇḍa of Niḍughaṭṭa in Āsandi-nāḍ, whose father was Māli-S'eṭṭi, his mother Mākikabbe, and his sons . . . Kāḷa-Gauṇḍa and Eṇeyama-Gauṇḍa—who did not love him? His two sons (named) by Kālikabbe having set up the god Kālêśvara in the Kailāsa temple which they had erected to the north-east of the town, made for the decorations of the god a grant of land (specified) to S'ivaśakti-Paṇḍita. (Usual final verses)

80

Date 1139 A.D.

When (with usual titles) Tribhuvana-Malla, the strong-armed Vira-Gaṅga Hoysaḷa Viṣṇuvarddhana-Dēva, was putting down the evil and upholding the good in a dominion extending from Hima to Sētu, including Talakāḍ, Koṅgu, Naṅgali, Gaṅgavāḍi, Nōḷambavāḍi, Paṇavase, Hānuṅgaḷ, Halasige and Beḷuvāla :—

Malleya-Nāyaka of Beratiyakere, and two others (named) in order to maintain the work of merit their father had established, made (on the date specified) a grant of land (specified) to Dharmmarāsi-Paṇḍita, who came from Bābiya Kalukere in Kelavaṅki-nāḍ (his praises). (Usual final verse)

81

Date ? 1194 A.D.

In the kingdom of, possessed of all titles, the mahā-maṇḍalêśvara vīra-Ballāḷa-Dēva, (on the date specified), along with Āḷuva-Nāyaka, putting a stop to the riot, Jatanayya, son of Jakke-Gauḍa, son of Ēcha-Gauḍa of Beratiyakere, fought in Musuvanakaṭṭa and attained to the world of gods.

83

Date 1241 A.D.

When (with usual titles), [Sômêśvara-Dēva], having gone to the Chōḷa kingdom, was in his residence at Kannanūr, ruling the kingdom in peace and wisdom :—

(On the date specified) Gauḍi-Gauḍa fought in the . . . of Beratiyakere and attained to the world of gods.

¹ There is no other mention of such a name for Viṣṇu-varddhana's queen, and in another inscription (No. 116 of Hassan taluq) where the same verse occurs, the name is

S'āntala-Dēvi, well known from many inscriptions as Viṣṇu-varddhana's first queen.

85

Date about 1245 A.D.

When (with usual titles) Sômêśvara-Dêva was in the Chôḷa kingdom, ruling the kingdom of the earth :—Honna-Gauḍa, son of Kêta-Gauḍa of the immemorial agrahâra Hulikere, when the town was entered, fought, recovered the cows, and attained to the world of gods.

86

Date ? 1513 A.D.

To S'ivage-Nâyaka, agent of the treasury of Durgga Hanumappa-Nâyaka, was granted the village of . . . in the Bûdihâl-sîme. And S'ivage-Nâyaka, in order that merit might accrue to Siṅgappa-Nâyaka, made a grant of it rent-free to Dâsayya for the god Hanumanta of Bidire. (Usual final verses).

88

Date ? 1223 A.D.

The first part is greatly defaced, but evidently contained the usual account, in verse, of the rise of the Sôma-vaṃśa, the Yâdava-kula and the Hoysalas, to Nârasimha II.

(With usual titles), the pratâpa-chakravartti vîra-Nârasimha-Dêva (on the date specified) made a grant of land (specified) for the decorations and offerings of the god Himagiri-Lakshmi-Narasimha of Vishṇusamudra.

Grants were also made for the same by the râja-guru Âditya-Bhaṭṭayyaṅga and the great minister Ammaṇṇa-Gôpâla-Daṇṇâyaka.

91

Date 1521 A.D.

(On the date specified) the existing Brahmans (many named) of the immemorial agrahâra Vishṇusamudra, which was Keṛeyasanthe, with certain S'eṭṭis (named), caused a *bhôga-manṭapa* to be erected in front of (the temple of) the god Janârdhana, and granted for it all the wet land under the Châmanahalli pond, except what had previously been granted away,—and of the land under the water-course from the eastern sluice, one half to the temple and one-fourth to the Brahmans. (Usual final verses)

The work of the manṭapa and the writing of this śâsana were done by Kallayya, son of Kallôja of Bânûr.

92

Date ? 1259 A.D.

When the pratâpa-chakravartti the strong-armed Hoysana vîra-Nârasimha-Dêvarasa was in his residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—(On the date specified) Allâḷa-Dêva, son of the great head-merchant Sâvâsi-Mâdhava-Bhaṭṭayya made, for the tank of the immemorial agrahâra Vishṇusamudra, which was Keṛeyasanthe, a grant of 200 *gadyâṇa*; from the interest of which, at 1 *bêḷe*,—30 *gadyâṇa* a year will be applied by the Brahmans to the tank, the sluice and the channel mouths.

Written by Siṅgappa, son of the sênabôva Kêsiyappa.

95

Date 1224 A.D.

A long account, as usual, in verse, of the rise of the Yâdava-kula and the Hoysalas, much of it defaced; with praises of Chaṇḍi-Setṭi and his family.

When (with usual titles) the strong-armed chakravartti Hoysala vira-Nārasimha-Dēva was in the residence of Dōrasamudra, putting down the evil and upholding the good, and ruling the kingdom in peace and wisdom :—

(On the date specified) Chaundi-S'eṭṭi, having erected a temple to the god S'ambhu, with the approval of all the Brahmans of Vishṇusamudra made it over to the charge of S'iva-Brahmaṇa Āli-Bhaṭṭa of Banme, washing his feet.

And at the time of setting up the image of the god S'ambhu, all the Brahmans of Vishṇusamudra made a grant of land (specified) for the decorations of the god.

This enduring śāsana was created (or composed) by the poet Nāga-Dēva, son of Harihara and Māyi-Dēvi, of the Vāji-vaṃśa, whose younger brothers were Sōmanātha and S'aṅkara, of the Kāśyapa-gōtra.

96

Date 1141 A.D.

Usual account, in verse, of the rise of the Yadu-vaṃśa and the Hoysalas, to king Vishṇu.

When, entitled to the five big drums, the mahā-maṇḍalēśvara, boon lord of Dvārāvati-pura, an ocean of virtue, the Yādava-Nārāyaṇa, an attraction to clever young women, a wild-fire to the fortified forest Chakrakūṭa, a submarine fire to the ocean the enemy's forces, the king of beasts in valour, rāja of the Male rājas, a thunderbolt to the mountain the skull of Kalapāla (or king Kala), champion over the hill chiefs, the leader of the herd to the group of elephants the race of kings, lord of Gaṇḍagiri, Indra to the mountain the pride of the lofty fierce Pāṇḍya chief, a Brahma in intelligence, a Garuḍa to the great strong serpent Jagaddēva, a strong-armed Balarāma, a sharp axe to the thick tree Nara-simha-Brahma, keen in scrutiny, thunder to the goose the pride of Iruṅḡola, Purūrava to the objects of human desire, a jewelled arch to the bower of the goddess of victorious fortune, subduer of the pride of Adiyama, a mighty serpent to the chiefs, a Kandarappa in shape, cherishing in his mind the remembrance of Vishṇu, an ornament of valour, the champion who captured Talakāḍu, fierce in war, a *śarabhu* to the lusty elephant Cheṅgiri, the equal of Ādirāja, obtainer of a boon from the goddess Vāsantikā,—with these and all other titles, the mahā-maṇḍalēśvara, the capturer of Talakāḍu, Koṅgu, Naṅgali, Gaṅgavāḍi, Noṇambavāḍi, Banavāse and Hānuṅgal, the strong-armed Vira-Gaṅga Kadamba-Vishṇuvarddhana-Dēva, ruling over the Gaṅgavāḍi Ninety-six Thousand, the Noḷambavāḍi Thirty-two Thousand, the Banavāse Twelve Thousand, and the Hānuṅgal Five Hundred, was ruling a victorious kingdom in peace and wisdom :—

His crowned queen was Bammaḷa-Dēvi (her praises). Her younger sister was Rājala-Dēvi, who received the rank of senior queen to Vishṇu (her praises). Her maternal uncle was Mañchi-arasa, whose grandfather was Dattarasa, and his father and mother Viṭṭarasa and Kētabarasi. (His praises). Mañchi-Rāja, an ornament of the Chalukya-vaṃśa, having gained fame through the great king Vishṇu, while governing the district attached to Harijāladhi (*i. e.* Vishṇusamudra), performed a work of merit.

When the mahā-maṇḍalēśvara, Tribhuvana-malla, capturer of Talakāḍu, Koṅgu, Naṅgali, Gaṅgavāḍi, Noḷambavāḍi, Banavāse and Hānuṅgal, the strong-armed Vira-Gaṅga Kadamba-Vishṇuvarddhana-Dēva, having his residence in Baṅkāpura, was ruling in peace and wisdom a victorious kingdom, which was extending on all sides, to continue as long as sun, moon and stars :—

A dweller at his lotus-feet, the senior queen Rājala-Dēvi's maternal uncle, the maṇḍalika Mañchi-arasa, (on the date specified) at the time of the sun's eclipse, set up the god Mañchiśvara in Vishṇusamudra ; and receiving from the favour of Vishṇuvarddhana-Dēva certain lands (specified), granted them

as an endowment of the god. He also made a grant of land (specified) for Trilôchana-Paṇḍita, a distinguished professor of the S'ivâgama, and for the pûjâri. (Usual final verses).

97

Date ? 1166 A.D.

(On the date specified) at the time of the moon's eclipse, Sīriyaṇṇa (son) of Hamparasa, of the citizens of Kereyasanthe, made a grant (specified) to provide a perpetual lamp for the god Mañchêśvara.

98

Very much defaced. Apparently praises of Mañchiga.

99

Date 1143 A.D.

(The first part corresponds with that of No. 96 above). Then follow some verses relating to Ballâḷa, his younger brother Viṣṇuvarddhana, and to Vinayâditya (probably a mistake for Udayâditya).

When (with usual titles) Vīra-Gaṅga Kadamba-Viṣṇuvarddhana-Dêva, having his residence in Baṅkâpura, was ruling in peace and wisdom a victorious kingdom which was extending on all sides, to continue as long as sun, moon and stars :—

(On the date specified) Viṣṇuvarddhana-Dêva's senior doorkeeper Rêvimayya, with the knowledge of all the citizens of Viṣṇusamudra in Âsandi-nâḍ, made a grant of land (specified) for the god Nakharêśvara. Also Dâsayya, (son) of Bû-S'eṭṭi, made a grant (specified) for the same. And all the citizens assigned certain tolls (specified) for the same. And the oilmongers made a grant (specified) for the perpetual lamp.

Written, with the approval of Dharmmarâṣi-Paṇḍita and both parties, by Sôvi, of the Kâṇba-gôtra, his head at the feet of S'iva, who speaks and says no more, an abode of works of merit.

100

Date 1240 A.D.

When (with usual titles) the pratâpa-chakravartti, the Hoysaṇa strong-armed vīra-Sômêśvara-Dêva was marching against Gaṇḍa-Gôpâla, having while residing with the Mâpeya army obtained the birth of a son,¹ was ruling the kingdom in peace :—

The great master of the robes, senior doorkeeper, Kâli-Bommayya's sons (four named), making application to the king, made a grant of 10 *gadyâṇa* from the 1200 *honnu*, the fixed rent of Viṣṇusamudra, for the god Nakharêśvara, to continue from year to year. This the four hundred will protect. And (on the date specified) all the Brâhmans of Viṣṇusamudra made a grant (specified) for the offerings to the same god. (Usual final verses).

Written by the sênabôva Siṅgayya. Engraved by the sculptor Chaṭṭôja.

101

Date 1252 A.D.

When the pratâpa-chakravartti, the Hoysaṇa strong-armed vīra-Sômêśvara-Dêva, having marched to Halagere and returned, was in Dôrasamudra, ruling the kingdom in peace and wisdom :—the five sons (named) of the great master of the robes, the senior Kâli-Bommayya, having repaired the temple

¹ If the date of the grant was that of the son's birth, this was the 12th of August 1240. The name of the son is not

given, but he may have been Nârasimha (III), the heir to the throne.

of the family god Nakharéśvara, (on the date specified) at the time of the moon's eclipse, in the presence of all the Brahmans and citizens of Vishṇusamudra, made for the god a grant of land, with the dues thereon, to their priest, the rāja-guru Trilôchana-Dêva's son Nâgarâsi-guru.

102

Date ? 1141 A.D.

Praise of S'ambhu and Gaṇéśa.

When (with usual titles) the mahâ-maṇḍalêśvara Tribhuvana-malla, the capturer of Talakâḍu, the strong-armed vira-Hoysaḷa-Dêva,—having captured as far as Bârakanûr on the west, the Heddore on the north, the Naṅgali ghât on the east, and Koṅgu on the south,—putting down the evil and upholding the good throughout the Gaṅgavâḍi Ninety-six Thousand, the Noḷambavâḍi Thirty-two Thousand, the Sântalige Thousand, the Banavâse Twelve Thousand, the Hânunḡal Five Hundred, the Halasige Twelve Thousand, the Mogelle Three Hundred and the Hayive Twelve,—was residing in Dôrasamudra, ruling the kingdom in peace and wisdom :—

(On the date specified) Kêśava-Nâyaka of Dôrasamudra (with titles) . . . the great head-merchant, the paṭṭana-svâmi Sôvi-S'eṭṭi, younger brother of the head-merchant Kêśava-S'eṭṭi of Haḷeyabiḍu, set up the god Abhinava-Sômêśvara in Sôvaṇahallî in Âsandi-nâḍ. And for the god so set up by Sôvi-S'eṭṭi, son by Lôkabbe of Sâhapi-Mallimayya (with titles), the . . of Turuka-Dêva with all his forces in the Aritatta-kshêtra, younger brother of . . . cheya-Daṇḍanâyaka, great minister of the ornament of the Châlukyasa the emperor Noḷamba-Dêva, certain grants of land (specified) were made by individuals (named) with washing of the feet of Kêśava-Paṇḍita (Usual imprecations)

Waste not the time ; age diminishes day by day : Yama (or Death) has no mercy ; merit quickly passes away.

103

Date ? 1281 A.D.

(On the date specified) at the time of the sun's eclipse, the great lord, chief of the town, Bâchayya's son Gummayya made a grant of land (specified) for a perpetual lamp for the god Sômêśvara.

104

Date ? 1141 A.D.

(The first part and the year correspond with those of No. 102 above).

When (with titles) the feudatory Mayideya-Nâyaka,—younger brother of the feudatory Bileya-Nâyaka, who was the son of Mâdi-Gavuṇḍi of Mayindeya-Bamma-Gâvuṇḍa of Sômanahallî, adorned with all good qualities, obtainer of a boon from Bhairava-bhagavati, a bee at the lotus-feet of the god Nandi-Gôkula-Nârâyana, (and other titles), worshipper of the god Kalli-dêva, the Kadamba-kanṭhî rava,—was governing Sômanahallî in peace and wisdom ; —(On the date specified) at the time of the sun's eclipse, he made a grant of lands (specified) for the god Brahmêśvara.

And Bamma-Dêva of Bâchi-Râja's maṭha granted the customs dues of Sômanahallî for the same god.

The land of the temples erected by Âyika-Jiya, son of Pulayika-Jiya, will be enjoyed by his son Mahâdêva, to children's children in succession.

110

Date 1215 A.D.

When (with usual titles) the pratāpa-chakravartti Hoysaḷa vira-Ballāḷa-Dēva was ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, (much defaced) Ballāḷa-Chāḷukeyya, son of Māchaya-Nāyaka by his wife Bommave-Nāyakiti, (with details of descent for several generations back) was ruling the kingdom (!) in peace and wisdom :—

A dweller at his lotus-feet, the great feudatory Nonabeya-Nāyaka and Māchaya-Nāyaka (on the date specified) set up the god Chalēśvara-Guḍēśvara, and made a grant of land (specified) for the services, decorations, distribution of food and temple repairs, washing the feet of Hariga-Jiya of Sēncyageṛe and other Jiyaṣ (named).

111

Date ? 1215 A.D.

Praise of S'ambhu. Invocation of Chaḷakkēśvara.

Usual account of the rise and succession of the Hoysaḷas, down to Sōma.

When (with usual and other titles, among which are) favourite of earth and fortune, mahārājādhirāja, a wild-fire to the thick forest Chakrakūṭa, S'anivāra-siddhi, giridurgga-malla, a sharp axe to the great tree the Magadha chief, a Garuḍa to the mighty serpent Adiyama-Kāḷava-Rāya (or, serpents A and K R), an Indra to the mountain the pride of the fierce Pāṇḍya, obtainer of a boon from the goddess Vāsantikā of S'āśakapura,—the strong armed chakravartti Hoysaḷa vira-Ballāḷa-Dēva, having subdued the whole earth, was in the residence of Dōrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, (with praises) was the feudatory Chaḷukeya, to whom were born two sons, Nonabeya-Nāyaka and Māchaya-Nāyaka, whose greatness was as follows :—To the great feudatory, a bee at the lotus-feet of the god Nandi-Gōkula-Nārāyaṇa, a Bhīma in fight, the Kaḍamba-kanṭhivara, of unassisted bravery, self-contained hero, Vatsarāja to horses, Manōja to young elephants, sole friend of the good, champion over traitors to their lord, deceiver of those who deceive, unfailing in friendship, worshipper of the feet of Chalikēśvara, subduer of foreign armies, adorned with all good qualities, as if the tree of plenty were putting forth shoots, to Chikka-Chaḷikeya-Nāyaka were born Nonabeya-Nāyaka and Māchaya-Nāyaka, who, in order to establish their fame, set up the god Chalikēśvara. After which,—Hiriya-Hemmāḍi-Rāya of Kalyāṇa having formerly gone to serve Bitti-Dēva, and on his return from the north Chalukave having been his servant,—saying “these were of our family”—the head, who was Chikka-Chaḷikeya-Nāyaka, sent them (? his two sons) to embrace the (royal) feet ; when he (the king), recognizing them as his servants, was pleased, and favoured them with the Chaḷikeya-vṛtti as an estate ;—two villages in which, Kanehikallu and Bidire, they granted as a home for a maṭha, and umbaḷi in the remaining villages. (Details of the gifts). These lands, which Bitti-Dēva had favoured to the Chaḷikeya posterity, (on the date specified) Nonabeya-Nāyaka and Māchaya-Nāyaka granted for the decorations, offerings and temple repairs of the gods Chalikēśvara and Guḍēśvara, washing the feet of Nāga-Jiya, and of Bācha-Jiya of Āsandi. Some other gift by Bommarasa, that victory might attend the arm and sword of Chaḷikeya follows.

112

Date ? 1211 A.D.

When (with usual titles) Vira-Gaṅga Hoysaḷa-Dēva (much defaced) was in the residence of Dōrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, (much defaced) the son of Chaṭṭa-S'eṭṭi, who was the son of the head-merchant Kāmi-S'eṭṭi, of in the Koṅgali Five hundred, erected a S'iva temple in memory of the death of his father and mother, appointing as its three *oḍeyar*, Kalyāṇasakti, his elder brother. . . , and Mareya. And (on the date specified) the feudatory Biṭṭeya-Nāyaka and the feudatory Nonabeya-Nāyaka being both present, Nonabeya-Nāyaka made a grant for it of land (specified), washing the feet of Kalyāṇasakti-Ṭaṇḍita.

This śāsana was engraved by the goldsmith Tippāchāri.

113

Date ? 1255 A.D.

(With titles as in No. 111 above) Chalikeya-Nonabeya-Nāyaka and Bammarasa Chalikeya-Nāyaka made a grant of certain lands (specified) in Kañchikallu in the Chalikeya-vṛitti, to Garava-Mācha-Gavuḍa's grandson Nonabayya (on the date specified).

114

Date ? 1253 A.D.

When the great feudatory Nonabeya-Nāyaka and Bammarasa Chalikeya-Nāyaka were ruling the kingdom of the earth (!) :—Garava-Māchaya-Gauḍa's grandson Nonabayya made a sluice to the big tank.

115

Date ? 1255 A.D.

(On the date specified) Vikrama, pursuing after the Pāṇḍya king, slew the enemy, and gained great wealth by victory. He terrified the hostile kings, drove off their elephant troops, pierced through and beheld unshaken the lotus-feet of S'aṅkara.

117

Date 1208 A.D.

Praise of S'ambhu.

In the Yadu-vaṃśa arose (omitting laudations) Vinayāditya, whose wife was Keleyabbarasi. Their son was Eṇṇayaṅga, whose wife was Échala-Dēvi, who bore three sons,—Ballāḷa, Viṣṇu and Udayāditya. First of all taking into his arms the wealth of the Hoysana kingdom, which was his inheritance, he brought under his command all the points of the compass, and capturing Talakāḍu, became the first to the Gaṅga kingdom,—the promoter of the Yadu-vaṃśa, the king Viṣṇu. The Tulu country, Chakragoṭṭa, Talavana-pura, Uchchaṅgi, Kōḷāḷa, the Seven Male, Kañchi, Koṅgu, the noisy Hadiyaghaṭṭa, Bayaluṇḍ, Nilāchala-durgga, the great Rāyarāyapuri, Tereyūr, Kōyatūr, the Gondivāḍi-sthala,—all these he took by a frown,—the mighty king Viṣṇu. By Lakṣmāmbike he had a son Nārasimha, whose wife was Échale, and their son was vira-Ballāḷa-Dēva, a lion to the elephant Pāṇḍya.

When the refuge of all worlds, favourite of earth and fortune, the mahārājādhirāja paramēśvara parama-bhaṭṭāraka, sun in the sky of the Yādava-kula, perfect head-jewel, rāja of the Male rājas, champion over the hill-chiefs, fierce in war, unassisted brave, Sanivāra-siddhi, giridurgga-malla, in activity a Rāma, self-contained hero, smiter on the cheek of Bhillama's army, driver off of Jaita-rāhuta, hunter of the lines of chiefs, receiver of a boon from the goddess Vāsantikā, the Yādava-Nārāyaṇa, the pratāpa-chakravartti Hoysana vira-Ballāḷa-Dēva, was in the residence of Haḷḷa-ūr, ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus-feet, the great minister, great master of the robes, chief favourite, was Kumâra-Paṇḍitayya-Daṇḍāyaka. A dweller at whose lotus-feet, Hodeya-Biṭṭayya, having constructed a tank in Biṭṭayyanahalli of the Kalikaṭṭe-sthala, set up the god Sômanâtha, washing the feet of Chika-Jiya. And (on the date specified) made a grant of land (specified), free of all imposts, to provide for the decorations, perpetual lamp and offerings of the god, and for the food of the mathapati.

118

Date 1211 A.D.

Corresponds throughout with No. 117 above, except that in this, Hodeya-Biṭṭayya set up the god Paṇḍitêśvara, in the name of Paṇḍitayya, and made grants for it, washing the feet of Dêvayya, (on the date specified).

119

Date 1123 A.D.

When (with usual titles) Vira-Gaṅga Vishṇuvarddhana-Hoysala-Dêva, putting down the evil and upholding the good in the Gaṅgavâḍi Ninety-six Thousand, was in the residence of Beluhûr, ruling the kingdom in peace and wisdom :—

The great feudatory (with various epithets) Nannayyaṅga, washing the feet of Jûanasakti-Paṇḍita, son of Dêvarâsi-Paṇḍita of the mûlasthâna of Kalikaṭṭe, the first bâḍa in the Magare-nâḍ Three hundred, made a grant of lands (specified) for the decorations and offerings of the god Mallikârjuna, and for the food of the ascetics, (on the date specified). Various other grants (specified) for the same god by individual donors.

124

Date ? 1272 A.D.

Praise of S'ambhu. And of Sôyi-Dêva, son of Narasiṃha and Kâlale-arasi.

To that Sônêśvara-Râya and to Bijjala-Râni was born Nârasimha-Râya. When (with usual titles) vira-Nârasimha-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, to the senior Nonabeya-Nâyaka and Bommale-Râni was born the junior Nonabeya-Nâyaka, (his praises and epithets as in Nos. 104 and 111 ; also) the champion who seized the head of Pemmi. When he and his younger brothers and nephews (named) with great affection were filling up the good fortune of Ka'la-Gauḍi, and Chikka-Nonabeya-Nâyaka, gloriously governing the Chalukiya-viti, was at peace :—

The business manager of the seventy-two of his household, prabhu of the Chalukiya-viti, was Nonambi-S'eṭṭi, of the Pañchama-vaṃśa (with various epithets). His grandfather was Garava-Mâchi-S'eṭṭi, his father Masani-S'eṭṭi, his mother Bâgave-S'eṭṭikave, and he had four wives (named), by whom he had five sons (named). He, with his five sons, in order to purify their gôtra, resolved to set up a S'iva-lînga in the name of his grandfather, and with the permission of Nonabeya-Nâyaka, erected the Mâchêśvara temple in Hêraḍigatṭa in the Chalukiya-viti (on the date specified) at the time of the moon's eclipse. And the Râya, Nonabeya-Nâyaka, with his younger brothers and all the subjects and farmers of the Chalukiya-viti, made a grant of land (specified) for the decorations, festivals and offerings of that Mâchêśvara. (Usual final phrases).

125

Date 1272 A.D.

The beginning corresponds with that of No. 124 above. To Nārasimha-prabhu and to Bijjale-Kāṇi was born Sōyi-Dēva. Born with rejoicing, he speedily subdued the Chōḷa king and the foremost leaders (*pūrvva-rāyaram*) of the Pāṇḍya king, and calmly protected the earth with affection.

When (with usual titles, as well as) the uprooter of the Magara kingdom, the displacer of the Pāṇḍya kingdom, the establisher of the Chōḷa kingdom, the niśśanka-pratāpa-chakravartti Hoysaḷa-vira-Nārasimha-Dēva, was in the residence of Dōrasamudra, ruling the kingdom in peace:—

A dweller at his lotus-feet, was the great feudatory Chikka-Nonabeya-Nāyaka, whose greatness was as follows:—To the feudatory Mācha and to Bommale and Chābale were born Nonaba, Bomma and Chalukeya. Nonaba's wife was Bommale, to whom was born Nonaba, and also Baicha and Kēśava. When of these (with titles as in Nos. 104 and 111 above) Bommarasa-Nonabeya-Nāyaka was ruling the kingdom in peace:—

A dweller at his lotus-feet, was the great head-merchant Nonabi-S'eṭṭi (his descent and praises as in No. 124 above). In order to increase the fame of himself, his wife and sons, he set up a S'ivaliṅga in the name of his grandfather Māchi-S'eṭṭi, and with the consent of the Rāya-Nāyaka Nonabeya-Nāyaka and his younger brothers (named), he set up that god Māchēśvara (on the date specified) at the time of the moon's eclipse, in the agrahāra of Brahmālāpura, otherwise Hēradigatṭa, which he had established in order to bring fame to his mother Bommale-Nāyakiti. And for the decorations, festivals, offerings and temple repairs of that god, Chikka-Nonabeya-Nāyaka and the other Nāyakas, with all the Brahmans, and all the chiefs, farmers and subjects of the Chalikeya-vitti, uniting with one consent with the holders of rent-free lands, made a grant (specified).

Whatever tax may be imposed on the temple of the god Māchēśvara by the order of the king or the chief, or whatever loss or injustice may arise from lapse of time, the Brahmans will make it good and protect this gift. The tax on the maṭha is released. (Usual final phrases). The money for booths, and measures of oil, will belong to the god.

126

Date 1532 A.D.

(On the date specified) Rāmapaya, son of Bācharasaya, agent for the affairs of Achyuta-Rāya-mahārāya, made a grant of Hēradigatṭa village as a *danḍige umbali* to Liṅgaṇa-Gauḍa of Siṅgatigere, with all the rice-lands, fields and money rent. And we have approved of the erection of the *koḷagi* boundary stones according to the śāsana forwarded by Lakkarāja-Timmapaya, pārupatyagāra of our Būdhīhāl-sime.

127

Date 1202 A.D.

Praise of S'ambhu.

First taking into his arms the wealth of the Hoysaḷa kingdom, which was his inheritance, he brought under his command all the points of the compass, and capturing Talakāḍu, became the first to the Gaṅga kingdom,—the promoter of the Yadu-vaṃśa, the king Viṣṇu. To Ēchala-Dēvi and to king Nārasimha was born the powerful Ballāḷa. Trampling on Chōḷa and Kāḷiṅga (or? Chōḷa-Kāḷiṅga), thrashing and slaying the Mālava army, harrassing the . . . of Nēpāl, plucking up Pāṇḍya and attacking his rear-guard, the brave king Ballu (subdued) by his valour the mightiest who came against him in war, and nourished the growing vine of his fame in the world. Kēṭala-Dēvi, your name being

celebrated from Sêtu to Hima, can other shameful queens for a moment compare with you?—as if the stars are noticed after the moon has risen on the earth.

When (with usual titles) the niśsaṅka-pratâpa-chakravartti Hoysala vîra-Ballâja-Dêva was in the residence of Hallavur, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet was the great minister Râmayya-Daṇṇâyaka, the generous Kêśava-Dêva, whose greatness was as follows :—(Omitting laudations) the son of Mâdi-Gavuṇḍa and Mâkka-Gavuḍi was Honna-Gavuṇḍa, whose wife was Kâla-Gauḍi, and their sons were Honna-Gauḍa and Mâdi-Gavuṇḍa. Masana-Gavuṇḍa's son was Honneya-Nâyka, whose wife was Kâla-Gauḍi. Mâdi-Gavuṇḍa erected a S'iva temple. And various Gauṇḍas (ten named) of Mattiyahalli in the Chalikeya-vṛitti being present, (on the date specified) they made a grant of lands (specified) for the offerings and perpetual lamp of the god Kalêśvara, washing the feet of Tippa-Jiya and Mâda-Jiya.

The temple was built by Balôja.

129

Date 1218 A.D.

Invocation of Prasanna-Mâdhava.

Usual account of the origin of the Yâdava-vaṃśa and rise of the Hoysalas. Sala, at the bidding of the muni, who said *hoy Sala*, slew the tiger in S'aśapura and acquired the name of Hoysala. Then there arose Vinayâditya, whose son was Eṇyaṅga. His wife was Êchala-Dêvi and their son was Vishṇu, whose crowned queen was Lakmâ-Dêvi, and she bore a son Nṛsiṃha. His wife was Êchala-Dêvi, and they had a son Ballâja. (His praises, among which are) a thunderbolt to the mountains the Chôla, Varâla, Lâla and Magadha kings, to Vaṅga, Kaṭṭu, Koṅga, Nêpâla, Turushka and Sêvuṇa. His wife was Baichala-Dêvi (her praises).

When the refuge of all worlds, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, (with other usual titles), the niśsaṅka-pratâpa Hoysala chakravartti (or emperor) of the south, vîra-Ballâja-Dêva, was in residence in his own capital Dôrasamudra, ruling the kingdom in peace and wisdom :—

Considered as dwelling at his lotus-feet, the sons of Chalikeya-Nâyaka, Nandi-Gôkula-Nârâyana, (with other epithets), were the feudatories Noṇamba and Mâchiga (Then follow names of four Gavuṇḍas and their fathers).

These and other nâḷ-prabhus were governing the Magare Three-hundred, in the Chaliki-vṛitti of which was the celebrated great agrahâra Prasanna-Mâdhavapura, which is Kêsiyahalli (its praises). In it were born to Châmavve and Nâga-Dêva three sons, Nâga-Dêva, Sômanâtha and Malla, of the Gautama-gôtra. With these there were forty-two who made Mâdhavapura distinguished, and Mâdi-yakka's daughter Baicha-Dêvi erected in it the temple of Prasanna-Mâdhava, named after her mother.

(On the date specified) Baichala-mahâdêvi, the wife of the mighty Hoysana emperor of the south, vîra-Ballâja-Dêva, having erected the temple (as above), made a grant of lands (specified) for it, and obtaining a grant for them on a copper śâsana signed by the king's own hand, made it over to the forty-two.

(Usual final verses). Nârâyana is (my) refuge.

130

Date 1205 A.D.

When, with all titles, the pratâpa-chakravartti Hoysana vîra-Ballâja-Dêva was in the residence of Hallavûr, ruling the kingdom of the earth :—

And a dweller at his lotus-feet, with all titles, the nâḷ-prabhu Sāvanta-Rāya was governing Siṅgaṭegere in peace and wisdom :—Bicha-S'eṭṭi, son of the bangle-seller Kēsava-S'eṭṭi, (on the date specified), when the cows of Nonaboya-Nāyaka and Siṅgaṭegere were carried off, recovered the cows and attained to the world of gods.

132

Date 1215 A.D.

Obeisance to Gaṇādhpati and Sarasvati.

(On the date specified) all the Brahmans of the immemorial agrahāra Hiriya-Nallûr, at the time of the settlement of Tuyyalarakeṛe and Baṭṭeyûr, made an agreement on stone as follows :—Of the 30 shares of wet land under the Heggade tank in Tuyyalarakeṛe, all the money-rent and grain-rent belongs to the Brahmans who hold those shares. (The same as regard 30 shares in Baṭṭeyûr) The fixed rent that is received from the palace for the two villages, will be divided equally between the holders of the 60 shares. Whatever concession the emperor or the officials of Nallûr may grant to the villagers, the 60 Brahmans will adhere to this settlement and maintain their gardens at the fixed rate, as long as sun and moon endure. The cows of the cultivators in Baṭṭeyûr and Tuyyalarakeṛe cannot be grazed on the produce.

133

Date ? 1247 A.D.

(On the date specified) all the Brahmans of Nallûr, on the land being measured, made the following order :—For 24 years no one of the twelve groups of five may reduce the fixed rate : whoever does so is guilty of destroying the agrahāra and destroying the temple.

134

Date 1207 A.D.

Praise of the Nallûr agrahāra. Mâdi-Rāja, whose wife was Gauriyakka, made a grant to provide a cart for (conveying earth for) repairs of the tank. (On the date specified), when the refuge of all worlds, Hoysana vira-Ballāḷa-Dêva, having made a victorious expedition as far as the Heddoṛe, was ruling the kingdom :—

A dweller at his lotus-feet, the great minister . . . made a grant of land (specified) for the big tank of Nallûr.

135

Date 1242 A.D.

Obeisance to Gaṇādhpati and to Sarasvati. (On the date specified) in the presence of all the Brahmans of the immemorial agrahāra Kēsavēśvara-pura, which is Hiriya-Nallûr, to provide oil for the perpetual lamp of the god Kēsava, and an extra *paḍi* of oil for the *châturmmâsi* and *êkâdasi*, Mâli-S'eṭṭi of Tuyyalarakeṛe purchased land (specified) and made a grant of it, the interest on 2 gadyâṇa a year being

136

Date 1173 A.D.

Praise at great length of the god Sômanâtha-Paramēśvara. May he ever protect Balla-Dêva.

In the Yâdava-kula there was Saḷa, to whom the muni, on seeing a tiger spring out, said *poy Saḷa*, on which he slew it and thus acquired the name of Poysaḷa. In his line arose Vinayâditya, praised

by all the world. His son was Eṇṇeyāṅga, whose fame extended from Hima to Sētu. Of the three kings who were his sons, Viṣṇu, the middle one, became the chief. Having subdued Maleya, did he stop? Taḷavana, Kañchi-pura, Koyyātūr, Male-nāḍ, Tuḷa-nāḍ, Nilagiri, Kôḷāla, Koṅgu, Naṅgali, Uchchaṅgi, Virāṭa-Rāja's city, Vallūr,—all these did he subdue by his power as if in sport, who could compare with the king Viṣṇu? The western, eastern and southern boundaries of the lands he ruled being the three oceans, he made the Perddore his boundary on the north, destroying all his enemies. His son was Nārasiṃha, a lion in war, whose wife was Ēchala-Dēvi, and they had a son Ballāḷa-Dēva.

When (with usual titles) the niśsaṅka-pratāpa Hoysaṇa vira-Ballāḷa-Dēva was in the capital Dōrasamudra (on the date specified, 22nd of July 1173) celebrating the festival of his assuming the crown, and ruling the kingdom :—

Praise of Chaṭṭaya-Nāyaka of Nirggunda, who was the ruler of Hiriyūr (its praises). Saṅka-Gavuḍa, the great nāl-prabhu of that Hiriyūr, made a grant of land (specified) for the god Sōmanātha or Sōmaśiva, washing the feet of Hampaṛāsi-guru.

Praise of Boppa-Gavuḍa, son of Saṅka-Gavuḍa. That Boppa-Gavuḍa, repairing the temple of the god Sōmanātha, obtained from the hands of the pratāpa-chakravartti vira-Ballāḷa-Dēva a grant of Āladahallī, to provide for the decorations of the god. (Usual final verses).

137

Date ? 1216 A.D.

(On the date specified) on his having repaired the temples of Kallidēva and Sōmanātha, six Gauḍas (named) of Hiriyūr, with Hampa-Jiya the priest of Kallidēva, and Sōma-Jiya the priest of Sōmanātha, made a grant (specified) to the stone-mason Maḍiyōja out of the lands belonging to those gods.

139

Date 1173 A.D.

Corresponds generally with No. 136, substituting Kallinātha-Paramēśvara for Sōmanātha-Paramēśvara. The repair of the temple and a grant for it were made by six other sons (named) of Saṅka-Gavuḍa.

140

Date about 919 A.D.

Kali-Gaṅga, son of Āṇuṅgarasa and grandson of Kiḷvuli, fought with Ayappa-Dēva and died in Kalikaṭṭi.

141

Date 899 A.D.

When Nitimārgga Koṅguṇivarmma-dharmma-mahārājādhirāja, boon lord of Kovalāla-pura, lord of Nandagiri, the illustrious Permmānaḍi was ruling the kingdom of the world; and Mārasiṅga-Gāvuḍa was being supported by Nolaṃba-mahādēva of Āsandi-nāḍ :—(on the date specified) a grant of Bāsanūr was made to Mārasiṅga-Gāvuḍa, free of all imposts.

142

Date 1096 A.D.

When (with usual titles) the mahā-maṇḍalēśvara Tribhuvana-Malla Poysaḷa-Dēva was in the residence of Belvūr ruling the kingdom in peace and wisdom; and Eṇṇeyāṅga-Dēva held the rank of

Yuvarāja :—(on the date specified) the great minister for peace and war Nāga-Dēvayya-Nāyaka's father-in-law, Perggaḍe-Sōmanāthayya's brother-in-law, was Madhurāntaka-S'eṭṭi. Of these two, Sōmanāthayya honoured Kēdagege with a temple and a well, and the S'eṭṭi erected a temple, for which—

His father being Purushōttama ; his ruler the Poysaḷa king ; Jina-nātha his favourite god ; . . . the mother who bore him, Pōchikabbe ; his younger brothers, Kōrayya and Nāga-Dēva ;—were any others so worthy as Chāva-Rāja ?

At the uttarāyana-saṅkramaṇa, the minister for peace and war, Nāga-Dēva, made a grant (specified) for the worship and offerings of the Mūlasthāna-god and the god Mallikārjuna, and made over the temple to Kriyāśakti-Paṇḍita. (Usual final verses)

143

Date 1275 A.D.

Praise of S'ambhu.

The genealogy of the Hoysaṇa line was as follows :—Saḷa, by slaying the great tiger when the muni said *hoṃ*, became Hoysaḷa. The first of his line (*kulādya*) was Vinayāditya, whose son was Eṇṇayya, whose son was Biṭṭi, whose son was Nṛsiṃha, whose son was Ballāḷa, whose son was Narasiṃha, whose son was Sōmēśvara, whose son by Bijjala-Dēvi was Narasiṃha.

When (with usual titles) the uprooter of the Magara kingdom, the establisher of the Chōḷa kingdom, the promoter of the Pāṇḍya family, the niśsaṅka-pratāpa-chakravartti, the Hoysaṇa strong-armed vira-Nārasimha-Dēvarasa was in the residence of the capital Dōrasamudra, putting down the evil and upholding the good, and ruling the kingdom of the world in peace and wisdom :—

The names of the Kampanāchāryyas of Āsandi-nāḍ, ornament of the Hoysaṇa-nāḍ, were as follows :—To Ādi-guru, considered the first in prescribed penance and priestly ordinances, were born Brahma and Baichayya ; Dondura-Kallama's superior Baichayya's son, Kali-Dēva ; Vāmayya, (the son) of Vāmaśivara-Kallayya ; Nārasimha's son Kallayya ; Vāmayya of Arasiyakere, superior of the village ;—these were the Āchāryyas of the five māthas. These all, uniting among themselves, granted a temple place to Vāmayya, the son of Mahādēvi, daughter of Hollavve, the wife of Vāmaśiva-Dēva. (On the date specified) they granted to him temples as follows : (here come the details). And of these three and a half temples,—the rice-lands, dry fields, channels, and eight rights of possession, together with all the offerings, Brahmarāśi-guru of Āsandi and the seven male sthānādhipatis made over to the doorkeeper Vāmayya, grandson of Hollavve.

This stone śāsana was written by the poet Kandana-Nanda. (Usual final verses).

144

Date ? about 760 A.D.

The . . . ? Gaṅgara-nāḍ fighting with ? māra gained possession of Whence into this town without permission he may not enter and eat. If he eat, of Permmāḍi

145

Date about 750 A.D.

When S'rīpurusha-mahārāja was ruling the kingdom of the world: and his son Vijayāditya was governing this nāḍ; and his servant Eṇṇamma was in Channavūr, governing Āsandi :—

That Eṛamma, so that the fifty-two, the citizens and the army surrounding the place might conquer, fixed a ? twining fence along the original boundary. Whoso destroys this, or pulls it up when grown, is guilty of (usual imprecation.)

146

Date ? about 1180 A.D.

Born in the Gaṅga line famed throughout all the world, Koṅḡḡivarṁma-dharmma-mahārājādhirāja, boon lord of Kôḷāla-pura, Bammarasa-Dêva of Âsandi, (on the date specified), saying, "none of the great Koṅḡu, Kalīṅga, Sīṅgaḷa, Lāṭa, Varāṭa, Teluṅga or Magadha kings can withstand me"; a sun to the Gaṅga-kula, the king Kali-[Bamma], desiring to embrace the celestial nymphs, advanced and laid siege to Indra's Amarāvati.

On Bammarasa-Dêva of Âsandi attaining to the world of gods, his . . . Bammaya-Nāyaka, the slave of Saṅkamale (with various epithets), showed the way to *sagga* (*i e.* svargga).

His son Hariyama-Nāyaka erected this viragal for him.

147

Date 972 A.D.

In the victorious years of the S'rî-rājya (or fortunate kingdom), the 11th from Satyavākya-Permmāṇḍi's assuming the crown, the year Aṅgira (&c.), the Brahmins of Tagare-nāḍ went ānd saw Mārasiṅga-Permmāṇḍi; and on seeing him, approached to make known (their wants) And the Brahmins who saw him made petition saying, "We have come to make known (our wants)." And he said, "I will in future (myself) rule over cows and Brahmins, the war-army and the treasury, the foot-soldiers, and over Naraga: I grant (your petition)." On which, Naraga, slaying and laying waste with fire,—by order of Permmāṇḍi, they slew Naraga, his son-in-law, his children, his family, subjects and slaves,—and fighting, died.

148

Date 1202 A.D.

Praise of S'ambhu. Obeisance to Viriñchi, Nārāyaṇa, S'aṅkara.

In the Yādava-kula was born Saḷa, who, at the yatipati's exclamation of *poy Saḷa*, slew the tiger and thus became Poysaḷa. First of all taking into his arms the wealth of the Hoysaḷa kingdom which was his inheritance, he subdued all the points of the compass, and taking Talakāḍu, became the first to the Gaṅga kingdom,—the promoter of the Yādu-varṇsa, the king Viṣṇu. His son, born from his wife Lakshmī, was Narasiṅha. To him and the senior queen, his crowned consort, was born Ballāḷa-Dêva.

When (with usual titles) Tribhuvana-Malla, the pratāpa-chakravartti Hoysaḷa-vīra-Ballāḷa-Dêva was ruling in peace and wisdom the Seven-and-a-half-Lakh kingdom of the earth under the shade of his sole umbrella, (to continue) as long as sun, moon and stars ;—

A dweller at his lotus-feet, known in the time of Kṛeyaṅgarasa as subjecter by force of enemies who would not submit, and Death to proud enemies who withstood him, was Vaijarasa. To describe his bravery:—When ? Aggada-rāya ran off into the Bēḍarabaṅki forest, in front of Hemmāḍi, with a single arrow from his bow he pierced his skull and made it go on without stopping and hit the eye of a kite flying in the sky, to the great astonishment of all beholders,—the celebrated king Vaija. For this he received from king Hemmāḍi the title of *kaṇṇambu*. (eye arrow).

To S'rīnātha-bhūpāla and his wife Nāgaḷe was born Vaija-bhūpālaka. And to Vaija-maṇḷalika and his wife Vaijala-Dēvi, in response to their daily prayer to their goddess Padmāvati, she bestowed on them the boon of a son,—Barmma-bhūpa. To describe his travery :—As to his family, an ornament of the Gaṅga-vaṃśa (&c.), in firm conversation having the power of ? the fifty-two, was the king Barmma. (Further praises, among which he is called the Gaṅga-Rūghava). To the famous Bamma-bhūpa and Gaṅga-mādēvi was born a son Narasiṃha (his praises).

When, famed throughout all the world, offspring of the Gaṅga line, Koṅḷivarmma dharmma-mahārājādhirāja, boon lord of Kōlāla-pura, pratāpa-Māhēśvara, lord of Nandagiri, (with many other epithets, see No. 156, including) receiver of a boon from the goddess Padmāvati, with these and many other names and titles, the mahā-maṇḍal ka Nārasimha-Dēvarasa was in the residence of Āsandi, ruling the kingdom of the world in peace and wisdom :—(On the date specified) he made a grant of land (specified) to provide for the offerings to Sūryya-dēva (the Sun-god) of haḷḷi, washing the feet of Mallikārjuna-guru, son of Bappa-Jiya.

And after that, Vira-Ballāḷa Dēva's senior jewel treasurer, Siṅgayya, made a grant of land (specified) for the same god.

And after that, Ādi-S'eṭṭi, son of Mahādēva-S'eṭṭi of Āsandi, made a grant (specified).

And after that, the treasurer Siṅgayya's son, S'aṅkara-Daṇṇāyaka, and a number of others (named), the chiefs and farmers being present, repaired the temple of that Sūryya-dēva, and to provide for all decorations, made a grant of Siḍḍilahaḷḷi (details specified), washing the feet of Mallikārjuna-guru.

And Rāma-Gauḍa of Muḍagere made a grant of rice-land (specified). (Usual final verses).

149

Date 1205 A.D.

Obeisance to S'aṅkara.

What were the abilities of Nṛiga, Nahusha and other kings of the former age compared with the ability of Vinayāditya in the Kali age ? All the sons of the hill kings, rubbing their heads, rose up and cast themselves at his lotus-feet. On the heads of those who would not submit, he laid his sword ; on the heads of those who yielded, he laid his hand. To Vinayāditya and to Kelayabarasi was born Eṇṇayaṅga (his praises). The flowers offered at the feet of S'rivallabha he ever wore on his head ; from his breast the eyes of S'rī shone upon his adamant shoulders ; the sound of his great drums, when he marched forth for war, roused up the lions sleeping in the chains of mountains that bear up the earth. To him and to Échala-Dēvi were born three sons,—Ballāḷa, Viṣṇu and Udayāditya. First taking into his arms the wealth of the Hoysala kingdom which was his inheritance, as his power increased he brought all the points of the compass under his orders, and seizing Talakāḍ, became the first to the Gaṅga kingdom,—the promoter of the Yadu-vaṃśa, the king Viṣṇu.

Obeisance to S'iva. (Here follow at great length titles and epithets, among which are) pleased to horripilation with listening to the heroic stories of the brave, shaking the earth with the tramp of his troops of Kāmbhōja horse, lord of Gaṇḍagiri, a powerful lion in swallowing the fierce elephant Sōmēśvara, displaying his might before Māṇikya-dēvi of the Chakrakūṭa throne, skilled in reducing the pride of Adiyama with his bow, a gale in uprooting the tree Nārasimha-Brahma, a in destroying the plaitain stems the spears of Iruṅḡōla, setter up with his army of Paṭṭi-Pemmāla, having made his own Taḷavana-pura,, having extended Nilva-parvvata, having spread out Kōlāla-pura, having Kōvatūr, having jumped over Vallūr, having unfastened Naṅgali-pura, having uprooted Ghaṭṭaka-pāṭaṇa, having shaken Kāūchi-pura, having arrested, having

expanded, having erected a lofty ornamented abode for Vijaya-Nârâyana with the wealth acquired by his powerful arms,—was Tribhuvana-malla Vishṇuvarddhana-Hoysaḷa-Dêva ; whose son, by Lakshmî, was Narasiṃha.

A dweller at his lotus-feet, (with many titles, mostly defaced) was the great minister Haraha Sâhani. (His praises at great length)

That great minister Haraha Sâhani, in the royal city ^AAsandi-pura (on the date specified) set up the Trimûrtti god Ballêśvara, and for the decorations, the spring festival, offerings of food, singing, drums and dancing, made a grant of Tâṇḍaigeṛe, giving it the name of Ballêśvarapura (Its boundaries). Within these four boundaries no others have any authority.

A further grant of land (specified) obtained from the hands of the famous one entitled eye-arrow in the Gaṅgânvaya renowned in all the earth, a shining sun, the maṇḍaḷika Vaij-arasa.

(Written by) Sûryaṇṇa, the titled scribe Madana-Mahêśvara.

Obeisance to S'iva the tranquil, and to Gaṇapati.

151

Date 1216 A.D.

When (on the date specified) Harihara-Daṇṇâyaka, the son of Daṇṇâyaka, was ruling the ^AAsandi-nâḷ kingdom in peace and wisdom :—The ^AAsandi-nâḷ-prabhu, Hebbâri-Mârkkaṇḍa-Dêva, and a number of others (named), with all the subjects and farmers, Harihara-Daṇṇâyaka also being present, made a grant of Mâcharasa's Nêrilakeṛe, free of all imposts, to provide for the decorations, offerings, perpetual lamp and temple repairs of the god Ballêśvara, washing the feet of śakti-Paṇḍita's son, Chikka-Rudraśakti-Dêva, and of Kalyâṇaśakti. (Details of the gift and final phrases)

152

Date ? 1235 A.D.

(On the date specified) in the presence of the ^AAsandi râja-guru Nârasiṅga-guru, and a great number of others (named), Nâgama, the daughter of Mâchavve, with her son Honna and her daughter S'iriyavve, a dispute having arisen between these three as to their property, she took eight *honnu* from Kalla-Jiya and Nâga-Jiya, and washing their feet, made it over in the presence of the god Ballêśvara, saying " I have no connection with the land and no connection with the money for ever. "

154

Date 1206 A.D.

(On the date specified) Maraḷu-Mârkkaṇḍa-Dêva, the ruler of ^AAsandi-nâḷ, together with a number of Gauḍas and S'eṭṭis (named), and all the chiefs and farmers, to provide for ? a lakh of pots and the perpetual lamp for the gods (thirteen named) of all the immemorial S'iva temples, released the customs dues, washing the feet of the râja-guru Kriyaśakti-Dêva and other priests (named).

155

Date 1092 A.D.

When the mahâ-maṇḍaḷika Nârasiṃha-Dêva was ruling the kingdom of the earth in peace and wisdom ;—(On the date specified). set up the god Brahmêśvara, and made a grant of land (specified) to provide for the decorations of the god.

(? Engraved by) Haripôja, son of Mallôja.

A further grant (in 1256 A. D.) for the perpetual lamp.

156

*Date about 1190 A.D.***Praise of S'aṅkara and S'ambhu.**

In the Yādava-race was born Sala, beloved of fortune, who, on the yati saying "Why trouble about the tiger? strike, Saḷa (*poy Saḷa*)," at the muni's command attacked and slew it, and became Poysaḷa. First taking the wealth of the Hoysaḷa kingdom which was his inheritance into his powerful arms, as his might increased he brought all the points of the compass under his command, captured Taḷa-kāḍ and became the first to the Gaṅga kingdom,—the promoter of the Yadu-varṇa, the king Viṣṇu. His son, by Lakshmi, was Narasiṃha, to whom and to his chief queen was born Ballāḷa-Dēva.

When (with usual titles and other epithets) Tribhuvana-malla, the pratāpa-chakravartti Hoysaḷa-vira-Ballāḷa-Dēva was ruling the Seven and a-half Lakh territory under the shadow of his sole umbrella, to continue as long as sun, moon and stars, and maintaining the kingdom in peace and wisdom :—

A dweller at his lotus-feet, was Vaij-arasa, who in Eṇṇyaṅ-arasa's time subdued by his power the enemies who would not submit. To describe his valour :—(Here follow the same particulars as in No. 149 above, but among the praises of Bamma's son Narasiṃha occurs the following) The master of elephants the Māḷava king, the warlike Lāḷa king, distinguished for his troops of horse the Gūrijara king, with the Chōḷa king, united came against him, but he by himself fought and subdued them in the field of battle, having received the command from king Balla,—this Narasiṃha-bhūbhujā.

Be it well.—When, famed in all the earth, offspring of the Gaṅgānvaya, Koṅḷivarmma dharmma-mahārājādhirāja, boon lord of Kōḷāla-pura, receiver of a boon from the goddess Padmāvatī, the Gaṅga Gaṅgēya, wave on wave of victory, pratāpa-Mahēśvara, lord of Nandagiri, among men a Māṇdhātā, to enemies Pārthā (Arjuna), the chief among champions, a champion in the array, an ornament of the battle field, fighting with the bow, he of the eye arrow, (with other epithets,) possessed of all these names and titles,—the mahā-maṇḍalika Nārasiṅga-Dēva was in the residence of Āsandi, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet,—born to Malli-S'eṭṭi and Nāgavve was Masanayya-S'eṭṭi

157

Date 1191 A.D.

The opening portion is the same as that of No. 156 above. Ruling over all quarters from Hima as far as Sētu by the power of his arm, he put down the hostile kings and gained fame as a protector unequalled of the circle of the earth,—the king Ballāḷa.

Praises of Vaij-arasa and Bamma, much defaced, but corresponding generally with the same part in No. 156 above.

When (with titles as in No. 156) the mahā-maṇḍalika Nārasiṃha-Dēva, putting down the evil and upholding the good, was in the residence of Āsandi, ruling the kingdom in peace and wisdom :—on Bannarasa-Dēva and his mother Ga[ṅga]-mahādēvi departing to *svargga*, having performed the funeral ceremonies, he sent to S'rīparvata, and fetching from the Pātāḷa-Gaṅga the ornamental liṅga stones found there, (on the date specified) set them up, under the name of the gods Brahmēśvara and Gaṅgēśvara, and washing the feet of both the rāja-guru Kriyaśakti-Dēva and the sēnabōva Kalyāṇa-Dēva, made a grant (specified) for the decorations, temple repairs, spring festival, and necessary offerings of food.

Further grants (specified) by others (named) for the morning offerings, and perpetual lamp.

The bold man who says, what śāsana is this? where is it? who set it up? why should I maintain it? that sinner with all his family will descend headlong to the deepest hell. He who neither making a grant himself, nor looking with favour on the grants of others, destroys them, will fall into an open pit and there roll about for sixty thousand years.

158

Date 1542 A.D.

Praise of S'ambhu.

(On the date specified), in the villages which the mahârâjâdhirâja râja-paramêśvara vira-pra-tâpa Achyuta-Dêva-mahârâya had granted to Aûbhala-Râja-mahâ-arasu, son of Maṭli-Aûbhala-Râja, for the chiefship, namely, Muktihaḷli, Hiriyaûr, and other villages of Âsandi-nâḍ in the Yakkatti-śime in the Hoysala-nâḍ of the southern country,—he released for the 18 castes the tax on marriages, the payment for the nâḍ watch, inspection money, payment for the watch,... in order that the fame of merit might accrue to Achyuta-Râya-mahârâya.

159

Date 961 A.D.

Be it well.—Of the hundreds of years elapsed since the time of the Saka king, the 883rd year, the month Mâgha, being current,—Vijakka, devotee of the Mûlasthâna basadi of Âsandi, daughter of Bâlabâ-kanti of the Navilûr-gaṇa, whose family came from Dvârâvati, having died, this stone was set up.

160

Date 1542 A.D.

(On the date specified) Achyuta-Râya-mahârâya's commander of the gate, Veṅgaḷa-Râja-mahâ-arasu; in order that merit might accrue to his father Viṭha-Râja and to the god Viṭhala, caused the Kukkasamudra tank to be constructed.

161

Date 1063 A.D.

Be it well.—Of the hundreds of years elapsed since the time of the Saka king, in the 984th, the year S'ubbakṛit, &c.,—When the mahâ-maṇḍalêśvara Tribhuvana-malla-Poysala-Dêva, with his son Ereyanga-Dêva, protecting under the shadow of his sole umbrella the Male country and others (forming) the Gaṅga-maṇḍala Ninety-six Thousand, was ruling the kingdom in peace and wisdom :—

The office of senior daṇḍanâyaka for all their affairs, and of minister for peace and war, being attached to him, the daṇḍanâyaka Pôchimayya having established his residence at Bîravûr, Ereyakere, Machchêru and Telliganakere as the towns of his government, he made there the tanks, tank sluices, and wells, and assumed the chiefship of the towns and the overlordship. And also ruling over certain other towns (five named), he erected a Pôchêśvara temple, and for that temple granted certain land (specified), together with houses for two learned men, and set up a śāsana establishing his lordship of the towns as long as sun and moon endure. (Usual final verses)

The manager for this is Amṛitarâsi, son of Gaṅgarâsi.

162

Date ? about 450 A.D.

Confirmed.¹ Obeisance ever to the triad Hara, Nârâyana and Brahma ; shining in happiness with the trident, the discus, and the rosary (respectively) in the hand.

By—a collection of hundreds of pious great works of merit, of hereditary fame for great bravery and valour gained in war, protector and proclaimer of the excellent Brahman faith, kind to all goodness, like a moon shining on the waterlilies the minds of the twice-born, the learned and his friends,—the eldest son of Krishnavarmma-dharmma-mahârâja, who was sovereign of the southern region adorned with his outspread umbrella, and performer of the horse-sacrifice,—of the Mânavya-gôtra and a Hârityputra, versed in the views he had adopted on the sacred writings ; by the Kadamba Vishnuvarmma-dharmma-mahârâja,—with the permission of his grandfather Sântivaravarmma dharmma-mahârâja, who was master of the entire Karṇāṭa region of the earth, adorned by Vijayanti, which was glorious with eighteen chieftains enriched with the swift spoils of war,—the third year (of his reign) being current, on the 5th (day) of the bright fortnight of the month Phâlguna, to (certain) Brahmans,—the Kurukutsas Bhavâryya, Kôlanâryya, Sîvâryya, Yajñâryya and Sarvâryya ; the Hârita Mëruśarmma ; the Kâśyapas Bhavâryya, Harâryya and Haryâryya, favourites of their lord ; the Âtrîya Lëvâryya ; the two Vâsishtas Yuvâryya and Yuktyâryya ; the Vatsas Paṇḍâryya, Yajñâryya, Nâgâryya and Bhṛitâryya ; the two Kauśikas Bhavâryya and Sômarîya ; the Kaundinya Boppasarmma ; the Hârita Sômasarmma ; the Paurukutsa Bhṛitâryya ; the Bhâradvâja Bhûtaśarmma :—to these and others (to the number of) eighty-five were given in shares, in the Sindhuthayâ-râshṭra, with the view of gaining without fail full and final emancipation in the next world, the Katattâka village ; also, bordered by the Nandapada road, from the bridge built over the Karṇêsaka river, , one hundred *nivarttas*. With pouring of water and gift (of a coin) the tract called Attemara-vishtika having been given, this copper śâsana was granted.

Whoso through his covetousness, bewilderment or anger causes it to be ruined, will get the fruit of murdering Brahmans, women, cows, mother, father, priest, or brother of seducing the wife of his guru, or ruining one's family, with other such impious acts ; and will be guilty of the five great sins and doubly heinous crimes combined.

Whoso from attachment and faith maintains it will derive the benefit thereof.

Moreover it is said :—The earth has been enjoyed by Sagara and many other kings ; whosoever was at any time the land, his was then the fruit. Whoso seizes on land bestowed by himself or by another will get hell for sixty thousand years.

163

Date ? about 1650 A.D.

When Kittappa-Nâyaka, (son) of Prânappa-Nâyaka, gave to Chikkaṇa-Nâyaka, son of Hanumiyakka of Sante-Bennûr, the 4 villages belonging to Hiriyangûla ; Chikkaṇa-Nâyaka having made petition that he should give Âladahalli for the offerings to (the god) Kalati-Vira ; on his sending word, saying “ Let it be so, give it, ”—Chikkaṇa-Nâyaka gave it for (the god) Kalati-Virêśvara. (Usual final phrase)

¹ *Siddham*—The proper translation of this term is much disputed. It may mean either as above, or “ accomplished,”

or “ may it endure,” or “ obeisance to the Siddhas,” &c.

164

Date 1100 A.D.

Praise of S'ambhu. The refuge of all the world, favourite of earth and fortune, mahārājādhirāja paramēśvara parama-bhaṭṭāraka, glory of the Satyāśraya-kuḷa :—

A dweller at his lotus-feet, Tribhuvana-Malla-Biṭṭiga-Hoysala-Dēva, ruling the Gaṅgavāḍi Ninety-six Thousand in peace :—On the 25th (year) of the Chālukya-Vikrama-kāla, the year Vikrama, &c., a grant for the god Ballēśvara of Nāgavūr.

165

Date 1556 A.D.

Praise of S'ambhu. (On the date specified) in order that many accessions of kingdom might be to the mahārājādhirāja rāja-paramēśvara vira-pratāpa Sadāśiva-mahārāja, a grant was made to the Brahmins and subjects in Nāgūr, and placed in the hands of Rāyappayya.

166

Date ? about 1070 A.D. (Grantha and Tamil.)

S'ivapādam-Rāja made a grant in Kome, of the . . . valanāḍ of the Koṅga-maṇḍala, for the god Tirumalapāḍi-uḍaiyār, that merit might accrue to Karikala-Chōḷa-Dēva

167

Date 1546 A.D.

(On the date specified) Rāma-Rāja-Oḍeyar, agent for the affairs of the mahārājādhirāja rāja-paramēśvara vira-pratāpa Sadāśiva-mahārāja, being pleased with Koṇḍōja, released to him the . . .

168

Date ? 1082 A.D. (Grantha and Tamil.)

(On the date specified), Pūḍali-āṇḍi made a grant of 50 *kuli* for the god Siṅga-Perumāl of the holy Ayōdhyā of the Kaliyuga, which is Iraguṇam ; from the fixed rent of which 4 measures of rice should be purchased and offered daily to the god and distributed to pilgrims. Pūḍali-āṇḍi also gave 3 *paṇa* for the treasury of the god.

169

Date 1813 A.D.

(On the date specified) the service of repair of the temple of Lakshmibhōga-Kēśava, by me Koma-ra-Vishṇuvarddhana-Rāja—having become possessed of wealth,—in ? the place where Janamējaya's son offered the serpent and horse sacrifices. Also a grant of land (specified) for the great car-festivals and illuminations, and all ceremonies. (Benedictions and imprecations)

Further, a grant of land (specified) in Doḍḍa Chennāpura, under the Heggārnaḥalli channel, to the priest of this god, follower of the Pañcharātrāgama of the Yajur-vēda, Nambira-Lakshmipati-āchārya of the Kāśyapa-gōtra.

Praise of the gift, and repetition of the date.

174—181

Memorials of Jaina devotees.

184

Marapāti-kanti, the . . . of Karmabōdhi-guru of Arakere, expired.

CHIKMAGAḶŪR TALUQ.

1

Date 1257 A.D.

Praise of S'ambhu. When the refuge of all the world, favourite of earth and fortune, sun in the sky of the Yādava-kula, Sômēśvara-Dēva's son, the pratāpa-chakravartti vira-Nārasiṅga-Dēvarasa was in the capital Dōrasamudra, carrying on the kingdom of the world in peace and wisdom :—

The nāl-prabhu of Chikka-Muguḷi in Dēvalige-nāḍ was Sōma-Gauḍa, whose son was Masapa-Gauḍa, whose son was Sōvaṇṇa, whose younger brother was Bācha (his praises).

Reckoned as the Virabhadra of the Kali-yuga, an incarnation of the qualities of Māhēśvara, a moon in raising the ocean the S'iva-samaya,—the nāl-prabhu Bāchaya-Nāyaka (on the date specified) set up the gods Sōmanātha and Virabhadra, and to provide for their worship, made a grant (specified).

2

Date 1280 A.D.

Praise of the Jina śāsana. Praise of Masapa-Gauḍa's son Sōma.

Sōma-Gauḍa, the eldest son of Masapa-Gauḍa of Chikka-Muguḷi, lay-disciple of S'rēyāmsa-bhaṭṭāraka, of the śrī-Mūla-saṅgha, Dēśi-gaṇa, Postaka-gachcha, Hanasōge-bali and Koṇḍakundānvaya, (on the date specified) having burst the tomb and attained to the world of gods, this memorial stone was erected by his son Heggade-Gauḍa, with a grant of land (specified) to provide for the eight kinds of ceremonies.

3

Date ? 899 A.D.

In the sixth year of binding the crown on Nitimārgga Koṅṇivarmma dharmma-mahārājādhirāja, boon lord of Kuvaḷāla-pura, lord of Nandagiri, śrīmat-Rāchamalla, the month Kārttika, &c., when Permmāḍi was ruling the kingdom of the earth :—he gave to Pemmāḍi-Gauḍa of Kiriya-Muguḷi 200 of wet land. Permmāḍi, Nilabe, Narasiṅgayya, Kēśavayya, Peune-ōja, Madhukammōja, Bennegēsi and Eṇeyamma, these being present was it given. Those (? who own the land) surround-
ing this *koḍuṅge* are the nāl-gāmuṇḍa Riyala (and six others named).

4

Date 1140 A.D.

(On the date specified), when vira-Nārasiṅga-Dēva was in Dōrasamudra, ruling the kingdom of the earth :—on Hemmāḍi-Gauḍa, son of Chikka-Basavayya, the great *prabhu* of Chikka-Muguḷi in Dēvalige-nāḍ, going to Koḍagi-nāḍ and returning, he fought with Balla-Veggade of Sosevūr, fell and attained to the world of gods. Hemmāḍi-Gauḍa's son Masanitamma had this *viragal* made and set up. Engraved by the sculptor Bayibōja.

5

Date 1184 A.D.

(On the date specified), when vira-Ballālī-Dēva was ruling the kingdom of the earth :—in the fight for the boundary of Kiriya-Muguḷi, Bammayya, son of Mudda-Gauḍa, fought, fell and attained to the world of gods.

7

Date 1061 A.D.

(On the date specified), Trailôkya-Malla Vinayâditya-Poysaḷa ? made a grant of the Firiya-Muguli-agrahâra, ? established by of the Gaṅgânvaḡa, to Brahmans devoted to penance, fasting, reverence, private prayer, meditation, silence, holy acts, inaudible repetition of sacred texts, and burnt offerings, (most of the rest is effaced).

8

Date about 900 A.D.

When Nîtimârgga dharmma-mahârâjâdhirâja, boon lord of Kôḷâla-pura, lord of Nandagiri, *jayad-uttaraṅga*, śrîmat-Permmanaḍi was ruling the kingdom of the world — Mâdhava-Râja-Dêva, of made a grant to karasvâmi-Bhaṭṭa of the Âtiêya-gôtra, and erected a maṭṭapa for at the Kiriya-Muguli agrahâra.

10

Date 1586 A.D.

(On the date specified) when constructing the enclosure of the Hemmâḍi tank of Dañjanamakki, a hamlet of the immemorial agrahâra Kêṣavapura, which is Hiriya-Muguli, gave to Jôti . . . Dêva, son of Râghava-Dêva of Hiriya-Muguli, certain paddy-fields (specified) in that grass land, with all rights pertaining thereto, exempt from imposts, pouring water in the presence of Râghava-Dêva and of the Brahmans. (Usual final verses)

11

Date 1289 A.D.

Praise of S'ambhu. Praise of the Hoysaḷa kings. When (with usual titles) the pratâpa-chakravartti Hoysaḷa-vira-Nârasimha-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

12

Date 1610 A.D.

Obeisance to Gaṇâdhipati. (On the date specified) Tiruveṅgaḷayya's servant Murâri-Giriappa-Nâyaka made a grant of an estate for the god Tiruveṅgaḷanâtha of Kagole.

15

Date ? 1074 A.D.

(On the date specified), in the kingdom of (with usual titles) the mahâ-maṇḍalêśvara Trailôkya-Malla Vinayâditya-Hoysaḷa-Dêva,—Poysaḷa-Gâvuṇḍa, son of Basava-Gâvuṇḍa of Basavanahalli, knowing that the beam of the small embankment of Basavanahalli belonging to Kiriya-Muguli was twisted and destroyed, and the Seventy prabhûs of Dêvalige-nâḍ knowing it,—the nâḍ-prabhûs of the Seventy land which Basava-Gauḍa had received, and Poysaḷa-Dêva being present, on Poysaḷa-Gâvuṇḍa saying, "I will construct a road both ways and a channel",—Nâgabbe agreed, saying "Very well", and fixed a beam to the Kannegatṭa. Whoso says the road both ways and the channel were not made by Poysaḷa-Gâvuṇḍa is guilty of ruining cows at Vânarâsi and of murdering Brahmans.

Poysaḷa-Gâvuṇḍa gained a fixed rent-free estate, made paddy-fields, erected a S'iva temple, and constructed the Kannegere (tank). Poysaḷa-Gâvuṇḍa's eldest son was Biḷa-Gâvuṇḍa.

20

Date 1249 A.D.

Praise of S'ambhu. When Sala, an ornament of the Yadu-vamśa, was worshipping (the goddess) Vāsantike of S'asākapura with sandal, flowers and incense, a tiger sprang out of the forest; on which the holy Jina muni gave him his fan (*kuñchika*), saying *pry Sala* (strike, Sala!), from which time forth that name of Poysaḷa was the designation of the Yadu kings. That Sala's eldest son was Vinayākka, whose son (omitting laudations) was Eṛegaṅga, whose son was Viṣṇu, whose son was Narasiṃha, whose son was Ballāḷa. His son, who on seeing the commanders of the army of the haughty Sēvūṇa king coming against him, being enraged, saying "I will show them the terror of my arm; bhai, bhai!" set the lusty elephant on which he was mounted towards them, and slew the undoubted heroes Vikramapāla and Pāvusa mad on war,—was Nṛsiṃha. His son was Sōma, the deliverer of the Chōḷa kingdom.

When (with usual titles), the uprooter of the Magara kingdom, the establisher of the Chōḷa kingdom, the deliverer of the Pāṇḍya kingdom, the niśāṅka-pratāpa-chakravartti Hoysaḷa vīra-Sōmōśvara Dēvarasa was in the residence of Kaṇṇanūr, ruling the kingdom in peace and wisdom:—

A dweller at his lotus-feet, was Beṭṭarasa-Daṇṇāyaka, whose descent was as follows:—a chief minister to king Viṣṇu, the foremost among the Yādavas, was S'ridhara-daṇḍanātha. His sons were Malyaṇa, Dāma-rathini and Kēśi-Rāja. Among them, to Malla-rathini were born Beṭṭa-chamūpa and Kēśi-Rāja-daṇḍādhiśa (his praises). To Kēśava-chamūpati and his wife Padme were born Balla-chamūpati, mantri-Mādhava, and Beṭṭa-chamūvara.

Among them, distinguished by many heroic qualities, Beṭṭarasa-Daṇṇāyaka, in order that he might obtain all prosperity, (on the date specified) in the presence of all the Brahmans of Pratāpapura, which is Ammaḷe, of the paṭṭaṇa-sāmi Sire-Padmaṇṇa and all the citizens,—deposited ten *gadyāṇa* and from the land paying fixed rent belonging to the village headman Māchayya (and a number of others named) of Ammaḷe, appointed a rent-free estate for the temple endowments of that village, (namely) the gods of the five maṭhas (12 named), the two basadis, and all the temples in Balāri; the people of Ammaḷe agreeing that it should be free from all stoppages or releases, justice or injustice, whatever might come.

The poet Chērey-Allāḷa-budha, a Dāmōdara to poetry, composed this with reverence; who will find fault with the work of poets?

Further praises of the Hoysaḷa kings, and of Beṭṭarasa and his brothers.

21—22

Date 1178 A.D.

Usual account, in Sanskrit verse, of the rise of the Yadu-kula and the Hoysaḷas, to Ballāḷa.

Overthrown in battle, Pāṇḍya abandoned his unshaken hill, and forsaking his prancing horse and the throne on which he sat, took refuge in the middle of a forest, even there apprehensive of death and consumed by fear; thus does king Ballāḷa's astounding valour triumph. The king of birds (Garuḍa), who soars at will over the three worlds, is unable to fly over the highest peak of Pāṇḍya's splendid droog; yet from desire for that hill of Uchchaṅgi, he captured it without trouble, and tossed it about as if playing at *annekal* or *tirekal*¹;—how formidable was the king Ballāḷa.

When (with usual titles) Hoysaḷa vīra-Baliāḷa-Dēva, protecting with the might of his arm a dominion bounded east by the lower ghāt of Naṅgaḷi; south by Koṅgu, Chēram and Anamale; west

¹ Games which consist, the first, of tossing up pebbles from one hand to the other, so as to keep one always in the air;

the other, of picking one up from the ground, while another is in the air.

by the Bârakanûr and other ghâts ; north by Sâvi-male ; was in the capital Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—in order that he might obtain all manner of prosperity, (on the date specified), he set up the god Vira-Ballâla-Kêsava in Ammaḷe, and to provide for the decorations and offerings of the god, made to twelve Brahmans, named Kêsava and others, a grant of Nallûr in Dêvalige-nâḍ, together with the petty taxes and granaries, free of all imposts. Also some further grants of land (specified) in Ammaḷe. (Usual final verses)

The âchâryya of scribes, Sûryyaṇa, wrote it.

25

Date ? 1197 A.D.

[? By order of] the great minister and sarvâdhikâri, the commander of the army, senior general Chôḷaya, son of He of Hiḍakanabûr, slew a tiger in Chôḷapura in front of Chôḷa, and through (or, ? with) his younger brother Dêvaṇṇa went to *svargga*.

30

Date 1190 A.D.

Praise of S'ambhu. When the mahâ-maṇḍalêśvara vira-Ballâla-Dêva was in (the residence of) Dôrasamudra, ruling the kingdom in peace and wisdom :—(on the date specified), the Kéliyar of having assembled, some began to fight, when Chaṇḍa-Gâvuṇḍi fighting with attained to the world of gods. On this the Nine nâḍs, including Dêkaṇa-Heggaḍe of Kuṇigil, being present, the nâḍ and the heggaḍe inquired into the matter, saying "both should not have died", and seeing that the Uppavaḷḷi people claimed all the owner's share of each foot of land bounded (as specified), fixed a *mânu* for each foot of land as the owner's share, made a grant for the dead in Maḍutaḷḷi, and set up a śâsana-viragaḷ. Names of those who set up the stone.

36

Date 1292 A.D.

Praise of S'ambhu. When (with usual titles) the uprooter of the Magadha kingdom, the establisher of the Chôḷa king, the setter up of the Pâṇḍya king, the niśāṅka-pratâpa-chakravartti, the Hoysaṇa strong-armed vira-Ballâla-Dêvarasa, being anointed to the throne in the residence of Dôrasamudra, was ruling the kingdom of the earth in peace and wisdom :—on that occasion, the S'aka year 1213, the year Khara, the 11th (day) of the bright fortnight of Mâgha, Thursday (=1st February 1292), when Marakâla of the house of Samudra-Pâṇḍya, coming with his property and vehicles, demanded the Khândya agrahâra,—Kâlala-Dêvi's son, Pâṇḍya-Dêva-mahâdêva, killed that Marakâla to bits, and seized his property and vehicles. For which Talige-nâḍ and Dêvalige-nâḍ rose, and marched against Pâṇḍya-Dêva-mahâdêva. On a cavalry fight taking place in the Honnûr river, the younger brother of Masanatamma, son of the worshipper of the feet of the god Chenna-Kêsava of Beluhûr, the chief person of Dêvalige-nâḍ, (with other epithets), Chauda-Gauḍa, slew Vira-Masana, son of the ? tiger-tamer Masapitamma of Indavura, and in the fighting on both sides killed the horse on which Bahari, (the commander) of both troops of archers, was mounted, pierced through the foot-soldiers, and attained to the world of gods.

Masapitamma's Nâgammâ made a grant (specified) for those who worship this stone. This *viragaḷ* was made by Chikôḷa and Gôpôḷa.

38

Date 1012 A.D.

(On the date specified) in the kingdom of Bittimayya's grandfather Vinayâditya-Hoysala-Dêva, certain Gauḍas (named) transferred a field, with the bamboos on it.

39

Date 1193 A.D.

When (with usual titles) the pratāpa-chakravartti Hoysala vira-Ballāla-Dēva was in Dōrasamudra, ruling the kingdom of the earth in peace and wisdom :—(on the date specified) Nāgaya, son of Mahā-dēvañña, son of the Uppavaḷḷi Paṇḍit, on Bāsa-Veggade of Āvati harrying the cows of his village, fought, slew him, recovered the cows and attained to the other world. Nāgaya's sons Hiriya-Mahādēva and Chikka-Mahādēva set up this stone.

42

Date 959 A.D.

When Satyavākya Koṅṅunivarmma dharmma-mahārājādhirāja, boon lord of Kuvaḷāla-pura, lord of Nandagiri, śrīmat-Permmanaḍigaḷ was ruling the kingdom :—and Kali-Gaiga was ruling the Dēvaḷige Seventy :—(on the date specified) a grant was made to Haviga of Uppavaḷḷi as follows,—the 500 of paddy paid by Pattanḷa of Ammale.

Witnesses to this (here follow the names)

44

Date 1287 A.D.

(On the date specified), in the kingdom of the pratāpa-chakravartti, the Hoysala strong-armed vira-Nārasimha-Dēva, in the agraḥāra of Svayamprakāśapura, which was Guḍiyahaḷḷi Kuruvage, established by the great minister Bhariteya-Daṇṇāyaka, . . . ya of Hiriya-Muguḷi Basavanahaḷḷi was killed in committing burglary through a hole made in the wall. On which the people of those two villages came and laid siege to Kuruvage, when Bāchi-Setṭi, son of Māṇḍiḷa-Bommi-S'eṭṭi, fought with the people of Hiriya-Muguḷi and Basavanahaḷḷi, and died like a hero ; his *biragaḷ*.

Those Brahmans, pleased with Bāsi-S'eṭṭi, gave to his wife and children a large palanquin and a canopy (*tōraṇa*) to descend to his children's children.

45

Date 1342 A.D.

Praise of S'ambhu. When (with usual titles) the pratāpa-chakravartti Hoysala vira-Ballāla-Dēva :—Allāḷa-Gavuḍa, son of Rāma-Gavuḍa, prabhu of Kuṇuvage, (on the date specified), fell in the fight between Nallūr and Kuruvage, and attained to the world of gods. (Verse in his praise.)

46

Date 1617 A.D.

(On the date specified), Giryappa-Nāyaka and others (named) presented the service of a maṇṭapa, . . . for the god Channa-Basavēśvara of Kuruvange, and made a grant of land (specified) for the perpetual lamp and for decorations.

47

Date 1615 A.D.

Basava-Gauḍa's house. (On the date specified), Kṛishṇappa-Nāyaka-ayya's agent Tiruveṅgaḍayya made a grant of

48

Date 1549 A.D.

Praise of S'ambhu. (On the date specified), in order that many accessions of kingdom might be to the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Sadâśiva-mahârâya, [? and] to Râma-Râja-Voḍeyar,—Hiriya-Basavappâji, the agent for the benevolence of Râmapaiya, with a number of Gauḍas (named), in order to provide for the decorations, festivals, and one measure of grain for new-moon ceremonies of the Râmêśvara-lînga, also giving orders for a car-festival at S'ivarâtri, for a double drum, cymbals, a large drum, a horn, and a perpetual lamp,—had a town built, and gave a śâsana releasing the tax on the offerings and grain. (Usual final phrases).

This śâsana, set up with the knowledge of Komâra-svâmi, was written by Kṛishṇappa, son of S'aṅkara-Dêva of Banavanahallî, and engraved by Malôja of Kuruvaṅgi.

The endowment was made over to Mallappa, son of Gaṅgâdhara-Voḍeyar, of the temple.

50

Date ? about 480 A.D.

Be it well.—śrî-Nirvvinîta's¹ younger (or little) son assumed the Koṅgoṇi crown from the people of Kâḍuveṭṭi and the Pallava king. His younger brother thence being angry, the people of Nandi-yâla granted him a share in Paḍevail.

Whoso destroys this destroys the nâḍ ; and is guilty of the five great sins.

Be it well.—He granted for fifty persons 10 kaṇḍuga of paddy-field, yielding good rice.

May this village prosper !

51

Date 1116 A.D.

(On the date specified), the son of Mâyana and disciple of Mâvanṇa performed *sanyasana* and expired. His monument.

52

Date ? about 1120 A.D.

Ge . . . ganti, being sent by Jakavve of Maruḷahallî, performing penance at the *basadi* of Matta-vûr, became a *siddhi*. Mâreya, son of Abbeya Mâjaka, set up this stone.

53

Date ? 1522 A.D.

(On the date specified), Veukâtâdri-Nâyaka, [son] of Yara-nṛipa-Nâyaka, [made a grant] to Bileya-kal Bêṭerâya, of . . . marked out by the *śaṅka* and *chakra*.

54

Date 1195 A.D.

Om. Obeisance to S'iva.—When (with usual titles) the niśśaṅka-pratâpa-chakravartti Iḥoysana vira-Ballâja-Dêva, having raised the north, was ruling the kingdom in peace and wisdom :—(on the date specified) Jôladahâḷu Bomma-Gavuḍa's son

¹This apparently stands for Durvvinîta, and an inscription at Hunpcha says that he captured Kâḍuveṭṭi (Kâṛvê tinagara | in North Arcot), and put his daughter's son on the throne.

55

Date 1195 A.D.

Praise to S'ambhu. When (with titles as in No. 54 above) vira-Ballāḷa-Dēva, having raised the north, was ruling the kingdom in peace and wisdom :—

56

Date 1222 A.D.

When (with usual titles) Hoysana vira-Ballāḷa-Dēva's son, vira-Nārasimha-Dēva, was marching to the south against Raṅga :—(on the date specified) in the fight in Biḷigūr-nāḍ, Kāḷa-Gauḍa Ganamaya leading the army, fought and gained the world of gods.

57

Date 1514 A.D.

(On the date specified) Venkaṭādri-Nāyaka, [son] of Yera-Kṛishnappa-Nāyaka, and Hanumanta-Nāyaka, agent for the affairs of Sādala-Nāyaka, granted to Udapa-Gauḍa, son of Chenne-Gauḍa of Hurigaṭu, as an *umbali*, the village of Jōḷadabālu, belonging to Anūr-nāḍ, to continue to him and his posterity.

59

Date 1190 A.D.

When (with usual titles) Hoysana vira-Ballāḷa-Dēva was in I ḍrasamudra, ruling the kingdom of the earth :—

60

Date ? 1228 A.D.

In the time of Nārasimha-Dēva, (on the date specified).

61

Date ? 1058 A.D.

Be it well.—His two lotus-feet illuminated by the radiance from the crowns of all the kings of the Vidyādhara-lōka prostrate before him, his breast and his lotus-mouth adorned with boons received from both S'ri and Sarasvatī united, his hand holding a sword shining with the pearls scattered from the temples of the elephants many hostile kings, the master of Hēmakūṭa-pura, boon lord of Kūḍalūr-pura, having a lion crest, distinguished by the serpent flag, a champion in organising, a champion among the brave, friend of the good, Trinētra of the Khacharas, a jewelled vessel of good qualities, a son to others' wives, a collection of all good qualities, head-jewel of the Khacharas, disgusted with lies, a Bhairava in returning arrows, energetic in action, pursuer after the enemy, a Kandarppa., a serpent to other kings, Āditya in discharging arrows, his father-in-law's warrior, an elephant-goad to the titled, terrible to the warriors,—śrīman Māra-Sēnavāram, having made one temple in Chittavalli, one in Maltavūr, one in Chakkaviṭṭa, one in Cheḷikana-kaneya,—for the Doreyakunda temple, Mattigōḷa-Dēva.

Sēnavara made for the gods certain grants of land (specified).

62

Date ? 1058 A.D.

(On the date specified)¹ śrīman Mārasimha-Sēnavaram granted certain land (specified) for the god of Āvaṇūr, and other land for the god Pañchavēśvara at the tank, in Kāḍa . . baḷli.

¹ Certain details of the date as expressed seem to be in error.

63

Date ? about 800 A.D.

Confirmed.¹ Obeisance. Be it well.

Victorious is Hari, whose eyes are the sun and moon ; lord of earth, heaven and sky ; engaged in the creation, destruction and preservation of the world. The kings Manu, Ikshvāku, Hariśchandra, Dilīpa, and Rāghava were the progenitors and lords of the line named Kuśa-Taryyalla. In that family was Saka-svāmi Hari Vishṇu Trivikrama (*i. e.* Rāma), through whom the race of the Sun was made pure and holy. From Rāma was born Kuśa ; from Kuśa, the celebrated Kukuśa. From him were born the two brothers Mallikāri and Mārikāri, who slew . . . a hunter difficult to conquer. The famous Mūrikāri having come to this country, performed the birth and other ceremonies for Taryyalla Kāsyapa performed the ceremonies for S'rutakirtti of his . . . , devoted to Brahma, . . . faithful in reverence to his father ; his son was Nāgakirtti, who established schools for the four divisions of learning and others. His son is victorious, like an ocean of . . . purifying both families (*i. e.* his father's and his mother's), devoted to Brahma, Saṅgama, who made a great war like those of old, as is described in twenty-five *nibandhas*, . . . the three, . . . la and others, were slain. [His son] Taryalla gave to ? twenty-five . . . this grant of property for Brahmans and endowment for gods inscribed in this stone śāsana. (Usual final phrases).

The grammarian, of the Kaśyapa-gōtra, eloquent, purôhita to the Taryalla [family], Paṇḍasvāmi, versed in the purāṇas, composed this śāsana.

Witnesses Paṇḍasvāmi, the composer of the śāsana

66

Date 1089 A.D.

(On the date specified) the great minister and commander of the army, the senior general Bōkaya's wife (her praises) Kanakavve, having ended her life in Dōrasamudra, and Bammakka, wife of Huṭṭi-Goraveya-Nāyaka of Taleyakunda, having died at Meruvali, they attained to the world of gods. His son Malleya had this stone prepared.

67

Date 1281 A.D.

Praise of S'ambha. When (with usual titles) the uprooter of the Magara kingdom, establisher of the Chōla kingdom, upholder of the Pāṇḍya kingdom, the niśsaṅka-pratāpa-chakravartti Hoysana-vira-Nārasimha-Dēvarasa was in the residence of Dōrasamudra, carrying on the kingdom of the earth :—the great master of the robes Sāmaṇṇa's younger brother Chaudaṇṇa, with a great many others (named) the principal persons of the nine *mande*, fourteen villages and Thousand land of Taligenāḍ, agreeing among themselves, made a grant of land (specified) to Vāmana-Hebbāruva and all the Brahmans of the immemorial agrahāra Hariharapura, which was Hañcharavaḷli in Arasu-nāḍ.

68

Date ? 1329 A.D.

(On the date specified) Suḷi-Gavuḍa, son of Biyala-Gavuḍa of Ānūr, made a grant of Siriya-gavudanaḥaḷli for the god Mallikārjuna of Kōḍahaḷli. Witnesses (named).

Written by the sēnabōva Lakhaṇa : engraved by Bāchiyōja.

¹ *Siddham*—see note p. 33. But *Siddham namaḥ* may be taken together as one expression. It is in common use by pupils on commencing the alphabet.

69

Date 1229 A.D.

When (with usual titles) the pratâpa-Hoysala-Dêva vira-Ballâla-Dêva was ruling the kingdom of the earth in peace and wisdom :—(on the date specified) fighting on account of the plain of Kammatigere, Hiriya-Gahuḍa's son fell fighting at the boundary of Ânûr and Kôṭehaḷḷi, and attained to the world of gods. Various Gahuḍas (named) erected this stone.

70

Date about 1117 A.D.

When the mahâ-maṇḍalêśvara Tribhuvana-Malla Poysala-Dêva Biṭṭi-Dêva was ruling the kingdom in Ta'akâḍ, Êchala-Dêvi, the daughter of Udayâditya-arasa, having ended her life, and the crops having failed in Vijayitamangala, Mâdeya Bâsa of Kôḍihaḷḷi set apart land rated at one *haṇa*. (Usual imprecation). Maṇṇâchâri prepared this stone.

71

Date ? 1137 A.D.

When, possessed of all titles, the mahâ-maṇḍalêśvara Tribhuvana-Malla, the strong-armed Vira-Gaṅga Hoysala-Dêva was plundering Hânunḡal :—by order of the general Bôkana, Kallama, in order to gain a victory, Kallama destroyed the army in Kôḍahaḷḷi and fell. (On the date specified) Kannama set up this stone : Dammigâchâri, son of Honnalgâchâri of Hâvaruvaḷḷi, prepared the stone.

72

Date 1230 A.D.

When the mahâ-maṇḍalêśvara, boon lord of Dvârâvati-pura, displacer of Billama, the Ballâha vira-Ballâla-Dêva was ruling the kingdom of the earth :—(on the date specified) in the fight between Ânûr and Kôḍahaḷḷi for the plain of Kammatigere, Binneya's son Kiḍiga, killing Gaṇṇâta, fell fighting and gained the world of gods. Several gaudas (named)

73

Date ? 1104 A.D.

When Tribhuvana-Malla Poysala-Dêva, putting down the evil and upholding the good in the Gaṅgavâḷi Ninety-six Thousand, was ruling the kingdom : the chief protector of all the traders in Dalige, Bîcha-Gâvuṇḍa of Âvanûr, constructed a tank, erected a temple, and (on the date specified) became a *siddhi* (*i. e.* died). Biva-Gâvuṇḍa and Basava-Gâvuṇḍa set up this stone.

75

Date ? about 1060 A.D.

Prosperity to the Jina śâsana.

When, the . . . of gifts, the Khachara-Kandarppa Sênâmâra was ruling the kingdom of the world :—Niravadyayya,—lay-disciple of Mahâdêva-bhaṭâra, disciple of Ankadêva-bhaṭâra of the Dêvagaya and Pâshâṇânvaya, who had received Mahêndra-voḷalu,—erected the Niravadya Jinâlaya on the Melasa rock ; and having obtained the favour of the Khachara-Kandarppa Sênâmâra, Niravadyayya received a *mânya*, to which he gave the name of Jakki-mânya and bestowed it on the Niravadya-Jinâlaya.

And the Elomale Thousand made a grant from each of their paddy-fields for all time, without omitting any crop, of a Jakki-koḷaga. And various individuals (named) made grants of certain amounts of grain (specified

76

Date ? about 1060 A.D.

(With titles as in No. 61 above), Sēnavāra caused the Mānāḍa temple to be constructed, and granted Maṭadapaḷli to Chikka-Jīya. The Edevāla perggade S'ivayya and Gōvaṇayya caused the Nandi-maṇṭapa to be erected. (Here follow praises of Sēnavāra.)

77

Date 1180 A.D.

Obeisance to Bhava (S'iva), who was fixed in the heart of Mārkkandēya. He who is the remover of ignorance, his feet beautiful and beloved by all people, the celebrated one having the auspicious name of Kalaśa ; who bears the word Kamaṇḍalu (as his name) born from Surapa (Indra), says the world ; from him as its source, auspicious (*bhadrā*) with high (*tuṅga*) waves washing away the fear of sin from *karma*, is the Bhadrā, and superior (to all other rivers) in velocity and sound, joined to the feet of Rudra, the Tuṅgabhadrā ; brought by the prayer of the celebrated Tṛṇabindu-muni, and its greatness extolled in the Skanda-purāṇa. Kāśābhava (Agastya), Bharadvāja and other great munis daily performed penance on its banks, which are studded with numerous S'ivaliṅgas ;—renowned in the three worlds, how I can describe the Tuṅgabhadrā ? Mārkkandēya and others were unable to set forth its greatness, how can those of inferior knowledge extol the pride of so great a river. In this *kshētra*, by the favour of S'iva, the wise Mārkkandēya gained victory over Death. Vibhāṇḍaka's son, the muni Risyāśṛiṅga, here performed penance, whence a great mountain sprang up. Any one but once drinking its water has all his sins removed ; but having been praised by celebrated munis in the purāṇas, why now again praise anew the Tuṅgabhadrā ? which, honoured by all the world, ever unites with the world-renowned Vēdavati.

In this pure *kshētra*, surrounded by all the gods, dwells Mārkkandayēśa, the lord of Pārṇvati. By Kumbhabhava (Agastya) was this liṅga set up, and daily worshipped by Mārkkandēya-mani, ever granting the desires of the faithful.

Celebrated for their firm faith in its lotus-feet, were the head-jewels of kings, the Ballāḷa line of the Yādava-rājas, whose rise we will relate. Lord of S'aśaka-pura was the king named Sala, a lion in the forest the Yada-kula, from whom the name of Hoysaḷa descended to all his line. In it (omitting laudations) arose Vinayāditya, whose son was Eṇyāṅga. He had three sons,—Ballāḷa, Viṣṇu, Udayāditya. Of these three, Viṣṇu became the chief. His son was Narasiṃha, whose wife was Ēchala-Dēvi, and they had a son Ballāḷa.

When, (with usral titles), Hoysaḷa vīra-Ballāḷa-Dēva was in the residence of the capital Dōrasamudra, ruling the kingdom of the world :—(On the date specified) he granted for the service of the god Mārkkandēśvara of Khāṇḍeya, land yielding 50 *gadyāṇa* of fixed rent in the Khāṇḍeya agrahāra, and made it over to the S'iva-yōgi Mādhava-Dēva of the agrahāra in Banavase-nāḍ. Also, for sandal, 1 *gadyāṇa* ; for cloths for the Brahmans, 2 *gadyāṇa* ; for illuminations on the S'ivarātri, 1 *gadyāṇa* : altogether 54 *gadyāṇa*.

And heggade Bijaya of Ammal gave 8 *gadyāṇa* for a *śatra*. (Some other grants).

And the chief managers in Khāṇḍeya were Pārṇva-Dēva, Viṣṇu and Ēcha-Rāja. (their praises).

The Bhadrā runs through a spot called Rudrapāda at Kōḷaga.

Certain Hebbāruvas (named) and all the Brahmans presented oil for the lamps at the S'ivarātri illuminations.

78

Date 1185 A.D.

Resplendent is Mārkaṇḍēśvara, resplendent is the god Janārdana, resplendent is their śāsana as long as moon and stars endure. Surrounded by the ocean which contains the jewel island that is the couch of S'rīpati, is Jambū-dvīpa, in the middle of which ever shines Mēru, to the south of which is the Bhārata-vishaya, in which is the Kuntala-vishaya, where shines the Gaṅgavāḍi-vishaya, fertile and filled with good people.

To describe the glorious descent of the rulers of that Gaṅgavāḍi :—(Here follows the usual account of the rise of the Yadu-vamśa and the Hoysalas, to Ballāḷa). When, (with usual titles), Hoysala vira-Ballāḷa-Dēva was in the residence of the capital Dōrasamudra, ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus-feet, was the Heggade of the jewel treasury, Kēśi-Rāja, who was of the Kaśyapa-gōtra, the son of Māchi-Rāja and Nāgāmbe. In order to provide for the gods Mārkaṇḍēśvara, Janārdana and Bikēśvara daily offerings of 3 *balla*, 2 perpetual lamps, 3 garlands for meal times, and for the *tolasi* altar he had erected on the bank of the Tuṅgabhadrā, for the fireplace of the *anusṭhāna maṭha*, and for feeding six chief Brahmans,—Heggade Kēśiyaṇṇa, brother-in-law of Mallayya Heggade of the jewel treasury, together with all the chiefs and farmers of the Talige-nāḍ Thousand land, the Eḍavale Seventy, the Horavale Thirty, the Voḷaguṇḍa Thirty and the Kadagula Thirty, (on the date specified), made a grant of the consecrated food, the fixed rent, the petty taxes, intestate property, and all the dues of Hirikere in Eḍavale.

To describe the greatness of that tīrtha :—To gain immortality even by bathing in the river of the gods (the Ganges) is difficult ; but by only a sip of water in the palm of the hand from this great river men may obtain immortality : what simile then can be found for the combination of all good fortune, the Tuṅgabhadrā ? (Imprecation).

79

Date 1587 A.D.

Obeisance to Gaṇādhīpati. Praise of S'ambhu. May the four arms of Hari, black as rain clouds, hardened by the use of the bow S'ārṅga, the pillars of the maṇṭapa of the three worlds, protect you.

(On the date specified), at the time of the moon's eclipse, when the mahārājādhirāja rāja-paramēśvara vira-pratāpa Vēṅkaṭapati-mahārāja was in the residence of Hampe-Hastināvatī, ruling the kingdom in peace and wisdom :—Kṛṣṇappa-Nāyaka, son of Veṅkaṭappa-Nāyaka, son of Eṅga-Kṛṣṇappa-Nāyaka, made a grant of the 200 *varaḥa* paid for watchmen from the money obtained from the temple endowments of the gods Janārdana, Mārkaṇḍēśvara and Nārasimha of Khāṇḍēya in the Yaḍavale-nāḍ of the Vastāre-sime, granted to him as an *amarā-māgaṇi*. (Usual final verses)

80

Date 1539 A.D.

Opening verses as in No. 79 above. (On the date specified) when the mahārājādhirāja rāja-paramēśvara vira-pratāpa Achyuta-Dēva-mahārāja was in the residence of Hampe-Hastināvatī, ruling the kingdom in peace and wisdom :—the Vasudhāre-sime granted to Tirumale-Rāja-Vaḍeyar, son of Sanaka-Rāja-Vaḍeyar, for the office of *paṭṭeya-nāyaka*, and the two villages of Huṇasevaḷḷi and

Kategâra granted to the gods Janârdana and Mârkanḍêśvara of Khânḍeya in Eḍavaḷe-nâḍ, belonging to the Vasudhâre-śime assigned to Raghupati-Râja-Voḍeyar, son of Malla-Râja-Voḍeyar, as an *amara-mâgani*, in place of 230 *khanḍugas* of rice from Bidare and 450 from Ilêrambi,—have we made over to the gods Janârdana and Mârkanḍêśvara, to continue as long as sun and moon. (Usual imprecations)

81

Date 1172 A.D.

(On the date specified) a dependant on the throne of the mahâ-maṇḍalêśvara Tribhuvana-malla (&c.), Vira-Gaṅga pratâpa-Nârasinga-Dêva,—Dâna-Veggaḷe, son of Bhaṭṭa-Veggaḷe of Mûtta in Kada-gaḷa, on the elephant troop and the army of horse coming against Baluhada-Koppa, fought to the death, fell and attained to the world of gods. His wife Heggadati-Mâchavve, his younger brother Mâdi-Veggaḷe and his son Bhaṭṭa-Veggaḷe erected this stone.

.... engraved it, and the sênabôva Buvaṇa wrote it.

83¹

Date 1196 A.D.

When, (with usual titles), Hoysaḷa vira-Ballâḷa-Dêva was ruling the kingdom of the world:—(on the date specified), Bika-Gauḍa's son Baṇṭaya, in the war between Tagu-nâḍ and Koḍagi-nâḍ, having fallen in a fight at Bâlleyahalli and attained to the world of gods,—Baṇṭa-Veggaḷe's daughter Honnavve and Bika-Gavuḍa, with the knowledge of the Thousand land and the nine *mande*, [obtained] the Goru paddy-fields, assessed at 30 [*gadyâṇa*]. (Imprecation).

87

Date about 1180 A.D.

When (with usual titles) the pratâpa-chakravartti vira-Ballâḷa-Dêva was in the residence of Sâyirârave:—a dweller at his lotus-feet, the *prabhu-gâvunḍi* of the Talige-nâḍ Thousand land, on the death of Mâchi-Setṭi, house minister of Masapa-Gôpa of Kûddavalli Gaṇṭe, (on the date specified), by direction of Masapa-Gauḍa, Makalasi set up this stone.

Paid to Laka-Masapa-Gauḍa for *gudu-gâhu*, 3 haṇa 1 hâga.

88

Date ? 1513 A.D.

(On the date specified), the âchârya of *parama-haṃsa* sannyâsis, having crossed over to the farthest shore of grammar, philosophy and logic, devoted to *yama*, *niyama* and others the eight divisions of *yôga*, śrî-Râmachandra-Bhârati-svâmi of S'ringêri made to Nili-Narasimha-Bhaṭṭa and others, all the learned Brahmans of Kûḍuvalli, otherwise called Purushôttamapura, the grant of a gift as follows:—Kûḍuvalli, belonging to us, in the Mêlepâlu of Vasudhâre-śime, which Harihara-mahârâya, when he was protecting the kingdom in peace, granted to our S'ringêri maṭha as an offering to Vidyâ-śaṅkara, have we given to Brahmans, with presentation of a coin and pouring of water, in order that they may bear affection to our guru Purushôttama-Bhârati. (Here follow details of the land). And the distribution made was—31 shares to the Brahmans (*gôtras* specified), $\frac{3}{4}$ of a share to the goddess Lakshmi, $1\frac{1}{4}$ share to the god Sômêśvara, $\frac{3}{4}$ of a share to the Gâyatri-maṇṭapa, $\frac{1}{2}$ a share to the ? reciting Brahman. Also certain other lands to Upâdhya-Bhaṭṭa, and to Nili-Narasimha-Bhaṭṭa who established the *agrahâra*.

¹The inscription is expressed in a very confused manner, scarcely intelligible.

89

Date 1265 A.D.

Praise of S'ambhu. When, (with usual titles), the uprooter of the Magara kingdom, the establisher of the Chôḷa kingdom, the pratâpa-chakravartti, the Hoysaṇa strong-armed vira-Nârasiṅga-Dêva was in Dôrasamudra, ruling the kingdom in peace and wisdom :—(on the date specified) the great minister Somaiya-Daṇṇâyaka's brother-in-law Bommanna, having placed before him all the farmers (several chief ones named) of the 9 *munde*, 14 villages, and 6 nâḍ thousand lands of Talige-nâḍ, remitted for the S'iva temples of the nâḍ the (payments for) injustice, misdemeanour, *tavudi*, fines, passes, broken head (? of coins), single loads. And placing before him the nâḍ sênabôva Nâgaya and Sômayadaṇṇâyaka's agent Narasiṃha-Dêva, released the *tammaḍis* of the nâḍ from all taxes. Usual imprecations.

90

Date ? 1220 A.D.

Praise of S'ambhu. When (with usual titles) the pratâpa-chakravartti vira-Ballâḷa-Dêva was in Dôrasamudra, ruling the kingdom of the earth :—(on the date specified)... .

92¹*Date ? about 750 A.D.*

Be it well.—Having resolved, with the approval of Aṇḍa-Kutpayya, the sole ruler Sundari gave to Mâravarmâna-svâmi of the Bharadvâja-Vaṅga-gôtra the Sundari-Chaṛetti temple, with the temple endowment, free of all imposts, to (continue to) sons and posterity.

Whoso, whether ruler of the nâḍ, ruler of the town, or inhabitant of the town, ruins this, is guilty of the five great sins, and of the great guilt of pulling up the liṅgas at the four doors of the middle Parvata. Whoso (protects it) acquires the merit of ten horse-sacrifices.

93¹*Date ? about 900 A.D.*

..... made a grant. Performing penance, the ascetic gave it with joy. The....., the workman, or he who destroys the inheritance by division, is guilty of the five great sins. He who..... the estate guarded by Brahma is guilty of the twenty-one crimes, and of ruining his uncle, a virgin, or.... The pasture lands were also given, with pouring of water.

94

Date ? about 1060 A.D.

Be it well.—The king of beasts in the talon his sword powerful to split the skulls of the elephants of hostile kings, to horses a Vatsa-râja, able in dividing, champion over the brave who touch him, hater of lying, a Bhairava in returning blows, an only friend of the good, a Triṇêtra among the Khacharas, a chief of all good qualities, a head-jewel of Khacharas, a casket for the jewels good qualities, a son to the wives of others, famed throughout the world, remembering friendship, a chubby god of love (Kandarppa), a serpent to hostile armies, pursuer after the enemy, devoted to energy, praised by the wise, a sun in darting (arrows or rays), a bee at the lotus-feet of Padmâvati, promoter of the Jîmûtavâhana line, having a lion crest, avoider of the evils of Kali, distinguished for the serpent flag, in virtue Kânîna, brilliant in true fame, boon lord of Kûḍalûr-pura, a Râghava in the field of battle,

¹These are very old stones, much defaced, and the expressions used are obscure.

born in the family of the *Gaganachara-chakravartti*, śrīman Mārasīṅgha-Dēva-Sēnavāram,—his father being unable to slay the enemy who killed his grandfather Jīvitavāra, he himself slew him. And the Jīvitēśvara his grandfather had set up being in ruins, he erected a temple, and endowed it; may the Thousand protect it.

As the light of the night is the moon; the light of the day, the sun; the light of the three worlds, *dharmma*; so the light of a family is a good son. As the eight regent elephants will not face a lion, so the bragging enemies dare not show their faces before your sword, *māvana-baṇṇa* (father-in-law's warrior). Further verses in his praise.

95

Date? about 1025 A.D.

Be it well.—With the sword in his hand splitting the skulls of the elephants of all hostile kings, a sun to the Khachara-vamśa, distinguished for the serpent flag, the supreme lord of Kūḍalūr-pura, Jīmūtavāhana, a chubby Kandarppa, mindful of kind deeds, śrīmat Jīmūtavāhana-S'ēnavāra, having erected a temple in Chittavaḷḷi, granted for Jīvitēśvara (the villages of) Nēṇile and Kīṇiya Oralgōḍu. Also Urppavaḷḷi and the tolls of the town. Granted *ghī*, and the separate fund of the Seventy. May the Thousand protect it. Usual final verse.

Also in eight villages (named) 2 koḷaga of paddy, 2 koḷaga of rice, and *ghī*,

96

Date 1141 A.D.

When (with usual titles) Vira-Gaṅga Viṣṇuvarddhana-Hoysaḷa-Dēva, putting down the evil and protecting the good in the Gaṅgavāḍi Ninety-six Thousand, was ruling the kingdom of the earth in peace and wisdom:—(on the date specified¹) when the senior king Biṭṭi-Dēva having died in Baṅkā-pura, Boppa-Dēva-daṇṇāyaka, taking the body (*kaṇṭhavam*), came behind,—in the battle of Mudugeṇṇa, Biṇṇa-Gauḍa of Miriyavāḷpaḷḷi in Talige-nāḍ, having secured possession of the elephant and treasury, fought and fell. On which the chiefs and farmers of the nine *mandes* of the Talige-nāḍ Thousand land, having made petition to Nārasīṅga-Dēva, obtained one *haṇṇa* of land, gave it to Būte-Gauḍa, the son of that Biṇṇa-Gauḍa, and set up this stone. Usual final phrase.

99

Date 1116 A.D.

When (with usual titles) Vira-Gaṅga Hoysaḷa-Biṭṭi-Dēva marched against Pāṇḍya, and in the battle of Dumme a troop of elephants and force of cavalry came against him, Māchanna, a servant of Ārundūr, on the security of double pay from the general Pāva, collecting a force, set forth and destroyed the village of Jālahalḷi. The trader who kept the money, his wife Bāsa-Gavuḍi, and his son Bamma-Gavuḍa, with others (named), set up this stone. A good son is a light to his family: a bad son is the ruin of the family. (Date). Dammāchāri prepared the stone.

100

Date 1116 A.D.

(On the date specified), when (with usual titles) Vira-Gaṅga Biṭṭi-Hoysaḷa-Dēva, with the Gaṅgavāḍi Ninety-six Thousand under the shadow of his sole umbrella, was ruling the kingdom of the world:—the minister of his house for the Talige-nāḍ Thousand land, called Mānega-Nāyaka, was the celebrated Bamma-Gauḍa of Ārundūr. Whose son, Bammiga, having in battle gained the world of gods, making a feast, this stone was set up. (Praise of Bamma-Gauḍa). Dammāchāri prepared the stone.

¹ Only the year is given, by number and name.

101

Date ? 1200 A.D.

(On the date specified) a number of farmers (named) of Bidurūr-nāḍ made a grant of a paddy field to provide daily betel for (the god) Bêthe-dêva of Sathahaḷli in Bidurūr-nāḍ. (Usual final phrases).

Written by Puṭapaya Engraved by Udôja of Machagaḍḍanahaḷli.

A further grant for the Kârtika worship of the god.

103

Date 1615 A.D.

(On the date specified) when the mahâ-maṇḍalêśvara rājâdbirāja paramêśvara vira-pratâpa Râmachandra-Râya was ruling the kingdom of the earth :—he set up (again) the god Virûpâksha and repaired his temple.

When vira-Ballâla-Râya (formerly) came and repaired it, vira-Ballâla-Râya granted for the offerings, perpetual lamp, dancing girls, decorations and musicians of the god Virûpâksha, eleven villages (named). And Manîśvara-Dêva of Mutti gave Beladâḷadahaḷli

104

Date 1202 A.D.

Praise of S'amblu. Among the Poysalas, lords of Dvârâvatî, having the tiger crest, was born in S'âsapura the king Vinayâditya. (The following portion corresponds with Kaḍûr No 117 above, down to Vishṇu.) Chôla's ? scarecrow, Mâlava's cut-throat, a Mâkâli in pursuing and eating up Lâla, a lusty elephant in trampling on Varâla, an arrow in the bowels of Khacha, a whip for the back of Nêpâla, even now is he approaching—such was the agitation that the king vira-Vishṇu created in the territories of hostile kings. A thunderbolt to the mountains hostile kings, when king Vishṇu roaring rushes forth, flying panic-stricken with fright, saying 'here he comes, there he comes', the whole world seems filled with his form to the eyes of the kings,—what a manifest proof that all the world is Vishṇu-maya. His wife was Lakshmâ-Dêvi, to whom was born the king Narasiṃha. (His praise).¹ His son was the king Ballâla.

When (with usual titles) the pratâpa-chakravartti Hoysala vira-Ballâla-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

Dwellers at his lotus-feet,—all the Brahmans (with praises) of the immemorial agrahâra Lakshmi-pura, which was Lokki, with certain others (named) of its hamlet Sâdarahaḷli, having (on the date specified) erected a temple and set up the god Brahmêśvara,—for the daily offerings, lights, incense, Chaitra purification, and temple repairs of that god, the farmers made a grant of land (here follow details).

After their death, certain others (named) put up a *kaḷasa* on the temple and set up this sâsana. Written by Mallayya, son of Mâdimayya, treasurer of Lokki.

105

Date 1343 A.D.

(With usual titles) the pratâpa-chakravartti Hoysala vira-Ballâla-Dêvarasa's son, vira-Virûpâksha-Ballâla-Devarasa, and the great minister Pâḍiya-Sômaya-danṇâyaka's son, Ballapa-danṇâyaka, (on the date specified,² ? 28th. June 1343), on vira-Virûpâksha-Ballâla-Dêva obtaining the crown, by the

¹ Part of this is quoted as an example in Kêś'irâja's *S'âbda-mayidarpasa*, under sâtra 160.

² The year is evidently a S'aka year, but is called in the inscription "this Kali-yuga year."

favour of that king, a śāsana was granted to the farmers (many named) of Haḷḷi-Hiriyūr in Halasubāḷa, belonging to Hoṟavale-nāḍ, as follows :—For those farmers there is no ?forcible seizure, and no ? tax on livelihood ; to continue to children's children, and children of slaves, as long as the earth and moon endure. Usual imprecations. Signed by the king's own hand,—śrī-Vajrēśvara-dēvaru.

Written by Gôpâchâryya.

106

Date 1172 A.D.

When (with usual titles) the pratâpa-chakravartti vîra-Ballâḷa-Dēvarasa was in the residence of Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—(on the date specified) when Hire-nâḍ and Dēmaḷige-nâḍ uniting, marched against Kâlala-Dēvi's son, the king of Tarutaḷale-nâḍ, and a fight took place in Vegaḍeyahallī,

108

Date 1707 A.D.

Obeisance to the guru. To the maṭha of Channa-Vîra-Dēva,—disciple of the most honourable ancient Phalahâra-Dēva of Ghâlîpûje¹, reckoned among the possessors of the pure S'ivâchâra beloved by the god Virûpâksha, who was the granter of a boon to (with numerous titles) vîra-Ballâḷa-Râya-mahârâya,—(the god) of Ghâlîpûje, which, established by Hanumanta, the servant of Fâma, (containing) the *sanjivana* and *siadha-rasa*, is the golden Chandradrôṇi Vêda-parvata ; a mountain terrible with caves, caverns, great forests, deers, tigers, immense serpents, demons and evil spirits ; holding groups of ascetics, medical drugs, ? flesh tonics, and highly medicinal plants ; protected by the eight Bhairavas, Gaṇēśvara, Mahamkâlî, Virabhadra, Nârasimha, the nine Durgis, and the nine Nâthas ; chilled with gushing springs, heavy rains, dense clouds, fogs and mists ;—(on the date specified) the farmers (names given in 25 lines) of the great nâḍs forming part of the fifty-six countries, assembling, wrote and gave a deed of gift as follows :—

On both the roads leading to the Lokki kaṭṭe (or toll gate), for every close packed load (of grain), 1 viśa ; for every load of husk (or chaff), $\frac{1}{2}$ viśa. At these rates, with succession as long as sun and moon endure, have we granted a *mirâsi* to the Ghâlîpûje maṭha ; which may you enjoy in peace.

109

Date 1717 A.D.

To the Svâmi of the Dattâtreyâ-Palâra maṭha, guru of the original throne, seated on the throne of the four âchâryas, head of the sect to the Virûpâksha-lînga, which was born in the middle of the Gâlîpûje twelve yôjana mountain, is king over all worlds, establisher of the Rajata (Kailâsa) mountain, lord over the *pramathas* (or fiends), made illustrious by Hari, Aja, Sura, Indira and hosts of other gods, hosts of ṛishis, râjas and rākshasas,—the Vira-S'aiva vîra-bhikshavati Udâna-swâmi (wishes) long life²

(On the date specified), in the presence of the Kannulla Babâna-dore,³ was written and given by the Udâna-vîra-bhikshavati a copper deed of gift as follows :—The throne of Paruvata is united with the Gâlîpûje maṭha, and the Gâlîpûje maṭha is united with Paruvata. These two being mem-

¹ See note 4, page 9 above.

² *Chirâjivî*, a term used in writing from an elder to a younger.

³ Apparently meant for the Navâb of Kurnool.

bers of the same body, the people in the three directions, south, west and north from the river Kṛishṇā at Hirravale,¹—the agents and ministers who have received consecration at Paruvata, the Âres, merchants and traders, farmers and Redḍi cultivators, the Kuñchigaru and the rest of the people, as well as those who travel (? as pilgrims) to Paruvata,—should pay their tithes and offerings to the Svâmi enthroned at the Gâlipûje mountain : they need not pay to Paruvata. The *suḍugâḍu-siddas* and others (several castes named) in these three directions should take their tithes and offerings to the Svâmi of the Gâlipûje throne, and there perform their devotions and illuminations. If in future we also accept offerings from these people, we are excommunicate from the throne of the Sun at S'riśaila.

(And) the vira-bhikshavati Udâna-svâmi honoured the svâmi of the Gâlipûje throne with the following :—a palanquin with silver mountings, a pearl necklace, a golden umbrella, the double châmaras, a *makîra* canopy, . . . for the feet, a Mukkanna drum, a Basava drum, a Nandi flag, *bhêri*, *dyeṇka*, and the five kinds of drums. These have we honoured and granted.

If in future, throughout the Sâlivâhana country, we accept the tithes and offerings written in the said copper deed of gift, we are excommunicate from our throne of the Sun and are traitors to the god Mallikârjuna. Other usual imprecations.

Witnesses,—the Trimûrtti, sun and moon, the eight regents of the cardinal points. Business witnesses,—Virapa-S'eṭṭi, son of Mallapa-S'eṭṭi, of the Kannulla peṭṭa, Nañjappa-S'eṭṭi, Raḍḍi Mallapa.

Engraved, with the approval of both parties, by Virapa, son of Mâchana Mallapa.

110

Date 1702 A.D.

Substantially to the same effect as the foregoing.

111

Date 1698 A.D.

The âchârya of *parama-hansa* sannyâsis, having crossed over to the farthest shore of grammar, philosophy and logic, supreme lord of the throne of the Sun, which is equal to the great mountain Mèru, the crowned Udâna-svâmi of the vira-bhikshavatti maṭha of S'riśaila-parvata,—to the chief crowned svâmi of the Palahâra-maṭha of the Ghâlipûje Chandradrôṇa-parvata,—makes supplication ² as follows :—

(On the date specified) we are in the enjoyment of S'iva-yôga. Of your enjoyments of S'iva-yôga, from time to time write, out of love to us. Moreover, as this maṭha and that maṭha are united ; and those from that maṭha to this maṭha are equally our disciples and your disciples ; the following is their description :—Suḍugâḍu-siddas, Gôlukonḍeyas, Pâkanâṭṭi-jôgis, and Uppina-kaṅgalas. From these disciples, according to former custom, the offering to be taken is 12 rupees. Whatever disciple objects to pay this to the throne is excommunicate from Kâśi, from Râmêśvara, and from the guru. Knowing this, act accordingly.

116

Date 1801 A.D.

(On the date specified) Puṭṭa-S'eṭṭi, son of Nirvâṇa-S'eṭṭi of S'ringêri, through faith had the work of the Gaṅge-bhâvi (or well) done and presented it as an offering.

¹ In No. 110 this appears as Hire hole, which is no doubt the correct form.

² *S'ara-jêrti*, a complimentary term, used in correspondence.

117—119

Date 1264 A.D.

Obeisance to the guru. Praise of S'ambhu.

When (with ordinary titles) vira-Narasimha-Dēvarasa was in Dōrasamudra, ruling the kingdom in peace and wisdom :— at that time a quarrel having arisen between Vasudhāre and Kadirumiḍe, Vasudhāre laid siege to Kadirumiḍe, and in the fight (on the date specified) the persons named fell and gained the world of gods.

122

Date 1140 A.D.

Praise of S'ambhu. The victor gains spoil ; the slain, too, the celestial nymphs : what fear then of death in war to him who for a moment seeks the close encounter ? Life is transient and uncertain ; honour lasts till moon and stars : in giving up life, honour should be preserved.

Whoso maintains the land (described) given by Duddega-Sāhani, son of Bīmanṇa, heggaḍe of the Talige-nāḍ Thousand, acquires the merit &c. Imprecation on whoso opposes it.

When (with usual titles) Vira-Gaṅga Hoysaḷa-Dēva (on the date specified) was in Baṅkāpura, ruling the kingdom in peace and wisdom :—the dweller at his lotus-feet, Duddeya-Sāhani, when Jayakesi's horse drove off the cows of Hānuṅgal-nāḍ, fought, captured the horse, recovered the cows, and gained the world of gods.

124

Date 1568 A.D.

(On the date specified), when the mahārājādhirāja rāja-paramēśvara, performer of penance on Saturdays, Kathāri-Sāluva, Sadāśiva-Dēva-mahārāya was ruling the kingdom in peace and wisdom :— at that time, Chāma-mi-Nāyka, agent for the affairs of Veṅkaṭappa-Nāyka, son of Eṇa-Kṛishṇappa-Nāyka, granted a *koḍagi* (described) to Vīraṇa-Gauḍa, son of Timmaṇṇa-Gauḍa of Hāluvaḷḷi. Usual imprecation.

125

Date 1574 A.D.

A similar grant, by Veṅkaṭappa-Nāyaka.

126

Date 1522 A.D.

A similar grant by Nāyaka, son of Veṅkaṭādri-Nāyaka.

127

Date 1538 A.D.

Obeisance to Gaṇādhpati. Praise of S'ambhu. (On the date specified), the mahā-maṇḍalēśvara Raghupati-Rāja-mahā-arasu, in order that merit might accrue to Sirugamma, (made a grant of land) which Rāja-Vaḍēr had bestowed on him.

129

Date about 900 A.D.

When Satyavākya Koṅṇuivarmma dharmma-mahārājādhirāja, boon lord of Kovalāḷa-pura, lord of Nandagiri, śrīmaṭ Permmānāḍi was ruling the kingdom of the earth :—Mādivarmma (? being

appointed) to Âsandi,—on Ayyappa bringing all his household and army, and stationing them in Kaḷi-kaṭṭi, attacking them, he with his servants and neighbours carried out the wishes of their master. Pleased therewith, Permmânaḍi and Ereyappa halted, and granted to Mâdhvarmma of Mâlivaḷli a *kalvâḍ*, to continue as long as sun and moon. And to . . . , son of Râma-Gâmuṇḍa, they granted, together with the chief taxes and petty taxes, the village of . . . and putting a crown on him, gave him a *koḍagi* of one kaṇḍuga of land.

133

Date ? 893 A.D.

Be it well.—In the first (? year of the) reign of Nitimârgga Koṅṅunivarmma dharmma-mahâ-râjâdhirâja, boon lord of Kovaḷâla-pura, lord of Nandagiri, śrîmat Permmânaḍi:—the tirtha-bhaṭṭâra Amṛitarâśi performing a vow, out of all the funds obtained from the dues given, caused to be made Nandi and Bhagavati, for ? maintaining his honour and good fortune ; and erected a temple in Koḷûr-nâḍ.

All the images were made by Nârasayya. To Varddhana-chakravartti was given 10 *matta* of land ; and to Erega-Nâgamma 10 *matta* of land. (Usual imprecation).

Gôyindayya's writing. Marutayya ? gave a *chhatra*.

137

Date 1130 A.D.

Embraced by the arms of S'ri, may Hari ever grant abundant prosperity. May Kêśava protect you, in the lotus of whose navel is the world-creating Vidhi, on his breast S'ri and the *kaustubha*, in his hands the discus, lotus, club and conch-shell, manifesting his power. Whether holding the *śankha* or the *kapâla*, why make any difference ? whether the *chakra* is in the hand or the *tris'ûla*, why distinguish between the weapons ? in token of which they assume one form with two hearts, the joyful Hari and Hara,—may they ever protect the three worlds.

From the lotus navel of the lord of Lakshmi was born Sarôjâsana (Brahma) ; from him the great ṛishi Atri ; from Atri's eyes, Chandra ; from him, Budha ; from him, Purûrava, Nahusha, Âyus and Yayâti ; from him Yadu. From Yadu many Yâdavas were born. Victorious is Murâri (Kṛishṇa), able in bearing up the burden of the earth in his powerful arms ; from him many illustrious kings arose, destroyers by their arms of powerful enemies. Among such kings at a certain time arose Sala, with rays of glory like the moon. An ornament of the Lunar line, his valour dried up the countries of his enemies. While he was protecting the earth, promoting merit, a head-jewel of Yâdava kings, a *chintâmani* of good qualities, the smoke of the sacrifices offered by Brahmans ascended in such a cloud that the peacocks danced thinking it to be the rainy season. Once when he was passing through the forest, an ascetic, terrified at the appearance of a tiger, called out *hoy Sala* (strike, Sala) ; on which he at once at the muni's exclamation slew the tiger, and it became his crest, and Hoysala his name. Verily thou shalt become a celebrated man, shalt be the founder of a family, and be as renowned as the enemy of Mura (Kṛishṇa):—thus by the power of his penance did he (the muni), proficient in the *âgama*, predict ; from which he (Sala) gained double glory.

In his line arose Vinayâditya (his praises) ; from whom sprang Yareyaṅga (his praises). From him sprang Ballâḷa, Viṣṇu and Udayâditya. Of these, Viṣṇu, though the middle one, was by his qualities the chief. Born like another manifest Viṣṇu, churning with the mountain of his sword the ocean of hostile kings, he gained horses, elephants and jewels, and the Lakshmi of victory was seized by him. On simply hearing in the distance the sound of his drums, of the hostile kings some swoon away, some desert their kingdoms, and not even looking at their wives and female

apartments hasten to hide themselves anywhere ; who has not heard of his fame ? While he was protecting the earth with his powerful right arm, instability was only in the wind ; foul scum, in the water ; exaltation, in the mountains ; pride, in the elephant ; slipperiness, in women's hair ; hardness, in their breasts ;—nowhere else were they to be found.

Moreover, a tiger to the deer hostile kings, a spear to the breasts of hostile kings, a Mahêśvara to Madana the hostile kings, a cage of adamant to refugees, a fire of the last day to the Chôla race, poison to the Kêraḷa king, a Kâla-Bhairava to the Lâḷa country, born for the destruction of the Mâlava king, a wild fire to the forest the Koṅgâlva king, a submarine fire to the ocean the Baṅgâla¹ king, dweller in S'asakapura, adorned with all good qualities, obtainer of a boon from the goddess Vāsantikâ, delighting in good works, a bee at the lotus-feet of Mukunda, ever associating with the good, a Purandara in fame, a Mandara in courage, the vine of his fame spread to all the points of the compass, discernor of the inner thoughts of men, like the sun in the rays of his fame, like the moon in being a joy to the eyes of all people, like S'akra in destroying the forces of his enemy, like the wind in causing all to live, like Brahma in giving joy to hundreds of the learned (or gods), like Nârâyana in displaying the qualities of the best men, like S'ankara in the promotion of merit, like Dhruva (the pole star) in maintaining an immovable state,—such was the boon lord of Dvârâvatî-pura, the Yâlava Nârâyana, the capturer of Koṅgu Naṅgali Talakâḍu Gaṅgavâḍi Nolaṃbâvâḍi Banavâse Hânunṅal and Huligere, the strong-armed Vira-Gaṅga pratâpa-Hoysala-Vishṇuvarddhana : to describe the greatness of whose fame :—Pushing away Chôla, terrifying Khasa, being angry with the Mâlava king, making the Aṅga king tremble, swallowing up the Kaṭṭiṅga king, tormenting the Kêraḷa king,—in highest pride, the fame of king Vishṇu dances over all quarters.

Sheltered at his lotus feet, and thus filled with all wealth and greatness, victorious is Râyana-daṇḍanâtha, whose fame was spread to all points of the compass. The greatness of his descent who is able to describe ? only he who could hold the ocean in the hollow of his hand. Just as from the lotus-
 navel of Purushôttama (Vishṇu) was born Vidhi (Brahma), and from him Kaśyapa, whose history and glorious qualities not even Îśa is able to praise ; so from him, even a greater race of chief Brahmans sprang, the head of which line was S'iva-Râja. From him, by Kâlîkâmba, was born Châvuṇḍa-Râja ; the waves of the milk ocean of whose fame so spread into all quarters, that the young *chakôra* birds ran to drink it, taking it for moonlight. From Châvuṇḍa-Râja, by Attikâmba, was born Kâlimayya. From him, by Châmâmbikâ, was born Râya. (His praises). Of the Kamme-kula and Kaśyapa-gôtra, to describe that Râyana-daṇḍanâtha's elder brother and son :—Malli-Dêva and Vishṇu-daṇḍâdhipa (their praises).

Having such an elder brother and son, Râyana-daṇḍanâtha, considering that *dharmina* is the source of seen and unseen happiness, made Morale in Dêvalige-nâḍ an agrahâra, and distributing it in shares among relatives and Brahmans, set up the god Kêśava. On which, Vishṇuvarddhana-Dêva coming to worship the god, sat down in the temple, and with pleasure made, for the decorations of the god, for singing, drums and dancing, and for temple repairs, a grant of lands (specified), and (on the date specified), pouring water with his own hands, made an offering of them in the presence of the feet of the god Kêśava. (Here follow the details of boundaries, and usual final verses).

From him, by Lakshmi, was born the king Nṛisimha (his praises). From him, by his crowned queen, was born the king vira-Ballâja (his praises).

Dwellers at his lotus-feet, were the Bôvas (or foremen) of the big storehouse of Legaḷe. To describe their greatness :—Here follow verses in praise of Mâdi-Bôva, Ponneya-Nâyaka, Hariya-Bôva, and Chikka-Mâdi-Bôva.

¹This may be meant for Châṅgâlva

Chikimagaḷūr Taluq.

140

Date 1147 A.D.

Praise of S'ambhu. Obeisance to Kali-dêva and S'iva.

When, (with usual titles), Hoysaḷa Nârasimha-Dêva was in the royal city Dôrasamudra, ruling the kingdom in peace and wisdom :—(on the date specified) he made a grant of the Muguli tank of that town for the worship, ceremonies and offerings of the god Kêśava of Vishṇuvarddhana-Kêśava-pura, which is the Moṛale agrahâra in Dêvaḷige-nâḍ.

The grant formerly given to the Kali-dêva whose temple Râyaṇa-daṇḍanâtha had erected, being unjustly taken away, Kanakavve pointed out and recovered. And on the application of Kanakavve, the king Nṛsiṃha granted the Aḍige of that town for the offerings to Kali-dêva of Meḍa-Moṛale Praise of Râja-daṇḍadhinaṭha. Her father the heggaḷe Chaṇḍamayya, her mother Chandrâmatî-dêvi, her son Kâva-Râja, her younger brother Malli-Dêva, the greatness of Kanakavve, the poet Kâlidâsa alone can fitly praise. May Kali-dêva of Moṛale look favourably on Kâma, and grant him health and happiness. The liṅga which was split in two, he wonderfully joined together, and established therein the Kali-dêva in Moṛale. Further praises of the king and the god.

141

Date ? 1159 A.D.

Mahâdêva, elder brother of Sôvarasa, son of Lôkanâthimayya of the Kamme-kula, (on the date specified), with the knowledge of all Moṛale,—made a grant of 4 *pon*, bearing interest at 1½ *pâga* per *pon*, to provide for the lamp and offerings to the god Siddhêśvara. The interest on 3 *pon* to be for the lamp, and the interest on 1 *pon* for the offering. Also a grant of 1 *gadyâṇa* for the god's garden.

142

Date ? 1411 A.D.

(On the date specified) this stone was set up on the channel brought in front of Bâyakolaḷe, by Anûr-nâḍ, Dêvaḷige-nâḍ and the other nâḍs, to Pratâpa-Hariharapura, which is Hampâpaṭṭaṇa. Imprecations.

143

Date ? 1411 A.D.

On the same date a stone for the channel brought to the same village from the Arasigupe channel.

144

Date ? 1139 A.D.

When, with all titles, the mahâ-maṇḍalêśvara Tribhuvana-malla Hoysaḷa-Dêva was ruling the kingdom in peace and wisdom :—Ereyama-S'eṭṭi, son of the head merchant Dori-S'eṭṭi, (on the date specified) made over a grant for his god to the temple priest Tatvapatha-paṇḍita.

146

Date 1226 A.D.

When, with all titles, the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva was in Dôrasamudra, ruling the kingdom:—(on the date specified) in the Verggaḷe Râjaranna's fight, Subbaya and Bom-maya slew many and gained the world of gods. Siripa-Gavuḍa set up this *ṭṛagal*.

147

The same as No. 104 of this taluq above.

151

Date ? 1122 A.D.

Praise of S'ambhu. When the refuge of all the world, favourite of the earth, the mahārājādhirāja paramēśvara parama-bhaṭṭāraka, ornament of the Satyāśraya-kula, glory of the Chālukyas, . . . Tribhuvana-[Malla-Dēva's] victorious [kingdom was growing on all sides], to continue as long as sun, moon and stars :—A dweller at his lotus-feet, entitled to the five big drums, the mahā-maṇḍalēśvara, boon lord of Dvārāvati-pura, (with other titles) Tribhuvana-malla, the capturer of Talakāḍu, the strong-armed [Bitti-Dēva] putting down the evil and upholding the good in the Gaṅgavāḍi Ninety-six Thousand, was ruling the kingdom in peace and wisdom :—(on the date specified) he caused the temple of Isaravalli to be erected, and (made a grant for it) to

153

Date 1663 A.D.

(On the date specified) Ramanarājaya-Dēva-mahārāja granted for the car-festival, offerings and illuminations of the god Chela-Nārāyaṇa of Kalasāpura,—after making application to the rājādhirāja rāja-paramēśvara vira-pratāpa vira-S'ri-Raṅga-Rāya-Dēva-mahārāja,—the village of Kalasahalli, belonging to Kalasāpura-sthāla, with all rights pertaining to it.

157—158

Date 1195 A.D.

Praise of S'ambhu. With all titles, purifier of his gōtra, Māra-Gauḍa, the virtuous son born to Chikka-Gauḍa of Idiyasurige and to Chikka-Gauḍi,—during the government of the pratāpa-chakravartti Hoysala vira-Ballāla-Deva's queen kala-Dēvi—(on the date specified) robbers having carried off the cows of the Brahmans of Keṅkeṅge, which was a row of merchant jewels,—hearing the tumult, going forth, fighting, slaying many, recovered the cows and gained the world of gods. On which the Brahmans, being pleased, presented for him a *vira-koḍaḍi*, together with an umbrella, horse and drum.

This *viraḡal* was made by Sakōja, Malōja and Butōja, carpenters to ? Chandramauliyaṇṇa.

160

Date ? 1103 A.D.¹

Praise of the Jina śāsana.

Be it well. When the refuge of all the world, favourite of earth and fortune, mahārājādhirāja paramēśvara parama-bhaṭṭāraka, ornament of the Satyāśraya-kula, glory of the Chālukyas, śrīmat Tribhuvana-Malla's victorious kingdom was growing on all sides, to continue as long as sun, moon and stars :—

A dweller at his lotus-feet,—Be it well. Entitled to the five big drums, the mahā-maṇḍalēśvara, boon lord of Dvārāvati-pura, sun in the sky of the Yādava-kula, a perfect head-jewel, champion over the hill chiefs, adorned with these and many other titles,—śrīmat Tribhuvana-malla Vinayāditya-Poysala was punishing the evil and upholding the good throughout the land bounded by Koṅkana, Ālvakhēda, Bayal-nād, Talekād and Sāvimala. (His praise). His wife was Keḷeyabbarasi (her praise).

While these two were in peace and wisdom in the residence of Sosevūr, ruling the kingdom :—that Keḷeyala-Dēvi, protecting Maṛiyāne-daṇḍanāyaka as if her younger brother, Vinayāditya-Poysala-

¹ This is the last date that appears in the inscription,

but it goes on with references to a later period, and the concluding portion is built into the ground.

Dēva and herself both being present, she bestowed on him in marriage Dēkave-daṇḍanāyakiti, together with the lordship of Sindageṛe in Āsandi-nāḍ, in the S'aka year 969, the year Sarvvajit, &c.

To that Poysala king and to Keleyabbarasi was born Vira-Gaṅga Eṛeyaṅga ; who was a third Māruti, a fourth fierce flame, a fifth ocean, a sixth flower-arrow, a seventh universal emperor, an eighth mountain chain, a ninth lusty (regent) elephant, a tenth treasure,¹—who is equal to praising Eṛeyaṅga-Dēva? To him and to Echala-Dēvi were born Ballāḷa, Viṣṇu and Udayāditya. However much they gave away, however many they slew, could others gain such renown for might and valour? for in simple truth king Ballāḷa alone was generous, Ballu-Dēva alone a hero.

While in peace and wisdom he was in the residence of the capital city Beluhūr, ruling the kingdom,—to Chāmave-daṇḍanāyakiti, (the wife) equal to a second Lakshmi, of Maṛiyāne-daṇḍanāyaka, were born these three—Padmala-Dēvi, Chāvala-Dēvi and Boppā-Dēvi. These three virgins, growing up skilled in art, singing and dancing, considered worthy to be the queens of three separate royal capitals, Ballāḷa-Dēva wedded in one pavilion, in the S'aka year 1025, the year Svabhānu, &c ; and as wages for their wet nursing, again granted the lordship of Sindageṛe to Maṛiyāne-daṇḍanāyaka of the second generation.

(Here follow verses in praise of king Viṣṇu, among which are)—Whatever lands had acquired a name, whatever countries were known by description, whatever kings were enumerated, he subdued in the sport of his victorious expeditions and brought all the world as far as the four oceans into subjection,—the ornament of the Kshatriya-kula, the king Viṣṇu.

*When (with a great number of titles and epithets, among which are) a skilful four-faced (Brahma) in creating anew a world adorned with temples of Viṣṇu, Īśvara, Vijaya-Nārāyaṇa and other gods for mountains, and with Yādava-jaladhi and Viṣṇu-samudra for seas ; turning instantly to the Sun to purify himself when he but glanced at the beautiful women of the inner apartments of mighty kings whom he seized in battle ; rejoicing in the royal spoils of horses, elephants and all manner of jewels won by the might of his arm from the evil disposed Āsvapati, Gajapati and other kings ; a Bhairava of the last deluge to Chōḷa ; a lion to the elephant Kēraḷa ; a submarine fire to the ocean the Pāṇḍya-kula ; a wild fire to the leaves of the vine, the fame of Pallava ; a *s'arabha* to the lion Narasimhavarmma ; causing Kalapāla and other kings to fall (like winged white-ants) into the lamp of his unshaken valour ; having made proclamation of his victories over numerous kings by sound of drum in Kāñchi-pura ; having the wives of kings as servants in his house ; having squeezed Madhurā-pura in the palm of his hand ; having destroyed Jananātha-pura by his general ; with these and other names and titles, the capturer of Kañchi, Vikrama-Gaṅga Viṣṇuvarddhana-Dēva, putting down the evil and upholding the good in the Gaṅgavāḍi Ninety-six Thousand, the Nolaṃbavāḍi Thirty-two Thousand, and the Banavase Twelve Thousand, was ruling the kingdom in peace and wisdom :—

Dwellers at his lotus-feet, renowned as holding the rank of great ministers of the whole kingdom : well born ; worshippers of the feet of Arhat-paramēśvara ; adorned with all good qualities ; their brows adorned with the half-moon diadem of *mahā prachanḍa-daṇḍanātha*, a rank descending from the line of the capturer of Kañchi, Vikrama-Gaṅga Viṣṇuvarddhana-Dēva ; jewelled earrings to the Lakshmi the pure *syād-vāda* ; rejoicing in daily anointings and festivals of the Jina *pūjā* ; delighting in the four manner of gifts ; eyes to the doctrines of Akalaṅka ; bound to others by love and friendship ;—the great ministers Maṛiyāne-daṇḍanāyaka and Bharatēśvara-daṇḍanāyaka, without any disagreement between themselves, were embodiments of the same good qualities :—(Here follow verses in praise of them and their family ; which say that) Maṛiyāne was like the *paṭṭadāne* (or state elephant) to Viṣṇuvarddhana. His wife was Jakkanave. Bharata's wife was Hariyale, whose guru was Māghanandi-brati, her father the Mārāya (i. e. the king)

¹Each of these is one more than the recognized orthodox number.

Thus (with various epithets) Bharatana-danḍanāyaka, the danḍanāyaka who loved the capturer of Kañchi, Vishṇuvarddhana-Dēva's daughter, and his elder brother Mariyāna-danḍanāyaka, adorned their inherited rank of great ministers. (Further verses in their praise.)

Their descent was from the Bhāradvāja-gōtra, in which was Dākarasa, who held the rank of lord in both the Gaṅga kingdom and the Poysaḷa kingdom. His wife was Ēchiyakka, and they had two sons, Nākaṇa and Mariyāne. Mariyāne made many conquests for the Hoysaḷa king. His two wives were Of them, Dēkavve-danḍanāyakiri bore two sons, Māchaṇṇa and Dākarasa—Praise of Māchaṇṇa

161

Date 1137 A.D.

Praise of the Jina śāsana.

When the refuge of all the world, favourite of earth and fortune, mahārājādhirāja paramēśvara parama-bhaṭṭāraka, ornament of the Satyāśraya-kula, glory of the Chālukyas, śrīmat Tribhuvana-Malla-Dēva's victorious kingdom was growing on all sides, to continue as long as sun, moon and stars :—

And, a dweller at his lotus-feet, (with usual titles) śrīmat Tribhuvana-Malla, the capturer of Talakāḍu Koṅgu Naṅgali Gaṅgavāḍi Nolaṃbavāḍi Banavase Hānuṅgal and Halasige, the strong-armed Vira-Gaṅga Hoysaḷa-Dēva, was in the residence of the capital Dōrasamudra, ruling the kingdom of the earth in peace and wisdom :—

Dwellers at his lotus-feet,—sons of Dākarasa-danḍanāyaka the son of the great minister the senior Mariyāne-danḍanāyaka, and brothers-in-law of Gaṅgapayya-danḍanāyaka, Bācharasa-danḍanāyaka and Sōvarasa-danḍanāyaka,—the great minister, senior treasurer, Mariyāne-danḍanāyaka and the great minister, the danḍanāyaka Bharatamayya, (on the date specified), among the great gifts made with the *tulā-purusha*, received from the hands of Vishṇuvarddhana-Hoysaḷa-Dēva certain lands (described) in Savagōṇṇahalli, for the *basadi* of Sindaṅgere their dwelling place.

(Here follow a great number of skilfully composed verses in praise of Bharata ; among which are)—Jinapati being his god ; Vishṇu-nripāla his ruler ; the minister praised by all the world, Dākarasa his son ; his wife, Duganabbe ; Māriga, his elder brother ;—who in the world can describe the greatness of Bharata ? When the Kṛita-yuga comes again, in order that he might have seed from which to raise up the best men, has Bidi (Brahma) preserved Bharata-Rāja-danḍādhipa.¹ All his wealth for Jina mandiras, all his love for the subjects, all his good will for the worship of Jina-rāja, all his generosity for the company of the good, all his gifts of food for holy munindras,—did he devote with great joy, the chamūpa Bharata. May your good fortune continue for a thousand years, chamū-prabhu Bharata.

The āchāryyas of the Mūla-saṅgha, Dēsiya-gaṇa, Postaka-gachcha and Koṇḍakundānvaya were—Kūlachandra-siddhānta-dēva ; his disciple (with praises) Māghanandi-muni ; his disciple, Ganda-vimukta-bratīśa.

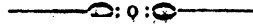
162

Date 1143 A.D.

(On the date specified), when the learned Jakave-ganti came from Heggere Mattikāpura to the town :—Praises of Dēvēndra-budha, who is called *su-kavi* (a good poet). The memorial stone of Dekkavve, wife of Dēvēndra-pandita, guru of the Veggade of Gauja, was set up by the Mattāvāra gāmuṇḍa Būchi-veggade, Nāraṇa-veggade, Mādūva and Mābalayya.

Here occurs the name Saṅkanna, written by itself. This | may possibly be the name of the composer.

MÚDGERE TALUQ.



1

Date ? about 1120 A.D.

When Kolava was doing penance, with his eyes closed,—the sun to the hills, the agent
Iṛiva Poysaḷa-Gutti, with (his wife) equal to Lakshmi, ? made a grant to Maladhāri
of 300

2

Date 1400 A.D.

Praise of S'ambhu. (On the date specified), the 1,644,370th Kali day, in the time of the mahā-
rājādhirāja rāja-paramēśvara vira-pratāpa [Harihara]-Rāya-mahārāya :—a grant for the god
Kallinātha.

3

Date ? 1143 A.D.

When, with all titles, Tribhuvana-malla Vira-Gaṅga Poysaḷa-Dēva was ruling the kingdom of
the world :—in the fight of Chika-Biṭṭa-lḍēva, house treasurer of Mudanna, (on the date specified)
Balla-verggade,—the general Chokkanna and the five ministers being present,—on account of his
falling in the fight, gave for Biṭṭanna of Kolinūr land valued at one *pana*, free of all taxes. (Usual
imprecations).

Biṭṭa of Kolevūr, the faithful servant of Balla-verggade, a sword in the hand of Poysaḷa-Dēva,
slew many Turukas and died. (Verse describing his reception by the celestial nymphs).

4

Date 1194 A.D.

Praise of S'ambhu. When the refuge of all the world, boon lord of Dvārāvati-pura, the niśān-
ka-pratāpa Hoysaḷa vira-Ballāḷa-Dēva, making his residence in northern Noṇambavāḍi, was ruling
the kingdom in peace and wisdom :—(on the date specified) the barber Mācha-Gauḍa's son Madi-
yanna's younger brother Chikkanna, having fallen in a fight for the cows of Indalvaḷli in Māle-nāḍ,
gained the world of gods.

5

Date 1194 A.D.

When (with usual titles) the Hoysaḷa-chakravartti vira-Ballāḷa-Dēva, having raised the north,
fought and laid siege with the four kinds of forces to the fort of Dusthe,—the powerful ḷaya,
taking men and horses from there, was suddenly overcome on the field of battle and fell, in the time
of king Bira-Ballāḷa's urgent need (on the date specified)—the barber Mūka-Gaunda's son, the great
master of the robes Billa-Mādayya's younger brother Billa-Gavila-Rāya attained to the world of gods—

6

Date ? 1172 A.D.

In the fierce war of [vira-Nāra]simha-Dēva,—Būka-Gauḍa's son (fought) without ceasing, and
fell. (On the date specified) certain land was granted for him.

7

Date ? 1167 A.D.

When (with usual titles) Tribhuvana-Malla Hoysala-Dêva was ruling the kingdom of the world :— in Narasiṅga-Dêva's kingdom, the Kaḍita-veggade being Bammachauṇṇa ; (on the date specified) Gûliya-Bamma-Gauḍa, son of Haḍavala-Appauṇṇa of Kisugola, having fought Lakha and received (a reward),—deposited that money and received a house Then Gûliya-Bamma-Gonḍa returned the dry land of Malura, which he had paid for, and depositing those 20 *honnu*, made paddy fields in front of the town

8

Date 1614 A.D.

Praise of S'ambhu. (On the date specified) Kṛishṇappa-Nâyaka (? made a grant of) a village as an *umbali* for maintaining a palanquin.

9

Date ? 1054 A.D. ¹

(On the date specified) when Vinayâditya-Poysala's kingdom was continuing :—Jâkiyabbe-ganti, female disciple of Vajrapâni-Paṇḍita of the Sûrasta-gaṇa, having paid to the king the money in full and received the land in full ² for a residence in Sosavûr on the side ? leading to the nâḍ,—left it to the *basadi* of Sosavûr for a memorial.

And ṇṇa of Yaḍeballe left 4 *gaṇṇa* above the two ravines, for the Makara-Jinâlaya.

10

Date ? about 1100 A.D.

Fortune to the Jina śāsana. Gaṅgadâsi-Setṭi having expired, his son Chaṭaya erected this memorial for him.

11

Date about 990 A.D.

(With usual ascetic virtues), the disciple of ? Trikālamauni-bhaṭṭâraka, of the Draviḷa-saṅgha, Koṇḍakundânvaya and Pustaka-gachchha,—the guru of śrīman Iṇṇiva-beḍeṅga . . . ,—Vimalachandra-Paṇḍita-dêva, having expired with the *sannyâsa* rites, obtained *mukti*. Praises of Vimalachandra-muni, with the title of Paṇḍita.

S'ântiyabbe, younger sister of Havumbbe, a lay disciple of Vimalachandra-Paṇḍita-dêva, ? set up this memorial for the departure (or death) of her guru.

12

Date 1172 A.D.

Praise of the Jina śāsana. Kambarasa of Hosatûr ? made a grant for the *basadi* of Honnangi, (on the date specified)

¹ The date is given as S'aka 924, the year Jaya. But S'aka 924 = Plava; Jaya = S'aka 977, which seems to be the correct date.

The expression used—*ponṇars kettu māyare koṇḍu*—is

like the common Tamil form, but is exceedingly rare in Kannaḍa. It occurs in only one inscription so far published by me, namely Nanjangūd No. 164, which is of the time of a Chôla or Tamil king.

13

Date 1063 A.D.

(The first part is defaced, and ends with several lines containing details of a grant).

Māpika-Poysaḷāchāri, the son of Poysaḷāchāri (who was) Poysaḷa's wise man, the chief over those who hold the *uḷi* (chisel) and the *baḷli*, made this *basadi*.

Having given thus much land, (on the date specified) they set up (the god), and performing worship, and making gifts at the time of Tīru-Nandiśvara,¹ gave over the temple to Poysaḷa's guru Guṇasēna-Paṇḍita-dēva of Muḷḷār.

Praises of Pariyala-Dēvi and of Maleparaḷ-gaṇḍa. If, writing the six letters *Ra-kka-sa Ho-ysa-ḷa* on his flag, he hoists it, can a hundred thousand enemies stand before him in the battle field? (Usual final verses).

14

Date 1117 A.D.

A Hoysaḷa grant, all defaced.

15

Date 1164 A.D.

(With usual titles) vīra-vijaya-Nārasimha-Dēva (on the date specified) made a grant for the *basadi* which mayya, [son of] Nāga-Setṭi, the *paṭṭaṇa-sāmi* of Sosavūr, had erected.

16

Date ? about 1060 A.D.^a

This monument of Lōkajita, (one) of the merchants of Sosevūr, was erected by the company of townsmen

17

Date 1062 A.D.

. Vinayāditya Poysaḷa's guru (on the date specified) S'ānti-Dēva, performing the rites of *sannyāsa*, as the reward of his faith attained to the realm of *nirvāṇa*.

The company of townsmen erected this monument for the departure (or death) of their guru S'ānti-dēva.

18

Date ? about 1040 A.D.

When was ruling the kingdom :—(? at) the feet of Vajrapāṇi-Paṇḍita, disciple of Paṇḍita, of the Draviḷānvaya, Mūla-saṅgha,

Thus celebrated through the munis of Gaṅgavāḍi was king Rājamalla. And the guru to this follower of the precepts of Manu, the fearless perfect ruler, king Māra, having overcome all calamities, and burnt up the forest of sin, Vajrapāṇi-bratīśvara, ended his life in Sosavūr, and expiring with all *sannyāsa* rites, attained to the most exalted *mukti*.

. ?Ravikīrtti-munindra having ? given directions to Kalnele-Dēva, that Kalnele-Dēva, on the departure (or death) of his guru, erected this monument.

¹From the 8th of the bright fortnight till full moon, in the months Āśāḍha, Kārttika and Phālguna, is the time of the

Nandiśvara pūjā. (See *Inscriptions at S'ravāṇa Belgola*, Intro. p. 20, note

19

Date ? about 1025 A.D.

Making a gift of ten *gadyâna* to the Brahmins of Niḍugunda, Bandudatta, (son) of Amaraṛāditya, set up a *chatra* for two Brahmins. In the 7th year of the reign of Kâma-Voysala, known as Râchamalla-Vermmaḍi, was it set up. Bandudatta and the Seṭṭitti Dēviyabbe set it up, and granted rice and money (as specified).

20

Date 1165 A.D.

In the kingdom of the mahâ-maṇḍalês'vara Tribhuvana-malla Hoysala-Nârasînga-Dēva, (on the date specified) Biṭṭa-Gauṇḍa of Kamâragoḍ made a temple for the god Amṛitês'vara and granted certain lands (specified) for it.

Biṭṭa-Gauṇḍa, cherishing Hari and Brama as his refuge, in his mind hung up festoons, set up flags, performed the *ôkaṣi*¹ sports, and gained a permanent abode in Kailâsa.

21

Date ? 1049 A.D.

(On the date specified²), to the *tammaḍi* Masaka,—Nâgalate, daughter of *sandhivigrahi* Êchimayya and Sântiyabbe, and grand-daughter of Vira-Seṭṭi, (son) of Mûkayya of Mêluganṭi, gave for the whole of Kaḷchaṭṭi agraḥâra, the paddy fields of Kaḷichûr, (as specified). This land was made over under Poysala's supervision.

22

Date 1129 A.D.

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine. Ever victorious is that divine one (Jina), whose pure heart is the seat of the goddess of all learning ; and victorious is his doctrine, which is the only light for men that destroys the darkness of all false systems.

When (with usual titles) Tribhuvana-malla, the capturer of Taḷakâḍu, the strong-armed Vira-Gaṅga Viṣṇuvarddhana-Hoysala-Dēva, protecting by the might of his strong arm the lands bounded east by the Nâṅgali ghât, south by Koṅgu Chêram and Anamale, west by the Bâraṅkanûr ghât, north by Sâvimale, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

With the sharpness of his sword he terrified Sômêśvara, the lord of the mighty celebrated Chakra-goṭṭa ; a sun to the darkness, Gauḍa ; a gale to the rain cloud, Mâlava ; to Chôla, a fierce fire of the last day ; to the Tripura Tri-Kaliṅga, a Trinêtra :—was the brave king Viṣṇu.

When the eldest son of this celebrated Viṣṇuvarddhana, a sun in the sky of his own race, (with other praises), Ârmat Tribhuvana-malla Kumâra-Ballâḷa-Dēva was ruling the kingdom, in perpetual enjoyment of all his desires :—(his praises, extolling his bravery and liberality).

To describe Hariyabbarasi, the eldest younger sister of the celebrated Kumâra-Ballâḷa-Dēva :—(her praises, showing her devotion as a Jaina). Her husband was the lord (*viḷhu*) Singa ; (his praises).

That celebrated Hariyala-Dēvi's guru,—disciple of Mâghanandi-siddhânta-dēva, of the Âri-Mûla-saṅgha, Koṇḍakundânvaya, Dêsi-gaṇa and Pustaka-gachcha,—was Gaṇḍavimukta-siddhânta-

¹The red fluid which is squirted on passers by during the Hôji festival.

²Given as S'aka 996, Virôdhi ; but Virôdhi = 972, while 996 = Vyaya.

dēva :—a sun who was an enemy to the darkness, ignorance ; an enemy to the waterlilies, the S'ākya (or Buddhists) ; the cause of the destruction of the moonlight, the Chārvākas ; an opener of the lotuses, the excellent Bhavyas (or Jains).

Hariyabbarasi, the lay disciple of the world-renowned Gaṇḍavimukta-siddhānta-dēva, having erected, in Hantiyūr of Malevaḍi in Koḍaṅgi-nāḍ, a lofty *chaityālaya*, with gōpuras or towers surmounted by rounded pinnacles set with all manner of jewels,—to provide for the repairs of the temple, for the daily worship, distribution of food to rishis and old women, and shelter from the cold,—having obtained, freed by the hands of Tribhuvana-malla Hoysaḷa-Dēva from all imposts, land from Chinna of Gutti and the fisherman Bamma rented at 5 *hana*, presented it (on the date specified), washing the feet of her guru Gaṇḍavimukta-siddhānta-dēva. (Usual final verses.)

Written by Mallinātha, Mahēśvara to the Maḍana, titled scribes. Engraved by the gallant of the harlots, titled sculptors,—Balakōja, son of Māṇimōja.

23

Date 1406 A.D.

(On the date specified) the mahā-maṇḍalēśvara, subduer of hostile kings, punisher of kings who break their word, vira-Hariyappa-Voḍeyar, having come near Gōḷiyabīḍu, of his own mind gave to Kākanna, son of Tamma-Gauḍa, (son) of Bayicha of Hantūr in Mēlaganṭi-nāḍ, belonging to the Gutti-gaḍi, Hantūr as an *umbaji*.

Hariyappa-Voḍeyar's approval :—śrī-Chandra.

24

Date 1188 A.D.

When (with usual titles) Hoysaḷa vira-Ballāja-Dēva was in the residence of Dōrasamudra, ruling the kingdom in peace and wisdom :—

Māchi's land in Hannivūr, (left) for his son and daughter, being valued at 1,000 *honnu*,— both having died through the hatred of Bammacha, the daughter's children encroached on the land of the son's children. On account of which, the three chief heggaḍes.....

Usual imprecations. Date.

25

Date 1359 A.D.¹

Praise of S'ambhu and Hara.

Bukka-Rāya's *sabhapati* (or lord of the council) was Teppada Nāgaṇṇa ; (his praises). Tippaṇṇa-Voḍeyar, whose father was Īsvara (or ? Kaviśvara), and his mother Virāmbike, having fought and subdued Gōpāla-Dēva of Malahina Uchchaṅgi, caused himself to be called by the title Malahina-gaṇḍa

(On the date specified), when the mahā-maṇḍalēśvara, subduer of hostile kings, punisher of kings who break their word, suratāna of the Hindū Rāyas, master of the eastern and western oceans, vira-Bukkaṇṇa-Voḍeyar was ruling a peaceful kingdom :—that Bukkaṇṇa-Voḍeyar's senior .. Teppada-Nāgaṇṇa-Voḍeyar and Tippaṇṇa-Voḍeyar (with various laudatory epithets) ? unwilling to give up Sosa-vūru, situated in the Kāli-naḍiyama-nāḍ Four-thousand, which is reckoned the Kākare-nāḍ of the Pariya-ghaṭṭa (or ? Western ghats).....

¹ The inscription is very much defaced, and there are numerous gaps in the text.

Hariyappa's younger brother Jakkappa, by order of, , made a grant, for the god Râmanâtha, of the paddy fields of Hirivûr, to provide for the support of the dancing girls and And the Brahmins of Dêvavînda and Tippappa-Voḍeyar confirmed the grant to the gauḍas and temple-priests.

26

Date ? about 950 A.D.

To the feet of the S'rivanitâlaya-Âṭṭarânâr (or priests of the temple of Lakshmi), Kakkivalli presented Pukkollî, which they received free of all imposts. Usual imprecations.

27

Date 1520 A.D.

Obeisance to Gaṇâdhipati and Sarasvati. Praise of S'ambhu.

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara Kṛishṇa-Râya-mahârâya was in the residence of Hampe Hastinâvati, ruling the kingdom in peace and wisdom :—Kṛishṇa-Râya's dear son Manchyappa-Nâyaka's son Saṅgyappa-Nâyaka made, to the god Râmanâtha of Dêvavînda of Mallavati-nâḍ, which is included in Gôḷiyabidu, a grant of the village of Kaḷichûr. (Details of the grant and usual final verses).

28

Date 1191 A.D.

Praise of S'ambhu. When the mahâ-manḍalêśvara vira-Ballâḷa-Dêva was ruling the kingdom of the world :—(on the date specified) a grant of 2 paṇa was made in Kisuvolaḷu for the god Sômanâtha by Kumâra-Lakhayya, in the presence of the revenue accountant. (Usual final verse).

29

Date 1561 A.D.

Obeisance to Gaṇâdhipati and Sarasvati. Praise of S'ambhu and Hari.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Sadâśiva-Râya-mahârâya was ruling a peaceful kingdom on the bank of :—the agent for his affairs, Nâyaka, made a grant in Gôṇiyabidu on the banks of the Hêmâvatî, otherwise called . . . pura.

31

Date 1212 A.D.

Invocation of blessings. When (with usual titles) Hoysapa was ruling :—(on the date specified), Mariya-Setṭi's gained the world of gods.

32

Date ? 1115 A.D.¹

The mahâ-manḍalêśvara Tribhuvana-malla Biṭṭi-Dêva's manḍalika Karṇa, the daṇḍanâyaka Bêgipayya, and the chief of the servants Babbana, (on the date specified) ? destroyed the lands of Balimâra Kammainahaḷḷi,—which belonged to the children of Mâchakka, younger sister of Hemmâḷi. (? On which) Hoysala's ? feudatory Mâlaya rose against the mahârâja and attacked him. (? Then)

¹ It is very difficult to make sense of this *vttagal* inscription, | owing to much being defaced, and the disjointed phrases.

sending for Hemmāḍi, and directing him to guard ? Mugoḷa Biṭṭi-Dēva, Sāntala-Dēvi, and [Tan]trapāla Sōvaṇa, halting ? at Muḷur fort, ? made another grant of land went to the world of gods.

33

Date ? 1179 A.D.

In the reign of (with usual titles) vira-Ballāḷa-Dēva, (on the date specified), in the fight of Maḍa-vaḷḷi with Sankama-Dēva, Bammaṇa of Bippara pierced the head of his elephant and attained to the world of gods. When the king came to Sosaṭur, he granted for him ? a golden horn or trumpet. Praise of the hero.

36

Date 749 A.D.

Be it well. Success through the adorable Padmanābha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jāhnavi (or Gaṅga)-kula, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kāṇvāyanasa-gôtra, was śrīmat *Koṅgaṇivarmma-dharmma-mahādhirājaḥ*.

His son, inheriting the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practise the science of politics, author of a treatise on the law of adoption (*dattaka-sūtra*), was śrīman *Mādhava-mahādhirājaḥ*.

His son, uniting the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrīmad *Harivarmma-mahādhirājaḥ*.

His son, devoted to the worship of Brahmanas, gurus and gods, praising the feet of Nārāyaṇa, was śrīman *Vishṇugōḷa-mahādhirājaḥ*.

His son, whose head was purified by the pollen from the lotuses the feet of Tryambaka, having by personal strength and valour purchased his kingdom, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was śrīman *Mādhava-mahādhirājaḥ*.

His son, the beloved sister's son of *Kṛishṇavarmma-mahādhirājaḥ*,—who was the sun to the firmament of the auspicious *Kalamba-kula*,—his mind illumined with the increase of learning and modesty, of indomitable bravery, reckoned the first among the learned, was śrīman *Koṅgaṇi-mahādhirājaḥ*, named *Avinīta*.

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Alattūr, Poruḷare, Peḷnagara and other places, author of a commentary on fifteen *sarggas* of the *Kirātārjjunīya*,—was named *Durvvinīta*.

His son, the lotuses of whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was named *Mushkara*.

His son, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practise the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, was named *S'rivikrama*.

His son, whose broad chest bore on itself the emblems of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, possessed of the essence of all the sciences, having gained the three objects of worldly pursuit, of virtuous life and daily increasing glory, was named *Bhāvīkrama*. Who, moreover, had conquered the Pallavēndra king in a terrible battle in (the place) named Viḷanda, trodden to powder by the feet of a hundred elephants maddened with the streams of blood issuing from the door of the breasts of the warriors forced open by all manner of weapons; called the *rāja-S'rivallabha*, in the enjoyment of fortune obtained by victory in a hundred fights.

His younger brother, whose lotus feet were irradiated with the brilliance of the myriad jewel suns in the diadems of great kings bending down before him, the self-chosen lord of Lakshmi, was named *Nava-Kāma*, beloved by the good (*śishṭa-priyaḥ*), his fame in destroying the hosts of his enemies being the theme of song.

Of that *Koṅgaṇi-mahārāja* whose other name was *Sivamāra*, the grandson, the groups of the toes of whose feet were illuminated with a rainbow light from the rays of the numerous jewels set in the bands of the crowns of prostrate kings; who had fixed his faith on Nārāyaṇa; raging with fury in the front of war horrid with the assault of heroes, horses, men and elephants; terrific in anger, (or, *Bhimakōpaḥ*); no less a captivator of the glances of young women the most skilled in the joyful art of love than a subduer of the world, laden with spoils of victory gained in many most arduous wars, a lion to the herd of elephants the hostile kings, a lion among kings (or, *Rājakēśari*). Moreover, a sun greatly illumining the clear firmament of the *Gaṅga* race, a terror to hostile kings, a protector of the fortunate ways of good men, having obtained a good kingdom, a king of superior qualities among all kings, ever victorious is the *rājā S'ripurusha*, a head-jewel among princes. To women a *Kāma* (Cupid); in the use of the bow, the son of Daśaratha (Rāma); in valour, the son of Jamadagni (Paraśu Rāma); in great wealth, Balāri (Indra); in great glory, Ravi (the sun); in government by himself, Dhanēśa (Kubēra); of a mighty and splendid energy; the benefactor of all things living, whom the poets daily praise as the creator Brahma, the master of his people:—

By him, the middle of whose palace echoed the sounds of the holy ceremonies which accompanied his daily rich gifts, whose first name was *S'ripurusha*, by *Prithivi-Koṅgaṇi-mahārājah*,—seventy two beyond six hundred S'aka years having passed, (and) the twenty-fifth year of his increasing and glorious reign being current,—residing in the Maṇṇe village, in his victorious camp, - on the tenth (day) of the bright fortnight of Vaiśākha, under the constellation Uttarā-Phalguni, on Monday, at the entry of the sun into the sign Vṛishabha (Taurus)—

To S'iva-śarmma, Dēva-śarmma, Ajja-śarmma and Mādhava-śarmma of the Angīrasa-gōtra; to S'ridhara and Mādhava of the Vāsishṭha-gōtra; to Sōma-śarmma of the Kāśyapa-gōtra; to Kumāra-śarmma of the Bhāradvāja-gōtra:—to these before named and others, one hundred and twenty Brahmans, skilled in all learning, versed in the *vēda* and *vēdāṅga*, acquainted with the *dharma-sāstra* and *samaya*,—

In the Sindā-vishaya, in the western portion of the Maṇṇale Government (*āṭke*) Three-hundred, on the east bank of the Penne river,—daily protected by the officers of Koṅgaṇi-mahārāja, to ward off the troubles (or attacks) of Mūrlappa (or Mūrbappa)-Rāja,—up to the boundary formed by the outposts of the cavalry (*lit*: the tracks of the horse), the village named Bellūr, with freedom from all (taxes), was given, with pouring of water.

Witnesses of the gift:—the existing officials of the Ninety-six Thousand country.

Moreover,—The troubler of the bounty bestowed by the Mahārāja, may he go to ruin, with his sons, cattle and relations. Whoso there may be, whether of our race or another's, may he preserve

this as effectually as if his own gift. Whoso through avarice, ignorance, carelessness, or enmity seizes upon this, will incur the guilt of the five great sins and ruin all his line.

Moreover there are the *ślōkas* uttered by Manu :—

To make a gift oneself is easy, to protect another's difficult : but of giving or protecting, protecting another's gift is more meritorious than giving. Whoso takes away land given by himself or by another, is born a worm in ordure for sixty thousand years. Whoso unjustly takes away land or causes it to be taken away, both he who takes it and he who causes it to be taken will be burnt up, to the seventh generation. The seizer on land and he who causes it to be seized, are born of weak mind and dark understanding, as brute beasts, subject to the nets of Varuṇa. Call not poison, poison ; a Brahman's property is the true poison : for poison kills a single person, but a Brahman's property (if seized upon, kills) sons and grandsons. Enjoyment of a Brahman's property through desire burns up to the seventh generation : but enjoyment of it by force (burns up) ten former and ten coming generations. He who receives land and he who bestows it, they have both performed works of merit and will dwell for ever in *svargga*. By many kings has the earth been enjoyed, Sagara and others ; whosoever at any time is the earth, his is then the reward.

By Viśvakarmmachāryya, skilled in all the arts, including painting, was this *s'āsana* written. Four *kaṇḍuga* of rice (land) and two of grain land were given (to him).

37

Date ? 1154 A.D.

When the mahā-maṇḍalēśvara S'āntamāru-Dēva was ruling the kingdom :—(on the date specified) Hebbār Īśvareya of Kalaśa and others gave to this village the *kāhu* (or ? custody) in the river, without any fraud, fine or fault.

Names of witnesses. Usual final phrases.

Written by Gōvinda. Om.—Obeisance to S'iva. Obeisance to Rudra.

38

Date ? 1223 A.D.

Praise of S'ambhu. (On the date specified) a grant to Brahmans for the anointing of the god Kaḷaśanātha.

39

Date ? 1516 A.D.

Obeisance to Gaṇādhpati, to the guru, and to Sarasvatī. Praise of S'ambhu.

(On the date specified) when the mahārājādhirāja rāja-paramēśvara vira-pratāpa Krishṇa-Rāya-mahārāja was ruling the kingdom of the world in peace and wisdom :—And, a cattle rope to the champions over hostile kings, vira-Immaḍi-Bhairarasa-Oḍeyar was governing the kingdom of Kalaśa ;—Sārappa-sēnabōra, son of Paṇḍari-sēnabōra of the Kārakala-sthaḷa, in the presence of the three chiefs of the Thousand village of Kalaśa, made for the god Kaḷaśanātha a grant of various lands (specified, together with details of the expenditure to be incurred)

40

Date 1552 A.D.

Obeisance to Gaṇādhpati. May it be unobstructed. Praise of S'ambhu.

(On the date specified) when the mahārājādhirāja rāja-paramēśvara vira-pratāpa Sadāśiva-mahārāja was in Vidyānagarī, ruling a peaceful kingdom in peace and wisdom :—And Pāṇḍya-

Voḍeyar, son of Chandala-Dêvi and son-in-law of the mahâ-maṇḍalêśvara, a cattle rope to the champions over hostile kings, vira-Bhayirapa-Vaḍeyar, was governing (with) the crown of Keravase ; And Bhayirarsaṇṇâji, son of Bomma-Râjarasa, was holding the *pârûpatya* of Kaḷaśa,—he made, in the presence of the three chiefs of the Thousand village, certain grants (specified) for the Monday ceremonies of the god Kaḷaśanâtha. (Usual final verses)

41

Date 1516 A.D.

Obeisance to Gaṇâdhipati, to the guru, and to Sarasvatî. May it be unobstructed. Obeisance to Vitarâga. Praise of S'ambhu.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vira-Kṛishṇa-Râya-mahârâya was ruling the kingdom of the world in peace and wisdom :—And Immaḍi-Bhairarsa-Oḍeyar, son of Bommala-Dêvi and son-in-law of the cattle rope to champions over hostile kings, vira-Hiriya-Bhairarsa-Oḍeyar, was governing the Kaḷaśa Kârakala kingdom,—the mighty (*bhujabala*) mahârâya of Vijayanagara having come against the Tuḷu kingdom with an army, and being encamped on the Bhuvana channel of Maṅgalûr,—we, having escaped from the country, made a petition (or vow) that if that army should go back and we should return in peace to our country, we would repair the temple of the god Kaḷaśanâtha. And that army having gone back, at the time when we returned in peace to our country, causing the temple of the god Kaḷaśanâtha to be repaired through the wise man of our *châvadi*, Sûrappa-sênabôra,—to provide for the dropping of water for one month on the god Kaḷaśanâtha in our name, to be continued as long as sun and moon endure, we have with our own hand given 30 *gadyâna*, in the presence of the three chiefs of the Thousand village.

42

Date 1440 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Dêva-Râya-mahârâya was ruling the kingdom of the world :—And the cattle rope to champions over hostile kings, Vira-Pâṇḍya-Dêva was governing the kingdom of Kaḷaśa ;—a grant for the god Kaḷaśanâtha.

43

Date 1547 A.D.

Praise of S'ambhu. (On the date specified) the champion over troublesome kings, destroyer of elephant armies, servant of ? Samudra-Sâḷva, Maduvarasa-Nâyaka's son Lakkapa-Nâyak made a grant (specified) for the god Kaḷaśanâtha. The managers of the farming of Hora-nâḍ will see this carried out. (Usual final phrases.)

44

Date 1488 A.D.

A grant to the same god.

46

Date 1419 A.D.

Praise of S'ambhu. (On the date specified) when the mahârâja râja-paramêśvara, master of the.. and western ocean, Dêva-Râya-mahârâya was ruling the kingdom of the world in peace and wisdom :—Bayirarsa-Oḍeyar of Kârakala, in the presence of the three chiefs of made a grant.

50

Date 1493 A.D.

Obeisance to Gaṇādhpati. Praise of S'ambhu.

(On the date specified), when the mahā-maṇḍalēśvara, master of the western ocean, . . . Immaḍi-Narasinga-Rāya was ruling a peaceful kingdom:—And the cattle rope to champions over hostile kings, . . . Bayirarasa-Uḍeyar was governing the kingdom of Kalasa:—in presence of the three chiefs of the Thousand village, Hariyanna's son Sōmanna, gave to the god Kalaśanātha a fund of 20 gadyāṇa, to provide for feeding one Brahman in the Rudrapūje.

This money Malu-heggaḍe of Hori-nāḍ took for a marriage (or auspicious ceremony) in his family, and granted in lieu thereof certain land (specified).

52

Date 1370 A.D.

Praise of S'ambhu. (On the date specified), when the destroyer of hostile kings, punisher of kings who break their word, master of the western ocean, vīra-Bukkaṇṇa-Voḍeyar was ruling a peaceful kingdom:—vīra-Bukkaṇṇa-Voḍeyar's son, . . . Virupaṇṇa-Voḍeyar, made a grant as follows for the god Kalaśanātha of Kalasa-nāḍ:—in addition to the offerings at the three seasons hitherto made, to provide for the solitary service at night certain wheaten dough, rice and ghī (specified), he granted certain lands (specified). Usual final verses.

54

Date 1493 A.D.

Obeisance to Gaṇādhpati, the guru, and Sarasvatī. May it be unobstructed. Praise of Sambhu.

(On the date specified) when the mahā-maṇḍalēśvara, master of the western ocean, Kaṭhāri-Sāluva Immaḍi-Narasinga-Rāya was ruling a peaceful kingdom:—And the cattle rope to champions over hostile kings, vīra-Bhayirarasa-Uḍeyar was governing the kingdom of Kalasa:—in presence of the three chiefs of the Thousand village, Nārāchi-Bela . . . hebbār's son, Krishna-hebbār, made a grant as follows for the god Kalaśanātha,—to provide for an offering of curds, a garland every day, at each *paksha* a *prāddśha pūje*, and food for one Brahman at the . . . , he gave a fund of 2 gadyāṇa 2 paṇa. That money Kēsava having taken, gave in lieu thereof certain land (specified).

56

Date 1493 A.D.

Corresponds with No. 54 above, but the grant was made by Kēshava-Dēva, son of . . . hebbār.

57

Date about 1370 A.D.

Praise of S'ambhu. (On the date specified), when (with titles as in No. 52 above) vīra-Bukkaṇṇa-Voḍeyar's son [Virupaṇṇa-Voḍeyar] was governing the Three Thousand kingdom:—he made a grant as follows to the Brahmans of the Brahmapuri of the god Kalaśanātha. In order that the Brahmans should conduct the anointing, prayers and other ceremonies, he granted 13 shares to them (here follow their names, &c).

58

Date ? about 1380 A.D.

Kalaśanâtha is our refuge. Verse in praise of merit.

When the mahâ-maṇḍalêśvara, destroyer of hostile kings, punisher of kings who break their word, master of the eastern and western oceans, in truth Hariśchandra, in use of the bow the middle Pândava-Râya (Arjuna), skilled in the science of weapons, a Pitâmaha in terrifying, of fruitful speech, the son of Manga-Râja,—vira-Hariyappa-Voḍeyar of Âraga was ruling the kingdom in peace and wisdom :—the great minister made a grant.

59

Date 1520 A.D.

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified) Sûrappa-sênabôru, son of Mâdarasi, wife of Râma-sênabôru of Kârakala, made a grant for the god Kalaśanâtha (here follow details and final verses).

60

Date 1555 A.D.

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Sadâśiva-Râya-mahârâya was in Vidyânagara, ruling the kingdom in peace and wisdom :—And the cattle rope to the champions over hostile kings, vira-Immaḍi-Pândyappa-Voḍeyar was governing with the crown of Kera-vase ; and Bomma-Râjarasa's son Bhayirarasanna was holding the *pârûpatya* of the Kalasa country :—in the presence of the three chiefs of the Thousand village, at the time of the sun's eclipse, Dêvana-heggaḍe of Hora-nâḍ made a grant for the god Kalaśanâtha, to provide the *pañchâmṛita* anointing every Monday in the day, and for the *ranga* worship at night.

62

Date 1524 A.D.

Obeisance to Gaṇâdhipati, to the guru and to Sarasvatî. May it be unobstructed. Praise of S'ambhu.

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Kṛishṇa-Râya-mahârâya on the throne of Vijayanagara was ruling the kingdom of the earth in peace and wisdom :—And the cattle rope to the champions over hostile kings, vira-Immaḍi-Bhayirarasa-Oḍeyar was governing the kingdom below and above the Ghats ; and his head minister Sûrappa-sênabôru was holding the *pârûpatya* of the Kalasa country :—in the presence of the three chiefs of the Thousand village, Sankappa-sênabôru of Mēgunda made for the god Kalaśanâtha, a grant of 10 *honnu* to provide for the daily offering (details given).

And in the presence of Sûrappa-sênabôru and that of the hebbâr families, Ummakka, wife of Kalasappa of Yeḍadahâlu, with her grandson Dêvarasa, took that money for his marriage (or an auspicious ceremony), and in lieu thereof gave certain land (specified).

63

Date 1609 A.D.

Beginning, as in No 61 above.

(On the date specified) when the mahârâjâdhirâja paramêśvara vira-Vênkaṭapati-Râya was ruling the kingdom of the world in peace and wisdom :—And the cattle rope to champions over hostile kings, vira-Bhayirarasa-Voḍeyar's son, Bhayirarasa-Voḍeyar, was governing the Kaḷasa Kârkala kingdom :—in the presence of the god Kaḷaśanâtha, he made a grant of land (specified) to provide for feeding Brahmans, as long as sun and moon endure, in . . . name, in the month Kanyâ, having placed before him the three chiefs of the Kaḷasa Thousand village.

64

Date 1542 A.D.

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vira-Achyuta-Râya-mahârâya was on the throne of Vijayanagari, ruling the kingdom of the world in peace and wisdom :—And the cattle rope to champions over hostile kings, vira-Bhayirarasa-Voḍeyar's son-in-law, Vira-Pândyappa-Voḍeyar, was governing the kingdom above and below the Ghats :—Sûrappa, son of Okkela-Bhaṭṭa's daughter, in the presence of the three chiefs of the Thousand village, made a grant (specified) to provide for the daily offering to the god Kaḷaśanâtha.

65

Date ? about 1250 A.D.

Be it well. When, entitled to the five big drums, the mahâ-maṇḍalêśvara, jagad-êku-malla, a stake for liars, a cage of adamant to refugees, worshipper of the divine feet of the god Kaḷaśêśvara, subduer of foreign armies, the cattle rope to champions over hostile kings, vira-Ballu-Dêva was ruling the kingdom of the world in peace and wisdom :—in the S'aka year 1132, &c., Ballu-Dêva had made a (? wedding) gift of the *kôri* of Eḍarigôḍu to the barber Bamma-Baḍi and to Sirikabbe. This they had made over in entirety to Kalyâna-Bhaṭṭa for a *dharma-puri*. And he had made it over as a gift, with the bestowal of a virgin, to her husband. And thus while Malla-Dêva was ruling the kingdom that work of merit continued.

After that, after Mâru-Dêva had come to his setting (or death), when the crowned senior queen Jâkala-mahâdêvi was ruling the kingdom of the earth in peace and wisdom :—having bestowed the chief authority of the kingdom of Kaḷasa, in the year Parâbhava &c, Jâkala-mahâdêvi established the town, and conferred it on the Bhaṭṭa Sita as a *dharma-puri*. Whereupon, coming, saying that land was his, he deposited 500 *honnu* in the presence of the Dêvi, touched her feet, and presented the sâsana, saying it had come to him from five generations. Witnesses (here follow their names).

The sâsana was written by Sâligara-sênabôva ; and engraved by Usual final verses.

66

Date 1246 A.D.

When Jâkala-mahâdêvi was ruling the kingdom of the world in peace and wisdom :—(on the date specified) a grant (specified) was made by Migudaṇḍa Kôṭi-Gavunḍa to provide for the continuance, as long as the moon endures, of the service of the god Kaḷaśanâtha.

67

Date 1277 A.D.

When the crowned senior queen Kalala-mahādēvi was ruling the kingdom of the world :—(on the date specified), it being the great day of the gods Kalasanātha and Jinēśvara,—Mādava, son of Kala-Setṭi, made a grant (specified) to provide for an offering of 2 *māna* of rice. free of all taxes. Witnesses. Also a further grant of land (specified) for the same god.

68

Date 1297 A.D.

When Vira-Pāṇḍya-Dēva was ruling the kingdom of the world :—(on the date specified) a grant (specified) to provide rice for the offerings to the god Kaḷasanātha.

69

Date 1285 A.D.

When Rāya-Ballaha-Dēva was ruling the kingdom of the world :—(on the date specified) Bannuvi's son Māga made a grant (specified) to provide rice for the offerings to the god Kaḷasanātha. Witnesses,—the Kalasa village, Isara-hebāruva, Bākeya-hebāruva, Gōvinda-hebāruva. Written by Kallaya's (son) Mādhava. Engraved by chāriya's son Isara.

70

Date 1247 A.D.

When Jākala-mahādēvi was ruling the kingdom of the world :—(on the date specified) Māṭa-Raḍi's (son) S'iva-vaidyā and others (named) made grants (specified) to provide rice for the offerings of the Kaḷasanātha.

71

Date 1270 and 1277 A.D.

(On the date specified), when Kālala-Dēvi was ruling a peaceful kingdom :—Agastya-guru made grants (specified) to provide rice for the offerings of the god Kaḷasanātha. Witnesses (named).

72

Date 1279 A.D.

When the crowned senior queen Kālala-mahādēvi was ruling the kingdom of the world :—(on the date specified) a grant (specified) for the offerings of the god Kaḷasanātha. Written by the sēnabōva Kalajāchāriya's son Isara.

73

Date 1281 A.D.

Similar to the above, the grant being by the queen's sēnabōva.

74

Date ? 1284 A.D.

(On the date specified), when Bāla-Dēva was carrying on the kingdom :—a similar grant. Written by the sēnabūva Isarāchāri.

75

Date about 1280 A.D.

When the great Kājala-Dēvi was ruling the kingdom of the world:—a grant of land (specified).

81

Date 1675 A.D.

Obeisance to Gaṇādhpati. Praise of S'ambhu.

(On the date specified), in the temple of the goddess Annapūrnēśvari of Hōri-nāḍ in the Kaḷasa country, Kṛishṇappa-Nāyaka's (son), Venkaṭādri-Nāyaka, made a grant and caused to be written a śāsana on stone as follows :—to provide rice for the offerings of the goddess, the perpetual lamp, the ceremonies at the five *parvas*, and the pay of the garland makers, he granted 15 *ga*. Also, to provide food for the guests and Brahmans from other parts in the *satru* of the goddess, he granted certain funds (specified), placed them in charge of the Hōri-nāḍ heggade, and set up this stone under the village temple car. (Usual final verses, concluding with) Sun and moon, wind and fire, sky, earth and water, heart (or conscience) and Yama, day and night, morning and evening,—these know the deeds of a just man. Our bodies are not everlasting; wealth is not permanent; death is ever near; therefore should works of merit be performed.

82

Date 1675 A.D.

(On the date specified) a grant by the same to Jaṭanna-heggade of Hōri-nāḍ, of funds for the same purpose, namely, in Hōrināḍ village 21 *varaha*, in Hebale village 15 *varaha*,—both together, land yielding 36 *varaha*.

And because you are attached to the service of the palace, we grant to you a *daṇḍiye-umbāḷi* of 24 *varaha* in the Hōrināḍ village.

(Signed) śri-Venkaṭādri.

83

Date 1733 A.D.

Praise of S'ambhu. (On the date specified) Sātanna-heggade, son-in-law of Biṭṭiyaṇṇa-heggade of Kandala in Hōrināḍ :—I, having agreed among ourselves, of my own will and consent have caused to be written and given to Venkaṇṇa-bhaṭṭa, son of Subya-bhaṭṭa of the Āngirasa-gōtra, Bōdhāyana-sūtra and Yajus-sākha, a deed of sale as follows :—the estate containing 1000 areca trees in Kabbinahāḷa belonging to our gifted property have we bestowed with the gift of a golden coin and pouring of water. (Its boundaries). Within these four boundaries you are entitled to the enjoyment of the underground stores and hidden treasure, present and future profit, the *ayimāt* and cocoa-nut husks, the betel vines and houses, the double gates, the swing chains, and all the eight rights of full possession. The fixed *shist* (or land rent) of 6 *ga*, together with the . . . whole *varaha*, gold *chakra*, and other dues payable from neighbours, you will realize as long as sun and moon endure; and thus may our posterity, and your children and others in succession, continue to live happily. Dāya-vādi-Puṭṭaṇṇa's son Paramēśvara, being unable to continue his rented village and having made it over to our possession, its old rent-roll moreover being wrong,—this also have we given to the said Venkaṇṇa-bhaṭṭa. (Witnesses).

84

Date 1675 A.D.

(On the date specified) Kṛishṇappa-Nāyaka's (son) Venkaṭādri-Nāyaka caused to be written and given to Gammanna-heggade of Sanse, an edict as follows :—As you are attached to the service of

the palace, 10 *varaha* for *gaud-umbaḷi* in the Sause village, with 60 *varaha* for *daṇḍige-umbaḷi* granted to you by the people of Ikkēri, both together 70 *varaha*, you and your posterity will continue to enjoy. For the offerings and illuminations of the goddess Padmāvati of Sause we have granted land yielding 4 *varaha*, as a gift to Kṛishṇa. Let this work of charity be carried on in full.

(Signed) śrī-Venkaṭādrī

85

Date 1410 A.D.

Obeisance to Gaṇādhpati. Praise of S'ambhu.

(On the date specified) in the time of the mahā maṇḍalēśvara,—the mahā-rājādhirāja rāja-paramēśvara, punisher of kings who break their word, master of the western ocean, vira-Harihara-Rāya's son,—Dēva-Rāya-Voḍeyar :—when Viṭhapa-Vuḍeyar of . . . was ruling a peaceful kingdom :—the three chiefs of the Kaḷasa Thousand village to provide for continuing [the service] of the god Vīra-Nārāyaṇa, having inquired into the former grants and customs, caused to be written and given a śāsana granting certain lands (specified).

86

Date 1498 A.D.

Praise of S'ambhu. (On the date specified) a grant (very much defaced), in the reign of Harihara-Rāya, by Jannarasa of Āraga, of certain villages and dues. (Usual final verses).

In token of Harihara-mahārāya's approval :—(signed) śrī-Virūpāksha. This stone śāsana being inscribed by order of Harihara-mahārāya,—the three chiefs of the Kaḷasa Thousand village and the Seven Male nāḍs, having agreed together, of their own will and with one consent set up the stone. Their approval :—(signed) śrī-Kaḷaśanātha.

The writer of the śāsana was the nāḍ sēnabōva of the village, Narasimha-dēva.

87

Date 1371 A.D.

Praise of S'ambhu. (On the date specified), when, in the form of S'iva-S'ankara, glorious as the sun and moon, Bōdha-mahādēva was on the throne of Durga,—at the time that Bukka-Rāya was ruling the kingdom of the world in peace and wisdom :—in the presence of the three chiefs of the Thousand village, Dēvarasa (his descent) made a grant to Kalasaiya-Hōḷar (his descent), of certain land (specified) yielding 3 *varaha* 6 *haṇa*, from the gifted estate granted by *rishis*, which he had inherited, on the bank of the mahat's āsrama at Rudra-tirtha, in the form of steps—to provide for the offerings of the god Āsvatha-Gaṇapati. Signatures, final verses, and witnesses.

88

Date 1515 A.D.

Obeisance to Gaṇādhpati. Praise of S'ambhu.

(On the date specified), when the rājādhirāja rāja-paramēśvara vira-pratāpa Kṛishṇa-Rāya-mahārāya, seated on the throne of Vidyānagara, was ruling the kingdom :—The three Hebbārs of the Kaḷasa Thousand village, and outside that village, these seventeen persons (named), and all the elders (*māligar*) of Nūju, agreeing among themselves, sold the village of Nūju to Śrappa-sēnabōva, with all

rights pertaining thereto, and freed from all taxes and payments, except certain dues (specified) to the gods Vira-Nārāyaṇa and Kaḷaśanātha. (The grant is repeated three times, with all the names). Signatures of witnesses, and usual final verses.

89

Date about 1240 A.D.

The rock brought (here) and set up with one hand by Madhvāchāryya.

KOPPA TALUQ.

—: 0 :—

1

Date ? about 1070 A.D.

Sister's son of king Vinayāditya of the Dattālvāra-vamśa, was Māra, the son of Mayūravarmma. A sun to the lotus the celebrated S'antara-kula, a large garland to the breast of the lady the Kādamba city (*pattana*), a shining royal swan to both banks of the Tungā river, his fame spread to the points of the compass,—thus does Māra shine. The fishes its eyes, the ruddy geese its breasts, the lotuses its face, the bees its curls, the long waves its arms, the sport of beautiful swans its pastime,—thus does the meritorious stream of the Tungā flow on. The famous Kuntala country, which is Māra's mistress, has the Sahya mountains for her breasts, adorned with the shining garland the Tungā, on which are the Sphaṭika and other *tīrthas*, which take away the sins of the people of the world.

2

Date ? about 1070 A.D.

The king Māra rules over the whole world,—long life to him, a collection of all good qualities, the equal of the pure Gāṅgēya.

3

Date ? about 1090 A.D.

This monument of the great muni *vādībha-simha* (lion to the elephant opponent speakers) Ajita-sēna was made by his chief disciple Māra. An abode of all virtuous qualities, a moon in raising the waters of the ocean the Jināgama, was that head of the gaṇa, revered by the . . . of the . . . gaṇa.

4

Date 1532 A.D.

(On the date specified) the Virūpāksha-śāla was erected to the temple.

5

Date 1569 A.D.

Praise of S'ambhu. (On the date specified) a grant was given to the god's treasury of Komāra-Chenna-Basavaṇṇa-Vodeyar of the Bālehalli throne, by Chenna-Vīraṇṇa-Nāyaka and other Nāyakas (named) of Dānivāsa, and all the farmers and subjects of the Dānivāsa-śīme, as follows :—Whereas simple bonds (*i. e.* bonds without security) in the name of our predecessors Virūpāksha-Vodeyar, Chennarāya-Vodeyar and Arasapp-Vodeyar, and bonds in the names of the nāḍ people of our Dānivāsa-śīme have been found in the possession of Basavapaya of Koppa,—and whereas those bonds belong to the throne ;—in order to discharge the debt of 12000 varaha due thereon, with ? interest at one per cent,—we have made over to the throne the three villages (named) belonging to our shares in the Dānivāsa-śīme, and paid it off. In future neither the svāmis that may be on the throne, nor any one on the part of either Basavappayya or on the part of the throne can raise a claim for this or any other debt. The kings and nāḍ people who may be in the Dānivāsa lands will not interfere with these three villages.

Signatures of witnesses. Written by the sēnabōva of the place, Apparasa.

Imprecator.

6

Date 1369 A.D.

Praise of S'ambhu. (On the date specified), when the mahâ-manḍalêśvara, subduer of hostile kings, champion over kings who break their word, vira-Bukka-Râya was in Hastinâvati city, ruling the kingdom in peace and wisdom :—And Mâdarsa-Voḍeyar was governing a kingdom containing Ârâga, Sayiduguta, Kole-nâḍ and other places ;—that Mâdarasa's son Boltarasa cultivating the rice land,—on vira-Virupaṇṇa-Voḍeyar coming to the kingdom of the world,—made a grant (specified) for a perpetual lamp. Imprecation.

7

Date ? 1412 A.D.

When the *Suraḍāḷa* of Hindû rāyas, vira-Mârappa-Voḍeyar's son Hariyappa-Voḍeyar of Ârâga, and the minister Malappa-Voḍeyar's house-agent Bommarasa, were governing ; (on the date specified) Hoḷega of the Aydhûmi-nâḍ having been found among the cultivators of Bâḷeyahalli, Bommarasa resumed his land and made it over to the god Virêśvara.

8

Date 1437 A.D.

In the S'aka year 1359, the Kali year 4538, on the 1,657,523rd Kali day, &c, Tammaṇṇa-heggaḍe erected a swing for the goddess Mahankâli.

10

Date 1162 A.D.

(On the date specified), when the mahâ-manḍalêśvara Jagadê-vira Hoysaḷa S'ântara Mârû-Dêva was ruling the kingdom in peace and wisdom :—the king's younger sister Sâviyabbarasi having ended her life,—the wrestler (*jâṭi*) to three kings [? gave orders] to Lakaṇṇa of the fixed rent office ..
..... (rest illegible)

11

Date 1327 A.D.

Obeisance to Lakshmi-Narasimha. Praise of S'ambhu.

When Hoysaṇa vira-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—Nâgaṇṇa, son of Mâdaṇṇa, customs officer of the Koppa-nâḍ, made (on the date specified) a grant (specified) for the god Pâtâḷa-Narasimha of Narasimhapura. Imprecation.

12

Date ? 1338 A.D.

A similar grant in the same reign, for the same god, by Krishnappa, younger brother of the great minister Kaḍiyappa.

13

Date 1328 A.D.

A similar grant in the same reign, for the same god, by Ananta-dêva, son of Arasaṇṇa of Huligeṇge Angaḍi.

Date 1157 A.D.

The refuge of things visible, benefactor of the world, cause of preservation destruction and creation to all existence, soul of all things, victor over wrath and desire, to thee obeisance, lord of the three worlds, S'iva.

(On the date specified) when Bhujabala Vira-S'ântara-Dêva [? was ruling] :—his crowned consort and senior queen Bîchala-Dêvi, born in the Sa . . ravâlara-vamśa, in order to perform a work of merit, having acquired for the Brahmans of Simmise, at the hands of Brahmans [? land] free from all obstruction,—the Brahmans of Nâgîpura-agrahâra, devoted to Para-Brahma, and the *dharmâmâthi-karana* being present, and making inquiry, decided that what was wanted might be taken, withdrawing (the prohibition) that it must not be taken :—Thus, to S'rivallabha-Dêva's daughter-in-law, the well-known king Vira-S'ântara's great queen, the celebrated Bîchala-Dêvi, of the Sallivâlara-kula,—(possessed of the usual ascetic virtues) the Brahmans of the immemorial agrahâra Simmise, Usual final verses.

Date 1252 A.D.

Praise of Chenna of Sitûr, champion over adulterers. (On the date specified) Chenna-veggade of Sitûr gave to all the Brahmans of Simmise fertile land. And a plot of rice land to the south of the temple, suitable for buildings, giving it the name of Nisêdyada-gadde, he granted for the offerings to the god Mahêśvara. For the *pañchâmrîta* he also made the gift of a cow. Usual final verses.

Date 1553 A.D.

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified), at the time when the mahârâjâdhirâja râja-paramêś'vara vira-pratâpa Sadâśiva-Râya-mahârâya, seated on the Vidyânagari throne in the beautiful region of the residence of Hampe, was ruling the universe :—Linganna-Nâyaka, son of Chennarâya-Voḍeyar, son of Virûpâksharasa of Dânivâsa, set up a god and made a grant for a Brahman *satra*, as follows :—On the rising ground east of the tank which we constructed for the city of Dânivâsa, in the Dânivâsa-śime which vira-Hoysala-Ballâla-mahârâya of Halêbîḍ granted to our family in succession for the nâyak-ship, we have set up the Virûpâksha-linga and erected a *satra* for five Brahmans (on the date specified), in order that our mother and father and ourselves may obtain union with S'iva. Description of land given for the god Virûpâksha-linga, and also for the god Basavêśvara set up in the rice land of the former.

Date 1437 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu, and of works of merit.

When (with usual titles) Bukka-Râya's son, vira-Harihara-Râya, was ruling the kingdom :—and Harihara-Râya's younger brother, pa-Râya, was governing the Âraga kingdom :—In the presence of the feet of the *parama-hansa âchâryya* of sannyâsis, the establisher of the path of the vêdas, Vidyâranya. of Singêri, and by order of vira-Virupanna-Voḍeyarasa,—when Lakhanna Voḍeyar,—brother of Tippanna-Voḍeyar, son of the axe to hostile kings, a gallant to harlots,

champion over twelve chiefs, born in modesty, born with the blessing of gods and Brahmans, supporter of all merit, Dayi . . . Vira-Dêva,—was governing the Kunkûse-nâd ;—(on the date specified) he gave to all the Brahmans of the king-bestowed agrahâra of Nâgûr 100 *ham* for the repair of the agrahâra, the tank and the temple. Usual final verses.

21

Date ? 1509 A.D.

Praise of S'ambhu. (On the date specified) Channarâya-Vaḍeyar of Dânivâsa and Samantabhadra-dêva of Gêrusoppe, in order to provide for the offerings of the god S'ântîśvara and for their own gifts of food, paid a tribute to the palace and acquired certain land (specified)—namely 30 khaṇḍis of land costing 120 gadyâṇi, together with all rights pertaining thereto. Imprecation.

22

Date ? 1571 A.D.

Praise of S'ambhu. (On the date specified), Channa-Virappa-Vaḍeyar, son of Chikka-Virappa Vaḍeyar, son of Channarâya-Vaḍeyar of Dânivâsa, made to Virasêna-dêva, disciple of Guṇabhadra-dêva, disciple of Samantabhadra-dêva of Gêrusoppe, a grant of land (specified). Imprecation.

23

Date ? 1570 A.D.

A similar grant, by the same, to the same.

24

Date 1585 A.D.

A similar grant, by the same, to the same.

25

Date 1404 A.D.¹

Obeisance to Gaṇâdhipati. Invocation of the Boar, in whose tight embrace the Earth ever rejoices.

There is—born along with the *kaustubha*, the *kalpa-dru* and *kâmalhênu*, the younger brother of Ramâ,—the lord of ambrosia (the Moon), sprung from the milk ocean. In that line arose the king Yadu. From whom was descended Vâsulêva (Kṛishṇa) who protected the earth. In his line was born the king Sangama ; whose sons were Harihara, Kampa, Bukka, Mârapa and Muddapa. Of these five, Bukka was the chief, like Arjuna the middle Pâṇḍava. As the point of his sword danced about, the Turushkas shrank up, the Koṅkaṇa S'ankapârya fled with haste from the field of battle, the Ândhras sought the shelter of caves, the Gurjaras were enfeebled, the Kâmbhōjas lost their courage, the Kâlingas suffered defeat,—râjâdhirâja râja-paramêśvara, punisher of kings who break their word, terrifier of foreign kings, Suratrâṇa of Hiudû râyas, he was in Vijayanagari which he had made his capital. His queen was Gaurâmbikâ, and their son was Harihara, distinguished for his bestowal of the sixteen great gifts. After some years, to him and to Pampâ was born a son Bukka, who rejoiced the Brahmans with the sixteen great gifts.

(On the date specified) Bukka-Râya-mahârâya, on the bank of the Tungabhadra, in the presence of Virûpîksha, made to various Brahmans, a grant of Ilâlumuttûr, otherwise called S'akaripura,

¹ The inscription is full of mistakes.

(situated) on the bank of the Tungâ, in the Bellâra-sthala of the Kârakala . . . , in the ^ÂAranga kingdom, (with usual details). Here follow the names &c. of the 52 shareholders, and boundaries. Usual final verses.

(signed) śrī-Virûpākṣa.

26

Date 1409 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), when the rājâdhirâja rāja-paramêśvara vira-pratâpa Harihara-mahârâya's son Dêva-Râya-Voḍeyar was in Vijayanagari, ruling the empire in peace and wisdom:—And by order of that Râya, Virappa-Oḍeyar [? was governing the . . .] . . . of the Eighteen kampana of the . . . vêntho;—the Brahmans of . . . gave to Vidyânâtha-dêva, son of Kêchari-dêva, a grant of land in Mâgheya-bayal, together with the taxes for loss, injustice, manufacture, and house door, free of all imposts. Here follow details of the land. Usual final verses.

27

Date 1427 A.D.

Obeisance to Gaṇâdhipati, Sarasvati, and the guru. May it be unobstructed. Praise of S'ambhu.

(On the date specified), at the time when the mahârâjâdhirâja rāja-paramêśvara vira-pratâpa Dêva-Râya was in Vijayanagara, in the presence of the god Virûpākṣa, upholding all virtue:—And . . . Râyappa-Oḍeyar's (son) Sirigirinâtha-Oḍeyar was governing the Âraga kingdom;—the heggades (named) of Sântalige-nâḍ in the Âraga-vênthe and all the people of the nâḍ gave to Hariyaka-nâyakitti of Hebbaraḍi, a deed of sale for 30 *szegz* of land in Aramvaḷli (with all usual details) for 85 varaha. Witnesses. Imprecation.

And on the same date, Hariyaka-Nâyakitti of Hebbaraḍi gave a *ôle* of the grant and presented the land to Amarêśvara-tîrtha-śrîpâda, for a *chitra* in connection with his maṭha, providing for 1 yati, 4 Brahman pilgrims, and 2 cooks, altogether 7 persons, from the proceeds of cultivating the land. Witnesses. Composed by the sênabhôva Viṭṭhanṇa.

28

Date 1383 A.D.

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified), the heggades (named) of Nêṇangi nâḍ gave to Satyatîrtha-śrîpâda of the Muniyûr-maṭha and his disciple Vaikunṭha-tîrtha a deed of sale of the Maṇṇaraya land in their nâḍ for 62 honnu (with all usual details). Here follow boundaries of the land.

From this land you will every year at S'ivarâtri give 5 honnu 4 haṇa as you have undertaken. Besides this, all other imposts we agree to defray ourselves.

Witnesses. Usual final verses.

29

Date 1393 A.D.

A similar inscription to the above. The heggades of the same nâḍ sold the Arangodigi land to Lakshmi-Nârâyana-dêva of the same maṭha for 70 gadyâṇa.

30

Date 1378 A.D.

Obeisance to Gaṇādhpati. Praise of S'ambhu.

(On the date specified), the time when the *amrita-paṭi* śāsana of the god Prasanna-Viśvēśvara was set up : When, (with usual titles) vīra-Bukka-Rāya's son Yadugiri Virupanna-Rāya was governing the Āraga kingdom in peace and wisdom :—a grant was made of land in the Mēlubhāgi-bayal of Sāntalige-nāḍ for the offerings to the god Prasanna-Viśvēśvara on the western bank of the goddess Tungabhadra, in Munivur, belonging to the Kilubhāgi of Sāntalige-nāḍ ; also for the *pūjāri*, for the perpetual lamp, for the garland-makers, for the servants, for two yatis, one S'ukla manager, seven Brahmans, and for two Brahmans to . . . (with all usual details). The grant was made by order of Vidyāraṇya-śrīpāda, at the time of the moon's eclipse. Witnesses. Usual final verses.

31

Date 1381 A.D.

Obeisance to Gaṇādhpati. May it be unobstructed. Praise of S'ambhu and the Boar.

(On the date specified), when Chikka-Rāya, son of Harihara-Rāya, son of (with usual titles) vīra-Bukka-Rāya, was governing the Āraga kingdom :—a grant was made at the time of the moon's eclipse, in the month Phālguna, of land in the Mēlubhāgi of Sāntalige-nāḍ, ? for the Koṭṭavūr agrahāra in . . . nāḍ, (with all usual details). Usual final verses.

32

Date 1448 A.D.

Obeisance to Gaṇādhpati, the guru and Sarasvatī. Praise of S'ambhu.

Obeisance to the Brahmanya-dēva, the friend of cows and Brahmans : obeisance to the friend of the world, Krishna and Gōvinda.

(On the date specified), when the mahārājādhirāja rāja-paramēśvara vīra-pratāpa Mallikārjuna-mahārāja was in Vijayanagari in the presence of the god Virūpāksha, upholding the duties of all the castes :—Kōṭeyappa-heggaḍe of Nāvananda in Paḍuvagēri-nāḍ, made, to Raghunandana-tirtha-śrīpāda of the Munivur upper maṭha in Sāntalige-nāḍ, a grant of land for a *satra* for feeding twelve Brahmans in front of the maṭha on the bank of the Tungabhadra. Details of the land, and of the provision to be made for the daily food of the twelve Brahmans. Witnesses.

33

Date 1408 A.D.

Obeisance to Gaṇādhpati. Praise of S'ambhu and the Boar.

(On the date specified) at the time of the moon's eclipse,—when by order of Bhāska-Rāya, son of (with usual titles) vīra-Pratāpa-Rāya,—Viṭṭanna-Vaḍer of the Āraga Eighteen kampana was protecting Āraga, Gutti, Bārakalūr, Mangalūr, and the Karpātaka kingdom as far as the western ocean:—at the time when this was favoured to him, in order that he might obtain the four objects of human desire, he made a grant of five villages (named) in Sāntalige-nāḍ belonging to the Venṭhe, in the presence of the god Vidyāśankara, to the god Vidyāśankara and the Bhānupura agrahāra. Details of the land and of the donees. Usual final verses.

(Signed) śrī-Virūpāksha

34

Date 1386 A.D.

(With usual titles) vīra-Ballāḷa-Rāya gave to Anṇaiya-dēva-voḍeyar, son of Jagadānandapempa of the Kāsyapa-gôtra, in the S'aka year 1235, &c, the Siḍiyamāni village in Sântalige-nâḍ, (with all usual details).

While it was thus continuing,—when, having taken on his shoulders all (dominion), the perfect donor and supreme lord of the present time, the cultivator of Karṇātaka learning (through) Vidyâsâgara of S'ringiri, master of the northern southern eastern and western oceans,—Harihara-Rāya was ruling the kingdom in peace and wisdom;—(on the date specified), he had Siḍiyamāni repaired, and renewed the grant of it to Vidyâsankara-dēva-voḍeyar, the grandson of that Annaiya. Usual final verses.

35

Date 1400 A.D.

(The first part is gone). At the time when, (with usual titles), [Hariha]ra-mahârāya was ruling the empire in peace and wisdom :—And, Kṛishṇapparasa was protecting. a deed of sale on stone was granted to Ananta-bhaṭṭa of the Vasishṭa-gôtra and Yajus-śākha as follows :—The Hālamuttūr village in the Sântalige-nâḍ of the Āraga . . . , together with its hamlets (named) and plains, rated at 84 *hon* 1½ *hana*, the Brahmans of . . . paṭṭaṇa bought, through agents, at the price of the day, for 300 varaha. . . . , and divided the rent to be paid among themselves. (Here follow the boundaries). Within these four boundaries were made over (with usual details) all the rights of possession. And the people of the Eighteen kampaṇa divided the rent among themselves, and agreed to pay whatever dues might arise.

(Then follows apparently a list of all those among whom the rent was divided). Date. Witnesses.

37

Date ? about 675 A.D.

Be it well. When Chitravāhana was ruling Ponbucchā : and Nāgenna was the officer of Kiḷḷa :—The paddy produce, cow's milk, bullock. . . , of the god Kilgāṇēsvara, except the attendants of the god of gods, no one else (is permitted) to enjoy. Those who enjoy this, and he who causes it to be enjoyed, will remove the burden from the *dēvedittiṇṇar* and *sāḍar*, and take the produce, to be held as consecrated to the thirty three (*i. e.* the gods).

Those who go and enter and take, or taking enjoy, are guilty of the five great sins ; may they go to the hell called *pūti*. Whoso maintains this permanent work of merit, may his family become great.

Taking a clean place, Sēnavarasa and the dharmma karaṇika will divide and give the palace office share on a smooth plastered floor (or evenly plastered over).

Whoever else takes or gives this, is guilty of the five great sins.

38

Date ? about 675 A.D.

Be it well. When Āḷu-arasa, with the second name of Guṇasâgara, was ruling the Kadamba-maṇḍala :—Āḷu-arasa, the mahādēvi, and Chitravāhana,—on Kundavarṇmarasa coming to his end—granted to the Kilgāṇa god everything free of all imposts ; and what was formerly uncertain they granted permanently.

Those who ruin that, or whisper for its ruin, or think it in the mind, or advise others to ruin it, are guilty of the five great sins, and incur the punishment of the gods and the punishment of the king. These thirty three gods moreover will inflict on the destroyers of this ruling, excessive strong smells with excessive heat, and they will wither up along with those who steal silver, or gold ornaments.

39

Date ? about 700 A.D.

Be it well. In Sântara's kingdom of the world, when performing worship to the Br... of Kig, he again halted and gave to the *bhaṭṭa* a well, together with the *neraḷi* and *sampige* (trees), to be enjoyed free of all imposts. He also gave a cow and land.

The rest of the inscription consists of imprecations as in Nos. 37 and 38 above.

40

Date ? about 700 A.D.

Be it well. In Sântara's kingdom of the world, when performing worship,—to the *bhaṭṭa* of Kilga, halting in . . . , Kânba, ruler of the blacksmiths, made a grant of . . . free of all imposts. Imprecation.

41

Date about 1090 A.D.

Be it well. When Prithvi-bhallava Sântarasa was ruling Ponbhuchchu :—the chief of the *nâḍ*, Kôdâma, made a grant of 300 . . . of rice land ; and also 30 *kaṇḍuga* 3 *viṣa*, free of all imposts. Imprecation.

43

Date about 1090 A.D.

When the refuge of all the world, favourite of earth and fortune, the *mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka*, glory of the *Satyâśraya-kula*, ornament of the *Châlukyās*, *Tribhuvana-malla-Dêva's* victorious kingdom was extending on all sides, to continue as long as sun moon and stars, and he was in the residence of *Kalyâṇa*, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet, entitled to the five big drums, *mahâ-maṇḍalêśvara*, boon lord of *Ponbuchcha-pura*, (with various other epithets, among which are), plunderer of everything in the *Chôla* camp, his father-in-law's warrior, *Vidyâdhara* (*stops here*)

44

Date 1451 A.D.

Prais of S'ambhu. Obeisance (as in No. 32 above).

(On the date specified), at the time when the *mahârâjâdhirâja* *vira-pratâpa Dêva-Râya-mahârâya* was in *Vijayanagari* in the presence of the god *Virûpâksha*, upholding the religious duties of the various castes :—And, by favour of that *Râya*, *Purushôttama-Bhârati-śrîpâda* was in *Singêri*, maintaining the of the god *Vidyâsankara*, (? a grant of land in *Kiga-nâḍ*).

45¹

. For the goddess *S'ri*,—I, *Gangemma*, have given to the *Biravûr bhaṭṭa* (my) head and ? back hair. *Karimara* set up this *rakṭa-sîlâ-sasana* (stone record of a blood offering) of our village.

¹ The meaning of this inscription is not clear.

Date 1719 A.D.

(On the date specified), Keladi Sômaśekhara-Nâyaka wrote and sent to Râmappa (the following directions) to be carried out :—The estate formerly granted as *uttâr* for the Virakta-maṭha erected by Kenchava on the bank of the Sita river in the Bagunji-śime,—Kempina Mari-dêva having stated was not sufficient :—Also, that of certain land (details given) in Kelaûr in the Kelaûr-pâla granted in the year Vijaya as an *uttâr*, an adjoining portion was not included, and that he was willing to purchase this, the former grant being recalled and a new grant issued,—this Mari-dêva having requested that we would do this, and our son-in-law Nirvânaiya having recommended it,—the following *uttâr* (details specified) is granted from the Kelaûr village. Altogether 594 varaha 1 darapa will be received for the palace, and an *uttâr*, rated at 59 varaha 4 haṇa 1 hāṇa, granted for the Virakta-maṭha, as an offering to S'iva.

And in order to mark out this land, we have sent from the presence our servant Giriya, who will summon all the people of the four boundary villages and in their presence put up boundary stones for the land now granted and for the land formerly granted,—and causing this paper (*kāgada*) to be entered in the sēnabhāva's account book (*kaḍitta*)—will return it to that Mari-dêva. S'ri. True copy.

Date 1530 A.D.

Having the supreme profound *syād-vāda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine. Obeisance to Ādi Varāha ; may he grant prosperity, in whose tight embrace the Earth ever rejoices. Obeisance to S'ambhu, his lofty head kissed by the *chāmara*-like crescent-moon, the original foundation-pillar of the city of the three worlds.

(On the date specified), at the time when the cattle-rope to champions over hostile kings, Bommala-Dêvi's son Vira-Bhairarasa-Voḍeyar was on the throne of Kārakaḷa, protecting the kingdom in peace and wisdom : And his younger sister Kālala-Dêvi was protecting the Bagunji-śime in her own right :—She made a grant for the daily service of her family-god Pârisva-Tīrthankara of Kallabasi, as follows ;—When her daughter Râmâ-Dêvi died, she performed the following work of merit in her name :—To provide for 2 offerings of rice daily, 15 *kha* of *bhatta*, added to 40 *kha* previously received, both together 55 *kha* ; and for 2 perpetual lamps, 24 *ga* in money a year ;—she made grants of lands (specified in detail), with the witness of the former ministers of the Bagunji-śime, the Brahmans, the cultivators, the nāḍ . . . and all others.

And the boatman Voliya having formerly made a grant (specified) for the *amrita-paḍi* of the god of Kallabasti, she added to it (as specified), and obtaining the king's [approval], had the stone śāsana engraved. Usual final verses, among which is,—Whoso coming after, maintains a grant with desire, will time upon time gain the reward of sacrifice ; of this there is no doubt.

Bommarasa granted ? a village . . .

Date 1811 A.D.

Verses on the merit of grants of land. Praise of the Boar and of S'ambhu.

For the Tortoise set up in the year Vibhava &c, and the gods Umâ-Mahêśvara, mahâ-Gaṇapati, Durgamma, Gopâla-Krishna, and Sūrya-Nārāyaṇa, set up in the year Prajôtpati &c, in the stone temple which had been created.—the ruling mahārāja Kṛishṇa Rāja-Voḍeyar issued an order for *uttâr* lands as follows :—

¹ Mahārā, arāja Kṛishṇa-Rāja-Vaḍēr-Bahādar, *khalādrālāhu mulakahu vo sultanatahu*, caused to be written and sent to the Amildar named Mauaghūr Faiz of Ganjūr, for communication to the Seristedār, to be carried out in a hobli of the Koppa tālūq of the Maisūr Government, the following order :—

Timmaiya of Heche in the Bagunji-māgani of the said tālūq having come in to the presence, and stated that he had erected a stone temple in the Hedase village on the bank of the Sitā river in the Bagunji-māgani, and set up therein the five gods (as above named), besides building houses for six Brahmaus in the temple precincts,—and petitioned that a grant of *uttār* lands might be made by the Government to provide for the offerings and lights of the temple and for the livelihood of the Brahmans,—having taken Heche Timmaiya's petition into consideration,—in order to provide for the worship, offerings, and lights for the said five gods, and the other purposes, we have on this date granted as *indm* the Pālyada-Maki village in the Bagunji-māgani, rated at a *sist* of 36 Bahadri ga ; and besides this, waste land on the bank of the river near this village, on which the trees may be cut down and the land brought into cultivation, rated at a *sist* of 24 ga ; both together an *uttār* of land rated at 60 Bahadri varaha. The grant is repeated three times in various ways.

The copy of this *sanad* will be entered in the Shirastedār's *daftar*, and the original *sanad* given to Heche Timmaiya. Dated 17th November, San 1811 Isavi ; the year Prajōtpatti, Māgasira ba 1 : camp Bengalūru. Written by Surapa munaši.

That this grant of an *indm* of land and village rated at sixty Bahadri varaha, written in the king's own hand, may be carried out,—it is signed *S'ri-Kṛishṇa*, and sealed with an ink seal, bearing in Bālaband letters the impression *Śri-Chāmu-Rāja-Vaḍēr's son Kṛishṇa-Rāja-Vaḍēr*. It is entered in the five *daftar*s of the revenue accountants. Usual final verse.

49

Date 1392 A.D.

Obeisance to Gaṇā/hipati. Praise of S'ambhu.

(On the date specified) when the rājādhirāja mahārāja rāja-paramêśvara vira-pratāpa Harihara-Rāya-mahārāya was on the throne of Vidyānagara, protecting in righteousness the duties of all castes : And at the time when, by that mahārāya's order, Sābaṇṇa-Vaḍēr was ruling the Āraga kingdom ;—to Rāmachandra-Sarasvati-Vaḍēr of Pratāpa-Hariharapura-Mādhava, that Sābaṇṇa-Vaḍēr granted this lease on a stone śāsana, the details of which are as follows :—

When vira-pratāpa Harihara-Rāya-mahārāya granted to Rāmachandra-Sarasvati-Vaḍēr, free of all imposts, Pratāpa-Hariharapura-Mādhava named after himself, and favoured him with a copper śāsana,—in order that the rents of that Madharahalli and its associated places might not be mixed together, that mahārāya favoured me with an order to separate those belonging to the place that was granted. Accordingly, summoning to the Āraga chāvadi Sannanṇa-heggade and Vira-heggade of Kelabhāgi Kārabayal in Satalikke-nāḍ belonging to the Āraga-venṭhe-kampana, I directed them to separate the rents of the place granted. And the separation they made was as follows:—(here come the details), altogether 53 honnu 3 paṇa from 12 villages. And according to the accounts of the nāḍ-śyānabhāva Sāyappa, 215 varaha 2 haṇa from the fixed rent was made over to Rāmachandra-Vaḍēr, to continue as long as sun and moon, together with all the lands and rights (specified) pertaining to these villages, to be enjoyed free of all imposts by Rāmachandra-Sarasvati-Vaḍēr and his disciples in regular succession.

This stone śāsana was written by Rāmaṇṇa. Sābaṇṇa's signature.

¹ There is a mixture of Arabic or Persian and Mahratti words in the ceremonial parts of the inscription.

Date 1598 A.D.

Obeisance to Vitarāga. Praise of the Jina śāsana, and of S'ambhu.

(On the date specified) Pāṇḍya-nāyaka, son of Taḷāra Duggamma, wife of Mayila-nāyaka of Karidala, and his younger brother Dere-nāyaka, having erected in Koppa the Sādhana-chaityālaya, and set up the god, granted the following property to provide for the offerings. (Here come details of lands granted).

And Bhayirarasa-Voḍeyar granted for the god Pāriśvanātha from the revenue of Koppa the following lands. (Here come the details, one an areca garden gone to ruin, another from which Anna-upādhyā had been ousted by order, another which had been forfeited by loss of caste owing to some crime, and others).

Separate imprecations against Lingavantas and Nāmadhāris. Witnesses,—sun and moon, the regents of the eight quarters, the Earth goddess.

Pāṇḍyappa-Vodēr made a further grant in Mudakadāni for the basti of Koppa (as specified), and certain land purchased from the Brahmans of Narasipura was granted, the produce to be divided among the servants of the god Pāriśvanātha. Usual final verse.

Date 1403 A.D.

Obeisance to Gaṇādhpati. May it prosper. Praise of S'ambhu.

(On the date specified), the heggade of Meṇasūr in Maḍavaḍi-nāḍ (and a number of other heggades, named) with all the people of Dānamūla granted a stone śāsana of a deed of sale as follows :—Our Dānamūla Meṇasūr and other villages (named), altogether 11 villages and 1 *bhāge*, together with all their lands and other belongings (specified), and all the rights of full possession, the people of Dānamūla and their *aḷiya-santāna* (or heirs in the female line), with one consent, grant to those of the three cities of all the nāḍs of the Eighteen kampaṇa ; and say that those lands and measurements no more belong to Dānamūla. And having received from those of the three cities of the nāḍs of the Eighteen kampaṇa the price, 500 varaha, we and they (details repeated) make over the whole (repeated) to Viṭṭhaṇṇa-Voḍeyar, free of all imposts. Witnesses (here follow a number of names).

Written, with the approval of both parties, by the sēnabōva Narahari-dēva of Kigga. (Here follow signatures).

Usual final verse. May it prosper. Fortune.

Date 1403 A.D.

Obeisance to Gaṇādhpati. May the lord of Vāṇī, friend of the lotus, and the gods beloved by Gaurī and S'achī, ever grant protection to all the worlds. May Hari protect you, dark as the waters of the ocean, whose arms hardened with the blows of the bow S'ārṅga are the four pillars of the mantapa of the three worlds.

(On the date specified), when the mahārājādhirāja rāja-paramēśvara, subduer of hostile kings, champion over kings who break their word, vira-pratāpa Harihara-mahārāja was in Vijayānagari in the presence of the god Virūpāksha, protecting the duties of the various castes, and ruling the empire in peace and wisdom :—And, at the time when, by that mahārāja's order, the Brahma-Kshatri, a son of

Hēmādri, an initiating priest for all gifts, a sun to the lotus the line of Sankapa and Rāyapa, son of a chief Brahman minister, proficient in learning, a royal swan in the lotus pond of the learned, a moon to the *chakōras* poets, spring to the jasmin his mother's family, a moon to the ocean of nectar his father's family, remover of the poverty of his servants, a flamingo at the lotus feet of Kṛiyāsaktiguru-munīśvara, devoted to the worship of Triyambaka, the son of Virupāmbikā, — Viṭhaṇṇa-Voḍeyar was protecting the Āraga kingdom in righteousness ;—all the cultivators of the three cities of all the nāḍas of the Eighteen kampaṇa of the Āraga-vēṇṭhe, agreeing among themselves, with one accord, made, to the recipient of the ascetic virtues (named), restrained by the six rites, follower of the Ruk-śākhā, Viṭhaṇṇa-Voḍeyar of the Bhāradvāja-gōtra, a grant of land as follows :—In the Maḍavaḍi-nāḍ of our Āraga-vēṇṭhe, 6 villages (named), together with their 5 hamlets (named) according to the sēnabhōva's account, rated (details given) altogether at 150 honnu ; which we (as aforesaid) have purchased at the price of the day, paying 500 varaha, and obtaining the consent of the people of Menasṭr and Dānamūla ; and have made over (with all details, as usual) to Viṭhaṇṇa-Voḍeyar, to be enjoyed as long as sun and moon endure. The grant is repeated three times. Written by the sēnabhōva Maduvaṇṇa. Signatures.

53

Date 1403 A.D.

May it be unobstructed. May he protect you, the supreme Boar, on the tip of whose tusk the Earth acquired glory, resembling a bee on the white *kṣṭaki* blossom. May he protect the three worlds, the giver of supreme wealth, son of a god, the young Gaṇādhirāja ; the points of whose teeth look like the froth from the milk of Gauri's breast. May the Sun (Sūryya Nārāyaṇa) preserve the three worlds from calamities ; whose rays in succession cause heat, rain and cold.

There is, truly great, the king Hariharēśvara ; the seat of whose lotus feet was surrounded with the crowns of kings. The glory of his lotus feet was irradiated with the lustre from the rows of gems set in the crowns of lines of kings, while with the qualities of Surabhi (the cow of plenty) Harihara protected the world, and his brilliant fame shone to the farthest limits of the ocean.

There were his two ministers, of good descent, worthy, renowned for their glory, named Sankapa and Rāyapa, of the Bhāradvāja-gōtra ; whose gifts of food and gold are even now famous, being hymned in the three worlds as the removers of the great poverty of the Brahmans (*bhūśura*). Of those two, the minister Sankapa obtained unusual good fortune, his son being the great minister Bommaṇa ; who, though the son of S'ankara (S'iva), was born from the womb of Lakshmi (otherwise, fortune) ; and though he was Mahāsēna (the destroyer of Tāraka), was the cause of pleasure to Tāraka (otherwise, to his protector). Faith in Sūryya Nārāyaṇa pervaded his thoughts, words and deeds ; if not, how would he be able to burst through the disk of the sun (to go to the world of heroes) ? From him (was born) the chief minister Viṭṭhala, ever beloved, versed in the sciences and arts, like the *chintā-maṇi* which sprang from the milk ocean, or the jewel worthy to adorn the breast of Mādhava (the *kaustubha*). Some yōgis took him for Kṛishṇa ; certain learned men, for Rāmachandra ; some truthful ones, for Yudhishṭhira ; the performers of rites, for Svāyambhuva ; supplicants thought him the tree of plenty ; enemies, a consuming sun ; his subjects, as their father (*titā*) :—such a mine of good qualities was Viṭṭhalādhiśvara. The golden mountain (Mēru), though fixed for the security of the world, is hostile (*vipakṣha*, otherwise, without wings) ; the ocean, though profound, is ever inwardly cold (*iaḍa*) ; the cloud, though the giver of water (or life), is dirty in colour : but Viṭṭhala-mantri, though like them in the world, is free from every evil quality. The Sun, Moon, Mars, Mercury, Jupiter, Venus do I think him, but never Saturn.¹ The *hēmādri* gift did Viṭṭhala-mantri but once make, and forth-

¹This and the following verse are full of double meanings.

with there was a *hēmādrī* gift from house to house of all the Brahmans. The Rik its branches (otherwise, of the Rik-sākha), faith in Ś'iva its leaves, true fame its blossoms, just gifts its fruits, frequented by beautiful birds (otherwise, able Brahmans);—thus shone the form of Viṭṭhala-mantri, like the tree of merit. An abode of all learning and fortune, appointed by his king to the government of the Āraga-dēśa, he was protecting with unfailing greatness all merit, fame and progress.

(On the date specified), at the time when,—with the signs of the goddess of victory acquired by his arm, which resembled Ādisēsha in bearing up the burden of the earth, the empire of the mahārājādhirāja paramēśvara vira-pratāpa Harihara-mahārāja; his wonderful character, which filled the earth with the odour of the gifts made by his hands, dyed as it were with sandal and red lead from unmeasured merit, being sung by the women at all the points of the compass; distinguished for his proficiency in the science of music and poetry approved by all the learned; a jewel from the ocean the womb of the fortunate Virupāmbikā; adorned with devotion to his father as with a garland of pearls;—Viṭṭhala-Voḍeyar, by the order of Harihara-Rāja, was protecting the kingdom of Āraga:—the cultivators of the three cities of the Eighteen-kampana-nāḍ of that Āraga kingdom, having agreed together, gave to Viṭṭhappa-Voḍeyar a deed of sale of land valued at 150 *honnu* in the lot of Masiga-Gauḍa of Manasūr in Maḍavaḍi-nāḍ, and all the rights (specified) in the irrigated land of the ? hundred villages, and various other rights (specified), and released from the hand of the owners the claims to the land.

And that land in Menasūr-bāge, which, with the consent of the women, men, son-in-law's descendants (or descendants in the female line), and all other claimants, was acquired by us from the cultivators of the Eighteen-kampana, have we formed into an agraḥāra named Bommanāpura, and bestowed in the following shares. (*Here follow details of the names &c. of the donees*). Altogether 4 shares for the temple and 50 shares for the Brahmans; total 54 shares, which were made over on the bank of the western stream (*paśchima-vāhini*) of the Tungabhadra near that Bommanāpura, at the auspicious time of the *gōvatsa-dvādasī*,¹ with usual details.

Signature of Viṭṭhappa-Voḍeyar, son of Bommanā-Voḍeyar. Written by Viṭṭhappa. Usual final verses.

54

Date 1404 A.D.

Be it fortunate. Be it well. (On the date specified), to Viṭṭhappa-Voḍeyar, various Brahmans (named) gave a deed of sale on stone as follows:—The ? *āgāmi* land in the Menasūr-bhāgi in Maḍavaḍi-nāḍ of the Āraga-dēśa, which was granted to us by the officers of Menasūr in Maḍavaḍi, the land on the ? Chēra stream (*hole*), bounded as follows (*here follow the boundaries*), this land which, being without tax for tank or channel but fit for cultivation, we Brahmans formerly purchased, giving to the nāḍ officer a present, including the cost of inscribing a śāsana, of 12 *honnu*,—causing this sum to be given back in full, the land on the Chēra stream, with the consent of the wives of the Brahmans, their sons, relations, and heirs, we have granted by deed of sale with a stone śāsana. Witnesses and their signatures. Usual final verses.

¹In the *Nirṇaya-sindhu* the rule laid down (as brought to notice by my Assistant) is—*Kārtika-kṛishṇa-dvādasī gōvatsa-samjñā*. But the date given at the beginning of the inscription (line 12) is *Mārgas'ira bahuja 12*. This may perhaps be reconciled by the following quotation from the *Dharma-*

bāhi-sāra:—*Kārtika-kṛishṇa-dvādasī kālāśṭami | iyaṃ pāramānta-māsa-pakṣe Mārgas'treṣa-kṛishṇa-dvādasī uchyate* || On the other hand, this same authority has *Āstina-kṛishṇa-dvādasī gōvatsa-dvādasī*.

55

Date 1609 A.D.

Be it fortunate. Obeisance to Gaṇādhīpati. Praise of S'ambhu.

(On the date specified) . . . son of Dēvaru-bhaṭṭa of the Vishnuvardhana-gôtra, Bôdhāyana-sûtra and Yajus-śākha, and others (named) of the Bommanāpura agrahāra on the bank of the Tuṅgabhadra, in order that . . . might attain to the world of undying merit, (? made a grant) for the god Bhavānti-S'ankara.

57

Date 1588 A.D.

Obeisance to Gaṇādhīpati. May it be unobstructed. Be it fortunate. Praise of S'ambhu.

(On the date specified), at the time when the cattle rope to champions over hostile kings, Viragummaṭa-Dēvi's son, Bhaiyirarasa-Voḍeyar was ruling with the crown of a secure empire :—

Appāji-sēnabôva of Koppa, son of Timmaiya-sēnabôva of Koṭhāra, of the Maudgalya-gôtra, Âśvalāyana-sûtra and Rik-śākha, having set up the god Gopāla-Kṛishṇa on the bank of the Tuṅgabhadra in Nāri in Koḍa-nāḍ,—to provide for the offerings to the god, the perpetual lamp and the *chhatra*, he bought lands as follows, and made a grant of them. (Omitting details) 72 *kha* of rice land at Nāgalapura, purchased from Raṅgayya, son of Lakhkhanna of the Bhāradvāja-gôtra, Âpastamba-sûtra and Yajus-śākha, for 60 varaha ; 150 *kha* of rice land in Âradikoppa, purchased from the Brahmans of the new agrahāra of Beḷugūḷa, for 100 varaha ; 30 *kha* of rice land in Kāgalgôḍu, purchased from the Brahmans of Narasimhapura, for 20 varaha ;—altogether 252 *khaṇḍuga* of rice land, of which 50 are assigned for the offerings at each season, 10 for the officiator, 12 for the perpetual lamp,—and for the *chhatra*, to feed 10 Brahmans daily at a time, 150 ;—thus altogether 252 *khaṇḍuga* of rice land have we given, at the time of the sun's eclipse, for the god Gopāla-Kṛishṇa of Nāri on the bank of the Tuṅgabhadra.

Witnesses, who will see to the carrying out of this work of merit :—All the nāḍ officers of the Koppa-Koḍanāḍ Four Thousand ; all the cultivators of the two Aṅgaḍi of Koppa ; the Brahmans of Bommanāpura, Nāgalapura, Narasimhapura, Beḷugūḷa new agrahāra, Maṅgalapura and Sômalapura.

Written, with the approval of both parties, by Sankappa-sēnabôva of Koḍanāḍ.

Signatures of the donor and of the witnesses.

Usual final verse.

58

Date ? 1592 A.D.¹

Obeisance to Gaṇādhīpati. May it be unobstructed. Praise of S'ambhu.

At the lotus feet of the gods Gopāla-Kṛishṇa and Viśvēśvara of Nāri,—Bôsara-Gauḍa, Hirana-Gauḍa, and Soḷebālu Bommarasa-Gauḍa, agreeing among themselves, gave a deed for the enjoyment of land as follows :—They, for their necessity, (omitting details) borrowed 27 varaha from the god, and for interest, assigned as *uttār*, land yielding 40½ *khaṇḍuga* of rice, and agreed to take the surplus of 11½ *khaṇḍuga* of rice, without tax. Witnesses. Copy of what was written, with the approval of both parties, by Sankappa-sēnabôva of Heda-nāḍ.

In the year Nandana &c., (in the same manner) Mallappa-hebbār of Nārave, borrowed 15 varaha, and assigned 25 *khaṇḍuga* 12 *koḷaga* of land. This rice land to be cultivated by the temple and the stipulated amount of rice taken ; and for the surplus he would collect the rent from the cultivators.

¹ A deed of later date comes before one of earlier date on this stone and some of the terms it is difficult to understand.

Witnesses. Copy of what was written with the approval of both parties by the nâḍ sēnabōva Appāji.

In the year Pārthiva, &c., others (named) borrowed 22½ varaha through Appāji-sēnabōva of Koppa, and pledged an areca garden (specified). Witnesses. Written with the approval of both parties by Timmappa, son of Sankayya-sēnabōva of Koppa.

The time expressed in these agreements having expired, Appāji-sēnabōva assigned the lands as endowments of the temple.

59

Date 1578 and 1601 A.D.

Obeisance to Gaṇādhpati. In the year Bahudhānya &c., Chikkappa-Vodeyar of Musure gave to Appāji-sēnabōva of Koppa a deed of sale of garden land as follows :—The 500 areca trees which came to us by purchase from Dēvappa, son of Dēvarasa of Hosa Vengi, and which on account of our necessity were purchased from us through agents for 30 varaha, which I took to Komāra-Vodeyar as the fine imposed when he was angry,—these 500 areca trees I grant to you of my own accord, with the garden, by this deed of sale. Witnesses. Written with the approval of both parties by Volapāla (sub-tenant) Timmarasa.

This garden, which was sold to Appāji-sēnabōva for 30 [varaha], the price of the time, he made a grant of to the gods Gōpāla-Kṛishṇa and Viśvēśvara.

In the year Plava &c., for the same gods, Lakhama, daughter of the elder brother of Singana-joyisa of Sōmalapura, made a grant of 15½ varaha, the money obtained for her gold ring, and 8 varaha from Sārappa-joyisa,—both together 23½ varaha. Witnesses to this. Written by the nâḍ sēnabōva Appāji-sēnabōva.

In the year Sārvari &c., (*stops here*).

60

Date 1709 A.D.

Praise of S'ambhu. (On the date specified), Basappa-Nāyaka, son of Chennamāji, the lawful wife of Sōmasēkhara-Nāyaka, son of S'ivappa-Nāyaka, and grandson of Siddappa-Nāyaka, born in the line of the Yeḍava-Murāri, Kōṭe-kōlābala, establisher of the pure Vaidikādvaita-siddhānta, devoted to the faith of S'iva and the guru, Keḷadi Sadāśiva-Rāya-Nāyaka,—caused to be written and given to the charamūrti-Mahēśvara among the mahā-mattas of heaven and earth who had acquired the pure S'ivāchāra, Maurimāni Tirapāmale Sidda-Basavarāja-dēva, a deed of gift as follows :—Mariyappa having requested that a śāsana might be granted for the estate given, it is written. The village of Kurakalamāni in the Kalavasi-pāl of the Bāli-hōbaḷi of the Dānivāsa-śīme, the rent of which is (*here follow numerous details*),—having received for the palace 290 varaha, we grant as an *uttār*, of the value of 22 varaha 7 haṇa, as a gift to S'iva, together with all rights (specified) pertaining thereto, to be enjoyed by you and your disciples in succession, as long as sun and moon endure.

Usual final verses, ending with—Wheresoever a Yōgīśvara performs the worship of S'ivaliṅga but once, there ever dwell all the tirthas, O Guha. A grant made to a S'ivabhakta from love of Hara is declared to be pure, and the means of everlasting salvation.

(signed) śrī-Sadāśiva.

61

Date 1627 A.D.

Praise of S'ambhu. (On the date specified), Yeḍava-Murâri, Kôṭe-kôlâhaḷa, establisher of the pure Vaidikâdvaita-siddhânta, devoted to faith in S'iva and the guru,—Keḷaḍi Veṅkaṭappa-Nāyaka gave a deed of sale to Triṇâmale Siḍḍa-Basavarâja-dêva, as follows :—Chikka-Kalappa having stated that you want a grant for the maṭha erected by you in Morimâni in Dânivâsa-sîme,—having received by his hands 30 varaha for the palace, we have granted you rice land rated at 9 varaha (details given) in Kedegē Sâlûr village, in Nâgalâpura-pâl in the Dânivâsa-sîme, with all rights pertaining, to be enjoyed by you and your disciples in succession for the use of the maṭha.

(signed) śrī-Veṅkaṭâdri.

S'RINGĒRI JĀGĪR.

1

Date 1346 A.D.

Obeisance to Vidyâtīrtha-guru, with his form of celestial glory ; whose friendship gained is never lost. Praise of S'ambhu.

Harihara having conquered the earth from the eastern to the western ocean, in order to celebrate the festival of his victory, made an excellent grant.

Be it well. (On the date specified), the mahā-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, vīra-Hariyapoḍeyar, Kampanṇoḍeyar, Bukannṇoḍeyar, Mārappoḍeyar, Muddappoḍeyar, son-in-law Ballappa-dannāyaka, Kumāra Sôvanṇoḍeyar and others, made, to Bhārati-tīrtha-śrīpāda, his disciples and others, and the forty Brahmans residing in that tīrtha of Singēri, for the performance of rites and service, a grant on a stone śāsana as follows :—Nine villages (named) belonging to Kela-nāḍ in Sântalige-nāḍ, after deducting 150 ga for the cultivators of Sântalige-nāḍ for various taxes (specified), we, of our own will, have given (to the donees above named), with pouring of water. The cultivators of the Mēlubhāgi Thousand of the Sântalige-nāḍ have also been deducted.

The grant repeated. Usual final verses.

This śāsana was engraved¹ by Lingōja, son of Chinna Mallōja.

2

Date 1602 A.D.

(Nāgart characters.)

Obeisance to Gaṇēśa, S'āradā and the guru. In the form of wisdom, one, all-pervading, eternal, ever exalted, the lord, the merciful,—victorious is the sole seed of the world, the supporter of all,—S'ambhu. He whose breath is the vēdas, who created the whole world according to the vēdas,—him do I reverence, Vidyâtīrtha-Mahêśvara.

To the sandals of Vidyāraṇya-guru do I prostrate myself, able in dispersing the darkness of ignorance (*avidyā*).

Successor of Satyavati's son (Vyāsa), another form of Budhāchārya (Brihaspati), image of Paramêśhṭi (Brahma), duplicate of the chief of the serpents (Ādisêsha), a second birth of Prabhākara-guru, a twice-born Pāṇini,—S'ringēri Narasimha-Bhārati is exalted.

Praise of the Boar form of Hari, and of S'ambhu.

Be it well. (On the date specified), the chief āchārya of the *parama-hansa* sannyāsis, having seen the farthest point of grammar and logic, devoted to *yama niyama* and others the eight kinds of yōga, disciple of the lotus feet of S'ringēri Narasimha-Bhārati-svāmi,—Narasimha-Bhārati-svāmi, for the love of our revered god Nrisimhêśvara, under the name of Narasimhapura have we granted to all the Brahmans of various gotras and sūtras, an agrahara, free of all imposts, in the Vasishṭāśrama

¹Barada,—wrote. This word usually means composed, but here it evidently means wrote on the stone or engraved.

on the bank of the western stream (*paścima-vâhini*) of the Tungabhadra, as follows :—In Keḷa-nâḍ belonging to our Singêri maṭha, the land in Heggade village planted by Appaṇa S'ankaralinga with 5500 areca palms, together with all rights pertaining thereto ; and various plots of rice-land (specified) in Heddase village, altogether 480 *kha* ;—we have formed into shares for the temples of that Nrisimhapura, at the rate of 40 *kha* of rice land and 300 areca palms per share ; and for the Brahmans 15 shares, at the rate of 24 *kha* of rice land and 300 areca palms per share ;—both together 18 shares. (*Here follow names of the donees and details of the shares*). Total 5500 areca palms, 500 *kha* of rice land. Usual final verses.

May it be fortunate. Obeisance to Gaṇâdhipati. S'ri.

(signed) śri-Vidyâśaṅkaraḥ.

3

Date 1758 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified) at the auspicious time of S'ivarâtri,—at the time when Nṛasimha-Bhârati-Voḍeyar was in the presence of the god Vidyâśaṅkara, ruling the empire of *yôga*,—Daṇḍu-Setṭi of Singêri, in the presence of the god Mallikârjuna, made a grant and caused a stone śâsana to be written of a chhatra for 12 Brahmans, as follows ;—The land yielding 170 salege of rice in Gôbha in Kikunda-nâḍ which I bought from Hiriyappa of the treasury for 120 honnu ; and that yielding 55 salege in Ko . . . hali which I bought of Jaḍeyapa for 55 honnu,—both together 225 salege of rice,—these two villages, with all rights pertaining, I have granted for a *satra* for 12 Brahmans. Usual final verses.

4

Date 1711 A.D.

Be it well. (On the date specified), at the feet of the god Vinâyaka of the pillar, Siddamâji, daughter of Lingamunnâji, the lawful wife of presented this (pillar).

5

Date 1621 A.D.

Opening verses as in No. 2 above.

(On the date specified), Keḷadi Sadâśiva-Nâyaka's grandson Venkaṭappa-Nâyaka having re-established S'ringêri (*punar-pratishṭheyam mâḍi*),—at the time when Abhinava-Narasimha-Bhârati-svâmi of S'ringêri was ruling his own *yôga* throne,—

The svâmi's chief beloved disciple, Puṭṭappaiya, son of Gangarasaiya of Biḷige, of the Viśvâ-mitra-gôtra, Bôdhâyana-sûtra and Yajuś-śâkha, repaired the temple of the god Mallikârjuna,—and for the service of that god, bought for the maṭha from the shareholders, for 300 varaha, property yielding 45 varaha at a time (*kâla vundakke*) and granted it. (*Here follow details of the purchases*). Total 45 varaha.

Details of how these 45 varaha are to be expended for the service of the god :—For one Brahman to perform the *śkâdaśa Rudrâbhishêka*, 9 varaha ; for one Brahman to bring 11 pots daily of water from the Tungabhadra, 6 varaha ; for *tâmbûla*, 2 haṇa ; for 9 perfumes of sandal and frankincense, 1 honnu ; for wicks and oil for *ârati*, 1 varaha ; for the *pañchâmṛita* on Monday, 6 varaha ; for the Kârtika pûje, 1 varaha ; for evening worship, 9 varaha ; for one Brahman to recite the thousand names and offer flowers, 4 varaha ; for the worship in Dhanur-mâsa, ½ varaha ; for S'ivarâtri, ½ varaha ; for cakes by measure, 2 varaha ; for 2 perpetual lights, 5 varaha :—altogether 45 varaha,¹

¹The sum of the details does not correspond with the total.

hich he made over, with a petition that the S'ringēri svāmi's men would maintain it in all its parts.
Usual final verses. śrī-Mallikārjuna alone is my refuge.

6

Date? about 1700 A.D.

In the presence of various heggaḍes (named), and the ruler (*oḍeyar*) and Brahman of S'ringēri,—he Jangama Mallinātha, on Hemmāyi assuming the badge (of his office), coming to Sringēri, in order to raise up the members of his family (from falling into Naraka), made a Nandi for the god Mallaya.

7

Date: 1695 A.D.

(*Nāgarī characters*)

Obeisance to Gaṇādhpati. Praise of S'ambhu and of the Boar.

(On the date specified), the chief āchāryya of the *parama-hansa* sannyāsis, who had seen to the arthest point of grammar and logic, devoted to *yama niyama* and others, the eight branches of yōga, Narasimha-Bhārati-svāmi of S'ringēri,—Avadbāna-Rājagōpāla-bhaṭṭa having made petition to our andals :—According to our order you having erected a stone temple in the street north of the Mallikārjuna temple, on the site granted to you west of the main road, and set up therein the god Nilakanṭha together with Pārvati,—for the offerings to that god, the perpetual lamp, anointing, thousand names, and other services according to rule, there is granted to you from the S'ri-maṭha a dharma-śāsana as follows :—(*details of grants*). Altogether 2,500 (areca) trees, rated at 27½ varaha, and 137½ khaṇḍa of rice-land, rated at 13 varaha 7 haṇa 1 hāga ; both together a property valued at 41 varaha 1 haṇa 1 hāga, and a house site. (Boundaries). Granted with all the eight rights of possession.

8

Date 1608 A.D.

(*Nāgarī characters*)

Obeisance to Gaṇādhpati. Praise of the god Harihara and of the guru Narasimha-Bhārati.
Praise of S'ambhu and of the Boar form of Hari.

(On the date specified), obtaining an order from Narasimha-Bhārati-svāmi,—Narasamma, daughter of Vishnu-bhaṭṭa, of the Ātrēya-gōtra, Āpastamba-sūtra and Yajus-śākha, . . . (*rest effaced*)

9

Date 1652 A.D.

śrī-Sachchidānanda-Bhārati's approval ¹

Obeisance to Gaṇādhpati. May it be fortunate. May it be unobstructed.

Obeisance to Viśvēśvara. Praise of S'ambhu and of the Boar.

(On the date specified), at the time of the moon's eclipse, when (with guru titles as in No. above), Sachchidānanda-Bhārati-svāmi of S'ringēri was ruling the *yōga-paṭa* :—Honnappa-Setṭi, son of the Kōmaṭi Virupanna-Setṭi, having purchased certain house sites in the south row of the street east of the Mallikārjuna temple (*details of the site*) ; and having erected thereon a stone temple, and by order of Sachchidānanda-Bhārati-svāmi set up the Viśvēśvara-līṅga ;—(to provide) for the services and *satra* of the god, having purchased certain lands and paid to the S'ri-maṭha a *kāṇike* of 100 varah to confirm them,—this copper śāsana of the property is granted. (*Here follow details of the lands*).

Details of expenditure for the service of the god (*here follow minute directions*):—Altogether, land containing 3650. (areca) trees, and rice-land yielding 141½ khanduga of *bhatta*. we have granted by a copper śāsana, at the auspicious time of the moon's eclipse, for the god Viśvēśvara. Usual final verses.

10

Date 1547 A.D.

Obeisance to Gaṇādhīpati. Praise of S'ambhu.

(On the date specified), at the time when the chief āchāryya of the *parama-hansa* sannyāsis, Narasimha-Bhārati-odeyar of Singēri, was managing the *yōga* kingdom:—the purōhita Nārasimha-bhaṭṭa, son of Linga-bhaṭṭa of the Vasishṭa-gōtra and Aśvalāyana-sūtra, having set up the god Vighnēśvara in Vidyāranyapura,—for the offerings, perpetual lamp, and *chhatra* of the god, he made a grant as follows:—in the land containing 1,000 areca trees purchased by me in Tālakōḍu-kōhu from the people of Hedase-Tālakōḍu, 500 trees for which the contract is 65,000 nuts,—35,000 for the offerings, 15,000 for the perpetual lamp and 15,000 for the *chhatra*; total 65,000 nuts. Witnesses,—the Brahmans of S'ringēri Vidyāranyapura.

The fixed rent of 7 hapa on these 500 trees may be taken as *uttār*. The extra produce, such as cardamoms and 2 loads of thatch, are granted to the god Viṇāyaka, with the consent of ourselves, wife, son and heirs.

Written, with the approval of both parties, by Chaudappa, grandson of the sēnabova Signatures. Usual final verse.

11

Date 1652 A.D.

Obeisance to Mūkāmbikā. Praise of S'ambhu and of the Boar.

¹(On the date specified), at the time of the moon's eclipse,² the chief āchāryya of the *parama-hansa* sannyāsis, who had seen to the farthest point of grammar and logic, devoted to *yama niyama* and others the eight branches of *yōga*, the establisher of the pure Vaidikādvaita-siddhānta, the establisher of the six darśanas, disciple of the succession of gurus descended from the holy feet of S'ankarāchāryya,—initiated by the lotus hands of Abhinava-Narasimha-Bhārati-svāmi,—Sachchidānanda-Bhārati-svāmi of S'ringapura, gave to all the learned Brahmans of Vidyāranyapura, belonging to various gotras, sūtras and śākhās, a copper śāsana of a rent-free agrahāra as follows:—

Formerly, the (original) guru of our line, author of the Vēda-bhāshya,—Vidyāranya-śrīpāda, out of charity to the world, through the boon obtained by virtue of his penance from (the god) Virūpāksha dwelling on the banks of the Pampā, having founded Vidyānagara,—for the protection of cows, gods and Brahmans performed the coronation anointing of Harihara-mahārāya to the throne.

After which, at the time when the rājādhirāja rāja-paramēśvara, a sun to the waterlilies the race of hostile kings, vira-pratāpa Harihara-mahārāya was protecting the Karṇāṭaka kingdom in peace and wisdom,—he made petition at the feet of Vidyāranya-śrīpāda, representing that in S'ringapura, in (connection with) the *dharma-pīṭha* (or religious throne) established by S'ankarāchāryya, there must be a maṭha and agrahāra,—for the worship of the gods Mallikārjuna, Vidyāśankara-svāmi and S'ārādā-amma in the maṭha, and for the performance of the religious duties of the vēdas

¹The opening portion is written first in Sanskrit and then in Kannaḍa.

²This is omitted in the Kannaḍa here, but is given at the end.

and śâstras, he set apart certain landed property, established the agrahâras of S'ringapura and Vidyâranyapura, and forming 250 shares, made them over to the feet of Vidyâranya-Bharatî-svâmi.

In course of time the whole of that having become dispersed and the common people (*prajâ-dharmadavarû*) themselves being in possession ; when the Yaçava-Murâri, Kôte-kolâhala, establisher of the pure Vaidikâdvaita-siddhânta, protector of cows gods and Brahmans, devoted to faith in Siva and the guru,—Keladi Sadâsiva-Nâyaka's great-grandson, Keladi Sivappa-Nâyaka, was protecting Âraga, Gutti, Bârakûr, Mangalûr and other places, a kingdom extending to the Western Ocean, and was preserving the religious establishment of S'ringapura,—in the lands formerly granted by the king for the maṭha, agrahâra and temples, those common people having made areca plantations, gained large profits, and mortgaged and sold them to one another, without as was due making over the money to the maṭha, agrahâra and temples,—Sivappa-Nâyaka, inquiring into the whole matter, put them down, and the lands the profit of which they had been enjoying he made over to us, when we visited Bidurûr, in the presence of Chandramaulêśvara, in order that the religious duties of the maṭha, agrahâra, temples and other (institutions) might be carried on as long as sun and moon endure.

And apportioning the money according to the 250 shares formerly fixed for S'ringapura and Vidyâranyapura, and also for the maṭha, agrahâra and temples, as well as for the Nrisimhapura agrahâra established by the *parama guru*,—gave us directions to distribute the shares so that all the religious duties might be completely performed.

In accordance with the instructions also given by him for the restoration, we have made a distribution of the lands as follows ;—(*here follow very long and minute details*). Altogether lands and gardens (specified) yielding a revenue of 1434 varaha 7½ haṇa, which pertained to the maṭha and temples, we have distributed and set up boundary stones. These lands, free of all imposts, with all rights pertaining thereto (specified), may you and your descendants enjoy in peace, as long as sun and moon endure. If from any circumstances you should come to have no means of subsistence, mortgage sale gift or exchange should be arranged with those of your own caste or relations who are without shares and are śrotrîyas, and so the service of the god and other religious duties be continued, the property not being used for any other purpose.

Such is the copper śâsana of the Vidyâranyapura agrahâra on the bank of the Tuṅgabhadrà. Witnesses,—Sun and moon, &c. Usual final verse.

12

Date 1629 A.D.

(*Nâgarî characters*).

(Down to line 103 is a repetition of No. 2 above, with a few additional particulars as to boundaries. Then follows a further grant.)

(On the date specified). Sachchidânanda-Bhârati-svâmi,—having written in a copper śâsana the stone śâsana which our supreme guru Immaḍi-Narasimha-Bhârati-svâmi had granted on establishing the agrahâra named Narasimhapura in the Vasiṣṭhâśrama,—we have made a grant of 2 shares in Teruku attached to this village, through love for our revered guru's essence the god Nrisimhêśvara. (*Here follow details of the shareholders &c*). With the 18 shares formerly given, these 2 make a total of 20 shares, which, with all rights (as usual), may you enjoy.

Sun and moon, &c, (witnesses). Usual final verses.

(signed) śrî-Vidyâśankara.

13

Date 1652 A.D.

(Nâgari characters).

Corresponds in the opening and historical portions with No 11 above, except that Keladi Sivappa-Nâyaka is said to have made the people who had usurped the lands of the maṭha give up the surplus profits, as well as the lands; and that these directions were issued at Bidarûr during the visit of the guru there, is omitted.

The inscription records the grant of this copper śâsana to Naũjuṇḍa-bhaṭṭa for his share among the 250 shares of the agrahâras when the second distribution was made, together with a house site of 15 poles, given through love for Vidyâsankara; (all with the same directions and details as in No. 11).

Sun and moon, &c., (witnesses). Usual final verses.

(signed) śrī-Vidyâsankara.

14

Date 1642 A.D.

(Nâgari characters).

Opening verses as in No. 2 above.

(On the date specified), the disciple of (with titles as in No. 2 above) Sringêri Abhinava-Narasimha-Bhârati-svâmi,—Sachchidânaunda-Bhârati-svâmi, gave to the Brahmans of Narasipura a grant of a rent-free agrahâra as follows :—

Formerly, in the year Vishu, &c., (? 1581 A.D.), our revered guru,¹ through love for Lakshmi-Nârâyana, made a grant of the following land, (*here follow the details*). This land, yielding 120 *kha* of *bhatta*, and land containing 2000 areca trees, have we made over (with usual details). (*Here follows a list of the shareholders*). Except the fixed rent of 1 varaha for the 1000 trees in Dodḍa Honne, all other rights, with customs dues, etcetera, are freed.

Sun and moon, &c., (witnesses). Usual final verses.

(signed) śrī-Vidyâsankara.

15

Date ? 1521 A.D.

(Nâgari characters).

(The right and left sides of the inscription are nearly all effaced).

Praise of S'ambhu

(On the date specified), Singanna-Ayyanga, son of . . . vaty-upâdhyâya of . . . of the Sringêri maṭha, appears to have sold to the people of the Kigga Thirty-six nâḍ his agrahâra *maṭki* (or high-level rice-land), together with a tank, for 13 *honnu*, together with all rights pertaining thereto, in the presence of the god Sringêśvara, ? on account of his debts. Usual final verses.

17

Date 1662 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu and the Boar.

(On the date specified), consecrated by the lotus hands of Abhinava-Narasimha-Bhârati-svâmi,

¹From the use of the word *prâk* (formerly), this does not apparently mean his own immediate predecessor, as the year Vishu in his time would be only the year before.

the disciple of the chief âchâryya of the *parama-hamsa* sannyâsis, who had seen to the farthest point of grammar and logic, devoted to *yama niyama* and others the eight kinds of *yôga*, his lotus feet worshipped by rājâdhirâjas, establisher of the pure Vaidikâdvaita-siddhânta, disciple in regular succession from Vidyâranya-svâmi, Nrisimha Bhârati-svâmi,—Sachchidânanda-Bhârati-svâmi of S'ringapura, favoured to Liṅga-paṇḍit, son of Sahavâsi-Râma-paṇḍita of the Bhâradvâja-gôtra Âpastamba-sûtra and Yajus-sâkhâ, a copper śâsana of a grant of land and garden as follows :—Here follow details of a garden containing 2182 areca trees, rated at a *sist* of 24 varaha, and a site of 19 poles, with a house. These (granted with the usual ceremonies) may you and a thousand generations from you enjoy in peace as long as sun and moon endure.

Sun and moon, &c. (witnesses). Usual final verses

18

Date 1529 A.D.

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified), when the mahâ-maṇḍalêśvara vira-pratâpa Krishṇa-Râya-mahârâya was ruling the kingdom :—

The inscription is very greatly defaced. It appears to record the sale of lands by certain Brahmans of Singêri to Bommaṇa-heggaḍe, who made a grant of them for the god Mallikârjuna of Hara-vari. Then follow boundaries, and signatures of witnesses. Usual final verses.

A further grant of land by Siddaṇṇa to the purôhita Nârasimha-bhaṭṭa and to Sankaṇṇa adhi-kâri.

21

Date 1524 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), the chief âchâryya of the *parama-hamsa* sannyâsis, Râmachandra-Bhârati oḍeyar granted to Sûraṇṇa-sênabôva, son of Haravari-dêva, senabôva of Kârakaḷa, of the Bhâradvâja-gôtra and Rik-sâkhâ, a stone śâsana of a share village as follows ;—The village of Keḷa Beḷlûr, which, on account of the rent from the proprietors (named) being in arrears, was granted free of tax to the S'ri-maṭha, do we give to you as a share, through love of the god Vidyâśankara. And before the village came to us free of tax, the proprietors having on account of their necessity raised money upon the security of certain of the lands,—at the time of our granting the village to you, we have obtained from your hands and paid off the money to the mortgage holders, and with the present of cloths from you have freed them, and thus granted it you. The temple endowments from the village are (as specified). These you will from time to time continue to give. Boundaries of the village. Repetition of the grant with usual details.

Signature of Râmachandra-Bhârati-oḍeyar's own hand—śri-Vidyâśankara.

Usual final verse.

22

Date 1392 A.D.

Praise of S'ambhu, and of the Boar.

(On the date specified), at the time when the chief âchâryya of the *parama-hamsa* sannyâsis, Nârasimha-Bhârati-śrîpâda was ruling the *yôga* kingdom :—Bommaṇṇa-heggaḍe of Beḷlûr in Kali-

nâḍ and Tammarasa's son Bommaṇṇa, these two agreeing together, made a grant of land (specified) in Beḷḷûr for the offerings of the god Vidyâsankara. They also sold to the temple a flower garden, receiving from the god's treasury 6 varaha, with the consent of their sons-in-law, children, heirs, dependents, and others. Usual final verses.

23

Date? about 1550 A.D.

(Nâgarî characters)

(The first part is gone). The village of Agasanahaḷḷi was granted to Nârâyaṇa-vâjipêya-yâji.

24

Date 1659 A.D.

Opening verses as in No 5 above.

(On the date specified), consecrated by &c (as in No. 17 above) Sachchidânanda-Bhârati-svâmi caused fifty Brahmanas to consecrate the S'iva temple of Ânegunda, on the bank of the Tungabhadrà, in Kela-nâḍ belonging to our S'ri-maṭha.

25

Date 1408 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu and of the Boar.

At the time when the chief âchâryya of the *parama-hamsa* sannyâsis, Chandrasêkhara-Bhârati-śrîpâda was in Singêri, ruling the *yôga* kingdom :—(on the date specified), at the meritorious time of the sun's eclipse,—to Vishṇu-bhaṭṭa, son of Gôvinda-bhaṭṭa of the Viśvâmitra-gôtra and Rik-śâkhâ,—Chikka-Bommaṇṇa-heggaḍe of Heddase in Keḷa-nâḍ and a number of others (named), with the consent of those born with them, their sons-in-law, children, heirs and dependents,—on account of their marriage (or other auspicious ceremony), sold certain lands (specified) for 33 varaha, the price settled by mediators.—And arranging that the fixed rent of 3 honnu 3 haṇa should be paid by Jakkanna-heggaḍe to the S'ri-maṭha from the wet cultivation, the people of the nâḍ made over the lands to Vishṇu-bhaṭṭa (with all the usual ceremonies) in the presence of the god Mallikârjuna on the bank of the Tungabhadrà. Usual final verses. Signatures.

Written, with the approval of both parties, by Dêvaru-sênabôva.

26

Date 1406 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), at the time when Narasimha-Bhârati-śrîpâda-voḍeyar was in the S'ri-maṭha of S'ringêri, carrying on the *yôga* kingdom :—to Nimbarasa, son of Virappa of the Viśvâmitra-gôtra,—Jakkanna-heggaḍe of Honnahole and others (named), with the consent of their sons-in-law, children, heirs and dependents, on account of their marriage (or other auspicious ceremony), sold certain lands (specified), converted from rented to rent-free, for the price settled by mediators, 35 gadyâṇa, and 18 gadyâṇa now given to Kṛishṇa-dêva, officer of the S'ri-maṭha,—both together 43 honnu. Boundaries of the land

Usual final verses. Signatures.

Written by the nâḍ-sênabôva Dêvappa.

27

Date 1128 A.D.

(Nâgarî characters)

(On the date specified), the inscription is too much defaced to make out the purport. It seems to be a memorial to some woman, who is described as a second Lakshmi.

28

Date 1401 A.D.

(Nâgarî characters).

Obeisance to Gaṇâdhipati. Praise of S'ambhu and the Boar. He whose breath is the vêdas, who created the whole world according to the vêdas,—him do I reverence, Vidyâtîrtha-Mahêśvara.
.....

(On the date specified), at the meritorious time of the sun's eclipse, certain Hebbârs (named), Brahmans of Hârandûr, made a grant to Gôpinâtha-bhaṭṭa of the S'ri-maṭha, son of . . . Hebbâr of the Yajus-śâkhe and Kâśyapa-gôtra, of certain lands (specified), in the presence of the god Agastya-nâtha, with the consent of their wives, sons, relatives, dependents and heirs, (with all usual details).

Usual final verses. Signatures.

29

Date 1416 A.D.

(Nâgarî characters).

Praise of S'ambhu. (On the date specified), in the time of Pratâpa-Dêva-Râya, and the time of Chandraśêkhara-Bhârati-odeyar of S'ringêri ;—to Abhaḷi-bhaṭṭa, son of Channappa of Angali,—Bomma-dêva-heggaḍe and the Brahmans of Hârandûr made a grant of lands (specified), at the time of the moon's eclipse. (The inscription is much defaced).

30

Date 1458 A.D.

The inscription is much defaced, especially at the beginning.

(On the date specified), Kariya Bommaṇa-heggaḍe of Masike, together with his family and the people of the nâḍ, made grants for the god (? Mallikârjuna), and laid down the rates of expenditure. Usual final verses. Written¹ by Kolavâḍi Nâgaṇṇa sênabôva. Engraved¹ by Timmôja.

Some further grant for the *satra* and other purposes.

31

Date 1407 A.D.

(On the date specified), in the S'ri-maṭha of Rishyaśringiri, the chief âchâryya of the *paramahansa* sannyâsis, Râmachandra-Bhârati S'ankhara-Bhârati-odeyar wrote and gave to a *mulaśâsana* as follows :—

Kâlada Benkiyakodigi, which was granted rent-free to Dâseya-bhaṭṭa when Narasimha-Bhârati-odeyar was worshipping in the S'ri-maṭha of S'ringiri,— Vishṇu-adhikâri, together with his wife and son, made over with all rights pertaining, to Tenṇa, for the purpose of

¹Barâha used in both cases.

a moon to the ocean of Advaita, Vishṇu-nṛipāla bestows wealth with affection ; may Vidyāranya-munindra grant him

32

Date 1418 A.D.

The inscription is very much defaced.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), rāya-Bhârati's son gave a śâsana of a deed of sale as follows :—details of lands given to Mallappa as *śrôtra-guttige*.

33

Date 1418 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu and the Boar.

(On the date specified), at the time when the chief âchâryya of the *parama-hamsa* sannyâsis, Purushôttama-Bhârati was in S'ingêri, carrying on the empire of *yôga* :—by his order, all the Brahmins of Chidiravali, Harikâra Bommaṇa-heggade and others, (the inscription is very much defaced in this part), made a grant of lands to Usual final verse.

34

Date 1416 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), a grant to Vidyâ.. bhaṭṭa, ? son of Paṇḍari-dêva, by Nêmaṇa-heggade of Hârîke in nâḍ and others, of some village (the inscription is too much defaced to allow of the details being made out).

35

Date 1417 A.D.

(On the date specified), adhikâri gave to Vidyâkrishna-bhaṭṭa a stone śâsana as follows :—These are the particulars of the Brahmins and their shares in the agrahâra established in the village in Kâḍakôḍu which I obtained as *mûla-guttige* from Bommaṇa-heggade of Hâraki. (*Here follow the details*). Usual final verse.

36

Date 1419 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), at the time when the chief âchâryya of the *parama-hamsa* sannyâsis, Purushôttama-Bhârati-Voḍeyar was in S'ingêri in the presence of the holy feet of the god Vidyâsankara, ruling the empire of *yôga* :—to the śrî-maṭha of Singêri, the heggades (many named) of Kelanâḍ gave a śâsana of a deed of sale as follows :—here come details of the land purchased for 32 *honnu*, with all rights, and with the consent of all relations and claimants. Witnesses. Usual final verses.

37

Date 1396 A.D.

(On the date specified, of Ambalûr made to Krishṇa-Dikshita's son Sankappa a grant of land as follows :—here come particulars of the land given in Maṇara-kôḍu. Usual final verses.

Signatures.

Date 1412 A.D.

Obeisance to Gayâdhipati. Praise of S'ambhu.

(On the date specified), a grant of land. (The inscription is too much defaced to allow of the details being made out). Usual final verse.

TARIKERE TALUQ.

1

Date 1270 A.D.

Praise of S'ambhu. (On the date specified), the master of the .. hâ-nâḍ people, Tiruvaja-Nâyinâr, made a grant for (? the god) Chenḍi of the tank of the Paraśurâma-chaturvêdimangala, which is Halasûr,

2

Date 1226 A.D.

(On the date specified), when the refuge of all the world, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara Hoysaḷa vira-Narasînga-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the world in peace :—all the Brahmans of Halasur, agreeing among themselves,

3

Date 1260 A.D.

The first part is all gone.

When, (with usual titles), Nârasimha-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—(on the date specified), for the service and offerings of the god Sômanâtha of Halasûr, the Brahmans of Halasûr bought certain land through the great minister Perumâle , and granted it free of all taxes, making it over to the temple priest Sankamayya. Praise of the king Usual final verse.

4

Date ? 1265 A.D.

Praise of S'ambhu. (On the date specified), for the god Sômanâtha of Halasûr,—Be it well. Possessed of all titles, the mahâ-maṇḍalêśvara Tribhuvanamalla Mâreya-sahaṇi, when he came to visit the god, granted the tax of 40 *konnu* of the maṭha of that god's *pura*, for the god's decorations, illuminations, vessels, cloths, and offerings, to continue as long as sun and moon.

Usual final verses.

(signed) śri-Nandinâtha.

5

Date ? 1279 A.D.

(On the date specified), the heggaḍḍi Raviyannar-uḍaya granted for . . . of Halasûr the customs-dues on 10 bullocks in Beḷuvaḷḷi and Mâkanahaḷḷi.

6

Date 1324 A.D.

A grant in the time of Poysana for the god Nârasimha.

7

Date ? about 1260 A.D.

When, (with usual titles), the pratâpa-chakravartti Hoysana vira-Nârasimha-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—he favoured all the Brahmins of the immemorial agrahâra Lakshmi-Naras mhapura, which is Baggavalli, with an order as follows :—(It is difficult to make out the meaning of what follows. Apparently some fine or punishment was remitted for certain acts connected with the supply of water for irrigation).

8

Date ? 1265 A.D.

(On the date specified), for the chief work of merit in Baggavalli, Mampi-Setti of Âgaḍi gave two bullocks ; and for the decorations of (the god) Chandaṇa, 5 pa, to continue as long as sun and moon.

9

Date 1279 A.D.

Praise of S'ambhu. (On the date specified), when, born to (with usual titles, including) the uprooter of the Magara kingdom, the supporter of Kêraḷa, the establisher of the Pâṇḍya kingdom, the supporter of the Chôḷa family, Hoysala bhuja-bala vira-sarvvajña-Sômêśvara-Dêva and to Bijjala-Dêvi,—vira-Nârasinga-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

Be it well. In, with all titles, the immemorial agrahâra Amarâvatî-pura, which is Taḷiyanakere, to Pangiyanna of Kôḷi and Gangâ-Dêvi was born Kêśava-Dêva, to whose guru's lotus feet an ornament, Kêśava-Devanna, made Hosa-Taḷiyakere, and setting up a god in the name of his guru Amṛitânanda-dêva,—for the offerings to that god of gods made grants of land (specified).

10

Date 1184 A.D.

Om. Obeisance to S'iva. Praise of S'ambhu.

When, (with usual titles), vira-Ballâla-Dêva was in the residence of Dôrasamudra, putting down the evil and upholding the good, his kingdom in peace and wisdom extending on all sides, to continue as long as sun moon and stars :—Here follows usual genealogy of the Hoysalas, to Ballâḷa. The champion who captured Uchchangi, which, with a moat like Pâtâḷa, as wide as to the eight points of the compass, as high as the sky, and thus extensive in both directions, was celebrated in the three worlds,—and when Pâṇḍya claimed his protection, had pity on him and restored to him his kingdom,—thus in seizing and in bestowing famed throughout the three worlds was vira-Ballâḷa-Dêva.

A dweller at his lotus feet,—Be it well. Protector of the vira-Baṇanja-dharma which is celebrated in all the world, having acquired five hundred vira-sâsanas, adorned with many good qualities, truth, purity, good conduct, gentleness, modesty and intelligence,—Hatti Bâmmi-Setti's son Sanka-Gavunḍa, his son (with praises) the *nâḷu-prabhu* Basave-Gauḍa, (on the date specified), building this tank, and erecting the temple,—for the perpetual lamp of the god Mallikârijjuna, for the offerings at the two services, for worship at the three seasons, the Chaitra purification, and the great *paravas*,—washing the feet of (with the usual ascetic virtues), the âchâryya Mangeyya-jlyâ's son Sômêśvara-guru-dêva,—made a grant of lands (specified). Usual final verses.

11

Date 1149 A.D.

When, with all titles, the mahâ-manḍalêśvara Tribhuvanamalla Vira-Gaṅga Viṣṇuvarddhana-Hoyasaḷa-Dêva, with Koṅga Nangali Talakâḍa Banavase . . . Hânungallu Palasige Belvala Noṇambavâḍi as his boundaries, was in Dôrasamudra, putting down the evil and upholding the good, his kingdom extending on all sides in peace and wisdom, to continue as long as sun moon and stars :—

The mahâ-manḍalêśvara, (with various epithets), son of Lakshmi and of Viṣṇu,—the king Narasimha,—who can ever utter his praise ?

Be it well. Dwellers at his lotus feet, (with various epithets), Gaṅga-Gaṇḍa and Malle-Gaṇḍa, (on the date specified), at the time of the moon's eclipse, for the decorations and illuminations of the god Gaṅgôśvara of Elwangeṛe, for the worship at the three times, lamps, offerings and great *pūrvvas*, made grants of land (specified), washing the feet of (with the usual ascetic virtues) Chandrasêkhara-paṇḍita. Usual final verses.

12

Date 1166 A.D.

Obeisance to S'iva. Praise of S'ambhu.

The first portion corresponds with that of No. 11 above, but among Viṣṇuvarddhana's epithets are,—a Bhairava to Kalachuri, plunderer of the Chôḷa camp (or capital).

A dweller at his (Narasimha's) lotus feet was Mâdeyanna-Nâyaka (his praises). Praises of Bhûteya-Nâyaka and his son Dugganna. The unshaken pillar (*toḷaḡaḍa kambha*) Bhûteya-Nâyaka, (on the date specified), at the time of the moon's eclipse, made grants (specified) for the god Kâlâśvara, washing the feet of

13

Date 1543 A.D.

May it be fortunate. Be it well. (On the date specified), the agent for the affairs of the mahâ-râjâdhirâja râja-paramêśvara vira-pratâpa Sadâsiva-Dêva-mahârâya's kingdom,—Râma-Râja-Vodeyar, being pleased with the barber Koṇḍôji, remitted to him the caste tax, customs-dues, and whatever else may be payable by the barbers. Usual final phrase.

14

Date 1720 A.D.

May it be fortunate. (On the date specified), Râyappa-Nâyaka of Channa-Kâtûr, who had caused the stone erection to be made,

15

Date 1184 A.D.

Usual genealogy of the Hoyasaḷas, to Ballâḷa. Viṣṇuvarddhana is said to have brought into subjection the earth bounded by the Perddore and Sêtu, the western and eastern oceans,—and putting down the evil, gaining satisfaction, and being like Râma to the company of the good, he proved in himself unbounded manly power

Be it well. When, (with usual titles and other epithets) Hoyasaḷ vira-Ballâḷa-Deva was in the royal city Dôrasamudra, ruling the kingdom in peace and wisdom —(on the date specified), vira-

Ballāḷa-Dēva making great gifts in order to obtain *śānti*¹ for Chikka Bammala-Dēvi,—the people of Kāntavūr having encroached upon the land of Yôgēśvarapura, which is Attiganahāḷu,—he restored that land to the possession of Attiganahāḷu, the village of the god Yôgēśvara. Usual final verses.

16

Date ? 1193 A.D.

(On the date specified), when a bounding tiger came into the village of Attiganahāḷu and roared, Pochanai's son Bammaṇāyiga-Rāma fought with the tiger, and after he left the body, went to *svargya*.

17

Date about 1150 A.D.

Praise of S'ambhu. When, (with usual titles), Viṣṇuvarddhana-Dēva's son, protector of the Māhēśvara-sāmaya, pratāpa-Nārasimha-Hoysaḷa-Dēva was ruling the kingdom in peace and wisdom :—And, a dweller at his lotus feet, the great minister Bammachayya's son Mallayya was ruling Atiganūr in peace ;—Husugula Bamma-Setti's son Vanka-Gāvuda, extending that village, set up there a *linga*, and naming that god Brahmēśvara after his father, for the lights for the god, offerings, worship and temple repairs, made a grant of land (specified), to—possessed of all the usual ascetic virtues, passer over to the farthest shore of the Lākula-siddhānta, āchāryya of the Panchamaṭha temple of Haṭṭalageṛe, Anantaśakti-dēva's son Kalyāṇaśakti-dēva's son Īśvara-dēva. Usual final verses.

18

Date 1166 to 1169 A.D.

Various grants in the time of vīra-Nārasimha-Dēva for the service and offerings of the god Amritanātha of Haleya-Tareyakere.

19

Date 1158 A.D.

Praise of S'ambhu. Usual genealogy of the Hoysaḷas, to Nārasimha.

When, a dweller at his lotus feet, the great minister, sarvādhikari, and senior daṇḍanāyaka Lakkarasa was making a grant to the 102 Brahmans of Amarāvaṭipura, which is Tarīyakere,—the senior treasurer Hullayya, the daṇḍanāyaka Lakkarasa, the nāl-prabhu of Amritēśvara Malla-Gāvunḍa and Mādi-Gāvunḍa, (on the date specified), at the time of the sun's eclipse, having set up the Mūlasthāna god Amritēśvara,—for the decorations of the god, for the worship at the three times, for the offerings and temple repairs, made grants of land (specified).

And the people of the *hejjunka* granted an oil mill and two ploughs. The Dēśi-Bananjigas of Beḷuvallī granted certain dues (specified). Usual final verses.

Written by Hādiyakere S'ambhuśakti.

20

Date 1185 A.D.

Om. Obeisance to Nārāyaṇa. Usual genealogy of the Hoysaḷas, in Sanskrit, to Ballāḷa.

Be it well. When, (with usual titles and other epithets), Hoysaḷa vīra-Ballāḷa-Dēva was in the residence of the great royal city Dōrasamudra, ruling the kingdom of the world in peace and wisdom :—making Mollēśvara in Āsandi-nāḍ into an agrahāra, and fixing the first payment for that village at 50 gadyāṇa, remitted all the other taxes and transit duties (specified), fixing a payment

¹ Deliverance from any threatened calamity.

including them, for *kṛtṭu-gattiḡ anḡ piṇḡḡ-dāna*, of 100 gadyāna. And (on the date specified), in the presence of the god Vajrêśvara and Narasimha, for the prosperity of his kingdom and to obtain long life and wealth, vira-Bullāḡa-Dēva made the grant to all those Brahmans, with pouring of water, Boundaries of the village (*here follow the details*). Usual final verses.

21

Date 1655 A.D.

May it be fortunate. Wearing a white dress, Vishnu of the colour of the moon, having four heads, of a clear countenance,—do I worship,—the remover of all difficulties. Obeisance to Vēnkata-nātha, who loves the sound of the flute, superior to the vēda and to be known from the vēdānta. Rāmachandra do I reverence, united with Sītā and Lakshmaṇa, worshipped by Ānjanēya, a form of mercy, with lotus eyes. Praise of Śambhu and of the Boar.

Be it well. (On the date specified), Sarajyā-Hanumappa-Nāyaka, son of Nichcha-Madavaṇiga¹ Hanumappa-Nāyaka, and grandson of Pāvaka Immaḡi-Hanumappa-Nāyaka of Sante-Bennūr,—granted to Chikka-bhaṭṭa (his descent) a copper śāsana restoring a property which was formerly granted, as follows :—

In the Śalivāhana Śaka year 1571 (A.D. 1669), at the time when the rājādhirāja rāja-paramêśvara, vira-pratāpa vira-Venkaṭapati-Dēva-mahārāja, seated on the jewel throne in the city of Penu-gonḡa, was protecting the whole world,—the rod in his right hand, the son of Puvvali Kengappa-Nāyaka of Sante-Bennūr, Hire-Hanumappa-Nāyaka's brother Bālagiri-Nāyaka, granted to Kōnēri-bhaṭṭa (his descent), the property in the Kātūr-śime belonging to our kingdom, which was in the enjoyment of Dēvara-bhaṭṭa (son) of Honni-bhaṭṭa of Atimagha, for the office of teacher and astrologer.—That family having died out and the grant gone to ruin,—the same from love to Rāmachandra, and that our Hire-Hanumappa-Nāyaka might attain to the world of merit, he granted with a *dāna-paṭṭe* (or grant on a metal plate).

But that *dāna-paṭṭe* having been broken,—Sarajyā-Hanumappa-Nāyaka (descent repeated) granted to Chikka-bhaṭṭa (descent repeated), on the date (repeated), in the presence of the god Virabhadra of Kallatti, at the time of making great gifts in front of the Basavêśvara temple, in 10 villages (named, with boundaries) in the Kātūr-śime, the rice land, garden, field, house, etcetera, which belong to the office of teacher and astrologer, with all rights,—and the fees payable for *śubha-śōbhana*, *munji*, marriages and the 16 ceremonies of the four divisions, and the fees for auspicious times (named), free of all imposts. These, that you your son and grandson in succession may enjoy as long as sun and moon endure, and that our ancestors may attain to the world of undying merit, with prayers to Rāma, have we written and granted this copper śāsana.

Here follow *phala-grantha* (or usual final verses).

22

Date 1681 A.D.

May it be unobstructed. Praise of Śambhu and of the Boar.

Be it well. (On the date specified), the great-grandson of Immaḡi-Hanumappa-Nāyaka of Sante-Bennūr, of the Puvvalānvaya, the faithful adherent of the god Hanumanta who was the worshipper of the lotus feet of Rāmachandra-svāmi,—the grandson of Nichcha-Madavaṇiga¹ Hanumappa-Nāyaka, and son of Sarajā-Hanumappa-Nāyaka,—Sitarāmappa-Nāyaka, caused to be written and given

¹ Daily a bridegroom.

to Venkaiya of the *rāyasa* (or secretariat), great-grandson of ḍaṇāyaka-Krishnappa, grandson of Rāmakrishnappa, and son of Tirumalaiya, a grant of land as follows :—

The land rated at 30 varaha in Hire-Kātūr village, formerly given in the year Nala for the service of the god Venkaṭēśvara set up in the temple built in Tirtharājapura, having yielded no produce,—we have resumed that land to the palace, and granted in lieu other property for the maintenance of the regular service of the god.

Now, on you saying “ I have newly established the Chennāmbāpura agrahāra ; you must make a grant for this ”—we take back the *dāna-patra* previously given, and in lieu thereof grant property as follows :—The Gōvindapura village in Chik-Kātūr-sthala in the Kātūr-śime belonging to our kingdom, and Budrāpura newly built in this land,—at the auspicious time of the *akṣha-triti*, in order that our mothers and fathers may obtain great merit, have we granted, with pouring of water and gift of gold (coin), with prayers to Rāma. (*Here follow the boundaries*). The grant is made with all the usual details. Usual final verses, including the dialogue between Indra and the Chayḍāli woman (see Vol. III, Intro. p. 31).

23

Date 1681 A.D.

Duplicate of No. 22 above.

24

Date 1655 A.D.

Duplicate of No. 21 above.

29

Date about 1100 A.D.

śri Santara, a treasure of kings, bathed and departed.

31—32

Date about 750 A.D.

The temple of Duggamāra's *purōhita* Vijadhara.

34—35

Date about 1080 A.D.

śrīmān Vikramāditya-Dēva's (? guru) Nijarudrapāda erected the temple and set up the linga.

36

Date ? 1178 A.D.

The first part is greatly defaced. Contained account of the Hoysalas, to Ballāja. When (with usual titles and other epithets) the pratāpa-Hoysala vira-[Ballāja-Dēva] was in the residence of Dōrasamudra, his victorious kingdom extending on all sides, to continue as long as sun moon and stars :—

A dweller at his lotus feet, Sāmanta-Malla-Gavunḍa set up a linga in the name of his father, and (on the date specified), made a grant of land (specified) for that god Mārēśvara, washing the feet of Tāriyakere Tatpurusha-pāṇḍita's son Amṛitarāsi-guru. Others granted an oil-mill, and the dues on 50 loads of betel leaf. Usual final verse.

37

Date ? about 1160 A.D.

Incomplete. Contains an account of the Hoysalas, to Nārasimha.

38

Date ? 1565 A.D.

(On the date specified), Kāmarasa-Vodeyar, agent for the affairs of Krishnappa-Nāyakayya, granted to the priests of Sidē-dēva of Nandi a *bhāṣhā-patra* as follows :—

The 15 gadyāna which the *gāṇḍhārīs* have taken for Sidē-dēva, we have given in order that merit may accrue to Krishnappa-Nāyakayya. Imprecation. With these 15 gadyāna an offering will be made once a day, pronouncing the name of Krishnappa-Nāyakayya. In approval, Krishnappa-Nāyakayya's sēnabōva Lakshumana's signature. Signature of Kāmarāja who granted this *ōle*. Ōja Siddayya's writing.

39

Date ? 1614 A.D.

(On the date specified), for the service of the god Chenna-Rāmasvāmi in Kāmanadurgga, Sitarāmappa-Nāyaka of Sante-Bennūr granted this Timmāpura village. Usual final verses.

41

Date 1547 A.D.

Praise of S'ambhu. (On the date specified), in order that merit might accrue to Tirupati Rāma-Rāja-ayya, agent for the affairs of the mahārājādhirāja paramēśvara vīra-Sadāsiva-Rāya-mahārāya, . . Gumma-dappa-ayya made a grant from the lands attached to his office of *amara-nāyak*, for the perpetual lamp of the god Amṛitēśvara. Usual final verses.

42

Date 1206 A.D.

Praise of S'ambhu. Usual account of the rise and genealogy of the Hoysalas, to Ballāla. Of Ereyanga's sons only Viṣṇu is mentioned. When Bittiga appeared on the field of battle as a *jeṭṭiga* (or wrestler), Kanohi turned its back, Kongu at once left the place, the great Virāṭa-kōṭe cried out, Kōyatār was tossed about and ruined, the famous Chakragotta gave way, the Seven Konkaṇas cast away their weapons and fell into the sea. Of Ballāla it is said that the lusty elephant Chōla, the mighty lion Simhaḷa, Sēvuna ever a *śarabha*, these three kings he will not be without so smiting their heads as to force them into their bodies,—what can I say of this royal *bhāruṇḍa*, this royal emperor, this king Ballāla in battle.

Be it well. A dweller at the lotus feet of (with usual titles) the nis'sanka-pratāpa-chakravartti vīra-Ballāla-Dēva,—was Nāgi-Gāvunḍa ; to describe his descent. To Kēta-Gauḍa and Māri-Gauḍi was born Nāga-Gavunḍa. His sons were Māla-Gavunḍa and Māka-Gauḍa. Verses in praise of their valour. To Māla-Gāvunḍa and to Nāga-Gāvunḍi were born Sāvanta-Kēta, Chaṭṭeya, Barmmeya and Mākaṇa. Praise of Kēta's valour. To Māka-Gāvunḍa and to Kēla-Gāvunḍi was born Sāvanta-Barmma ; his praises.

Be it well. The mahā-sāmanta-chūdāmani. (with various other epithets, including) the autumn moon to the waterlily the favour of the Chōla women,—Hādiyakere Nāga-Gāvunḍa, together with his

sons and other relatives (named), for the decorations, illuminations and temple repairs of the god Amṛitēśvara set up by Amitēya-daṇḍanāyaka,—(on the date specified), made a grant of Amṛitapura, freed from all imposts, to continue as long as sun moon and stars. Its boundaries.

43

Date about 1210 A.D.

A śāsana limiting (*korateya śāsana*) the former śāsana. The *gauḍike umbāṭi* of Amitēya-daṇḍanāyaka in Amṛitapura, together with the garden, was 5 maṭṭas of rice-land by the Ganga pole. Its boundaries. Whoever plants areca gardens in the land of the god Amṛitēśvara in this Amṛitapura will always pay as *guttige piṇḍa-lāna* 3 paṇa per kamba according to the Ganga pole. On their planting the pits and making an areca garden, they will pay at this rate as soon as the trees come into bearing. And those gardens will be open to mortgage or sale.

Be it well. The Brahmapuri for 24 given by Amitayya-daṇḍanāyaka at the time of setting up the god Amṛitēśvara, to those of various gôtras, consisted of 12 shares, containing . . . kamba by the Ganga pole under the Amṛitapura old tank.

44

Date ? 1547 A.D.

In the year Parābhava, &c., Ali-Khān-sāhib having come and inquired into the former matters, granted the lands of this village. The gauḍas and sēnabōva also came, and set up the boundary stones. Imprecation.

45

Date 1196 A.D.

Victorious in the world is the S'iva śāsana, borne on the heads of mortal celestial and divine kings, ever bestowing fortune by the increase of works of merit.

The chief of generals Amita may he preserve as long as the constellations endure,—having the amṛita of song in being hymned by Nārada, having the amṛita of sweet favour in the beautiful smiles of Gauri, having the amṛita of speech in the praises of Indra,—Amṛitanātha, the lord of the three worlds. Vishnu, who from the bright rays of Siri's lotus eyes falling on him, looks like Īśa ; and Īśa, who from Girijā's glances of favour falling on him, looks like Vishnu ; so that the devotion of their followers is confused between them,—the gods Hari and Hara, may they ever protect Amita. That the king's commands should be borne as ornaments on their heads by the bowing sons of Kshatriyas, and be as chains of mountains guarding the country in the four quarters,—the valour to so bring the earth into subjection to Ballāḷa-Dēva, belongs to Amita,—can it belong to others ?

To describe the descent of that niśśanka-pratāpa-chakravartti :—In the middle of the milk ocean which is celebrated for the birth of the amṛita, the moon, Lakṣmī, the kaustubha, the pārijāta, Airāvata, Uchchaisrava, and the apsaras,—like a ship laden with Siri, the kaustubha jewel, Hari, the śankha and chakra, was S'ēsha ; and in that milk ocean the stem of the god's navel lotus rose up like the mast ; while born in it Brahma was like the helmsman. From Brahma's mind were born seven munis. Among them Atri, as if envious of Vishnu for having made Brahma to be born from his lotus navel, caused the Moon to be born from his lotus eyes, a purer place of origin. A joy to the eyes of the Moon, a present help to the god of love, bright with the rays of the moon, was born the son of king Nṛsiṃha, a light to the Lunar race. That son of a king, by his delight in the study of elephants, was celebrated in the world as Budha, who was like the

elephant-riding chakravartti Ballāla. His son was Purūrava. To him and to Urvvasi of the world of gods was born the celebrated Ayu. His son was Nahuṣa; his son Yayāti. And after several others had been born, Yadu was born in the Sōma-vamśa. From his greatness the Sōma-vamśa acquired the name of Yādava. In that Yādava race arose Sala, who, when he was worshipping the goddess Vāsantikā in the celebrated Śāsaka-pura, a tiger with rolling eyes, terrific aspect and immense body, leaped forth; seeing which, the muni gave him his fan (*kuncha*), saying *poy Sala* (strike, Sala!), after which, the name of those Yādava kings became Poysala. As if laughing at the bravery of killing a lion with an arrow, he killed the tiger with the *sele* (or cane), and this became the ensign of the Poysala race. Here follows the usual genealogy of the Hoysalas:

Of Ballāla (Vishnu's elder brother) it says that he drove back in battle the force which came to attack him, so that even the Mālava emperor Jagadēva, whose proud elephant he made to scream out—said “Well done, horseman” to which he replied “I am not only a horseman: I am vira-Ballāla,” and by his slaughter excited the astonishment of the world. When Bittiga appeared as a wrestler on the battle field, Kanchi turned its back, Kongu at once left the place, the great Virāṭa-kōṭe cried out, Koyatūr was tossed about and ruined, Chakragoṭṭa gave way, the Seven Konkaṇas cast away their weapons and fell into the sea. As long as king Vishnu was on his expedition of victory, what kings could stand before him?—as when that king Rāma came they turned to works of charity, so the foreign kings occupied themselves with the *tulāpuruṣa*, *hiranyagarbha*, and the building of temples. The while he himself erected so many temples that the stars can be more easily numbered, constructed innumerable tanks and founded innumerable agrahāras. His son Nārasimha defeated Pāṇḍya, who had taken up a position and sounded his drums, and choked up the Tungabhadra with the corpses of his great army. After various praises of Ballāla, it says,—The lusty elephant Chōla, the great lion Simhaḷa, Sēvuna ever a śuraḷha, these three kings he will not be without so smiting on their heads that they sink into their bodies, this royal *bhārunda*, this royal emperor, a Ballāla in the battle. The wild fire Ballāla's fury burns up the forest Sēvuna's army with sounds (various imitative words are given) that terrify the wild animals. Farther verses describing the fighting with Sēvuna.

Be it well. When, (with usual titles), the niśānka-pratāpa-chakravartti Hoysala vira-Ballāla, Dēva, having returned from a season of victorious expeditions to the north for the purpose of putting down the evil and upholding the good, was in the residence of Hallavūr, otherwise called Vijaya-samudram, ruling the kingdom of the world in peace and wisdom:—

From the bright rays of the toe-nails of his feet, a celebrated new *pārijāta* brought into blossom in a beautiful character, with sprouts full of mercy, honoured by the assembly of the wise,—Be it well. A king's house filled with immeasurable merit, a *ganḍa-bhārunda*, a master of all manner of designs, a jewel lamp in the council of the Yādava kings, a minister who was an embodiment of the praise of the world, a judge over the chiefs, as a saviour the sole refuge,—was Amita, profound as the ocean. To describe the descent of that head-jewel of daṇḍanāthas. Praise of Chaṭṭa-Setti, whose wife was Jakkiyakka. Their son was Hariyana-Setti; (his praises). His wife was Suggiyakka, and their son was Amṛtēśvara-daṇḍanāyaka. Verses in his praise. What he said was in one place like a copper śāsana, in another place like a stone śāsana: in giving and protecting he was like a *nara-sāsana* (or human śāsana), while the tongue that uttered his praise was a permanent copper śāsana. He constructed a tank in Belvaḷa, like an ocean newly created by Brahma; and another in Gaduge. And in Amṛitasamudra he erected a splendid temple of Amṛtēśvara; its praises.

Praises of Amṛtēśvara-daṇḍanātha's brothers, Kalidēva, Maṣanayya, Basava, and of himself.

Be it well. (With numerous epithets, including) obtainer of a boon from the god Amṛtēśvara, the cause, prosperity to the kingdom of the niśānka-pratāpa-chakravartti vira-Ballāla-Dēva who

was the sun in the sky of the Yādava race ; a jewelled *tōraṇa* for the auspicious home of the goddess of victory ; a *pārijāta* from the ocean the womb of Suggāmbika, who in all beauty was like the moonlight of the autumn moon to the waterlily the fourth class (*chaturtha-kula*) ; a jewel-mirror in which the circle of clever ministers might daily view the art of making peace and war, of promoting destruction, alliance or dissension ; a jewel ornament to the Yādava camp ; a deadly *rākshasa* to the Chōḷa general ; a Trinētra to the Madana the Mālava general ; a thunderbolt to the mountain the Gūrijara general ; a *ganḍa-bhōrunḍa* to royal generals ; a swan ornament to the Chōḷa girls ; a star garland to the Kēraḷa women ; exciting the love of the disdainful Mālava women ; an earring to the affectionate Karṇāṭa women ; a Kēdāra to the chief Jangamas ; a benefactor of all people,—the possessor of such greatness, Amṛitēśvara-daṇḍanāyaka set up in Amṛita-samudra in the Kaggiya-vritti the god Amṛitēśvara, and (on the date specified), in the presence of the god Vajrēśvara, with worship of his feet, having received it with pouring of water from the hands of the pratāpa-chakravartti vira-Ballāḷa-Dēva,—for the decorations and illuminations of the god Amṛitēśvara which he had made, for the Chaitra purification, for the god's pūjāri and servants, for gifts of food to Brahmans, and for temple repairs, granted agrahāra Huṇiseyakaṭṭe in Āsandi-nāḍ, with all ceremonies.

Here follow a number of other grants for the same god by various people.

And heggeḍe Jakkaya (also called the minister Jakka, son of Rudrayya) having caused the temple of Amṛitēśvara to be made with great beauty by order of Amṛitēśvara-daṇḍanāyaka, he being pleased, gave him 12 kambha of rice-land by the Ganga pole. Also 60 kambha for the *davasi-gas*, and 40 for the offerings to the god. Altogether one matta twelve kambha.

And all the townsmen having grain shops in Dōrasamudra (a number named) made contributions for the god.

Usual final verses.

The Bhālanētra of great poets, the friend of good poets, Jannayya's poetry. The coiled leaf in the ear of Sarasvati, of pleasing form, Lokkiguṇḍi Mahadēvaṇṇa's disciple Nākaṇṇa's writing. The confounder of titled engravers, the sculptor Mallōja's engraving. Great good fortune.

Certain gauḍas named, made grants to certain Brahmans (named) of Amṛitēśvara-pura.

46

Date ? 1214 A.D.

(On the date specified), Khāna Basaveya-daṇḍanāyaka's son Amiteya-daṇḍanāyaka ? fencing (*hoydāḍi*) with dwarfs (*gujjaru*) in the Brick street in Dōrasamudra, went to the world of gods.

47

Date ? 1214 A.D.

Similar to the above, but relating to Kāmeya-daṇḍanāyaka's son Mēlayya.

48

Date 1287 A.D.

Be it well. (On the date specified), Kambi Sūri-Gauḍa's son Nāgaṇṇa, when Bēḍars seized the cattle of Amṛitapura, fought and gained the world of gods.

49

Date 1287 A.D.

Similar to the above, but relating to Nāga, son of Mārā, washerman of the town. The headmen and chiefs being pleased, granted lands for him rent free.

50

Date 1406 A.D.

Be it well. (On the date specified). Gangapa, son of Nêrilakere S'eti-Gauḍa, when coming with, he was attacked by robbers in Bô..., fighting with the robbers, he slew them and was absorbed into S'iva.

52

Date 1293 A.D.

Be it well. (On the date specified), from the hands of all the Brahmans of the immemorial agrahara Amṛitakêśavapura, which is Kûṭanamaḍuvu, the great master of the robes Kaḷuva-Sâyanna purchased certain land (specified), and on account of the eclipse of the sun on that day, made a grant of it to provide for the offerings of the god Amṛitakêśava. Great good fortune. Usual final verses.

53

Date ? 1290 A.D.

Praise of S'ambhu. (On the date specified), all the Brahmans of the above agrahâra (see No. 52) assembling at the council place, and agreeing among themselves, apportioned the fixed rate for their villages as follows :—Vokkunda Mâvinakere, 65 shares ; Doḍḍêri Bichanamâni, 68 shares ; Volḷeyamâni Voravanakere, 65 shares ; . ḍinâreya Kurava, 45 shares ; Sigeyakôṭe Kaṭeyahaḷḷi Malleyanahaḷḷi, 57 shares ; altogether 300 shares. According to this fixed rate they will construct tanks and channels in their villages, and establish gardens and storehouses. The fines and other imposts (named) of their villages belong to the respective villages. The fixed proportion according to this rule will be observed for ever, as long as sun and moon endure. Whoever transgresses this rule incurs the wrath of the emperor vîra-Nârasimha-Dêvarasa, and of Sôvala-Dêvi,¹ and is excommunicate from the three hundred and from the thirty-two thousand. Usual final verses. Great good fortune.

54

Date ? 1290 A.D.

(On the date specified), the same Brahmans granted 2 shares in Malleyanahaḷḷi as *gaudike-umbali* to Honna-gauḍa Ballayya.

55

Date ? 1291 A.D.

Praise of S'ambhu. (On the date specified), the same Brahmans, assembled in council, in the presence of the great minister Harihara-daṇḍîyaka, to continue as long as sun moon and stars, separated the villages of the desired shares (*ichhâ-vṛitti*) and apportioned them as follows² :—

Between Ubbaravaṇi and Kêtanakere, which are outside the villages previously apportioned, there being no one to look after (the land) and as it is going to ruin, the following division, fixed for ever and agreed to, is made from the desired shares in Ubbaravaṇi, Kêtanakere and the other places :—for the *daśaka* (or ten) of Susvari-pṛṭṭavarddhana and those of others (named) who remain in Vokkunda, Mâvinakere and Kêtanakere, altogether 61 shares, those Brahmans will not open the sluice of the Basavaiya tank and will stop the flow of water. (Here follow similar arrangements regarding other villages). Altogether 300 shares.

¹ Sôvala-Dêvi was Nârasimha's sister.

² It is very difficult to understand all the arrangements and

to find the meanings of the terms in which they are expressed.

The *sollama*, *bitti* (forced labour), and *pûrbâyâ* (former taxes) received from the palace, will be divided and settled at (or ? according to) the 300 shares. If *apûrvâyâ* (new taxes) are received, they will be settled at the shares. If on the part of the king the *kirukula*, the three hundred must not say they belong to the land and deduct them from the fixed rent. Fines, faults, watchmen, plunder by Bêdars, trouble from robbers, belong to the Brahmans of the several villages ; the three hundred have nothing to do with them. They must not seek to make out that they have agreed to remain separate from the desired shares and are the same as the numbered ones of the same caste. For sales, gifts and injuries, the loads of palmyra leaves and the lots are the measure.

Such are the fixed apportionments made by the three hundred by mutual agreement, to continue as long as sun moon and stars. So that they may construct tanks and channels in their respective villages, establish gardens and storehouses, and live in peace, has this *samaya-śāsana* been made.

Whoso transgresses this rule incurs the anger of *vîra-Nârāsimha-Dêvarasa*, and the anger of *Sôvala-Dêvî*, and is excommunicate from the three hundred and from the thirty-two thousand. Usual final verse.

In the following year the Brahman shareholders of certain other villages (named) seem to have made similar agreements.

56

Date ? 1097 A.D.

Praise of S'ambhu. Be it well. When, (with usual titles and other epithets, including) plunderer of the Chôla camp (or capital),—with these and all other titles, the mahâ-maṇḍalêśvara Tribhuvanamalla Vinayāditya Poysaḷa Vîra-Gaṅga Vishnuvarddhana-Dêva [protecting] Kongu, the Gangavâḍi Ninety-six Thousand, Nolambavâḍi, Banavâse, Pânunḡal, Palasige, and Belvala, with the Perdore as his boundary, was in the residence of Dôrasamudra, ruling in peace and wisdom a kingdom which was extending on all sides, to continue as long as sun moon and stars :—

A dweller at his lotus feet,—Be it well. (With various epithets) was the great *nâi-prabhu* Mâda-Gauṇḍa of Kaṇṇavaḷa ; whose junior (with various epithets) was the great *prabhu* Bamma-Gauṇḍa. His son was Kêta-Gauṇḍa, to whom and to Eṛakauve-Gauṇḍi, was born a good son. He set up a Sivalinga in Kûṭanamaḍu in the name of his grandmother, as informed to his elder brother Mâda-Gauṇḍa, and causing a Sîva temple to be made, Bamma-Gauṇḍa, for the decorations of the god Eṛekêśvara, the worship at the three times, the perpetual lamp, offerings, and land for penance, (on the date specified), made grants of land (specified), and an oil-mill. Usual final verses. Sêna-bôva Bamma [? composed it].

57

Date 1208 A.D.

Be it well. (On the date specified), some Gauda made a grant of land. Usual final verse.

58

Date ? about 1110 A.D.

Om. Obeisance to S'îva. Praise of S'ambhu.

Be it well. When (with titles as in No. 56 above) Tribhuvanamalla Vîra-Gaṅga Vishnuvarddhana-Hoysana-Dêva, protecting Kongu, Nangali, Talakâḍu, Banavase, Mânunḡal, Halasige, Beluvala, and Nonambavâḍi, with the Perdore as his boundary, was in the residence of Dôrasamudra ruling in peace and wisdom a kingdom which was extending on all sides, to continue as long as sun moon and stars ;—[A dweller at the lotus feet of] that mahâ-maṇḍalêśvara. . . . (rest effaced).

59

Date 1158 A.D.

Usual final verse.

When pratâpa-Nârasimha Hoysana-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet, was the great minister, *sarvâdhikâri*, heggade-Chandirayya ; whose family was as follows :—A royal swan to the lake the Vâji-kula, (with other epithets), was Hara whose wife was Chaudave, whose mother was Sugganikâve (her praises). For whom, her daughter Chaudave, with her husband heggade-Chandirayya, (on the date specified), at the time of the sun's eclipse, set up in Savatala a Sivalinga called Muddêśvara, and at the same time Chandimayya establishing Sarasvatipura for 24 Brahmans,—for the worship and offerings of the god Muddêśvara, for the perpetual lamp and temple repairs, made a grant of land (specified). And in the presence of all the Brahmans of Sarasvatipura, the *hejjunka* officials, for the god's perpetual lamp, gave 1 oil mill. The site was made over with pouring of water to .. kti-paṇḍita, brother of Kalyāṇasakti-dêva, son of .. nantaśakti-dêva, *âchâryya* of the Pancha-maṭha of Haṭṭalagere, possessed of all the usual ascetic virtues (named). Usual final verses.

60

Be it well. Paramati-kanti of Okkenûr, ? belonging to Vedigûr, a *keppa* of Arakere, expired (*mudipitar*)

61

Date ? 1151¹ A.D.

Praise of Śaṁbhu. The valiant Śaḷa, born in the Yâdava-kula, on the yatipati in terror calling out *poṃ Śaḷa*, slew it at the bidding of the muni, and became Poysaḷa. First of all taking into his arms the fortune of the Hoysaḷa kingdom, which was his inheritance, as his power increased he imposed his commands on all the points of the compass, seized Talakâḍ and became the first to the Gaṅga kingdom,—the promoter of the Yadu-vamśa, the king Vishnu.

When, (with usual titles and various other epithets), Tribhuvanamalla, the pratâpa-chakravartti Hoysaḷa-vira-Nârasimha-Dêva, [protecting] the Seven-and-a-half Lakh country, for as long as sun moon and stars endure, under the shadow of his sole umbrella, was ruling the kingdom in peace and wisdom :—

A dweller at the lotus feet of that maṇḍalêśvara,—in the time of king Ereyanga a subduer by force of enemies who would not submit, was Vayijarasa in the world. To describe the pride of the strength with which he exerted himself :—when Aggada-Râya ran into the Bêḍarabanki forest, in front of Hemmâḍi he aimed an arrow at him from his bow, which not only went through his skull, but continuing on, to the amazement of the spectators, hit one eye of a kite that was flying in the sky,—this famous king Vayija. For this extraordinary feat he received from Hemmâḍi-Râya the title *kaṇṇ-ambi* (eye arrow),—how can I describe the pride of Vayijarasa's achievements in the world ? To Vayija-maṇḍalika, from his saying this is my deity, the only light of my family, character and power,—and to his wife Vayijala-Dêvi, from her daily worshipping her deity the goddess Padmâvati,—was born a son, the brave king Bamma. To describe his descent,—an ornament of the Ganga-vamśa, (with other praises).

¹There is a discrepancy between the number and the name of the year.

Be it well. When, born in the Ganga line famed throughout the world, Kongulivarmma dharmma-mahārājādhirāja, boon lord of Kōlāla-pura, obtainer of a boon from the goddess Padmāvati, the Ganga Gāngēya, *jayad-uttaranga*, a tree of plenty to supplicants, *pratāpa-mahēśvara*, lord of Nandagiri, among men a Māndhātā, to enemies a Pārthā, a chief among champions, having the crest of a lusty elephant, in liberality gold, a sun to the lotus the Ganga-kula, a champion in the line of battle, a gallant in the battle field, warrior with the bow, the eye-arrow lord, a sun in discharging arrows, in war a *jattalaṭṭa*, a mill-stone to enemies, a cage of adamant to refugees, to enemies a regent elephant, a terror to foreign armies, an ocean of truthfulness, a sun among warriors, guardian of refugees, deceiver of the false, pardoner of those who submit, approver of what is,—with these names and titles, the mahā-maṇḍalika Bammarasa-Dēva, putting down the evil and upholding the good, was in the residence of Āsandi, ruling in peace and wisdom a kingdom which was extending an all sides, to continue as long as sun moon and stars :—

A dweller at his lotus feet, (with various epithets) was Kēta-Gauṇḍa. The most faithful to the Gangānvaya, and to the original linga, to Hiriya-Kēta-Gauṇḍa and to his Ganga wife Malla-yavve was born a son Haryama-Gauṇḍa. To his younger brother Chikka-Kēta-Gauṇḍa and his wife Kāḷa-Gauṇḍi was born Kēta-Gauṇḍa. (On the date specified), at the time of the sun's eclipse, he set up a S'ivaliṅga, and for the decorations of the god Bhimēśvara, the worship at the three times, the perpetual lamp and temple repairs, washing the feet of Malluka-jiya, made a grant of land (specified). This much, in the presence of Sōma-jiya, son of Malluka-jiya, the *nāl-prabhu* Hariyama-Gauṇḍa and others (named), and all the subjects, he gave to his sister's son Kalla-jiya as the dowry of his daughter Masanauvve. Great good fortune. Usual final verses.

Chaudavve and the others (named), these four, . . . the management of this estate.

62

Date ? 1104 A.D.

Praise of S'ambhu. Be it well. When, (with usual titles), the mahā-maṇḍalēśvara Tribhuvana-malla Poysaḷa-Dēva, putting down the evil and upholding the good in the Gaṅgavāḍi Ninety-six Thousand, his kingdom was extending, to continue as long as sun moon and stars :—

Be it well. When Satyavākya Kongulivarmma dharmma-mahārājādhirāja, (with other titles as in No. 61 above for Bommarasa, including) boon lord of Kōlāla-pura, lord of Nandagiri,—with these names and titles, the mahā-maṇḍalika Nāḍarasa, with Āsandi as his residence, was ruling the kingdom in peace and wisdom :—

Be it well. (With various epithets), to Banka-Gavunḍa and Bamma-Gavunḍi was born Chaṭṭa-Gavunḍa. He and Chandave-Gavunḍi, (on the date specified), setting up the god Bankēśvara and constructing a tank, for the illuminations of that god, washing the feet of Sivasakti-paṇḍita, made a grant of land (specified). Usual final verses.

To Bilōja, for the sluice, 1 *kā* : to Ebōja, who made the temple, 10 *ko*.

63

Date ? 1124 A.D.

(On the date specified), Bāki-Setṭi's son, the watchman Masapeya-Nāyaka, when Bēḍars penetrated to Bankalakatta, pierced them so as to please all, and gained the world of gods.

64

Date ? 1104 A.D.

(On the date specified), at the rising of the pratâpa-chakravartti vira-Nârasimha's reign, in the destruction of the town of Benkaṭi, the cows being harried, the brave Irugaṇa gained the world of gods.

65

Date ? 1141¹ A.D.

Praise of S'ambhu. Be it well. When, (with usual titles), the mahâ-manḍalêśvara Tribhuvana-malla-Hoysaḷa-Dêva, protecting the Gangavâḍi Ninety-six Thousand, was ruling a kingdom to endure as long as sun moon and stars :—

Be it well. When Satyavâkya Konguḷivarmma dharmma-mahârâjâdhirâja, (with other titles as in Nos. 61 and 62 above, adding) *nanniya-Ganga*,—the mahâ-manḍalika Vaijarasa, with Âsandi as his residence, was ruling the kingdom in peace and wisdom :—Be it well. (With various epithets), Kâḷa-Gaunḍa's wife was Kâḷa-Gauḍi, and their son was Âḷa-Gauḍa, whose wife was Dugga-Gauḍi, and their son was Kâḷa-Gauḍa. He made grants of land (specified) for the god ; also an oil-mill. And from the loads that are brought in, a handful of areca-nut and a handful of betel leaf. This much Âḷa-Gauḍa's son Kâḷa-Gauḍa, both father and son being present, made over, with washing of his feet, to Amritasakti-panḍita. Usual final verse.

Be it well. In the ? 3rd year of the Châlukya emperor Jagadêkamalla, heggade-Râchimeya and Âḷa-Gauḍa, both being present, made a grant of land (specified) to Dêkôja, son of Kêtôja. Usual final verse.

66

Date 1130 A.D.

Om. Obeisance to S'iva. Praise of S'ambhu.

Be it well. When, (with usual titles and other epithets), Tribhuvanamalla Vira-Ganga Vishnuvarddhana-Hoysaḷa-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

A dweller at his lotus feet,—Be it well. Born in the world-renowned Gangânvaya, Konguḷivarmma dharmma-mahârâja, (with other titles, including) boon lord of Kôḷâḷa-pura, lord of Nandagiri, nanniya-Ganga, jayad-uttaranga,—with these and many other titles, was the mahâ-manḍalika Barmma-bhûpa of Âsandi : to describe his glory ;—(his praise). His son was Narasimha-bhûpa, (his praise).

The manḍalika Barmmarasa-Dêva constructed the Araghaṭṭa tank, erected a S'iva temple, and for the worship at the three times of the god Râmêśvara, and the offerings, made a grant of land (specified), and of an oil-mill for the perpetual lamp. And (on the date specified), the manḍalika Barmmarasa-Dêva made over to Mahâbala-dêva the temple which Surêśvara-panḍita had formerly received. Praise of the Araghaṭṭa tank, which was named the Râmêśa-tirtha. Usual final verses.

Praise of Mahâbala-dêva. A further grant by various gaunḍas (named).

¹The particulars given of the date do not agree with one another.

67

Date 868 A.D.

Be it well. (On the date specified), when Chāgi built Araghaṭṭa, he granted 2 *mattar* of land for the god Rāmēśvara of Kaṇṇavangala. Usual final verse. ? Also certain taxes (specified) from the Kaggi Thirty country.

68

Date 1208 A.D.

Praise of S'ambhu. Usual genealogy of the Hoysaḷas, to Ballāḷa.

Be it well. A dweller at the lotus feet of (with usual titles) the nissanka-pratāpa-chakravartti Hoysaḷa vira-Ballāḷa-Dēva, was Nāga-gāvunḍa ; to describe whose descent ;—(omitting laudations) To . . . gavunḍa and Māra-gavunḍi was born Nāga-gavunḍa. His sons were Māla-gavunḍa and Nāga-gavunḍa. Praise of the latter's bravery. To the beautiful Māda-gavunḍi and Nāga-gauḍa-vibhu was born Chikka-Kēteya ; praise of his bravery. To śāvanta-Māla and to Padma were born Mākappa, Bammaya, Rāma, Lakshmaṇa, Chandramauḷi and . . . , these six. Praise of Māda-gavunḍi. Also of Māka-gavunḍa and the learned men whom he ? supported in a grove. (On the date specified), Nāga-gāvunḍa and Māda-gāvunḍi constructed the Mādasamudra tank, and setting up a liṅga, with washing of the feet of the paṇḍits, made for it grants of land (specified). Usual final verses.

69

Date 1554 A.D.

May it be prosperous. Praise of S'ambhu.

(On the date specified), when the mahārājādhirāja rāja-paramēśvara vira-pratāpa vira-[Sadāśiva-Rāya]-mahārāya, seated on the jewel throne, was ruling the kingdom of the world :—

Viṭhaṇṇa-Nāyaka, agent for the affairs of . . . Nāyakayya, in Bukkāmbudhi which belonged to me, gave to all the Brahmans of that village, the *paṭṭana-svāmi*, the farmers and subjects, a śāsana as follows :—Of the estate we granted to you, the details are (the rest is much defaced, apparently an equal division between the palace and the tenants). Usual final verses.

70

Date ? about 1200 A.D.

Be it well. The monument of Rācheya-Gāvunḍa of Periya-Kuluguḍa, who, assembling his friends, came to the basadi, and performing the vow, expired. His Gāvunḍi, performing the vow ? in fifty gardens, fell. Her praises. On her departure, performing worship,

71

Date ? 1262 A.D.

Be it well. (On the date specified), when the pratāpa-chakravartti Hoysaṇa vira-Nārasimha-Dēvarasa was striking down (the enemy) from Nirakal in the east to . . . , Manneya-Biṭṭarasa's son Masaṇara fighting, gained the world of gods. śrī-Sūryya.

72

Date about 1240 A.D.

Invocation of S'iva. Praise of S'ambhu.

Usual account of the Hoysaḷas (much defaced), to Sômēśvara. To describe his valour ;—He seized Lāḷa, . . . [Ma]ḷgadha and Nēpāḷa he cut in two and dragged along, which was heard in the sky,—the mighty elephant, king Sōvi-Dēva.

Be it well. When (with usual titles, including) the uprooter of the . . . kingdom, the displacer of Pāṇḍya, the champion who pursued after Kāṇḍava-Rāya, the establisher of the Chōḷa kingdom,—the niśśanka-pratāpa-chakravartti Hoysaṇa vira-Sōmēśvara-Dēva, under the shadow of his sole umbrella, was in the residence of Dōrasamudra, ruling the kingdom in peace and wisdom :—

¹To king Vaijaṇa and his wife, whom to describe is impossible, was born Nāḍarasa. To whom and to his wife, through the boon of the three-eyed god, was born the king Vaija. To him and to his crowned queen was born.

When Konguḷivarmma, boon lord of Kōḷāla-pura, *pratāpa-mahēśvara*, Nārasimha-dēva, was in the residence of Āsandi, . . .

75

Date 1180 A.D.

(The inscription is much defaced and apparently irregular in composition).

Praise of S'ambhu. Usual account of the Hoysaḷas.

Be it well. When, (with usual titles), the Hoysaḷa kingdom was continuing, to endure as long as sun moon and stars :—(on the date specified), Mikkaṇṇa-sāmanta of Kaleyanaḷaṭṭa set up the god Gōvindēśvara and made grants for it, washing the feet of Rudraśakti-panḍita. Usual final verses.

76

Date 1093 A.D.

May the master of all worlds, the destroyer of Kāma, Īśvara the omniscient, grant, to the repository of manifest fame, Kalēśvara-panḍita, the eternal state. Praise of S'ambhu.

Be it well. When, (with usual titles), the mahā-maṇḍalēśvara Tribhuvanamalla Bineyāditya-Hoysaḷa-Dēva was protecting the Gaṅgavāḍi Ninety-six Thousand, and his kingdom was extending, to continue as long as sun moon and stars :—(on the date specified), at the time of the eclipse of the sun, Hoysaḷa-Dēva gave certain lands (specified) to Kalēśvara-panḍita for the Mūlasthāna god Sayambhu-Kali,

Date about 1120 A.D.

When the mahā-maṇḍalēśvara Tribhuvanamalla, the capturer of Talakāḍu Kongu Nangali Banavāse Hānungal Halasige Beḷuvala Aṇṇigere Vira-Ganga Poysaḷa-Dēva was ruling in peace and wisdom a kingdom which was extending on all sides, to continue as long as sun moon and stars, and he was in the camp of Dōrasamudra :— the daṇḍanāyaka Jāvapaiya

77, 79

Date about 1180 A.D.

Usual genealogy of the Hoysaḷas, to Ballāḷa. (*rest effaced*).

80

Date 1278 A.D.

śri-Rāmanātha. Praise of S'ambhu.

Be it well. When, (with usual titles, including) the uprooter of the Magara kingdom, the establisher of the Chōḷa kingdom, the raiser up of the Pāṇḍya-kula, the Hoysaṇa strong-armed

¹The inscription is very much defaced.

vīra-Nārasimha-Dēvarasa was in the residence of *Dōrasamudra*, ruling the kingdom of the world in peace and wisdom ;— The great minister, the *sēnabōva* *Bommaṇṇa*, (on the date specified) made a grant of land (specified) for the god *Ādi-Kalinātha*. And for oil for the perpetual lamp of the god *Rāmanātha* made a grant from the *hejjunka* and other dues. Whoever may have the management will grant this every year. Usual final verse. And the *Kōlukāras* who manage the *hejjunka* will grant 3 *haṇa* every year. Altogether from the customs

Be it well. With all titles, the *gāya-gōvaḷa*, *gaṇḍa-peṇḍāra*, *manneya-jābu*, . . . *Gongeya-daṇṇāyaka* made a grant for the same gods from *Paḍu-Nāgapura*. Imprecation.

Be it well. Both (sects of) the *Nānā-Dēsi* in *Āsandi-nāḍ*, with all the farmers and subjects, the *Bōvakkalu* and other of the eighteen castes, made a grant for the same gods, from the *bhaṇḍar* who come to the fair,—for oil lamps, cotton and one *soluḷe* of oil ; for greens, 2 areca-nuts ; for loads of betel leaves, one leaf for each pass ; for heaps of grain, two *māna* of rice ; for loads of . . nut, two nuts ; for baskets, one fruit ; for a show of jaggory, one . . of jaggory ; for a show of women's cloth one *hāga* a year for each. Such were the dues granted by them for the services of the god. Signatures.

81

Date about 1180 A.D.

Praise of *S'ambhu* and of *S'ankara*. Obeisance to *S'iva*. Usual genealogy of the *Hoysaḷas*, to *Ballāḷa*.

A dweller at his lotus feet,—To *Bira-gavuṇḍa* and to *Duga-gavuṇḍi* was born *Muda-gavuṇḍa*; to whom and to *Chāka-gavuṇḍi* was born, his elder brother's lusty elephant, . . . *sāmanta-Dāma* ; his praise. (*rest effaced*).

82

Date ? 1310 A.D.

Be it well. *Biṭṭi-Setṭi*'s son, his father-in-law's warrior, *Biṭṭi-gāvuṇḍa*, (on the date specified); erected the temple of *Rāmēśvara*, and placed a guard over the temple. Usual final verses.

83

Date ? 1230 A.D.

Praise of *S'ankara* and *S'ambhu*.

Usual account of the *Hoysaḷas* (including the mention of *Vishnu*'s capture of *Talakāḍ*), to *Narasimha*, the son of *Ballāḷa*.

Be it well. When, (with usual titles, including) the uprooter of the *Magara* kingdom, the displacer of the *Pāṇḍya* kingdom, the establisher of the *Chōḷa* kingdom, the *nissanka-pratāpa-chakravartti* *Hoysaḷa vīra-Nārasimha-Dēva*, with the Seven-and-a-half-Lakh country under the shadow of his sole umbrella, was ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet, having the title of eye-arrow, to the king *Vayjaṇa* and to his wife *Anganā* was born the king *Nāḍa*. To *Nāḍaṇṇa* and to his wife *Nāgale*, by the boon of the three-eyed god, was born the king *Vayja*. From his ever saying this is my deity, the light of my family and character, to *Vayja-maṇḍalika*, and to his wife *Vayjala dēvi*, from her daily worshipping her deity, the goddess *Padmāvati*, was born the brave king *Bamma*. To the famous king *Bamma* and his wife *Ganga-mabā-lēvi* was born *Narasimha*.

Be it well. To the great nâḷ-prabhu Ādi-Gavuḍa of Mudugere in Āsandi-nâḍ, and to Mâki-Gavuḍi were born Baḷa-Gavuḍa, Chila-Gavuḍa and Râma-Gavuḍa; their praises. These three, with their sons (named), set up the god Nârasingêśvara and (on the date specified), at the time of the eclipse of the sun, together with the people of the nâḍ, made grants of land (specified) for the ceremonies of the god. And in the year Nandana (1233 A.D.) Râma-Gavuḍa, on the nâḍ-gaudas granting him an *umbaḷi* in Āsandi-nâḍ, made it over to the same god, besides other lands (specified). Bâcha-Gavuḍa also made a grant of land (specified). This Râmayya will carry out.

84

Date 1209 A.D.

Be it well. When, (with usual titles), the niśśanka-pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva, [protecting] the Seven-and-a-half-Lakh country, was in the residence of Hallaûr, ruling the kingdom of the world in peace and wisdom :—

A dweller at his lotus feet, Chila-Gauḍa, son of Hiriya-Râmayya-Gauḍa of Āsandi-nâḍ, (on the date specified), when Bêḍas penetrated to Bêḷa-Gauḍa's Kallakere and departed, running to the fight, attacking the Bêḍa's elephant, recovering the cows, with great valour capturing the Kirâta army in Kharggakhêṭaka, and having caused that village to rejoice, returned and received the worship of the people as having the fortune of a hero. Verses praising his feat.

85

Date 1173 A.D.

Praise of Sambhu.

Be it well. When, (with usual Châḷukya titles), Trailôkyamalla Vikramâditya-Dêva was ruling the kingdom of the Seven-and-a-half-Lakh country under the shadow of his sole umbrella, to continue as long as sun moon and stars :—

A dweller at his lotus feet,—(here follows the usual genealogy of the Hoysaḷas, to Ballâḷa).

A dweller at his lotus feet, (with praises), was the king Vaija. To this Vaijarasa of the eye-arrow, and his wife .. gabarasi, was born Nâḍarasa. To whom and to Nâgala ... was born the king Vaija. To this Vaijarasa and his senior queen Vaijala-dêvi, was born Bamma. Praise of king Bamma's valour. His son, a sun in the sky of the Ganga-kula, a moon to the pure ocean the womb of king Bamma's great wife Gangâ, was Konguḷivarimma, the unequalled king Narasimha.

When, the Ganga-chûḍâmaṇi, the chintâmaṇi to the learned, the bestower of wealth upon the best poets singers speakers and declaimers, having the crest of a lusty elephant,—the mahâ-maṇḍalêśvara Bammarasa-Dêva was in the residence of Āsandi, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. With all titles, the *mahâ-prabhu* of Mudugere, was Bêḷa-Gauḍa; to whom and his wife .. ṭa-Gauḍi, was born Ādi-Gauḍa. He made in Mudugere an incomparable temple for Râmêśvara. And (on the date specified) he, with his three sons (named), made for the decorations of that god, repairs of the temple, Chaitra purification, and daily necessary ceremonies, grants of land (specified), washing the feet of Kalyâṇasakti-dêva.

Usual final verses.

86

Date ? 1225 A.D.

(On the date specified), certain gauḍas (named) of Mudugeṛe made grants of land (specified) for the god Sômanâtha, giving them over to Bara-jīya and Jakka-jīya.

87

Date 1239 A.D.

Be it well. The ruler of Dvârâvatī-puri was Yadu, in whose family was born the victorious Krishna; and in that family were born the king Ballâḷa, his son the king Nârasimha, and his son, a moon to the lotuses the mouths of hostile kings, the king Saumya-Dêva.

When he was ruling, the . . . of Pândya, the disturber of . . . , of great glory, Nṛisimha himself dwelt in Abhinava-Ambujanmanilaya-puri, in the region where Sêtu (or the bridge) was built over the ocean, along with 104 Brahmans settled there. And whatever strings of titles have been applied to him by Vâlmiki, Vaiyâśaki, Byâsa, Agastya, Pulastya, S'aunaka and other chief paurâṇikas, or have been repeated by the original great poets, and handed down, the parrots in cages there recited with devotion. May that Nṛisimha protect you, who tore open the entrails of the Daitya with his nails, in order to preserve his faithful ones. Another verse to the same effect.

Be it well. In the 5th year of the pratâpa-chakravartti Hoysaṇa vīra-Sômêśvara-Dêva's reign, the year Vikâri, &c. for the gods Abhinava-Chennakêśava and Yôga-Narasimha of the immemorial agrahâra Lakshmi-Narasimha-pura, which is Baggavalli, to provide curds, rice and offerings, to continue as long as sun and moon,—Nityânanda-prabhu's disciple Uttamânanda-svâmi gave 10 ga. Here follow the names of other contributors and the amounts they gave.

88

Date 1297 A.D.

A bulbous root to the vine the fame of the Nâhusa-vamśa was Yadu. In his family was born the enemy of the Daityas. And in the same family was born the king Ballâḷa; from him the subduer of his enemies, the king Nârasimha; and from him the destroyer of the valour of his enemies, the king Sôyi-Dêva. His son, was the great Nṛisimha . . . whose son, was the śarabha to the lion his enemies, the king Ballâḷa. When he was ruling the earth, in this town (the god) Lakshmi-Nṛisimha was established, for whom the learned men of the place performed the Aindra festival.

'Ho! god Hari, what is this that is said?'—'Lakshmi, this is the festival of the Indra-paksha; its merit is such that the performers easily go to . . . , dear one'. 'Who are the performers, lord?'—'Chief Brahmans, learned men.'—'Where are such to be found?'—'They adorn the council of the learned in Kamalâ-Nṛisimha-pura'. 'How wonderful! when the splendid Brahmans are in the holy temple, at the moment when the Aindra festival is celebrated, each one is so filled with joy, that they contribute funds by the hundred. How can I describe the fruit of this? Where else can such merit be obtained in the three worlds?'—

At such a conjunction, the chief Brahmans being filled with joy, made gifts of gold for a fund; whose names are here given. Be it well. In the 6th year of the pratâpa-chakravartti Hoysaṇa vīra-Ballâḷa-Dêva's reign, the year Durmmukhi, &c. for the god Panchikêśvara of the immemorial agrahâra Lakshmi-Narasimha-pura, which is Baggavalli, the following gave money to form a fund. (Here follows the list of contributors, with the amount each gave).

89

Date about 1297 A.D.

The Brahmans made a settlement as to the size of the houses in the first and second rows, and of the gardens. And of the 104 shares, for the gods Narasimha and Chenna-Kêśava they granted 4 shares, for the recital of the vêdas 2 shares, for the *satra* 1 share ; for the god Panchikêśvara 1 share. For the ceremonies of the god Panchikêśvara 2 haṇa a year, the interest on 40 gadyâṇa the first rent, is assigned.

90

Date ? about 1600 A.D.

Be it well. (On the date specified—the details are gone), Krishnappa-Nâyaka's agent[?Viṭṭha] lappa-Nâyaka gave a śâsana to Bagguvalli, as follows : . . .

91

Date 1555 A.D.

Praise of S'ambhu. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-mahârâya, seated on the jewel throne, was ruling the kingdom of the world :—Eṣa-Krishnappa-Nâyakarayya's son [Venkatâdri]-Nâyaka made a grant to the Brahmans of Bukkâmbudhi (*greater part effaced*).

- 47 ಪ್ರೇಮನಿಯಮ್ ಸ್ವರಾ
48 ದೋರಾರ್ || ಕಕಕಾಲ
49 ವರಿಯು ಪ್ರಜಾಪತಿ ಸಂವ
50 ತ್ವರದನ್ಯಗ್ಗತವಾಗ್ಗನಿರವಾ
51 ನದಸುಧ್ಧತ್ರಯೋದನಿ
52 ಯುಂಗುರಾವರನದ್ಧಿಪ್ಪಂ
53 ನೋನ್ಮಚ್ಚಮರಾಣಿಮೇ
54 ಖಿದರ್ ಬರದೋನವರ
55 ನುಗಂಬಿ.....

- 30.....ಭುವನಸ್ತುತ್ಯ.....ಹಿಮಸೇತು ಸಮಾ
31ಲಂಕೃತ.....ಯೆಹಿಯಂಗನಿಪಂ || ಎಹಿಗಿದ
32ಜನ.....ಗೇಹಿಗಿದನೆಹಿಗಿದ
33.....ಪತಿಗಲೊಳುಳ್ಳಿದಮಾತ್ಮಕಾಕಮಸಿದ್ಧಿವೇರ್ವನೆ.....
34ತನಯಬಲ್ಲಾಳಬಿಟ್ಟದೇವನುದಯಾದಿತ್ಯಂ||ಮೂವರರಸುತರೊಳಂತಾಂಭುವಿಗೆ.....ಸೃಷ
35ಗುಣ.....ವಿಷ್ಣುಸೃಷಂ||ಮಲೆಯಂಸಾಧಿಸಮಾಣನೆ
36ತಳವನ.....ಪುಕೊಯತೂಮೃಲೆನಾಡುತುಳುನೀಲಗಿರಿಯೊಳೊಳಮಾಕೊಂಗುನಂಗಲಿ
37ಯಾಚ್ಚಂಗಿವಿರಾಟರಾಜನಗರಂ.....ಮಾಡುವೇಹಯವಿಷ್ಣುಸೃಷಂ
38ಳ|| ಮಂಡಳಮಂ.....ದ್ವಿಜಮಂಡಳಕ.....ಕೊಟ್ಟಬಂಡಯಂವತ್ತಲೆಯಂಪರಮಂಡಳಕರಂವೀರ
39ವಿಷ್ಣುವರ್ಧನನಾದಂ||ಪಡುವಣಮೂಡಣತೆಂಕಣಗಡಿಗಳ್ಳಂನಾಳ್ಯನೆಲಕಮೂರುನಮುದ್ರಂಬಡಗಲೈ
40ದೊಡ್ಡಜಿತಾಂಗಡಿಗಳ್ಳಯಲ್ಲಾ ವಿಷ್ಣುಕೆಡಿಸಿದಹುತಗ್ಗೊಸ್ತಂ||ಅನ್ನಿನಿದವಿಷ್ಣುವಹೀಕಾಂತನತನಯನಯ
41ನು.....ನಾರಸಿಂಹನಾಹವಸಿಂಹಂ||ಪುಸರ್ವದ್ವರ್ಪದಾವಾ
42ನಳಬಹುಳಶಿಖಾಜಾಳ.....ಪ್ರತೀಪಪ್ರಕರ.....
43ರಂರಿಪುನಾಗಾನೀಕತಾಹ್ನೋರಿಪುನೃಪ.....
44ಮದಮಾತಂಗಸಿಂಹಂಸೃಸಿಂಹಂ||ಅವಿಭುವಿನಪಟ್ಟಮಹಾದೇವಿಪತಿಸ್ತ ತಚರಿತ್ರದಿನೆನ್ನೀತಾದೇವಿಗೆಮಿಗಿಲ.....
45ದೇವಲದೇವಿ.....ತ್ರಿಕಲ್ಪವಲ್ಲಿಯೆನಿಸ್ಪಳ||ಅಂತೆವೇಚಲದೇವಿಯನಸ್ಯಯಕೋಬ್ಬಗಬ್ಬದಗಾಂಭುಧಿಯಂಕೊ
46.....ಹರಧ್ವಾಂತಹಾರಿಕುವಳಯಮಿತ್ರಂ || ಸಕಳಕಳಾಪರಿಪೂರ್ಣಂಸಕಳೋರ್ವಿನಯ
47ನದ.....ಮತ್ತಕುಟೆಳಗವೂರ್ವಗುಣಿಸ್ತತರಂಬಲ್ಲಾಳದೇವನುದಯಂಗೆಯ್ದಂ||ವಿನಯಶ್ರೀನಿಧಿ
48ಯಂವಿವೇಕನಿಧಿಯಂಬ್ರಹ್ಮಣ್ಯನ.....ಣಪುಣ್ಯನುದಾದಾಮಯಕೋಬ್ಬಿಯಂಜಿತಜಗತ್ಪ್ರತ್ಯರ್ಥಿಯಂಸರ್ವಸಜ್ಜನ
49.....ತ್ಯನನು.....ವಿತರಣಂಶ್ರೀವಿಕ್ರಮಾದಿತ್ಯನಂಮನುಜೆಕರ್ಯುಮರಾಜರಾಜನೆಂಬಲಲ್ಲಾಳನಂವೇಲ್ವ
50.....|| ಕ ||.....ನೊಳುಬುದುಂಭಾಸ್ವದ್ರಾಜಮಂಡಳಂಗಳಿನಿವೊ.....ದೇಯಿಲ್ಲೆಂಬನವಿಯದುಪತಿಬಲ್ಲಾಳ
51ಬಾಹುರಾಹುವಿಚಿತ್ರಂ| ಸ್ಯಸ್ತಿಸಮಾಧಿತಪಂಜಮಹಾಕಬ್ಬಮಹಾಮಂಡಲೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ
52ಯಾದನಕುಳಾಂಬರದ್ಯುಮಣಿಮಲಪರೋಳ್ಳಂಡಂತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂವಾಡಿನೋಣಂಬವಾಡಿಬನವಸೇನಾಂ
53ಗಲೊಂಡಭುಜಬಳವೀರಗಂಗನನಹಾಯಸೂರನಿಶ್ಯಂಕಪ್ರತಾಪಹೋಯ್ಯಬಲ್ಲಾಳದೇವರಶ್ರೀಮದ್ರಾಜಧಾನಿದೊರಸಮಾದ್ರ
54ದಲಕಕವರ್ಷಂ ೧೦೯೩ನಯ ವಿಜಯಸಂವತ್ಸರದ ಶ್ರಾವಣ ಕುಡ್ಡ ೧೧ ಅದಿವಾರದಂದುಪಟ್ಟಬಂಧೋತ್ಸವದಲಾ
55ಶ್ರೀಸಾರಾಪ್ಪ್ರಸೋಮನಾಥದೇವರಂಗಭೋಗಕ್ಕೆಅಸನ್ನಿವಾಡೊಳಗಣಕುಪ್ಪೆಹಾಳಸಬ್ಬಬಾಧಾಪರಿಹಾರವಾಗಿಚಂದ್ರಾ
56ಕೃತಾರಂಬರಂಸಲಾತ್ರವಿರಲುದಾರೆಯೆಹಿದುಕೊಟ್ಟರನ್ನುದೇವದಾಸನಾದಕುಪ್ಪೆಹಾಳಸೀಮೆಯಪ್ಪುದುಯಿಶಾಸ್ತ್ರ
57ಮೊದಲಾಂಗ್ರಹಾರವಿಪ್ಲವಮಾದ್ರಕ್ಕೆಹಿರಿಯಹಳ್ಳಬಡಗಮುಂತಾಗಿಹರಿದುಮೂಡಮುಂತಾಯ್ತುಮೂ
58ಡಲು..... ಹಳ್ಳ.....ಲುವಾಹಿರಿಯಹಳ್ಳವೆತೆಂಕಲಾಹಿರಿಯಹಳ್ಳಕನ್ನಿರಿತೃದಲಕಬ್ಬಳುಂಕುಪ್ಪೆ
59ಹಾಳಗೆ.....ಮನಣಿಯನಕೆಹಿ.....ರೆಯಾಚಟ್ಟಯನಕೆಹಿಯಹಡುವಣಕೋಡಿನುತ್ರಿಕಟ್ಟಕ್ಕಂಕು
60ಪ್ಪಯಹಾಳಗಡೆವಣಸೀಮೆಬೆನಕನಮಾಳಯೆಂದಮೂಡಲಮಾವಿನಮರವಾಯಾವ್ಯದಲಾಬೆಕ್ಕಗಾವುಂ
61ಡನುಕೆಹಿಬಡಗಣಸೀಮೆಮಾಳಜನಕೆಹಿಯಬಡಗಣಕೋಡಿಯಿನ್ನೀಕೆಹಿಯಂಗೊಡುಗಳ್ಳೇನಬೋವಸಾನ್ನಿಯಣ್ಣನಮ
62ಗಮಾಳಗೊಡಂಚಿಕಗೊಡನಮಗಂ.....ವಿಂತೀಚೆತುಸ್ಸಿವೇಸ.....
63ಸೋಮನಾಥದೇವರ್ಗೊಪ್ರತಿಪಾಲಿಸಿದಂತವರ್ಗೊಗಂಗೆಯತಡಿಯಲಾಸಹಸ್ರಕವಿಲೆಯಂಚೆತುರ್ವೈದಸಾರಗರಪ್ಪಬ್ರಾ
64ಹಣ್ಣಗೊಗೋಡಾನಮಾಡಿದಫಲವಕ್ಕು ಪತಿಕ್ರಮಿಸಿಕೆಡಿಸಿದವಗ್ಗೊನಿತುಕವಿಲೆಗಳಮನನಿತುಬ್ರಾಹ್ಮಣರಮನಾಚ್ಚೇ
65ತ್ರದಲಿಲಳದಪಾಪಮಕ್ಕು ವಂತಪ್ಪುದನರಿದಾ.....ದಡವಳಪದೇರಿಸುವುದು || ಸ್ಯದತ್ತಾಂಪರದತ್ತಾವಾಯೋಡ

- 66 ಶ್ರೀತಿವನುಂಧರಾಬೆಟ್ಟಿನ್ವರ್ವನಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇತ್ರಿವಿಃ || ಭದ್ರಮಸ್ತುಶಿವಶಾಸನಾಯಾಮಂಗಳಮ
67 ಹಂಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಸಾರಾಪ್ಪ ಸೋಮನಾಥದೇವರಸಂದಾರಾಧಕರುಮಪ್ಪಮಾಳ್ ಜೇಯರಳಯಂನಾಗದೇವರ್ಕ್ಕೇಜಿಯಂ
68 ಕಟ್ಟಿಸಿ..... ಸವನಂಸ್ವಯಕಂಭಮಂಪ್ರತಿಷ್ಟೇವಾಡಿಸಂದಿ ಕೇಸ್ವರದೇವರ್ಗ್ಗಭೂಮಿಅಗ್ನಿಯಾದಲುಕಂಬಂಂ... ಕೊಟ್ಟಿಸ
69 ಲೆಗದ್ದಿ ಕೊನೆವಂಗಳೇವ..... ನಾಗಬೆದ್ದ ಲೆನಾಲ್ಕ... ಯಳವೆಯಂಸಲಿದವರುಪಂಚಮಹಾಯಜ್ಞಗಳಂವಾಡಿಸಿದ
70 ಪಲಮನೆಯ್ದವರುಸಲಸಿದವರುಪಂಚಮಹಾಪಾತಕಗಳ...ಳಮನೆಯ್ದವರು||ಬರಿವರಮಿತ್ರತಿಕರಸ.....ಫು
71 ತರಾದ್ರದೇವನಬರಹ| ರೂವಾರಿಅಬ್ಬೋಜನಸಾಸ || ಶ್ರೀ

5

ಕಡೂರು ಹೋಬಳಿ ಕುಪ್ಪೆ ಹಾಳು ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ
ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.
1 ಮೂರುಂಡಿಯತುಅವಕಳಿಕೊಂಡುವೆಬ್ಬ
2 ಕಿಸಿದುಅವಳಕಯ್ಯ.....
(ಇದರಲ್ಲಿ ಅಕ್ಷರಗಳು ಸಮೆದು ಹೋಗಿ ಯಿರುತ್ತವೆ.)

6

ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 9".

- 1 ಶ್ರೀಕುಭಮಸ್ತುವಿರೋಧಿಸಂವತ್ಸರ
- 2 ದಕಾರ್ತಿಕಕುಲೂಅಯ್ಯಪರಸಯನವರ
- 3 ನಿರೂಪದಲಿಅಲ್ಲಾಡಿಕೊಂಡಮರಸರುಕುಸಿಹಾ
- 4 ಳತಿರುವಂಗಳನಾಥನಸ್ತನಮಾಸ್ಯಕೆಗ್ರಾಮದಿ
- 5 ರೆಗಾಗಿತೆರುವತೆರಿಗೆನೂಯಿದೇವರಿಗೆಗ
- 6 ದಾದಿಪ್ಪಿಗೇಬಿಟುಕೊಟುಈತಿರುವಂ
- 7 ಗಳನಾಥನಸ್ತನಮಾಸ್ಯಕೆ ಯಾವದೊಂ
- 8 ದುಕಾನುವೀಸದತೆಗ್ಗನೂಯಿಲಾಎಂದಗ್ರಾ
- 9 ಮದವರುಸುತವಾಗಿವೊಪ್ಪಿಕೊಟ್ಟಂತಾಶಾಸನ
- 10 ಯಿಧರ್ಮಕಾರ್ಯಕ್ಕೆ ಆರುತಪ್ಪಿದರೆಗೊ
- 11 ವನೂಬ್ರಾಂಹ್ಮಣನನೂವಾರಣಾಸಿಯಲ್ಲಿಕೊಂದಪಾ
- 12 ಪಕ್ಕೆ ಹೊಹರುಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

7

ಅದೇ ಗ್ರಾಮದ ಸೋಮನಾಥದೇವಾಲಯದ ರಂಗಮಂಟಪದ ತೊಲೆಯಮೇಲೆ ಬರೆದಿರುವದು.

- 1 ಶ್ರೀಸೋಮನಾಥದೇವರಸಂಗದ
- 2 ಹುವಿನಕಲ್ಲನುಖಾಣರ
- 3 ಬೈಭಯನಮಗಸಾಯಿದೇವನುಗೂ
- 4 ಕೊಟ್ಟುಮಾಚ್ಚಿ ಸಿದನುಶ್ರೀ

8

ಅದೇ ಹೋಬಳಿ ಮಲ್ಲೇಶ್ವರ ಗ್ರಾಮಕ್ಕೆ ಸೂರ್ಯ ದಿಂಣೆಯಲ್ಲಿ ಇರುವ ವೀರಕಲ್ಲು.

- 1ಗಣ್ಡಗುಣಕ್ಕೆ ಬೆರಸಿಬಲ್ಲಾಳಗುಡಿಸಿಳರಗಮ್ಮರುಗ್ಗಣ್ಣಿನಿಹತ್ತಿ
- 2ಗಂಮಲುಭವಕ್ಕೆ ನಾಗಾಬ್ಬನೆ.....
- 3ಕಕೆ.....ಲೆದುಚೆವುಣ್ಣಿ
- 4ನೆಗಣ್ಡನಲ್ಲತತುಯಾನತಿ
- 5ಉಬಿಬ್ಬಿಬಿಬ್ಬಿ ಜನಭಣ್ಣಕೀರ್ತಿ
- 6ಲೆಕೋರಿನ.....ಜಯಲಕ್ಷ್ಮಿ
- 7ಯಕೋಣ್ಡನದಿಮತ್ತಮಾಗು
- 8ತ್ತೀನದ್ರನಬೇದಿಸಿರಾಜ್ಯಲಕ್ಷ್ಮಿಯ
- 9ಬೆಸದಿಯನನ್ನೆಗಲ್ಲುಬೂತು.....
- 10.....ಸ್ವಸ್ತಿಶ್ರೀಮಲ್ಲೇಶ್ವರಕವಿವ್ಯಾಧರನವಾಳಿಯುಪ್ಪಚೆ
- 11ವುಣ್ಣಿನಾಯಕಅವಂಗೆಕೊಟ್ಟಮಣ್ಣುಬನದಿಗೆಕೊಟ್ಟ.....ಅಯ್ಯಣ್ಣರಗಮ
- 12ಣ್ಣಮಾಲ್ಲೆ ವೇಸವೂರಗಾವುಣ್ಣಿ ಗಳೇಸಾಕ್ಷಿ

9

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರ ಗುಡಿಯಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 1' 2".

- | | |
|-----------------------|---------------------------|
| 1ಜಿತಂಚಾರಿತ್ರಸು | 13ದಾಸೆನ್ನುಕೊಳಲ |
| 2ಗುಣಪಕ್ಷಜಾತಿಧ | 14ಗದೆಂದಂಪಡಿತಲ |
| 3ಮ್ಯಾಧಿಕಾರಭವ್ಯಹಿತ | 15ಕೈಲರಾದೊಡಂಪಿಯು... |
| 4...ವಿದ್ಯಾಧರಯ್ಯ | 16ಗಲ್ಲದವರ್ಗನನುಧ... |
| 5ಮಲ್ಲೆ ವಸದ್ಯಜ್ಞಕೊ | 17ಅಣ್ಣಿದೊಡವಾರಣಾಸಿ |
| 6ಟ್ಟುಗ್ಗಿಧಿಕ್ರಮಸನ್ಮಾನ | 18ಮಂಸಾಸಿರಂಕವಿಲೆಯು |
| 7ತರುಬಾರುಲೊಡಮಾವ್ವ | 19ಮನುಜಿದಪಾಪಮೆನ್ನು |
| 8ತುಗದ್ಯಾನವರಚ್ಚವ | 20ದುಬಟ್ಟಿಯುಗ್ಗವಿದುವೆ |
| 9ಯ್ದಕೆಯೆನ್ನುಕೊಳ್ಳುವನೆ | 21ಗ್ಗುತಿಡದಕ್ಕಾಸನ್ನಿನಾಡ |
| 10ಸಲ್ಲೆಲಾಕಾಲಕ್ಕೆಂಸಾ | 22ಯ್ಯಾಣಂಮಯ್ಯಾನ್ಮಾಡ |
| 11ಸನದೊಗೆಲಿದ್ದಂಪ... | 23ಬ್ಬತ್ತುಬಳ್ಳವಿನಾಡುಸಾಕ್ಷಿ |
| 12ಕಳ್ಳಕ್ರಮಂಸಲ್ಪದುತಾ | |

10

ಅದೇ ಗುಡಿ ಬಳಿ ಆಗ್ನೇಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 7"

(ಪೂರ್ವ ಕಡೆ .)

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮದ
- 2 ಗ್ರಹಾರವಿಷ್ಣು
- 3 ವರ್ಧನಬ್ರಹ್ಮ
- 4 ಪುರವಶ್ರಿಪು
- 5 ಶ್ಲಿಶಾಪ್ಪನದೇ
- 6 ವರಜ್ಞಭೋಗ
- 7 ಕೈಕೊಟದಪನ್ನಾ
- 8 ಯವಪರ್ಗ್ಗ
- 9 ದೇವೋಲಮ
- 10 ಸ್ಯುನವೆಸದಿಂ
- 11 ಪೆರ್ಗ್ಗಡೆವಿಟ್ಟುಪ
- 12 ಹ್ಯುಬಿಟ್ಟನೀಧ
- 13 ಮೃತ್ಯುವಕಡಿಸಿ

14 ದವವಾರಣಾಸಿ

15 ಕುರುಕ್ಷೇತ್ರ

16 ಪಲುವಾಡಿ

17 ದೊಡ್ಡಶ್ರೀಶ್ರೀ

(ಉತ್ತರ ಕಡೆ .)

18 ಸ್ವಸ್ತಿಶ್ರೀ

19 ಸುವಾರ

20 ಗಾವುಣ್ಣಿರ

21 ಮಗವೊ

22 ನ್ನಯ್ಯಗಾಲ

23 ಫೈಗೆನೆಟ್ಟು

24 ದಕಮ್ಬ

II

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬಯಲಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1'

1 ಪ್ಲವಸಂ

2 ವತ್ಸರದಭಾದ್ರ

3 ಪದ.....

(ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

12

ದೇವನೂರಿನಲ್ಲಿ ಸಿದ್ಧೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಶಾಸನ.

ಪ್ರಮಾಣ 4' 9" x 2' 3".

¹ ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಜಂದ್ರಚಾಮರಚಾರವೇತ್ಯ್ರಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ

² ಭಾಯಕಂಭವೇ || ಶ್ರೀವಧುಮಾತ್ತಿನೇಶ್ವರದಂತರದೊಳುನಲಿವಂತುವಿಕ್ರಮಶ್ರೀವಧುಬಾಹು

3ವೂರಕದವೊಲಾಭುಜದೊಳುನಲಿವಂತುಕ್ಕೀರ್ತ್ತಿದಿಗುದೇವಿಎರೊಳುನಿಜಾಬ್ಬ ವರಸಾದರದಿನಲಿವಂ

4ತುಧಮಲಕ್ಷ್ಮೀವರನಾಗಿಪಾಳಿಸಿದನುರ್ವಯಾಂಕಲಿಸೋಯಬಲ್ಲಕಂ || ಅನ್ಯಪಾಳಚೊಡಾಮಣಿಯಾ

5ಸ್ವಯಾಪತಾರವೆಂತೆಂದೊಡೆ || ಸಳನೆಂಬುಪಾದವಂಹೊಯಿಸಳನಾದಂದಿಬ್ಬಮಾನಿವರಂಹುಲಿಯಂಹೊಯಿ

6ಸಳಯೆನಿಕ್ಕಂಕಂವೊಯ್ದಳವನಿದಿರಕಕವುರದವಾಸಂತಿರೆಯೊಳು || ಅಂತಾಹೊಯಿಸಳವಂಕದಲ್ಲ

ವಿನಯಾದಿತ್ಯಂ

7ಮಹಾಬ್ರಾಹ್ಮತನಾದಂತಂದನನಾಜೀವಿ ನೆಜ್ಜಿ ಮಂಗಂತತ್ಸುತಂವಿಜ್ಞಾಭೂಪಂತತ್ಸುತ್ರಸರಾತಿಸೈನ್ಯಗಜಸಿಂಹಂ

8ನಾರಸಿಂಹಾವನೀಕಾಂತಂತತ್ತನುಜಾತನಾಜೀವಿಯಂಬಲ್ಲಳಭೂಪಾಳಕಂ || ಆಚಕ್ರೇಕನಸೂನುರಾಯಾನರಸಿಂಹಂ

9ಚೋಳರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಂ ಮಕರಾಧಿರಾಯಲಯಕಾಲಂ ಪಾಂಡ್ಯಸಾಂವ್ರಾಜ್ಯ ಸಂಕೋಚಾದಾಯಿ ಪರಾಕ್ರ

ಮಂಜನಮನಾಂ

10ತಂತತ್ಸುತಂವೀರ ಲಕ್ಷ್ಮೀಚಂಚೆಸ್ಮಣಿಕಾರಸಂಬುಧಿಗಭೀರಂವೀರಸೋವೇ.ಶ್ವರಂ||ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಕ್ರಯಂ ಶ್ರೀ
ಪ್ರಿಥ್ವೀವಲ್ಲ

11ಭಂಮಹಾರಾಜಾಧಿರಾಜಂ ಪರಮೇಶ್ವರಂ ದ್ವಾರಾವತೀ ಪುರವರಾಧೀಶ್ವರಂ ಯಾದವಕುಳಂಬರದ್ವಿಮಣಿ ಕರ್ವಜ್ಜ
ಚೊಡಾಮ

12ಣಿಮಲೆರಾಜರಂಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರಾಂಡಕದನಪ್ರಚಂಡನೇಕಂಗಳೀರನಸಹಾಯಕೂರನನಿವಾರ

13ಸಿದ್ದಿಗಿರಿದುರ್ಗವುಲ್ಲಚಲದಂಕರಾಮವಯಿರಿಭಕಂವೀರವಂಮಗರಂ ಜ್ಯಾನಿಮಾರ್ಕಳನುಂ| ಪಾಂಡ್ಯದಿಸಾಪಟ್ಟಚೋಳ
ರಾಯಪ್ರ

14ತಿಷ್ಠಾ ಚಾರಿಯನಿಕ್ಕಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳ ಶ್ರೀ ವೀರಸೋಮೇಶ್ವರದೇವರಸರು || ಕಂಣ್ಣನೂರನೇವೀಡಿನ
ಸುಖಸಂಕ

15ಫಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ || ಆ ನರಪಾಳನರಾಜ್ಯದೊಳಾನಂಗಿಾಕ್ರತಸಮಸ್ತಲೋಕರಾಂ ಶಿವತತ್ತ್ವ
ನಂದಿತದ್ಯದ

16ಯಾರುಮದಮಾನವಿದೊರರುಕುಮಾರದೇವರುನೆಗಲ್ದರು || ಅವರಕುಲಾನ್ವಯವೆಂತೆಂದೊಡೆ || ಎಳೆಯೊಳಗೆಯಿಧಿ

17ಕವೆನಿಸಿದಬಳಗಾಟನಅಗ್ರಹಾರದಲಿಯವಿಪ್ರಂಕುಳತಿಳಕಂಗಳಾನ್ವಯವಿಳಸಂ ಶ್ರೀವಿಪ್ಲವಪ್ರದ್ಧಗೋತ್ರಪವಿ

18ತ್ರಂ||ಅಂತೆನಿಸಮಂಚಿಭಟ್ಟರುಸಂತತಶಿವವೊಜೆಮಾಡಿದಡೆದಾಸುತತಾನಸ್ತಗುಣನಾಮನಿಳಯಮಹಾಂತಂಶಿವಯೋಗಿಸಿ

19ಧ್ವಕುಮಾರಮುನಿಂದ್ರಂ || ಪರಮಾರಾಧ್ಯರಾಮಾರಾಧ್ಯರಾಮಾಶಿವಮುಗ್ರದೇವರುಗನನೆಯಾದೇವರುಮೆನೆಕುಮಾರ
ದೇವರ

20ಗುರುಕುಳಸಾಮ.....ವತರಸಾಧಾರಣವು || ಶಿವದಿಬ್ಯಾಕೃತಿಯಿಂದಕಂಣಶಿವಪದಾಬ್ಜ ಸ್ಪರ್ಷದಿಂದಂಕರಂಶಿವಸೋಬ್ಬ
ಸ್ತುತಿಯಂ

21ದೆಜ್ಜೆಶಿವತತ್ತ್ವವೋದದಿಂಘ್ರಣಮಾಶಿವನಾಮಾಮೃತಸೂಕ್ತಿಯಿಂದಕೆವಿನಿಜ್ಜಂಪ್ರೀತಿಯಂತಾಳ್ದತಾಂಶಿವಮುಗ್ಧ

22ರುಶಿವಯೋಗಿಗಳಶಿವನಸೇವಾಸಕ್ತಿಯಿಂವರ್ತಿಪರೂ || ನಯಾನಂಗಳುಕುರಾಣಾರಸಾದ್ರ್ರಮಧುರಂಗಳಾಮಾತುಗಳತ

23ತ್ವನಿಕ್ಕ ಯಾದೀಕ್ಷಾಗುರುಗಳವಿಕುಡ್ಡಚರಿತಂಗಳ್ಳೈವಯೋಗೀಶ್ವರಾಸ್ವಯ ಚೊಡಾಮಣಿಗಳಪದಂಗಳವನೀಸೇಬ್ಬಂಗಳ
ಳೆಂಬಂತು

24ನನೆಯ ದೇವರುಮೆಲಿಸರಪ್ರಶಿಧ್ವಶಿವಧಂರ್ಮಪ್ರಾಭವೋದ್ಧಾರಕರೂ || ಅವರಪದಪದ್ಮವೃತ್ತಿಸವಗೆಂಜೆವಕುಮಾರ
ದೇವರುಶಿವ

25ತತ್ತ್ವವಿಚಾರಸಾರಹೃದಯಾರ.ಶಿವಸಮಯಕುಮಾದ್ವಿತೀಸಾಧಾರಕರಾದರು || ಮಲೆಯಾದಿರುಮದನಮಾಣವೊಕಲಿಯಾಗ
ಕುಳಮೇ

26ನಿದುನಿನಕಬ್ಬಿಸಬಿಲ್ಲಂ ಮೆಲಿದುಗುಳ್ಳುಪಂಚದಾಣಮನಲದವನುಕುಮಾರದೇವನಭಿನವರಾದ್ರಂ || ಯಿದುಪುಂಜ್ಯಪುಂ
ಜಮನೇ

- 27ಹಿರಿಯದೇವನೂರೂಳುಕುವಾರದೇವರುಕೋಭಾಸ್ವದಮನಿಸಿರವೂಡಿಸಿದರುಸದಮಳಸಿದ್ದೇಶ್ವರಂಗದೇವಾಲಯಮಂ||
ಯಿದುಕಳುಳು
- 28ಸಾಧಿಸಮಂತಿದುಹಮಾಗಿರವೇರುತಾನಿದೇವನೂಡಿಸಿದರುಮಾದದಿಂ ಕುವಾರದೇವರುಸದಮಳಸಿದ್ದೇಶ್ವರಂಗದೇವಾಲ
ಯಮಂ ||
- 29ಶ್ರಮವಬುದಿಸಿದ್ದನಾಥಂಗಮರ್ವತುಮಹಾಪ್ರತಿಷ್ಠೆಯಂ ಮಾಡಿಸತತ್ಸಮಯಕ್ಕೆರಾಜಗುರಾಚಂದ್ರಮೌಳದೇವರು
ಸಮಸ್ತಶಿವಗಣಸ
- 30ಋತಂ || ಬಂದಾಚಿತಪೂಜೆಯಂ ಸಾನಂದದೈಕ್ಯಕೊಂಡುಮಂಶದೇವನೂಡಿಸಿದಕ್ಕೆಂದಾಕುವಾರದೇವಗ್ಗಂದಾಶಿದ್ದೇಶ
ನೊಸುಧಾರೆಯನೇವರು || ವರಲ
- 31ಕ್ಷೀನಾರಾಯಣಪುರವೆಸಿಸಿದದೇವನೂರವಿಬ್ರಸಿದ್ದೇಶ್ವರ ಧರ್ಮಪೀಳಕರುಕುಲಧರರಾಜ್ಞಾಪರಿಳವಶಿಷ್ಠಪ್ರತಿ
ಮರು || ಕಕವರ್ಷ ೧೧೫೬
- 32ನೆಯವಿಜಯಸಂವತ್ಸರದಶ್ರವಣಕು ೨ ವತ್ಸವಾರದಂದು | ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣ ಪುರವಾದದೇವನೂರಕೇಷಮಹಾ
ಜನಗಳಮುಂದೆ
- 33ಊರಕಾಳಗವುಡನಕೋಮಯನುಂ ಆಮಳೆಯನುಂತಮ್ಮುಲಂಬಳಯಮೇಲ್ಮಕ್ಕಿಯಾಗದೈಯನುತತ್ಕಾಲೇಚಿತಕ್ರ
ಯವಾಗಿ ಕಂಬೊಂ
- 34ದಕ್ಕೆಹಣವೇಳುಹಾಗವೆರಡುಕೋಪಾದಿಯಲಕಂಬಹಂನೇರಡಕ್ಕಂಗದ್ರಾಣಂವೊಂಬತ್ತನುಕುವಾರದೇವರುಮಗಸಿನಜ್ಜ
ನಲಜ್ಜಗವುಡ
- 35ನಕ್ಕೆಯಲಕಳದುಕೊಂಡು ಧಾರಾವೂರ್ವರ್ವಕವಾಗಿ ಕೊಟ್ಟರು || ಆಲಜ್ಜಗವುಡನು ಆಗದೈಯನುಸಿದ್ಧನಾಥದೇವರ
ಮೃತಪಡಿಗೆಧಾರಾವೂ
- 36ವರ್ವಕವಾಗಿ ಕೊಟ್ಟನು || ಆದೇವನೂರಕೇಷಮಹಾಜನಗಳುಆಕೋಮಯನಗದೈಯಂತೆಕಲಾಂಮೂಡಲಂಬಡಗಲಿ
ದಗದೈಯನು
- 37ತತ್ಕಾಲೇಚಿತಕ್ರಯವಾಗಿ ಕಂಬೊಂದಕ್ಕೆಹಣಂ ಮೂಟಿಮರಿಯಾದೆಯಲಕಂಬಯಿಪ್ಪತವಿಳಕಗದ್ರಾಣಂವೆಂಟುಹ
38ಣಂವೊಂದನುಂಕುವಾರದೇವರುಮಗಬಳಯಕೇರಿಯತ್ತೈಪಂಣ್ಣನುಸಿನಜ್ಜನುಮಿರಗವುಡನಕ್ಕೆಯಲಕಳದುಕೊಂಡು
ಧಾರಾವೂ
- 39ವರ್ವಕವಾಗಿ ಕೊಟ್ಟರು| ಆಗದೈಯಂಬಡಗಲಾಚೊಟ್ಟದೇವನುಸಂಗಂಣ್ಣರಾಮದೇವತ.....ಳೆಗಳತಮ್ಮಗದೈಯಿದುಂ
ಅರ್ಧದೊಳಗೆಕಂಬ
- 40ವರೆಯನುಸಿದ್ಧನಾಥದೇವರಮೃತಪಡಿಗೆಧಾರಾವೂರ್ವರ್ವಕವಾಗಿ ಕೊಟ್ಟರು | ಉಳಿದಕಂಬನು ತತ್ಕಾಲೇಚಿತಕ್ರಯ
ವಾಗಿ ಕಂಬೊಂದಕ್ಕೆ
- 41ಹಣಂಮೂಟಿಮರಿಯಾದೆಯಲ ಕಂಬನಾಲ್ಕಕ್ಕಂಗದ್ರಾಣಂವೊಂದುಹಣವೆರಡನು ಆತ್ತೈಪಂಣ್ಣಬೈರಗವುಡಂಗಳಕ್ಕೆ
ಯಲಕ
- 42ಳದುಕೊಂಡುಧಾರಾವೂರ್ವರ್ವಕವಾಗಿ ಕೊಟ್ಟರು | ಅನುಅಜ್ಜಗವುಡಕೊಟ್ಟಕಂಬ ೧೨ ವರ್ವಗಾದಕಂಬ ೪೫ ಏಚತು
ಸ್ಸೀಮ | ವಾಚೆಗೌಡನುಂಬಳಯ
- 43ಗದೈಗೆಹರಿದಬಾಯ್ಕಾಳಿಂಪಡುವಲು | ಕಬ್ಬಳಯಬೇಮೈಯನಗದೈಯಂಬಡಗಲು| ಮೇಲ್ಮಕ್ಕಿಯಬಾಯ್ಕಾಳಿಂಮೂ
ಡಲು | ವಾಬೈಯನಗದೈಯಂತೆಕಲು|
- 44ಆದೇವನೂರಲರಣವಾಗತದೇವಪಿಳಯಂಣನುಗಂವ್ರದಿಗಂವುಡನಕ್ಕೆಯಲಕೊಂಡವುಂಬಳಯಗದೈಯನುತತ್ಕಾಲೇಚಿ
ತಕ್ರಯವಾಗಿ ಕಂಬ
- 45ವೊಂದಕ್ಕೆಹಣವೇಳುಮಯ್ಯಾದೆಯಲಕಂಬವಾಟುವರ್ಧಕ್ಕಂಗದ್ರಾಣಂ ನಾಲ್ಕುಹಣವಯ್ದುಕಾಗವೆರಡನುಆತ್ತೈ
ಪಂಣ್ಣಬೈರಗೌಡಂಗಳಕ್ಕೆ
- 46ಯಲಕಳದುಕೊಂಡುಧಾರಾವೂರ್ವರ್ವಕವಾಗಿ ಕೊಟ್ಟನು | ಆಗದೈಯಚತುಸ್ಸೀಮ | ವಾಚೆಗೌಡನತೋಟಕ್ಕೆಹರಿದ
ಬಾಯ್ಕಾಳಿಂಪಡುವಲು | ಗುತ್ತಿಯದಿಣಿಯಿಂ

47 ಬಡಗಲು | ಕಂಠಿವಾಯ್ಕಾ ಲಿಂಮೂಡಲು | ಮಯ್ಯನಂದಿಯಂಣ್ಣನಗದ್ದೆಯಿಂತೆಂಕಲು | ಯಿವರಡುಸ್ತಳದಗದ್ದೆ
ಕಂಬ ೩೯ || ವನುಅತ್ಯಪಂಜಬೈರಗೌಡಗಳು

48 ಸಿದ್ಧನಾಥದೇವರಮೃತಪಡಿಗೇಧಾರಾವೂರ್ವ್ಯಕನಾಗಿ ಕೊಟ್ಟರು || ಅದೇನನೂರಬಾಣವಡಿಯಮಯನಂದಿಯಂಣ್ಣನು
ತಾನುಕಾಳಗೌಡನಕ್ಕೆಯಲು ಕೊಂಡವುಂ

49 ಬಳಯಗದ್ದೆಯನುತತ್ಯಾಲೋಚಿತಕ್ರಯವಾಗಿ ಕಂಬವೊಂದಕ್ಕೆ ಹಣವೆಂಬನುಯ್ಯಾದೆಯಲು ಕಂಬಹತ್ತುಂವರ್ಧಕಂ
ಗದ್ಯಾಣಂವೊಂದುಪಣಂ

50 ನಾಲ್ಕು ವರಕಪ್ಪಿಯಸಂತೆಯ ಸೀರೆಯಬಸವಿಶೆಟ್ಟಿಯಕ್ಕೆಯ್ಯಲು ಕಳದುಕೊಂಡುಧಾರಾವೂರ್ವ್ಯಕನಾಗಿ ಕೊಟ್ಟನು |
ಆಗದ್ದೆಯು ಸೀವೆ

51 ನೂಡೆಗೌಡನತೋಟಕ್ಕೆ ಹರಿದಯ್ಯಾ ಲಿಂಮೂಡಲು | ಗೌಡಿಗೌಡನಗದ್ದೆಯಿಂತೆಂಕಲು | ಮರಿಯನಂದಿಯಂಣ್ಣನ
ತೋಟದಿಂದುಪಡುವಲು ||

52 ಮತ್ತವಾತನಿಂಬಡಗಲು | ಯಾಗದ್ದೆಯನುಬಸವಿಶೆಟ್ಟಿ ಸಿದ್ಧನಾಥದೇವರಮೃತಪಡಿಗೇಧಾರಾವೂರ್ವ್ಯಕನಾಗಿ ಕೊಟ್ಟ
ನು || ಅದೇನನೂರಕ್ಕೋಚಿಯಬೈಯಂ

53 ಣ್ಣ ತಾಬಲ್ಲಗೌಡಿಯಕ್ಕೆಯ್ಯಲು ಕೊಂಡವುಂ ಬಳಯಗದ್ದೆಯನು ತತ್ಯಾಲೋಚಿತಕ್ರಯವಾಗಿ ಕಂಬವೊಂದಕ್ಕೆ ಹಣವೊಂದ
ತ್ತಿವನು ಯಾದೆಯಲು ಕಂ

54 ಬವೇಳುವರ್ಧಕಂಗದ್ಯಾಣವಾಟು ಪಣವೇಳು ಹಾಗವೆರಡನು ಶ್ರೀಮನ್ಮಹಾವತ್ಸಲ್ಯವಹಾರಿಕರ್ಡಿ ಗಬಸೆಟ್ಟಿಯರಕ್ಕೆಯಲು
ಕಳದುಕೊಂಡುಧಾರಾವೂರ್ವ್ಯಕನಾಗಿ ಕೊ

55 ಟ್ಟನು || ಆಗದ್ದೆಯು ಸೀವೆ ಅಬೈಯಂಣ್ಣನಿಂಮೂಡಲು | ಚಂದ್ರೆಯ್ಯನತೋಟದಿಂತೆಂಕಲು | ಬಲಗೌಡಿಯತೋಂ
ಟಕ್ಕೆ ಹರಿದಯ್ಯಾ ಲೆಪಡುವಲು ಅಬಲಗೌಡಿತೋಟ

56 ದಿವನಿಂಬಡಗಲು | ಈಗದ್ದೆಯಕಡಾಗಜ್ಜೆ ಸೆಟ್ಟಿಯರು ಸಿದ್ಧನಾಥದೇವರಮೃತಪಡಿಗೇಧಾರಾವೂರ್ವ್ಯಕನಾಗಿ ಕೊಟ್ಟರು ||
ಯಿಂನಿನಿತುಸ್ತಳದಗೌಡಾಗ

57 ದ್ದೆಯು ಕಂಬಮೂವತ್ತಾಟುಂವರ್ಧಕಂ | ಕಂಬವೊಂದಕ್ಕೆ ಹಾಗವೆರಡನು ಯ್ಯಾದೆಯಲು ಗೌಂಡಾಗಳಗೆ ತಿಳುವನಿದಾಯ
ಗದ್ಯಾಣಂವೊಂದುಪಣಂವೊಂದುಹಾಗವೆರ

58 ಡನುಂ ಆಗೌಡಾಗಳು ತಾವುಕಪ್ಪಿಯಬಂಡಿಗೆ ತಿಳುವಹೊಂನಿಗೆ ಸೆಲವಾಗಿ ಅನುಹಾಜನಂಗಳಗೆ ಆಕುಮಾರಸ್ವಾಮಿಗಳಮೇ
ಲಪ್ಪಸಿದದಾನುಹಾ

59 ಜನಂಗಳು ಕುಮಾರಸ್ವಾಮಿಗಳಕ್ಕೆಯಲು ಹೊಂಗೆ ತಿಂಗಳಂಗೆ ಹಾಗಂವೀಸಬಡ್ಡಿಯಲ್ವರ್ವಂಪ್ರತಿಯ ಸಿದ್ಧಯವಿಳದುಬ
ಹಂತಾಗಿ ಬೀಜವೊಂನಾಗಿ

60 ಕೊರಡಗದ್ಯಾಣಂ ನಾಲ್ಕು ಪಣವೇಳು ಹಾಗವೆರಡು | ಅನುಹಾಜನಂಗಳು ತಾವುಕೊಟ್ಟಗದ್ದೆ ಕಂಬಯಿಪ್ಪತ್ತೇಳುಂವರ್ಧಕಂ
ಜೊಟ್ಟದೇವನಮಕ್ಕಳು ಕೊಟ್ಟಕಂ

61 ಬಲಿಯದುಂವರ್ಧಕಂ ಅಂನು ಕಂಬ ೩೩ ರಂವೊರು ಕಟ್ಟಿದ ಸಿದ್ಧಯನವರ್ಧಂಪ್ರತಿಗದ್ಯಾಣಂವೆರಡು ಪಣವೇಳು ಹಾಗವೆರಡು
ವೀಸವೊಂದಕ್ಕೆ ಸಲ

62 ವಾಗಿ ಹೊಂಗೆ ತಿಂಗಳಂಗೆ ಹಾಗಂವೀಸವರೆಬಡ್ಡಿಯಲು ಸಿದ್ಧಯವಿಳದುಬಹಂತಾಗಿ ಬೀಜವೊಂನಾಗಿ ಕುಮಾರಸ್ವಾಮಿಗಳ
ಕ್ಕೆಯ್ಯಲು ಅನುಹಾ

63 ಜನಂಗಳು ಕೊಂಡಗದ್ಯಾಣಂವಾಟು ಪಣವಾಟು ಅಂನು ಬೀಜವೊಂನುಗ ೧೧ ಪ ೩ || ಡನುಮಹಾಜನಂಗಳು ಕುಮಾರ
ಸ್ವಾಮಿಗಳಕ್ಕೆಯ್ಯಲು ಕಳದುಕೊಂ

64 ಡು ಸಿದ್ಧನಾಥದೇವರಗದ್ದೆಗಳ ಸಿದ್ಧಯವೆಂದೆಂದಿಗೆಯಂ ಸರ್ವನನುಶ್ಯವಾಗಿ ಸಿದ್ಧರು || ಶ್ರೀಸಿದ್ಧನಾಥದೇವರಪ್ರ
ತಿಷ್ಠಾ ಕಾಲದವಿದೇವನೂರಕ್ಕೆ

65 ಡನುಮಹಾಜನಂಗಳಾದೇವರನೂಡೆರೆಣೆಗೆ ಕೊಟ್ಟ ಬಿದ್ದಲು ಕಂಬನೂಟು | ಪರಿಧಾವಿಸಂವತ್ಸರದ
ವಾಸೆಅದಿವಾರಸನೂರ್ಯಗ್ರು

- 66 ಹಣವಿಲ್ಲವೂರಮಹಾಜನಂಗಳು ಅದೇವರಸೂಡರೆಣ್ಣಿಗೆ ಕೊಟ್ಟ ಬೆದ್ದಲುಕಂಬವಿನೊಳುಅಂನ್ನುಕಂಬ ಖಿಂಟು
ಸೀಮೆಬೈದೆಕರೆಯಿಂ
- 67 ತೆಂಕಲು | ಹೊಂಸೆಯನಕ್ಕುಗಹೋದೋಣಿಯಿಂಪಡುವಲು | ಪೂರುಮಧ್ಯಕದಕೆಯಿಂಬಡಗಲು | ನೇಟಿಲಿಗೆ
ಹೋದೋಣಿಯಿಂಮೂಡಲು |
- 68 ಅದಿನದಲಹೂದೋಟಕೊಟ್ಟಕಂಬವಾಳುಅದಣಿಸೀಮೆ | ಪೂರುಮಧ್ಯಕದಕೆಯಿಂತೆಂಕಲು | ಲಕ್ಷ್ಮೀನಾರಾಯಣ
ದೇವರವ್ರಿಂದಾವನದಿಂಪಡುವಲು |
- 69 ಸ್ವಾಮಿದೇವರಹೂದೋಟದಿಂಬಡಗಲು | ಕೆಪಿವಿರಿಯಿಂಮೂಡಲು | ಅದೇವರತನ್ನೋಧನಾಗರಾಸಿತನತಂಮದೂ
ಳಜೇಯಂಗಳಿಗೆಹದಿನೆಂಟು.....
- 70 ಬ್ರಾಹ್ಮಣರನಿವೇಕನನುಳವೊಡವಂಕದಲ್ಲಿಮೂಡಗಡಯಿಕ್ಕೊಟ್ಟರು | ಯಿಂನ್ನೀಬೆದ್ದಲಹೂದೋಟಮನೆಯನುಸಿದ್ಧ
ನಾಥದೇವರಿಗೆಧಾರಂಪೂರ್ವಕವಾಗಿ ಸರ್ವನಮು
- 71 ಕೈವಾಗಿ ಕೊಟ್ಟರು || ಸಿದ್ಧಕುಮಾರದೇವರತಂಮನುಗನಂಗರಾಸಿಗಂಪತನತಂಪ್ರದೂಳಜೇಯಂಗಳಿಗೆ ಸಿದ್ಧನಾಥದೇವ
ರಿಗೆ.....
- 72 ವಾಗಿಧಾರಂಪೂರ್ವಕವಾಗಿ ಕೊಟ್ಟರು || ಸ್ವದತ್ತಂಪರದತ್ತಂಪಾಯೋಹರೇತಿಸುಂಧರಾಪ್ತಿ ವರ್ವರ್ವನಹಸ್ರಾಣಿವಿ
ಪ್ಪಾಯಣಂ.....
- 73 ಯದಿಂದಿಂತಿದನೆಯ್ದಕವನುಜಂಗಾಯಾಂಜಯಾಂಶ್ರೀಯಾಮಕ್ಕೆಯಿದಂಕಾಯದಕಾಯ್ವಾಪಿಗೆ.....
- 74 ಯೋಳೇಳೊಟಮನೀಂದ್ರರಂಕಪಿಲೆಯಂವೇದಾಡ್ಯರಂಕೊಂದುದೊಂದ.....

(ಇನ್ನು ೭ ಪಟ್ಟಗಳು ಕಾಣುವದಿಲ್ಲ)

13

ದೇವನೂರ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಕವರಾಪ್ತಿ
- 2 ಸ ೧೪೪೦ನೆಯಸಂದವರ್ತಮಾನಬಹುಧಾನ್ಯಸಂವತ್ಸ
- 3 ರಜೈತ್ರ ಕು v ಕುಕ್ರವಾರದಲ್ಲು ಶ್ರೀಮತುಶ್ರೀಲ
- 4 ಹ್ವಮಿನಾರಾಯಣದೇವರಮುಂದುವೊಂದುನಂದಾ
- 5 ದೀಪಮಹಾಲಕ್ಷ್ಮವಿದೇವಿಯರಮುಂದುವೊಂದು
- 6 ನಂದಾದೀಪಉಭಯಂಯರಡುನಂದಾದೀಪ್ತಿನಡು
- 7 ವನುರ್ವಾದೆಯಲ್ಲುದೇವನೂರಚಿಕ್ಕೇಕವನದೇವಗ
- 8 ಫತಂಬಿಗಳಮಕ್ಕಳುಪಿರಿಯಪಗಳನಂದಾದೀಪ್ತಿಯರಡು
- 9 ನಡುವದಕ್ಕೆ ಬಿಟ್ಟ ಸ್ವಸ್ತಿಶ್ರೀನಾರಾಯಣದೇವರ
- 10 ಮುಗುಳುಗಿನಿಲೂಂದಾವನತೋಟವನ್ನು ಶ್ರೀಲ
- 11 ಕ್ಷೀನಾರಾಯಣದೇವರಕೈಯಲ್ಲುಮಹಾಜನಂ
- 12 ಫಕೈಯಲ್ಲುಕ್ರಯಗ ೩೪೯೦ ವರಹಾನುದೇವರಬಂಡಾರ
- 13 ಕೈಕೊಟ್ಟುಆತೋಟವನ್ನು ತೆರಿಗೆಯಿಲ್ಲದೇರ್ವಮಾಂಸ್ಯವಾ
- 14 ಗಿತಿಗದಕೊಂಡುಎರಡುನಂದಾದೀಪ್ತಿಯನ್ನು ನಡಿಸು
- 15 ವದಕ್ಕೆ ಬಿಟ್ಟರು | ಇದಕ್ಕಾರೊಬ್ಬರುತಪ್ಪಿದವರುಶ್ರೀಲ

- 16 ಕುಮಿನಾರಾಯಣದೇವರಿಗೆ ತಪ್ಪಿದವರು ತಂಮತಂ
 17 ದೇತಾಯಿಯನು ವಾರಣಾಸಿಯಲ್ಲಿ ಕೊಂದ ಪಾತಕಕ್ಕೆ ಹೋಗಿ
 18 ಹವರು || ಮಂಗಮಹಾಶ್ರೀಶ್ರೀ

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ದೇವನೂರ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
 2 ಕಾಲೀವಾಹನಕವರುಷ ೧೫೩೧
 3 ನೆಯ ಸಉನ್ಯಾಸಂವತ್ಸರವೈಶಾಖ ಬಿ ೩೮
 4 ಕಡಲೂರು ದೇವರಸನ್ಯಾಸಮಾಸ್ತಕೃತ ಸಂಕಂಠವರು
 5 ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರತೋತ್ಸವದ ೮
 6 ಯವಿನದಬ್ರಾಹ್ಮಣಭೋಜನಕ್ಕೆ ದಾಸ
 7 ಫಲಿದೇವರಹೊಲವನ್ನು ಕ್ರಮಕ್ಕೆ ಗ ೧೫
 8 ಸೇವೆಗೆ ಆರಾಧನೆಯಾದ ಬ್ರಾಹ್ಮಣಮಾ
 9 ಬಿದಕ್ಕೆ ತಬಡುವರು ಶ್ರೀಶ್ರೀ

15

ದೇವನೂರು ಲಕ್ಷ್ಮೀರಮಣ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

- 1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ ಕಾಲೀವಾ
 2 ಹನಕವರುಷ ೧೮೪೧ ನೆಯ ವರ್ತಮಾ
 3 ನಸಿಧಾರ್ಥಸಂವತ್ಸರದ ಚಿತ್ತಾಪಾದ ೧೧ ಫಲ್ಗುಣ
 4 ಮಾತು ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೆ ತಂನ
 5 ಳಯಕುಕ್ಕಿನಾತನತಿಂಮಂಗಳಮಾಸ್ತಕೃತಮಂ
 6 ಧಕಾತಿಂಮಪ್ಪನು ದೇವನೂರಲಶೇಷವಿದ್ದನ್ನು
 7 ಹೂಜನಂಗಳಲರಸುಗಳ ಕೈಯಲ್ಲಾಬೊಕ್ಕನ
 8 ದಗದೈಯಬಡಗಣಖಾಳಮನು ೪೦೦ ಗದ್ದೆ
 9 ಯನಾಕಡಮಮೂರುಕಂಚಿಕ್ಕೈಯ್ಯಗ್ರಾಮದವರುಕ್ರ
 10 ಯಕೆಕೊಂಡಮನಯ್ಯನುಬ ೫೦ ಕ್ರಯ
 11 ಕೈಸರ್ವಮಾನ್ಯವಾಗಿ ತೆಗದುಕೊಂಡು ಶ್ರೀಲಕ್ಷ್ಮೀ
 12 ನಾರಾಯಣದೇವರಿಗೆ ವೀಸವೊಂದಕ್ಕೆ ಯಂಟುಪಡಿಸಿ
 13 ನೈವೇದ್ಯವನ್ನು ಸಮರ್ಪಿಸಿ ಅಪ್ರಸಾದವ
 14 ಸಡಿಸುವರಿತರುವಂದಿಬ್ರಾಹ್ಮಣರಿಗೆ ಸತ್ರನ
 15 ಡವದಕ್ಕೆ ಕೊಟ್ಟ ಸ್ವಸ್ತಿಶಿಲಾ ಶಾಸನದ ಕೈತಪ್ಪಿದ
 16 ವರು.....

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ಕಡೂರು ಹೋಬಳಿ ಬೆಳವಾಳ. ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

- 1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಕ್ಷಾಂ ಬಿಜಂದ್ರಚಾಮರಜಾರವೇತ್ಯೇಶೇಶ್ಯನ
- 2 ಗಗಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ವಿಳಸದ್ಭ್ಯಾದವವಂಶದ್ಭಿಸಳ
- 3 ನೇಂಬಾವ್ವೀಶ್ಯರಂಪುಟ್ಟಪೂಯ್ಯಳನೆಂಬಾಮಾನಿವಾಕ್ಯದಿಂದೆಪುಲಿಯಂ
- 4 ಪುಯ್ಯಾಸಳಂಪೆತ್ತಪೂಯ್ಯಳನಾಮಂಕುಳನಾಮಮಾಗೆನೆಗಳ್ಳದ ಸಾದ್ಭೂಲಸಲ್ಲಂಭನಾಕೃತ
- 5 ಕೃಳ್ಸೊಸವೂರೊಳುನುಪಲರುಂರಾಜ್ಯಂಗೈಯುತ್ರಿಪ್ಪಿಸಂ || ಯದುವಂಕದೊಳಗೆಭೂ
- 6 ವಿಧಿತಯಂಕಂಗಳಿವಿಭಾವಿನೆನಾಡಿತ್ಯಂತದಪತ್ಯಂಸಕಳಗುಣಾಸ್ಪದನೆಜಿಯಂಗರಸ
- 7 ನಮಳಕೀತ್ರಿಪತಾಕಂ || ಜನಿಯಿಸಿದಂವಿನಯಾಡ್ಯಂವಿನೆನಾಡಿತ್ಯಂಪ್ರತಾಪಿಸ್ತುಪ
- 8 ರುವೆನೆತತ್ತನೆಯನೆಜಿಯಂಗನಾತನತನುಜಂಸಮರಾತಿಜಿಪ್ಪುಪಿಪ್ಪುಮುಳೇಕಂ || ಯಾದ
- 9 ವರಾದವರೊಳುಮುಂನಾದವರಿಂನಪ್ಪರಿವನಪಡಿಯಾರನೆಸೌಯ್ಯೋದಯಾದಿಂಪಸರಿಸಿದಂಮೇ
- 10 ದಿನಿಯಂನೀರವಿಪ್ಪುವರ್ಧನದೇವಂ || ತುಳುನಾಡಾಮುಲನಾಡುಕೊಂಕಣವೆರಳೊಂಗೆಂಗಮಂ
- 11 ದ್ಯೋವ್ವೀಸಿಂಹಳಮಾಚೋಳನದೇಕವಂಧ್ರವಿಳಯಂಕಾಂಚೇಪುರಂಕೊಡಕುನ್ಮಳದೇಕಂತೆ
- 12 ತ್ತುಬಿಟ್ಟವೆಸಕೆಯ್ದುಪ್ಪಂನುಡೂರ್ವಾರದೋರ್ವಳವಿಪ್ಪುನೃಪಾಳನಾಳ್ವನಿವನಂಪೋಲ್ವಂನ
- 13 ರಾಭರ್ವಾಭಾಜರಾ || ನಂಗಲಿಕೊಂಗುಸಿಂಗಮಲೆರಾಯಪುರಂತಳಕಾಡುರೊಡ್ಡವಾಬೆಂ
- 14 ಗಿರಿವಾಸಕೋರಗಿರಿಬಳ್ಳರೆವಲ್ಲೂರುಚಕ್ರಗೊಟ್ಟುಳುಚ್ಚಂಗಿವಿರಾಟನಂಹೊಳಲುಬಂಕಪುರಂಬನ
- 15 ವಾಸಕೋವತೂರ್ತುಂಗಪರಾಕ್ರಮಂವಿಜಯನಿದಾನನಾಕಲಿವಿಪ್ಪುವರ್ಧನಂ || ಜಯತಿಧರಣೀ
- 16 ಲೋಕೋತ್ತಂಸಿತಾತ್ರೀಯಪಾದಚತುರಬಿರುಧಗೋಪ್ಪಿಸ್ತಾಧವಾಣೀವಿನೋದಾ||ಸಕಳಭರತವಿ
- 17 ದ್ಯಾಹೃದ್ಯಗಂಭೀರಭಾವೋವಿಪುಳವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭೋವಿಪ್ಪುದೇವ || ಅರಿಭೂಪವ್ವಂದಾ
- 18 ಮೆಯ್ಯೊಜೆಡದವಯವದಿಂತೊಳನೆಕ್ರೂರದೈತ್ಯೇಶ್ಯರವಹೃದೈತ್ರಿಪ್ಪಿದ್ಯಾರುಣನುನಿಕರೋಚ್ಚಂಡದೋರ್ಧ್ವಂ
- 19 ಡಮಂಭೀಕರಜೆಹ್ವಾಕೇಣ್ಣೀಗೀಣ್ಣೀನನಮನೊಗದಕೂರ್ದಾಡೆಯಂಸಂಚೆಳರಿಕೇಸರಭಾಸ್ವದಕಣ್ಣಿಮಂಘ
- 20 ಘುರಘನಿರವಮಂನಾರಸಿಂಹದೈತ್ರಿಕಂ || ಸ್ವಸ್ತಿಸಮದಿಗತವಜ್ಜಮಾಕಾಚ್ಚಮಾಹಮಂ
- 21 ಡಳೇಶ್ಯರಂದ್ಯಾರಾವತೀಪುರದರಾಧೀಶ್ಯರಂಯಾದವಕುಳಂಬರದ್ಯುಮಾಣಿಮಲಪರೊಳ್ಳಂಡಂ
- 22 ಡಭೇರಾಂಡಂಸಂಗ್ರಾಮಭೀಮಕಲಿಕಲಕಾಮನಾಮಾಡಿಪ್ರಕಸ್ತಿಸುತಂಶ್ರೀಮತ್ತಿಭ್ರುವನನಾಲ್ಲ
- 23 ತಳಕಾಡುಗಂಗಳವಾಡಿನೋಣಂವಾಡಿಬನವಾಕುಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗಳಪ್ರತಾಪಹೊ
- 24 ಯುಳನಾರಸಿಂಹದೇವರುಹಮುಕ್ತತುಮಯ್ಯಾರದೆಯಾದಭೂಮೆಯಂದುಪ್ಪನಿಗ್ರಹಸಿಪ್ಪುಪ್ರತಿ
- 25 ಪಾಳನಂಗೈಯ್ಯಾರಕ್ಷಿಸುತ್ತಂದೋರಸಮಾದ್ರದನೆಲಿವೀಡಿಸಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಗೆಯ್ಯ
- 26 ತ್ತುಮಿರೆತತ್ಪದಪದ್ಮೋಪಜೀವಿ || ಕೃತಕೃತ್ಯಮ್ನಾದಗಾವುಂಡನತನೂಜರೀಲೋಕದೊಳುನಾಗಗಾವುಂಡಂನುತ
- 27 ಪುಂಣ್ಯಂವಾಚಗಾವುಂಡಂಸಕಳವಿಬುಧಸಂಸ್ತುತ್ಯಕಂಸೋಮಗಾವುಂಡಂಪ್ರತಿಪಂನೊತು
- 28 ಗರೋರ್ವಾಚ್ಚರಿಗಧಿಕವನಲಾಧರ್ಮಮಂವಾಡಿದವ್ವೀಶ್ವತಕೇತ್ಯಚ್ಚಬಿರೋತ್ಯಸ್ಸುಕ
- 29 ಳಸುಶ್ರಿತಸತ್ಕರ್ತೃತಾಚಿತ್ಯದಾನರು || ಧೂರ್ತಾರಾತಿಧರಾಧರೇಂದ್ರಕುಳಕಂಶ್ರೀವಿಪ್ಪು
- 30 ಪಾಳನಾರ್ದನಾರ್ದಬೃಟ್ಟಲೆಸಡದೋಡಿಪೋಗಿಭಯದಿಂದೀಬಂದನಾಬಂದನಂದುಬ್ಬಿಪಾ
- 31 ಲರಕಣ್ಣೀಲೋಕಮನಿತುಂತದ್ರೂಪಮಾಗಿಪ್ಪುದಾಂಸವ್ವಂವಿಪ್ಪುಮಯಂಜಗತ್ತಿನಿಪುದೇಂಪ್ರತ್ಯಮಾ
- 32 ಶ್ರೀಮನ್ಮಹಾಪ್ರಭುಲಜ್ಜಿಯಮಾರಗೊಣ್ಣಿನಮಗಂನಾಗಗಾವುಂಡನುಂವಾಚಗಾವುಂಡನೂಸೂ
- 33 ಮಗಾವುಂಡನುಂಸಕವಂಶಂ ೧೦೪ ನೆಯುರಸಂವತ್ಸರದಮಾಗ್ಗೇಶರಸುಧ್ವಜತರ್ಧಶಿಸೋಮ

- 34 ವಾರಣಾಶ್ರಮಾಣಸಂಕ್ರಾಂತಿಬೃತ್ತಿಪಾತದಂದುಸಂಕರಾಶಿಷ್ಠಿ ತರಮಗಂಲನನ್ನ ಕತ್ತಿ ನೋಮರಾಶಿ
35 ಪಣ್ಣಿ ತರಕಾಲಂಕಚ್ಚಿ ಬೆಳುವಳ | ಶ್ರೀಕಲದೇವಗ್ಗಲಂಗಭೋಗನಿವೇದ್ಯಮಂವಾಡುವನ್ನಾಧಾರಾವೂ
36 ವರ್ಷಕಂವೂಡಿಬಿಟ್ಟುಗದ್ದೆಹಿರಿಯಕೆಜಿಯಕೆಳಗಿನಲ 2 ಬೆದ್ದಲೆಲೂರಂಮೂಡಲಮ ೧ ಪಶ್ಚಿಮದಮ ೧
37 ದಕ್ಷಿಣದಮ ೧ ಅಸ್ತಮತ್ತರು 2 ದೇವರನನ್ನಾದೀವಿಗಿಕ್ಕೆ ಗಾಣ ೧ || ಪ್ರಿಯಾದಿಂದಿಂತಿದನೆಯ್ದಿಕಾವಮ
38 ಸುಜಂಗಾಯಾಂಜಯಶ್ರೀಯಾಮಮಕ್ಕು ವಿದಂಕಾಯದಕಾಯ್ಯಪಂಪಿಗುರುಹೃತ್ತದೊಳುವಾ
39 ರಣಾಸಿಯೊಳುಕೋಟಿಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೆದಾಡ್ಯರಂ.....ದಯಸಂವೊ
40 ಪ್ಲೂಗುಮೆಂದುಸೂಲಿದವುನೀಸೈಳಾಹ್ಲರಂಧಾತ್ರಿಯೊಳು || ಸ್ವದತ್ತಂ.....ವಾಯೋಡ
41 ರೇತಿವಸುಂಧರಾಕೃಷ್ಣವರ್ಷಸಹಪ್ರಾಣಿಂವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ ||

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ಅದೆ ಕಲ್ಲಿನ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ.

- | | |
|-------------------------|------------------------------|
| 1..... | 21 ಸುಖಸಂಕಥಾವಿನೋದ |
| 2 ಬಿಜೆಂದ್ರಚಾಮರ | 22 ದಿಂರಾಜ್ಯಂಗಿಯುತ್ತಮಿದ್ವರ್ |
| 3 ಚಾರವೇತ್ರೈಲೋಕನ | 23 ಸಕವರುಪದ ೧೧೧೧ನೆಯ |
| 4 ಗರಾರಂಭಮೂ | (೫ ಪಂಚಿ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ) |
| 5 ಲಸ್ತಂಭಾಯಕಂಭವೇ | 29.....ಆತಶ್ರೀಕ |
| 6 ಸ್ವಸ್ತಿಶ್ರೀಮನು..... | 30 ಬಿದೇವರಿಗೆನಿವೇದ್ಯಕೆಬಿ |
| 7 ಹಾಮಂಡಲೋಕೈರಂತ್ರಿ | 31 ಪ್ಲೂಗದ್ದೆಹಿರಿಯಕೆಜಿಯ |
| 8 ಭುವನಮಲ್ಲತಳ | 32 ಕಳಗೇನ ೧ನೆಯಿಲಕ |
| 9 ಕಾಡುಗಂಗವಾಡಿ | 33 ಜಿಯುಲಸ ೧ ಕೊ..... |
| 10 ನೋಣಂಬವಾಡಿನು | 34 ಬೆದ್ದಲೆದೇವರಪತಿ..... |
| 11 ಗಿಬನವಾಸಹಾನಂಗ | 35 ದಲಕೊ ೧೦ ಮೂ..... |
| 12 ಲ್ಲಾಗೊಂಡನಸಹಾಯ | 36 ಗೊಡಿ.....ಕೊ ೧೦ |
| 13 ಕೂರನಿಸಂಬಕನಿವಾ | 37 ಇನ್ನೀಧರ್ಮಮಂಪ್ರತಿಪಾಳು |
| 14 ರಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲ | 38 ದವರುಶ್ರೀವಾರಣಾಶಿಯಲಿ |
| 15 ಭುಜಬೆಳವೀರಗಂಗ | 39 ಸಾಯಿರಕವಿಲೆಯಂಸಾಯಿ |
| 16 ಪ್ರತಾಪಹೊಯ್ಯಳವೀರ | 40 ರಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟ್ಟುಳ |
| 17 ಬಲ್ಲಾಳದೇವರುದೊ | 41 ಲನುಕ್ಕು \| ಈಧರ್ಮಮನಾ |
| 18 ರಸಮುದ್ರದನೆಲೆವೀಡಿ | 42 ಸುಂಕೆಡಿಸಿದವರು: ಆಬ್ರಾಹ್ಮ |
| 19 ನಲುದುಪ್ಪನಿಗ್ರಹನಿ | 43 ಣರುಮಂಕವಿಲೆಯುಮಂಕೊಂದ |
| 20 ಸ್ವಪ್ರತಿಪಾಳನಂಗಿಯು | 44 ಸುತಕರಕ್ಕು |

18

ಕಡೂರು ಹೋಬಳಿ ಎಗೆಟೆಯ ವೀರನಾರಾಯಣ ದೇವಸ್ಥಾನದಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 1" x 1' 8".

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|-------------------------------------|--|
| 1 ಕುಭಮಸ್ತು ನಮಸ್ತುಂಗಿರಕ್ಕುಂ | 8 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರ |
| 2 ಬಿಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ | 9 ಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಶಿವದೇವ |
| 3 ಕೈನಗರಾರಂಭಮೂಲಸ್ತಂ | 10.....ಮಹಾರಾಯರೂಸುಕರಾಜ್ಯಂಗೈಯಾ |
| 4 ಭಾಯಕಂಭವೇ \|\| ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ | 11 ತ್ರಿರೂ.....ಅಲ್ಲಾಳನಾಥದೇವ |
| 5 ಭೃಗುದಯಶಾಲಿವಾಹನಕವರುಪ ೧೪೫೪ | 12 ವಗಳ..... |
| 6 ಸಂದುವರ್ತಮಾನವಾದ.....ಕುಕ್ಕು ಸಂವತ್ಸು | 13..... |
| 7 ರದಜೇಷ್ಠಕುಕ್ಕು ೧೨.....ನಾರದಲೂ | (ಮುಂದೆ ಅಕ್ಷರ ಸವಿದುಹೊದ್ದರಿಂದ ಕಾಣುವದಿಲ್ಲ.) |

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಹಿಂದೆ ಕಲ್ಲೇಶ್ವರ ದೇಸ್ಥಾನದ ಪೊಳೆಗೆ ನೈರ್ಮಲ್ಯ ಮೂಲೆಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 2' 10".

- 1ನಮಸ್ತುಂಗಶಿರಕ್ಕೆಂಬಿಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
- 2ಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ವಿಕುಡ್ಧಜ್ಞಾನದೇಹಾಯತ್ರವೇದೀದಿ
- 3ವ್ಯಜೇಹ್ನುಮೇಶ್ರೇಯಾಃಪ್ರಾಪ್ತಿನಿಮಿತ್ತಾಯನಮಾಃಕೋಮಾರ್ದ್ಯದಾರಿಣೇ ||
- 4ಸ್ವಸ್ತಿಸಮಸ್ತಭೂವಿಪತಿವಿಕ್ರಮಗಂಗನೃಪಾಳ.....ಭೋಗ್ಯಸ್ತರಸಾಸನ
- 5ಸಕಳಧಾರಿಣಿಯಂಪ್ರತಿಪಾಳಸಲ್ಕೆ.....ಪ್ರಸ್ತುತನೇಕವಾಕ್ಯನನಿವೊಯ್ಯು
- 6ಆಭೂಪತಿಗಂಗ.....ಹಾರನನಿಭುಜಾಸಿರಾಜ್ಯ.....
- 7ರಾಗದಿಂ || ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಕೃಪ್ತಮಹಾಮಣ್ಣಿಲೇಶ್ವರದ್ವಾರಾ
- 8ವತ್ತಿಪುಗವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ನುಕ್ತಚೂಡಾಮಣಿ
- 9ಮಲದರೋಳ್ಗಂಣ್ಣಿ ನೈಯ್ಯಳದೇವರುಗಂಗವಾಡಿತೊಂಬತ್ತಾಱುಸಾಸಿರ
- 10ಮಂದುಷ್ವನಿಗ್ರಹಶಿಷ್ಯಪ್ರತಿಪಾಳನದಿರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಮಿರತತ್ಪಾದಪ
- 11ದ್ರೋಪದೇವಿದೇಶಿಯಂಕಕಾಣಿಗೋತ್ರಪವಿತ ಪರನಾರೀಪುತ್ರಶಿವಪಾದಸೇಖ
- 12ರನಸ್ತಗೋಪಾಳಕಪಚೇಕನಾಯಕಅತನತಮ್ಮಬೀವೆಯನಾಯಕ
- 13ಅತನತಮ್ಮ.....ಅಜ್ಜ ಗಾವುಣ್ಣಿಗಂಗಗಾವುಣ್ಣಿರುಬಕ್ಕ.....
- 14ಕಲಿದೇವರದೇವಾಲಯವಮಾಡಿಸಿಬಿಟ್ಟದತ್ತಿವಿಜಯಸಂವತ್ಸರದ
- 15ಅಪ್ಪಾಡೆಸದ್ವಚತುರ್ದಶಿಸೋಮವಾರದಂದುಸವಣರಸೂಲ.....ಯಂಕಾಲಂಕ
- 16ಚ್ಚಿಫಧಾರಾವೂರ್ವಕಂಮಾಡಿಸಿಟ್ಟಿಗದ್ದೆಸಲಗೆ ೫ ಎರೆಯ.....ಯಿಬೆದ್ದಲೆಮ
- 17.....ಬಕೆಜಿಯುಳಿಗಳಬೆದ್ದಲೆಮತ್ತರು ೩ ಇನ್ನೀಧರ್ಮಮಂಪ್ರತಿಪಾಳಸುವುದು
- 18ನವಿವಂವಿವವಿವಮಿತ್ತಾಹುಸ್ಯಮಿವಂವಿವಮುಚ್ಯತೇ | ವಿವಮೇಕಾಕಿಂಹಂತಿ
- 19.....ತ್ರಿಕಂ ||.....
- 20.....

(ಮುಂದೆ ಕಲ್ಲು ವಡೆದುಹೋಗಿದೆ.)

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ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಬಾಗಿಲ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 10" × 1' 4".

- | | |
|---------------------------|--------------------------|
| 1ಕುಭಮಸ್ತು | 11ರಹಡಪದಜಿಯ್ಯಪನಾಯ |
| 2ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕಾಲಿ | 12ಕಲಯ್ಯನವರಕಾರ್ಯಕರ್ತ |
| 3ವಾಹನಕಕವರುಷನಿವರದ | 13ರಾದೇಭೂಪತಿರಾಜಗಳು |
| 4ನಾನೂಱುನಾಲ್ವತ್ತುಕೋಭಕ್ತುತು | 14.....ದೇವರಅರಕ |
| 5ವರುಷಸಂದುನಡವಸ್ತವರ್ತಮಾಸ | 15ಃ.....ವೊಡದುಯಿರ |
| 6ವರ್ಜಿತುಸಂವತ್ಸರದಕ್ರಾವಣಬಹು | 16.....ನಾಯಕಅಯ್ಯ |
| 7ಉ 3 ಸ್ತರವಾರದಲುಶ್ರೀಮನು | 17ನವರಿಗೆ.....ಬ್ಬವಾಗಬೇಕೆಂ |
| 8ಮಹಾರಾಜಾಧಿರಾಜರಾಜ | 18.....ರಾಜಗಳುಅಕೆಜಿಯನು |
| 9ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ | 19.....ಕೆಳಗಣಗದ್ದೆಭು |
| 10ಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾರಾಯ | 20.....ದೇವರಿಗೆ |

(ಕೆಳಗೆ ೩ ಪಚ್ಚಿಗಳವ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

ಎಗಟಿ ಹೋಬಳಿ ಎಳ್ಳಂಬಳಸೆ ಗ್ರಾಮದ ಊರುಬಾಗಿಲಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2'

- 1ನಮಸ್ತುಂಗಸಿರಕ್ಕುಂಬಚಂದ್ರಚಾ
- 2ಮರಚಾರವೇತ್ರೈಲೊಕ್ಕನಗರಾರಂ
- 3ಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇವಿಸುದ್ಧ
- 4ಜ್ಞಾನದೇಹಾಯತ್ರಿವೇದೀದಿವ್ಯಜ
- 5ಹೃದೇಶ್ವರೇಯಾಪ್ರಾ.....ತಪ್ಪಾಯನಮಃ
- 6ಸೋಮಾದ್ಧಧಾರಿಣೀ || ಸ್ವ.....ಭೂಮಿಪತಿ.....
- 7ಶ್ರಮಗಂಗನಿಪುಳಸೆ.....ಸ್ಥಿರಸಾಸನಂ
- 8ಕಳಧಾರಿಣಿಯಂಪ್ರತಿಪುಳಸಲೈಭೂ
- 9ಮೀನುತನೇಕವಾಕ್ಯನೆನೆಯೊಳಭೂ
- 10ಪತಿಗಂಗಭೂವಧೂಪೀಸ್ತ.....ತಾರಹ
- 11ರನೆನರಾಜಿಸಿರಾಜ್ಯದೊಳದ್ದ.....ರಾಗದಿ
- 12ಸ್ಯಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮ
- 13ಹಾಸಾಮಂಸ್ತನಕಳಲಕ್ಷ್ಮೀಕೃತಂತ್ರಪುರಹ
- 14ರಲಬ್ಧವರಪ್ರಸಾದಮ್ರಗಮದಾವೋದರಿ
- 15ಪುನಿವಹಕಂಜವನಕುಂಜರಂಸರಣಾಗತ
- 16ವಜ್ರಪಂಜರವೊಯ್ಯಳದೇವಸಾದಾರಾಧಕಂ
- 17ಪರಬಳಸಾಧಕಂಗಳ್ವಪ್ರಚಂಜ್ಞನುಡಿದಂತೆಗಂಜ್ಞ
- 18ನಯ್ಯೂರ್ಬರಕೋಟಿಶ್ರೀಮನ್ಮಹಾಸಾಮ
- 19ನುಬರ್ಮಯ್ಯಂಗಳಂಆತನಪಿರಿಯ

(ಹಿಂಭಾಗ)

- 20ಸೋತ್ತಿಬಾಗನೆಬ್ಬಿಯ.....ಸಂಕತಾವಿನೋದದಿಂ
- 21ರಾಜ್ಯಮಾದಿತೋದಿ.....ಯುತ್ಪಿರವಳಂಬುಣಿಸೆ
- 22ಯಗಂಗೇಶ್ವರದೇವರ್ಗೇಚಾಳೋಕ್ಕವಿಕ್ರಮಕಾಲದ ಗಡಿ
- 23ನೆಯವಿಭವಸಂತ್ಸರದವುಶ್ಯ ಬಹು ಗರಿ ಆದಿ
- 24ತ್ಯವಾರದುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಯಂದುನಗ್ನಿಮಾ
- 25ನೀಂದ್ರಂಮು.....ನಖಣ್ಣಿತರಕಾಲಂಕಚ್ಚಿಧಾರಂ
- 26ಪೂರ್ವಕಂ.....ಗೆಬಿಟ್ಟಗದ್ದೆಮುತ್ತ ೩
- 27ಆಂಶಿಕ.....ಬೆದ್ದಲೆಮುತ್ತ
- 28ರು.....ಪ್ರಾಯಗೇವಾರಣಾ
- 29ಸಿಯ.....ಪ್ರತಿಷ್ಠೆಯಂ
- 30ಮಾಡಿದ.....ಫಲಮಕ್ಕು || ಸಂ

- 31 ವಾನ್ಯೋ.....ಣಂಕಾಲೇಕಾಲೇಮಾ
 32 ಲನಿಯೋ.....ದ್ವೀಪ.....ತಾಂಭಾವಿನೀಪಾರ್ಥಿ
 33 ವೇಂದ್ರಾನ್ ಭೂಯೋ ಭೂಯೋ ಯಾಚೇತೇ
 34 ರಾಮಾಚಂದ್ರಃ || ಸ್ವದತ್ತಂ ಪರದತ್ತವಾಯೋ
 35 ಹರೇತಿವಸುಸ್ಥರಾಪ್ನಿಷ್ವರಿಪಸಹ
 36 ಶ್ರಾಣಿವಿಷ್ಣ್ವಾಯಾಂಜಾಯತೇತಿಮಿ ||

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ಎಗಟಿ ಹೋಬಳಿ ಗರ್ಜಿಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 1".

- 1 ನಮಸ್ಕಂಗಳಿರಕ್ಕುಂಬಚಂದ್ರಚಾಮರವೇ
 2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ |
 3 ಸ್ಯಸ್ತಿಸಮಸ್ತಭಾವನಾಶ್ರಯಾಶ್ರೀಪ್ರೀತ್ಯೈವಲ್ಲಭಮಾಹಂ
 4 ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಾಭಿಷ್ಠಿತಕಸತ್ಯಾಶ್ರಯಕುಲತಿ
 5 ಲಕಚಾಳುಕಾಭರಣಶ್ರೀಮಾಶ್ರೀಭಾವನ.....ವರವಿಜಯಾ
 6 ರಾಜ್ಯಮಾತೃಕೋತ್ತರಾಂಜಿನ್ಯದ್ವಿಪ್ರಸದ್ವ್ಯನಾಸನಾಚಂದ್ರಾಕ್ಷರಾರಂಭಂ
 7 ರಂಸುಲುತ್ತಮಿರತತ್ಪದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಂಚಮಹಾಕಬ್ಧ
 8 ಮಾಹಾವಃಸ್ವೀಕೇಶ್ವರದ್ವಾರಾವತೀಪುರನರಾಧಿಶ್ವರಯಾದುನಂಸಂ
 9 ಬರದ್ಯುಮಾಣಿಸವ್ಯಕ್ತಚೂಡಾವಣಿಮಲಪರೋಳ್ಳಿದ್ಯುಧ್ಯನೇ
 10 ಕನಾಮಾತೃಮಾಂಜಯಪುತ್ರೀಮಾಶ್ರೀಭಾವನವಲ್ಲವೋಯ್ಯ
 11 ಳದೇವರತತ್ಪದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಂಚಮಹಾಕಬ್ಧ
 12 ಗೋತ್ರಪವಿತ್ರಸುಜನ್ಯಕಮಿತ್ರವಸಾಂಧಪಂಕಜಭ್ರಮರಕ
 13 ಳವರನಾಡನಾಳ್ಗವುಣ್ಣಸಂಕಯ್ಯಬಸವಯ್ಯನಮಗಂನೂಳಂಬಗಾ
 14 ವುಣ್ಣನಮಗಂಉದೆಯಾದಿತ್ಯನಾಯಕನುಲನದಿನಾಡನಾಳ್ಗಾ
 15 ವುಣ್ಣಕಾಳಿಯಮ್ಮನುವಿಜಯಾಚಾಳುಕೈವಿಕ್ರಮಕಾಲದ ೧೪
 16 ನೆಯಕುಕ್ಕ ಸಂವತ್ಸರದಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಆದಿವಾ
 17 ರದನ್ನೂಲದಿಆದಿತ್ಯನಾಯಕಕಿಣ್ಣಿಪಂಗಳಾಚೆಯನಾಳುತ್ತಮಿ
 18 ರಮೂಲಸ್ಥಾನದೇವಾಲಯವಂದಿವ್ಯಕೀರ್ತಿಪಣ್ಣಿತಮೂರ್ತಿಸಿದದೇವ
 19 ರಕಾಲಕಣ್ಣಿ ಉದೆಯಾದಿತ್ಯನಾಯಕಂಧಾರಂಪೂರ್ವಕಂಮಾಡಿಬಿ
 20 ಷ್ಟಗಜ್ಜಿಮತ್ತ ೧ ಕಮ್ಮ ೪೫೦ ಅವಜ್ಜಿಗಳಗಿರಿಯಕಜಿಯಕೆ
 21 ಳಗಕಾರುಬೆಳವಕಮ್ಮ ೨೦೦ ಬೆದ್ದಿಲೆದೇವಗಣಿಯೊಳಗಾಗಿಮ

(ನಾಯಕನಹೆಗ್ಗಡನೊಳಂಬಾಚಾರಿ)

- 22 ತ್ರನನ್ನಾದೀವಿಗೇಗಾಣವೊನ್ನದ ಸತ್ತವಳಿಸಲಕೆಕೊಟ್ಟದಾನ
 23 ದೇವಳಿಕೆಯಬೈಗಾವುಣ್ಣಿಕೊಟ್ಟದು || ಸ್ವದತ್ತಂ ಪರದತ್ತಂ
 24 ನಾಯೋಹರೇತಿವಸುಸ್ಥರಾಪ್ನಿಷ್ವರಿಪಸಹಶ್ರಾಣಿವಿ
 25 ಪ್ವಾಯಾಂಜಾಯತೇತಿಮಿ || ಪ್ರಿಯಾದಿಂದಿನಿದನಯ್ಯ ಕಾವಪು

- 26 ಪರ್ವತಾಂಶಮಾಡುತೀಯಾಮಕ್ಕುಚದಕಾಯದೆಕಾಯ್ತು
 29 ಪಾಪಿಗೇಕುರುಕ್ಷೇತ್ರಂಗಳೋಳೆಬಾಣಾಸಿಯೋಳೆಕೊಟಮಾನೀಂ
 30 ಪ್ರರಂಕವಿಲೆಯಂವೇದಾಡ್ಯರಂಕೊನ್ನದೊನ್ನಯಸಂಸಾಗ್ಗುವಿದಿ
 31 ನ್ನು ಸಾಪುಡು ಪುದೀಸ್ಯಳಾಕ್ಷಪ್ರಾ.....ಬರೆದನೆಜಿಮಿಮೈಯ್ಯ

23

ಯಗಟ ಹೋಬಳಿ ಅರಂನೊಳಂಬ ಹಳೇ ಪುರ ಗ್ರಾಮದ ಬಮ್ಮದೇವರ ಗುಡಿಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 1' 8".

- 1 ನಮಸ್ತುಂಗಶಿರಕ್ಕುಂಬೆಚಂದ್ರಚಾಮರಚಾ
 2 ರವೇತ್ರೈಳೋಕ್ಕನಗರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ |
 3 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮ
 4 ಕಾಮಂಡಳೇಶ್ವರಂಧ್ಯಾರಾವತೀಪ್ರವರಂಧೀ
 5 ಶ್ವರಂಯಾದವಕುಳತಿಳಕ
 6.....ಮಲಪರೋಳ್ಗಂಡ.....
 7.....ಸಮಸ್ತಪ್ರಕಸ್ತಿ ಸಹಿತ.....
 8 ಮಣ್ಣೋಕ್ಕರತ್ತಿಭುವನಮಲ್ಲತಳಕಾಡು
 9 ಕೊಂಗುಸಂಗಲಿನೊಣಂಬವಾಡಿಹಾನುಂಗಲು
 10.....ಭುಜಬಳವೀರಗಂಗಹೊಯ್ಯಳ.....
 11 ದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಾಜಿಸಂಸಿರಮಾ
 12 ಮನೇಕಳತ್ತಳಂಯಯಗಿದುಪ್ಪನಿಗ್ರ
 13 ಹರಿಪ್ಪಪ್ರತಿಪಾಳನಂಗಯ್ಯಾಸುಖಸಂ
 14 ಕಥಾಪಿನೋದದಿಂರಾಜ್ಯಂಗಯ್ಯಾತ್ತಮಿರಲು
 15.....ಬಿಳಿದೊಯಪ್ಪತ್ತಾಜಿಮ
 16.....ಸರ್ಗೇಶ್ವರನಾಂಸಿಂಹದೇವರು
 17 ಹೆಗ್ಗುಡೆಯಂಹಡವಳಯ್ಯನುಂಟರದುಂತಾ
 18 ಲಕಾರಾಣ್ಯಂಗಯ್ಯಾಕೊಟ್ಟರುಅವೂರಹಿ
 19 ರಿಯಕೆಜಿಮಕಳಗಣಮಲ್ಲಿಕಾರ್ಜುನದೇವ
 20 ಗ್ಗೇಧಾತುಸಂವತ್ಸರದಕಾರ್ತಿಕಸುಧಪಂಚೆ
 21 ಮಿಸೋಮವಾರದಂದುಕೋಮೋಶ್ವರಪಂಡಿತರ
 22 ಕಾಲಂಕಚ್ಚಿ ಧಾರಂಪೂರ್ವಕಂವಾಡಿಮಲ್ಲಿಕಾರ್ಜುನದೇವಗ್ಗೇ
 23 ಬಟ್ಟವೊದಲೇರಿಯಕಳಗೆಗದ್ದೆಮತ್ತವೊಂದುದೇಗುಲ
 24 ಗ್ಗುಮೂಡಲಬೆದ್ದಳಿಮತ್ತರುಮೂಱು 2 ಬಡಗ.....
 25 ಯಲಮತ್ತವೆರಡು || ಯಿನಿಧಮ್ಮವಂಪ್ರತಿಪಾಳಸಿದವಾ
 26 ರಣಾಸಿಯಲುಸಂಸಿರಕವಿಲೆಯಬ್ರಾಹ್ಮಣಗ್ಗೇದಾನಮಾಡಿದಫಲ

24

- 1 ಕ್ರೋಧಿಸಂವತ್ಸರದಮಾರ್ಗಕು ೧.....ಗಂಗಜೇಯ
 2 ರಜೇಯ.....ದೇವರಮಗದವಗಲ್ಲವೊಜೆಜೇಯ.....

- 3ವಾದ.....ಮದೇಕೋಡಿಕಳ್ಳು
4.....ಮಲ್ಲಿಕಾರ್ಜುನದೇವರ.....
5ಸರಿ.....ದಾಜೇಯನಮಗಬೈರಜೇಯಂಗೇ
(ಮುಂದೆ ೬ ಪದ್ಯಗಳು ಚಕ್ಕೆ ಎದ್ದು ಹೋಗಿವೆ)

25

ಯಗಟಿ ಹೋಬಳಿ ಪುರದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಹೊರ ಪ್ರಾಕಾರದಲ್ಲಿ ಚೌಡಮ್ಮನ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 1' 6".

- | | |
|--|---------------------------------------|
| 1ಶ್ರೀಗಣಾಧಿಪತಾಪನಮಾಸ್ವಸ್ತಿಶ್ರೀಪಿಜಯಾದ್ಭುತ | 9ಗರದಲಿವಸರಕಾರ್ತಿಕವ್ರಜಪ್ರಾಂಹಣ |
| 2ಶಾಲಿವಾಹನಕುಮರಾಕನ೧೫೦೧ನವರಾಕನಡವನ | 10ಭೋಜನಸಿವರತ್ನಪ್ರವೃತ್ತಿಭೋಜನಯಿಲು |
| 3ನಸ್ಸರವಿಕಾರಿವನಸ್ಸರಮರ್ಗಶಿರಕು ಲಾಶ್ರೀನು | 11ಅಯಿದುರ್ಗವೇಗಸ್ವಾಸ್ತಿಪುರದಲಿಹೊಲಲರವಿನತೊ |
| 4ತುದುರ್ಗದತಿಮಪನಾಯಕರತಂಗಿಕೆಂಪಯ | 12ಅಲಹೊಲದವನನುಡಾರನಿಹಿದುಕೊಟ್ಟಿಲು |
| 5ನಾಯಕಿತಿರುಲರನತೊಳಲಮಲ್ಲಿಕಾರ್ಜು | 13ಯಿದಕ್ಕೆಆರುತಪಿದರುತಮ್ಮದೇ |
| 6ನದೇವರಸೇವೆಮಾಡುವವಿವರ | 14ವರುಗುರುವನುಕೇಶಿಲಿಕೊಂಡಪಾಪ |
| 7ತೊಂಬೆಹುಸಂತಧಾರನುಸರೊ | 15ಕೆಹೋಹರೊ |

26

ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ಗಣಪತಿಬೇವರ ಮುಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನ ತೊಲಿಮೇಲೆ.

- 1ಕುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕುಮರಾಕನ೧೫೦೧ನವರಾಕನಡವನೈಯನವತ್ಸರದಶ್ರಾವಣ
ಬ ೧೦ ಕೋಲು
- 2ಶ್ರೀಮಂನಮಹಾರಾಜಾಧಿರಾಜ ರಾಜಪರಮೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯಮಹಾರಾಯರಹಡಪದಬೈಯಪ್ಪ
ನಾಯಕರತಂದೆತಿಮ್ಮಣ್ಣನಾಯಕ
- 3ರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಅವರಯ ಸದಚೆಂನಪ್ಪನುಅಸಂದಿಸೀಮೆಯೊಳಗಣಕಂಠಯಹಳ್ಳಿಗೆದ್ದುತಿನಾಮವಾದತಿಯಾಶ್ರು
ರದಗ್ರಾಮವ
- 4ನೂಅಸ್ವಾಮಿಅಪಣೆಯಲಿಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಉದಯವಾದ ೧೦ನೆಯಘಟಗೆಯನಮಿವೆದ್ಯಕಚಕ್ಕೆವರದಂಣನಾ
ಯಕರಕ್ಕೆಯಿಂದಲೂಛಾ
- 5ರೆಯುಅನಿಧಚೆಂನಪ್ಪಗೆಸಂತಾನಾಭಿಶ್ರದ್ಧಿಯಾಗಿಪ್ಪಿರಂಜೇಪಿಯಾಗಲಿ || ನೆಮಿವೇದ್ಯಕಟ್ಟಲೆದಿನ ೧೯೬೦ ಅಃಪ ೧೪ ತೆ
ಸರು ಪ ೧ ತುಪ್ಪ ಪ ೧ ತುಬಿನ ಪ ೧೦ ಎಂಣೆ
- 6ರಿಗೆ ೧೦ ಪಾಯಸಯರಡು.....ಸ್ವದತ್ತಂಪರದತ್ತಂಪಾಯೋಹರೇತಿನಸುಂದರಾ | ಪ್ಪವರುಪ್ಪನಡ
ಪ್ರಾಣಿವಿಷ್ಣುಯಾಜಾಯತೇಕ್ರಿಮಿ || ಶ್ರೀವೀರಭದ್ರನೆಗತಿ

27

ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಹೊಳೆ ಮಧ್ಯದಲ್ಲಿ ಗುಂಟಿನಮೇಲೆ.

- | | |
|--------------------|-----------------------|
| 1ಶ್ರೀಅನುಭವರಾಜಗಳಮನು | 3ರಸನುಲಿಂಗಕೆನಮಸ್ತುರವನಾ |
| 2ಸ್ಯಅದವಾನಿಂತಿಮ | 4ನಿದನು |

ಯಗಟ ಹೋಬಳಿ ಮುಗಳಿಕಟ್ಟಿ ಗ್ರಾಮದ ಕೆರೆ ಏರಿವತ್ತಿನ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 2' 8"

- 1ನಮಸ್ತುಂಗಶಿರಕ್ಕುಂಬಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
- 2ಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಮಂಜುಹಾಕಬ್ಬಮಹಾಮಂ
- 3ಡಲೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂಬ
- 4ರದ್ಯುನುಣಿ | ಸನ್ಯಾಕ್ತಚೋಡಾಮಣಿ | ಮಲಪರೋಳ್ಗಂಡ | ಗಂ
- 5ಡಪ್ರಚಂಡ | ಅ.....ಪಿವ | ಶೌರ್ಯಮಂಮಪಿವ | ತಪ್ಪತಪ್ಪು
- 6ವ | ಸಂಗರದಲೊಪ್ಪುವವಾಸನ್ನಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದವಿನ್ದ್ರ
- 7ಗಮದಾವೋದ | ರಿಪುನಿವಹಕಂಜವನಕುಂಜರ | ಕಂಠಾಗತನ
- 8ಬ್ರಹ್ಮಂಜರಂ | ಮೈರಿಚಾತುರ್ಬುಳಬಾಂಡವದಹನಸಾಂಡನ | ರಿ
- 9ಪುಕುರಂಗಕಂಠೀರವಾದ್ಯನೇಕನಾಮಾದಿಪ್ರಕೃತು
- 10ತಂತ್ರೇನುನುಮಹಾಮಣ್ಣಿಲೇಸ್ವರಂತ್ರಿಭುವನಮ
- 11ಲ್ಲತಳಕಾಡುಕೋಂಗುನಂಗವಿನೋಳಂಬವಾಡಿಗಂಗವಾಡಿ
- 12ಬನವಸೆಹಾನುಂಗಲಹಲಸಿಗಬಳ್ಳಲವುಚ್ಚಂಗಿಗೋಣ್ಣಿ
- 13ಡಗಂಡಪ್ರತಾಪಹೋಯ್ಸಣನಾರಸಿಂಹದೇವರಂಗಂಗವಾ
- 14ಡಿತೋಂಭತ್ತರಸಾಸಿರಮಂದುವೈನಿಗ್ರಹಶಿಪ್ಪಪ್ರತಿಪಾಳ
- 15ನಂಗೆಯ್ಯತ್ತಂದೊರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಪ್ರಿಥ್ವೀರಂ
- 16ಜ್ಯಂಗೈಯ್ಯತ್ತಿರತತುಪಾದಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನುಮಹಾ
- 17ಸಾಮಂತಹರಿಯಚೆಳಕೆಯನಾಯಕನುಚೆಳಕೆಯವಿ
- 18ತ್ತಿಯುಸಿಂಗಟಗೆರೆಯೊಳುರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿರತಚೆಳಕೆಯ
- 19ವಿತ್ತಿಯೊಳಗಣಮುಗುಳಯಕಟ್ಟಿದದಾಸಗೌಡನ
- 20ನುಪುತ್ರಕುಲದೀಪರುಂಗೋತ್ರಪವಿತ್ರರುಂಗೋತ್ರ
- 21ಚಿನ್ನಾಮಣಿಗಳಂಬಿನ್ನದಾನನಂಪೂರ್ಣರಂಭವಿವು
- 22ತ್ರಕರಾಮಪ್ಪಚಂದಗೌಲಂಡನುಂದೇಮಗಲಂಡನುಂ
- 23ಮಲ್ಲಗಲಂಡನುಂತಮ್ಮಯದಾಸಗಲಂಡಂಗೇಪರೋ
- 24ಹೈವಿನಯವಾಗಿಕಪಿಯಂಕಟ್ಟಿದೇವಾಲಯಮಂಮಾ
- 25ಡಿಗಿದಾಸೇಶ್ವರದೇವರೆನ್ನಲಿಂಗಪ್ರತಿಬ್ಧಿಯಂಮಾ
- 26ಡಿಲದೇವರಧಿಕಾರೇಗಂಬಂಡಸ್ಥಿತಜೇರ್ಣೋದ್ಧಾರಕ್ಕಂ
- 27ನಲ್ವಂತಾಗಿಸಕವರಿಸ ೧೦೭೫ನೆಯ ಶ್ರೀಮುಖನಂವತ್ತು
- 28ರದಪುಷ್ಪಕುಡ್ಡ ೧೪ ಸೋಮವಾರಳುತ್ವರಾಯಣಸಂಕ್ರಾಂತಿವ್ಯ
- 29ಶ್ರೀಮತದಂದುಗುಡ್ಡಜೀಯರಕಾಲಕಚ್ಚಿಧಾರಾವೂರ್ವಕಂಮಾ
- 30ಡಿಬಿಟ್ಟಗದ್ದೆದೇವಾಲಯದಿಡಗನ ೧ ಕೊ ೧೦ ಕೋಣ್ಣಾಬದಂತೆಕ
- 31ಗದ್ದೆನ ೧ ಕೊ.....ಕಾಗಿಯಾಗದ್ದೆನ ೧ ಕೊ ೧೦ ತೋಟದಗದ್ದೆ
- 32ಕೊ ೧೦ ಅನ್ನುಗದ್ದೆನ.....ಬಿದ್ದಲೆಕರಕಳಗೆಮತ್ತ
- 33ತೆಂಕಹರದಕೆಯಿ.....ಗದ್ದೆ.....
- 34.....ಯಿನ್ನೀಧಮ್ಮಮನಾಪನಾನುಪ್ರ
- 35ತಿಮಳುಗಿದಗಂಗೆಕುರುಹೇತ್ರದಲಸಾಸಿರಕವಿಲೆಯುಂಸಾಸಿರತವೋ
- 36ಧನರಿಗಕೊಟ್ಟಫಲಮಕ್ಕಯಿದನು.....ಕವಿಲೆಯತವೋ
- 37ಧನರುಮಂಕೊಂಡಪಾತಕಮಕ್ಕು.....ಮಂಗಳಮಹಾ.....ಶ್ರೀ.....ಶ್ರೀ.....

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ಯಗಟಿ ಹೋಬಳಿ ಕುಂಕಾನಾಡು ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಲಸಾರ್ವದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' × 2' 2''

- 1.....
- 2.....
- 3ಮನಾಡಚಿಂಜಿ ಗೌಡನಸತಿಸಾವಿಗೌಡಿಗೆಮನ.....ಸೌಯ್ಯನಸರಿಸೂದನನಾಮಯಂ.....
- 4ಸಣಂಧರಿತ್ರಿಯೊಳು || ಇವೆಡೆಯೊಳುಸಹಸ್ರ.....ಕರಣ್ಯಮೆನ್ನ ವರ್ಗಾವಗವಜ್ರಸಂನಿಭನಸಂಕಿತನ.....
- 5ತರಿಗಳ್ಗೆ ಸತ್ಯದಿಂದಾವನಜಾತಮಿತ್ರಸುತನುಂಗತಧರ್ಮಾ.....ಹಗದಿತನಂದಿವಸುಧಾತಳಂಮಸಣಗೌಡನಬಂಜಿಸುತಿ
- 6ವೃದ್ಧಲಿಪ್ತಿಯಂ | ಆತನಸುತನುಸಂಬಗೌಡ || ಆತನಸುತನಾದನೀಶ್ವರಪದಾಬ್ಜ ಛಿಂಗಸಾಮಂತಸಂಖ್ಯಾತಾಂಬ್ರ
- 7ಜಕಳಕ್ಕೆ ಸರ್ತಿಜನಕ್ಕೆ ಚಿಂತಾರತ್ನ ಸುದೃಢ್ಯಶೋಭಾಸ್ಥಿತಾಂತರಿಪ್ರತ್ಯಗಾಪಂಚಾನನಸತ್ಯಸಂಜಾತಂತಾಂ
- 8ಹರಿಯಮಗೌಡನಿಂತುನೆಗ.....ಸಂಸಾರಸಾರೋದಯಂ || ಆತಂಧರ್ಮದಯಾಪರಹಿತಂವಿವಾಧಕ
- 9ರಂವಾಡಿಸಿದಂಖ್ಯಾತನೆಗಳ್ಳನೆಗಂವಸುಧಾತಳದೊಳುತೆನಬಿಟ್ಟ ದತಿಯಂನೆಗಳಲೂ ||
- 10ಸಕವರಿಸ ೧೧೧೮ | ಸಳನಂವತ್ಸರದ | ಸಾಣ್ಣ | ಸು | ೫ ಉತ್ತರಾಸಂಕ್ರಮಾಣ ಅಮವಾಸಬೈಲೀಶಾತಲ
ದಿವಾರ
- 11ದಲಕುಂಕುಮನಾಡವಿನಸಂಬುಕಲಿದೇವರಿಗೆಮಸಣಗೌಡನುಸೋವರಾಸಿಪಂಡಿತರಕಾಲಂತ್ರೊಳದುಕಂಡನ್ನಟಿತ
- 12ಜೆನ್ನೊಡ್ಡರಲಂಗಭೋಗನಿವೇದ್ಯಕ್ಕೆಂಬಟ್ಟಕ್ರಮವಂತೆಂದಡೆ | ಹಿರಿಯಕೆಜಿಯಮೊದಲೀರಿಯಗದೆಬೀಜವರಿಸೂ
ಗಂಡುಗಸಲೆಗೆ ೩
- 13ಚಿಕ್ಕತುಂಬನಮೊದಲೀರಿಯಲಿಸ ೧ ಹಟಬಲಲಿಕೊ ೧೦ ಪಡುವಣಕ್ಕೋಡಿಯಲಿಕೊ ೬ ಹೊನ್ನೆಯನಕೆಜಿಯಮೊದ
ಲೀರಿಯ
- 14ಲುಗದಿಸ ೧ ಕಡೆಯಬಲಲಿಕೊ ೧೦ ಆಕೆಜಿಯಬಡಗಣಕ್ಕೋಡಿಯಲಿಬದ್ದಲೆಸ ೧ಕೊ ೧೦ ನೆಜಿಲಹಾಡುವಿನ
ಕಳಗಿಗ
- 15ದ್ದೆಬದ್ದಲೆಕೊ ೧೦ ಉರಿಂದತೆಕಲುಕೊತ್ತಿಕೆಜಿಯ ದಾರಿಯಕಳಗೆಬದ್ದಲೆ ಮತ್ತರೊಂದು ೧ ತುಂಬನಕೆಜಿಯ
ಮೊದಲೀರಿ
- 16ಯಲಿಗದಿಸ ೨ ಮೂಡಲುಕ್ಕೋಡಿಯಲಿಬದಲೆಸ ೧ ಕಲಶ್ಯಾಣಸಕ್ತಿಯಂ ಅಪ್ಪಜಯರು ಸೋಮಜಯನುಸಂಬಜಯನಹೆ
- 17ರವಾದಭೂಮಿಯಸರಿಭಾಗಸೋಮಜಯತನತಮಂದಿರಿಗೆಸರಿಭಾಗಭೂಮಿ | ಹಿರಿಯಕೆಜಿಯಬಗವಳ್ಳದಬಳಯ
- 18ಲಿಬೈರವದೇವರಿಗೆಗದ್ದಿಸ ೧ ಉರಿಂದತೆಕದಾರಿಯಬದ್ದಲೆಕೊ ೬ ಅಲದತೆವರಲಿಬದ್ದಲೆಕೊ ೧೦ ಹೊನ್ನೆಯನ
ಕೆಜಿಯ
- 19ಬಡಗಣಕ್ಕೋಡಿಯಲಿಗದಿಕೊ ೧೦ ಉರಿಂದಮಡುವಲುಕೆಜಿಗದೆಬದಲೆಸ ನಂದಾದೀವಿಗೆಗೆಕ್ಕೋಣ ೧ ಕಲಿದೇವರಿಗೆ
- 20ಇಡವ್ಮಮಂಹರಿಯಮಗೌಡಬಟ್ಟಂ | ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಸಂಪನ್ನಲಿನೇಕಗುಣಗಣಾಚಾರಾಚಾರ್ಯನುಂಸರಣಾಗತ
- 21ವಜ್ರಪಂಜರಮಾಜಿನೊಕ್ಕ ರಕಾವನುಡಿದಂತೆ ಗಂಡಧರ್ಮ್ಯಂ ಮಘರಿಪರಿಗೆನೂಕಂಡಂ || ಆತನಪ್ರತಾಪವಂತೆಂದಡೆ |
ತೊಡದರಿಕಯ್ಯ
- 22ದಿಕ್ಕಮಿಗಮಚ್ಚ ರಪರ್ಮ್ಯಾನವಿಕ್ಕೆಚಾಗದಿಂದದರಾವರಾರ್ಪನಿಕ್ಕೆಬರದಂದೊರ್ಮಾಡಿಕ್ಕಿವರದಾಗ್ಗಂಡಣಯಬಸಿನ
ಕ್ಕಿವಿಜೆ
- 23ಯಾಂಗೆನೆಸೆಯನಿಕ್ಕೆಲಿಕ್ಕಿದಂದೊರನೆಡನವದುಕಾಚಗೌಡಿಗೆಂಪುಟ್ಟದಸಾಮಂತಕಲ್ಲಗೌಡಂಇಧರಿತ್ರಿಯೊಳೂ || ನಿಲ
ಕದೆಜಹಗದಂ
- 24ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನವಿಖ್ಯಾತಪಂಚಸತವೀರಶಾಸನಲಬ್ಧನೇಕಗುಣಗಣಾಂಕ್ರತಸತ್ಯಸೌಚಾರಾಚಾರತ್ರನಯವಿನ
ಯವಿಜ್ಞಾನ

- 25 ವೀರಾವತಾರವೀರಬಣಂಜಧರ್ಮಪ್ರತಿಪಾಳನರಂ | ದುಷ್ಟನಿಗ್ರಹಸಿದ್ಧಪ್ರತಿಪಾಳಕಕಪಿಯಸಂತೆಯಪಟಣಸ್ವಾಮಿ
ಬಸ್ಮರ
- 26 ಸೆಟ್ಟಿಯನುಗಣೇವಿಸೆಟ್ಟಿರಾಹರಿಯನುಗೌಡಇಂತಿವರುಪ್ರಮುಖನಾಗಿವಾಕಗೌಡಬಿಟ್ಟಧರ್ಮದಕ್ರಮವಂತೆಂದಡೆ
ಉರಿದೆವಡುವಲಾತೆಂಕಣ
- 27 ಮೂಲೆಯದಾರಿಯಬಲದೆಯೆಲ್ಲಬೆದಲಿತುರು ೧ ಹುಲಿಯುಕಲ್ಲಕಳಗೆಹೆದ್ದೇವರಿಗೆ ೧ ಇಂತಿಧರ್ಮಮಂಪ್ರತಿಪಾಳನ
ವರ್ಗಶ್ರೀ
- 28 ಪರ್ವತಪಂಜರತೀರ್ತ್ತಗಂಗೇಗೋದಾವರೀವಾಂಕಾಸಿಕುರುಹೇತ್ರದಲ್ಲಿಸಹಕ್ರಹೊಂನುಸಹಸ್ರಕವಿಲೆಯಂಸಹಸ್ರತಪೋ
ಧನರಿಗೆಸ
- 29 ಹಸ್ರಬ್ರಾಹ್ಮಣರಿಗೆಪುಂಜ್ಯದಿನಗಳಲಾದಾನಮಂಕೊಟ್ಟಫಲಮಕ್ಕು | ಇಂತಿಧರ್ಮಮಂಹರಿದೆಂದಾಚೆಂತಿಸಿದವರ್ಗ
ಗಂಗೇಗೋದಾವರೀವಾ
- 30 ವಾಂಕಾಸಿಕುರುಹೇತ್ರದಲ್ಲಿಸಹಕ್ರತನೋಧನರಸಹಸ್ರಬ್ರಾಹ್ಮಣರಸಹಕ್ರಕವಿಲೆಯಂಕೊಂದಾಪೂಪವಕ್ಕುಇಂತುನಿಭಯಂತ
31 ಪುಷ್ಪದ || ಸ್ವದತ್ತಂಪದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ | ಪ್ಲವ್ಯರ್ವರ್ಷಸಹಕ್ರಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಶ್ರೀ ||
ಯಾಗಪುಡಿ
- 32 ಷಿಠಿಠಿವನುಬೇಡಿದಗ್ಗೀವನುಬಾತ್ಸಯಃಷಿಠಿವನುಕಾರಿಯವಃಷಿಠಿವನುನಯಂಬೆರಸಿವನು.....ತವಿ
ನೋಡಿಸುತ್ತನಿಂದಿಮ್ಮಡಿ
- 33 ಪದಿಯಂನೂವಡಿಲಯಿ. ನಾಲ್ಪಡಿಭಂನುತನಿದ್ಯೆನಡಿಇಂತೀಧರೆಯೊಳುಕಲ್ಯಾಣಿಕಕ್ತಿಪಂಡಿತರುಅಂತುಅನ್ಯಾಯ
ವೆಂತೆಂದಡೆ
- 34 ಸುಂದವದಿನಾಡಿನಲ್ಲಿಹಪುಟ್ಟದಂದಾಸಿನಯಂಗೇಕೆಗಣಕವೈಗಂಪುಟ್ಟದಂಕೋಮೋಕ್ಷರಪಂಡಿತರುಎಚ್ವೈಗಂಪು
- 35 ಪುಟ್ಟದಂಕಲ್ಯಾಣಿಕಕ್ತಿಪಂಡಿತಗ್ಗನಾಚವೆಗಂಪುಟ್ಟದಂಕೂವರಾಸಿಪಂಡಿತರುಅತನತಮ್ಮಂದಿರನಾಚಜೇಯಾಕೇತಜೇ
- 36 ಯಾ.....ಜೇಯಕಲ್ಪಜೇಯಪದ್ಮರಾಸಿಇಂತಿವರುಭೂಮಿಗೊತೆಯರು|| ಕಲ್ಯಾಣಿಕಕ್ತಿಪಂಡಿತರುಹಡದಸ್ತಾನಂತೊಜಿ
ವಳೆಯಲಿ
- 37ಮಹು.....ಗನೂದ.....ಲಿಯಾಕೆಹೆಲೆಗವಿಹಳ್ಳಮೇಣಸನೊಂದವ್ರಿತ್ತಿಯಲಿಂಗದಹಳ್ಳನಿಜಾವ
- 38ಹಳ್ಳಮಾತರದಗೊಂ.....|| ಅಪ್ಪಜೇಯಾರಮಗಸಂಬಜೇಯಾರವನದಹೆಚ್ಚಿಯಸಾಂ ||.....
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ಯೆಗಟಿ ಹೋಬಳಿ ಮರುವಂಜಿ ಗ್ರಾಮದ ಉರುಮುಂದಿನ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 2' 6".

- 1 ನಮಸ್ತುಂಗತಿರಕ್ಕಂಬಿಜಂದ್ರಚಾನುತಚಾರವೇತ್ಯಲೋಕೈನಗರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ || ಗಣ ||
- 2 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಪ್ತೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ
- 3 ಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯ. ಕುಳತಿಳಕಂಚಾಳುಕಾಭರಣಂಶ್ರೀಮಾಶ್ರೀಭಾವನಮಲ್ಲಪೆಮ್ಮಾರ್ಡಿ
- 4 ರಾಯಂಕಲ್ಯಾಣಪುರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯಾತ್ತಮಿರೆತತ್ಪದಪದ್ಮೋಪಜೇವಿ ||
- 5 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾವಂದ್ಯೇಶ್ವರಂದ್ಯಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕಳಂಬರದ್ಯೂಮಣಿಶ್ರೀಮಾಶ್ರೀಭಾವನ
- 6 ಮಲ್ಲತಳಕಾಡುಗೊಂಡಗಂಡಕೊಂಗುನಂಗಲಿಹಾನುಂಗಲ್ಲುಲುಚ್ಚಂಗಬನವಾಸೆಕಲಸಿಗೊಲಿಗಿರೆಬೆಳುವ
- 7 ಲಗೊಂಭಜುಳವೀರಗಂಗವಿಘ್ನವರ್ಧನಹೊಯ್ಸಳದೇವರಾಗಂಗವಾಡಿತೊಂಭತ್ತಾಸುಸಿರಮಂದುಪ್ಪನಿ
- 8 ಗ್ರಹಪ್ರತಿಪಾಳನದಿಂದೊರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯಾತ್ತಮಿರೆ

- 9ನಂಗಳಿಕೊಗುಸಿಂಗನುಲೆರಾಯಪುರಂತಳಕಾಡುರದ್ವನಜೆಂಗಿರಿವಾಸಕೊಟ್ಟಿರಿಬಳ್ಳರೆವಲ್ಲಾರುಚಕ್ರಗೊಟ್ಟವು
10ಚೆಂಗಿವಿರಾಟನಂಪೊಳುಬಂಕಪುರಂಬನವಾಸಕೊನತೂರ್ತುಂಗಪರಾಕ್ರಮಂವಿಜಯವರ್ಧನನಾಕಲಿವಿಷ್ಟುವ
11ದ್ವನಂ || ವ || ಅಸ್ತುನಿಷ್ಟುವರ್ಧನಕೊಯ್ಯಳದೇವನಗ್ರತನೂಜ || ವೈ || ದೇವೋದೇವಗಿರೀಂದ್ರರಾಂದ್ರಬಿರವ್ಯಾ
ಕೀರ್ಣಕೀ
12ತ್ರಿಧ್ವಜದೇವಶ್ಚಂಧಧರಪ್ರತಾಪಮಹಿಮಾನಾಪಹೃತ್ಯಚಲಂಕೇಶ್ವರ | ದೇವೋಭವ್ಯವಿದಗ್ಧಮಾಗ್ಧನುದತೀ
13ಪ್ರಖ್ಯಾತಮೀನಧ್ವಜಃ | ದೇವಶ್ರೀಸರಸಿಂಹಭೂಪತಿಚಮೂಜಿಯಾತ್ಸ್ಥಿರಂಭೂತಲೇ || ವ || ಅಂತುಕೃತರಸಿಂ
14ಹಹೋಯ್ಯಳದೇವರಾದೊರಸಮಾದ್ರದನಿಲವೀಡಿನೊಳುಸುಬಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ ||
15ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ || ಚಾಳುಕ್ಯಾಕವಮಲ್ಲನೊಡೆಬಿರಾದಂಕೈಕೊಂಡ: ದೊಡ್ಡಂಕನಂತಾಳಾಪಂಗಿಡತೊಟ್ಟು
ಕೊಂ
16ಡಾಜನಮಾಂತಾಪ್ಪಿಲ್ಲವಿದ್ದುಂಭದಿಂಬಿಂಗಳಂಡತಳಪ್ರಹಾರಿಪಡದಂದೊಡ್ಡಂಕವಿಕ್ರಾಂತಮಂಸಾಳೋರ್ವಿಪರಿವೇಷ್ಟ
ತಾಂತವೊಗಳ
17ಲಾಜಂಡಾಸಿದೊದ್ದನುಂ || ವ || ಅಂತುಸಾನಂತ ಕರಿಯುಮುಕ್ತತಳಪ್ರಹಾರಿದೊಡ್ಡಂಕಬದಿವೆನೆಂಬಿರಾದಂ
ಚಾಳು
18ಶ್ಯಚಕ್ರವರ್ತಿಯಾಹವಮಲ್ಲದೇವನಕೈಯಲಾಪಡೆದುಸುಬಸಂಕಥಾವಿನೋದದಿಬಿಚಿ || ಅತನತನೂಜನಾಹಮಲ್ಲಂ
19ಗಂಪೊಂಣವೆಗಂಪುಟ್ಟದಮಗಸಾಮಸ್ತಮಾಕಂ || ಅತಿಬಳವೀರಮಂಡಲಿಕವಿಷ್ಟುನಿಪಾಳನೀಬೀಡನೊಳೇಕರಂ
20ಸಿತಗರಗಂಡನೆಂಬಿರುದಾನ್ನತಿಯಾಸಲಿತಾಳ್ಳದಾತನಂಕ್ರಿಸಿತಳಮೆಚ್ಚೆ ಕೊಂಡುಬಿರಾದಂಪಡೆದಾಹವರಂಗವಾಚೆ
21ನಂತತಿಸುಯಿಕ್ರಮಕ್ರಮನುನೆವಂಗಳೆವೆಂಕಲಿಕಾಲಕರ್ಣನಂ || ಅಂತುಸಿತಗರಗಂಡನೆಂಬಿರಾದಂಪಡೆ
22ದಸಾವಂತವಾಚೆ || ಅಸ್ತುಸಿತಗರಗಂಡಸಾಮಂತವಾಚ್ಚೆಯಂಗಂಮಾಳವೈಗಂಪುಟ್ಟದಮಗಸಾಮಂತ
23ಮಲ್ಲ || ವಕ್ಕಲಾಗೆಜಿಯುಮಲನೊಳೆಕ್ಕ ತುಬಕ್ಕಿಪುವೆವೈರಿನಿನ್ನಿಕ್ಕಿದಂಪುರಕೆಸಕವಂ.....ಹಂಕೈತಾವಕ್ಕಟಕಾಯವು
24ಟ್ಟನಿಜಿಬಿಟ್ಟಿರಿಮುಗಿದಿಲ್ಲಕೈಸಮಂ ತಿಕ್ಕಿದಕ್ಕೆಯ್ಯಾಹಾಕಜಿ.....ದಲಿಂಗಮೆಕಾಗುವದಾಜಿಯೋಳ್ || ವೈ || ಅಸ್ತು
ಡೆಕೊನ್ನನಂದೆಬಗೆವೈರಿ
25ನಿಕಾಯಮನದ್ವೀಕಾದಿಕ್ರಿಯಾಂತಡೆಕೊಟ್ಟನೆಂದೆಬಗೆಬೀಡಿದಂ | ಕರೆಯೆಂದುಬಂದರಂಭ್ರಾತಿಯಕಾದನೆಂದೆಬಗೆವೀರದ
ಚಾಗದ
26ಕಾವದೆಸೆಮೈಗಾವಂತೊಣೆಯೆಂದುಬಣ್ಣಿಪರಮಲ್ಲನ ಸುದ್ಧಯಾಕಕನಲ್ಲನಾ || ಪಲರೊಂದಾಗಿರಲೆತ್ತಿ ಬಂದುಬಯ
ಲೊಬುಮಾ
27ಅಸ್ತುಸಾಮಸ್ತುರಂತುರುಗಂಬೆಳುಗೊಡೆಯದಳಂಚೆಮರಮಂನಿಸ್ಸಾಣಮಂ ಪ್ರಾಣಮನಿಯಾರ್ಯಾಣಹಲವಡ್ಡುಣಂಗುಡಿ
ಯಗೂ
28ಡಾರಂಗಳಂಕಾಯ್ಯಸಿಂಸೆಹಿಗಂಪಾರಡೆಕೊಂಡನಕ್ರಮದೆಕೆಳುಶ್ರೀಮಲ್ಲಸಂಗ್ರಾಮದೊಳು || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಸಕಳ
ಸಾಮಸ್ತಲಕ್ಷ್ಮೀಕಾನ್ತಲಂ
29ಬಲಂಹಳಕಾಳದಂವೀರಜೆಂದ್ವಿಕ್ರಾಚಂದನತಿಳಕ | ಕುಂಕುಮಪಂಕಾಂಕಿತಕರೀರ | ಮಹೇಶ್ವರಪಾದಾಬ್ಜಭ್ರಿಂಗ | ಲಲಿತ
ಲತಾಂಗ | ಗೌರೀ
30ಗಂಗಾದೇವಿಬಿಲ್ಲವರಪ್ರಸಾದಾ | ಸಾಧಿತವ್ರಿಗಮದಾವೋದ | ದುಷ್ಟಸಾಮಂತತಳಪ್ರಹಾರಿ | ಅತಿಗರ್ವಿತಾರಾತಿ
ಸಾಮಂತ | ಗರ್ಭಿಣಿ
31ಸರ್ಪಸ್ತನೂಜಿಕಾಣಿಬಂಟರಬಾವಸತ್ಯರಾಧಿಯ | ಮಾರ್ಕೊಲಭೈರವಸಿತಗರಗಂಡಜಗವನಂಡಲವ | ನಮ್ಮನಗಂ
ಧವಾರಣ
32ಮೂಬೀಶ್ವರದೇವರಪಾದಾರಾಧಕಪರಬಳಸಾಧಕನಿಜನಾಮಾವಳಸಮಸ್ತಪ್ರಕಸ್ತಿ ಸುತಂಶ್ರೀಮನ್ಮಹಾಸಾಮಸ್ತನಾದಿ
ತ್ಯಂಸ್ಥಿರಜೆ

- 33ಯಾತು || ಬಲಮಂನಟ್ಟಿವಿರೋಧಮಂಪಡವೆತೊಂಡಿಂಪದಮಂತರಂಕಲವೆಡನೆಗಡುಗೊಡುಭರದಿಂಪದಾಳು
ಸಾಮತ್ತರಂನೇಲಿಯಿಂದಂಧನದಾಕೆಯಿಂ
- 34ತುರಗದಿಂದುಗ್ಗಂಗಳಂಪ್ರಾಣದಿಸಲೆಕಟ್ಟೋಡಿದರಾತಿಯನುಯಿತಿಸಾಮಂತನಾದಿತ್ಯನ || ಜನಕಂಸಾಮನ್ಯವಲ್ಲಂ
ಜನನಿಸತಿಹಿತಾಚಾರಯಾ
- 35ಸೋವಿಯಾಕ್ಕಂವಿನಯಾಂಭೋಜಾತೆಪೆಂಪಿತನಗೆ ಪಿರಿಯಳಾಕಕೂಮ್ತ್ರಯಿಂ ವಾಚೆಯಕ್ಕಂಜನಪಾಸಂಸ್ತುತ್ಯವಾ
ಚಂಚೆಟ್ಟಂತನಗನುಜರೆ
- 36ಸಲಕೊಮ್ಮಯಿಂಪೆಮ್ಮೆವತ್ತಿತನೆಯಂಶ್ರೀಯಾದಿನಾಥಂಕುಲವೆನಿತಕ್ಕಾವಗಂಪೂಜ್ಯನಾದ || ಬಕ್ಕಲುಗೆಜೆಯ
ವಿತ್ತಿಯೊಳತ್ಯುತ್ತ
- 37ಮವೆನಿಸನೆಗಟ್ಟಮರವಂಜಿಗ್ರಾಮದೊಳತಮಪ್ರರಾಷಂಗೋತ್ರವವಿತ್ರಂಬಮ್ಮಗವುಂಡಬುಧಜನವಿತ್ರ || ವ || ಅನ್ತು
ನೆಗಟ್ಟಬಮ್ಮಗವುಂಡಂ
- 38ಗಂಪತನಕುಲವಧುವಿಚವೆಗಾವುಂಡಿಗಂಪುಟ್ಟಿದರು ಸುಪುತ್ರಕುಲದೀಪಕರುಮಸಣಗಾವುಂಡವಾಚಗಾವುಂಡನುಸೋ.....
- 39ಗಾವುಂಡನುಅನ್ತುಮಸಣಗಾವುಂಡನವುತ್ರದೇವಗಾವುಂಡವಾಚಗಾವುಂಡನಮಗಂಕಲಿಯಮಗವುಡನಂಸ್ವಸ್ತಿಸಮಸ್ತ
ಗುಣ
- 40ಸಂಪಂನ್ನಂನುಡಿದುಮತ್ತೆನ್ನಂಗೋತ್ರವವಿತ್ರಂಪರನಾರೀವುತ್ರಕಲಿದೇವಶ್ರೀಪಾದವಂಕಜಪ್ರವರನಪ್ಪಸೋವಗೌವುಂ
ಡಂಗಂನಾಗವ್ಯಗವುಡಿಗಂ
- 41ಪುಟ್ಟಿದವುತ್ರರುಮಲ್ಲಗೌಡಬಸವಗೌಡಅಡಿಗೌಡಬಮ್ಮಗೌಡನುಯಿನ್ನಿವರಸುಬದೊಳರೆ || ಸೋಮಗೌಡಂತಮ್ಮೊ
ಯ್ಯಂಬಮ್ಮಗೌ
- 42ಡಂಗೆವರೋಹುವಿನಯಾವಾಗಿಶಾಸನಮಂಬರೆಯಿಸಿ | ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾ
ಣಜಪಸಮಾ
- 43ಧಿಶೀಲಸಂಪಂನ್ನರಪ್ಪಜಾಜಿನೂರವುತ್ರವರಾಸಿಪಂಡಿತರವುತ್ರರುದ್ರಕತ್ತಿಯವುತ್ರಸಕಳೇಶ್ವರಪಂಡಿತಕಾಲಂಕಚ್ಚಿಧಾ
ರಾಪೂರ್ವಕಂಮಾಡಿಶ್ರೀ
- 44ಕಲಿದೇವರಲಂಗಳೋಗಕ್ಕಂನಿವೇದ್ಯಕ್ಕಂತಪೋಧನರಗ್ರಾಸಕ್ಕಂಸಕವರ್ಷದಿ | ೧೦೯೨ ನೆಯವಿಕ್ರತಸಂವತ್ಸರದಜೇಷ್ಠ
ಕುಧಯೇಕಾದಶಿಬ್ರ
- 45ಹಸ್ತವಿವಾರದಂದುಬಿಟ್ಟಗಲ್ದಿಸೊಳಕೆಜೆಯಮೊದಲೊಯಿಲ್ಲಿಸ ೪ ಕೆಜೆಯಕೆಜೆಯಬಯಲೊಳಗೆಸ ೧ ಬಮ್ಮಸಮಾ
- 46ಪ್ರದಕೆಜೆಯಕೆಳಗೆಸಲಗೆ ೧ ಅಂತಗಜ್ಜಿಸಲಗೆ ೩ ಕೊಳನುಕಮ್ಮ ೪೫೦ ಬೆದ್ದಲೆದೇವಾಚ್ಯಾದಿಂಬಡಗಲುಮತ್ತರು ೧
ಮತ್ತಂ
- 47ಪೂರಿಂದಂಹಡುವಣಡೊಂಗನಹರವರಿಯಲ್ಲಿಮತ್ತರು ೧ ಮತ್ತವಕ್ಕಲುಗೆಜೆಯಿಂದಯಿಳದುಬಂಜಳ್ಳಲದಬಾಗಿಲಲ್ಲಿಮ
ತ್ತರು ೨ ಮಸಣ
- 48ಗೌಡನಮಗಬಮ್ಮಗೌಡತನ್ನಕೆಜೆಯಕೆಳಗೆಕಲಿದೇವರಿಗೆಬಿಟ್ಟಗದ್ದೆಕೊ ೧೦ ಯಿನ್ನೀಧನುಪ್ರತಿಪಾಸಿದಮಾಡುವು
ರುಷಂಗಂಗೇವಾರಣಾಸಿಪ್ರ
- 49ಯಾಗೆಯಲ್ಲಿಸಹಸ್ರವೇದಪಾರಗರಪ್ಪಮಹಾಬ್ರಾಹ್ಮಣಗ್ಗೇಸಹಸ್ರಕವಲೆಯದಾನಂಗೊಟ್ಟಫಲಯಿನ್ನೀಧಮ್ಮವಂಕೆಡಿಸಿದ
ಮಹಾಪಾತಕಂಗೆಗಂಗೆಯ
- 50ತಡಿಯಿನಹಸ್ರಬ್ರಾಹ್ಮಣರಾಮಂಸಹಸ್ರಕವಲೆಯುಂ ಕೊಂದಪಾತಕಂಕಾಂಭೀ ಪಾಕರಾರವಕೊಗಳಗಳಿಗಳವರ || ಸ್ವ
ದತ್ತಂಪರದತ್ತಂವಾ
- 51ಯೋಹರೇತಿಸನುಂಧರಾ | ಪ್ಲವ್ವಿಪ್ಪರಿಪ್ಪಸಹಸ್ರಾಣಿಪಿಪ್ಪಾಯಾಂಜಾಯತೆತ್ತಿವಿ || ಕಲಿದೇವಂಣಂಗಳಬರಹಮಂಗಳ
ಮಹಾಶ್ರೀ.

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ಯೆಗಟಿ ಹೊಬಳ ಬೆಲಸೂರು ಗ್ರಾಮದ ಪ್ರಸನ್ನ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" × 1' 5".

1 ಸನುಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಂ

2 ಮರಚಾಂವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾಂ

3 ಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ ||

4 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕಾಲಿ

5 ನಾಹನಕಕವರಾಜ ೧೪೫೦ ಯ

6 ವಿಕ್ರತಸಂವತ್ಸರದಲಕಾಡ ಬ ೩ ಬ

7 ಧವಾರದಲಶ್ರೀಮಾನ್ಮಹಾರಾಜಾಧಿ

8 ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವಿರಪ್ರತಾ

9 ಪಲಚ್ಯುತದೇವರಾಯಾಮಹಾರಾಂ

01 ಯಾರಾಸ್ಥಿರರಾಜ್ಯಂಗುತಸಿಂ

11 ಗಣನಾಯಕರಿಗೆಬೂದಿಹಳಸೀಮೆಯ

12 ಸಂಪದರಾಲಬೂದಿಹಳಸೀಮೆಗಲ

13 ವಬೆಲಗೂರನುತಮ್ಮಬಾಗಿಲಪ್ರಧಾನಸ

14 ಸಂಕರಪ್ರಯನವರಿಗೆಸಂಪದರಾಲಸಂಕರ

15 ಸೃಷ್ಟಿಯನವರೂಪವರ್ಣಿಪುಂಜ್ಯಕಾಲದವಿತಮಜಾ

16 ತಿಯಸಿಂಗಣನಾಯಕರಿಗೆಬಿಂನಪ್ರೀಮಾಡಿ

17 ಲಗೂರಸಿದರಾಮೇಶ್ವರಲಿಂಗನಲಿಂಗರಂಗವ

18 ಯೋಭೋಗಕ್ಕೆಬೆಲಗೂರಿಗಲುವಕಾಲುವ

19 ಸಿಂಗಿರಿಪುರದಗ್ರಾಮವನೂಸಂಪದರಾಲಶ್ರೀ

20 ಲಿಂಗರಂಗವಯೋಭೋಗತಪ್ಪಿದರಾಮೆಯಲಿ

21 ಲಿಂಗಲಿಮಾತ್ರಪಡೆಗೆಸಂಪದರಾಲಶ್ರೀಗ್ರಾ

22 ಮಕೇಲರುತಪ್ಪಿದವರಾತಮಾಶ್ರೀಗುರುವ

23 ಕಪಿಲೆಯಬ್ರಾಹ್ಮಣನತಂಮತಂದೆ

24 ತಂಯವಾರಣಾಸಿಯಲಿಕೋದಸೂಪಕಿ

25 ಹೋಪರಾಯಸಿಂಗಿರಿಪುರದಗ್ರಾಮವ

26 ನುಯೋಸಿದರಾಮೇಶ್ವರದೇವಲಿಂಗರಂಗವ

27 ಶ್ರೀಭೋಗಲಿಮಾತ್ರಪಡೆಗೆಲರಾನಡಸಿದವ

28 ರಿಗೇವಾರಣಾಸಿಯಗಂಗಯತಡಿಯಲಿಬ್ರಾ

29 ರಿಗೇಸಂವಿರಗೋವಕೊಟ್ಟಫಲವಹುದು ||

30 ಸಂಕರಪ್ರಯನವರಕಾರ್ಯಕರ್ತರಾದಕೋನ

31 ಮರಸರಾಮಲಿಂಗಲಿಂಗಗೇವಾಡುವನಮ

32 ಸ್ಮಾರ ||

32

ಯೆಗಟಿ ಹೋಬಳ ಕಬಳ ಗ್ರಾಮದ ಕೆರೆಹಿಂದಿರುವ ಪಾಳು ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 2' 6".

1 ಸನುಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾಂವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾಂಭಮೂಲಸ್ತಂಭಾಂ

2 ಯಕಂಭವೇ.....

3.....

4 ಸ್ವಸ್ತಿಶ್ರೀಮಾನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀಭುವನಮಲ್ಲತಳಕಾಡುಗೋಡಭೂಜಬಳವೀರಗಂಗ

5 ಶ್ರೀವಿಷ್ಣುವರ್ಧನಹೂಯ್ಯಳದೇವರಾಗಂಗವಾಡಿತೊಂಭತ್ತಾಯಸಂಪದರಾಮಂದಪ್ಪನಿಗ್ರಹಪ್ರಪ್ತ

6 ತಪಾಳನದಿಂದೊರಸಮುದ್ರದನೇಲವಿದಿನೊಳುಸುಖಸಂಕಥಾನಿನೋದದಿಂದಾಜ್ಯಂಮಾತ್ರರೋ

7 ತರಾವೂಚಂದ್ರಾರ್ಕತಾರಂಬರಂಸಲ್ಲುತ್ತಮಿರೆ || ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣ

8 ಸಂಪನ್ನಂನುಡಿದುಮತ್ತೆನ್ನಂನೀರಲಕ್ಷ್ಮೀವಿಳಾಸಂಸೌಮಿಸಂತೋಸಂಗೋತ್ರಪವಿತ್ರಂಪರನಾರಿಪುತ್ರಂ

9 ಬಂಟನಭಾವಂಱಿತಲೋಡ್ಯವನಕೆಳಗೆಯ್ದ ಕೂರ್ಪಂಪಿರಿದಿತ್ತಾ ಮೇರಂಸರಣಾಗತವಪ್ರಪಂ

01 ಜರಂಸಿತಗರಗಂಡಂಕೂಡಿಕೂಟವಿತಪ್ಪುವಸಾಮಸ್ತುರಗಂಡಂಭೀಮನೈಕಕಾಠಂಸಾಮಸ್ತು.....

11 ಸಣಿಸಿವಸಾಧಕೇಖರಂಭಕ್ತಚಿನ್ಮಾಣಿಮಹಾಮಹೇಶ್ವರಗಣಾನತಾರಂನಿಜನಾವೂವಪ್ರ



Kadur Taluq.

- 12 ಸಸ್ತಿಸಹಿತರಪ್ಪ ಶ್ರೀಮನ್ಮಹಾಸಾಂವತ್ಸಚಿಟ್ಟಯ್ಯಾಂಹುಳಯೆಱುಹನ್ನೆ ರಡು.....
- 13 ಹೋತ್ಸನದಿಂದಾಳುತ್ತಮಿರೆ || ಅವಿಭವಿನಪ್ರಭುಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪನ್ನನುಡಿದುಮತ್ತೆ.....
- 14 ವರಂವುತ್ರಂಸತ್ಯರಾಭೇಯಂಭಕ್ತಜನತತ್ಸಂನಿಜಪ್ರಕೃಸ್ತಿಸಹಿತರಪ್ಪ ಶ್ರೀಮನ್ಮಹಾಪ್ರಭು.....
- 15 ಗಾವುಂಡಂಕಬ್ಬಳ್ಳವುನಾಳುತ್ತಮಿರಲುಸಕವರ್ಷಂ ೧೦೬೦ನೆಯ ಸಿದ್ಧಾರ್ಥಿಸಂವತ್ಸರ.....
- 16.....ಪಲುಷ್ಯನುದ್ದುಲುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವ್ಯತಿಪಾತ ಸೋಮವಾರದಂದು || ಸ್ವಸ್ತಿ.....
- 17 ಮ್ಯಾನ್ಮನುಷ್ಯಾನಜಪಸಮಾಧಿದೇವಾರ್ಚನಾದಿಕ್ರಿಸಹಿತರಪ್ಪಶ್ರೀಸಕಳೇಶ್ವರದ
- 18.....ತೆರವುತ್ರಬ್ರಹ್ಮಕೃತಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿತನ್ನ ಪ್ರಜೆಗಾವುಂಡಗಳಂ.....
- 19.....ಗಿಸಾಂವತ್ಸಚಿಟ್ಟಯ್ಯನಮನುಮತದಿಂದಕ್ಕಗಾವುಂಡಂತಾನೆತ್ತಿಸಿದಮೂ.....
- 20.....ಬಿಟ್ಟಗದ್ದೆದೇವರಕೆರೆಯಲುಬಂಡುಗ ೪ ಸಿರಿಸಾವಗನಕೆರಲು.....
- 21.....ತೆರೆಯಲುಬಂಡುಗ ೨ ಅದಕ್ಕೆಬೆದ್ದಲೆದೇವಾಲ್ಯದತೆಂಕಲೇರಿಯಭು.....
- 22.....ಮತ್ತವೆರಡುದೇಗುಲದಬಡಗಲುಕಂ.ಗಾಡುಮತ್ತವೆರಡುಯಿನ್ನಿಧನ್ಮ್ಯ.....
- 23.....ಲಿ ಸುದೆಸಲಿಸಿರನುಹಾಪುರುಷಂಗಂಗೆವಾರಣಾಸಿಯಾ.....
- 24.....
- 25.....

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ಯೆಗಟಿ ಹೋಬಳಿ ಬೊಮ್ಮೇನಹಳ್ಳಿ ಕೆರೆಹಿಂದೆ ಬಂಜರ ದಿಬ್ಬದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ ಪ್ರಮಾಣ 6' × 1' 9".

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸಾಂ	6 ನೋವದಿಂದಾಜ್ಯಂಗೆಲು
2 ಡಲೇಸ್ವರತ್ರಭುವ	7 ತ್ರಮಿರೆಅವೆಗ್ಗ
3 ಸಮಲ್ಲನೀರನೇಜಿ	8 ಡೆಯುಂಆರನ್ನನುಂವಿ
4 ಯಂಗಹೊಸಳದೇವ	9 ಐದಿಸಿ.....ಕಟ್ಟ
5 ರಾಸುಖಸಂತತಾನಿ	10 ದಕನ್ನಗೆಜಿಎರಡು

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ಯೆಗಟಿ ಹೋಬಳಿ ಮತ್ತೂರು ಗ್ರಾಮದ ಕೆರೆ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" × 1' 8".

- 1 ಸಮಸ್ತಗರಿಕ್ಕುಂಬೆಜಂದ್ರಚಾಮರಾಜೇ | ತ್ರೈಲೋ
- 2 ಕೃಷ್ಣಗಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಂಭವೇ ||
- 3 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸಾಂವತ್ಸಚಿಟ್ಟಯ್ಯನಮನುಮತದಿಂದಕ್ಕಗಾವುಂಡಂತಾನೆತ್ತಿಸಿದಮೂ
- 4 ಗೋಣ್ಣಭುಜಬಳನೀರಗಂಗಶ್ರೀವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಳದೇವರುಗಂಗ
- 5 ವಾಡಿತೊಂಬತ್ತಲುಸಾಸಿರಮಂದುಪ್ಪನಿಗ್ರಹಪ್ರತಿಪಾಳನದಿಂದೊರ

- 6ನಮಾದ್ರದನೆಲಿಗಿಡಿನೋಳುಸುಖಸಂಕಥಾವಿನೋದಿಂರಂಜ್ಯಂಗೆಯ್ಯುತ್ತ
- 7ವಿರತತ್ವದವಡೋಪಜೀವಿ || ಸ್ವಸ್ತಿ ಸಮಂಸ್ತಗುಣಸಂಪನ್ನನುಡಿ
- 8ಮಾಮತೆನ್ನಂಗೋತ್ರವಿತ್ರಂಪರನಾರೀಪುತ್ರಂಅಹಿತರೋಡ್ಯವಂಕಳಗೆಯ್ದಿಕ್ಕೂ
- 9ಪ್ಪವಿರಿದಿತ್ತಾಮಾಕವಂಕರಣಾಂತವಜ್ರವಂಜರಂಸಿತಗರಗಣ್ಡಂಕೂ
- 10ದಿಕ್ಕೂಟಕತಪ್ಪುವಸಾಮಂತರಗಣ್ಡಂದೊಡ್ಡಂಕುಬದಿವಂವೀರಲಕ್ಷ್ಮೀನಿವಾಸ
- 11ಸ್ವಾಮಿಸಂತೋಸುಸಾಮಂತಗಣಿಧಿಮೃರತ್ನಾಕರಂಸತ್ಯರಾಧೇಯಂಸೌ
- 12ಜೆಗಾಂಗೇಯಂಹಯಂವತ್ಸರಾಜಂಗಣಿಕಾಮನೋಜಂವಿಬುಧಜನನಿತ್ರಂಸು
- 13ಜನಪ್ರಸನ್ನಂರೂಪಕಂದಪ್ಪಂವಂದಿಜನಚಿನಾಮಾಣಿಧಿಮೃಕಾರಾಧ್ಯಂನಿಜತಂತ್ರರಕ್ಷಕ
- 14ಪುಲಕಸೂಧಕಂಕಾಯ್ವರಗಣ್ಡಂಭೀಮಸಂಕಕಾಜಿನಿಜನಾಮಾವಪ್ರಸನ್ನನ
- 15ಹಿತರಪ್ಪಶ್ರೀವಃಸ್ತಹಾಸಾವಃಸ್ತೋವಿದೇವಂಹುಳಯಃಪುಷ್ಪಾಹನ್ನಿ
- 16ರಡುವಂಮಹೋತ್ಸವದಿಂದಾಳುತ್ತಮಿರವಿಭಾವಿನವ್ರಿತ್ರಂ || ಸ್ವಸ್ತಿಗುಣಸಂಪನ್ನ
- 17ಪರಾಂಗನಾವುತ್ರಂಸ್ವಾಮಿಸಂತೋಸುಸಾಮಂತರಾಧಕಂಅಜಮನೋಗಣ್ಡಯರಗಣ್ಡಂವಿರು
- 18ಪರಗಾಳಂಅರಿಸುಭಟಕರಗಾಕವೀಳಾಭರಣಂಸೂಲಿಗೆಯಭೈರವಂಬಲ್ಲಳುಮಲ್ಲ
- 19ರಣರಂಗಧೀರಂಸೂಹಸೂದ್ಧಾಮಾಮಾಪ್ಪಲಕರ್ಕ್ಕುಕಂನಿಗಳಂಕಮಲ್ಲಂಜುಬಳವೀರಂಕೋಪ್ಪೊಡು
- 20ವಬಿಟ್ಟುಕಾಕಾಕರಗಣ್ಡಂಮಾನಸಂಕಕಾಜಿಂಚೆಟ್ಟನಗಂಧವಾರಂಣಗೊವಿಯಕಟ್ಟಿದಲಗು
- 21ಪೆರ್ಗಡೆವಿಕ್ಕಿಮಯ್ಯನಸುಪುತ್ರಕುಲದೀಪಕಂಶ್ರೀಮನ್ಮಹಾಸುಭಟಗುಣಸಂಪೂ
- 22ಣ್ಣನಪುಪ್ಪೆಗ್ಗೆಡೆಗೇತಣಂತನ್ನತಮ್ಮಂದಿರುಮೂರೆಯನುಂದೇವಣನಂಸುತಂನಾ
- 23ಳ್ವನನುವರದೊಳಂಬಯಲುಗಾಳೆಗದೊಳಕೊಪ್ಪಿಗಾಳೆದೊಳಂವಾಜಿಂತವೈರಿಗಳನಿಜಿದೋ
- 24ಡಿಗಿತನ್ನಿರಿದತೊಡರುಂವತ್ತಿದಾನೆಯಮೊಗವಡದಬಿರುದಂನೇಗತ್ತಿಯಾಂಕೀತ್ತಿಯಾಸ
- 25ಲಲಿತನ್ನಾಳ್ವಮತ್ತಲುರಲತನಗೆಕೊಡಗಿಮಾನ್ಯವಾಗಿ ನಡೆವಗದ್ದೆ ನಡುಬಯಲಲಸ
- 26ಲಗೆಹತ್ತಮೂಡಗೊಡಿಯಹಾಳಲುಬೆದ್ದಲೆಮತ್ತರುಹನ್ನೆರಡುಂಸಲಾತ್ಲಮಿರೆ
- 27ಸಕವರಿಷಂ ೧೦೭೦ ನೆಯವಿಭವನಂವತ್ಸರದಶ್ರಾವಣಸುದ್ದಪಂಜೆಯಿಲುತ್ರರಾಯ
- 28ಣಕಂಕ್ರಾಂತಿವ್ಯತಿವಾತಸೋಮವಾರದಂದುತಮ್ಮತ್ತಮೂವರುಕೂಡಿತಮ್ಮಾಳ್ವಮತ್ತ
- 29ಉರಲುಕೆಪ್ಪಿಯಾಕಟ್ಟಿಸಿತಮ್ಮಯ್ಯನಸುಬಳಕೇಶ್ವರಮನೆತ್ತಿಸಿದಬಳಕೆತಮ್ಮ
- 30ಬೈಯಪೆಸರಾಣ್ಣೇಶ್ವರಮನೆತ್ತಿಸಿಗಂಗಣಿಕಬೈಯಪುತ್ರಂಧರ್ಮರಾಸಿಪಣ್ಣಿತರಕಾ
- 31ಲಂಕಚ್ಚಿಧಾರಾವೂರ್ವಕಂವಾಡಿಪಣ್ಣೇಶ್ವರದೇವಗ್ಗುಹಿರಿಯಾಕಪಿಯಬಯಲಲಾ
- 32ಬಿಟ್ಟಗದ್ದೆಸಲಗೆಯೆರಡುಅರಳಯಾಹಂಳಲಬೆದ್ದಲೆಮತ್ತರುಮೂಟಾ
- 33ಇಂತೀಧರ್ಮಸಾಸನಮನಿಸಿದಹೆಗ್ಗೆಡೆಗೇತಣ್ಣಧರ್ಮನಿಸಿದಮಹಾವು
- 34ರುಷಂಗಂಗೆವಾರಣಾಸಿಯಂಬದಿವ್ಯತೀರ್ಥದತಡಿಯಲುವೇದವೀರಗರಪ್ಪ
- 35ಸಹಶ್ರಬ್ರಾಹ್ಮಣಗ್ಗಸಹಶ್ರಕಪಿಲೆಯಂದಾನಂಗಯ್ದಫಲನುಕ್ಕುವಿಾ
- 36ಧರ್ಮರುನಾವನೊವ್ವಂಪ್ರತಿಪಾಳನದೆಕಿಸಿದವಂತಕನಿರತ್ತಿಯೆಳುದಾ
- 37ಬಾಜನನಾಗಿಪರತ್ತಿಯೆಳುಕುಂಫೀಸಾಕವೈತರಣಿಯೆಂಬಮಹನರಕಂ
- 38ಗಲೊಳೊಳುತಿಕ್ಕು ಸ್ವದತಂಪರದತಂವಾಯೋಹರೇತಿವಸಂಧರಾ | ಪ್ಪಿಕ್ಕುರ್ವರ್ಪ
- 39ರ್ಪಸಹಪ್ರಾಣಿಮಿಪ್ಪಾಪಾಂಜಾಯತೆತ್ತಿಮಿಂ.....

ಯೆಗಟೆ ಹೋಬಳಿ ವೆಕ್ಕಲಗೆರೆ ಕೆರೆ ಎರೀಮೇಲಿನ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6' 10" × 2' 4".

1ನಮಸ್ತುಂಗಗಿರಿಶ್ಚಂಚಿಚಂದ್ರಚಾಮರಾಜೇಂದ್ರೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ |

2ಆಶಾಂಗಜೇಂದ್ರಾದ್ರಿನೇಶಾಂಬರನ | ನ...ಜಿವ್ಯತ್ತಂಗವಯೇ.....ದಯಾ

3ಸಾಸನ.....ಪಾದ

4ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಧೀನವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಠಾಶ್ರಯಕುಳತಿಳಕಂಚಾ

5ಕುಳಾಶ್ರಯಾಶ್ರಮತುಭೂವಲ್ಲಭಂ ಸಮ್ರಾಟಿರಾಯಂಕಲ್ಯಾಣದನೇಂದ್ರೇಂದಿನೀಳು

6ಪ್ರಾದ್ಧ್ಯಲಕ್ಷ್ಯಭೂಮಿಯಂದುಪ್ಪನಿಗ್ರಹಸಿಪ್ಪಪ್ರತಿಪಾಲನಂಗೈಯ್ಯಾಸುಖಸಂಕಥಾವಿನೋದದಿಂಪಿ

7ಧೀರಾಜ್ಯಂಗೈಯ್ಯಾಶ್ರಿತತ್ಪದಪದ್ಮೋಪಜೀವಿ || ಸ್ವಸ್ತಿಪರಮಧಿಗತಮಂಚಮಹಾಕೃಷ್ಣಮಹಾಮಂಡಲೇ

8ಶ್ವರಂದ್ರಾಶಾಸನೇವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂಬರದ್ಯುಮೇಷಿಪ್ರವರ್ಧನವನಮಲ್ಲತಳಕಾಡುಕೂ

9ಜ್ಞಾನಗಲಿಸುಜ್ಞಾನಪಾಸಗೇವನವಾಸಹಲಸಿಗಹಲಿಗಜಿಬೆಳ್ಳವಗೋಣ್ಣಭುಜುಳವೀರಗಂಗವಿಜ್ಞಾನ

10ದ್ವೈಪ್ರಾಶಾಸ್ತಿಯದೇವರಗಂಗವಾಡಿತೋಂಭತ್ತಾಯಾಸಾಸಿರಮಾಮಂದುಪ್ಪನಿಗ್ರಹಸಿಪ್ಪಪ್ರತಿಪಾಲನಂಗೈ

11ಯ್ಯಾಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯಾಶ್ರಿತರೆ || ನಂಗಲಿಕೋಂಗುಸಿಂಗಮಲೆರಾಯಪುರಂತಳಕಾ

12ಕೂರೋಡ್ಡವಾಬೆಗಿರಿವಾಸಕೋನ್ಯಗಿರಿಬಳಲೆವಸುರಾಚಕ್ರಗೋಪ್ಪವುಚ್ಚಂಗಿವಿರಾಟನಂಪೂರಲಂಬಂ

13ಕಪುರಂಬನವಾಸಿಕೋಯತೂ.....ಗಪರಾಕ್ರಮಂವಿಜಯವರ್ಧನನೀಕಲಿವಿಜ್ಞಾನವರ್ಧನಂ || ಅಂ

14ತಾತನಗ್ರತನೂಜನರಸಿಂಹಭೂಪಾಲಕಂ || ಪ || ದೇವೋದೇವಗಿರೀಂದ್ರರಾಂಧ್ರಶಿಖರವ್ಯಾಕೀರ್ಣ

15ಕೀರ್ತಿಧ್ವಜದೇವಚ್ಚಂದ್ರಧರಪ್ರತಾಪಮಹಿಮಾವಪ್ಪಂಭಲಂಕೇಶ್ವರದೇವೋಭವ್ಯವಿದಗ್ಧಮಾಗ್ಧಸುಡ

16ಪ್ರಖ್ಯಾತವಿಜಯಧ್ವಜಂದೇವಶ್ರೀನರಸಿಂಹಭೂಪತಿರಸೌಜೇಯಾಸ್ಥಿರಂಭೂತಲೇ ||

17ಸರದ್ರವ್ಯಾಪ್ತೇಶೋರ್ವೀಪತಿವಿನಿಸುಖಂಬಾಳೆಚಂದ್ರಾಕ್ಷರತಾರಂಸುರರಾಜಂವೀಲಿಯಿಂದಂಯದಾ

18ಕುಳತಿಳಕಂವೀರಸಂಗ್ರಾಮಧಾಮಂಪಿರಿದುಂವಿಕ್ರಾಂತದಿಂದನಿಜಭುಜವಿಜಯಂಗಂ

19ಗಭೂಮಂಡಲೇಕಂನರಸಿಂಹಂಭೂಮಿಪಾಲಂಗಿದತಳಕೆವಲ್ಲಭಂಹೋಯ್ಸಳೇಕಂ || ಪ || ಅಂತಶ್ರೀ

20ನಾರಸಿಂಹದೇವಂದುಪ್ಪನಿಗ್ರಹಸಿಪ್ಪಪ್ರತಿಪಾಲನಂಗೈಯ್ಯಾದೊರಸಮಾದ್ರಸಲೆವೀಡಿ

21ನೋಳುಸುಕಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯಾಶ್ರಿತರೆ || ಪ || ಅಸ್ತುಬ್ರಹ್ಮವೆಗ್ಗಡೆಗಂಬಾಚವೈಗಂ

22ಪುಟ್ಟಿದಬಲ್ಲಾಳಚಮೂಪನಪ್ರತಾಪಮಂಪೇಳ್ವಡೆ || ವಿ || ನಡಗೀತಾಚೋಳದೇಕಂತುಳ್ಳಲಪುರವಾಕಪ್ಪ

23ವಂತೆತ್ತದೆತ್ತಲಡಲಂಪಾಯ್ಡಡೆಪಾಂಡ್ಯಾವನೀಧನಕಟಕಂ.....ಳಸಂತಾಪದಿಂದಂಗಿಡುವಂ

24ಸಾರ್ವದೇವೇಕಂತಂಡೆಯವನಲನಂಕೋಟ್ಟಯೆಂದುನಿಂದಂತೋಡೆದ್ದಿಂನಾರ್ವಲುಸೇನಾಧಿಪನಿಸಿಗ

25ದಿರಂಬಂದುನಿಂದಾಂಪಗಂಡರಾ || ಕಲಹದವೋಳಕನಮಸಿಕದೊಳಗೆದಾಜೆಗೈಯ್ದವಂದೊ

26ಪ್ಪಜಿದೋರ್ವಜೇರಮನಬಾಯೊಜಿಯೊಳ್ಳುಱಿ.....ಕಾಯ್ವಿನಿಂಜಿಟ್ಟುಗಲ.....ನಂಬವನನಿಟ್ಟುಲಯನಿಗುಣ್ಣಿ

27ವೆಡಿತಾ | ನೆಟ್ಟನಿವೆಟ್ಟುಭೂಪತಿಯಕಟ್ಟಿದ.....ಗೆಮಬಲ್ಲುವಂ || ಆಸಂದಿನಾಡಿನೊಳಗಿದಲೇ

28ಸೆನಿಸುವುದಾವತೆಲದಿನೊಕ್ಕಲೈಱಿಜಲಗಾಸಿಯೆಸೆವಿವೀರ್ವರಿಭಾಸುರಮೆನೆಬೆಳೆಸುಗಂಧಸಾ

29ಪವನಂಗಳಾ || ಬಾಳುಕಾಳುಹವಮಲ್ಲನೋಡೆಬಿರುದಂಕೈಕೊಂಡುದೊಡ್ಡಂಕಮಂನಾಳಾಪಂಗಿಡೆ

30ತೂಳ್ಳುಕೊಂಡುಜನಮಂತಾಳ್ಳದ್ದವಪ್ಪಂಭದ್ರಗವಿಳಂಗಂತಳಪ್ರಹಾರಿಪಡೆದಂ

31ದೊಡ್ಡಂಕವಿಕ್ರಾಂತಮಂಸಾರೋರ್ವೀಪರಿವೇಳ್ವತಾಂತವೊಗಳಲಾಳ್ವಂಡಾಂಸಿದೋರ್ವಂಡಮಂ || ಪ ||

- 32 ಅಸ್ತು ಸಾ ವಸ್ತು ಕರಿಯಬಮ್ಮಂ ಗಂಗತಳ ಪ್ರಹಾರಿ ದೊಡ್ಡಂ ಕಬಡಿಸನೆಂಬಿರುದಂಚುಳು ಕೃಚ್
- 33 ಶ್ರವತ್ರ್ಯಯಾ ಹವಮುಲ್ಲದೇವನ ಕೈಯಿಟ್ಟಿಡಿದು ಸುಖಸಂಕಥಾ ವಿನೋದದಿಂದಿರೆ || ವ || ಆತನಗ್ರತನೂಜ
- 34 ನಾಹವಮುಲ್ಲಂ ಗಂಜೊಂ ನವೈ ಗಂಪುಟ್ಟಿದಂ ಸಾ ವಸ್ತು ಮಾಚೆಂ || ವೈ || ಅತಿಬಳವೀರವಾಣ್ಣಿ ಕವಿಪ್ಪು ನಿಪಾಳ
- 35 ವೀಡಿನೊಳ ರಂಸಿತಗಂ ಗಂಡನೆಂಬಿರುದಂ ಸತಿಯಂ ಸಲಿತಾಹ್ನಿ ತತನಂ ರ್ನೀತಿತಳ
- 36 ಮುಚ್ಚಿ ಕೊಂಡು ಬಿರುದಂ ಪಡೆದಾಹವರಂಗವಾಚೆಂತತಿ ಸಯನಪ್ಪವಿಕ್ರಮನನೆಮೆಗಳ್ವಂಕಲಿಕಾಲರ್ನ್ಮನಂ ||
- 37 ಅಂತು ಸಿತಗರಗಂಡನೆಂದೆ ಬಿರುದಂ ಪಡೆದಂ ಸಾ ಮಂತವಾಚೆ || ವ || ಅಂತು ಸಿತಗರಗಂಡನಂ ಮಂತವು
- 38 ಸಣಿವಾಚೆಯ್ಯಂ ಗಂವಾ ದವೈ ಗಂಪುಟ್ಟಿದ ಸಾ ವಂತಮಲ್ಲ || ವೈ || ಒಕ್ಕಲೈ ಷಿಯಮಲ್ಲಮನೊಳೆ ಕತುಳಕ್ಕಿ ಷುವಿವಲ್ಲಿವೈರಿ ನೀ
- 39 ನಿಕ್ಕಿದವಪ್ರದಂ ಪುರಕೆ ಸಿ ಸಹವೊಂದಿದ ಬಾಹುರಕ್ಕೆ ತಾವಕ್ಕೆ ಬಿಕೆಯಾ ಮೆಟ್ಟಿನಿಟ್ಟು ನಿಟ್ಟು ಸಿರಂ ಮುಂದಿದ್ದ
- 40 ವಸಮಂತಿಕ್ಕಿದ ಕೈಯ್ಯಾ ದೊಕ್ಕ ಜಳವೊಪ್ಪಿದವಿಂಗ... ಸಾವಾಜಿಯೊಳು || ಅಂತಡೆ ಕೊಂದನೆಂದು ಬಗ್ಗಿದ್ದೇ
- 41 ರಿ ಸಿಕಾಯನು ಸ್ಥಿ ಕೊಟ್ಟ ಕೈಯ್ಯಾಂತಡೆ ಕೊಟ್ಟನೆಂದೆ ಬಗ್ಗಿದೊಡಂ ಸಣೆಂದೆ ಬರಂ ಭ್ರಾಂತಿಯೆ ಕಂದ
- 42 ನೆಂದೆ ಬಗ್ಗಿದೊಡಂ ಗದಕಂ ಪಮ್ಪು ಗಂ ತೊಣೆಯಂದು ಬಗ್ಗಿದೊಡಂ ಮಲ್ಲನನು ದ್ವಯ ಸಕನಲ್ಲನಂ || ಕಲ
- 43 ರೊಂದಾಗಿ ರಲೆತ್ತಿ ಬಂದು ಬಯಲಲು ವಾಚೆಂತ ಸಾಮಂತರಂತು ರುಗಂಬೆಲ್ಲೊಡೆಯಂದಳಂಚೆ ಮರಜಂ ನಿನ್ನಾಣ
- 44 ಮಂಪಾಣಿ ಮಂನಿಯ್ಯಾಣ ಹಲನಡ್ಡಣಂ ಸಾಡಿಯಂ ಗೂಡಾರಮಂ ಕಾಯ್ವಿನಿಂ ಸರಗಂ ಪಾರದ ಕೊಂದನಕ್ರ
- 45 ಮದೇಳೆಳು ಶ್ರೀಮಲ್ಲನಂ ಗ್ರಾಮದೊಳು || ವ || ಅಂತು ಸಂವಂತವಲ್ಲಯ್ಯಂ ಗಂ ಕೊವಂವೈ ಗಂಪುಟ್ಟಿದ ಸಂಮ
- 46 ನ್ತನಾದಿತ್ಯ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಸಕಳಸಂಮಸ್ತ ಲಕ್ಷ್ಮೀಕಂ ಸ್ತಲಂಬಲಾಂ ಬಾಳಕಾರಿ ನಿಲಾಂ ಬೀರಚಂದ್ರ ಕಂಚೆಂದನತಿಳಳ
- 47 ಶ್ರೀಕಂಕುಮ ಪಂಕಾಂಕಮಹೇಶ್ವರ ಪದಾಬ್ಜ ಭ್ರಂಗಲಲಿತಲತಂ ಗಗೋರಿ ಗಂಗಾದೇವಿ ಲಬ್ಧವರಪ್ರಸಾದಾ ಸಂಧಿತ
- 48 ಪುಗಮದಾ ವೊದ ಸಾ ಮಂತಡೆ ಗಡಂ ಮಣಿದುಪ್ಪು ಸಾಮಂತತಳ ಪ್ರಹಾರಿ ಅತಿಗರ್ವಿತಾರಂ ತಿಸಾಂ ಸ್ತುಗರ್ವ ಸರ್ವ್ವ
- 49 ಸ್ವಸೂಚಿ ಕಂಠರಣಂ ಗನೀರದಾಯಿ ಗಬೆಂಟಿಕಾಱು ಸಂಣಾಂ ಗತವಪ್ರಪಂಜರ ಪರಮಂಡಳ ಸೂಚಿ ಕಂಠಬಂಟ
- 50 ರಂವನ ಸತ್ಯರಾಧೈ ಯಮಾ ಕೊಲಭೈ ರವಸಿತಗರಗಂಡ ಜಗವನಂ ಜಲವನಂ ನುನಗಂಧವಂ ಪಾಣನಾಚೇಶ್ವರದೇ
- 51 ವರಸಾದಾರಂಧಕ ಪರಬಳ ಸಂಧಕ ನಾಮಾ ದಿಸಮಸ್ತ ಪ್ರಸಸ್ತಿ ಸುತಶ್ರೀಮಸ್ತ ಹಾಸಾ ಮಂತನಾದಿತ್ಯ ಸ್ವರಂಜೀಯಾತ್ ||
- 52 ಬಲವಂನಚ್ಚಿ ವೀರೋಧವಂ ಪಡೆವದೆ ತೊಂಡಿಂ ದಸಾ ವಸ್ತುರಂ ಕಲಹಂಬೇಡೆನೆ ಗಂಡು ಗೊಂಡು ಭರದಿಂದ ವಾಚೆಂತ ಸಾಮಸ್ತು
ರಂವಿಲೆಯಿ
- 53 ನ್ತಂದನಿಜೆ ಸಯಂತು ರಗದಿಂದು ಗ್ಗಂಗಳಂ ಪಾಣದಿಂದ ಸಲೆಕೆಟ್ಟೊಡಿದ ರಂತಿಯ ನಱಿಯ ರಸಾ ವಸ್ತು ನಾದಿತ್ಯನಂ || ಜನ
ಕಂಸಾ
- 54 ಮಸ್ತು ಮುಲ್ಲಂ ಜನನಿ ಪತಿತಾಚಾರಯಾ ಸೋವಿಯಕ್ಕಂ ವಿನಯಾಂ ಭೋಜಾತಪಂ ಪಿತನಗೆ ಪಿರಿಯಳ ಕೂಮೈಯಂ ವಾ
- 55 ಚಿಯಕ್ಕಂ ಜನತಾ ಸಂಸ್ಕೃತ ವಾಚೆಚಟ್ಟಂ ತನಗನು ಜರೆನಲ್ಯಾ ಮೈಯಾಂ ಪೆಮೈಯಾ ತ್ರೀತನಯಂ ಶ್ರೀಯಾ ದಿನಾಥಂ
ಕಾಲವನಿ
- 56 ತನಿತಕ್ಕಾ ವಗಂವೊಜ್ಯನಾದಂ || || ವಿಪ್ರಕುಳತಳಕನಭಿನುತವತ್ಸಕುಲಂ ಶ್ರೀರಂಗನಿರುಗಣಬೈಯರನೆ
- 57 ಯಂ ಸತ್ಯಾಚಾರದ ಗುಣನಿಧಿ ಸಮಸ್ತ ಧರ್ಮಗೋತ್ರ ಕ್ಕಾಧಾರವೆನಲಾ ದೊರ್ ರೆಯೊಬ್ಬಿ ರಾಜನೊರ್ಜಿತತೇಜಂ ||
- 58 ಸುರತರು ವಿದ್ವದಂದನವನಂ ಪುರಂ ಪೋತ್ತಮನಿವ್ವದಂ ಗ್ಗು ಸಾಗರವಹಿವಾಂಕು ವಿದ್ವದಯ ಪರ್ವತವು ಜಿತ್ಯಳ
- 59 ಮಂತ್ರನಿವ್ವದ ಸಾಂವ್ವರಿಗಿರಿ ಜಾಧಿನಾಥ ಸಖನಿವ್ವದಳ ಕಾಪುರಬದ್ವಿ ರಾಜನಿವ್ವದ ರಮನೆ ಭೂಕಣಂ ಸುಭವಂ ಸತಸಾವ
- 60 ನಮುತರೋತ್ತರಂ || ಮಂಡಳವೊಗಳಲಾ ಮುದದಿಂಬಂ ಡೆಂದು ಧರಂಗೆ ದೇವತಾವನಕ್ಕೆ ಮಯಂ ಸುಕೊಂಡಾಡಿದೊಡಿ
ಮಲ್ಲ
- 61 ನಡೆಣ್ಣಾಧಿಪನುಡೆಗೆ ನೆನದನೀವಸ್ತು ತಿಯೊಳು || ತಕ್ಕೂಮೈಯಿಂದ ಸಿವಭವನಕ್ಕೆ ದುಸಂಸೇವ್ಯಯಾಂ ದುಸದ್ವಿನಯಾದಿ
ತಾನೊಕ್ಕಲೈ ಷಿಯೊ

- 62 ಭೂದಿಮಿಕ್ಕೆ ಸೆದುಜಸಕ್ಕೆ ನೊಂತೆನುದೆಸಾಧಿತ್ಯಂ || ನೊಡವಿಮಲುಳ್ಳಭಕ್ತಿಜನಮುಲ್ಲರಿಗಂವರಮಂನಿರನ್ನರಂಕೊಡು
 63 ವಮೊಪ್ಪದೊಂದಾದಯಾಯಿಂದಿವಿಜನಿಕರಂಗಳಂಸಮಂತಾಪು ರಗೇಹಮಾಂಬೆರಸುಬಂದುಮಿ ರಡನೆಲೆಬದ್ದನಂಬಿನಂ
 ದೃಢ
 64 ನುಡೆಯಾಯುರಾಜನೆಜಿನೊಡಿದದೇಗುಲಮೊಪ್ಪತೊಡುಸಾಂ || ಕಡೆಯಾಂದೇವಾಲ್ಯಂಗಳನುಪಟ್ಟಿಗುಂನದಾನ
 65 ಪರಹಿತಮೆಂಬಿಯು ಏಕೆಯ ಪಲಕೆಧನ್ಯುಮಾನೆಜಿಮೆಜಿದಪನೊದ್ದಿರಾಜನಿಪ್ರತನೂಜಂ || ರವಿಚಂದ್ರಧರಣಿಗು
 ಲ್ಳನ
 66 ನಿನಿಳಯಮನೆಯು ವೊಡಿದವೆಸಿದಂದಂದವಸುಗೆಯಸವುಕಿರ್ತಿಯಾಧರೌಳಿಸಿದುದಾಯ್ಯೊದ್ದಿರಾಜಧನ್ಯುಮೆ
 ನಿಕ್ಕುಂ ||
 67 ಅಂತಾತನಗ್ರತನೂಜ || ಉತ್ತಮಂಸಭೆಗಳೊಳುಜೊನ್ನೋತ್ತಮರಾಸುನಸಭೆಯೊಳುನ್ವಯಾನೂಜ್ಜೀತನಿವೊತ್ತ
 ಮನಂ
 68 ನಾರಣಯಾನವೊಗಳ್ಳುಬಿಟ್ಟಜನಂಗಳು || ವತ್ಸುಕುಳತಿಳಕನಿಬಿಟ್ಟುತುನಂ ನಾರಣಯ್ಯನನುಜಂಪಾಲಂಪ್ರೀತ್ಯಂ
 ಬಿಟ್ಟಮ
 69 ಯ್ಯಂಸ್ವತ್ಪ್ರೀತ್ಯರಸುತನೂದಿಪಾಡಿಗುಬಿದೆಯಾಧಿತ್ಯಂ || ಕೃಷ್ಣಶ್ರೀಜಯಾಭ್ಯುದಯಕ್ತ ಸಕವರ್ಷಂಸಾಸಿರದಯ್ಯತ್ತೇ
 ಳೆನೆ
 70 ಮಂಗಳಿ ನಳಸಂವತ್ಸರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಶ್ರೀವದ್ದೀಶ್ವರದೇವರಲಂಗೆಭೋಗನಿವೇದ್ಯನಂದಾದೀ
 71 ವಿಗೆಗಂಬಿಟ್ಟಗರ್ವಬೆದ್ದಲೆಹಿರಿಯ ಕಜೆಮೊದಲೆರಿಯಕಡೆಗೆಯುಬನವಿಂದಮೂಡಬಂಡಗಲರಡಂ
 72 ಹವಮಲ್ಲನಾಲದಿಂಹಡುವಲುಬಂಡುಗುಂಮಕೊಳಗಂಹತ್ತು ೧ ಕೊ ೧ಂ ಹೆಗ್ಗಡೆಯಕಜೆಯಮೂಡಣತುಂ
 73 ಬಿನಲ್ಲಿಕೊಳಗಂಹತ್ತುಕೊ ೧ಂ ಉರಿದಂತೆಂಕಬೆದ್ದಲೆನೊತ್ತನೊಂದುಕಮ್ಮವಯ್ಯಾಡುಮತ್ತು ೧ ಕಮ್ಮಂಯಿಂ
 74 ತೀಧನ್ಯುಮಂಪ್ರತಿಸಾಳಿಸಿದ್ಗ್ಗವಾರಣಾಸಿಪ್ರಯಾಗೆಯಲುಸಾಸಿರಬ್ರಾಹ್ಮಣರ್ಗಸಾಯಿರಕವಿಲೆಯಂಕೊ
 75 ಟ್ಟುಫಲಮಕ್ಕು || ಯಿಧನ್ಯುಮನಳದವರ್ಗ್ಗವಾರಣಾಸಿಪ್ರಯಾಗೆಯಲುಸಾಯಿರಬ್ರಾಹ್ಮಣರಸಂಸಾಯಿರಕವಿ
 76 ಲೆನಳದಮಹಾಪಾತಕನಕ್ಕು || ಸ್ವದತ್ತಾಪದತ್ತಂವ್ಯಾಯೋಹರೇತಿವಸುಂಧರಾಕೃಷ್ಣವರಿಕನಹ
 77 ಸ್ರಾಣಿಮಿಪ್ಪಯಂಜಾಯತೀಕ್ರಮಿ ||

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ಅದೇ ಗ್ರಾಮದ ಬಾಣ ರಂಗನಾಥ ದೇವಾಲಯದ ಕೊರ ಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

- 1 ನಮಸಿದ್ಧಿಭ್ಯಃ || ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯ || ಶ್ರೀಮತ್ಪರಮಂಭೀರಸ್ಯಾಧ್ಯಾಧಾವೋಘೋಲಾಂಘನಂ | ಜೇಯಾ
 2 ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ || ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ
 3 ಶ್ವರಪರಮಭಟ್ಟರಕಂಚಂಚಾಕ್ಯಾಭರಣಂಶ್ರೀಮದ್ಭೂವಲ್ಲಭಸಂವರ್ಷಾಡಿರಾಯಂಕಲಾಪಾಡನೆಲೆವಿಡಿನೊಳು
 4 ಸಮಾಧ್ಯಲಬ್ಧಭೂಮಿಯಂದುಪ್ಪನಿಗ್ರಹವಿಪ್ರತಿಸಾಲನೆಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯ ||
 5 ಸ್ವಸ್ತಿಸಮಾಧಿತ ಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಲೇಶ್ವರಂ ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ ಯಾದವಕುಳಂಬರದ್ವ್ಯ
 ಮಣಿಸಮ್ಯಕ್
 6 ಜೊಡಾಮಣಿಪ್ರಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಹಾನುಂಗಲುಚ್ಚೈಂಗಿಬನವಾಸಹಲಸಿಗುಹಲಿಗೆಜಿ
 7 ಬೆಳುವಲಗೊಂಡ ಭುಜಬಳವೀರಗಂಗವಿಪ್ಪವರ್ಧನಕೊಯ್ಯಳದೇವರು ಗಂಗವಾಡಿನೊಣಂಬನಾಡಿ ಬೆಳುವಲನಾಡದು
 ಪ್ಪನಿ
 8 ಗ್ರಹಶಿಷ್ಟಪ್ರತಿಸಾಳನೆಗೆಯ್ದುಹಾನುಂಗಲನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ||ಅನ್ನಾ
 9 ತನಗ್ರತನೂಜನರಶಂಹಭೂಪಾಳಕಂ || ವಿತ್ತ || ದೇವೋದೇವಗಿರೀಂದ್ರ ರಾಂದ್ರ ಶಿಖರ ವ್ಯಾಕೀರ್ಣಕೀರ್ತಿಧ್ವಜದೇವ
 ಚ್ಚಂದ್ರರಪು

- 10 ತಾಪಮಹಿಸೂವಹ್ಯಾಚಲಂಕೇಶ್ವರ | ದೇವೋಭವ್ಯವಿಾಗ್ಧಮಾಗ್ಧಸುಧತೀಪ್ರಖ್ಯಾತವೀನಧ್ವಜಂದೇವಶ್ರೀನರಸಿಂಹಭೂ
ಪತಿರಸೌಜ್ಞೇ
- 11 ಯಾಸ್ಥಿ ರಂಭೂತಲೇ || ಸರದಿವ್ಯಾವೇಷ್ಟಿತೋರ್ವೀಕ್ಷಮತಿವಿಸಿಸುಖಂಬಂಧಿ ಚಂದ್ರಾಕ್ಷತಾರಂಸುರರಾಜಂವೀಲಿಯಿಂ
ದಯಾದುಕು
- 12 ಭತಿಭಕಂ.... ಸಂಗ್ರಾಮಾಂಮಂ | ಪಿರಿದುಂವಿಕಾಂತದಿಂದಂನಿಜಭಾಜವಿಜಯಂಗಂಭೂವ.ಂಡಲೇಕಂನಂನಿಂಹಂಭೂ
ವಿಸಾ
- 13 ಭಂಭಿ ರತಲಕ್ಷ್ಮೀವಲ್ಲಭಂಹೊಯ್ಯಣೇಕಂ || ಆತನತನಿಸುನತೋಳ್ವಲದಪಂಮೈಯಂತೆಂದೊಡೆ || ಪ್ರಿತ್ಯ || ಜಯಜಾ
ಯಾಪ್ರಿಯವಲ್ಲಭನ
- 14 ಕಳಭೂಭಿ ಸ್ತುತುಕಂಸ್ಯಸ್ತುಪಾದಯುಗಂ ದೋರ್ವ್ಯಭದ್ರಿ ಸ್ತುತುಪ್ರತಿಮಾನತ್ಯಾರಿನತ್ಯಾರ್ಜಿತೋದಯಾನತ್ಯಾದ್ಭುತವಿಕ್ರ
ಮಂನಿಯಾಮದಿಂ
- 15 ಬಲ್ಲಾಳಭೂಸಾಳಕಂ || ಕಾಳಗದೊಳುನಿಶತಕರವಾಳಹತಕ್ಕೆ ಹತಪ್ರಭಮಹೀಪಂಳಕರೋಡಿವೊಕ್ಕುಗಹನಂತೆ
- 16 ರದೊಳುಹೊಡೆಯೊಳು ನುವನ್ಯಭೂಜಳದೊಳದ್ದೊಹೊಳುನಹಣ್ಣೆನಲಂ ಮದಕೆಯಾಕಾಯಿಬಲ್ಲಾಳನಿಪೊಳಯೆಂವಿಡೆ
ನಿಪಂ
- 17 ಪಲಸಿದುರ್ದಮವೈರಂಕುಳಂ || ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಸ್ಥೋವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಯಾ
ದವಕುಳಂಬರ
- 18 ದ್ಯುಮಣಿ ಸಮ್ಯಕ್ಚರಾಂವಾಣಿ ಮಲಿರಾಜರಾಜಮಲಪರೋಳ್ಗಂಡ ಕದನಪ್ರಚಂಡಕೂರನೇಕಾಂಗೋರನಿಶ್ಯಂಕಮಲ್ಲ
ಪ್ರತಾಪ
- 19 ಚಕ್ರವರ್ತಿಯೋಯ್ಯಳವೀರಬಲ್ಲಾಳದೊವರು ಗಂಗವಾಡಿನೋಣಂಬವಾಡಿನವಾಣಿಹಂಸಂಗಳ್ಳಿಯಾರದಹುನೂವಿರಾ
ಜಧಾಂನಿಪಂ
- 20 ದುಪ್ಪವಿಗ್ರಹಚಪ್ಪವ್ರತಿಸಾಲನಗೆಯ್ದು ಲೋಕ್ಕುಗುಂದಿಯನೆಲೋಡಿಸುಖಸಂಕಪಾನೋಡದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿ
ರೆ || ತತುಪಾದ
- 21 ಪದೋರ್ದಮಜೇವಿ || ಸ್ವಸ್ತಿಶ್ರೀನುಸ್ಮಹಾಸಾಮಂತಾಧಿಪತಿಮಹಾಸಾಮಂತಘನನಿರುಗುಂದದಚೆಟ್ಟಯ್ಯಾನಾಯಕರಪ್ರ
22 ತಾಪಮಂತಂದಡೆ || ಶ್ರೀಯಂಶ್ರೀಗೌರಿಯಂಪೆರಾರದೊಳೆಡೆದೊಳಪ್ಪಿದ್ದು ವರ್ವೀಕ್ಷತೋಕಜ್ಯಾಯಾಪಾಸ್ಥಿಮಾಲಾ
ಧರರಮಿತ್ರಪಯೋರಾಸು
- 23 ಕೈಳಾಸನಿತ್ಯಾಶ್ರೇಯೋಧ್ವರ್ವಿತ್ರಿಯುಹೊನೆಗಟ್ಟಿ ಹರಿಹರಕೂತ್ತಾಸಾಮಂತಚೆಟ್ಟಗನಾಯಾಂಶ್ರೇಯಾಂಜಯಾಂಶ್ರೇಯಾ
24 ನನವರತಮಾಳ್ಳಿ ಚಂದ್ರಾಕ್ಷತಾರಂಬರಂ || ವೀರಿಟ್ಟಂಬರವಸುರಾಚಳಮನೋಕ್ತಿಯಿಟ್ಟುಪಿಂಗೆಟ್ಟುತತ್ಪಾರಂವಾರಮ
25 ನಂತುವಿಂತುವಳದಾಂಮಾಂತೂಗಿಯಾಂನಾರಂಗಂಡವರಾಂಪುನೋಲಿಪಡೆಂಪಿಂಬಣ್ಣಿನಿಂಗುಣ್ಣಿನೀ || ದಾರಂವೊತಂ
- 26 ಲಿಪರಪಲರಂಸ್ಯಪ್ರಿತನಾಂಸಂಘಟ್ಟನಂಚೆಟ್ಟನಂ || ಬಂದರದಂಗೆಕೊಟ್ಟುಸಲೆವೈರಿಗೆಬೆಂಗುಡನೆಂದುವೆಂಪಾಂವಂದಮೊ
ಸೊಳ್ಳಿಲ್ಲ
- 27 ಭಯವಾಭಯಮಂಪಗೆವನುಂತೆ ಚಿತ್ರಂದಲೆನುತ್ತಾಮುತ್ತಂ ನೊಗಳ್ಳಂ ವಸುಧಾತಳವರ್ಕ್ಕುಪಿಂವೆ ನಿಗ್ಗುಂದದಚೆ
ಟ್ಟನಂ
- 28 ಪುಘುರಟ್ಟನನಿಂದುಲಲಾಟಪಟ್ಟನಂ || ಆತನಸ್ಯಾಮಂತೆಂದೊಡೆ || ಪು.... ತಾಹವನುಲ್ಲದೇವನುಹಿಪಂಕಲ್ಯಾಣ
ದೊಳುನೋ
- 29 ಡೆಮಚ್ಚೈರದಿಂಬಂನ್ಮುತನೂಜನಕ್ಕೆ ತುಳದಿದೊಡ್ಡಂಕದೊಳುಕಂದೆನಿಭರದಿಂಗೆಣುಡಿಯಾಳ್ಳಿ ನೊಯ್ಯದಾಪಿಂ
- 30 ಭಾಗಿಲೆಂದಾನೆತ್ತಾಯುಗಲಾಕೊಂಡು ತಳಪ್ರಹಾರಿವನಂ ಕೈಕೊಂಡನಾಗಂಡಮಂ || ಕ || ತದದಿನಾಹವಮಲ್ಲಂಕುಡೆ
ನಿಗರ್ದ
- 31 ತಳಪ್ರಹಾರಿಯಾಂದೊಡ್ಡಂ ಕಂಬಡಿನನುವೆನಿಪಡೆಂವಿಕ್ಕುಡಿಪಲವನರಂಪ್ರಚಂಡರಾಗಂಡಮನಿಂ || ಆಗಂಡಮನೀ
ರಮನೋ
- 32 ರಾರಾವಿಮುರ್ಧ್ವಿಯಾಕ್ತನವರಿಬ್ಬಗ್ಗಂಚಾಗಕ್ಕಂಚಲಕ್ಕುಮಿಕ್ಕಾಂಗರದನೆತನಿಯನಾದನಾಹವನುಲ್ಲಂ || ಅನೆಗಟ್ಟಾ
ಹವಮಲ್ಲನ

- 30 ಮಾನಿನಿಹೊಂನವೈಯೆವರ್ಗ್ಗುತನುತಮರುತನ್ನೂನುಹಿಂದಿವೆದಿನುಕರನೂನು:ವೆನಲುಮಿಕ್ಕುಮಾಜನಗ್ರತನೂನು || 31
- 34 ಯುತಿಗರಗಂಡವೆನುಮಿಗೇವಿಟ್ಟುನಿಪನನುಬಿಯಕಟಕದೊ.....ಮೊದಲೆಕ್ಕಿವೆಟ್ಟೆಯಬಮ್ಮನನುಮೆಂದು
- 35 ಕೊಂದುಕೂರನೆಮಾಜೆ || ಆನಿತಗರಗಂಡಂಗತ್ತಿನತಿಯುಮಿ.....ವಮಾಳ್ಳುಯ..... ಸಂತ್ರಾಸಿತರಿಪುಬಾಧಿಕೆ
ವಿಳಾಸಂಸುವು
- 36 ನ್ನುಮಲ್ಲನಾಥಂತನು || ಪುಟ್ಟಲೊಡಂಬಾತುಯ್ಯುಂಕಟ್ಟುಯಂಕೆಯ್ಯುಂ
- 37 ನೆನೆಗದ್ದುಮಲ್ಲನುಹಿತ್ತೆಲಂ || ಆತನಪರಾಕ್ರಮವಂತೆಂದೊಡೆ || ಪ್ರಕಟಂದೊವ್ಯುಳದುವ್ಯುನಿಂಸುಭಟನಾ
- 38 ಸಾಮಂತಮಲ್ಲರಣಾನೆಕಮಾಣ್ಣುಲಾಕಿರಾಗಿತಾಗಿಧರಿಸೆನಾಜೆಕ್ರಮಂಸೆಳವೊಯ್ಯುಕಂಬಂದಂಕುಣಿದಾಡವೀರರಸಿರಂಜಿ
- 39 ಜಿಳಿಮಾಣ್ಣಾಂತರಾವುಕನಂ || ಕೊಂದೆರಡಾನೆಯಂಪಿಡಿದನಾಜೆಂಗಳ್ಳುನುಗ್ರಾಜಿಯೊಳು || ತಾಳ್ಳುಂಬಲತಿಮಲ್ಲಂಟ
ಳುವಳುಗೆ
- 40 ದೊಗೆದಕೋಪದಿಂದಂಹಯಮಂತಳುಮಿಲ್ಲದೆಸಾಯಿಸಿಚಂಗಾಳ್ಳುನಮದಕುಯನಿಜಿಮಕೂಡೆಯಂಕೊಂಡಂ || ಆಮಲ್ಲ
- 41 ಯಸಾಮಂತನುಸೀಮಂತಿನಿಸೋಳುಮಿಕ್ಕುನವರ್ಗ್ಗಂಕಾಂತಿಸ್ತಮಾತುನಲವರೊಸಾಮಂತಾದಿತ್ಯನಾದನಗ್ರತನೂಜ ||
- 42 ಸ್ವಸ್ತಿಶ್ರೀಮಾಸ್ತುತಾ ಪ್ರಧಾನಂ ಸರ್ವಾಧಿಕಾರಿಮಹಾಪಸಾಯಂ ಬಿರುದನಮೊತ್ತದಿಪ್ಪಾಯಕಂಯ.....ತಯ್ಯದಂ
ಣ್ಣಾಯಕರಪು
- 43 ತಾಪಮಂತೆಂದೊಡೆ || ಮನೆಯೊಳುಮನ್ನಿಪ್ರಧಾನಂವೊನೆಯೊಳಧಟನಾ.....ದೊಳುನಿವ್ವಿಕಾರಂಧನದೊಳು
ವಿಣ್ಣುನಿ..... ನೊಳುಸುಚಿನಿಜವದ
- 44 ದೊಳುಭಕ್ತನೆಂದೊವ್ವಿಬಲ್ಲಳನ್ನಿಸಂಳಂಯ್ಯದವಶ್ರೀಪತಿಕಡಪಡದಂದಂಡನಾಥತ್ಯಮಂತಾನೆ.....ಸರೊಳು
ಮಿಕ್ಕುಮಿತನೊ
- 45 ...ಣಯರೊಸಾಮಿಸಂಪತ್ತಿಯಿಂದಂ || ಗುಣಿಗಂಭೀರಂ ಪ್ರಸಿದ್ಧಂಪತಿಹಿತನಧಟಂ ಧಾರ್ಮಿಕಂಗೋತ್ರಚಿನ್ಮಾಮಣಿ
ಧೀರಂ
- 46 ದಾನಿದಕ್ಷಂಪಟುಕುಭಮತಿಪುಣ್ಯಾಧಿಕಂಮಂತ್ರಿಜೊಡಾಮಣಿಸೇವ್ಯಂಸೌವರ್ಯಾಕ್ರಿತಿಕಲಿಕುಲಜ ...ಸರ್ಪು ನೇತ್ರಂಸಭಾ
ಭೂಕಣರ
- 47 ತಂಸತ್ಯಭಾಶಾನಮಿತನಮಿತದಂಡಾಧಿಪಂಕೀರ್ತಿವತ್ತಂ || ಆತನಪಂಕೋದಯಮಂಮಾತುಪಿತ್ತ...ಮಹಾರ್ಥಮಂ
ಸಹಜಾ
- 48 ತಖ್ಯಾತಿಯನು.....ದಿತಪುಣ್ಯಾತಿಸಯಮನುತ್ರಿಯಂದಾಭಿಷೇಕಿಸುವೆಂ || ಚಲತಿಯಂಕರಿತಂಪಲ್ಲವಿಕ್ಕುಕುಹ
ಮಿತಮಿ
- 49 ದಿನಿಸಿಪತಂತಂನುದ್ಧವದಿನೆಯೊಳುವಣ್ಣದನವಮಣಿಕಳಸಂಚಿತಾರ್ತವರ್ಣಮದೇಗುಂ || ಆಕುಲದೊಳುಪುಟ್ಟಿದನ
- 50 ವ್ಯಾಕುಳಪುಣ್ಯಂಸಮಸ್ತಸಮಯಾಧಾರಂಲೋಕಪ್ರಸಿದ್ಧನುಳಕಳಾಕುಕಳಂಚೆಟ್ಟಿಸಟ್ಟಿಬಾರುಚರಿತ್ರಂ || ಯನೇಗಲ್ದ
- 51 ಚೆಟ್ಟಿಸಟ್ಟಿಗವನುಪಮಜಕ್ಕುಮೈಗಂಕುಲಕನುರಾಗಂಜನಿಯಿಸಿದಂಪೆನಹರಿಯಮಸಟ್ಟಿಸಕಳಲೋಕಖ್ಯಾತಂ ||
- 52 ಎವೆವಾಹರಿಯಮಸಟ್ಟಿಗಮಿಸುಗುವಸುಗ್ಗಮೈಗೊನೆದರಮಿತ್ರತಮೂನಾಥಸಮೇತಂಕಲ್ಲಯ್ಯಂಮಸಣಯ್ಯಬಸ
- 53 ವಯ್ಯನೆಂಬನಾಲ್ವರ್ತನೆಯರು || ಎಸವಿಬಲ್ಲಳವಾಣೀಪತಿಗಮಿಸುವವಾಲ್ಕುಂಮೊಗಂವೀರಬಲ್ಲಳಸರೋಜಾಕ್ಷಂಗೆ
ನಾಲ್ಕುಂಭುಜ
- 54 ತುಜರಯಸುಭಾಗಿಬಲ್ಲಳಭೂಭಿದ್ರವ್ಯನುಧಾಜೆತ್ರಕ್ಕೆನಾಲ್ಕುಂಜಳಧಿಅಮಿತ್ರದಂಡಾಧಿಪಂಮಂತ್ರಿಕಲ್ಲಂವ.ಸಣಯ್ಯಂ
- 55 ದಂಡನಾಥಂಬಸನುರುಪಜೊವೀರಗಾಂಭೀರ್ಯದಿಂದಂ || ತಂನೇವಜನ್ಮಭೂಮಿಜಗನ್ನತಮಾಲೊಕ್ಕುಸುಂಡಿಪ್ಪಿ
ಧ್ವಿಗೇಸಲೆ
- 56 ಯೊಳ್ಳುನೆಗಲ್ದಪುಟ್ಟಿಪುಟ್ಟಿದವೊಂನಂತಿರೆತೊಳಗುವಮಿತ್ರದಂಡಾಧೀನಂ || ಎಳೆಯೊಳುವಸೆವದೊಡಸೆಳವೆತ್ತಿದ
ತ್ಯುಗ್ರ.....
- 57 ಯುಬಲ್ದಕಟ್ಟಿಸಿಡೆಸೆಗ್ಗಣಿಯೆಸೆವ ಸತ್ರವೊಮ್ಮೆಯಾಂಪುಳುಸುಡಗ್ರಹಾರಚಯಲಿಟ್ಟು ಅಲವಟ್ಟಿಗೆ.....
ದಿಬಲ್ಲ

78ಧಾನಯಾತ್ರಿಯು ದಂಕಾಯಕನುರಿಮಲ್ಲೆ ಯನು ಸುಕಚೆಟ್ಟಿಯನಾಯಕನುಂನಯಕ್ಕೀರ್ತಿ ಪಂಡಿತರಕಾಲಂಕಚ್ಚಿ
ಧಾರಾವೂ

79.....ಧರ್ಮಮಂಪ್ರತಿಪಾಳ್ವದವಂಗಂಗೇವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲನಹಸ್ರಕವಿಲೆಯಂನಹ

80ಸ್ರತಪೋಧನಬ್ರಾಹ್ಮಣಗ್ಗೇ ಪುಣ್ಯದಿನದಲ ಯಥಾವಿಧಿಯಿಂ ದಾನವನಾಡಿದ ಭಲಂತದ ಕನ್ಯಾಯಮಂಚಿನಿಸಿದಂಗೆ

81.....ಸಹಸ್ರತಪೋಧನಬ್ರಾಹ್ಮಣಕವಿಲೆಯಂಕೊಂದನುಪಮಕ್ಕುನಿಕ್ಕ ಯಂತಪ್ಪದು || ಚಿತ್ತವಟ್ಟುಹಿರಿಯಕವಿಯು

82ಹತ್ತುಕೊಂಟದ ಚಿತ್ತವಳ್ಳವನೊಂದಂಪ್ರತಿಪಾಳ್ವಕೊಟ್ಟುಗಯ್ಯುವುದುಕವಿಮಯಕ್ಕಿ ಸಪ್ತಿಯಾದಣ.....

83.....|| ಸ್ವದತ್ತಂಪರದತ್ತಂನಾಯೋಹರೇಶವನುಂಧರಾಪ್ಪವರ್ಧನಹಸ್ರ

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ಅದೇ ಗ್ರಾಮದ ಹರಿಹರೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಗಡೆ ಬಲ ಭಾಗದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

1ನಮಸ್ಕುಂಗಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಕನಗಾರಂಭಮೂಲಸ್ತಂಭಾಯಾ

2ಸಂಭವೇ || ಆಕಾಗಜೇಂದ್ರಚಂದ್ರದಿನೇಕಾಂಬರಪವನಭಾಜವತ್ತಂಗಳಮಯೋರಾಶಿಗಳುಳ್ಳನವೊ

3ಕ್ಕಲುಗೇಪಿಯ ಶ್ರೀ ಮಾಚೇಶ್ವರದೇವರಸಾಸನನೆಗದ್ದುಮಪ್ಪವಂಗಸಂವತ್ಸರದೊಳು || ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಿಯೋಲ್ಲ

4ಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಂಕಂಸತ್ಯಾಕ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಕಾಭರಣಂ

5ಶ್ರೀಮತುಭೂವಲ್ಲಭಸಂವರ್ಧಾರಾಯಂಕಲ್ಯಾಣದನೆಲೀಡಿನೊಳುಸಪ್ತಾರ್ಧಲಕ್ಷಭೂಮಿಯಂದುಪ್ಪ

6ನಿಗ್ರಹಂಸಿಪ್ಪಪ್ರತಿಪಾಲನಂಗೆಯ್ಯು ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯ್ಯುತ್ತಿರತತ್ಪದಮದ್ಯೋಪಜೀವಿ ||

7ಸ್ವಸ್ತಿಸಮಾಧಿಗತ ಪಂಚಮಹಾ ಕಬ್ಬನುಹಾಮಂಡಲೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂಬರದ್ಯುಮ

ಣಿಶ್ರೀನಾತ್ರಿ ಭುವನಮಲ್ಲತ

8ಳಕಂಡುಕೊಂಗುನಂಗಲಿಹಾನುಂಗಲ್ಲ ಜ್ಞಂಗಿ ಬನನಾಸಿಹಲಸಿಗಹಾಲಿಗೇಪಿಬಳವಲಗೊಂಡಭಾಜಬಳವೀರಗಂಗವಿಪ್ಪ

ವರ್ಧನಹೊಯ್ಸಣದೇವರು

9ಗಂಗನಾಡಿತೊಂಬತ್ತನುಸಾಸಿರಮುಮಂದುಪ್ಪನಿಗ್ರಹಂಸಿಪ್ಪಪ್ರತಿಪಾಲನಂಗೆಯ್ಯು ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ

ಗೇಯ್ಯುತ್ತಿರೆ || ನಂಗಲಿಕೊಂ

10ಗುಂಗಮಲೆರಾಯಾಪುರಂತಳಕಾಡುರೊದ್ದವನಾಬಿರಿನಾಸ ರೊದ್ದಗಿರಿಬಳ್ಳಲೆವಲ್ಲುರುಚೆಕ್ರಗೊಟ್ಟವುಜ್ಞಂಗಿ ವಿರಾಟ

ನಂವೊಳಲುಬಂಕಪುರಂಬನ

11ಪಾಕೇಶ್ವರತೂರ್ತುಂಗಪರಾಕ್ರಮಂವಿಜಯವರ್ಧನನೀಕಲಿವಿಪ್ಪವರ್ಧನಂ||ಅಂತಾತನಗ್ರತನೂಜನರಸಿಂಹಭೂ

ಸಂಕಂ || ವಿ ತ್ರ || ದೇವೋದೇವಗಿರಿಂದ್ರ

12ರಂಪ್ರಶಿಖರವ್ಯಾಕೀರ್ತನೀರ್ತಿಧ್ವಜದೇವಜ್ಞಂಧಧರಪ್ರತಾಪಮಹಿಮಾವಹ್ಯಾಂಚಲಂಕೇಶ್ವರ | ದೇವೋಭವ್ಯವಿದಗ್ಧ

ಮಾಗ್ಧನುದತೀಪ್ರಖ್ಯಾತವಿಶಾಸಧ್ವಜಂದೇವಶ್ರೀನರಸಿಂ

13ಹಭೂದತಿರಸಾಜಿ ಸಾಸ್ಥಿರಂಭೂತಲೇ || ಸರಧಿವ್ಯಾವೇಷ್ವತೀರ್ತಿವೀರಪತಿವಿನಿಸುಖಂಬಾಳ್ವೆಚಂದ್ರಾರ್ಕತಾರಂಸಾರ

ರಾಜಂವೀಲೆಯಿಂದಂಯದುಕುಲತಿಳಕಂ

14ವೀರಸಂಗ್ರಾಮರಾಮಂಪಿದುವಿಕತ್ರಂತದಿಂದನಿಜಭಾಜವಿಜ ಸಾಂಗಂಗಳೂಮಂಡಳೇಕಂನರಸಿಂಹಂಭೂಮಿಸಂಕುರ

ತಲಕ್ಷ್ಮೀಪಲ್ಲಭಂಹೊಯ್ಸ

- 15ಣೀಕಂ || ಅತನತನೆಯನತೋಳುನಲದಪೋವೈವಂತೆಂದೊಡೆ || ವಿ || ಜಯಜಯಪ್ರಯವಲ್ಲಭಂಸಕಳಭೂಭಿನ್ಮ
ಸ್ತಕಂಸ್ತುಸ್ತವಾದರಯಾಗಂದೋರ್ವೆ
- 16ಳದ್ರಿಪ್ತನಪ್ರತಿಮನತೃದಾಂನತೃದ್ವಿಜ್ಜೋತೋದಯನತೃದ್ಭೂತವಿಕ್ರಮಂರಿಪುಬಪ್ರಧ್ವಂಸನಿಶ್ಯೇಷನಿದ್ದಯನಿನ್ದ್ರಂ
ಕನಿರರ್ಗಲಂನಿಯಮದಿಂ
- 17ಬಲ್ಲಾಳಭೂನಿಂಳಕಂ || ಕಾಳಗದೊಳುನಿಶಿತಕರವಂಳಹತಕ್ಕೆಹತಪ್ರಭಂಮಂಹೀನಂಳಕರೋಡಿವೊಕ್ಕುಗಹನಂತ
ರದಂಕ್ಷುಧೆಯೊ
- 18ಳುನುವನ್ನೊಬ್ಬಜಳದೊಳರ್ಪಹಣ್ಣಂಳನೀಹಣ್ಣೊನಲಂ ಮದೆಕಾಯಿಕಾಯ ಬಲ್ಲಾಳನಿ ನಂಳಯಂಬಿದನೆದಂಪಲಸಿದ್ಧಮ
ವೈರಿಸಂಕುಳಂ||ಅಂತನಿಸಿದ
- 19ಶ್ರೀಮನುಮಹಾ ಮಂಡಳೇಶ್ವರಂತಳಕಾಡುಗಂಗಳಾದಿನೋಣಂಬವಾಡಿಬನವನಹನುಂಗಲ್ಲ ಗೊಂಡಭುಜಬಳವೀರ ಗಂ
ಗನಸಹಾಯ
- 20ಕೂರನನಿವಾರಿಸಿದ್ದಿಗಿದುಗ್ಗಂಮಲ್ಲಜಲದಂಕರಾಮನಿಕ್ಕಂಕಪ್ರತಾಪಕೋಯ್ಯನನೀರಬಲ್ಲಾಳದೇವರುಗಂಗವಾಡಿತೋಳ
ತ್ತಯಿಸಾಸಿ
- 21ರಮಾಮಂ ದುಡ್ಡುನಿಗ್ಗ ಹ ಸಿಡ್ಡುಪ್ರತಿಪಾಲನಂಗೆಯ್ಯಾ ದೋರಸಮುದ್ರದ ನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ
ರಾಜ್ಯಂಗೆಯ್ಯಾ
- 22ಶ್ರೀ || ತತುಪಾದಾಗಾಧಕನಪ್ಪಶ್ರೀಮನುಮಹಾನಾಮನಾಧಿದತಿಮಹಾನಾಮಂತಘನಣಿನಿರುಗುಂದದ ಚೆಟ್ಟಯ್ಯನಾ
ಯಕರ
- 23ಪ್ರತಾಪಮಂತೆಂದೊಡೆ||ಶ್ರೀಯಂಶ್ರೀಗೌರಿಯಂಪೇರಾರದೊಳೆಡೆದೊಳಪ್ಪಿದ್ದದೇವಿಕ್ಕೇಲೋಕಜ.....
- 24ರಾಸಿಕ್ಕಳಂಸನಿತ್ಯಶ್ರೀಯೋದ್ವದ್ವಿಶ್ರಿಯಾಕ್ಷಂ.....ಹರಿಹರಂ ಕೂತ್ತುಸಾಮಂತಚೆಟ್ಟಂ.... ಶ್ರೀಯಾಂಜಯಶ್ರೀಯಾ
ಮನ
- 25ನವರತಂಚಾಳೈಜೆಂದ್ರಾರ್ಕತಾರಂಬರಂ || ವಾರಿಟ್ಟಂಬರವನರಾಜಲಮನೊಕ್ಕೆಯುಟ್ಟುದಿಂಕೆಟ್ಟು ತತುಪಾರಾವರ
ಮಾನಂತುವಿಂತುವಳದಾಂ
- 26ಮುಂತೂಗಿಯಾಂವೋಗಿಯಾಂಪಾರಂಗಂಡವಂಟುಪೋಲಿಪಡೆಂಪಿಂಜಿಪ್ಪಿನಿಂಗುಣ್ಪಿನಿಂದಾರಂವೋಲಿಪರೇವೋಲ
ರನೈಪ್ರಿತ ನಾಸಂಘ
- 27ಚ್ಚನಂಚೆಚ್ಚನಂ || ಬಂದೆರದಂಗೆಕೊಟ್ಟುಸಲೆವೈರಿಗೆಬೆಂಗುಡನೆಂದುವೆಂಬದಾವೆಂದವೊತನ್ನೊಳಲ್ಲಭಯವಾಭಯಮಂ
ಪಗೆಗೀವನಂತೆಚಿತ್ರ
- 28ದಲೆನುತ್ತಮುತ್ತಂವೊಗಳ್ಳಂವನುಧಾತಳವರ್ಕಪಿಂಬೆನಿಗ್ಗಂದದಚೆಟ್ಟನಂರಿಪುಘರಟ್ಟನಂದಿಲಲಾಟದಟ್ಟನಂ ||
ಅಗಣಿತಮಪ್ಪಪಾಂಡ್ಯನ
- 29ಬಲನೆಜಿದಳುಕುಜಿತಾ ಗಿತಳುತುಧಾಶ್ರೀಗೆ ಪಡಿಚಂದಮಾ.....ಯಸಂಗಡ.....ಳಗು.....
- 30ಳೋರ್ವನಚೆಟ್ಟರಮನುಟ್ಟುರಾಟ್ಟದತಗುಳ್ಳಜಿಯಟ್ಟದಂಪಿಡಿದನಂ.....ಪುವಮಲ್ಲ
- 31ದೇವಮುಹುಂಕಲ್ಯಾಣದೊಳುನೋಡೆವುಣಾಡಿಯಲ್
- 32ದೊಯ್ಯ ತಳದಿಂಬಾಯಿ ಭುಗಿಲೆಂದು ನೆತ್ತಯಿಗಲು ಕೊಂಡುತಳ ಪ್ರಹಾರಿವೆಸರಂ ಕೈಕೊಂಡನಾ ಗಂಡಮಯಿಕಂ ||
ತದದಿರನಾ
- 33ಹದಮಲ್ಲಂ ಕುಡನೆಗರ್ಧ ತಳಪ್ರಹಾರಿಯಾಂ ದೊಡ್ಡಂಕಂ.....ಸಕಲಪ್ರಚಂಡ.....ಬಾಗಂ
- 34ಡಮವೀರಮನೋ.....
- 35ಲ್ಲನಮಾನಿನಿಕೊನ್ನ ವೈಯವರ್ಗೆ ಸುತನುತಮರುತೃನುಸಿರಿದಿವದಿನಕರಸೂನು.....ತನುಜಂ ||
- 36ನಿತಗರಗಂಡವೆಸರ.....ವಿಷ್ಣುನಿಪನ.....ಕುಳನಮಾಚ ||
- 37ಅನಿತಗರಗಂಡಂಗಂಶ್ರೀನತಿಯಂವಿಸುಗುವಮಾಳ್ಯಯ.....ಸಂತಾಸಿತರಿಪುವಿಳಾಧಿಕವಿಳಾಸಂಸಾಮಂತಮಲ್ಲನಾಥಂ
- 38ಪುಟ್ಟಲೊಡಂಬಾತುಯ್ಯಂಕಟ್ಟಾಯಂಕೌರ್ಯ್ಯ.....ಮಲ್ಲನಸುಟ್ಟೈಲ್ಲಂ
- 39ಅತನಪರಾಕ್ರಮವಂತೆಂದೊಡೆ|| ಪ್ರಕಟಂದೋರ್ವೆಳದುವ್ವಿನಿಸಾಭಟನಾಸಾಮಂತಮಲ್ಲಂರಣ.....ಗಿ

62 ಶಿಲಗುಣಸಂಪನ್ನರಪ್ರಸಾದಮಾದಿನಿಸಲಕ್ಷ್ಮಣೇಶ್ವರದೇವರಸಾದಾರಾಧಕರಪ್ರಸಂಗರಾಸಿಪಂಡಿತರಾ | ಅಂತವರ
ಪುತ್ರಂ ||

63 ಜಸವಾಧುಧನಮಾಜ್ಞೆ ಅಸಬ್ರಿಯಾದಿದೇವಾಲಯದೊಡವೆಗಳಂ ತರಿಸುವದಾವ್ಯಸಿಗಳಂಹೋಲಿಸದಿರುವನು
ಮತಿಯೊಳುನೆಗಲ್ದ

64 ಬಲ್ಲರಾಸಿಪ್ರಿಯಂ || ಅವರಪುತ್ರಂವೂಧವಜೇಯಂ || ಆತನಿಂಕೆಯುಂಜೆಟ್ಟಜೇಯಂ || ಅಂತಾಜಂದೌವ್ಯನಾಯಕಿ
ತಿಯರಾತಂಮಳ

65 ಯಮಲ್ಲಯ್ಯನಾಯಕನುಮಂತಂಮಗಳಾಚೌವ್ಯನಾಯಕಿತಿಯಂ ಮುಂತಿಟ್ಟುಕೊಂಡಾತಂಮಾಜಾತಿವ್ರಿತ್ತಿಯೊಳು
ನಡವುತ್ರಂತಂ

66 ನವುರಾಪಜೆಟ್ಟಿಯನಾಯಕರಿಗೆ ಪರೋಕ್ಷವಿನಯವಾಗಿಯಾಂತಂನಳಯನಮಗಳಭ್ಯಾದಯಸಿಮಿತ್ತವಾಗಿಯಾಂತಂ
ಮೂವೊಕ್ಕಲ್ಲೆ

67 ಷಿಯೊಳುಕಿವಲಯಮಂವೂಡಿಸಿದಂಮ್ಯಾಪ್ರತಿಷ್ಠೆಯುಂಯಕಪ್ರತಿಷ್ಠೆಯುಂವೂಡಿಸಿಲದೇವರನಿತ್ಯಪೂಜೆ

68 ನಿವೇದ್ಯಕ್ಕಂಜೈತ್ರಪವಿತ್ರಕ್ಕಂತವೋಧನರಾಹಾರದಾನಕ್ಕಂ ವಾಗಿಬಿಟ್ಟಭೂಮಿಹರಿಯಕೆಯಕಳೆಗಳೆಮೂಡಣಹಳಾಗಿ
ನಜಂಗ

69 ಹುಣಿಸೆಯಲಿಗದ್ದೆಸಲಗೆಯರಡು.....ಜಕ್ಕನಕೆಯಕಳೆಗಳೆವೊಂದುವೊಂದಂತೆಕಲಾಸಂತೆಯಾದಾರಿಯಂ

70 ಪಡುವಲದೇವರಿಗೆಕೊಟ್ಟಕೆಯವೊಂದುಲಸೀಮೆಯಬೆದ್ದಲೆವೊಂದುಮೇಯಲಾಹಳಕೈಯಮತ್ತರೊಂದುಹೆಗ್ಗಡೆಜಂ
ದೆಯನಾ

71 ದಿಗನಕೆಯಲಾಮತ್ತರೊಂದು | ತೊಣಿಯಬಳಯಲಾಮತ್ತರೊಂದುತಂಜೂರಬಂಮೆಯನಾ.....ದಿಂಬಡಗಲಾಮ

72 ತ್ತರೊಂದುವೊರತೆಂಕಣಹಳಲಬೆದ್ದಲೆಕಂಬಲಯ್ಯಾಲು | ಮತ್ತೊಕ್ಕಲಾಗೆಯಲಾಗದ್ದೆಸಲಗೆವೊಂದುಲವೊರಿಂ
ಪಡುವಲಬೆದ್ದಲೆಮತ್ತ

73 ರೊಂದು | ಸೂಮಜೇಯನಭಾಗೆಗುಳ್ಳದತ್ತ.....ಹಳಾಗಿನಕಡಹನಗದ್ದೆಸಲಗೆಯರಡು | ನವಣೆಯಹಳಲಬೆ
ದ್ದಲೆಮತ್ತರೊಂದು

74 ಪೂಣಿಕೆಯನುಜೆಟ್ಟಿಯನಾಯಕಗ್ಗಪರೋಕ್ಷವಿನಯವಾಗಿತನಕಳಯಲೆಬಿಟ್ಟಗದ್ದೆಕೊಳಗಂಹತ್ತಬೆದ್ದಲೆಕಂಬ
ಲಯ್ಯಾಲುಕುಣಿಂಬರಸೂಮನಾಲ

75 ದಕೆಯಲಬಿಟ್ಟಗದ್ದೆಕೊಳಗಂಹತ್ತ | ಕುಣಿಂಬರ.....ಬಿಟ್ಟಬೆದ್ದಲೆಕಂಬಲಯ್ಯಾಲು | ಗೋಮಕಾ
ಟಪಡಲೆಯನುಜೆಟ್ಟ

76 ಯನಾಯಕರಿಗೆಪರೋಕ್ಷವಿನಯವಾಗಿ.....ಬಿಟ್ಟಬೆದ್ದಲೆಕಂಬಲಯ್ಯಾಲು | ಕರಿಯಜೆಟ್ಟಿಯನಮಗ
ಬಿಟ್ಟಗದ್ದೆ

(ಮುಂದೆ ೭ ಪಜ್ಜಗಳು ಜನ್ನಾಗಿ ಕಾಣುವವಿಲ್ಲ.)

77 ಕ್ರತವೋಧನಬ್ರಾಹ್ಮಣಗ್ಗ.....|| ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ | ಷ್ಠ

78 ಮಂಥನಹಸ್ತ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇತ್ರಿಮಿಃ ||.....

(ಮುಂದೆ ೪ ಪಜ್ಜಗಳು ಸುತರಾಂ ಸಮಿದು ಹೋಗಿವೆ.)

38

ಅದೇ ಗ್ರಾಮದ ಹರಿಹರೇಶ್ವರ ದೇವಾಲಯದ ರಂಗಮಂಟಪದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

1 ನಮಸ್ತುಂಗಸಿರಕ್ಕುಂಬತಜಂದ್ರಚೂಪರಚಾರವೇತ್ರೈಲೋಕ್ಕನಗರಾರಂಭಂಮೂಲಸ್ತಂ

2 ಭಾಯಸಂಭವೇ || ಆಕಾಗಜೇಂದ್ರಚಂದ್ರದಿನೀಕಾಂಬರವನನಭಾಜವುತ್ತುಂಗವ

3 ಯೋರಾಕಿಗಳುನವೊಕ್ಕಲಾಗೆಯನೀರಜೆಟ್ಟೇಶ್ವರದೇವರಕಾಸನಂನೆಗಳ್ದುವಿರೋಧಿಕ್ರತ್

- 4 ಸಂವತ್ಸರದೊಳು || ಭಾಮಾಬೂನಿಯಕಲೋಜನಮಗಮಾದೋಜನಮೊಕಲಾಗೆಯಕುಳದಬಡಗಿ
- 5 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರದ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜವರಮೇಶ್ವರಮಾಭಟ್ಟರಕಂಸತ್ಯಾಕ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂ
ಶ್ರೀಮ
- 6 ತುಭಾವಲ್ಲಭವೆಂವರ್ತಾಡಿರಾಯಂಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳುಸಮೃದ್ಧಲಬ್ಧಭೂಮಿಯಂದುಪ್ಪನಿಗ್ರಹಶಿಷ್ಟಪು
- 7 ತ್ರಿಪಾಲನಂಗೈಯ್ದ ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ || ಸ್ವಸ್ತಿ ಸಮಾಧಿತ
ಪಂಚಮ
- 8 ಹಂಕಬ್ಬಮಹಾಮಂಡಲೇಶ್ವರಂ ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತ
ಳಕಾಡು
- 9 ಕೊಂಗುನಂಗಲಿಹಾನುಂಗಲ್ಲಾಚ್ಚಾಗಿ ಬಸವಾಸಹಲಸಿಗಹಾಲಿಗೆಜಿಬೆಳುವಲಗೊಂಡ ಭುಜಬಳವೀರಗಂಗನಸಹಾಯಕೂ
ರಸನಿವಾ
- 10 ಒಂದಿಗಿರಿದುರ್ಗಮಲ್ಲಜಲದಂ ಕಣಮಾನಿಕ್ಕಂಕಪ್ರತಾಪ ಜೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರಾ ದೋರಸಮಾದ್ರದನೆಲೆವೀಡಿ
ನೊಳುದುಪ್ಪನಿಗ್ರ
- 11 ಹಶಿಷ್ಟಪ್ರತಿಪಾಲನಂಗೈಯ್ದ ಸುಖಸಂಕಥಾ ವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ || ಜಯಜಾಯಪ್ರಿಯವಲ್ಲಭಂ
ಸಕಳಭೂ
- 12 ಬ್ರಿಹಸ್ಪತಿಶಂಕುಸ್ತಪಾದಯಾಗಂ ದೋರ್ವ್ಯಳದ್ರಿಪ್ತನ ಪ್ರತಿಮಾನತ್ಯಾದಾರಿತತ್ಯಜ್ಜಿತೋದಯಾಸತ್ಯದ್ಭುತವಿಕ್ರ
ಮಾಂರಿಪುಬಳ
- 13 ಪ್ರಧ್ಯುಂಸನಿಕ್ಕೇಷನಿದ್ದಯನಿಸ್ತ್ರಂಕನಿರಗ್ಗಳನಿಯಮದಿಂಬಲ್ಲಾಳಭೂಪಾಲಕಂ || ಕಾಳಗದೊಳುನಿಕಾತಕರವಾಳಹತ
- 14 ಕೈಹತಪ್ರಭಂಮುಹೀಸಾಳಕರೋಡಿವೊಕ್ಕು ಗಹನಾಂತರಮಂ ಹೃದಯೊಳುಮವನ್ಯಭೂಜವದೊಳದ್ವ ಹಣ್ಣಳನೆಹ
ಣ್ಣಿನಲಂವಾದೆ
- 15 ಕಾಯಿಕಾಯಿಬಲ್ಲಾಳನಿಪಾಲಯಂಬದನೆಂಬಲಿಸಿದ್ದುಮವೈರಿಸಂಕುಳಂ || ಅಂತೆನಿಸಿದಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ
ವೀರಬಲ್ಲಾ
- 16 ಲದೇವರದಿವ್ಯಶ್ರೀಪಾದಾರಾಧಕಸಪ್ರತಾಪಮಂತೆಂದಡೆ || ಮಾರಿಟ್ಟಂಬರಮಂಸಾರಾಜಳಮನೋಕ್ತಯ್ಯಿಟ್ಟುಡಿಂಕಿಟ್ಟು
ತತುಪಾರವಾ
- 17 ರಮಾನಂತುವಿಂತುವಳದಂ ಮಾಂತೂಗಿಯಾಂವೋಗಿಯಾಂಪಾರಂಗಂಡವರಾಂಟ್ಟುಪೋಲಿಪಡೆಂಪಿಂಚಣ್ಣಿನಿಂಗುಣ್ಣಿ
ನಿಂದಾ
- 18 ರಾಂವೋಲಿಪರೇವೋಲರಸ್ಯಪ್ರಿತನಾಸಂಘಟ್ಟನಂಚಟ್ಟನಂ || ಬಂದೆರದಂಗೆಕೊಟ್ಟುಸಲೆವೈರಿಗೆಬೆಂಗುಡನೆಂದುವೆಂಬಿದಾ
ವಂದಮೂತಂನೊ
- 19 ಲ್ಲಭಯವಾಭಯಮಂಪಗೆಗೀವನಂತೆಚಿತ್ರಂದಲೆನುತ್ತಮುತ್ತಂವೊಗಳ್ಳಂವಸುಧಾತಳವರ್ಕ್ಕುಬಿಂಬಿನಿಗ್ಗಂಪದದಚ
ಟ್ಟನಂರಿಪುಘಟ್ಟನನಿಂದಾ
- 20 ಲಲಾಟಪಟ್ಟನಂ || ಮದಕರಿದಂತಮಂ ಮುಳಸಿನೊಳು ಮಾಣಿನಂಹರಿಯಾಂತು ನಂದೊಡಂಮಿಸುಗುವಕ್ಕೇಸರಂಗಳನ
ಸಂಗೊಳೆಪಾ
- 21 ಯ್ದಗಿವಂ ಮಹಾಬ್ಧಿಯೊಳುಂ ಸಲೆವೇರಿಯಿಂದ ಕವಿತಪ್ಪಡಸಾಹಸದಿಂದೆಕೋಪದಿಂ ಕುಡಿಯದೆ ಮೂಣಸುಖೈನಲು
ಮಚ್ಚರದಿಂ
- 22 ದಿರಾಂತವೈರಿಯಂಮಡಿಪದೆನಿಲುವನಲ್ಲ ಕಲಿನಾಯಕಚೆ ಟ್ಟಗಿದಾವಸಾಹಸಂ || ಉಡಿದೆಯ್ಯಂದವಿರೋಧಿವರ್ಗವಿ
ದಿರೊಳು
- 23 ಒಂದೊಡ್ಡಿ ನಿಂದಿದ್ದೊಡಂನಜಿಕಂಡಾಹವಲಂಪಟಂಮುಳದಾಕೊಂಡಾಗ್ರಾಸಿಯಂಕಿತ್ತಾ ತಾಂತೆಪಿಪಂನೋಡಿಕನಲುದಾ
ತನ್ನಬಲ
- 24 ಮಾಂಕಯ್ಯಸಕೋಸಾಗ್ಗಿಯಂದಿಬಿರುಲುಕಲಂಬರಂಜಿಮುಳಸಂನೀಂಚಿಟ್ಟು ಕಾಯೆಂಮ ನೇತೆಬದಿಂದಂದಬೆಸವೇಳು
ಚಟ್ಟಮಾಪದಿಸಾ

- 25 ಸಂತಕೂಡಾಸುಣೀ || ಅಂತಾತನಸತಿಯಂತದ್ವಲೆಂದಡೆ || ರತಿಯಂರೂಪುನಿಲಾಸವಿಜ್ಞಾನಾತಿಯಂ ಚಾರಿತ್ರದಿಂರಾನು
ನಾಸತಿಗಂ
- 26 ವಗ್ಗಲಭಾದ್ಧಿಯಂದರಮಣೀಸಂಜಾತಿಯಂ ನಿರ್ಮಲತತ್ವದೊಳುಗಂಗೆಯನೇಳುಪಳುವಿನೆಯಾದಿಂದಂ ಸತ್ಯದಿಂ ಸತ್ಯಭಾ
ಮಗವಿಜಾತಂ
- 27 ದಲದೇವಿವಿಕ್ಯಳುನಾಹಾಸತ್ಯಜ್ಯದಿಂಕೇತ್ತಿಗಾಂ || ಅಂತಾಮಹಾಸತಿಗೆಮಟ್ಟದಸುಪುತ್ರನವೀರಮೆಂತೆಂದಡೆ || ವಿ ||
- 28 ಜರಿಮಾಳದಾದ್ಧಿಗೇಲದದಿಜಿಂಜಿರಾಂತ ವಿರೋಧಿವಗ್ಗಮಂ ಹರಿಯರದೆಯ್ದ ಹಾಯ್ಗಜದಂದವೊಲಿದ್ದರರಾತಿ
ಭೂಭಾಜಹರ್
- 29 ಯಾಣಮಾಟ್ಟಮೂದಲಿಸಿತಾಗಿವೊಗಂದಿರುವಂಸಹೊಯ್ಯಲಾಹರಿಣದನಾಳ್ಕೆಯಿಂದ ಕೆಲರೋಡಿದರಾಹವರಂಗಜೊವಿ
30 ಯೊಳ || ಅಂತಾತನಸುಜಿಯಂತದ್ವಲೆಂದಡೆ || ವಿ || ವೊಳುನುಡಿಮತ್ತಕೋರಿಳಮನೀಕ್ಷಣಮಾತ್ಮಳಮಂನಿನೀಳ
ಕಾಂತಳೆಲುವಪ್ಪ
- 31 ತಾಂವಿಗಳಬಂಜುಮಂಯೆಸದಿಪ್ಪ ಕೇಸಭಾರಂಸಲೆನವಿಲಾಮಂ ನಡೆಗೊಳು ವೊಲೆದೊಪ್ಪುವ ಹಂಸೆಯಂದ ಮಂಜಂ
ದಲದೇವಿ
- 32 ಯಾತ್ಮಜಿಮಹಾಸತಿದೇವಾಲೆಯಂತಾವೊಲಾತಳೋ || ವ || ಅಂತಾಕೆಯನುಜಿಯಂತದ್ವಲೆಂದಡೆ || ವಿ || ಜಂದಲ
ದೇವಿಯಾತ್ಮಜಿಮನೋ
- 33 ರಮೆಕಾಜಲದೇವಿವೊಲೊಳುಮಂದಿರಧಾರಿವಲ್ಲಭೆಯ ನೀಸತಿಲಕ್ಷಣಯಾಕ್ತದಿಂದವೀಯಂದುನಿಭಾನೆಕೋಮಳವಿಗಾ
ಕ್ಷೆಯೊಳು
- 34 ದೊರರೂಪಿನಿಂದಕಂದರ್ಪನಕಯ್ಯಕೂರ್ಗಣಗಳರ್ಧಪವೀಕೆಯಾಳೈದೆಂಬನಂ || ಅಸ್ತವರಪಾದಾರಾಧಕನಪ್ಪ
ಹೆಗ್ಗಡೆಕೆಣಿಯ
- 35 ಜ್ಞಾನಅನ್ಯಾಯಮೆಂತೆಂದಡೆ || ಯಸವೀಶ್ರೀಜೈನಧಂಮಾಕ್ಟೆಣಿಯನೆನಿವನೀಲೋಕದೊಳು ನೇಮಾಣಯ್ಯಂಜನದಿಂದಂ
ಪುಂಜ್ಯದಿಂದನೆ
- 36 ಗಳ್ಯವನುಜರೊಳುವಿಕ್ಯನೀನೇಮಾಣಯ್ಯಂಕ್ರತದಿಂದಂವಾಗ್ಗಿಯಿಂದಂ ಪ್ರಬಳನೆನಿವನೀಧಾತ್ರಿಯೊಳುನೇಮಾಣೈಯಂ
ದಿಂದಂ
- 37 ನದಿಂದಂವಸುಮತಿವೊಳುಮಂತೊಪ್ಪಿದಂನೇಮಾಣಯ್ಯಂ || ಯಸದಿರೆಪುಣ್ಯದಫಲದಿಂದಂವಸುಮತಿವೊಳುನೇಮಾಣ
ಯ್ಯನಕಯ್ಯಂ
- 38 ಜನವನೆಯಪಿಡಿದುಹೋಜಲೆಸತತಾಂವರಲಕ್ಷ್ಮಿಯಂದದಿಂದೊಪ್ಪಿದ್ದಳು || ಅಂತವಿಬ್ಬಗ್ಗಂಪುಟ್ಟದಸುಪುತ್ರನಂತ
ದ್ವನಿಂದಡೆ ||
- 39 ದಾನದಧಂಮದಾಧರದಸತ್ಯದಸೌಜದೊಳುಣ್ಯನಾರಿಯೊಳು ಕೂಡದಪುಣ್ಯದಿಂದೆಸವಕೆಣಿಯಾಣನಂಸಲೆಮೂರ್ತಿವಂ
ತನಂವಾಸನವರಿಂ
- 40 ದವಗ್ಗಲದಸೂನುವನೊಪ್ಪಿರೆನೇಮಾನುಂಯಕಶ್ರೀವಧಾಹೋಚಿಯಾಕ್ತನೊಲವಿಂಪಡದಳುಸುಖದಿಸುಪುತ್ರನಂ || ಧಾರಿಣಿ
41 ವೊಳುಳುವನಿರವರನಾರಿಮನೋರಾಗದಿಂದಲಕ್ಷ್ಮಿಯತೆಜದಿಂದೂರನೆನಿಸಿದ್ದ ಕೆಣಿಯನೊಳುವಧಾಸಿರಿಯರಸಿಯಾಕ್ತ
ಸುಖದಿಂದಿದ್ದ
- 42 ಲ || ಅಸ್ತವರಿಬ್ಬಗ್ಗಂಪುಟ್ಟದಸುಪುತ್ರರೆನ್ನಪ್ಪರೆಂದಡೆ || ದಾನವಿನೋದದಿಂದೆಸವೆಮ್ಮೆಗನಂಸಲೆಮೂರ್ತಿವಂತ
ನಂವಾಸನವಂದ್ಯನಪ್ಪ
- 43 ಸೆವಸದಗುಣಿಯಂ ಗುಣದಂಕಕಾಅನಂವಾಸಧನಂವಿದೇಕನಿಧಿನೇಮಾಣನುಂಸಲೆಜೈನಧಮ್ಮಮಂಪಂಪಸಜ್ಜರಿತ್ರನ
ನುದಾರ
- 44 ನನೀಕೆಣಿಯಯ್ಯನರ್ಥಿಯಂಶ್ರೀವಧಾವರಸಿಯಾಕ್ತನೊಲವಿಂಪಡದಳುಸುಖದಿಸುಪುತ್ರನಂ || ಅಂತಾತನಸುಜನೆನ್ನಪ್ಪ
ನೆಂಬೊಡೆ ||

- 45 ನೇಮಾಣತಂಮನೆಗೆಸಲೆರಾಮನನೆಜಿವೋಲುವನಾರೊಳಂಪುಸಿಸುಡಿಯಂಮಾಮ್ನಾಲೆದಿಡಿಚ್ಚಿತ್ತಾಗಿವವೀರರನೇಮಾ
ತುಅಜ್ಜನಯ್ಯಂಗೇಲ್ಲಂ ||
- 46 ಅನ್ನಾತನನುಜನೆಂತಪ್ಪನೆಂದಡೆ || ಸ್ತರದಿಂದಬೆಂಮಬೋಕನಬರಾದಂನೀಂಕೇಯಾರದೆದುಜ್ಜನರಲ್ಲಂಉರವಣಿಸಿಬಂ
ದಿರಪ್ಪಡೆತಲೆಯಂಪಿ
- 47 ಡಿಚೆಂಡುಮೊಯ್ಯನಜ್ಜನನನುಜಂ || ಅಂತಾತನನುಜನವೀರಮಂತೆಂದೊಡೆ || ತನಗಿದಿರಾದವೈರಿಗಳಪಂದಲೆಯಂಸಲೆ
ಚೆಂಡನಾಡುವಂತನಗಿದಿರಾ
- 48 ದವೈರಿಗಳಬಂಡನೊಪ್ಪಿರಲಿಂಡೆಯಾಡುವಂತನದಿರಾದವೈರಿಗಳತಂಡಮನೋವದೆಕಲ್ಲಗಾಣದೊಳಂ ಒಯಿಪತಂನ
ದೋವ್ವಲದಿರಾವಣ
- 49 ಣವೈರಿಯವೋಲ್ವಲೋಕಣನು || ಜಿನವಾದಾಂಭೋಜಭ್ರಂಗಂಜಿನಮಾನಿಪದಮಂವೊಜೆಮಂಸಚ್ಚರಿತ್ರಂವಿನೆಯಾಳಂಕಾ
ರದಿಂಮಾನವರೊಳತಿ
- 50 ಸಯ್ಯಾತನೀನುಪುಸಿದ್ದಂನಿರವದ್ಯಂದಿವ್ಯತೇಜಂತ್ರಿಜಗಂವೊಗಳವಿಂತೊಪ್ಪಿದಮಂತ್ರಿನೇಮನು || ಅನ್ತನಗ್ಗಪುಟ್ಟ
ದನುಪುತ್ರರೆಂತಪ್ಪ
- 51 ರೆಂದಡೆ || ಯೆಸವಗುಣಂಗಳಾಭರಣವಾಗಿರಲೊಪ್ಪುವಯೇಚೆಯಕ್ಕಗಂತತಿಸಯದಾಸಧಮ್ಮದೊಳಗ್ಗದದಾಸವ
ಮಾಳ್ವನೆಂದುವಾಸವಂ
- 52 ವೊಗಳುವಂತೆಸದ್ಗುಣದನೊಪ್ಪಿರನೇಮಾಣಗಂವಿವೇಕವಿದ್ಯಾನಿಧಿದೇವಣಂಜಸದಿಪುಟ್ಟದನೊಪ್ಪಿರಗೋತ್ರಮಂದಿರನು ||
ಸ್ತರನೇಕಾಂಚನಪ
- 53 ವ್ಯತಂಪರಂತವ್ಯಾಪಾರನೇಖೀಚೆರಂಪರನಾರಿಬ್ರತಯಾಕ್ತನೇಪವನಜಂ ಗಂಭೀರನೇಸಂಗಳಂವರಸೊಂದರಿಯಸಮೇ
ತನೇರತಿವರಂವಿ
- 54 ದ್ವಜ್ಜನಾಧಾರನೇಸುರಭೂಜಂದಿಟವೆಂದುಬಣ್ಣಿ ಕುಜಗಂನೇಮಾತ್ಮನಂದೇವಣಂ || ಆತನನತಿಯಂತಪ್ಪಳೆಂದಡೆ || ಸರ
ಸಿಜನಾಭನೊಳುಸಿರಿಮಾ
- 55 ನೋಭವನೊಳುರತಿಪದ್ಮಜಾತನೊಳುಸುರನುತೆವಾಣಿರಾದ್ರನೊಳಗಾತ್ಮಜಿನಿಕ್ಷಳನಿಪ್ಪನಾಳ್ಕೆಯಿಂವರಬಾಧಕೀರ್ತಿರ್ದೇ
ವಣಮಹಾಗುಣಿಯೊ
- 56 ಳುಕುಖದಿನಿರಂತರಂಸ್ತರವಿರುಕಾಂತೆಬಂಮಲೆಮಹಾಸತಿಭಾಸುಸಸಾಂಕರುಳ್ಳನಂ || ಅನ್ನಾತನಕೀರ್ತಿಯಂತಪ್ಪು
ದೆಂದಡೆ || ಸುರ
- 57 ನದಿಯನಮುರಗಜಮಂಹರನಮುಗುಳುನಗೆಯಾನಮಿತ್ರವಾರಾಸಿಯಾಮಂಸ್ತರಧವಳಚ್ಚವಿವಾಡಿತುವರಗುಣಿದೇವಣನ
ಕೀರ್ತಿವನು
- 58 ಮತಿವೊಗಳಲಾ || ಆತನನುಜನೆಂತಪ್ಪನೆಂದಡೆ || ಮಿಕ್ಕದಿರಾಂತವೈರಿಗಳನಾಹವರಂಗದೊಳಕ್ಕೆಮೆಟ್ಟಿಸಿಲ್ಲಕ್ಕೆಸಿಹಂ
ಬುಲಾಡಿಬಿಸುನೆತ್ತರಲೊಕ್ಕುಳ
- 59 ಯಾಡುತಿಕ್ಕುಮಾಡಪ್ಪದಿನಾಂತರೆಯದಟರಂಮು. ಟಿರಿದೊತ್ತಿಸಮಸ್ತಧಾತ್ರಿಯೊಳುಬದ್ದಿಕ್ಕಿತುಕಣಿಗನೆಂಬವದವಾ
ರಣಚೆಟ್ಟಿನಗಂಧವಾರಣಂ || ಮುಳಸಿಂದಾಂ
- 60 ತರನೊತ್ತಿಮೆಟ್ಟಿಕರದಿಂನಿಲ್ಲಕ್ಕೆಹೆಗ್ಗುರುಳುಗಳಂತೆಗದೀಡಾಡಿಕಳವ್ವಿನಿಟ್ಟಲುಗಳಂ ನುಗ್ಗೊತ್ತಿಕಯ್ಯಾಲಮೂಳಿಗಳೆ
ಲುವಂಕಳದಿಕ್ಕಿಪಂದಲೆಗಳಂಚೆಂಡಾಟವಾಡುತ್ತಬಂ
- 61 ದಪ್ಪದೇಂಚೆಟ್ಟಿನಗನ್ನವಾರಣಮಹಾಕೋಪಾನಳಂಕಣಿಯಾಣನು || ಅನ್ನಾತನನುಜನೆಂತೆಂದೊಡೆ || ಆತನತಂಮಂವಿ
ನಯದನೀತಿಯಾಕಣಿಮಂತ್ರಬಂಮಾಣಂಗ
- 62 ಣಗೆಳೆಯಂಮಾತೇನೊನಂಮಜೈನಪತಾಕಂಸ್ತರವಿಕ್ಕೆಭಾಸುಸಸಿಲುಳ್ಳನೆಗಂ || ಯೆಸದೀಪ್ರಸಾದಕೂಟಂಗಳನತಿಸಯ
ದಿಂಮಾಡಿಸಿಟ್ಟೆಯಿಂದಂಸಸಿಯಂವೋಲಾತಿಪ್ಪ
- 63 ಕೆಣಿಗಂಪನುಮತಿವೊಗಳಲಾಕೀರ್ತಿಯಂಸಚ್ಚರಿತ್ರಂಜನದಿಂದಂಕೀರ್ತಿಯಿಂವಾಸುಗಿವೊಗಳೆಮನೋರಾಗಮಾಂತಿಣ್ಣ
ನಾಗಲಾಕೆಸದೊಪ್ಪಂಬೆತ್ತಚೆಟ್ಟೀಸ್ವರಮನೆ

(ದಕ್ಷಿಣದಿಕ್ಕು.)

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಯೋಕ್ಕಲುಗೆಜೆಯ
2 ಬೂಜೆಗಲುಂಡನುಂವಿಜೆಗಲುಂಡನುಂ
3 ಬೊಂನುಗಲುಂಡನುಂಸಮಸ್ತಪ್ರಜೆ
4 ಗಳುಮುಂತಾಗಿ ನವಣೆಯಹಾಳನಕೆ
5 ಯದದತ್ತಿಗೆಹೊಬೆಲಪ್ಪನಹಳಯಬ
6 ಡಗಣಹೊಲವೇರೆಯಹತ್ತಿಮತ್ತ

7 ರಾನದುಹಿರಿಯಹಳದಿಂಪಡುವಲುಮ
8 ತ್ತರೊಂಮಸವತಳದಕೊಳದವಿಕಂಬ
9 ಅಯನೂಲು || ಯುಮಿಯಸೋಮ
10 ಜೇಯನಮಗನುಚಿಕ್ಕಮಧಜೇಯ
11 ರುಧಾಃರಾಪೂರ್ವಕನಾಡಿಬಿಟ್ಟದತ್ತಿ ||

(ಪಶ್ಚಿಮದಿಕ್ಕು.)

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಯೋಕ್ಕಲುಗೆಜೆಯಬೀರಗಾವುಂಡ
2 ಯೇರೆಯಮಗಲುಂಡವಿಜೆಗಲುಂಡನಮಸ್ತಪ್ರಜೆ
3 ಗಳುಮುಂತಾಗಿ ಅಕ್ಕಿಯಬಮ್ಮಯಂಗಧಮ್ಮ
4 ಫೂಮಿಯಬಿಟ್ಟಗದ್ದೆ ಕೊಳಗಹತ್ತಾಹಾರಾವರಿ
5 ಯಮಳಲಾ..... ದವಿಕಂಬಲಯನೂಲುಮ

6 ರವುಯ..... ಉಂಡಬಮ್ಮಗೌಡಲಕ್ಕಿಯ
7 ಬಮ್ಮಯ್ಯಂಗಬಿಟ್ಟದತ್ತಿಗೆಪರೊೃವೊರಿದಬಹಗ
8 ಲಾತೆಂಕಲಾಕೈಯಿಂ.....
9 ಕೊವನದವಿನಕಲಗಲುಂಡಹರಿಯಮಗಲುಂಡ

ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗ ಮಂಟಪದ ಎನೇ ಕಬಂದ ಬುಡದಲ್ಲಿ.

(ದಕ್ಷಿಣದಿಕ್ಕು.)

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಮಹಾನಾಮಸ್ತವೋಕ್ಕಲುಗೆಜೆಯಅದೆಯ
2 ನಾಯಕನುಂಬೀರಗಾವುಂಡನುಂಸಾನ್ತಗಾವುಂಡನುಂಜಟ್ಟ
3 ಯ್ಯನಾಯಕಗೇಪರೋಕ್ಷವಿನಯನಾಗಿಜಟ್ಟೇಸ್ವರದೇವಗ್ಗೇಹುಲ್ಲೆ
4 ಯಕಜಿಯಲ್ಲಿಗದೇಕೊ ೧೦ ಬೆದ್ದಲೆಕು ೫೦೦ ವಂದೇವಗ್ಗೇಧಾರಾ
5 ಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರು || ಕರಡಿಯಕಜಿಯ
6 ಮೂಡಣತೆವರಲಿದೇವರಿಗೆಕೊಟ್ಟಬೆ
7 ದಲೆಮತ್ತರುಬಂದು

(ಪಶ್ಚಿಮದಿಕ್ಕು.)

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಮಹಾನಾಳಪ್ರಬುಹಿರಿಯೂರ
2 ಸಂಕಗೌಲುಂಡನಮಗಮಲ್ಲಗೌಡಮಾಡಿಗೌಡಲ
3 ಜ್ಜಗೌಲುಂಡನಿಕೆಜಿಯನುಮಂತಬೊಪ್ಪಗೌಲುಡನಾ

ಕಡೂರು ತಾಲ್ಲೂಕು.

4ಜಿಜ್ಞಾಸುಗಳಾದವಾಕ್ಯಗಳಿಗಿಂತಲೂ

ಹೊಯ್ಸರದ ಕೆಂಪು ಸ್ತಂಭಗಳಿಗೂ ೧೦ ಬೆದಲೆಮಾತ್ಸರೂ ೦

ದೂವಧಾರಾವ್ರೂಪಕಂವಾತಿನುಜ್ಞಸ್ವರದೇವರಿಗೆಕೊ

7ಹಜ್ಜರಾ ||

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ಉತ್ತರದಿಕ್ಕು

ಮರವಂಜಿಯವಾಲ್ಮಿಗೌಡಚಟ್ಟಯ್ಯನಾಯ

2ಕನಕರೂಪಾಕ್ಷನುನಾಳವಾಗಿಬಿಟ್ಟುಕೈರದೇವರಿಗೆಕೊ

ಪಿಟ್ಟುಪೆದಲೆಕಂಬಲಯಿನೂಟು || ೫೦೦೮ಣುವಗೇರೆ

4ಯಾತಿಪ್ಪಗೌಂಡಮುದ್ದಗೌಂಡಚಟ್ಟೀಸ್ವರಕೆಕೊಟ್ಟಬೆದಲೆ

ಕೆಂಬಲಯಿನ ಗುಣ || ಕಿಂವರಗೊಂಡನಹೊನ್ನಯ್ಯ

॥ಬೆಳ್ಳುಸ್ವರ್ಣ ಕೂಟ್ಟ ಬೆದಲಿಕಂಬಲಯಿನೂಟು॥೫೦೦

ಹಸದಮಲ್ಲೆಯು ಬಟ್ಟೆಯ ಸ್ವರಕ್ಕೆ ಕೊಟ್ಟ ಬೆದಲೆಕಂಬಲಿಗು

ಸಿಂಹಾಸನ || ೫೦೦ಮುಡೆಗನವೊರಡಿಯು ಕ್ಷೇತ್ರಿಯನಾಯಕ

೨ಬಹ್ರುಸ್ಸುರಕ್ಕೆ ಕೊಟ್ಟ ಬೆದಲಿಕೆಂಬಲಯಿನೂಜಿ||೨೦೦ಹರಿ

10 ಹರದ್ವೀನರುಂಜೆಂದೌವೆನುಯತಿಶಿವಾರುಂ

॥ ಹೆಗ್ಗಡೆಕೆಪಿಯಣ್ಣನುಂಸವಸ್ತುಪ್ರಜೆಗಳುಂ

12 ಪ್ರೀತಿಗಳುಂಟೆವೆಂಬುದು ಮನೋವಾದಿಗಳಿಗೆ

13ದೂಡಗತನಕೆಪ್ಪಿಯಂಕರಿಹರದೇವರಿಗೆಕೊ

14వ పాఠము

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(ಪ್ರವೃತ್ತಿಕ್ಕ.)

1 ಸ್ವಸ್ತಿಶ್ರಮಸ್ಥಕಾಪ್ರಧಾನಂ ಅಮಿತಯ್ಯದೇವಂ

ಶಿವಕರುಹಗ್ಗ ದೇವಜಿಯಾನತಂಮ್ಮಲಕ್ಕ

ತೀರ್ಥಹಂಸಮಾಯೋಗೋಪನಿಷತ್

4ಬಿಡುವಲ್ಲಿಗೆಮಾಲ್ತೆ ಯನಾಯಕಬೀರಗವುಂ

ಕಡವಜಿ:ಯ:ಮಗವೃಂಡನುಂಸಮಸ್ತಪ್ರಜೆ

ಗೊಳುವಾಂತಾಗಿ ಬಿಟ್ಟಾಗದೆ ಸಲಗೊಂಡುದರವ

74ಯ ಹಾಳಲಾಬೆದ್ದ ಲೆಕ್ಕಬಲಿಯಾ

ಕಿಷ್ಕಿಂಧಾಯಾಂತ್ರಿನಿಸುವಂಧಾರಾವೃಕ್ಷಂ

ಶಿವೂಡಿಬಿಟ್ಟುದತ್ತಿ || ಬಮ್ಮಯ್ಯನಮಕ್ಕಳುಂವೊಡೆ

10ಯಾರು ಅಸ್ಥಿಗಳಿಗೆ |||| ಮಯ್ಯಿಗವುಡರವಿಚೆ

11ಯ್ಯವನಾರಯ್ಯನುಂ † (ಈಗುರುತು ಪಾಕೆಡೆ)

ಸಕ್ರಮದ್ವಿ ತಲಗುಬಣಜಿಗ ಜಾತಿ ವೆಂಕಟಗಿರಿ ದಾಸಯ್ಯನಲ್ಲಿ ಇರುವ ಕಾಮ್ರ ಕಾಸನ.

ಮುಂ ಭಾಗ .

- 1 ಶ್ರೀರಾಮಶ್ರೀರಾಮನುಜಾಯನಮಃಶ್ರೀಮದ್ವೈದಮಾರ್ಗಪ್ರತಿಪ್ಪಾ
- 2 ಪನಾಚಾರ್ಯೋವುಭಯವೇದಾಂತಚಾರ್ಯಾಲ್ಯನಶ್ರೀಮತ್ಪರಮ
- 3 ಹಂಸಪರಿವ್ರಜಿಕಚೆರುಲ್ಯನದರಾಶನಸ್ಥಿ ಪನಾಚಾರ್ಯಾಲ್ಯ
- 4 ನ | ಶ್ರೀಮಂತ್ಯವಿಕಥಕರ್ತೀರವಚರಣನಳನವಿಸ್ತೃಸಮಸ್ತ
- 5 ಚೆರುಲ್ಯನ | ತಿರುಮಲತಿರುಪತಿನಿರಿಯಕ್ಕೋವಿತಲನಾ
- 6 ರಾಮನುಬ್ರಹತಂತ್ರಸ್ತಂತ್ರಸ್ತಮೂಲವಾರಿನರತ್ನ
- 7 ಸಿಹಸನಧಿರತಕರುಲ್ಯನ | ದಿವ್ಯದೇಶಲಯಂದಾನವ
- 8 ಸಿವುಂಡೆಹಪಟನಿ
- 9 ನಿಖಿಲಚಾರ್ಯೋವುರೂಪಲಕಾ | ಸರಯಾಣಿಸ್ಮರಣಾಚ್ಛೇ
- 10 ಸಿವ್ರಯಾಂಚಿನವಯರೇಕುಶ್ರೀಮಾಕಂ | ರಕ್ತಾಕ್ಷಿನಮಾನಂ
- 11 ವಜ್ರರತಾಲಮಾಸಕ್ಯಪ್ಪಪಕ್ಷದ್ವಿತ್ವಯಾಕುಕ್ರಮಂರಮ
- 12 ದು | ಗಾಳಪೂಜೆಂಕ್ಕರವಬಣಂತಲಗುಬಣಜ
- 13 ತಿಮಯಮನಮರಾಲಕಾ | ಅಶ್ರೀಣಂ | ಮಡಿಚೆಯಮ
- 14 ಗಳಸೂತ್ರಂಪ್ರಸಾದಿತಿ | ಚಂಕಂಕನದಕರ್ತಧರಳ
- 15 ಕಂಕಾದಮೂನುಲಹರಿವಂಜಯಂ ಅನುಬಂಧ
- 16 ರಾಡಟಂಕಂವೆಮುವವಡವೊದಲ್ಯನಕ್ಕೋ
- 17 ಕೋಲಬಿರುದುಲುಪ್ರಸದಿನವನುಗನಕಕಲ
- 18 ಚರ್ಮಪುರುಷಲನ. ಪುರಲನಂತೆಸಿಕೊವಚ್ಛೇ
- 19 ದಿ | ಶ್ರೀಮದವಿಳಂಚಕ್ಕೋಪಿಬ್ರಹಂಡನಯಕಲ್ಯ
- 20 ನಶ್ರೀಮೇಂಕಟ್ಟೇಶ್ವರಸ್ವಾಮೀಶಾಸನಂ | ಶ್ರೀರಂಗಮಟ್ಟಣ
- 21 ದೇವಯಾಪುಟಗಂಜರಾಜನವರುಕಲ್ಯಾಣನಕಂ
- 22 ಭೂಪೂಜಾಲಗಚ್ಛೇಪಿಜನಮಾಲಗ

ಹಿಂ ಭಾಗ .

- 21 ಗನೇಶಕಲಮೈನರಂಜಲಾನುಅಂಟವರಂಸಮಯಾ
- 22 ರಯಾಲಸಕಳದೇಶಭಗವಿಪ್ಪಭಕ್ತಾಲಂಜು
- 23 ಲಾ | ವೈಕುಂಠಾ | ಕುದ್ರಲಾ | ವೆಕರ | ವೆಲನು | ಕಂಮಾ |
- 24 ಪದ್ಮಸಲಿ | ತೆಲಗುಬಲಜಲಾ | ದಸಬಲಜಲಾ |
- 25 ದೇವಂಗಲಂಪರ | ಬೆಸ್ತವೈಕೈ | ಕುಂಮರ | ಸಕಲ
- 26 ಮೈನನರುವರ್ತಣಂಶ್ರೀರಸರಯಾದಾ
- 27 ಕುಪ್ರತಿಪತ್ಯಚ್ಛೇಸಿತೆಕಾಸಿಲೋಗೋಹತ್ಯಾ
- 28 ಹನು | ದೇವನು | ದತಪಹರಂಚ್ಛೇಸಿನಪಪ
- 29 ನಬೋದಾರಾ | ವಿಷ್ಣುಸಂಚಂದಂಕ್ರೇದ್ಯಂ | ಸಿನಿವ
- 30 ಸಿಯಮಂಗಳಂ ಶ್ರೀ

ಶ್ರೀಮಂತೇ ರಾಮಾನುಜಾಯನಮಃ

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ಸಕೇ ಸುಟ್ಟು ಹೋಬಳಿ ಕೆಂಕೆರೆಯಲ್ಲಿ ಇರುವ ವೀರಕಲ್ಲು.

- 1 ರಾಕ್ಷಸನವತ್ಸರದಭಂದ್ರದ ಸು ೫ ಪ್ರ | ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಸಂಪನ್ನರಪ್ಪ
- 2 ಚಿಟ್ಟರತ್ನ ವಸುಧಾಕಂಕಜಿಯನುಹಾಜನಂಗತುಂಬುವಕಲ್ಪರಾಕೇಂಡುಹೋಡ್ಲಿಹು
- 3 ಯ್ಯಲಂಕೇಳು ಎಯ್ದಿ ಕಾದಿಹಲಂಬರಂಕೇಂಡುತುಂಬುವಮಗುಳ್ಳ ವೀರಗಟಿಯಾಗಿ
- 4 ಸುರಲೋಕಪ್ರಪ್ತನಾದಂಗೆಮಹಾಜನಂಗಳುಮೆಚ್ಚಿ ಕೇಂಡಿಕ್ಕುದುರೆತುಂಬುವಸುತವಿ
- 5 ತ್ತುಕೊಡಂಗಿತಿ.....ವಂವೂರಗೌಡನನುಗವೂದಿಗೌಡಂಗೆಕೊಟ್ಟಿತ್ತೇಜಮಂಗಳಸುಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಎನೇ ವೀರಕಲ್ಲು.

- 1 ನಮಸ್ತುಂಗತಿರಕ್ಕುಂಜಿಚಂದ್ರಚೂನುರಚಾರವೇಕ್ರೈಲೋಕ್ಯನಗರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ ||
- 2 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಯೋವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೋತ್ಕರಂದ್ಯಾರವತೀಪುರವಂ
- 3 ಕ್ರೋಧಿಯನುರಿಗೆಯು.....
- 4ದನುಶ್ರೀಮತುಪ್ರತಾಪಜಿತ್ವನರ್ತ್ಯಹೋಯ್ಯಳವೀರಬಲ್ಲಳ.....
- 5 ಲಕ್ಷ್ಮೀವ:..ಕಲದೇವಿಯರಂಕಮಲಸಕವರ್ಷ ೧೧೧೨ನೆಯ.....
- 6
- 7ಹಲಿ.....
- 8ಹಾಯ್ದಿ ಕಾದಿಹಲಂಬರಂಕೇಂಡುತುಂಬುವಮು.....
- 9 ಸುರಲೋಕಪ್ರಪ್ತನಾದಂಗೆಮಹಾಜನಂಗಳು.....
- 10...ಕೊಡಂಗಿಕಂಭ ೩೦ |ತನ್ನ ನುಲೆಯಂಗವಡಿತಗೆವಂಗಳವಹಾ ಶ್ರೀ ಶ್ರೀ
- 11.....ಚಂದ್ರ,

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ಬಾಣೂರು ಅಗ್ರಹಾರದ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಶಾಸನ.

ಪ್ರಮಾಣ 5' 3" x 2' 3"

- 1 ಶ್ರೀನಮಸ್ತುಂಗತಿರಕ್ಕುಂಜಿಚಂದ್ರಚೂನುರಚಾರವೇಕ್ರೈಲೋಕ್ಯನಗರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ ||
- 2 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಯೋವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೋತ್ಕರಂದ್ಯಾರವತೀಪುರವಂ
- 3 ಭೀಶ್ಯಂ ಯಾದವಕುಳಾಂಬರದ್ವಿಮಾಣಿಸರ್ಬಜ್ಞಜೂಡಾವಣಿಮಲಿರಾಜರಾಜಮಲೆಕೊಳುಗಂಡಗಂ
- 4 ಡಭರುಂಡಕದನಪ್ರಚಂಡಲಸಹಾಯಕೂರಯೇಕಾಂಗವೀರನನಿವರಿಸಿದ್ದಿರಿದುರ್ಗವ:ಲ್ಲತ್ಸಲದಂಕರಾಮ
- 5 ವೈಶಿಭಕಂಠೀರವಮಗರಾಯನಿಮೂರ್ತಲನಚೋಳರಾಯನಾಪನಾಚಾರ್ಯಾಣಾಂಧ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಾ
- 6 ನಿಸ್ಸಂಕಪ್ರತಾಪಜಿತ್ವನರ್ತ್ಯಹೋಯ್ಯಳಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಳದೇವರಸುದೋರಸಮುದ್ರದನಿಜರಾಜ
- 7 ಧಾನಿಯಲಸುಖದಿರಾಜ್ಯಂಮಾಡುತಿವ್ಯಕ್ತಸ್ಥಾವರೊಳುಕಕವರುಪದ ೧೧೧೨ನೆಯ ಖರಸಂವತ್ಸರದಕಂತ್ರಿ
- 8 ಕು ೧೧ ಆ | ಹಿಂದೆಕೆಳೊಗುಲಸಂದಿನಾಡಬೊಮ್ಮಡಿಬಾಣೂರಬ್ರಹ್ಮಲೋಕ್ಯರದೇವರದಿ ನಧಾನಮಾಡುಕುತುವತ್ತಿಯಾಗಿ



Kadur Taluq.

- 9ಯಿದಲ್ಲಿ ಸೋಮೇಶ್ವರದೇವರಕಾಲದಲ್ಲಿ ವಿಹಾರಿ ಸಂವತ್ಸರಂವೊದಲಾಗಿ ದಿವ್ಯನು ಪಡಿಕವಿರಾಜಯ್ಯಂಗಳ ಅಧಿಕಾರವಾಗಿ ಅರಮನೆಗೆ ಭಂ
- 10ಡಾರವಾಗಿ ಬಂದಿದ್ದಲ್ಲಿ ನಿರಾಗುಂದದ ಕವ್ಯರಣಿಗೆ ಸಂದ ಬಂದ ಅಲ್ಲಿಂ ಬಳಕ ಸರ್ಬ್ವಧಾರಿ ಸಂವತ್ಸರದ ಮೂಘ ಬ ೩ ಬು | ನೀರಯ್ಯ
- 11ಂಗೇಬರದಿದ್ದಲ್ಲಿ ಪರಾಭವ ಸಂವತ್ಸರದ ಮೂಘ ಬ ೧೧ ಬ್ರಹ್ಮಕೇಜಿಯವರಾ ಅವೀರಯ್ಯನ ಕಯ್ಯಾಲಾ ಬಾಣಲಗರನು ಗುತ್ತೆಗೆಯ್ದಾಗಿ ಕೊಂ
- 12ಡರಾಗಿ ಕೀಲಕ ಸಂವತ್ಸರಕ್ಕೆ ಜಿಗುಳಿಯ ಹಳ್ಳಿ ಗುಬ್ಬಿಯ ಹಳ್ಳಿ ಬೇಲದ ಹಳ್ಳಿ ಗೂಡಿ ಹಟ್ಟಣಗೆಜಿಯವರಾ ಅವೀರಯ್ಯನ ಕಯ್ಯ
- 13ಲು ಗುತ್ತೆಗೆಯ ಕೊಂಡರಾಗಿ ಅಲ್ಲಿನ ಮೇಲೆ ಹಾಳಾಗಿ ಹಿಡಿದಲ್ಲಿ ಕಾಳಯಾಕ್ತ ಸಂವತ್ಸರಂವೊದಲಾಗಿ ಸೋಮೇಶ್ವರದಂಣ್ಣಯ್ಯ
- 14ರ ಸವ್ಯರಣಿಗೆ ಬಂದಿದ್ದಲ್ಲಿ ಆಗೇ ಸೋಮೇಶ್ವರದಂಣ್ಣಯ್ಯ ರಾ ಸೋಮೇಶ್ವರದಂಣ್ಣಯ್ಯಂಗೆ ಕೊಡುವ ಕಳುಕಿಯ ಹೊಂನಿಗೆ ಸಲವಾಗಿ ಆಜಾ
- 15ಣಲಗರ ಜಿಗುಳಿಯ ಹಳ್ಳಿ ಮೊಳಗದ ಸ್ತಳಂಗೆ ಸಿದ್ಧಯದ ಹೊಂನ ಸಲಿ ಸಬಂದರಾಗಿಯೂ ಆಸೋಮೇಶ್ವರದಂಣ್ಣಯ್ಯರಿಂ ಬಳಕ ಅರ
- 16ಮನೆಗೆ ಭಂಡಾರವಾಡವಾಗಿ ಭಾಗವಳಯಾಗಿ ನುಡ್ಡಿಯ ಮೂದಂಣ್ಣ ಮಲಗಣ್ಣನ ಅಧಿಕಾರವಾಗಿ ಅಲ್ಲಿಂ ಬಳಕ ಪಮಿ
- 17ತೆಯ ಹೆಗ್ಗಡೆಯವು ಗ್ರಾಣವಾಗಿ ಅಭಲದೇವನ ಅಧಿಕಾರವಾಗಿ ಹಿಡಿದ ಬಾಣಲಗರದ ಕಾಲಾವಳಿಗಳು ಸುತ ವಹ ಜಿಗುಳಿಯ ಹ
- 18ಳ್ಳಿ ಬೇಲದ ಹಳ್ಳಿ ನುಬರದ ಹಳ್ಳಿ ಗುಬ್ಬಿಯ ಹಳ್ಳಿ ಕಾಚಿಯ ಹಳ್ಳಿ ಕೋಡಿಯ ಹಳ್ಳಿ ಪಿಳ್ಳೆಯ ಹಳ್ಳಿ ಯಿಂನಿ ಹಳ್ಳಿಗಳು ಮೊಳಗದ ತೆಂತುತಂ
- 19ನು ಕಾಲಾವಳಿಗಳು ಸಹಿತ ವಹ ಬಾಣಲಗರದ ಪತು ಸಿಮೆ | ಅಲ್ಲಿನ ಯಿರುತ್ತ ಅದಿಯಾಗಿ ಬಡಗ ಮಾಂತಾಗಿ ನಡೆದ ಪಡುವ
- 20ಣ ಸೋಮೇಶ್ವರದಂಣ್ಣಯ್ಯರ ಕಾಲಾವಳಿ ಪಿಳ್ಳೆಯ ಹಳ್ಳಿಯ ಕೆಂಕೆಜಿಯ ಹೊಲವೇರಿ ತೆಂಕಲಾದಿಯಾಗಿ ಬಡಗ ಮಾಂತಾಗಿ ಬರಲು ಕಾ
- 21ರಿಯ ಹಳ್ಳಿ ವೆನಾಗರವೇರೆಯಾಗಿ ನಡೆದು ಬರಲು ಕೊಡಗದ ಗೊಂದಿ ಅಲ್ಲಿಂ ಬಡಗಲು ಬರಲು ಕಾರಯ ಹಳ್ಳಿ ಉಹಡವಳ ಸಕೆಜಿಯ ಹಿರಿಯ ಹಳ್ಳಿ
- 22ಮೂಕೋಡಿದರಾ ವುನಾಯಾ ಬ್ಯದ ಮೂಲೆ ಅಲ್ಲಿಂ ಮೂಡಮಾಂತಾಗಿ ತಿರಿಗಿ ನಡೆದು ಬಂದ ಬಡಗ ಸೋಮೇಶ್ವರದಂಣ್ಣಯ್ಯನ ಸುಂದ್ರದ ಬಾಣಲಗರದ
- 23ಹೊಲವೇರಿ ಆಹಿರಿಯ ಹಳ್ಳಿ ದಲ್ಲಿ ಬಾಣವೂರದ ಕಟ್ಟೆ ಆಕಟ್ಟೆಯಿಂ ನಾಗರವೇರೆಯಾಗಿ ನಡೆದು ಬರಲು ಹಟ್ಟಣಗೆಜಿಯ ಕಟ್ಟೆ ಅಲ್ಲಿಂ ಮೂಡಲು
- 24ಹುಲಿಯ ಹಳ್ಳಿ ಆಹಳ್ಳಿ ಆದಿಯಾಗಿ ಮೂಡಲು ನಡೆದು ಬರಲು ಆಹಟ್ಟಣಗೆಜಿಯ ಜಿಗುಳಿಯ ಹಳ್ಳಿಯ ಹೊಲವೇರಿಯಲ್ಲಿ ಕಂಕೆ
- 25ಯ ಕೆಜಿಯಲ್ಲಿ ಮೂಡಲು ಬರಲು ಹದ್ದಾರಿ ಅಲ್ಲಿಂ ತೆಂಕೆ ತಿರಿಗಿ ನಡೆದು ಮೂಡಣ ಸೋಮೇಶ್ವರದಂಣ್ಣಯ್ಯರಿಂ ತೆಂಕಲು ಬರಲು ಜಿಗುಳಿಯ
- 26ಹಳ್ಳಿಯ ಕಬ್ಬಳಿಯ ಹೊಲವೇರಿಯಲ್ಲಿ ಹತ್ತಿಯ ಗುಳಿ ಅಲ್ಲಿಂ ಪಡುವ ಮಾಂತಾಗಿ ತಿರಿಗಿ ನಡೆದು ಬರಲು ಬೇಲದ ಹಳ್ಳಿಯ ನಾಗರ ಹಳ್ಳಿಯ ಹೊಲವೇರಿ
- 27ಯ ಕೊರಬಾಲ ಅಲ್ಲಿಂ ಪಡುವಲು ಬಳದ ಮೊರಡಿ ಅಲ್ಲಿಂ ಪಡುವಲು ಬೆಳ್ಳಿಯ ಕಲು ಅಲ್ಲಿಂ ತಿರಿಗಿ ತೆಂಕ ಮಾಂತಾಗಿ ಬರಲು ನಿಡುಗಟ್ಟದ
- 28ಕಾಚಿಯ ಹಳ್ಳಿಯ ಹೊಲವೇರಿಯ ಸಲಗನ ಖಂಡಿ ಅಲ್ಲಿಂ ತಿರಿಗಿ ಪಡುವ ಮಾಂತಾಗಿ ಬರಲು ಹುಲಿಯ ಗವುಂಡನ ಕೆಜಿಯ ಅಲ್ಲಿಂ ಪಡುವಲು
- 29ಹೊಲಿಯ ಕೆಜಿಯ ಬಾಣಲಗರದ ಹೊಲವೇರಿಯ ದೊಡ್ಡರಿಯ ಪಡುವಣ ಕೋಡಿ ಅಲ್ಲಿಂ ಪಡುವಲು ಬುಂಗರಳ ಅಲ್ಲಿಂ ತಿರಿಗಿ ತೆಂಕ ಮಾಂ



30ತಾಗಿನಡದಾಬರಲಾಕೋಡಿಯಹಳ್ಳಿಯಕಂಚಂಗಾಣನಹಳ್ಳಿಯ ಹೊಲವೇರಿಯ ಕಾಗೆಯಕೋಳಿಅಲ್ಲಿಂಶಿರುಗಿದಡುವಮಾಂ
ತಾಗಿನಡದಾಬ

31ರಲಾನುಯಿರುರುತ್ಯದಳ್ಳಿಕಾರೆಯಹಳ್ಳಿ || ಯಿಂತೀಚಿತುಗ್ಗಿಮೆವುಳ್ಳಿಆಜಾಣವೂವನುಕಾಲಾವಳ್ಳಿಗಳಾಗೂಡಿ ಪಿಂಡಾದಾ
ನವೊದಲು

32ಗಂಗೆಂ ಕಂಬುಸುತಗಡಿಂ ಕಂಚನೆಯಕ್ಕೇಕುದುರೆಯಕ್ಕೇ ಕುಮಾರಗಾಣಿಕೆವೂಳಗಾಗಿಗಡಿ೪೪ ಪ೬|| ಗೇಕಳುವನಾಯ

33ಂಣ್ಣ ನವರೂಗ್ರಹಂವವೂಡುವಳ್ಳಿವಳುಬಿಡುಗೊಡೆಯೂಗಿ ಬಿಟ್ಟುಗೂಗಿಪ೬|| ನುಳಯಮಿಕ್ಕಗಂಗೆಂ ಕಂಸಪ್ಪನುಬಾ
ಗೆಯಲಾಕುಳವಕ

34ದಿದುಅಜಿಯಬಿಟ್ಟುಕಾಸನಕ್ಕೆ ಸಲುವಗ ೨೧ ಪ ೪ | ಕಂಕುಳಿಆಜಾಣವೂಕಾಲಾವಳ್ಳಿಗೂಡಿಸಲುವವೊದಲುಪಿಂ
ಡಾದಾನಗ೪೪೫||

35ವನಿಹಳ್ಳವು||ವೂತತ್ತ ಕೊಡೆಕೆಗ೫೫೬||ಅನ್ನುಗಂ೧೫೬|| ||ಪ್ರೇರಕ್ಕೇಗಂ೧೫೬|||ಅನ್ನುಗಂ೧೫೬|| ಅನೆಯಕ್ಕೇಗಂ
೫೫೬ಕೊಡರುಗಂಜಾಣನಿಬಂ

36ದವಣ || ಅನ್ನುಗಂ ೫೬ಕುದುರೆಯಕ್ಕೇಗಡಿ೪೪ಕುಮಾರಗಾಣಿಕೆಪ || —ವಿಜಯಪ್ರೇರನಣಪ|| —ಕೊಡರೆವಣಪಂ
ಅನ್ನುಗಂ೧೫೬ವಂಭಾಣನುಕಂ೫೬||

37ನೆಲ್ಲಾಕೊ ೧೬|| ಕಂಪ ೧—ಯೇಳಿಕೊ ೨|| ಕಂಪ ೧—ಪೋಳಿಕಾರಂಣ್ಣಿಬಿಟ್ಟುಯಾಭಂಪಿ೧|| ಯೆತ್ತಿನವು
ವೊತ್ತರಪ || ಜಾಣದವುಪ್ರತ್ತರಪ ೧|| ಅ

38ನೂ,ಅಕಾಲಾವಳ್ಳಿಗಳಸುತವಾಗಿಆಜಾಣವೂರಕೆಳುವಗ ೨೧ ಪ ೪| ಬಿದ್ದಾಯವವೂಡಿಆಜಾಣವೂರವನುಗ್ರಹಂ
ವನುಮಾಡುವಂತಾಗಿ

39ಕಾಕೈವಗೋತ್ರವಕಳುವವನಾಯಿದೇವಂಣ್ಣ ನವರಿಂ ಲಪ್ಪಿಯಕ್ಕ ನವರಿಗೆವುಮುಪ್ಪಿದರಾಯದಂಡನಾಥವೆಸಗಿಕನುಮಾಶೀ
ಮನುಮಾಡಾ

40ವನೂತರುಮಪ್ಪತಂಮ್ಮ ಕಳುವನಾಯಂಣನವರಿಗೆಆಶೀವೀರಬಲ್ಲಾಳದೇವರೂಅಸ್ತಳದಬಾಣಪ ೩ ಹಿಹಿಕುಕುಳ
ತೂಕನೋ

41ಬವಣಲಿಭಾೃಗತವಳುಗತುಪ್ಪನೂಲಾಧವಳರದ ಭಂಕಿಕಳುಕುಅಡುಗಬ್ಬುಗೇದೆಹಿ ಕಪ್ಪಿಲದೆಹಿಮಗ್ಗದೆಹಿಕಾವ
ಲಿದೆಹಿಪಂ

42ಚೆಕಾರಾಕಆದೆಹಿಮುಕುಡಿದೆಹಿಪಟ್ಟಿದಹಿಕೊನೆದೆಹಿ ಬಾಣಸಂಬಳವೋಳಗಾದಪೂರ್ವಾಯಲಿವೂರ್ವಾಯಯ
ಜವನೂ

43ಕಾರಂಣ್ಣಂವೂಡಿಧಾರಾವೂರ್ವ ಕಂಮಾಡಿಕೊಟ್ಟರು ಶ್ರೀ ಆಕಳುವನಾಯಂಣ್ಣ ನವರೂಅನುರಿಯಾದಯಲಾಆಜಾಣ
ನೂರ

44ವನುವುದುಭವಸುರ್ವಜ್ಜಲಕ್ಷ್ಮೀಪುರವೆಂದುಹೆಸರಿಟ್ಟಲಗ್ರಹಂವವೂಡಿ ಯಂಭತ್ತಯರಡುಪ್ಪಿತ್ತಿಯಗಿನೂಡಿದೇವ
ರಗುಳ

45ಗೆ ೪ ಪ್ರಿತ್ತಿಯಕಳುದುಮಿಕ್ಕ ೭೪ ಪ್ರಿತ್ತಿಗಳನೂನಾನಾಗೋತ್ರರಹವ್ರಾಕೈಕೋತ್ತಮರಿಗೆಧಾರಾವೂರ್ವಕಂಮಾಡಿ
ಕೊಟ್ಟರುಆಕಾ

46ಳವಕಡಿದಬುಪ್ಪಾಯದಗ ೨೧ ಪ ೪| ನೂಅಬ್ರಹ್ಮಲೇಕ್ಷರದೇವರೂಮುತ್ರವಡಿವೋಳಗಾದ ಶ್ರೀ ಕಾಯ್ಯಕ್ಕೆಪ್ರತಿವ
ರಾಪವೂ

47ಅಲಕ್ಷ್ಮೀಪುರವಾದಜಾಣವೂರದಮಹಾಜನಂಗಳೂಟ್ಟುನಡಸಬಹಂತಾಗಿಆಸಾಯಂಣ್ಣ ನವರೂಧಾರಾವೂರ್ವಕಂಮಾ
ಡಿಕೊಟ್ಟರು || ಅವೇವೆಗೆಕಳದವಿತ್ತಿ ೪ ಜೊಳಗೆಗ್ರಾಮನುಧ್ಯದ ಶ್ರೀ ಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವಿಗೆಪ್ರಿತಿ ೩

ಯಾಕಂಸ್ತದಮಲ್ಲಿಕಾರ್ಜುನ

49ದೇವರೂಳಗಾದದೇವರೂಗಗೆವಿತ್ತಿ ೫ ಅನೂಪ್ರಿತ್ತಿ ೪ನೂ ಅಲಕ್ಷ್ಮೀಪುರವಾದಜಾಣವೂರದಮಹಾಜನಂಗಳು
ಬಿದ್ದಾಯ

- 50 ಸೇನಪೂರ್ವಾಯ ಅಪೂರ್ವಾಯ ಅಳವು ಅನ್ಯಾಯೇನು ಬಂದಡಂತಾಪೇ ಪರಿಹರಿಸಬ್ಬವಾಸ್ಯವಾಗಿ ನಡೆಸಬಹ
ರು || ಯಿ
- 51 ದುತಾಂಬ್ರಶಾಸನದಿಲಾಶಾಸ್ಯದ ಮಲ್ಲಿಕಾರ್ಜುನದೇವರು ಶಿವಾನಂದದೇವರು ಸಿಂಹೇಶ್ವರದೇವರಿಗೆ ವಿತ್ತಿ ೫
- 52 ಕಂವಿತ್ತಿ ೧ಕ್ಕೆ ಹಳ್ಳಿ ಹಿರಿವೂರಯಲಾಧಾಸ್ಯಗೂಡಿಸಬ್ಬಾಯಗ ೧೦ ಲೆಕ್ಕದ ವಿತ್ತಿ ೫ ಕಂಗ ೫೦ ಕಂಬಯಲದೇವರು
ಗಳ ಅಮೃತಮ
- 53 ಡಿಸೆಗೆಲಾದಿ ೧ ಕಂಕೊ ೩ ಲೆಕ್ಕದಿತಿ ೧ ಕಂಸ ೪ ಕೊ ೧೦ ಲೆಕ್ಕದಿತಿ ೧೦ ಕಂಸ ೫೪ ನಯವಿತ್ತಿ ಕಲಿಧಿಕವಾಸಕ್ಕೆ ಸ ೩
ಅನೂಸ ೫೩ ಕಂಗ ೧
- 54 ಕ್ಕೆ ಸ ೩ ಲೆಕ್ಕದಿತಿ ೧೯ ತುಪ್ಪವರುಡ ೧ ಕಂಗ ೧ ಪ ೨ ಹೆಸರು ವುಪುಸಂಬರವರುಡ ೧ ಕಂಗ ೧ ಪ ೨ ಶ್ರೀಗಂಧಧೂಪ
ವರುಡ ೧ ಕಂಗ ೧ ವೀಳಿ
- 55 ಯುದಲಡಕೆಯಲಿನಯವಿತ್ತಿಕಗೂಡಿಸವರುಡ ೧ ಕಂಪ ೪ ದೀವಿಗೆಯೆಂಣ್ಣೆತಿ ೧ ಕಂಪ ೪ ಲೆಕ್ಕದವರುಡ ೧ ಕಂಗ ೪
ಪ ೪ ಹತ್ತಿ
- 56 ಪ ೧ ಸಂಬುಮಡಕೆಗೆ ೧ ಚಯಿತ್ರವಾಸದವನವುಪಾರಗಡುಗೆಯದಕ್ಷಿಣಗೂಡಿಸ ೬ ಅಕುಳಿಗೆ ಪ ೪ ಕಾರಪ
ಬ್ಬದಲುದೇವರು
- 57 ಸಂದೀಶ್ವರದೇವರವುಪ್ಪರ ಕಪ ೧ ಅಪಾಡವಾಸದನೂಲಪಬ್ಬದವುಪ್ಪರಗಡುಗೆಯದಕ್ಷಿಣಗೂಡಿಸ ಪ ೫ ದೀವಿಗೆ
ಯಹಬ್ಬದ
- 58 ದಿನ ೩ ಕಂವುಪ್ಪಾರದೀವವಾಸಲೆಮಾಂತಾದದೀವಿಗೆಯ ಯಂಣ್ಣೆಗೆ ೧ ಕಂತ್ರಿಕದಪಂಸ್ಕಮಿಯವುಪ್ಪರತುಪ್ಪದೀ
ವಿಗೆ ಪ ೨ ಪುಶ್ಯವಾ
- 59 ಸದಸಂಕ್ರಾಂತಿಯಲಾ ದೇವರುಗಳಿಗೆ ಪೂರಣೆಯಯದುವುಪ್ಪರದೀವಿಗೆಯ ಯಂಣ್ಣೆಗೆ ಪ ೨ ಸಿವರಾತ್ರಿಯಲಾ ವೇವರು
ಗಳವು
- 60 ವುಪ್ಪಾರದೀವಿಗೆಯಯಂಣ್ಣೆಗೆ ಪ ೨ ಅಮೃತಪಡಿಯನೆಲ್ಲವಿದುವಕೂಲಿಗೆ ೧ ಪ ೨ ಅಂಧಕರಜೀವಿತಗ ೬ ಅಪರಿ
ಚಾರಕರು ೨ ಗ್ಗಂಜೀವಿತಗ ೪
- 61 ವಾಲೆಗಾಣಂಗೇಜೀವಿತಗ ೧ ಪ ೫ ದವಸಿಗಲಳು ೧ ಕಂ ಜೀವಿತಗ ೨ ದೇವರುಗಳಗೊಸಗೆಲರೇಣಿಗೆನಿತ್ಯಪಡಿನೆಲ
ಖ ೨ ಕಂತಿ ೧ ಕಂ
- 62 ಕೊ ೧೫ ಲೆಕ್ಕದಿತಿ ೧೦ ಕಂಸ ೯ ಕಂಗ ೩ ಅನೂಸ ೫೦ ಸರಿ || ಪ್ರಸಾದಪಡಿಸಲು ಯಜಮಾನರಿಗೆಮೂಲಬಳಿ
ಕ್ಕೆಯಪ್ರಸಾದಪಡಿಸ
- 63 ಉವುದುಪರಿಚಾರಕರು ೨ ಗ್ಗಂಯುಬ್ಬಳಕ್ಕೆಯಪ್ರಸಾದಪಡಿಸಲುವುದು ದವಸಿಗಂಗೆವೊಬ್ಬಳಕ್ಕೆಯಪ್ರಸಾದಪಡಿಸಲು
ವುದುವಾ
- 64 ಲೆಗಾಣಂಗೇಯವಾಸಕ್ಕಿಯಪ್ರಸಾದಪಡಿಸಲುವುದು ರಂಜಂಗಲವಬೋಹರಿಸುವದಾಗಿಯೆವಾಸಕ್ಕಿಯಪ್ರಸಾದಪ
ಡಿಸಲುವುದು ಅನೂಲಮೃತಪಡಿಯಲಕ್ಕೆ ಕೊ ೧ || ಕಂನೆಲ್ಲ ೩ || ಸರಿ || ಶೋದೇವರದೇವಾಲಯದಕಳಸನಿಬ್ಬಾಣಪ
ವುಳಿಬಾಗಿಲಾ
- 65 ವಾಡಲಿಪುನಣೆಯಕೊಂಡಸಂಪೂರ್ಣವಾದದಿನದಿಂ ಮೇಲೆಯಿಕಟದಮಾರಿಯಾದೆಯ ಪಡಿಸದವುದು ಅಲಿಂಮೇಲೆಯಿರುವಿ
- 66 ತ್ತಿಗಳವುತ್ಪಂಸ್ಕವಹವಸ್ತುಯೆಪ್ಪು ಅಧಿಕವಾಯಿತು ಶೋದೇವರನಿಬಂಧಗಳಿಗೆ ವೂಬಂಡಸ್ಕುಟಿತ ಜೀರ್ಣೋದ್ಧಾರ
ಮಾಂತಾದ
- 67 ಯೆಲ್ಲಾಧರ್ಮಗಳಿಗೆವೂಸಲುವುದುಯೆರಡುತೋಟದನಡುವಣಲಸಾಯ್ಯಂಣ್ಣಿನವರಕೊಡಗಿಯ
- 68 ಹ್ವೇತವೂಯಾಶಾಸ್ಯದಮಲ್ಲಿಕಾರ್ಜುನದೇವರು ಶಿವಾನಂದದೇವರು ಸಿಂಹೇಶ್ವರದೇವರಿಗೆವೂನಿತ್ಯನಡುವಿತಕವೂಪಂಚ
- 70 ಪಬ್ಬಕವೂಹಿಂದಿಬರದಪಡಿಸಗೂಡಿಲಚಾಯ್ಯಜೀವಿತವುಳಿಯೆಯಮೃದಿಸಗೂಡಿಸಲುವದುಯೆಜಮಾನರ

- 71 ಜಲಸಾಯಂಜ್ಞನವರಿಗೆನಿತ್ಯವಾಗಿ ಕೂ ೧ || ಅಕ್ಕಿಯಪ್ರಸಾದವಡಿಸಲುವದು ಈ ಧರ್ಮಗಳೆಲ್ಲವನೂಸಡಸಿಬ
72 ಹಂತಾಗಿಲಯೆಜವೂನರಹಕಳುವಸಾಯಂಜ್ಞನವರಿಗೆಜೀವಿತಗ ೪೦ ಸಲುವದು ಈ ಹ್ತೇತ್ರದವುತ್ಪನ್ನದೊ
73 ಭಗಯೇನುಳವಡಿಯಕಳೆದವುಳಯಿತುಅದೇವರಾಗಳಭಂಡಾರಕ್ಕೆ ಸಲುವುದು || ಧರ್ಮೋಕ್ತಾಸ್ತಿರತಂಯೂ
74 ತುಶ್ರೀಬಲ್ಲಳಮಾಣವತೇಯವದ್ಧು ಮಧರಂಧಾರಾಯವಜ್ಯಂದ್ರದಿವಾಕರಾ || ಸಂಸೂನೋಯಾಂ
75 ಧರ್ಮೋಕ್ತಾಸ್ತಿರತಂಯೂ ಕಾಲೇಪಾಲನೀಯೋಭವದ್ಧುಕರ್ಪಾಸ್ತೇತಾನಾಂಭಾವಿಸಾಂಪಾತ್ರ್ವವೇಂದ್ರಾ
76 ನಾಭೂಯೋಭೂಯೋಯಾಚೇತೇರಾಮಚಂದ್ರಾ || ಸ್ವದತಾಂಪರದತಾಂವಾಯೋಹರೇತನಸು
77 ಧರ್ಮೋಕ್ತಾಸ್ತಿರತಂಯೂ ಕಾಲೇಪಾಲನೀಯೋಭವದ್ಧುಕರ್ಪಾಸ್ತೇತಾನಾಂಭಾವಿಸಾಂಪಾತ್ರ್ವವೇಂದ್ರಾ

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ಬಣೂರು ಅಗ್ರಹಾರದ ರಂಗನಾಥ ದೇವರ ಕೂಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಶ್ರೀನಮಸ್ತುಂಗಸಿರಚ್ಚುಂಜಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಿಲೋಕ್ಯನಗರಂಭಮೂ
2 ಲಸ್ತಂಭಾಯಸಂಭವೇ || ಸ್ವಸ್ತಿರಕವರ್ಷ ೧೦೯೫ನೆಯ ವಿಜಯಾಂವ
3 ತ್ವರದವನಾಭಿಸುದ್ಧತದಿಗೆಕೋಮಮಂರವ್ಯತೀಪತದಂದ ||
4 ಸ್ವಸ್ತಿ ಸಮಂಭಗತಪಂಚಮಹಂಸಬ್ಧಮಹಂಮಂಡಲೇಸ್ವರಂವಿ
5 ರಾವತೀಪುರವರಂಭೀಶ್ವರಂಯೂದವಿಕುಂಭಂಯೂಮಣಿ
6 ಸಮ್ಯಕ್ಚಚೂತಾಮಣಿಮಲದರೂಳುಗಂಡಾದ್ಯನೇಕನಾಮವಳ
7 ಸಮಾಳಂಕ್ರೀತರಪ್ಪ ಶ್ರೀಮತುತ್ರಿಭುವನಮಲ್ಲಿಭಾಜಬಲವೀರ
8 ಗಂಗಹೊಯ್ಸಳವಿಧ್ವನದ್ಧನರಾಯರಾತಳಕಂಡುಕೋಂಗನಂಗರಿ
9 ಗಂಗವಾಡಿನೋಣಂಭವಾಡಿಬನಕಡಾಸುಂಗಲಾಹಲಸಿಗೆ
10 ಬೆಳುವಲವೊಳಗಾಗಿರಿದ್ಧರಭೂಮಿಯೊಂದುದ್ವೈನಿಗ್ರಹವಿಧ್ವಪು
11 ತಿಣಾಳನಂಗಿಯತ್ತಮಿಕೆ || ತತುಣಾದಪದುಮೋದಜೀವಿ ||
12 (ಕಲ್ಲು ಕುಟ್ಟಿರುವದ್ದರಿಂದ ಅಕ್ಷರ ಚನ್ನಾಗಿ ಕಾಣಿಸುವದಿಲ್ಲ) ಮನಿಳಯಂನೂಕತ್ಯ
ದಕಣಿಸುಚಿತ್ರದತವರ್ಮನವುರಾ
13 ಕನಿವಾಸರಿಕೂ (ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ) ನೆನಿಸಿಕೋಮಗಾವುಂಡ

(ಈ ಕೆಳಗೆ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ. ಸಂಪರಂಜ ಪಂಡಿತರಿಗೆ ಯೇನೋ ಕೊಪ್ಪುಹಂಗೆ ಕಾಣುತ್ತ.)

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ಸಕ್ಕರೆಪಟ್ಟದ ಕೋಬಳಿ ಬ್ರಹ್ಮಸಮುದ್ರ ಗ್ರಾಮದ ನಾಕನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ
ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' 6" x 3'.

- 1 ನಮಸ್ತುಂಗಸಿರಚ್ಚುಂಜಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಿಲೋಕ್ಯನಗರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ || ೪೦ || ವಿಳಸದಾಂ
ದವವಂಕದ್ಧಿಸಳ
2 ನೆಂಬುವ್ವೀಶ್ವರಂ ಪುಟ್ಟಿವೊಯ್ಯಳಯಂಬಾಮಾನಿವಾಕ್ಯದಿಂದೆವುಲಿಯಂವೊಯ್ಯಾಸಳಂಗೆತ್ತವೊಯ್ಯಳನಾಮಂಕಳ
ನಾಮವೂಗೆನೆಗಳ್ದಂ

Kadur Taluq.

- 3 ಕಾದೂರಳಸಲ್ಲಾಂಭನಾಕಲಿತ.....ರೂಳಂನುಮಲರೂರಾಜ್ಯಂಗೆಯಾತ್ರಿಪ್ಪಿಸಂ || ಕನ್ನ || ಜನಿಸಿಮಾನಿದಂ ವಿನಯಾ
ದ್ಧಂವಿನಯಾದಿತ್ಯಂ
- 4 ಪ್ರತಾಪಿಸ್ವರಗುರುವೆನೆತ್ತನೆ ಸುನೇಪಿಯಂಗನಾತನ ತನುಜಂನುಮಾರಿಜಿಟ್ಟು ವಿಟ್ಟುಮಹೀಕಾ || ವಿ || ತುಳುನಾ
ಡಾವ:ಲಿನಾಡುಕೂಂಕಣವರಳ್ಯಾಂಗಂಗಪಾಂಡ್ಯೋವ್ವಿಸಂಹಳವಾಚೋ
- 5 ಫನದೇಕವಂಧ್ರನಿಕಸುಂಕಾಂಜೀಪುರಂಕೂಡೆಕುಂತಳದೇಕಂತೆಜಿದತ್ತು ಬಿಟ್ಟು ವಸಕೆಯ್ವಿಪ್ಪುಂತಾದುವಾ ರದೋವ್ವಳ
ದಿಂವಿಟ್ಟು ಸ್ವರಂಗಳನಾಳ್ದ ಸಿವಸಂವೋಲವ್ಯಂನರಾಬರ್ಪುಭಜರ ||
- 6 ರಣಿಲೋಕೋತ್ತಂಸಂತಾತ್ಮಿಯಾಪಾದೇ ಚತುರವಿಬುಧಗೋಪ್ಪಿಪ್ರಾಡವಾಣೀವಿನೋದಾಸಕಳ ಭರತವಿದ್ಯಾಕೃದ್ಯಗಂ
ಭೀರಭಾವಾ ವಿಪುಳವಿಜಯಾಲಕ್ಷ್ಮೀವಲ್ಲಭೋವಿಟ್ಟು ದೇವಾ ||
- 7 ಜಳನಿಧಿಯಂಕಸಮ್ಪುಸಗೇಕೂಡೆಕಲಂಕುವಬಾಡವಾಗ್ನಿಯಂಯಂತಳದೇಳಗಿದ್ದಲಾರಿಪಸದಿಕ್ಕ ವಶೇದನಕಂ ಕನಾಳ
ಸಂವಳದಿನಿನ್ನನಂಜನುಮುಳೆಂದುಮುಳಪ್ಪುಪೋಡಪ್ಪುನಾವಗಂಮುಳದಜೆ
- 8 ತಾರುವಂವಿಜಯವರ್ಧನನೀಕಲಿವಿಟ್ಟು ವರ್ಧನಂ || ಸ್ವರನೇಕಯ್ಯಾಳೆಧಾತ್ರಿಯಂನಿವಿದುತೇಜಸ್ವಿಯೇನಮ್ಮಿ ಯಂ
ಕೋರಗಿಪ್ಪುಂಕೂಡಲಾಪ್ಪುನೇಕನಕಶೈಲಂದೂರವಾಗಿರ್ದು ನಿತ್ತು
- 9 ರಿಸಿತ್ತೇಕುಚೆಯೋನಿರೀಕ್ಷಿಸಿದವರ್ನೀವಾಪಿಗಳ ಚೆಲುವನೇಹರನಂವೋಹಿಸಲೆನ್ನಾ ನಾಪ್ಪುರಭಿಕಂಪ್ರೀವಿಟ್ಟು ಭೂಪಾಳ
ಕಂ || ಇನನೋವ್ವಂವೋಹಿಗಾಗಿಪೇಳುವುದುವೆತೇಜಂ
- 10 ಹ್ವತ್ರಿಯಂತಕ್ಕನಂದನನೋವ್ವಂವೋಹಿಗಾಗಿಪೇಳುವುದು:ವದಾನಂಭೂಭಾಜಂಗಬ್ಬ ಗಬ್ಬುನುವೋವ್ವಂವೋಹಿಗಾಗಿ
ಪೇಳುವುದುನೇಚಾತುರ್ಯಾಂನಿಪಂಗೆಂದುಮೆಚ್ಚು ನಿವಂಮುತ್ತಿನಭೂಪ
- 11 ರಂನಿಪವರಶ್ರೀರೂಪನಾರಾಯಣಂ || ಸಾಹಸದೇಳಾಧಂಧರಧರಂಭಾಜನೀರ್ಯಾನಿಜಪ್ರತಾಪಸಂದೋಹದೊಳಪ್ಪು
ನಂಬಳವಿರೋಧಿನಿರಂಗಳನಮಸ್ತಸ್ಯನಿಕಬಾಲ್ಯ
- 12 ಹಮನಾವಗಂತವಿವಚಂಡವರಾಕ್ರಮನಂದೋಡಿರಣೋತ್ಸಾಹಜಯಾಂಗನಾಸಕತವಿಟ್ಟು ನಿರಾಳನೂಳಾರಿದಿಪ್ಪವಂ ||
ರತಿಯಂರೂಪಿನೊಳದಿರಾಜಸುತೆಯಂಸಾ
- 13 ಭಾಗ್ಯದಿಂಭಾಗ್ಯದನ್ನ ತಿಯಂಬಕ್ಷಿತ್ರಿಯಾವಗಂಮಿಗುವ ಲಕ್ಷ್ಮೀದೇವಿಮಾದೇವತತಕ್ಷಿತ್ರಿಸಂಗಳಂಗವರ್ಗಾದಮುದ್ಭವಿ
ಸಿದಂಶ್ರೀನಾರಸಿಂಹಂಮದೋದ್ಧತಭೂಪಾಳಕಜಾಳಸೃಷ್ಟಜಲಧಿ
- 14 ವೋಸ್ತಂಧಮಂಥಾಚಲಂ || ತರಳವಿಲೋಚನಾಂಜಲಕೆಕೆವಿತುಂಬರೆಯಕುವಾಳಂತೆನರಪಾಳಸಂಕುಳದಮಂದಲೆ
ಕೈಗೆತುರಂಗಗಾಜಿವೆಂದುರಕೆಗಜಾಳಸಾಲೆಗೆಧನಂನಿಜಕೋಕಗೃಹಂ
- 15 ಸ್ತರಕ್ಕೆ ತದ್ಧರಕಡಿತ್ತಕ್ಕೆವುಂಡಿಗೆವೋಲಿಸವೀಸರಸಿಂಹದೇವನಾ || ರಣರಾಗೋದ್ರೇಕದಾಕ್ಕಂಬಗೆಯಾದಿಬಗೆದಂತೋಡ್ಡಿದಂ
ದಸ್ಯರಂತಾಹ್ನಿಜಿಂದಾಹ್ನಿರ್ಯಾವಪ್ಪುಂತೆಜಿಗಿಪಿಪಿಸಿದಲೊ
- 16 ಯ್ಯವೋಲೆನೊಯ್ಯಾ ಪುಷ್ಪತಪ್ರಣಾತಾರಾಹ್ನಿಪುಷ್ಪವಿಮುಖಕುಳನವ್ಯಗ್ರಾಸನ ದಳಾಗ್ರಲ್ಪಣಾಚಂಚಚ್ಚಂಜಾ
ವಿಂದಂತಮಿದುಕೆದಲಿನೋಗಂಡಭೇರಾಂಡಭೂಪಂ || ಪಡೆವಾ
- 17 ತೇಂಬಂದುಕಂಡಂಗಮೃತಜಲಧಿತಾಂ ಗರ್ವದಿಂಗಂಡವಾತಂ ಸುಡಿವಾತಂಗೇನನೆಂಬೈ ಪ್ರಳಯಸಮಯದೊಳುಪೋರೆ
ಯಂವಿಣಯಿಬರ್ಪುಕಡಲಂನಂಕಾಲನಂನಂಮುಳದಕುಳಕನಂನಂ
- 18 ಯಾಗಂತಾಗ್ನಿ ಯಾನಂಸಿಡಿಲನ್ನಂ...ಯಂನಂಪುರಹರಸುರಿಗಂಣಂನಿನೀನಾಸಿಂಹಂ || ಮಳಸೂಳಕೋರಗುವಂಗಕ್ಷಿ
ತಿಪತಿತುಳುವರ್ಪುಂಡ್ಯಪಾಡ್ರಾಂಧ್ರಭೂಮಂಡಳಪಾಳಜೋ
- 19 ಲಲಾಳಕ್ಪಸಯವನಸಕ್ಸ್ಪುಂಹಳಾದ್ಯೆಬ್ಬಿಮಧ್ಯಸ್ಥಳಸಪ್ತದ್ವೀಪಭೂಪನ್ನಡನಡನಡಗುತಿಪ್ಪುರಂದಂದುಮತ್ತಾತ
ಲೆದೋಪ್ಪುಕೂಪುರ್ದೋಪ್ಪುತೋಳರಲೊಡರಿಪನ್ನಾರ
- 20 ಸಿಂಹಂಗೆಭೂಪರ || ಅರಿಭೂಪವ್ಯಂಮುಮಯೋದೊಡವಮದಿಂತೋಪಿನೇಕಶ್ರಾದ್ಯೈಶ್ಯೇಶ್ಯರವಹ್ನಿಹೇತ್ರನಿದ್ದಾ
ರಾಣನುನಿಕರೋಚ್ಚೆಂಡದೋದ್ಧಂಧಮಂಭೀಕರಜೆ
- 21 ಹ್ಯಾಕೀರ್ಣ್ಯಗೀರ್ಣ್ಯಸಮನೋಗದಕೂರ್ಡಾದ್ಯಂಸಂಜಲತಕೇಸರಭಾಸ್ವದುಕಂತಮಂಘುರಘುರಘುನವಮಂನಾ
ರಸಿಂಹಕ್ಷಿತಿಶಂ || ಧರದೊಳುಬಂದಲಿದೊಡ್ಡಿನಿಂದ
- 22 ಬಿಳುಪಾತಕ್ಕೆ ಕಯ್ಯಾಂತುನಿಂವರಿಪತ್ತೀಪುಕರಕ್ಕೆ ವಾರವನಿತಾನೀಕಕ್ಕೆ ಗಂಭೀರಸಾಗರಸಪ್ಪಂನರಸಿಂಹನಾಂತಿಜಿಯಾಲೀ
ಯಾಲನೋಲಿಸಲಾಬಲ್ಲನಾಹರಿಪುತ್ರಂ

೫೫ ಪರಿಪುತ್ರ ಸೂತರ ಸುತಂ ತಾನೆಂದಡೇವಂಕಿಸೆಂ || ಸ್ವಸ್ತಿ ಸಮಂಧಿಗತವಜ್ಜ ಮಹಾಕಬ್ಬ ಮಹಾಮಂಡಲೇಕ್ಷ್ಯ ರಂದ್ಯಾ ರಾವತಿ
ಪುರವರಂಧೀಕ್ಷ್ಯ ರಂಯಾದವಕಃ ಘಂಟರದ್ಯುಮ

೫೬ ಲಿಮಲಪರೋಳುಗಂಡಂ ಗಂಡಭೇರಾಂಡಂ ಸಂಗ್ರಾಮಂ ಫೀಮಂಕಲಿಕಾಲಕಾಮನಾವಜಾ ದಿಪ್ರಕಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮತ್ತ್ರಿಭುವನ
ಮಲ್ಲತಳಕಾಡುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿದೆ... ಹಾ

೫೭ ಸುಂಗಲಾಗೊಂಡ ಭಾಜಬಳವೀರಗಂಗವ್ರತಾಪ ಹೊಯ್ಯಳನಾರಸಿಂಹದೇವರಾ ಹಿಮಸ್ಸೇತುಮಯ್ಯಾರದೇಯಾದ ಭೂವಿ
ಯಂದುವ್ಯನಿಗ್ರಹಸ್ವಪ್ನಪ್ರತಿಪರಿವಂಶದಿಸಂ

೫೮ ರಸ್ತೆ ಸುತ್ರ ಸುಖಸಂಕಘಂವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತಂವದಪದ್ಮೋಪದೇವಿ || ಕಂದ || ಜನನಾಥನಾರಸಿಂ
ಹನಮನೆಯೊಳುಸವ್ವಾರ್ಥಿ ಕಾರಿಮಂತ್ರ ಪ್ರವರಂಜನತೋ

೫೯ ಪಕಾರಫಲನಾಜನಿತಯಾಕವಬಳವಿಹಿತೋಕಂನಂಕಂ || ಅನಾಕಮಯ್ಯಾಸ್ವಯೋನ್ನತಿಯಂತೆಂದಡೆ || ವೇದಾಧ್ಯ
ಯನಾಧ್ಯಾಪನವೇದಾಂತ್ರ್ ವಿಚಾರವೇದವಿಹಿತಾನುಷ್ಠಾನಾ

೬೦ ದರವೇದವಿನೋದನನಾದಂಗೆೋವಿಂದನಂಬವಿವೇತ್ತಂಸಂ || ಆಯಾನ್ಯನಹಿರಿಯಮಗಂನ್ಯಾಯಾಡಿನಾಚಾರದಿಂದ ಮಾ
ಚಿತದಿನತುಳಶ್ರೀಯಾಂಬಸದೀಪಗತಿಜ್ಞಾಯಂತಾನಾಗಿನಾ

೬೧ ಗರಾದ್ರಂಗೆಳ್ಳಂ || ಅನಾಗರಾದ್ರಮಯ್ಯನಿನ್ನೇಗ್ಗಿಣಿಯಂ || ಶ್ರೀ ರಮಣೇಶತಿಸುಗುಣಾಧಾರಂಸ್ಪೃಶದಮೃತನೂ
ತ್ರಿಪುನೂತ್ರಿಪುನೋಜಂದಾರಿದ್ರ್ಯವಿದ್ರಾಗ್ಗೇವಿಚಾರಿಸಮರ್ಥ

೬೨ ನಿಜಮದ್ವಿಮಯ್ಯಂಗೆಳ್ಳಂ || ವಿತ್ತ || ಕನಕಾಶ್ರೀಂದ್ರಮನುಂಸತಿಕ್ತಜಲಭಿಜ್ರಾತಂಗಳಂಗುಣ್ವುಭೂವಿಸುತೌದಾ
ಯ್ಯಾಮನಲ್ಪಕಲ್ಪಕಜಮಂಪಂಪರಂಭೋಗಮಂದ್ಯುನದೀನಂದ

೬೩ ನನಂವಿನೂತಚರಿತಂಕೀಳ್ಮಾಡೆವೇಲ್ಮಾಡಿದಂ || ಜನತಾನಂದಮನಿಂದಾನಂದರಯಾಕೇಶ್ರೀಮದ್ವಿರಾಜದ್ವಿಜಂ || ಕಂದ||
ಆನೆಗಲ್ಮಮದ್ವಿರಾಜನಮಾನಸಕಳಹಂಸಿಯನಿವಮಾಕಾಂಬಿಕೆಂ

೬೪ ಭೂನುತವತ್ತಿಪ್ರತಗುಣಜಾನಿಕೆ..... ಜನದಪುಣ್ಯದಿಂದಡೆದಳ್ಳುತರಂ || ವೃತ್ತ || ಪುರುಷಾರ್ಥಕೃತ್ವಿಗಳಾಗುಸುರಭಿ
ಯವೊಲೆಗಳಾಗಬ್ಬಜಾಸ್ಯಕ್ಕೆ.....

೬೫ ಒಂದಾದಿರದನಗಳ್ಳೆ..... ಸ್ವರದಂಗಳಗಳಂಪಯಾಕ್ಕೆಣೆಯೆನೆ ನೆಗಳ್ಳುಸ್ಸಂಪ ಗೋವಿಂದನೀನಾಕರಸ್ರೀ ಕಾಳ
ದಾಸಂಸುಚರಿತಚರಿತಂಬೂಜನೆಂದೀನಾಲ್ವ

೬೬ ರಾ || ಕಂದ || ಶ್ರೀವತ್ಸುಗೋತ್ರತಳಕಂ ಶ್ರೀವಲ್ಲಭ ನಖಧರಣಿಧಾರಣಾಚತುರಂ ಗೋವಿಂದರಾಜನೆಕದಂಭೂವಿಭುತಂ
ತಾಂಧಿಕಾರಿಪಿರಿಯಂಗುಣದಿಂ || ವೃತ್ತ || ನರಸಿಂಹಕ್ಷಿತಿ

೬೭ ಪಪ್ರಸಾದವಿಳಸತ್ಯವ್ಯಾರ್ಥಿಕಾರಂ ಪರಾರ್ಥರತಂನಂಟರಮೇರುಮಿತ್ತಾ ಮುಳವಂಗಾಳ್ಳಂಗೆಸಂಪತಕರಂ ಪುರುಷಾ
ರ್ಥಕ್ಕೆ ಹೈವಟ್ಟುಜೆಟ್ಟುವಿನೆಯಕ್ಕಾಪ್ಪಿಂಗದವ್ವೇಳುಪಿನಾಗರಮಂ

೬೮ ಬೀಗುಣದಿಂಗುಣಂಗೆೊಳಿಸದಂಭೂಲೋಕಮಂನಾಕಮಂ || ಅನಾಕನಿಂದಿಕೆಯಂಭೂನಾಕಭಾಜಂಗಲೋಕವತ್ರಿತಕೀ
ರ್ತಶ್ರೀನಾರೀಪತಿವಿತಲಣಭಾನುಸುತಂಕಾಳದಾಸನುಜೆ

೬೯ ತವಿಳಾಸಂ || ಅಮೂವಹಿಂದಿಕೆಯಿ ಸಂಭೂಮಂಡಲಕೆಯ್ದೆಪಿರಿಯನೊಳ್ಳು ಗುಣದಿಂದಂಧೀಮಂತರಜಂತಾಮಣಿಸಾಮಾ
ನ್ಯನೊಬಿರಾಜನೊಜ್ಜಿತತೇಜಂ || ಬೂಜಣ್ಣನನ

೭೦ ಯುವಿನೆಸುಮನಾಚಾರಮನೀವಗುಣ ಮನೊಳ್ಳಂತಳುಪಂ ವಾಚಸ್ಪತಿಗಂವೊಗಳ್ವಡ ಗೋಚರಮನಮಾನವಂಗದೊಂ
ಗೋಚರಮೇ || ಅನಾಲ್ವರೊಳ || ವೃತ್ತ || ಎಕದಿವ್ವಿಂದುಕ

೭೧ ಲಾಕಳಾಪಮಾಮನಾದುಗಾಂಧಿ ಯೊಳುಪುಟ್ಟದಾವೋಪೀಯಾಕಮಾಮಂತರಳ್ಳ ಪದೆಪಿಂಧಾಶ್ರೀಪದಂಗೆಯ್ವಾ ಸಂತೋ
ಸದಿಂಧಮ್ಯದೊಳೆಂದುನಿಮ್ಮಿಸದನಿವೀಕ್ಷ್ಯಂಭರಾ

೭೨ ರಕ್ಷಣಸ್ತನವ್ಯಾಪ್ತಯಾಕೋವಿಳಸವಿಳಸದಭೂನಾಕನಂನಾಕನಂ || ನುಡಿಗಳಾಕರ್ಣರಸಾ ಯನಂತನುಜಗಂನೇ
ತ್ರಕ್ಕೆಜಂದೋದಯಂಕುಡುವಾರ್ಪ್ಪತಿ ಜನಂಗಣಂ

೭೩ ನಿಧಿಬ್ರಾತಂಸದಾಚಾರವಾಮದಜೂತಾಮಣಿಮಂದಮಂದವಿಳಸದಗಂಗಾಪಗಾ ಪೂತವೆಂದೆವೋಲ್ವಂನನದಾವನಾಶ್ರಿ
ತಕೃತಶ್ರೀಲೋಕನಂನಾಕನಂ || ಅಸದಾಳಾಪದೊಳಪ್ಪುದೇಸು

- 42 ರತರುಬಾತ್ರಂಗಲೊಂದಾಗಿಸಂತೊಸದಿಂದತ್ತಿ ಗೆಸವ್ವಕತ್ತಿ ಸುತಂವಾಳ್ವಂತುಟಂವಾಡದೇವಿಸರದ್ದ ಸ್ತಮರೀಚಿಕೇಸ
ರಲಸದ್ದ ಕ್ರಾಬ್ಬ ಭಾಸ್ವದ್ವ ಯಾರಸಸಂಮಿಶ್ರಮೃದೂಕಿ
- 43 ಯಾಕ್ರಮೃದುಧೀರಾಳೋಕನಂನಾಕನಂ || ಲೋಕಯ್ಯ ಪ್ರಿಯಾದಿವ್ಯ ಸೇವ್ಯ ಸುಖದಿಂಸಂಕಲ್ಪಿತಾತ್ಮ ಪ್ರಧಾನೇಕಾರಾರ
ಸುರದ್ವು ವಾಳವಳದಿಂದಾಚೆ ಸ್ವತಿಖ್ಯಾತಿಯಿಂದಾಕಂಮೇಣ
- 44 ಖಲೋಬ್ಬಿ ಕೆಳದುದುಜಗದ್ವಿಖ್ಯಾತಮಿಂದಂದು ಮತ್ತೀಕೈಕೋತ್ತಮ ವಸ್ತುವಿಂದೊರೆಯಬೇಳುನಾಕಂಗಳಿಲೋಕ
ದೊಳು || ತನಗೀಲೋಕಮನೆಯ್ತ ರಕ್ಷಿಪಮನಂತಾನುಳ್ಳಡಾಪಕ್ಷಿ ಗಾತನನೇ
- 45 ನೊಬ್ಬ ಸಲಪ್ಪುದಂಬಕಪೇಳುನಿಕ್ಕ ಗ್ಗದೇಗೆಯ್ವ ನೆಂದನವದ್ಯಾತ್ಮ ಪರೋಪಕಾರಕರಣಂವಿಖ್ಯಾತ ಜೀಮಾತವಾಹ
ನನಂಕೇಳುವಿವೇಕಿನಾಕನಗುವಂಲೋಕೋಪಕಾರೋದಯಂ ||
- 46 ಪಡವವೈಂಗಳನಲ್ಲರಂತವಗುಣಲಾಪೆಂಡಿಗ್ಗ ಡಕ್ಕಳುಗೆಬಯ್ಯಮಲಂತಲ್ಪು ನಿಜೇಪ್ಪ ಶಿವ್ವತತಿಗಿಪ್ಪಾಪೂರ್ತಮಂ
ನಿಮ್ಮಿ ಸಲೆ ಪಡವಂಧಮ್ಮ ದಿನತ್ಮ ಮಂಪರುತವ್ಯಾಪಾರನಂದಂದು
- 47 ಪೆಗ್ಗಡನಾಕಣ್ಣ ನೆವಿಕ್ಕಧಾತ್ರಿಯೊಳಗೆಂಧನ್ಯಂಪೆಟರಂಧನ್ಯರೇ || ಪ್ಪ ರನೇಸದುಗುಣಿಯೊಂವೇಕನಿಧಿಯೊದ್ವಜ್ಜ ನಾ
ಧಾರನೇನಿರಹಂಕಾರವಿನೋದನೇನುನುಮಾನಿಪ್ರಖ್ಯಾತನೇನಾ
- 48 ಕನೇಪ್ಪ ರನೇಸದುಗುಣಿಯೊಂವೇಕನಿಧಿಯೊ ವಿದ್ವಜ್ಜ ನಾಧಾರನೇ ನಿರಹಂಕಾರವಿನೋದನೇ ಮನುಮಾನಿಪ್ರಖ್ಯಾತಕೀ
ತ್ರಿಧ್ಯಜಂ || ಅವಭಾನಾಕನಕುಲವಧಾಭಾವೋದ್ವ
- 49 ವರಾಜ್ಯಲಕ್ಷ್ಮಿ ದೇವಿಯಲಕ್ಷ್ಮಿ ದೇವಿಗೆ ಕೆಂಪಿಂವಾಣೀದೇವಿಗೆನುತಿಯಿಂದೊಬ್ಬಗಿನಗಜೆಗೆಪಿಯಳ್ || ಕೆಪಿಯವಧಾ
ಬೊಪ್ಪಿಯಕ್ಕಂನೇಟವಂತಾತ್ಮ ದಪತಿವ್ರತಗುಣದಿಂ
- 50 ದಂಮಜಿಯಿಸಲವನೀಸುತಯಂ ನೆಜಿವಳ್ ರೊಪೆಂದೆಕೆನ್ನ ಕಾಂತೆಯನೆಂತಂ || ಅವಧಾಗವರ್ನ್ಯರಂಪಸುದೇವಸವಾ
ಸೂಕನಾಕನಂಗನೆಯಾಗಳ್ ಶ್ರೀವಲ್ಲಭೋದ್ಯವೋದಿತದೇವಕೆದೇವ
- 51 ಕಿಯಪೆಸರೊಳಂಪೇಮೈಯೊಳಂ || ಪಾಡಿವದಜೆಂದ್ರನಂವಿಗೇಕೋಡಕಕಲಿಯಂಚೆತುಗ್ಗಣಂತಳೆನ್ನೊಳ್ಳಂಕೂಡಜಗ
ಕ್ಯಾಹಾರಂವಾಡಿದಪಂಬೂಚಿನಾಕಿರಾಜತನೂಜಂ || ಅಂತಾಮೂ
- 52 ವನ್ನಿ ಜಕುಲಕಾಂತೆಯರಂಧಮ್ಮ ನಂದನಂಬೂಚಿನಾಸುಂಸ್ವಾಂತಮನಲಚ್ಚಿ ಪಚ್ಚಿ ದ ಸಂತೊಸದಿಂದಿದ್ದುನಾತ
ನುದಿತವಿವೇಕಂ || ವೃತ್ತಂ || ಧನಮಂಕಾಶ್ಚಿತವಾಳುಪಾಳ್ವದೆದಿಟಕ್ಕಾ ಜಂದ್ರತಾರಂ
- 53 ಯಕೋಧನಮಂಧಮ್ಮ ಮುಮಂದುನಾಕಿವಿಹಿತಾ ಸುಪ್ಪಾನಿಪ್ಪಾ ಪರಗ್ಗನವದ್ಯದ್ವಿಜಗಿತ್ತ ನೀರಲುವತಕ್ಕಂತೆಯ
ನಿಬ್ಬಾಧಮಿಪ್ಪಿನವಿಬ್ಬಾಹ್ನ ಸಮಾದ್ರಮಂಪಡದಾತಾಂತನ್ನಾಳ್ವನೊ
- 54 ಘಧಾರಯಂ || ಅದನೇವೊಳ್ಳುಬೊಡತಂಸಕಾಲಗುಣದಿಂದಾಕಾಲವೀಕಾಲವೆಂಸದಸಂಪಂಸಮಸ್ತಧಾನ್ಯಭವಾಪೀಗ್ರಾ
ಮಾನೀವಾಂತರಾಸ್ವದದೊಳುತದ್ವಲಿರಾಜ್ಯವೆಯ್ದನೆಲಸಿದ್ದತ್ಮೆಂಬಿನಂ
- 55 ವಿಪ್ರವಗ್ಗದವೇದಧ್ಯನಿಘೋಷವೀಶಭವನಂ ಬೈತ್ರಂದ್ವಿಜರರತ್ನ ಮಾದುದಬಿಂಬುಹ್ನ ಸಮಾದ್ರಮಂಬಪೆಸರಾಯ್ತಸ್ಯ
ತ್ಥವೀನಾಕನಿಂ || ವಿಳಸದ್ವಿಟಸಮಾಜ್ಯಲೋಕನಿಲಸಲೋಕೋತ್ತ
- 56 ರಸ್ಥೆಯ್ಯಾದಿಸಲೆಕ್ಕೈಲಾಸಮೆಗೆತ್ತು ಕಂಭುನೆಲಸಿಪ್ಪಂ ತೋರ್ಪ್ಪ ಮಂಪೆತ್ತದೇಗುಲಮಂವಾಡಿಯಾಕಪ್ರತಿವೈವರನೀ
ನಾಕೇಕ್ಕೈರಂಗೀಧರಾತಳವಲ್ಲಂತಣಿಯಲ್ಪ್ರತಿ
- 57 ಪೈಯನುದಾತ್ತಂವಾಡಿದಂನಾಕನಂ || ಸುರಭಿತೊಜಿದತ್ತು ಸುರಭೂಮಿರಾಹಂಭವಮಾಯ್ತ ಸಿದ್ಧರಸದೊಂದುವೊ
ಸಲೆ ಪರಿಡುದನೆಧರೆಗೆಧನಮಂಪಿರಿದಿತ್ತಂನಾಕತತ್ತ್ವ
- 58 ತಿಪ್ಪೋತ್ಪನ್ನದೊಳ್ || ಸುರಾಚಿರವಿರೋಧಿಸಂವತ್ಸರವೈಕಾಬದಸಕ್ಕೈ ಸಪ್ತಮಿಯೊಳ್ ಭಾಸ್ಕರವಾರದಂದುನಾಕೇ
ಕ್ಕೈರಂಗಮುದದಿಂಪ್ರತಿವೈ ವಾಡಿದದಿನದೊಳ್ || ಸಲಗಿಪ್ಪತ್ತ
- 59 ಲಗದ್ದೆಯನೆಲಸದಾತಾಂದುಂಡುಮರದಕೆಜಿಯಂಕಳಗಾಕಲಿದೇವರದೇವಸ್ಯದನೆಲದಿಂದಂಬಡಗಲೆಸೆವ... ಮ್ಮಹೇತ್ರಂ
ಫಲವಾಗಲೆ ಪದನಾದಕೌಂಗಿನಮರಂನಾಲುಸಾಸಿರಂಸಾ
- 60 ತ್ರವಿಂಬಳಸಂವಾಪೆನಾಳೆತಿಂಗುಮೊದಲಾಗಿದೊಳುಮರಂ ಸುತ್ತಲಂ ಫಲವುಂಟಾದೊಳೊಂಟವೊಪ್ಪುವಮೊದಲು
ಗಾಲೊಳ್ ಜನಕುತ್ಸರಸ್ಥಳದೊಳುಬೆದ್ದಲೆಪತ್ತುಮತರಿನಿತಂ

- 61 ಚಂದ್ರಾಕ್ಷರಂ ಬರಂ || ಸಡಯಪ್ಪಂತಿರಲೆಯ್ದಿ ಜಾತಿಕವೃಥಂ ಗೊಂಡೂರಪೆರ್ವಾರ್ವರಂ ಸೊಡರಂ ಜೀವಿತವರ್ಗ್ಗ
ಮಾಂಗಡುಗೆಯಾಂನೈವೇದ್ಯಮಾಂ..... ಬಡಪಟ್ಟರ್ಗ್ಗತಪಟ್ಟಿಗಳುಗೆತಿರಿವರ್ಗ್ಗಾಹಾ
- 62 ರದಾನಂಗಲಂ ಸಡವಂತಾಗಿರರಂ ಗದಿಂಜಿಡಿ ಸಿದಂನಂ ಕಪ್ಪಧಾನ್ಯೋತ್ತಮಂ | ಜಯಾತ್ಯೋರ್ಜಿತವಾದೀಭಕಂ ತೀರವಿ
ರೋಚನತ್ರೋಲೋ... ಯನೈಪ್ಪಿ ಕಪ್ಪತಲೋಚನಂ || ಉಡುಗಾ
- 63 ದುಗುರು ಕವತಾಕೆಯಾಸುಡುಗುಡುಗುನಿಜೇಕ್ಷುಂಚ ಪಮಂಪೂಗಣೆಯಂತುಡದಿರೆಲೆಮದನತೊಟ್ಟು..... ಡದಾ.....
ನಮಾನಿಪಂ || ಬಂಡಸ್ಪುಟಿತ
- 64 ಜೀರ್ಣೋಧಾರ | ಅಂಗಭೋಗನಿವೇದ್ಯಮಾಂ ಪೂಜಕಪರಿಚಾರಕದ್ವೈ ಸಿಗರಜೀವಿತಮಾಂವೇದಬಂಡಿಕಕಾಸ್ತ್ರಬಂಡಿ
ಕತಕ್ಕವಕ್ಷುರಬಂಡಿಕ..... ಗಳುಗಗ್ರಾಸನವಿಸಿತುವಂ
- 65 ಸಡಸುವಂತಾಗಿ ಸ್ವಪ್ನಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾನಜಪಸಮಾಧಿ ಶಿಲಸಂಪಂನರುಂನೈ
ಪ್ಪಿ ಕತವೋ..... ನಿಯತರುಂಕುಧೈವಕಾ
- 66 ಲೋತ್ತರೂರ್ಧ್ವಾಶೌತ್ರಿಯದೊಳಗೊಳಬಮಂಶರಗಮಂ ಗುಹ್ಯಂ ದ್ರವನೀಕದಂಬವ್ಯಕ್ತೇನ್ಯಯರಾಮಪ್ಪ ಶ್ರೀಮತ್ತಿರೋ
ಚನಂಚಾರ್ಯಗ್ಗೇನಾಕೇಶ್ವರದೇವರಸ್ಥಾನವಂಶ್ರೀಕರ
- 67 ಣದಹೆಗ್ಗಡೆನಂಕೆಮಯ್ಯಾಂಕಾಲಂಕಟ್ಟಿ ಧಾರಂಪೂರ್ವಕಂವೂಡಿ ಕೊಟ್ಟಿರಿದೆಂದನೈಪ್ಪಿ ಕಸ್ತೂರಂ || ಪ್ರಿಯಾದಿಂದಿಂ
ತಿದನೆಯ್ದಿ ಕಾಡಮನುಜಂಗಾಯಾಂಜಯಶಿಲಯಾಮಕ್ಕುವಿ
- 68 ದಂಕಾಯದೇಕೆಯ್ಯಾಪಂಪಿಗುರುಕ್ಷೇತ್ರಂಗಳೋಳೆ ವಾರಣಾಸಿಯೋಳೆ ಕೊಪ್ಪಿಮುನೀಂದ್ರಂಕವಿಲಿಯಂವೇದಾಡ್ಯರಂ
ಕೊಂಡುದೊಂದಯಸಂಪೋಷ್ಠಗುವೆಂದುಸಂಜ್ಞಿದವುದೀಶೈಳಂ
- 69 ಹ್ವರಂಧಾತ್ರಿಯೋಳೆ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವನುಸ್ತರಂ | ಷಪ್ಪಿರ್ವರ್ಷಹಸ್ತಾಣಿವಿಪ್ರಾಯಾಂ
ಜಯಾತ್ಮೀಮಿತಿ || ಸುಖಂವಿಷಯಾತ್ಮಾಹುರ್ದೇವಸ್ಯಂವಿಷಮಾ
- 70 ಚ್ಚ ತೀವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ಯಂ ಪುತ್ರಸಂತ್ರಕಂ | ನಾಲ್ವತ್ತಾನಾಲ್ವ ಪಡುಗಳೆಯಲುತೋಂಬದ.....
ಸಾಮಾನ್ಯೋಯಾಂ
- 71 ಧರ್ಮಸ್ಥಾನಾರ್ಪಣಾಂಕಂಲೇಕಾಲೇಕಾಲನೀಯೋಭವಧ್ವನಿಸರ್ವಾಸ್ಥಾನೇತಾನ್ಭಾವಿಸಂಪತ್ರ್ಫವೇಂದಾನಭೂಯೋ
ಭೂಯೋಯಾಚುತೇರಾವಚಂದ್ರಂ || ಆತೋಟದಕ್ಕುಳದ
- 72 ಅಱುವತ್ತಯ್ಯಾನಾಕೇಶ್ವರದೇವರಾಜಬೋಗ || ಬಿದುವರಾಚಾರ್ಯಸೂರ್ಯನಂಬರಾದ್ರಲೇಖಕವದನಮಹೇ
ಶ್ವರಬರದಕಾಸನ.....

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- 1 ಮಸ್ತುಧಸಂವತ್ಸರದಶ್ರಾವಣಮಹುಳಯಶ್ವವಿಷಾಸೋಮವಾರದಂದುಶ್ರೀ ಬ್ರಹ್ಮಸಮುದ್ರದಶೇಷಮಹಾಪನಂಗಲಾಶ್ರೀಕರ
ಣದಹೆಗ್ಗಡೆನಾಕಮಯ್ಯಾಂಗೊಂಡುಪ್ರಿತ್ತಿಯಂ
- 2 ಬುಸಹಿತವಾಗಿ ಕೆಚ್ಚಿಮಾನ್ಯವಾಗಿ ಧಾರಾಪೂರ್ವಕಂವೂಡಿಸುಂಟದಬಮ್ಮನಗದ್ದೆಯಕಂಬ ಯೆದ್ವತ್ತೊಳಗಾಗಿ ಕೊಟ್ಟ
ರುಚಂದ್ರಾಕ್ಷರಂ ಬರಂ

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ಬ್ರಹ್ಮಸಮುದ್ರದ ವಿರನಾರಾಯಣಸ್ವಾಮಿ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟಿರುವ ಕಲ್ಲಾ

ಪ್ರಮಾಣ 5' 2" x 2' 4".

- 1 ಶ್ರೀ ಕೀರ್ತಿತ್ಯಾಗಭೋಗೈಕಕಾರಣಂವಾರಣ... ಕೋ... ಧರ್ಮೋ.....
- 2 ದ್ವಿಧಾರಾಸನಂ | ೧೨ | ಸ್ವಪ್ನಿಸಮಸ್ತವಸ್ತುನಿಜಯಾನ್ವಿತವಾನತಭೂಭೃದಾಶ್ರ

3ಯಂವಿಸ್ತೃತವ್ಯಾಪ್ತತಾವನಿತಳಂಪೃಥುಸತ್ಯಸಮನ್ವಿತಂನಿಜಾಸಾಸ್ತುಬಳವೃಜಾವಕರ

4ಮಾಜ್ವಳ ಕೀರ್ತಿ ಸುಧಾಂಕುಸಂಭವಂಪ್ರಸ್ತುತಮಾಯುಷ್ಯೋಮೃಗಳೈಃ ಸಾಳಕುಳಾಂಬುಧಿನಿತ್ಯಸುಸ್ಥಿತಂ || ಅದ
ಜೋಳಕಾಸ್ತುಭ

5ದೊಂದನರ್ಘ್ಯಗುಣಮಂದೇವೇಭದಾದ್ವಾಮಸತ್ವವಗುರ್ವ್ಯಂಹಿಮರಶ್ಮಿಯಾಜ್ವಳಕಳಾಸಂಪತ್ತಿಯಂ ಸಾರಿಜಾತದಾದಾ
ರತ್ನದಪಂ

6ಪನ್ನೋರ್ವ್ಯನೇನಿತಾಂತಂತಾಲ್ಪತಾನಲ್ಪಪುಟ್ಟದನುದ್ವೃತ್ತತಮೋವಿಭೇದಿನಯಾದಿತ್ಯಾವನೀಪಾಳಕಂ || ಬುಧನಿಧಿನನ
ಯಾದಿತ್ಯನವಧುಕೇಲೆ

7ಯಾಬ್ಬರಸಿಯಂಬಳಾತ್ಮಾಸ್ಯವಿಭಾವಿಧುರಿತವಿಧುಪರಿಜನಕಾಮಧೇನುನೆಗಳ್ಳಸುಸೀಲಗುಣಗಣಧಾಮಂ || ಆದಂಪತಿಗೆ

8ತನೂಭವನಾದಂತನಗೆಳಿದುಗಲಂಕರಹತಿಯಂ ಮೇದಿನಿಗೆಳಿಗಿಪವಿಕ್ರಾಂತೋದಯದಿನೆಗಳ್ಳನೇಜಿಯನೆಗೆಳಿಜಿಯಂ
ಗಂ || ಆ

9ಚಾರುಮೂರ್ತಿಗ ನಮಸದೋಚಿತನಾಮಂಗೆಭುವನದೊಳಗೆಜಿಯಂಗೋಚಲದೇವಿಯಸರಸಿಜಲೋಚನೇಕರನಿನಿ
ಯಳಾದಳತ

10ನುಗೇರಿತ್ತೋಲ್ || ಎನೆನೆಗಳ್ಳಾಯಿರ್ವರ್ಗಗ್ಗಂತನುಜಜ್ಜನಿಮಿದರಲೆಬಲ್ಲಳಂವಿಷ್ಣುನೈಸಾಳಕನುದಯಾದಿತ್ಯನಂಬ
ಮೂವರುಮಾ

11ದಾರರಾಹವಧೀರರ್ || ಅವರೊಳಾಮಧ್ಯಮನಾಗಿಯಾಂ ಧರಣಿಯಂ ಪೂರ್ವಾಪರಾಂಭೋಧಿಯಯ್ಯವಿನಂಕೂಡೆನಿ
ಮಿಜ್ಜುರ್

12ವೊಂದು ನಿಜನೀಪ್ರತ್ಯಾಕವಿಕ್ರಾಂ ತದುದ್ಭವದಿಂದುತ್ತಮನಾದನುತ್ತಮಗುಣಪ್ರಜಿಷ್ಣುಲಕ್ಷ್ಮೀವಧೂಧವನುದ್ವೃ
ತ್ತವಿರೋಧಿದೈತ್ಯವಂ

13ಥನಶ್ರೀವಿಷ್ಣುಭೂಸಾಳಕಂ || ಲಕ್ಷ್ಮೀದೇವಿಗಾಧಿಪಲಕ್ಷ್ಮಂಗಾವಿಷ್ಣುಗಗ್ರವಧುವೆನಿಸಿದವೋಲಕ್ಷ್ಮಾದೇವಿಸನ್ಮಗ
ಲಕ್ಷ್ಮಾನನಿ

14ಷ್ಣುಗಗ್ರವಧುವೆನೆನೆಗಳ್ಳಳ || ಅವರ್ಗಮನೋಜನನೈಸುದತಿಜನಚಿತ್ತಮನಿಳಿಗಳ್ಳೆನಾಲ್ವವಯವಶೋಭಿಯಿಂದ
ತನುವೆಂಬಬಿಧಾ

15ನಮನಾನದಂಗನಾನಿವಹಮನೆಚ್ಚು ಮುಯ್ಯನಣಮಾನದೆಬೀರರನೆಚ್ಚು ಯುದ್ಧದೊಳ್ಳವಿನವನಾದ ನಾತ್ಮಭವನಪ್ರತಿ
ಮಂಸರಸಿಂ

16ಹಭೂಭುಜಂ || ನರಸಿಂಹದೇವಧರಿತ್ರಿಕ...ತನಯವಿ...ತವಿನೆಸುನಯಂವಿಜಯಂಧರೆಯಂವೊರೆಯಲ್ಬಲ್ಲನತರದ

17ತಿಬ.....ನುತನ್ಯಪುಳಮಲ್ಲಂ || ಬಲ್ಲಳದೇವ.....ಲ್ಲ.....ವರಮಂಪ್ರಿವಲ್ಲಭವಿಜಯಶ್ರೀವಲ್ಲಭನಪವನರ್ಗಲ್ಲಂವಲ್ಲಭನೇ

18ಚಿರಾಜನೂರ್ಜಿತತೇಜಂ || ಶ್ರೀಕರಣದಾಧಿರಾಜನನೇಕಗುಣಂ.....ರತ್ನರ.....ಲೋಕ.....ಕ.....ಯಶಂಶ್ರೀತಲೆ...
ಕಂಲೋಕೋಪ

19ಕಾರಕಾರಣಪುರುಷಂ || ಆತನಚರಿತ್ರವ.....ಮೂರ್ತಿ.....ತಂತನಂದಿನದಿನು.....ಭೂವನೋದೆ.....ತ.....ಕರ.....
ಖ್ಯಾತಿಯಿನಾದಿ

20ತ್ಯದೇವನಾ.....ಸ್ತುತ್ಯಂ || ಮಂತ್ರಿಶಿಖಾಮಣಿ.....ಮಖ.....ಯನಮಾ.....ಮಂತ್ರಿಮಿಕ್ಕಲಸ್ಮಂತ್ರಂಪರಹತಕ್ರಿತಿ

21.....ರತಂತ್ರಂಶ್ರೀಕರಣಮಾ.....ವಿ...ಡವಳ.....ಮಾ.....ಮಾನವೆರಡರ್ಗಿವಾಪ್ಯೆಡ

22ಅನೇಡಗಿಡಿಸು.....ಂಬರೆಯೋ..... || ಸುರರಾಜಸೌಜ್ಯರಾಜ್ಯಂಸುರಪತಿಗುರುವಿವಿಕ್ರ

23ಮಾದಿತ್ಯರಾಜ್ಯ...ವೆ.....ಗ.....ದಾವತ್ಯರಾಜದ್ವಿಯೋಗಂಡರ.....ವಾಯಿಯದಾಕುಳಪತಿಬ

24ಲ್ಲಳ ಭೂಸಾಳರಾಜಂ ಸ್ಥಿರವಾಶ್ವಾತನಮಂತ್ರೀಶ್ವರಗುಣಗುಣಾಳೋನಿನಾಭನಿ.....ಗುಣತರಣಿಬೀರಚಿನ್ಮಾಮಣಿ
ನೀತಿಪ್ರೀ

25ತಮಂತ್ರಿಯುಂಥಳಮಣಿಯನೆನೆಗಳ್ಳೆ.....ತು.....ಣ.....ಕೀರ್ತಿ ಸುವಾರಜಿಹ್ವೀಕೃತಾರ್ತ || ತನಗಂಯೋಗಂಧರ
ಗಂಪತಿಹಿತ

- 26 ಕೃತ.....ನಗುಣವೊಳೆಮೆಚ್ಚು ಗಂಸ್ವರ್ದ್ರಮಕ್ಕಂತನಗಂವಂದಿ
- 27 ಪ್ರಜ್ಞಾಣನವಿತರಣ... ..ಕಂಗಳಂತನಗಂ...ಯೆ.....ಲೆಯೊಳೆಮಂಚೆರವೆನೆನೆಗಲ್ಲದ್ವಾರ್ಥಯಂನೊ
- 28 ಲು.....ವಂ || ಕನಕಾದ್ರಿದ್ರಮ.....ನನಾತ್ರವಗುಣಂದಧೀ.....ಜವಿರುತ್ತಂಚಾರಾದ
- 29 ತ್ತ.....ವೊಂದೆ.....ಭೋನಿಧಿಯೊಡೆನಮ.....ಪ್ರಖ್ಯಾತಸಂಸ್ಕೃತೃನಂ ||
- 30 ಶ್ರೀ.....ಸಿ.....ರಾಜ.....ತೆಮ.....ತೂ.....ತತಿಚೆ.....ನ.....ಕಂಕಸ್ತುವಸಾವ್ರಾ
ಜ್ಯಲಕ್ಷಿತಾ
- 31.....ನೆಗಳ್ಳಳ್ || ಜನಕಸು.....ಜಿತಾಯ್ತನಗ್ಗಂಚವನಯ್ಯಸಾಹಣಿಗಡಂಬಲ
- 32.....ಕಂಜಗಜ್ಜನುಜಿಂಪ್ಪಾನುಣಿಯಾ.....ವಂದೆ.....ದೆಂಬನಡವ್ಯಗಿಂದಾ.....ಯರಾವ್ವಿಕ್ಕೃಂ
ಭರಾಭಾಂ
- 33 ಗದೊಳೆ || ಸೂ.....ಭೂರತಿ.....ಯಸಾಹಣಿ.....ನಂತನ.....ಹವದಿಂಬನವೆಯಸಾಹಣಿತ
- 34 ನ.....ಯಳೆನಿಸಿ.....ನೆಗಳ್ಳಳ್ ||.....ಕವಿನಕದಿಸರಸತಿಯಂಕ್ಷಿತಿಪುತೆ
- 35 ಯಂಬತಿಹಿತ.....ದತಿಶಯಕೋಬಿ ನಿಂದೆವನದವೆ.....ಯಂ ||.....ರ.....ಮೆಗಣ.....ತದುಸರಸತಿಗಾಬ
ಮ್ಯಾಣಿ
- 36.....ಬುಗ.....ಹಂಗೆಗೊಂರಿಕ್ಕ.....ಳಗೆಳೆದುಬನವನಗುವಳ್ || ಅಲರ್ಗಂಣಾ
- 37.....ಗಲನ.....ಮ.....ಜಾಯದಲೆಂದುಪಡೆವ.....ಗೆಯೆಸಳೆಕೆನಿನಾಗಿಕಾಚೆಪಕಸಂ
- 38 ಲತಂಬೆಗ.....ಮಜ.....ದವೆ.....ತಿರಲ್ಮಾಳ್ವಮಂ.....ಲಲನಾಲಿಲಾವತಂಸ.....ವೆ...ವೆ.....
ಯಿನಿಸುತ್ತಿದು
- 39 ಮೆಪ್ಪುತ.....ಪ್ರಮಾ.....ವಬೈಮೆಯ್ಯಾಣ್ಣಮಾ.....ತನ್ನೀರತಿಮಾ
- 40.....ಳಸನೀಳಕ್ಕೇಳಾಗಿಚೋದ್ಯಂಮಿಗುವನ್ನಂಮಂತ್ರಿ ಚೂಡಾಮಣಿಯನೆನೆಗಳ್ಳ.....ಗೆಸಂಗ್ರಾಹ್ಯೆ.....ದಾ
ಗ್ಗುಣ
- 41 ಗ್ರಾಹ್ಯದಿಂದಂವೊಡಂಗೆತೊಳ.....ಮಂಮಾಡುತಿರ್ಪಳ್ಳ || ಅನುಪಮರೂಪೊನ್ನ ತೆಯಂಬನದೇವತೆಯೆ...ಜಿ...
ಗುಣ
- 42 ನಜಿ...ಗ್ಗಂಪನದವೆಯರೂ.....ನುವಮಿ.....ಪಯನು.....ದೆ.....ಗಂ || ಜನಂಪೊಳ್ಳದಾಕನ್ಯದಾ
ನಂಕನ
- 43 ಕಾನ್ಯವಸ್ತ್ರಮಣಿಮಯಭೂಷಾದಾನಂಗೆ.....ಬನದವೆಗೆಬಿನದವಿನ್ನಿದುನಿಕ್ಕಂ ||ದ್ಭವಂಗೆಸತಿ
- 44 ಕೆಯ್ದಿವಿಗಿತಾನೆನಿಸಿಯೆ.....ವಬನ.....ಮಹಾದೇವ.....ದುನನಾದೇವಿಗನಡವಂ.....ಮೂದಿವಳ್ಳುಲ
ದೀಪಂ || ಕಮತಾಂ
- 45 ವಿನಾಲೋಚನಕಮಳಾನನೆಯನಿಪಕಂನಗೆಜಿಹುಂದ್ವಿಜದಾನವೂಗೆ.....ವಮಾಡಿದೊಡಮುಭೂದಾನಮಾಡದನ್ಮ
- 46.....ಆತನಸತಿಬನದವೆ.....ತಲೋಚನೆ.....ಮೆಗ.....ಪಂದ್ರಾಕ್ಷ್ಯನ್ನ.....ವಮ್ನಾ
- 47 ನಿಮಿತ್ತ....ಜಗಂಕ್ಷೆ.....ಸಿದಹಗ.....ಕಾಯಬ್ರಾಹ್ಮಣಗ್ಗದೆ.....ಪಡದಿಸುಗತಿ.....ಕಾಲಯ್ಯನೆನೆ
- 48.....ಮಾಳ್ವಪುಣ್ಯವಗಣ್ಯಂ || ಉಪವೇಕದವೀಳ್ದಕಲ್ಲೊಳೆ.....ಯಸಿದಿ ಕಾಲಿಕಾಲಿಕತೆಯಂಬೆ.....ಮಳೆವಾರ
ಳದೆ.....
- 49 ಯಲ್ಲು...ಬನದ.....ಮಂ.....ಪವೋಳ್ || ಬಹ್ಮಸಮುದ್ರತಾಳಬನದ...ಯಧರ್ಮದಬೆಳಸಿಂ
- 50 ತೊದವಂ ವಿವಪುಣೋದಯಕ್ಕನಾ ಮಂ ದೊಳೆದಾನದೊಳಗಂನದಾನಮಾತ್ರಮ
- 51 ನ ಜಳದಾನ ಬ್ಯುಸಮಸಮಸ್ತದಾನಂಗಳೊಳೆಂದಾ.....ಜಳದಾನಪೊಪ್ಪೆ
- 52 ದಾನಂ.....ಡಾವನದಿಲ್ಲಲಪ್ಪುದಲಿಂ || ಅನುರ.....ಣಿ.....ತ್ಯುಂನತಸ್ಥಾ.....ಮಂಲಾವಣ್ಯನಿಂ.....
ಜಳದೊಳೆನಿ

- 53 ಪುಸ್ತಕಲಕ್ಷಣ.....ಗ.....ಮನವೋ.....ನಿಡುತಿಮ.....ತ್ತಿನಿದಕಾಲೆಯ್ಯದಿಂತ್ಯ ಯ್ಯುವಾ
 54 ಯೋವಿಸುತಬ್ರಹ್ಮ:ಮಾದ್ರ.....ನಂತಾನಿಂದೆಬಿನ.....ಳಕಳಲೆವಾವಿಂಬಳಕ.....ಳವುಬ್ಬನವಾಗಲ್
 ಬನದೊ
 55 ಯುಜ್ಯ.....ಜಂದ್ರಾಕ್ಷತಾರಂಬರಂ | ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಸಂಪನೆಯುಬನದೊವೆಡೆ
 56 ಗಡಿತಿಮಸ್ತುಫಸಂಪತ್ತರದಲಪಾಧಕುಧ್ಯ ಪಂಜೆವಿಲದಿವಾರದಲ್ಲು.....ದಗ್ರಹಾರಂಬ್ರಹ್ಮ ಸಮಾದ್ರದಶೇಷಮಹಾಜನಂ
 ಗಳಗೆಪಾದವೊಜೆಯಂಕೊಟ್ಟು
 57.....
 58.....ಹಡದುಬ್ರ.....ರೋಜನ.....ನನ್ನಾದೀವಿಗೆ.....
 59.....ಸಕೆಯ್ಯಳಗಿಮದರು.....ಭೂಮಿ.....ವಾಣಿಗೋಣು.....ನೀಧಮ್ಮ.....ಜನಗಳ್ಳಧಮ್ಮ
 ದಿಪ್ರತಿಪಾಳಸುವದು ||
 60 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಧ್ಯರಾಂಪಟ್ಟವ್ವ.....ಸಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಮಹಾ
 ಪ್ರಧಾನಂಹರಿಯಸನ್ನಿ.....ಮಜಿಯ
 61.....ಸೇನಬೋವಂ ಬಿರುದಲೇಬಕ.....ಮ್ಯುಬದಪ್ಪ.....ಯ್ಯ.....ಬಿರುದರೂವರಿಗಳಗಂಡ.....ಬಿ
 ಕಮಲ್ಲುಕನಕಂಡ.....

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಿಲಿಗೆ ಉತ್ತರಕಡೆ ಗೋಡೇಮೇಲೆ.

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|--------------------------------------|--------------------------------------|
| 1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವ | 20 ೫೦೦ಯಿಬಾಭೂಮಿಯ ಚಪ್ಪಿಯಗಲೆನಾಲ್ಕು |
| 2 ರಿಷ ೧೦೫೩ ನೆಯವಿಕ್ರಿತಿಸಂವತ್ಸ | 21 ತ್ರನಾಲ್ಕುಮೆಟ್ಟಿನಗಲೆಯಲಚೊಕ್ಕುಗೌ |
| 3 ರದಪುಕ್ಕುಸುಧ್ಯ \| ೩ \| ಸೋಮವಾರದಂದುಶ್ರೀ | 22 ಡಚೊಡಗೌಡಚಿಕಗೌಡಂಗಳಗೇಹೊಸಕೆ |
| 4 ಮದನಾದಿಯಗ್ರಹಾರಂಬ್ರಹ್ಮಸ | 23 ಪಿಯುತೆಂಕಗೌಡಿಯಗದ್ದೆನೆತ್ತರು |
| 5 ಮಾದ್ರದಲಶೇಷಮಹಾಜನಂಗಳುಈವೂ | 24 ಗೋಡಗಿಕಂಬ \| ೨ ಲಕಳದುಲುಳದಕಂ |
| 6 ರತಲಗಮಡಿಗಿವಾಡಿದಗೌವುಡೆಗಳಗೆ | 25 ಬ ೬೫ ಕ.....ದ.....ಳಿಯವಾದಿಯಕಂ |
| 7 ಪೂರ್ವಮರಿಯಾದೆಯವುಂಬಳಯ | 26 ಮರಿಯ...ನಾರಣ...ವನತೋಟದಿಂಮೂ |
| 8 ಭೂಮಿಗೇಕಾರುಣ್ಯಂಗೆಯಿದುಕೊಟ್ಟುಸಾಸ | 27 ಡಬಡಗಲಾಕಂಬ ೩೬ ಹೊಸಕಾಲಾವಯ |
| 9 ನವಾಚಗೌವುಡನತಂಮ್ಬುಲ್ಲಗೌವು | 28 ಯೇಪಿಹಿಕೆಳೆಗಳೆಕಂಬ ೧೯ ಅಂನುಗದ್ದೆಕಂ |
| 10 ಡನವುಂಬಳಯಗದ್ದೆಗಣ್ಡುಮಡವಯ | 29 ಬ ೧೫೦ಕಂಮ್ಬುರಚಟ್ಟನಕುಂಮ್ಬುರಿಯೊ |
| 11 ಪಿಳ್ಳಯಪ್ಪನದಸಕದಿಂಪಡುಗದ್ದೆಕಂ | 30 ಳಗಾಗಿಬೆದಲುಮತ್ತರು ೫ ಶ್ರೀ |
| 12 ಬ ೫೦ ಆಲದಕೆಯಿಕಂಬ ೪೦೦ | 31 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀನಂದನಸಂವತ್ಸರದವೈಕುಂಠ |
| 13 ಕರೆಗಗೌವುಡಪೆರುವಾಳುಗೌವುಡಂ | 32 ಧ್ಯ \| ೧೦ \| ಆದಂದುಬ್ರಹ್ಮಸಮಾದ್ರ |
| 14 ಗೆಬಲಗೌವುಡನಿಂಪವಲುಗದ್ದೆಕಂಬ ೫೦ | 33 ದಲಶೇಷಮಹಾಜನಂಗಳುಕರೆಗಗೌ |
| 15 ಆಲದಕೆಯಿಕಂಬ ೩೦೦ ದೇವಗೌವುಡನ | 34 ಡಪೆರುವಾಳೆಗೌಡಂಗಳಗೇಕೆಳ್ಳೊಗಿನ |
| 16 ಮಾಗಕೆತ್ತಗೌವುಡಬೊಪ್ಪಗೌವುಡನಗದ್ದೆ | 35 ನೆತ್ತರುಕೊಡಗಿಯಕೆಯಿಮತ್ತ |
| 17 ಹರಿಯತೋಟದಿಂಮೂಡವುಕ್ಕುಮಡ | 36 ರುವೆರಡಕ್ಕುಕಂಬ ೫೩೦ ಕೆಸರ್ವುಬಾ |
| 18 ವೆಯಿಂಪಡುಪಕರಿಯಕಲತೆಂಕಕಂಬ | 37 ಧಿಪರಿಹರವಾಗಿಆಜೆಂದ್ರಾಕ್ಷತಾ |
| 19 ೧೫೦ ತೆಗ್ಗಡಮುಳ್ಳಿಗೌಡಿಕೇಳಕಂಬ | 38 ರಂಬರಂಸಪಿಬಹರು |

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ಅದೇ ಗೋಡ್ಡೆಮೇಲೆ.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕವರ್ಷ
- 2 ೧೦೩೯ ನೆಯ ಈಶ್ವರಸಂವತ್ಸರದ
- 3 ಚೈತ್ರ ಸು|೧| ಶು| ದಂದುಶ್ರೀಗೀತೆಯವೈಗಳ
- 4 ಮಗನಾರಸಿಂಗದೇವನುಶ್ರೀಮದನಾದಿಯಗ್ರ
- 5 ಹಾರಂಬ್ರಹ್ಮಸಮುದ್ರದಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯ
- 6 ಣದೇನರಿಗವೊಂದುನಂದಾದೀವಿಗಿನಡವಂತಾ
- 7 ಗಿಕೊಟ್ಟಗದ್ಯಾಣನಾಲ್ಕುಪ್ರಿದ್ವಿಕೊಂಗತಿಂಗಂ
- 8 ಗೆಹಂಪ್ರಿದ್ವಿಯಲುವರಿಕಟ್ಟಿಗೆ ೧ ಮಂದಿವಿ
- 9 ಗೆಯಾಬಟ್ಟಿಯಲುವನಡೆಗೊಟ್ಟಗ ೨ ಅಯ್ಯ
- 10 ಗಳಲಿಗಲಚ್ಚಣ್ಣದೇವಣ್ಣಗಳಬಳನಡ

- 11 ಗೆಕೊಟ್ಟಗ ೨ ಪುಗ್ಗೆಯಂಬಳನಡೆಗೊ
- 12 ಟ್ಟಗಂ ೨ ಅನ್ನುಗದ್ಯಾಣಹಂನರಡವಿಟ್ಟಿ
- 13 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕವರ್ಷ ೧೦೩೯ನೆಯ
- 14 ಪೂಜಂಜನಂದತ್ಸಂದವೈಶಾಖಸು| ೫ ಬು
- 15 ದಂದು | ಕಂಹಳೂರಮಲ್ಲೇಂದ್ರಭಟ್ಟರಮಗ
- 16 ಪ್ಪುಮಾಳದೇವನುಶ್ರೀಮದನಾದಿಯಗ್ರ
- 17 ಹಾರಂಬ್ರಹ್ಮಸಮುದ್ರದಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾ
- 18 ಯಾಣದೇವರಿಗಂದಕೊಡರುನುಹಂ
- 19 ಗಪ್ರಿದ್ವಿಯಲುವನಡಸಂವಂತಾ| ಕೊಟ್ಟ
- 20 ಗದ್ಯಾಣವೊಂದು

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ಅದೇ ಗೋಡ್ಡೆಮೇಲೆ.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕವ
- 2 ದಿ ೧೦೫೭ ನೆಯಜಯಸಂವತ್ಸರ
- 3 ದವೈಶಾಖಸುದ್ದ ೫ ಬುಧವಂದಂದು
- 4 ಶ್ರೀಮದನಾದಿಯಗ್ರ ಹಂಪಂ
- 5 ಬ್ರಹ್ಮಸಮುದ್ರದಲಕ್ಷ್ಮೀ
- 6 ಮಹಾಜನಂಗಳಗೇಡದೇವಕುಹಂ
- 7 ನಗೌವುಡನನುಗವಾರಗೌವುಡಂಪದ
- 8 ಪೂಜಿತಂಬುಲವಂಕೊಬಾಚೊಕ್ಕ ಗೌವುಡನಗ
- 9 ವುಡಿಕೆಯೊಳಗೆತಿಭಾಗದೊಳಗೆವೊಂದು
- 10 ಭಾಗಗಳೆಂದುನಡನಲುಚಿತಕ್ರಯ
- 11 ವನುಚೊಕ್ಕ ಗೌವುಡಂಗೆವಾರಗೌಡನುಕೊಂಡುಕೊಂ
- 12 ಡನುವಹಾಜನಂಗಳತಂಪೂ (೮) ಗೌಡಗಳೋ
- 13 ವಾದಿಯಲಿವಂನಣಿಯುಸಲಿಸುವರು
- 14 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕವರಾವ ೧೧.....
- 15 ನೆಯಪ್ರವಾಧಿಸಂವತ್ಸರದಭಾದ್ರಪದ
- 16 ಬ ೧೦ ಬ್ರ ಶ್ರೀಮದನಾದಿಯಗ್ರಹಂ

- 17 ಪಂಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣಪುರವಂದ
- 18 ಬ್ರಹ್ಮಸಮುದ್ರದಲಕ್ಷ್ಮೀನುಹಂ
- 19 ಜನಂಗಳುಕೊತ್ತಗೌಡಿಕೆಯವು
- 20 ಶ್ರೀಕಟ್ಟನಾಟತಕೆದ್ರತಿಯೂಗಿವಾಗವು
- 21 ಡಲಿತಗೌವುಡಂಗಳಕಯ್ಯಲುವಂದ
- 22 ಪೂಜಿಕೊಡಲಿಗ ೨೫ನ ೧೦ ಕೊಂಡಂವುಡಂ
- 23 ಬಳಯೂಗಿಕೊಟ್ಟಗದ್ದಿಕನಿಟ್ಟದಲ
- 24 ಲಿಂಗಂಗಳಂಗಳಮೂಡಲ
- 25 ಕನಿಟ್ಟದಲಗದ್ದಿಕಂಬ ೯೦ ನೂವಿನಕಟ್ಟದ
- 26 ಕಳಗಿಕಾಲುವೆಯಂಪಡಲಾಕೊಟಗದಿಕಂ
- 27 ಬ ೨೭ ಅಂತುಕಂಬ ೧೧೭ ಬೆದಲುಶ್ರೀನಾಕೇಶ್ವರ
- 28 ವರದೇವಸ್ತನದಿಂಬಡಗಕಂಬ ೨೭೦ ಕಡೆ
- 29 ವದಕೊಳದವೊಣೆಯೊಂಮೂಡಲಕಂಬ ೧೩೦
- 30 ಅಂತುಕಂಬ ೪೦೦ ಬಜಗೌವುಡಿಯ...
- 31 ಯಾನಿಂವಡುವಲಾ.....

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ಅದೇ ಗೋಡೇಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕವರ್ಷ
2 ೧೧೬೩ ಶಾವ್ಯರಿಸಂವತ್ಸರಕಾರ್ತಿಕಕನು ೧ ಬ್ರ
3 ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಭಹೃಸ
4 ಮಾದ್ರದಶಕೇವನುಹಂಜನಂಗಳಾತಂವೊಕ್ಕೇಕಸ್ಥ
5 ರಾಗಿಪಬುಮಂಟಪದಲ್ಲಿಬಿಜಯಂಗೆಯಿ
6 ಯುಕ್ಕುಳ್ಳಿದ್ದುಯೋಮಹಾಜನಂಗಳಿಗೆ
7 ಬಡಗಿವೂದಿಯೋಜನಮಃಗದಾವೋಜಸದವೂ
8 ಜಗುಪ ೫ ನುಕೊಟ್ಟುಬಡಗಿಯೋಕೋಜನಗದ್ದಿಸೋ

9 ಲಗಾಲಯದೋಕದ ಮಡನಿಂತೆಂಕಲುಕಂ
10 ಬ ೧೦ ಎರೆಯಗದ್ದಿರಾಚಕಬೆಯನಗದ್ದಿಹಂ
11 ವೂಜಿಚಟ್ಟಿನಿಂದಂಕಂಬ ೫ ಕೆಜಿ
12 ಗರಗಗುಡನಿಂವಡುವಲಾಚೊಕ್ಕಗೌ
13 ಡನಿಂಮೂಡಲುಕಂಬ ೧೦೦ ಈನ್ನೀ
14 ಸುವಂವೂಸ್ಯವಾಗಿಗುವ್ಯಬಾಧೆದರಿಹಾರ
15 ವಾಗಿಅಕ್ಕವನುಹಂಜನಂಗಳಾದೋ
16 ಜಂಗೆಪ್ರತಿಪಾಸುವರಾ ||

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ಹೊರಬಾಗಿಲು ಮೇಲ್ಬಾಗದ ತೊಲೆಯಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕವರ್ಷ ೧೧೧೦ ನೆಯದು.....ನು | ೧.....ಹಂಜನಂಗಳಮಾ
2 ದ್ರದಶಕೇವನುಹಂಜನಂಗಳಾದೋಕದರಧಮ್ಮನಡವಂತಾಗಿ.....ಗತಗತೆ
3 ಸಂಜೆಸೋಡರಧಮ್ಮನಡವಂತಾಗಿಧಾರೆಯನಿಜದುಕೊಟ್ಟು || ಶ್ರೀ
4 ಲಖಂಜನು ಕೊಟ್ಟುಗಾಂವೊಂದು ಆ ಹೊಂನುಬಡ್ತಿಯುಸಂಜೆಸೋಡರಧಮ್ಮನಡವಂತಾಗಿಧಾರೆಯನಿಜದು.....
5 ಆಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರ ಶ್ರೀಮುಖದಬಳಯಯರಡುತೂಗು.....ಹೊಂನುಬಡ್ತಿಯು.....
6 ರೇತಿವಸುಂಧರಾಕಪ್ಪಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುವಯಾಂಜಾಯತೇಕ್ರಿಮಿ.....ಶ್ರೀ

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1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕವರ್ಷ ೧೧೫೪ ನೆಯವಿಕ್ರಿಸಂವತ್ಸರದಶ್ರಾವಣಕದ್ಧ ೨ ಬ್ರಹ್ಮವಾರದಂದುಶ್ರೀಮದನಾದಿ
ಯಗ್ರಹಾರಂಭಹೃಸಮಾದ್ರದಶಕೇವನು
2 ಹಾಜನಂಗಳಿಗೆಬುರಾಡಮಲ್ಲನುಕಡೆವದಕೊಳದಕೆಜಿಯಮಲಂಕಣಕ್ಕೆನಗರೆಯಜೋಗಿನಕ್ಕುಬಿಂಬಡಗದಿಕ್ಕಗುಡಿಯಿಂ
ತೆಂಕಕಂಬ ೨೦೦ ಕೆಗದ್ದಿ
3 ಣಂನಾಕನುಸದವೂಜಿಯಂ ಕೊಟ್ಟುಕೊಂಡ ಕೆಯ್ಯನು ಆ ಚಂದ್ರಾಕ್ಷ್ಮತಾರಂಬರಂ ಮಹಾಜನಂಗಳು ಪ್ರತಿಪಾ
ಸುವರಾ || |

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1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕವರ್ಷ ೧೧೬೧ ನೆಯಹೇವಿಳಂಬಿಸಂವತ್ಸರದಶ್ರಾವಣಬ | ೧ | ೧ | ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾ
ರಂಭಹೃಸಮಾದ್ರದಶಕೇವನುಹಾಜನಂಗಳಿಗೆಶ್ರೀಗೀ
2 ತೆಯವ್ಯಗಳಮಗನಾರ ಸಿಂಹದೇವನುಗನಾರಣದೇವನುಸದವೂಜಿಯಂಕೊಟ್ಟು ತಮ್ಮನಿಜಿಯಮೇಲಂಕಣಕ್ಕೆ ಆಕೆ
ಜಿಯಕೆಳಗೆಮೊದಲೆರಿಯತಾಯಿವಳದಲಾನಾಲ್ಯತ್ತನಾಕುಸಾದದಗ

3ಶೇಲಾಗದ್ದೆ ಕಂಬನೂರು ಅಗದ್ದೆಯಂತರಬೆದ್ದೆ ಲಕಂಬನೂರು ಅನು ಕಂಬನೂರು ಅನು ಅಶೇಷವೂ ಹಾಜರನಗಲೂ
ರಾಪೂರ್ವಕಂಪಾತಿ ಅಚಂದ್ರಾಕ್ಷಿ ತಾರಂಬರನಡವಂತಾ

4ಗಿ ಕಾರಾಣ್ಯಗೆಯ್ದ ಕೊಟ್ಟರು | ಪ್ರಿಯಾದಿಂದಿ ದಿನೆಯೆ ಕಾನನನು ಜಂಗಾಯಾಂ ಜಯಶ್ರೀಯು ಮತ್ತೆಯಿದಂ ಕಾಯದೆ
ಕಾಯ್ತು ಪಾಪಿಗಕಾರಾಕ್ಷೇತ್ರಂ

5ಗಲೊಳು ಪಾರಣಸಿಯೊಳೆ ಕೊಟ್ಟು ಮಾನ್ವೀಂದ್ರರಂಕಲೆಯಂ ಮೋದೈದೊಂದಯ ಕಂಪೊಂದೈ ಗುಣೆಂದು ಸಾ
ಪ್ಪಿದವು ವೀಶ್ವರಂಧಾತ್ರಿಯೊಳು

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ಅದೇ ಸ್ಥಳದ ಉತ್ತರ ದಿಕ್ಕಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀ ಜಯಾಭ್ಯುದಯ ಶಕವ ಸೋದಂದ್ರಶ್ರೀಮದನಂದಿಯಾಗ್ರಹಾರಂ ಬ್ರಹ್ಮನ
ಮುದ್ರದ.....

2..... ನೀಳಯವಂ ಕೊಟ್ಟು ಅವರಹಂನನ. ತನ್ನ ಕನಿಷ್ಠ..... ಕಂಬ
20 ನೂರೊಳು ಕೊಟ್ಟು.....

3 ಪರ..... ಕೆದವನಿಕ್ಕಿತ ಬಹದಕ್ಕೆ ಅವುಯ್ಯ ಕೊಂಡಿದೇನನಮಗನರದಂನನ
ಬಾಳನಯು

4 ನಡವಂತಾಗಿ ಕನಿಷ್ಠ ಬಯಲು ಬಿಟ್ಟು ಗದ್ದೆ ಕಂಬ 20 ಅಬೆದ್ದು ಲಗದ್ದು ಕನಿಷ್ಠಾಯ ಸರ್ವವೂ ಸ್ವಾಮಿ ಅಶೇಷವೂ ಹಾಜ
ರನಗಲೂ.

5 ರಾಪೂರ್ವಕಂಪಾತಿ ಅಚಂದ್ರಾಕ್ಷಿ ತಾರಂಬರನಡವಂತಾಗಿ ಕಾರಾಣ್ಯವಾಗಿ ಕೊಟ್ಟರು ಲಕ್ಷ್ಮೀನಾರಾಯ

6 ಣದೇವರ ಪ್ರಸಾದ ಕೊಳು ಮಾಲೆಯನು ಅವರಹಂನನ ನನು ಕೈಲಾಸನು ಕೈಲಾಸ..... ಕರಣಿ ಕುತ್ಸುಬರ. ಈ ಧರ್ಮ
ವಮಾಡಿದವರೇವಂಜಿ

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ಅದೇ ಸ್ಥಳದ ಪೂರ್ವ ದಿಕ್ಕಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀ ಜಯಾಭ್ಯುದಯ ಶಕವರಂಧ ೧೦೦೩ ನೆಯು..... ಸೋದಂದ್ರಶ್ರೀಮದನಂದಿ

2 ಯಾಗ್ರಹಾರಂ ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣವುರವಾದ ಬ್ರಹ್ಮ ಸಮುದ್ರ ದಶೇಷವೂ ಹಾಜರನಗಲೂ ತಂವೊಳು ಸರ್ವೇಕಮತ್ಯು
ವಾಗಿಲು

3..... ಸಿದಕ್ರಮವೆಂಕೆಂದತ ಕಟ್ಟೆಯ ಕೆಲಸ ಕಾಲುವೆ ಕೆಲಸ ಕೆಲಸಕಸ ೧ ಪೂಜೆ ಬ್ರಹ್ಮದಂಡ ಅದೇ ಕೊಂನನೂ
ಕ್ಷೇತ್ರಂಗ

4 ಘಟವರ. ಕುಳವ ರುದ್ರಸಿ ಕೊಂಬರನಂದವೊಜೆಯಾಗಿ ಕೊಂಡು ನಂದ ಕೊಟ್ಟ.....

5 ಯಾದಿಯಲಂದ ಕೊಂನನು ತೆಲುಕಂಬ ಕಂಬ ೧ ಕೆಲಸಯ ಮರಿಯಾದೆಯು.....

6 ಅದೇ ಕೊಂನನು ಹಂಡಕವನನು ಮೀಂತ್ರ..... ನಾಡಗೂರುನು..... ಕದನಿಲ.....

7 ಯಕೆಲಸ ಕಾಲುವೆ ಕೆಲಸ ಕೆಲಸ ಸುಕಲ ಕೆಲಸ ಕೈಲಾಸ ತ್ರಿಪುರೈ ಈ ಧರ್ಮ ಕೈಲಾಸ.....

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ಅದೇ ಸ್ಥಳದ ದಕ್ಷಿಣ ದಿಕ್ಕಿನಲ್ಲಿ.

1..... ದಾದೀವಿಗೇ ಕಂನಿಕ್ಕ || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಭಾಂಕರವರ್ವಾಧಿಕಾರಿ ಶ್ರೀಕರಣೇಗ್ಗಡೆಯಾಚೆ ನಿನಗೇನಬೋವ
ವಿದ್ದು ದೇನು ಸ್ವಯಂ ಸಂವತ್ಸರವಾಡು ಧರ್ಮದ ಸಿದ್ಧಿ ಸಾಧಿಸಾರ

- 2ದಿನಲಬವೆಂಟಸೋದೆಂದಿಂದು ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವರಿಗೆಯೋದಾನಂದಾದೀವಿಗಳೆಯದೆಂದಿಗನಡವಂತಾಗಿ ಈ
ವೂರಲಶೇಷಮಹಾಜನಗಳೆಯ್ಯ
3ಲುವಾರುಗೋಡಂಬಟ್ಟಭೂಮಿಹೆಗ್ಗೆ ಜಿಯಹಡುವ.....
4ದಿಂಗಂಜೆಂದ್ರಾಕ್ಷತಾರಂಬರಂನಡುಗೆ |

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- 1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕವರೂಕ ೧೧೪೩ ನೆಯಪಾತ್ಯು ವಸಂವತ್ಸರದಭಾದ್ರಪದಕುದ್ಧಚಿತ್ತ | ಶ್ರೀಮದಗ್ರಹಾರಂ
ಬ್ರಹ್ಮಸಮುದ್ರದಶೇಷಮಹಾಜನಂ
2ಗಳಪಾದವೋಜೆಯಂಕೊಟ್ಟು ಈವೂರತಲಗನುಡಿಯಿಜಿದಬಿದಿಯಮಗೊಳುಡನಮಗನೊವಿಗೊಳುಡನುಮಗಮಾತ
ಗವುಡನುತಾನುಕಟ್ಟಿಸಿದಕೆಜಿಯಮೇಲಂಕಕ್ಕೆ ವರ್ತಂಪ್ರತಿ
3.....ಯ್ಯಕೊರಮಿಕುಂತಾಗಿಮಹಾಜನಂಗಳಿಗೆ ಪಾದವೋಜೆತಂಬುಲವಂಕೊಟ್ಟು ಬಿಕ್ಕೆಯಾಗುಡೆಯಬಡಗಣವಾರಿಯಂ
ಬಡವಗಣಕ್ಕೆ ನಾಲ್ವತ್ತ ನಾಲಮೆಟ್ಟಿನಗಲೆಯಲನು (ತು) ರುನೋಂದುಆಕೆಯಚಿತುಸ್ಸಿವೊಸ
4ತತಕಂಬ ೧೩೦ ನುಆಜೆಂದ್ರಾಕ್ಷತಾರಂಬರಂನಡವಂತಾಗಿ ಕಾರುಣ್ಯಂಗೆಯಿದುಕೊಟ್ಟು ರು: ಈಧಮ್ಮವಂ: ಶೇಷಮಹಾ
ಜನಂಗಳಾಪ್ರತಿಪಾಳನುವರು

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ಅದೇ ದೇವಾಲಯದ ಪೂಜಾರಿಗಳಾದ ತೊಟ್ಟಿಯ ತೊಲೆಯಲ್ಲಿರುವದು.

- 1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕವರ್ಷ ೧೧೯೩ ನೆಯದುನ್ಮುತಿಸಂವತ್ಸರದಭಾದ್ರಪದಕು ೧೩ ಸೋದಂದುಶ್ರೀಮದನಾದಿ
ಯಗ್ರಹಾರಂಬ್ರಹ್ಮಸಮುದ್ರದಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೆಯೋದಾನಂದಾದೀವಿಗಳೆಯದೆಂದಿಗನಡವಂತಾಗಿ ಈ
ಳುಬಳಸದಿನ.....
2.....ದಾದೀವಿಗೆಯಧರ್ಮಕ್ಕೆ ಕಿಕ್ಕೊಗುಕೊಟ್ಟು ಶಾಸನಸ್ಥವಾದಗ ೩ ರಬಟ್ಟಿಯವುಪದಿಲುನೊತ್ತರದವೊಂನಿಂದ
ಹೆಗ್ಗೆಡೆಯ ಕೆಜಿಕೆಳಗೆ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವರದೇವದಂನದಿಂಬಡಗಪ್ರತ್ಯೇಕಗ್ರಹಸ್ವರಾಗಳಕಯ್ಯಲಾಕ್ರ
ಯವಕೊಟ್ಟುಕೊಂಡಗದ್ದೆಕಂ
3ಬ ೬೦ ಬೆದ್ದಲಕಂಬ ೨೦೫ ಸೂಬ್ರಹ್ಮಸಮುದ್ರದಲಶೇಷಮಹಾಜನಂಗಳಿಗೆಶ್ರೀಗೀತೆಯವೈಗಳನಾಂಸಿಂಹದೇವಂಣ್ಣಂ
ಗಳನಾರಾಯಣದೇವಂಣ್ಣಂಗಳಪಾದವೋಜೆತಂಬುಲವಂಕೊಟ್ಟು ೪೪ ಪಾದದಯಲು
4ಆಗದ್ದೆಕಂಬಲಿರುವತ್ತು ಬೆದ್ದಲಕಂಬಂನೊರಿಪ್ಪತ್ತಯಿದಂ ಬಳಸನಡನಂದಾ ದೀವಿಗೆಯಧರ್ಮಾಜೆಂದ್ರಾಕ್ಷತಾ
ರಂಬರಂನಡವಂತಾಗಿ ಸೋಸಿಧಾಯಮಾಂಸ್ಯನಾಗಿ ಸರ್ವಭಾಧಿಪರಿಹಾರ
5ರವಾಗಿಲಶೇಷಮಹಾಜನಂಗಳು ಕಾರುಣ್ಯಂವೂಡಿಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೆಧಾರಾಪೂರ್ವಕಂಬಟ್ಟದತ್ತಿ || ಉ
ರೂಪಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಪ್ಪಿರ್ವರ್ಷ

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ಅದೇ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಸ್ಥಾನಕ್ಕೆ ದತ್ತಿಣ ಕಡೆ ನೆಟ್ಟಿರುವ ಕಾಸನ.

- 1ಜಯಾಭ್ಯುದಯಕವರ್ಷ ಶಾಸನಯತ್ನದರ್ಶನಂಉದ್ವೃತ್ತದೈತ್ಯನಿದ್ವಂಸಿಶ್ರೀಡಾದಿತ್ಯಕುಲೋದ್ಭವಂ || ವೃತ್ತ ||
ಸ್ವಸ್ತಿ ಸಮಸ್ತವಸ್ತು
2ನಿಜೆಯಾನಿತಿವಾಸತಫಲಭ್ಯುದಾಯಂನಿನ್ಮೃತವೇಷ್ಪಿತಾವನಿತಳಂಪೃಥುತತ್ವಸಮನ್ವಿತಗನಿಜಾಪಾಸ್ತುಳ
3ಪ್ರಜಾವಕರ ಮುಜ್ಯಳಕೀರ್ತಿಸುಧಾಂಕು ಸಂಭವಂ ಪ್ರಸ್ತುತಮಾಯಾ ಹೊಯ್ಸಳ ನೃಪಳ ಕುಳಾಂಬುಧಿ ನಿತ್ಯಸು
ಸ್ಥಿತಂ ||

- 4 ಅದಜಿಲಳುಕೌಸ್ತುಭದೊಂದನಗ್ಗೈಗುಣಮಂ ದೇವೇಭದ್ರಾದ್ವಾಮ ಸತ್ವದಗುರ್ವುಂಹಿಮಾರಶ್ಮಿಯುಜ್ವಲಕಳಾನಂಪ
ತ್ತಿಯಂಪರಿಜಾತದಾದಾರತ್ವದಪೆಂಪನೋರ್ವನೆ
- 5 ನಿತಾತಂತಾಲ್ದ ತಾನಲ್ತೆ ಪುಟ್ಟದನುದ್ವೃತ್ತತವೋವಿಭೇದಿನಯಾಧಿತ್ಯಾವನೀಪಾಳಕಂ || ಕಂದ || ಬುಧನಿಧಿವಿನಯಾ
ದಿತ್ಯನವಧುಕಳೆಯಬ್ಬರಸಿಯಂಬಳಾ
- 6 ತ್ಮಾಸ್ಯವಿಭಾವಿಧುರಿತವಿಧುಪರಿಜನಕಾಮಧೇನುನೆಗಲ್ದಳ್ ಸುಶೀಲಗುಣಗಣಧಾಮಂ || ಅದಂಪತಿಗೆತನೂಭವನಾದಂ
ತನಗೆಳಿಗದರಿಗ
- 7 ಳಂಕರಹತಿಯಿಂಮೋದಿನಿಗೆಳಿಗದವಿಕ್ರಾಂತೋದಮದಿನೆಗಲ್ದನೆಜಿಯನೆಳೆಗೆಜಿಯಂಗಂ || ಅಚಾರಮೂರ್ತಿಗನಮಕ
ರೋಚಿತನಾವಂಗೆಭಾ
- 8 ವನಜೆಗೆಜಿಯಂಗಂಗೇಜಲದೇವಿಯೆಸರಸಿಜಲೋಜನೆ ಕರವಿನಿಯಳಾದಳತನುಗೆರೆವೋಲ್ || ಎನೆನೆಗಳ್ಳಾ ಈರ್ವಗ
ಗ್ಗಂತನುಜಪ್ಪುನಿಯಸಿದರಲ್ತೆಬಲ್ಲಳವಿ
- 9 ಧ್ವನೃಪಾಳಕನುದಯಾಧಿತ್ಯನೆಂಬಮೂವರುಮಾದಾರರಾಹವಧೀರರ್ || ವೃತ್ತ || ಅವರೊಳುಮಧ್ಯಮನಾಗಿಯಾಂ
ಧೇನಿಯಂಪೂರ್ವಾಪರಾಂಭೋಧಿಯಯ್ಯಾ
- 10 ವಿನಂ ಕೂಡೆನಿಮಿಜ್ಜು ವೊಂದು ನಿಜನಿಪ್ರತ್ಯಾಕವಿಕ್ರಾಂತದುದ್ಭವದಿಂದುತ್ತಮನಾದನುತ್ತಮಗುಣಭ್ರಾಜಿಷ್ಣುಲ
ಕ್ಷೀವಧೂಧವನುದ್ವೃತ್ತವಿರೋಧಿದೈತ್ಯಮಥನಂ
- 11 ಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ || ಇನಿತಂದುಗ್ಗಮವೈರಿದುಗ್ಗಜೆಯಮಂ ಕೊಂಡೆನಿಜಾಕ್ಷೇಪದಿಂದಿನಿಬಬ್ಬುಪರನಾಜಿ
ಯೊಳ್ಳವಿಸಿದಂತನುಗ್ರಜಾಣಾಳಿಯಿಂದಿನಿಬ
- 12 ಗ್ಗೂಸರ್ತಗ್ಗಿತ್ತನುದ್ಭವದಮಂ ಕಾರುಣ್ಯದಿಂದಿ ವಿಷ್ಣುವೆಂದಿನಿತಂ ತಪ್ಪದೆಪೇಳ್ವಡಬ್ಬಭವನುವಿಭ್ರಾಂತನದ್ವಂಬಲಂ ||
ಕಂದ || ಲಕ್ಷ್ಮೀದೇವಿಬಗಾಧಿಪಲಕ್ಷ್ಮಿಂಗಾವಿಷ್ಣುಗಗ್ರವ
- 13 ಧುವೆನಿಸಿದವೋಲ್ ಲಕ್ಷ್ಮೀದೇವಿಲಸನ್ಮೃಗಲಕ್ಷ್ಮೀನನಿವಿಷ್ಣುಗಗ್ರವಧುವೆನೆನೆಗಲ್ದಳು || ವೃತ್ತ || ಅವರ್ಗಮನೋಜನಂತೆ
ಸುದತ್ತೇಜನಚಿತ್ತಮನಿಲೈಲ್ದಳಲ್ತೆ
- 14 ಸೂಲ್ವವಯವಶೋಭೆಯಿಂದತನುಮಂಬಧಿಧಾನಮನಾನದಂಗನಾನಿಕಮನೆಚ್ಚು ಮಾಯ್ಯನಣವಾನದೆಬೀರರನೆಚ್ಚು ಯಾ
ದ್ಧದೊಳ್ಳವಿಸುವನಾದನಾ
- 15 ತ್ವಭವನಪ್ರತಿಮಂಸರಸಿಂಹಭೂಭಾಜ || ವಿಭವೋದ್ರಂಕುಜಿದಂಡಧಾರನಹಿತಪ್ರಧ್ವಂಸರಕ್ಷೋಧಿಪಂಕುಭರತ್ತಾ ಕರನಾ
ಯಾಕಂನತಜಗತ್ಪ್ರಾಣಂಬುಧತ್ತೇದನೈ
- 16 ಭವಂತಾನೆನೆಲೋಕಕುಳತೆಯನೇಕಾಯಾತ್ಮಮಂ ಮಾಡಿನಿಂದಭಿರೂಪಸ್ತುತನಾದನಲ್ತೆನರಸಿಂಹಕ್ಷೋಣಿಸಿಲೋತ್ತ
ಮಂ || ಅರಿದೈತ್ಯಾಧಿಪವಕ್ಷ್ಯಮಂಬ
- 17 ರನಬಾನೀಕಂಗಳಂವೋಳ್ಳಬಲಗರುಳಂತೋಡಿದನಾರಸಿಂಹನೆನಲಕ್ಕುಂ ಮೈರಿವೀರಾವನೀಶ್ವರವಕ್ಷ್ಯಸ್ಥಳಮಂಸ್ವಬಡ್ಗ
ನಬರವ್ಯಾಘಾತದಿಂದವೋಳ್ಳಬಲ್ಲರಾಳಂತೋಡಾ
- 18 ವನಾರಸಿಂಹಸ್ಥಪನಂಸಂಗ್ರಾಮರಂಗಾಗ್ರದೊಳ್ || ಸ್ವಸ್ತಿಶ್ರೀಮಾನ್ಮಹಾಮಣ್ಣೀಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂಗ
ವಾಡಿನೋಣಂಬವಾಡಿಬನವಸೆಹಾ
- 19 ಸಂಗಲಹಲಸಿಗೆಬೆಳ್ಳಲಂಗೊಂಡಭಾಜಬಳವೀರಗಂಗಪ್ರತಾಪಹೊಯ್ಯಳನಾರಸಿಂಹ ದೇವರಾದೋರಸಮಾದ್ರದಬೀಡಿನ
ಲಸುಖಸಂಕಥಾವಿನೋದ
- 20 ದಿಂರಾಜ್ಯಂಗೆಯಾತ್ಮಮಿರತತ್ಪದಪದ್ಮೋಪಜೀವಿ || ಕಂದ || ಪರನರಪಸಿಂಹನೆನಿಸಾನರಸಿಂಹನರಾಜ್ಯವಾರ್ಧಿಗವ್ಯ
ತಕರಂಶ್ರೀಕರಣಪ್ರಧಾನನಮಳ
- 21 ಸ್ಥಿರಮತಿವ್ಯಾಧಿಕಾರಿಯಾಚೆಮೂಪಂ || ಅತನಸ್ವಯಕ್ರಮಮಂತೆಂದೊಡೆ || ಭುವನಪತಿಜನಕಗುರಯಾಜ್ಞಾ
ವಲ್ಕನಿಂದೆಸೆವವಾಜಿವಂಕದೊಳಾದಂದಿವಿ
- 22 ಜಪ್ರಿಯಾಹವಿಸುನುಮಾರ್ಗವಿದಂಮನುಭಟ್ಟಸೋಮಯಾಜಿಸವಾಖ್ಯಂ || ಜನಮೋಜಯಸ್ಯ ಪಮಂತ್ರಿಗಲೆನಿಸಿದಮನು
ಭಟ್ಟರಸ್ಯಯಾಂಭೋನಿಧಿಯೊಳುಜನಿ

- 23ಯುಗದಸೋರ್ವವೂದಿತ್ಯನಾಮರಿವ್ವರ್ಗವೂದರವ್ಯಥಾಧಾಮರ || ಅವರೊಳಗಾದಿತ್ಯನತನುಭವನಮಾಧವನನ
 .ಳ್ಳುಜಿಂಸೋಮಂವೋಹವಕಂಕೊಳ್ಳುಗಗೊಂಡಂತ
- 24ವರಿವ್ವರುಮಾತನಿಂದೆಮುದಮಂಪಡೆದರ || ಅವೂಧವಾಯ್ಯಸಂಗನಿಭೂಮಹಿತಚರಿತ್ರಿಕಾನಿನಾಮಾನ್ವಿತಪ್ರೇ
 ಮಯಾತಯಾಗಳತನುಜಂಕಾವೋ
- 25ಮರೂಪನಾಚಿರಾಜನೆಗಳ್ದಂ || ಶ್ರೀವಿಭುಗಾಚರಸಂಗಂಮಾವನಗುಣಭೂಮಿಗೌರಿಯಕ್ಕಂಗಂಸದ್ಭಾವಸಮೇತಂ
 ಪುಟ್ಟಿದನಾವಿವ್ಯಕ್ತವುಣ್ಯರಾಚೀಕವದೇ
- 26ವಂ || ವೃತ್ತ || ಜಗತೀಮಂಡನಪುಣ್ಯರೀಕನಯನಂಬ್ರಹ್ಮಯುತಂಭೂರಿಸತ್ಯಗುಣಾಧಾಂನಿಳಂಧರಂವಿಬುಧರೋಕಾಹ್ಲಾ
 ದನಂಪೂಜ್ಯತೃಗಣದ್ವಂಸಿದತಾವ
- 27ತಾರವಿದಿತಂನಿತ್ಯಂವಿನಿತ್ಯನ್ವಿತಂಜಗದೋಳ್ಕೇಕವದೇವನೊಲ್ಲ ಕಲೆವಂಸಂಪ್ರತ್ಯಾಂತತಲ್ಲೇಕವಂ || ಶ್ರೀಕೇಕವದೇವಾಂಗನಿ
 ಲೋಕೋನ್ನತಚರಿತಚೌಂಡಿಯಕ್ಕಂಶೀಲೈಕಾ
- 28ಕರವೂದಂಪತಿಗಳನಾಕುಳಸುಖರಿದ್ದರವರವುಂಣೋದಯದಿಂದ || ನಿರುಪಮವುಣ್ಯಕರನಾಚಿರಾಜನುಂವಿನಯಮೂ
 ತ್ವಿಕಂಕರನುಂ
- 29ಭಾಸುರಕೇತ್ರಿಮಲ್ಲನುಂಮಂದರಧೈರ್ಯ್ಯಂಜಂದ್ರನುಂತನೂಭವರಾದರಾ || ಎನೆನೆಗಳ್ದನಾಲ್ವರೊಳಗಿವ್ವರಿಂದೆಕಿಜಿ
 ಯಳುಪಿರಿಯಳುಜನವಿನುತ
- 30ಶೀಲದಿಂದಂವನಿತಾಜನಕೆನಿಸಿಚಂದಿಯಕ್ಕಂನೆಗಳ್ದಳು || ಸಿರಿಗೆಹರಿಯಲ್ಲದಸ್ಯದೊರೆಯಲ್ಲದತೆಲದೆಚಂದಿಕಾಂಕಂತೆಗೆ
 ತಾಂವರನಾಂದಂಹರಿನಾ
- 31ಮಂಹರಿವಿಭವಂಹರಿಪರಾಕ್ರಮಂಹರಿತೇಜಂ || ಅವರೊಳಗಗ್ರಜನಾಗಿದ್ದವಿಕಳಮತಿವಿಜಪತಿಗೆವಾಚಸ್ವಿವೋಲಾಭಾ
 ವನಸುತಹೋಯ್ಯಲೋ
- 32ವಿವೇಧವನರಸಿಂಹನೊಳವೂತ್ಯಪದಮಂಪಡೆದಂ || ವೃತ್ತ || ಶ್ರೀಕುಳಗೇಹಮಂಲಸದನಂತರಮೇಕನಿವಾಸಮಂಸತಾನ್ನೇ
 ಕಕುಬ್ಬತ್ತುಳಾವನವಿಕಾರದಮಂ
- 33ನಯಂಹರಾಜ್ಯರತ್ನಾ ಕರಮಂಸಮೃದ್ಧತೆಯನೆಯ್ದಿಸಿದಂಸಿತಪಕ್ಷದಿಂದುವೋಲೆಶ್ರೀಕರಣಾಗ್ರಗಣ್ಯನನಿಸುಚರಸಂಪಳ
 ಸತ್ಕಳಾನಿವಿತಂ || ಅಮ
- 34ದಿಂದಂಬುಜದಿಂದ ಸುಧಾಂಕುರಾಚಿಯಂ ರತ್ನಾಕುಳದಿಂದ ಚಂದನದ್ರುಮನಿಯರ್ಯ್ಯಸದಿನೀರಜಂಪುಗಳಕೊಪ್ಪಿಂಕಂವಿನೀ
 ಲೋಕದೈಕಸಮುದಾಯೋದಿತವುಣ್ಯದಿಂದ
- 35ಡೆದನಕ್ಕಂಧಾತ್ರನಿಬಂದದಿಂದಕಮನೀಯಂಬಗದಾಗಳಾಚೆನಿಸರೂಪಾಕ್ಷಯ್ಯಸಂಪಾದಕ || ಯಾವತಿಬ್ರಾತವಃನೋವಿ
 ವೋಹನಕ
- 36ರಂಶ್ರಿಂಗಾರಜನ್ಮಾಕರಂಕವಿವರ್ಣ್ಯವಿಳಸತ್ಕಳಾಧರಸಖಂಪ್ರದ್ಯುಮ್ನಗೋತ್ರಂರಮೋತ್ಸವಧಾಮಂ ಸುಮನೋವಿನಿ
 ಮ್ಕುತಸುಧಮ್ಕುಂತಾನೆಸಕ್ಕೀ
- 37ಸುಕೇಕವಪುತ್ರಂಗೆಸೆವಾಚಿರಾಜವಿಭುವಿಂಗೊಪ್ಪಿವುದೇಂಜೋದ್ಯಮೇ || ಕಮಳಾನಂದನಕಾರಿಚಾರುಕಮಳವೋದ್ಭಾ
 ಸಹಸ್ತಂವಿರೋಧಿಮ
- 38ದಧ್ವಾಂತವಿಭೇದಿಧರ್ಮಜನಕಂ ಸನ್ಮಾರ್ಗವಿದ್ಯೋತನಂಪ್ರಮಾದಾಹಾರಿತಮಿತ್ರಜ್ಞಸಜಡಂನಿತ್ಯೋದಯಭಾಜಿ
 ಲೋಕಮನೆಲ್ಲಂಬೆಗುತ್ತ
- 39ಮಿಕ್ಕದೊರೆವತ್ತಾದಿತ್ಯನತಲ್ಯಜ್ಜೀವಿತಂ || ಹರಿಯೊಳವಿಕ್ರಾಂತಮಿಂದ್ರೇಜ್ಯನೊಳಜಿವುಮನೋಜಾತನೊಳ್ಳೆಲ್ಲಾರ
 ತ್ನಾಕರದೊಳಗಾಂಭೀರ್ಯ್ಯಭಾವಂ
- 40ರವಿಯೊಳತುಳಿತೇಜಂಸುರೋವ್ವೀಜದೊಳುನಿಬ್ಬರದಾಣಂತಾಮಿವೊಂದೊಂದೆಸೆವುವಿನಿತುವೊಂದಾದುವಾಕ್ಷಯ್ಯ
 ಮೇನಚ್ಚರಿಧಾತ್ರಂಕೂರ್ತುಡಂಬಂತ
- 41ಖಳಗುಣಕವಾಚೆಣ್ಣುನಾವಾಸನಾದಂ || ಪ್ರವರೋದ್ಯೋತಸತ್ಯದಿಂದಂಮೃದುವಿಕಡತನುಚ್ಚಾಯಿಯಿಂದಂಪ್ರಕಸ್ತಧ್ರುವ
 ಲಕ್ಷ್ಮೀಯೋಗದಿಂದಂಕವಿ

- 42ಗೆಸುಮುಖಮಪ್ಪಿನ್ನಿಂದಂಣನೋದ್ಭವಶೌರ್ಯೋದೋಪದಿಂದಂಬಗೆಯನಿಜದೇಸದ್ವ್ಯಾಜಿಯಾಗಿಹುದು ವಾಚಂಗೆವಿಕೇ
ದಂಕೊಂಡು
- 43ಕಲ್ಪದ್ರುಮದನಿರ್ದರ್ಶಕೋಡಂಸಮೊಪ್ಪುತ್ತಮಿಕ್ಕುಂ || ಅತಿಕಾಂತಾಕ್ರಿಯೆಲಕ್ಷ್ಮಿ ಪುಣ್ಯವಿಸರಂತೇಜಃಪ್ರಭುತ್ವಂಗುಣ
ಜ್ಞತೆದಾಸಂಕುಚಿತಪ್ರಧಾನ
- 44ಚರಿತಂಶ್ರೀವಿಷ್ಣುಕಾಂಡಂಬುಜಾನಂದೈಯ್ಯಂ ಮತೀತತ್ವಬೋಧನಿವೃತ್ತಮೆಂದುತ್ತರಂದೂರ್ಲಭಂಕ್ಷೀತಿಯೊಳಮಾನ
ವರ್ಗಬೇಣಂಗಿತುಮೇಕಂಯತ್ನ
- 45ವೇಂಧಂಸ್ಯನೋ || ಸ್ಮರಕಾಂತಾಕೃತಿಶೇಷವಪ್ರಿಯಸುತಂಗಾದಿತ್ಯದೇವಂಗಭಾಸುರತೇಜಂಸಂಹದೇವಸಚಿವಂಗಾತ್ಮ
ಯ್ಯಾಶೌರ್ಯೋದಯಂ
- 46ಸ್ಫುರತಶ್ರೀಕಂಠ ಪ್ರಧಾನಪುರುಷಂಗೀವೊಪ್ಪುನೋಳುಗುಂ ತಿರವತ್ತಿಗುಣವಾಚಣಂಗೆಸಹಜಂಸರ್ವೋರ್ವ್ಯರ್ವರಂಸಂ
ಸ್ತುತಂ || ತನಗಂಯೋಗಂ
- 47ಧರಂಗಂಪತಿತತ್ವತಿಯೊಳಮಜ್ಜ ರಂಮನ್ಮಥಂಗಂತನಗಂಸತ್ಯಾ ವಿನೋವೋಹನಫನಗುಣದೊಳಮಜ್ಜ ರಂಸ್ವದ್ವರ್ಗ
ಮಕ್ಕಂತನಗಂವಂದಿಪ್ರಜ್ವಲ
- 48ನನವಿತರಣದೊಳಜ್ಜ ರಂಸೂದ್ರಕಂಗಂತನಗಂಶೌರ್ಯೋತ್ತಿಯೊಳಜ್ಜ ರವನೇಗುಂ ದ್ವಾರಪನಂಪೋಲ್ವನಂವಂ ||
ಸಿರಿವಕ್ಷದೊಳನಲಿಸದ್ವಿ
- 49ಭವಕ್ಕೆನಿವಾಸವಂದಳಂಬುರಹ ಮುಖಪ್ರದೇಶದೊಳನಾರತವಿಹುದು ವಿವೇಚಿಯಾದಳಾಸರಸತಿ ಕುದ್ಧತಂಗುಣಮನಾಚನ
ಪೊದ್ದುಗೇಯಿಂದೆಕೇ
- 50ತ್ರಿಸುಂದರಿಪಡೆದಿದ್ದಳೆಂದೊಬ್ಬಿಯಂ ಪೊಗಳಲೆಕೃತಪ್ರೇಮಾಂಶಿಯಂ || ಕನಕಾದ್ರೀದ್ರಮನುನ್ನತಿಕ್ಕೆವಿಭವಂದೇ
ವೇಂದ್ರನಂಮೂರ್ತಿ
- 51ಕಾಮನಾಂತ್ರಿವಗುಣಂ ದಭೀಚಿವಿಗುತ್ತಚಂರದತ್ತಂವೇಂದೆನಿತಾನುಮಿಗಿಲೆಂದಡೇವೊಗಳ್ಳಪಂವಿದ್ಯಜ್ಞನಾ
ಧಾರನಂವಿನಯಾಂಭೋನಿಧಿ
- 52ಯಾಚನಂಮನುಮಾನಿಪ್ರಖ್ಯಾತಸಂಸ್ತುತ್ಯನಂ || ಅಹವತಿಯಂತೆಭೋಗಿಸಿಯಂತೆಕಳಂಧರನೀನಂತವೂಹನಮ
ರೇಂದ್ರನಂತೆವಿ
- 53ಭವಂನಿತ್ತನಂನತಮೇರುಸೂರ್ಯನಂತುಮಕರಪ್ರಭಾವನಮರೇಜ್ಯನ ವೋಲಂಬಕುತತ್ವಕೋವಿದಂ ಮಹಿಸುತನಂ
ದಂಬಣ್ಣಿಪ್ರದಾಸಂತ
- 54ತವಾಚನಂನಂಜಗಜ್ಞನಂ || ಕಂದ || ಅಕಳಂಕಚರಿತಲಕ್ಷ್ಮೀಪ್ರಕಜಯಶೋಗುಣದಿವಳಗಿನಿಜಕಳಮಂನುಪ್ರಸೃತಿಸು
ಪುತ್ರಕುಲದೀಪಕಯಂ
- 55ಬುದನೆಸಿಸಿನೆಗಳ್ಳನಾಚಚಮೂಹಂ || ಸೃತ್ || ಅಧಿದಯ್ಯಂವಿಷ್ಣುವಿಕ್ಟಪ್ರಭುತನಗಧಿಪಂಜೋಯ್ಯೋರ್ವ್ಯೋಕವಂಕಾಂ
ಬುಧಿಚಂದ್ರಂನಂರಸಿಂಹಕ್ಷಿತಿ
- 56ಪತಿಜನಕಂವಾಜಿವಂಕ ಪ್ರಸಿದ್ಧಂಬುಧವಯ್ಯಂ ಕೇಕವಾಯ್ಯಂ ಜನನಿವಿಸುತೀಲಾಡ್ಯೆಚೌಂಡವೈತಾನಿಂದ್ರಧರಾಭಿ
ಧೈಯ್ಯೋನೇಂಧಸ್ಯನೋಮನುಪರಿ
- 57ತಾಚಾರನಿಂತಾಚಿರಾಜಂ || ಎನೆವಿಬ್ರಹ್ಮನಮುದ್ರದೊಳವಿವಿಧಭಾವೋದ್ಭಾಸಿರೂಪಾವಳಲಸದಂತರ್ವಹಿರಂಗನಂಗ
58ತಮನುದ್ಯುತಕೊಟಮಂಗೆಶೋತ್ರೈಕೈಸಮಾನೋನತ ವಿಷ್ಣುರೇವಕಳಮಂತಾನಿಂತಿದಂ ಕೂಡೆಮಾಡಿಸಿಪ್ರಣ್ಯಕ್ಕೆಜನ
ಕ್ಷೇನೋತನರರಾರಾಚಂ
- 59ಬರಂಧಾತ್ರಿಯೊಳ || ತ್ರಿದೇವದ್ರಸ್ತುತನಂನುನೀಂದ್ರವರಚೇತಸ್ಯಸ್ಥನಂವಿಕ್ಟಲೋಕದೈಗಾಸಂದನಮೂರ್ತಿಯಂಸಕ
ಲವೇದೋಕ್ತಾರ್ಥನಂಭಕ್ತನಮು
- 60ದಸಂಪಾದಕನಂ ವಿಶಿಷ್ಟಗುಣನು ಲೋಕಪ್ರತಿಷ್ಠಾ ವಿಶಾರದನಂ ಶ್ರೀವರನಂಪ್ರತಿಷ್ಠಿಸಿದನಿಂತಾಚಂಣನೇಂಧಸ್ಯನೋ ||
ಜಿತಲೋಕಾಹಿತನಬ್ಜಕಂಬಸು

- 61ಗದಾಚಕ್ರಾನ್ವಿತಂಗೋಮಿನೀಪತಿಸತ್ವಪ್ರನಿಭಾಸಿಯಜ್ಞಪುರುಷಂ ಯೋಗೀಂದ್ರಗಮ್ಯಂವಿಜ್ಞೇತಮಂಬತ್ಯಸಮಾ
ದ್ರ ಸಂಸ್ಥಾನನಘಂತಾನಾ
- 62ಚಿರಾಜಪ್ರತಿಷ್ಠಿತನೀಬ್ರಾಹ್ಮಣರಾಜಿಗಂಧರಣಿಗಂವಾಲ್ಮೀಯವಾಸಂದಮಂ || ವಚನ || ... ಈಸಾಧು ಸದಬಂಧಸ್ಥುತಿತಜ್ಞೇ
ಣೋದ್ಧಾರಕ್ಕಂದೇವವೂಜಿಗಂರಂಗ
- 63ಭೋಗಕ್ಕಂಪೂಜಕಾದಿದೇವಪರಿಚಾರಕಜೀವನಕ್ಕಂಬ್ರಾಹ್ಮಣಪರಿಬ್ರಾಜಕದೇಶಾಂತರಾಕೃತಾಹಾರದಾನಕ್ಕಂಶ್ರೀಮತ್ಪ್ರ
ತಾಪಹೋಯುಳನಾ
- 64ರಸಿಂಹದೇವರಕ್ಕೆಯಿಂಸರ್ವಾಧಿಕಾರಿಶ್ರೀಕರಣದಹೆಗ್ಗಡೆಯಾಚಿರಾಜಂ ಸಕವರ್ವಸಾಸಿರದತೊಂಭತ್ತನಾಲ್ಕನೆಯನಂದ
ನಸಂವತ್ಸರದಪುಷ್ಯನು
- 65ಧ್ವನಿಕಾದಸೀಯೋದಿವಾರದುತ್ತರಾಯಣ ಸಂಕ್ರಮದಂದು ಧಾರಾಪೂರ್ವಕಂಬಿಡಿಸಿದವೃತ್ತಿ ಹೆಗ್ಗಡೆಕಪ್ಪಿಯಬಡಗಣ
ಕೋಡಿಯಿಂ
- 66ಮೂಡಹರಿದಹಳ್ಳದಬಡಗದಡಿಯಗದ್ದೆಸಲಗೆಹನ್ನೊಂದು || ಅಲ್ಲಿಮಾಂದತೋಂಟವಲ್ಲಿಗೆತೆಂಕಲೆಂಡುಸಾಸಿರಡಕೆಯಮ
ರದಸ್ಥ
- 67ಳವೂರಿಂದಂಹಡುವಲುಬಡಹದವೊರಡಿಯಸಾರೆಬೆದ್ದುಲಾನಾಲ್ವತ್ತನಾಲ್ಕಮೆಟ್ಟಿನಗಲೆಯಲುಮತ್ತರರಡು || ವೃತ್ತ ||
ಪ್ರಿಯದಿಂದಿ
- 68ನಿದನೆಯ್ದಕಾವಮನುಜಂ ಗಾಯಾಂಜಯಶ್ರೀಯಾಮಕ್ಕೆಯಿದಂ ಕಾಯದೇಕಾಯ್ವಸಾಪಿಗಕುರುಕ್ಷೇತ್ರಂಗಲೋಳವಾರ
ಣಾಸಿಯೋಲೋಳ
- 69ಮುನೀದ್ರಂ ಕವಿಲೆಯಂ ವೇದಾಧ್ಯರಂ ಕೊಂದುದೊಂದಯಸಂ ವೊಲ್ಲುಗುಮಂದುಸಾರಿದಪುನೀಶ್ಯಳಾಹ್ಲರಂಧಾತ್ರಿ
ಯೋಳ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
- 70ವಾಯೋಹರೇತವಸುಂಧರಾಂಪಟ್ಟಿವರ್ವರ್ಷಸಹಶ್ರಾಣಿವಿಷ್ಣುಯೋಜಾಯತೀಕ್ರಿಮಿ || ಸಾಮಾನ್ಯೋಯಾಂಧರ್ಮ
ಸೇತುರ್ವಪಾಣಾಂಕಾರೇಕಾಲೇಪಾಲನೀಯೋ
- 71ಭವದ್ವಿ || ಸರ್ವಾನೇತಾಂಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ ಭೂಯೋಭೂಯೋಯಾಚೇರಾಮಚಂದ್ರ || ಸವಿಷಂವಿ
ಪವಿತ್ರಾಹುದ್ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ || ವಿಶವೇಕಾಕಿನಂಹ
- 72ನಿದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಿಕಂ || ಶ್ರೀಮತುಬರದರಾಚಾರ್ಯಾನೂರಿಯಂಣ್ಣಂಬರದಲೇಖಕಂಮದನಮಾಹೇಶ್ವರಬರದ
ಶಾಸನವಿ.ವಾಚಂದ್ರಾಕ್ಷತಾರಂನಿಲೈ ||

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ಸಕ್ರೇಪಟ್ಟದ ಹೋಬಳಿ ಅಯ್ಯನಕೆರೆ ಏರೀಮೇಲೆ ಬಳ್ಳೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

- 1 ಸ್ವಸ್ತಿಶ್ರೀನಮಸ್ತುಂಗ.....ವೇ || ಶ್ರೀಸೋದರಾಂಬುಜಭವಾ.....
- 2.....ತ್ರಿ.....ಧುವುತ್ರಬುಧವುತ್ರಪುರೂರವಸ್ತು || ಆಯಾಶ್ಚ ತಸ್ಯನಹುಪೋನಹುಪಾದ್ಯಯಾತಿ.....ಬಹವೋಬ
- 3 ಭೂವು || ಪೊಯ್ಸಳೇತಿಮಾನೀಂದ್ರೋಕ್ತಾ ಪೊಯ್ಸಣಾದ್ವಿಪಿಲಾಂಱನಾ.....ತೇಷುಇತ್ಯುಭೂತವಿನಯಾ
ದಿತ್ಯ.....ತಕೀತ್ರಿಮ
- 4 ತಿನಿಜ್ಜಿತಮದನಂ.....ಯಂಗಸ್ತುಪಂ.....
- 5 ಗದತಿತನಯಕ್ಕುಣಿಪಿನಬಲ್ಲಾಳದೇವನಾಸ್ಯಪನಿಂ.....ಯಳವುವೆ.....ನಿಕೇಜಿಯ
- 6 ಣದಿಂದ.....ಕನುದಯಾದಿತ್ಯಲಮೂವರಸುಮಕ್ಕಳನಿಮಂತ್ರಿಪುರಾಣಂ.....
- 7.....ಭೂಮಿಯಯತ್ನಂದುದಾದಡವೂಮೂವರೊಳಧಿಕಜೆಟ್ಟುವಿಟ್ಟುನಿಸ್ತಾಳ || ಅವಿಟ್ಟುಗನ.....
- 8 ಬಹ್ಮದೇವಿಯತಾನೆನೆಗೆ.....ತಾಲಹ್ಯಾದೇವಿಯವುತ್ರ.....ಭೂವಿದಿತಂವೀರನಾರಸಿಂಹ
- 9 ನಿರಾಳ || ರಿಪುಸರ್ಪದ್ವರ್ಪದಾವನಳಬಹಳಿಖಾ.....ಮ್ಯುವಾಹಂರಿಪುನಾಗಬಾಹತಾ

- 10 ಹೈಂಕರಿಪುಸ್ತಕನುನೀಡುವೆತನ್ನರೂಪಂ.....ಪ್ರಕರಪರಿಕರ.....
 11 ರಯುಂಯೂಸವಿರಂರಿಪು.....
 12 ಗುಂಹಂನುಗುಂಹ ||.....
 13 ತಾಂತಂ.....||ಸ್ಯಸ್ತಿಸಮ
 14 ಧಿಗತಪಂಜೆ.....ಪುರವರಾಧೀಶ್ಯ
 15 ರಂಯಾದವಕುಳಾಂಬರ.....

(ಮುಂದೆ ೧೫ ಪಂಜಿಗಳು ಬೆಳ್ಳೆ ಎದ್ದು ಹೋಗಿವೆ.)

- 31..ಸುಸಿರ
 32 ದೆಂಭತ್ತೊಂದನೆಯಬಹುಧಾನ್ಯಸಂವತ್ಸರ.....
 (ಮುಂದೆ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಅಗ್ರಹಾರದ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

- 1 ಸಮಸ್ತಾಂಗಶಿರಕ್ಕುಂಬೆಚಂದ್ರಚಾಮರಚಾವೇ | ತ್ರೈಲೋಕ್ಯನಗರಂಭಮೂಲಸ್ತಂಭಾಯಾಂಭವೇ ||
 2 ಸ್ಯಸ್ತಿಸಮಸ್ತಭುವನಾಕ್ರಯಂಶ್ರೀಪ್ರಸ್ಥೋವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಂ
 3 ಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸರ್ಪಜ್ಞಾಚೂಡಾಮಣಿಮಲೇರಂಜರಂಜಮಲಪರೋಳುಗಂಡಗಂ
 4 ಡಭೇರುಂಡಕದಸಪ್ರಚಂಡಲಸಹಾಯಕೂರಯೇಕಾಂಗವೀರನನಿವಾರಿಸಿದ್ದಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಂಮ
 5 ವೈರಿಭಕಂಶಿರವಮಗರಂಯಾನಿಮೂರ್ತಲನಚೋಳರಂಯನೌಪನಾಚಂಯ್ಯಾಸಂಶ್ಯರಾಯಪ್ರತಿಪ್ತಾಚಾರ್ಯಾ
 6 ನಿಸ್ಸಂಕ್ರದ್ರತಾಪತ್ರವತ್ತಿಹೊಮ್ಮಿಣಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಳದೇವನ್ನರಾದೋರನಮುದ್ರದ.....
 7.....ಲಸುಖದಿಂರಾಜ್ಯಂಮಾಡುತಿದ್ದೊಪ್ರಸಾದೋಳುಕಕವರುಡದ ೧೫೦೩ ನೇಯಂಬರಸಂವತ್ಸರದಕಾ | ಬ
 8.....೧೧೦೮|.....ಅಸಂದಿನಾಡಬೊಮ್ಮಡಿಬಾಣಲೂರಬುಕ್ಕಲೇಶ್ವರದೇವರದೇವದಾನಮಾಡೆಡಿ ಕುತುವಿತ್ತಿಯಾಗಿ
 9.....ಶ್ಯರದೇವರಕಾಲದಲ್ಲಿವಿಕಾರಿಸಂವತ್ಸರಂಮೊದಲಾಗಿವಿಪ್ಪಂಣಪಡಿಕೇಶಿರಂಜಯ್ಯಂಗಲಲಧಿಕಾರ.....
 10 ಲಾರವಾಡಂವೋಗಿಬಂದಿದ್ದಿರಿನುಗುಂದದಸನ್ವರಣೆಗೆಸಂದಾಬಂದಲಲ್ಲಿಂಬಳಕಸರ್ಪಧಾರಿಸಂವತ್ಸರದ.....
 11 ಂಗೆಬದಿದಿದ್ದಿಪರಂಭವಸಂವತ್ಸರದಮಾಘಿ ೧೧ ಬ್ರಹ್ಮಕೇಷಿಪುನರಾಶಿವೀರಯ್ಯನಕಯ್ಯಾ ಬಾಣಲೂರವನುಗುತ್ತ
 ಗೆ.....
 12 ದರಾಗಿಣೀಲಕಸಂವತ್ಸರಕ್ಕೆ ಜಿಗುಳುಹಳ್ಳ ಗುಬ್ಬಿಯಹಳ್ಳ ಬೇಲದಹಳ್ಳಗೂಡಿ ಕಟ್ಟಣಗೆಜೆಯವರು ಅವೀರಯ್ಯನ
 ಕಯ್ಯ
 13 ಲುಗುತ್ತಗೆಯ್ಯಕೊಂಡರಾಗಿವೊಲಲ್ಲಿಮೇಲೆ ಹಾಳಾಗಿರುವಲ್ಲಿ ಕಾಳಯುಕ್ತಸಂವತ್ಸರಂ ಮೊದಲಾಗಿಗೋಸಾಳದಂಣ್ಣಾ
 ಯ್ಯ
 14 ರಸಂವರಣೆಗೆಬಂದಿದ್ದಿಲ್ಲಅಗೋಸಾಲದಂಣ್ಣಾಯ್ಯರು ಸೋಮೇಯದಂಣ್ಣಾಯ್ಯಗೆಕೊಡುವ ಕಳುವಿಕೆಯಹೊಂದಿಗೆಸೆಲ
 ವಾಗಿಆ...
 15...ರಜಿಗುಳುಹಳ್ಳವೊಳಗಾದಸ್ತಳಂಗಳಸಿಪ್ಪಾಯದ ಹೊಂಸನಲಿಬಂದರಾಗಿವೊಲಸೋಮೇದಂಣ್ಣಾಯ್ಯರಿಂಬಳಕ...
 16 ಮನೆಗೆಭಂಡಾರವಾಡವಾಗಿಭಾಗಾನಳಯಾಗಿಮುದ್ರೆಯಮಾಡಂಣ್ಣಮಲಂಣ್ಣನಲಧಿಕಾರವಾಗಿಲಲ್ಲಿಂಬಳಕಜಯ
 17 ತಾಯಜೆಗ್ಗಡೆಯವುಗ್ರಾಣವಾಗಿ ಅಭಲದೇವನಲಧಿಕಾರವಾಗಿಯದಲಬಾಣಲೂರದಲಕಾಲಾಪಳ್ಳಿಗಳು ಸಹಿತವಹಜಿಗುಳ
 ಯಹ

- 18ಭೃಬೇಲದಹಳ್ಳಿ ನಖದಹಳ್ಳಿಗುಬ್ಬಿಯಹಳ್ಳಿಕಾಚಿಯಹಳ್ಳಿ ಕೋಡಿಯಹಳ್ಳಿಜಲೆಯಹಳ್ಳಿ ಯಿಂನೀಹಳ್ಳಿಗಳುಮೊಳಗಾ
ದತಮ.....
- 19ವುಕಾಲಾವಳ್ಳಿಗಳುಸಹಿತವಕಲಬಾಣೂರದಚತುಸ್ರಮೇ | ಅಲ್ಲಿನಯಿರಾರುತ್ಯುಅದಿಯಾಗಿಬಡಗಮಾಂತಾಗಿ ನಡದಪಡುವ
20ಸೀಮೆಲಬಾಣೂರದಕಾಲಾವಳ್ಳಿಬಳ್ಳಿಯಹಳ್ಳಿಯಕೆಂಕೆಜಿಯಹೊಲವೊರೆತೆಂಕಲಾದಿಯಾಗಿಬಡಗಮಾಂತಾಗಿಬರಲುಕಾ
21ರೆಯಹಳ್ಳಿವೇಸಾಗರಮೇರೆಯಾಗಿ ನಡದಬರಲು ಕೋಡಗದಗೊಂದಿಲ್ಲಂಬಡಗಲಾಬರಲು ಕಾರೆಯಹಳ್ಳಿಮೊಹಡವಳನಕೆ
ಜಿಯಹೊಲಯಹಳ್ಳಿ
- 22ಕೋಡಿದರಾವುನೂವಾಯಬ್ಬದಮೂಲೆಅಲ್ಲಿಮೂಡಮಾಂತಾಗಿ ತಿರಿಗಿನಡದಬಂದಬಡಗಣಸೀಮೆಅಲ್ಲಿಬಡ್ಡು ಸಮುದ್ರದ
ಬಾಣೂರದ
- 23ಹೊಲವೊರೆಅಹಿಯಹಳ್ಳಿದಲ್ಲಿಬಾಣೂರದಕಟ್ಟೆ ಅಕಟ್ಟೆಯಿಂಸಾಗರಮೇರೆಯಾಗಿ ನಡದಬರಲುಕಟ್ಟೆಣಗೆಜಿಯ ಕಟ್ಟೆ
ಅಲ್ಲಿಮೂಡಲು
- 24ಹುಲಿಯಹಳ್ಳಿಅಕಳಲದಿಯಾಗಿಮೂಡಲನಡದಬರಲುಅಕಟ್ಟೆಣಗೆಜಿಯಜಿಗುಳಿಯಹಳ್ಳಿಯಹೊಲವೊರೆಯಲ್ಲಿಕೆಂಕೆ
25ಯಕೆಜಿಯಲ್ಲಿಮೂಡಲಾಬರಲು ಹೆದ್ದಾರಿ ಅಲ್ಲಿತೆಂಕೆತಿರಿಗಿನಡದಮೂಡಣಸೀಮೆಅಹೆದ್ದಾರಿಯಿಂ ತೆಂಕಲಾಬರಲುಜಿಗು
ಳಿಯ
- 26ಹಳ್ಳಿಯಹಳ್ಳಿಯ ಹೊಲವೊರೆಯಲ್ಲಿಅತ್ತಿಯಗುಳಲಲ್ಲಿ ಪಡುವಮಾಂತಾಗಿ ತಿರಿಗಿನಡದಬರಲು ಬೇಲದಹಳ್ಳಿಯಹೊಲ
ವೊರೆ
- 27ಯಕೋರಲೂಅಲ್ಲಿ ಪಡುವಲು ಒಳಹದಮೊರಡಿಅಲ್ಲಿ ಪಡುವಲಬಳ್ಳಿಯಕಲಾಲ್ಲಿತಿರಿಗಿನತೆಂಕಮಾಂತಾಗಿಬರಲುನಿಡು
ಗಟ್ಟದ
- 28ಕಾಚಿಯಹಳ್ಳಿಯಹೊಲವೊರೆಯಸಲಗನುಂಡಿಅಲ್ಲಿ ತಿರಿಗಿನಡುವಮಾಂತಾಗಿ ಬರಲು ಹುಲಿಯ ಗವುಡನಗೆಜಿಯಲ್ಲಿ ಪ
ಡುವಲು
- 29ಹುಲಿಯಕೆಜಿಯಬಾಣೂರದಹೊಲವೊರೆಯದೊಡ್ಡೆಯ ಪಡುವಣಕೋಡಿಅಲ್ಲಿ ಪಡುವಲುಚುಂಗರಳಲ್ಲಿ ತಿರಿಗಿ
ತೆಂಕಮಾಂ
- 30ತಾಗಿ ನಡದಬರಲುಕೋಡಿಯಹಳ್ಳಿಯಕೆಂಚೆಗಾಣನಹಳ್ಳಿಯಹೊಲವೊರೆಯಕಾಗೆಯಕೊಳಲಲ್ಲಿತಿರಿಗಿನಡುವಮಾಂತಾ
ಗಿನಡದಬ
- 31ರಲುನಯಿರಾರುತ್ಯುದಲ್ಲಿಕಾರೆಯಹಳ್ಳಿ || ಯಿಂತೀಚತುಸ್ರಮೇವುಳ್ಳಿಬಾಣೂರನನುಕಾಲಾವಳ್ಳಿಗಳುಗೂಡಿಪಿಂಡಾದಾ
ನಮೊದಲು
- 32ಗ ೧೫೦ ಕಂಬಳಸಹಿತಗ ೩೪೦ ಅನೆಯಸೇಸುಕುದುರೆಯಸೇಸುಮಾರಗಾಣಿಕೆವೊಳಗಾಗಿ ೩೬೪ ಪ ೬೪ ಗೆ ಕಳುವ
ಸಾಯ
- 33ಂಣ್ಣಿನವರೂಗ್ರಹಾರವಮೂಡುವಲ್ಲಿ ಪಳಥಬಿಡುಗೊಡಿಯಾಗಿಬಿಟ್ಟು ೧೦೪ ಪ ೬೪ ನುಳಯಮಿಕ್ಕು ೧೫೦ ಕಂಪ
ಪ್ತನುಭಾಗೆಯುಕುಳವಕ
- 34ಭದ್ರಾಅಣ್ಣುಭಾಗೆಯುಬಿಟ್ಟುಶಾಸನಕ್ಕೆಸಲುವಗ ೧೦ ಪ ೪| ಕೆಂಕುಳಿಬಾಣೂರಕಾಲಾವಳ್ಳಿಗೂಡಿಸಲುವಮೊದಲು
ಪಿಂಡಾದಾನಗ ೪ ಪ ೨|
- 35ವೊಣ್ಣುಸೇಸು ೪| ವೊವತ್ತಹೊಡಕೆ ೨ ಪ ೭| ಅನ್ನೂಗ ೧೦ ಪ ೭|| ವೀರಸೇಸು ೧ ಪ ೧|| ಅನ್ನೂಗ ೧೦ ಪ
೪೪ ಅನೆಯಸೇಸು ೨ ಪ ೬ ತೊಡರುಗ ೧ ಬಾಣನಿಬಂ
- 36ಧವ ೪ ಅನ್ನೂಗ ೧೬ ಪ ೬ ಕುದುರೆಯಸೇಸು ೩ ಪ ೩ ಕುಮಾರಗಾಣಿಕೆ ೪ — ವಿಜಯವೀರವಣ ೧ — ಕಾಡ
ತಿವಣ ೧ ಅನ್ನೂಗ ೨೦ ಪ ೧ ಬಾಣನ ೩ ಕಂಪ ೭೪
- 37ನೆಲ್ಲಾಕೋ ೧೩೪ ಕಂಪ ೧ — ಯಳ್ಳುಕೋ ೬೪ ಕಂಪ ೧ — ಜೋಳಕಾರುಂಣ್ಣುಬಿಟ್ಟುಯಭಂಡಿ ೧೪ ಯತ್ತಿನವು
ವೊತ್ತರಪ ೪ ಬಾಣದವು ವೊತ್ತರಪ ೧೪ ಅ
- 38ನೂಅಕಾಲಾವಳ್ಳಿಗಳುಸಹಿತವಾಗಿಬಾಣೂರತೆಲುನೆಗ ೧೦ ಪ ೪| ಸಿದ್ದಾಯವಮೂಡಿಬಾಣೂರವನೂಅಗ್ರಹಾರ
ವಮೂಡುವಂತಾಗಿ

- 39 ಕಾಳ್ಯವಗೋತ್ರದಕಳುವಮಾಯಿದೇವಂಜ್ಞನವರಿಂಬ್ಬಯಕ್ಕನವರಿಗೆ ವೂವುದಯ್ಯದರಂಯದಂಡನಾಥಪೆಸಣಿಕನುಮ
ಶ್ರೀಮನುಮಹಾ
- 40 ಪನಾಯಿತರುಮಪ್ಪತಂಮ್ಮಕ್ಕಳವನಾಯಂಜ್ಞನವರಿಗೆಅಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರನ್ನರಾಅಸ್ತಳದಬಾಣಪ 2 ಟಿಟಿಟಿ
ಕುಳತೂಕನೋ
- 41 ಬವಣಿಅಭ್ಯಾಗತ್ಯದಳವಿಂಳತುಪ್ಪನೂಲಧವಳಾರದಧಂಡಿ ಕಳುಕುಅಡುಗಬ್ಬುಹಗೆದೆಜಿಕ್ಕೆಬ್ಬಲದೆಜಿ ಮಗ್ಗದೆಜಿ ಕಾವ
ಲದೆಜಿಪಂ
- 42 ಚಕಾರಕಲದೆಜಿಮುಕುಡಿದೆಜಿಜೆಜೆಜೆಜೆಕೊನೆದೆಜಿಬಂಜನಂಬಳವೊಳಗಾದಪೂರ್ವಾಯಅಪೂರ್ವಾಯಯಲ್ಲ
ವನೂ
- 43 ಕಾರುಂಜ್ಯಂಮಾಡಿಧಾರಂಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರೂ || ಅಕಳುವನಾಯಂಜ್ಞನವರುಅವರಿಯಾದೆಯುಲಾಅಬಾಣ
ವೂರ
- 44 ನನುವುದುಭವಸರ್ಬ್ಬಜ್ಞಲಕ್ಷ್ಮೀಪುರವೆಂದುಹೆಸರಿಟ್ಟುಅಗ್ರಹಾರವಮಾಡಿಯಂಭತ್ತಯರಡಾವ್ರಿತ್ತಿಯಾಗಿಮಾಡಿದೇವ
ರಾಗಳ
- 45 ಗೆ ೪ ವಿತ್ತಿಯಕಳದುಮುಕ್ಕ ೭೪ ವಿತ್ತಿಗಳನೂನಂನಂಗೋತ್ರರಹಬ್ರಹ್ಮಣೋತಮರಿಗೆಧಾರಂಪೂರ್ವಕಂಮಾಡಿ
ಕೊಟ್ಟರಾಅಕು
- 46 ಳವಕೆಡಿಸಿದನಿದ್ದಾಯದಗ ೧೦ ಪ ೪ | ನೂಅಬ್ರಹ್ಮಲೇಶ್ವರದೇವರಲಮುತ್ರಮಡಿವೊಳಗಾದಶ್ರೀಕಾರ್ಯಕ್ಕಪ್ರತಿವ
ರುದನೂ
- 47 ಅಲಕ್ಷ್ಮೀಪುರವಾದ ಬಾಣವೂರದ ಮಹಾಜನಂಗಳ ಕೊಟ್ಟು ನಡಸಿಬಹಂತಾಗಿ ಅನಾಯಂಜ್ಞನವರುಧಾರಂಪೂರ್ವ
ಕಂಮಾ
- 48 ಡಿಕೊಟ್ಟರು || ಅದೇವರಿಗೆಕಳದವ್ರಿತ್ತಿ ೪ ಪೂಳಗೆಗ್ರಾಮಮಧ್ಯದಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೆವ್ರಿತ್ತಿ ೩ ಈಶಾಂ
ನ್ಯದಮುಸ್ಲಿಹಾಜ್ಜನ
- 49 ದೇವರೇಳಗಾದದೇವರಾಗಳೆವ್ರಿತ್ತಿ ೫ ಅನ್ನೂವ್ರಿತ್ತಿ ೪ ನೂಅಲಕ್ಷ್ಮೀಪುರವಾದಬಾಣವೂರದಮಹಾಜನಂಗಳನಿ
ದ್ದಾಯ
- 50 ಸೇವೂರ್ವಾಯ ಅಪೂರ್ವಾಯ ಅಳವುಅಂನಯ್ಯಯೇನು ಬಂದಡಂತಾವೇವರಿಹರಿಸರ್ಬ್ಬಮಾನ್ಯವಾಗಿನಡಸಿಬಹ
ರು || ಯಿಂ
- 51 ತುತಾಂಬ್ರಣಸನವಡಿ || ಯಿಶಾಂನ್ಯದಮುಸ್ಲಿಹಾಜ್ಜನದೇವರುತಿವಾನಂದದೇವರುಸಿಂಗೇಶ್ವರದೇವರಿಗೆವ್ರಿತ್ತಿ ೫
- 52 ಕಂವ್ರಿತ್ತಿ೧ಕ್ಕೆಹಳ್ಳಿವಿನೂರಯೆಲಾಧಾಂನ್ಯಗೂಡಿಸಬ್ಬಾಯಗ ೧೦ ಲೆಕ್ಕದವ್ರಿತ್ತಿ ೫ ಕಂಗ ೫೦ ಕಂಬಯಅದೇವರು
ಗಳ ಅಮುತ್ರಪ
- 53 ಡಿಗೆನೆಲುದಿ ೧ ಕಂಕೂ ೩ ಲೆಕದೆತಿ ೧ ಕಂಸ ೪ ಕೊ ೧೦ ಲೆಕದೆತಿ ೧೦ ಕಂಸ ೫೪ ನಯಿವಿತ್ತಿಕ ಅಧಿಕಮಾಸಕ್ಕೆಸ೩
ಅನ್ನೂಸ ೫೩ ಕಂಗ ೧
- 54 ಕೈಸ ೩ ಲೆಕದೆಗ ೧೯ ತುಪ್ಪವರುಪ ೧ ಕಂಗ ೧ ಪ ೨ ಹೆಸುಪುಪುಕಂಧಾರವರುಪ ೧ ಕಂಗ ೧ ಪ ೨ ಶ್ರೀಗಂಧಧೂ
ವವರುಪ ೧ ಕಂಗ ೧ ವೀಳೈ
- 55 ಯದಲಹಕೆಯಲೆನಯಿವಿತ್ತಿಕಗೂಡಿಸರುಪ ೧ ಕಂಪ ೪ ದೀವಿಗೆಯ ಯೆಂಣ್ಣೆತಿ ೧ ಕಂಪ ೪ ಲೆಕದೆವರುಪ ೧ ಕಂಗ
೪ ಪ ೪ ಹತ್ತಿ
- 56 ಪ ೧ ಸರಬುಮಡಿಕೆಗೆ ೧ ಚಿಮಿತ್ರಮಾಸದವನವುಪ್ಪರಗಡುಗೆಯದಕ್ಷಿಣೆಗೂಡಿಸ ೬ ಲಾಕುಳಗೆಪ ೪ ಕಾರಪರ್ಬ್ಬ
ದಲಾದೇವರು
- 57 ನಂದೀಶ್ವರದೇವರವುಪ್ಪರಕಪ ೧ ಅಪಾಂಧಮಾಸದನೂಲಪರ್ಬ್ಬದವುಪ್ಪರಗಡುಗೆಯದಕ್ಷಿಣೆಗೂಡಿಸ ೫ ದೀಪಾಳಗೆಯ
ಹಬ್ಬದ
- 58 ದಿನ ೩ ಕಂವುಪ್ಪರದೀವನೂಲೆಮುಂತಾದದೀವಿಗೆಯೇಂಣ್ಣೆಗೆ ೧ ಕಾರ್ತೀಕದಪೂರ್ಣಮಿಯವುಪ್ಪರತುಪ್ಪದೀವಿ
ಗೆಪ ೨ ಪುಣ್ಯಂ

- 59 ಸದಸಂಕ್ರಾಂತಿಯು ದೇವರುಗಳಿಗೆ ಪೂರಣಿಯಾಯಿಲ್ಲವು ಪ್ರಾಪ್ತರದೀವಿಗೆಯುಂಟಾಗಿ ಪ ೨ ಸಿವರಾತ್ರಿಯು ದೇವರುಗಳವು
- 60 ಪ್ರಾಪ್ತರದೀವಿಗೆಯುಂಟಾಗಿ ಪ ೨ ಅಮೃತಪಡಿಯು ನೆಲ್ಲಮಿದುವಕೂಲಿಗೆ ಗ ೧ ಪ ೨ ಆರಾಧಕರ ಜೀವಿತಕ್ಕೆ ೨ ಆಪರಿಚಾರಕರು ೨ ಗಂಜೀವಿತಕ್ಕೆ ೪
- 61 ಮೂಲಗಾಣಿಗೆ ಜೀವಿತಕ್ಕೆ ಗ ೧ ಪ ೫ ದವಸಿಗಳ ೧ ಕಂಜೀವಿತಕ್ಕೆ ೨ ದೇವರುಗಳಿಗೋಸ್ಕರ ಆರೋಗಣಿ ನಿತ್ಯ ಪಡಿಸಲು ೨ ೨ ಕಂತಿ ೧ ಕಂ
- 62 ಕೊ ೧೫ ಲೆಕ್ಕದಿತಿ ೧೨ ಕಂ ೨ ಕಂ ೨ ಅನ್ನೂ ೫೦ ಸರಿ ೪ ಪ್ರಸಾದಪಡಿಸಲು ಯಜಮಾನರಿಗೆ ಮೂಲಬಳಿ ಅಕ್ಕಿಯ ಪ್ರಸಾದಪಡಿಸ
- 63 ಲುವುದು ಪರಿಚಾರಕರು ೨ ಗ್ಗಂಯಿಬ್ಬಳಕ್ಕೆ ಯ ಪ್ರಸಾದಪಡಿಸಲು ಲುವುದು ದವಸಿಗಂಗೆ ವೊಬ್ಬಳಕ್ಕೆ ಯ ಪ್ರಸಾದಪಡಿಸಲು ಲುವುದು ಮೂ
- 64 ಲೆಗಾಣಿಗೆಯಿಂ ಮನಕ್ಕೆ ಯ ಪ್ರಸಾದಪಡಿಸಲು ಲುವುದು ರಾಜಾಂಗಗಳ ಪಬೋಹರಿ ಸುವದಾಸಿಗೆಯಿಂ ಮನಕ್ಕೆ ಯ ಪ್ರಸಾದಪ
- 65 ಡಿಸಲು ಲುವುದು ಅನ್ನೂ ಅಮೃತಪಡಿಯು ಅಕ್ಕಿಕೊ ೧ || ಕಂನಲು ಕೊ ೨೪ ಸರಿ ೪ ಮೂ ದೇವರ ದೇವಾಲಯದ ಕಳಸಿನಿ ಬ್ಯಾಣದವುಗಳಿಗಾಗಿ
- 66 ವಾಡಲಹವಣಿಯ ಕೊಂಪನಂ ಪೂರ್ಣ ವಾದದಿನದಿಂದ ಮೈಲಿಯ ಕಟ್ಟಿದವರಿಯಾದೆಯ ಪಡಿ..... ಅಲ್ಲಿಂ ಮೇಲೆಯವು
- 67 ತ್ರಿಗಳವು ತಂನವಹವಸುಯೆ ಪುಲಿಧಿಕವಾಯಿತೂ..... ಮುಂತಾದ
- 68 ಯಲ್ಲಾ ಧಂ ಮೃಗಂಗಳಿಗೆ ವೂಸಲು ಲುವುದು ಯೆರಡು ತೋಟದ ನಡುವಣ ಅಸಾಯಂ ಣ್ಣ ನವರ..... ಕೊಡಗಿ
- 69 ಕ್ಷೇತ್ರವೂ ಈಶಾಂ ನ್ಯದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವರು ಶಿವಾನಂದ ದೇವರು ಸಿಂಗೇ ಸ್ವರದೇವರಿಗೆ ವೂ ನಿತ್ಯ ಸ್ಥಾವಿತಿ ಕಳವೂ ಪಂಚ
- 70 ಪರ್ಬು ಕವೂ ಹಿಂದೆ ರದ ಪಡಿಸಿ ಗೊಡಿ ಚಾರ್ಯ ಜೀವಿತವುಳಿಯಾಯಿಂ ಮೃಡಿಯಾಗಿ ಸಲು ಲುವುದು ಯಜಮಾನರ
- 71 ಹಲಸಾಯಂ ಣ್ಣ ನವರಿಗೆ ನಿತ್ಯವಾಗಿ ಕೊ ೧೪ ಕ್ಕೆ ಯ ಪ್ರಸಾದಪಡಿಸಲು ಲುವುದು ಯಾಧಂ ಮೃಗಗಳೆಲ್ಲವನ್ನೂ ನಡಿಸಿ
- 72 ಹಂತಾಗಿ ಅಯಜಮಾನರ ಹಳವಸಾಯಂ ಣ್ಣ ನವರಿಗೆ ಜೀವಿತಕ್ಕೆ ೧೦ ಸಲು ಲುವುದು ಈ ಕ್ಷೇತ್ರದವು ತ್ವಂಸದೊ
- 73 ಳಿಗೆಯೇ ಸುಳಿವಿಡಿಯ ಕಳವು ಯತು ಅದೇವರುಗಳ ಭಂಡಾರಕ್ಕೆ ಸಲು ಲುವುದು || ಧಂ ಮೃಗ ೫ ಕುಸ್ತಿ ರತಾಯಾ
- 74 ತು ಶ್ರೀಬಲ್ಲಾಳ ಮೂಪತೇಯಾ ವಧು ವಾಧರಾಧಾರಾಯಾ ವಚ್ಚೆಂದ್ರದಿನಾಕರಾ || ಸಾವಾಂ ನೋಯಾಂ
- 75 ಧಂ ಮೃಗ ಸೇತು ಸ್ತ್ರವಾಣಾಂ ಕಾಲೇ ಕಾಲೇ ಸಾಲನೀಯೋ ಭವಬ್ಧಿ ಸದ್ವ್ಯಾ ನೇತಾನ್ ಭಾವಿನಿ ಸಿಪಾರ್ಥಿ ವೇಂದ್ರಾ
- 76 ನಂ ಭೂಯೋ ಭೂಯೋ ಯಾಚೇ ರಾಮಾಚೆಂದ್ರಾ || ಸ್ವದತಾಂ ಪರದತಾಂ ವಾಯೋ ಹರೇತಿ ವಸು
- 77 ಧರಾ ಕ್ಷಿಪ್ತವ್ಯ ರುಪೇ ಸಹಸ್ರಾಣಿ ವಿಷ್ಣುಯಾಂ ಜಾಯತೇ ಕ್ರಿಮಿಃ || ಮಂಗಳಮಾಹಾ
- ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಬಳಿ ಹಳೇವೂರು ನಿವೇಶನದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 9" x 3'

- 1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾ ದಾಮೋಘಲಾಂಚ್ಛನಂ ಜೀಯಾತ್ಪ್ರೋಕ್ತಂ ನಾಥಸ್ಯ ಸಾಸನಂ ಜಿನಸಾಸನಂ || ಸ್ಯ ಸ್ತುತಮಧಿಗತಮಂ
- 2 ಜಮಹಾಕೃಪ್ತಮಹಾಮಂಡಲೇ ಸ್ವರಸುಂದರ್ಯಾರಾವತೀಪುರವರಾಧೀ ಸ್ವರಂ | ಕಶಾಂಕಪುರನಿವಾಸವಾಸನಿ ಕಾದೇವಿಲಬ್ಧವರಪ್ರ
- 3 ಸಾದನುಂ | ನಿಜಾಸಿದ್ಧಾಂತಾಂತಪ್ರಜ್ಞಾಂತದಾಯಾದನುಂ | ಸ್ವೇತಾತಪತ್ರಶೀತಕರಣವಿಕಸಿತಕಳಪಜನನಯನಕುವಳಿ

- 4ಯನುಂ | ನಿಜಭಾಷಭಾಜಂಗರಾಜಸಂಧಾರಿತವನುಂಧರಾವಲಿಯನುಂ | ಯದುಕುಳಕಮಳನೀಕಮನೀಯತರಾಣತ
5ರಣಿಯುಂ | ಸಮ್ಯಕ್ಪ್ರಜ್ಞಾಡಾಮಣಿಯುಂ | ಕನಕಧಾರಾಸರ್ವಪರಿಪೂರಿತಸಕಲಯಾಜಕಚಾತಕಚಕ್ರವಾಳವಾಂ
ಜ್ಞಾನನುಂ | ಸಾದ್ವರ್ತಗಳಾಂಜ್ಞಾನನುಂ |
6ಹರಹನಿತವಿಕದಕ್ರೀತ್ರಿವತ್ರಿತಪ್ರಹ್ಮಾಂಡನುಂ | ಮಲೆಸರೊಳ್ಗಂಡನುಂ | ಮದಮಾದಿತಮಧುಕರನಿಕುರಂಬಜಂ
ಏತಕಟತಟವಿರಾಜಮಾನಸಾ
7ಮಜನಮಾಜನುಂ | ಮಲೆರಾಜರಾಜನುಂ | ಲಕ್ಷ್ಮೀರಮಣರಮಣೀಯಾಚರಣಸರಸಿರಹಸಂಚರಣಚತುರವೃತ್ತ ರಣ
ನುಂ | ನಿಜವಿಜಯರಾಜ್ಯ
8ಲಕ್ಷ್ಮೀಮಣಿಮಯಾಭರಣನುಂ | ಸುಕವಿಸೂಕ್ತಿಸಂಕಥಾಕರ್ಣ್ಯನೀಡಿರ್ಣ್ಯಪುಳಕದಂತುರಿತಕವೋಳಫಳಕನುಂ |
ನೀತಿನಿತಂಬಿನೀಲಲಾಟತಿಳಕನುಂ |
9ಸುರಾಚಿರಚರಣನುರಮಣಿದರ್ಪಣಪುತ್ರಿಭೃತವಿನತರಿಪುಸ್ಯವೋತ್ತಮಾಂಗನು | ವಂತುನೊಗಲ್ಗಂನೆಗಲ್ಗಂಜನ್ಮ
ಭೂಮಿಯಾಗಿ || ಮದದಿಂಮೇ
10ಲೆತ್ತಿದಾಸಾಳವನಪದಕಮಂಕೊಂಡವಂಚಕ್ರ ಕೂಟಂಬೆದಲಿಬುಬೆಂಕೊಂಡುಸೋಮೇಸ್ವರನಕರಿಗಳೆಂಕೊಂಡವಂಮಾಣ್ಯ
ನೇಪೇಳ್ವದನೆಂಬೋಗೇಯ್ವಾದಿಲ್ಲೆಂ
11ದಡಿಗನನುಜಿಬೆಂಕೊಂಡುಕೊಂಡಂಜಯ.ಶ್ರೀಸದನಂತದ್ದೀಸಮಂ ತತ್ತಳವನಪುರಮಂಜೆಪ್ಪುವಿಪ್ಪುರ್ದೀಶಂ || ತಳಕಾ
ಡೊಳ್ಳುಳದಾಡಿತುಂಗನಗ
12ವಪ್ಪುಂಜ್ಞಂಗಿಯುಂಸಾರ್ಧನಾಕುಳಚಿತ್ತಂಬನವಾಸುನಾಗೆನಡದಾಪ್ಪಿಂಬೆಳ್ಳಲಂಗೊಂಡು ನಿಶ್ಚಳತಂಕುರ್ದೊಜಿಗಂ
ಸತೋಪತೋದಾಹುನುಂಗಲೊ
13ದ್ವತ್ತಾಹೊಯ್ಯಳಭೂಪಾಲಸುಪಾರ್ಯಸಿಂಹವಸುಪ್ರದ್ಯೂಪರೋಧಸುಂಗೊಳ್ಳನಂ || ಅಂತೆನಿಸಿದಾಕ್ಷಯ್ಯಸುಪಾರ್ಯ
ದಿಂಕೊಂಗುನಂ
14ವಾಡಿನೋಣಂಬವಾಡಿ ಬನವಾಸಹಾನುಂಗಲ್ಲಾ ಹಲಸಿಗೇಬೆಳ್ಳಲವಳಗಾಗಿ ಕಂಚಿಯಾದಿಯಾಗಿ ಹೆದ್ದೊಜಿಮರ್ಯ್ಯಂತವಾ
ದನ.....
15ಸಂಗಳಂದ ಪ್ಪುಸಿಗ್ರಹನಿಪ್ಪು ಪ್ರತಿಪಾಲನಂಮಾಡಿಭಾಜುಳವೀರಗಂಗ ತ್ರಿಭುವನಮಲ್ಲ ಹೊಯ್ಯಳ ವಿಪ್ಪುವರ್ಧನದೇ
ವನಿ.....
16ಯಾರಾಜಧಾನಿದೋರಸಮಾದ್ರದೊಳುಸುಕನಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರತತ್ಪದಪದ್ಮೋಪಜೀವಿ ||
ಸರಸ್ವ.....
17ನಿನಗಿನಿತುಕಳಾಪರಿಣತೆನೆಗಳ್ಳೆಜಿತಕಳನ ಭಟ್ಟುರಕರಿಂ ದೊರೆವೆತ್ತದೇವಿಯಾದಿ ಪಿರ್ಯ್ಯತನನಿಂ ನದಲ್ಪದವರಮಹ
ತ್ವಂ||ಸಲೆಕಂದಂ
18ಯೋಗ್ಯತೆಯ.ನೆಗ್ಗುಸಿದದುದ್ಧರತವೋವಿಧೂತಿಯಪಂಪಿಕಪಿಯಾಗಗಣಧರಂಬುದುನಲನೆಲ್ಲಂಮುಕ್ಲಿಪ್ಪೇಣಮಲಧಾ
ರಿಗಳಂ || ಅವ
19ನವಿಪ್ಪಯವೊಪಟುತಕ್ಕಾರ್ವಿಳಬಹುಭಂಗಿನಂಗತ್ರೀಪಾಲತ್ರೈವಿದ್ಯಗದ್ಯಪದ್ಯವಚೋವಿನ್ಯಾಸಂನಿಗ್ಗವಿಜಯವಿಳಾ
ಸಂ || ಅಲಾಪಂಬೇಡಮಾಣ್ಣಾ
20ಣ್ಣಾನ್ಯಾನ್ಯಾಪ್ರದಿರಲೆನೆವಾದಿಬಂದಿದ್ದಪಂಭೂಪಂಪೋದ್ಯತಮೌಳಮಾಳಾವಿಳಸಿತಪಾದಾಂಬುಜಯಾಗಮಂಜೋ
ಳಕ್ಷತ್ರಾದಿಭೂಭಿತ್ಸುಭೆ
21ಯೊಳ್ಳಲರಂಗೊಲ್ಲಬೆಂಕೊಂಡನೀ ಶ್ರೀಪಾಲತ್ರೈವಿದ್ಯದೇವಂಪರಮತಕುಧರಂನೀಕದಂಭೋಳದಂಡಂ | ಜಿನಧಮ್ಮಾಂಬ
ರದಿಗ್ಗರೋಚಿಸುಚಿತ್ರಂಭವ್ಯ
22ನೀರೇಜನಂದನಮಿತ್ರಂಮದಮಾನಮಾಯವಿಜಿತಂ ಚಂದ್ರಪ್ರಭೇಂದ್ರಾತ್ಮಜಂ ವಿನಯಾಂಭೋಗಿನಿಧಿವರ್ಧನಂಜನನುತಂ
ತಾನೆಂದಾಸಂವಣ್ಣಿ ಸಲಾಮಾನಿ

- 23ನಾಥಂಸಲೆವಾಸುವೊಜ್ಯನೆಸೆದಂಸಿದ್ಧಾಂತರತ್ನಾ ಕರಂ || ಶ್ರೀಭೂತಬಳವುಟ್ಟಿದಂತಭಟ್ಟಾರಕರಿಂ | ಸಮಂತಭದ್ರಸ್ವಾ
ಮಿಗಳಂ | ದಕಳಂಕದೇವರಿಂ | ಪಕ್ರಗ್ರೀವಾ
- 24ಚಾಲ್ಯಾರಿಂ | ಪವ್ರಣಂದಿಭಟ್ಟಾರಕರಿಂ | ಕನಕಸೇನವಾದಿರಾಜದೇವರಿಂ | ಶ್ರೀನಿಜಮುಖಭಟ್ಟಾರಕರಿಂ | ದಯಾಸಾಳ
ಭಟ್ಟಾರಕರಿಂ | ಶ್ರೀವಾದಿರಾಜದೇವರಿಂ | ಅಜಿ
- 25ತಸೇನಭಟ್ಟಾರಕರಿಂ | ಮುಖೇನಮಾಲಧಾರಿಸ್ವಾಮಿಗಳಂ | ಶ್ರೀಸಾಳತ್ರಿವಿದ್ಯದೇವರಿಂ | ಶ್ರೀವಾಸುವೊಜ್ಯಸಿದ್ಧಾಂತ
ದೇವರಿಂ | ಉತ್ತರೋತ್ತರವಣಗಿಬಂದಶ್ರೀ
- 26ಮದ್ರವಿಳಸಂಘದರಂಗಲಾನ್ವಯದಗುಡ್ಡರಪ್ಪಶ್ರೀಮತುನಾರಸಿಂಹಹೊಯ್ಸಳಗಾವುಂಡಂ || ಪದನಬಿದಾಸೆದಪ್ಪಿಸದೆ
ಬೇಳ್ಳು
- 27ರಬೇಳ್ಳುದನಿತ್ತುಸದ್ಗುಣಾಸ್ಪದನಿನಿಸಲ್ಕಿನಿನಪೆಸರೇಂಗಳಹೊಯ್ಸಳಗೌವುಂಡನೆಂಬುದೇ ಶಿಬಿಯೆಂಬುದೇಬಚರನಾಯಾ
ಕನೆಂಬುದೆಚಾರಾದತ್ತನೆಂ
- 28ಬುದಿಬಿಲಿಯೆಂಬುದೇರವಿತ ಸೂಭವವೆಂಬುದೆಗುತ್ತನೆಂಬುದೇ || ಜಿನಪತಿಭಕ್ತಿಪ್ರಾಂತಪತಿಭಕ್ತಿವುದಾರತೆಕೆಕೆ ಸಜ್ಜನಕ್ರಿತ
ಯಾಕ್ರಿಯೆ
- 29ಯ್ದ ಗುಣವಯ್ದ ಗುಣಂಗಳನಾವಗಂವೊಗಳಾದುದನವರತನಿಮಿಚ್ಚು ತಿರಹೊಯ್ಸಳಗೌವುಂಡನಚಿತ್ತವಾರ್ಧಿವರ್ಧ್ವ
ನಕರಚಂದ್ರಲಕ್ಷ್ಮಿಯೆನೆಬಣ್ಣಿಸ
- 30ಲೊಪ್ಪದಕೆಳ್ಳಗೌವುಂಡಿಯಂ || ಕುಲಧಾತ್ರೀಧರಾಧೈರ್ಯ್ಯನನ್ನಿವಗಾಂಫೀರ್ಯ್ಯಂಕಮಸ್ತಾವನೀವಳೆಮಾನ್ಯಪಿತಚಾ
ರುಕೀರ್ತಿವನಿತಾಕಾಮಂಗು
- 31ಣಸೋಮನುಜ್ಜಳವಾಣೀಸ್ತನಪಾರನುಂಅತ್ಥಾತಿಸಯೋಧಾರನುಂ ಕರವೆಂಪನಿನ್ನೆಳೆಯೊಳುತಾಳ್ವದನೋ ಜಗನ್ನತ
ಗುಣಂಶ್ರೀಕದಂಬಸಟ್ಟಪ್ಪ
- 32ಭಾ || ಆತನಚಿತ್ತಪ್ರಿಯವಿಖ್ಯಾತಿಯನಾನ್ವದಿಸುತ್ತೆಗಮಂಬುಧಿಸುತ್ತೆಗಂಸೀತಾವಧುಗಂರತಿಗವದೇತೆಹಿಂಚೆಟ್ಟಿಯಕ್ಕ
ನಗ್ಗಳವನಿವಳು || ರತಿಗವ
- 33ರಾಂಧತಿಗಂಸರಸ್ಪತಿಗಂರೇವತಿಗಮಸಪೂರ್ವ್ವತಿಗಂ ಶ್ರೀಸತಿಗಂ ಸಮನೆನಿಸಿಮಹಾಸತಿಚೆಟ್ಟಿಯಕ್ಕತೊಳಗಿಬೆಳಗಿದಳೆ
ಯಂ || ಭಾವಕ
- 34ನೆಂದುಸಚ್ಚರಿತ್ರನೆಂದುಸಮುಂಸತನೆಂದು | ಸತ್ತುರುಡನೆಂದು | ಸಮಾಜ್ಜಳಕೀರ್ತಿಯೆಂದು | ಸರ್ವಾಪನಿಸಂತತಂ |
ಸಲೆವೊಗಳೆವುದುನಿನಿಸಟ್ಟಿಯಂ | ಲೋಕಗಾವುಂ
- 35ಡಂಗಂವಣಕವೆಗವುಂಡಿಗಂಹುಟ್ಟಿದವುಗಳಚೆಟ್ಟವೆಗವುಂಡಿಯವುಗಂ ಹೊಯ್ಸಳಗವುಂಡಂತಂಮವ್ವೆಗೆಪರೋಕ್ಷವಾಗಿ
ಬಸದಿಯಂಮಾಡಿಸಿದಂ || ಹೊಯ್ಸಳಗವುಂ
- 36ಡನುಂಊರಕಮಸ್ತಪ್ಪಜೆಗಾವುಂಡಾಗಳವಿದ್ವಾರ್ ಬಸದಿಗಂ ದೇವಾಲೃಕ್ತಂಭೂಮಿಸಮಾನವಾಗಿಬಸದಿಗೇಶುತ್ರರಾಯಾಣ
ಸಂಕ್ರಮಣಾಬ್ಜತೀಪಾ
- 37ತದಂದುಅಹೋಬಲಪಂಡಿತರಿಗೆಕಾಲಂಕಚ್ಚಿಧಾರಾವೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಗದ್ದೆಸಲಗೆ ನಾಲ್ಕುಬೆದ್ದಲೆಮತ್ತರಾನಾ
ಲ್ಕುವನೆಂಪರಡಂಕಳನೆಂದಾಕೆಜಿ
- 38ಯಕೆಳಗಣತೋಂಟುಬನ್ನೂಗಾಣುನ್ನೂ || ಗಂವನೆಯಪ್ರವಾಹಿಸಂವತ್ಸರದಪಾಸ್ಯವಾಸುತ್ರರಾಸಾಣಸಂಕ್ರಾಂತಿಬ್ಬ
ತೀಪಾತದನ್ನೂ
- 39ನಾರಸಿಂಹಹೊಯ್ಸಳದೇವರಕಯ್ಯಲಾಧಾರಾವೂರ್ವ್ವಕಂಮಾಡಿಸಿಕೊಂಡುಬಸದಿಗೇಭೂಮಿಯಂಬಿಟ್ಟರಾ || ಸ್ವದತ್ತಾಂ
ಪರದತ್ತಾಂವಾ
- 40ಯೋಹರೇತವಸುಂಧರಾಚೆಟ್ಟರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ಪ್ರಿಯಾದಿಂದಿತಿವನೆಯ್ದಕಾವಪುರಾ
ಪಂಗಾಯಾಂ
- 41ಜಯಶ್ರೀಯಾಮುಕ್ಕೆಯಿದಂಕಾಯದೆಕಾಯ್ವಾಪಂಪಿಗೆ ಕುರುಕ್ಷೇತ್ರಂಗಳೊಳುಬಾಣರಾಸಿಯೊಳೆಕ್ಕೊಟಮಾನೀಂದ್ರರಂಕ
ವಿಲೆಯಾಂ
- 42ವೇದಾಧ್ಯರಂ ಕೊಂಡುಡೊಂದ ಸುಕಂವೊದ್ದುಗುವೆಂದು ಸಾಣುವಪುನೀಶೈಲಾಕ್ಷರಭ್ರಾಜಿಗಳಾ||ಸಾವನಾಣ್ಯೋಪಾಂಧ
ಮ್ತೋಸೇತುನ್ರಿಪಾಣಾಂಕಾಲೇ

- 43 ಕಾಲೇಸಾಲನೀಯೋಭವದ್ಭಿಃ ಸರ್ವಾನ್ಯೇತಾಂಭಾವಿನಃ ಪಾರ್ಥಿವೇಂದ್ರಾಂಭೂಯೋಭೂಯೋ ಯಜತೇರಾಮಜಂ
ದ್ರಃ || ಕಬ್ಬಳಯಭೂಮಿಪುತ್ರಕರಪ್ಪಗೌ
- 44 ಹೂಗಲಪಸರಂಪೇರೈರಾವಗಾವುಂಡನಮಗಂಲೋಕಗಾವುಂಡನುಂ | ಮಾರಗಾವುಂಡನುಂ | ಲೋಕಗಾವುಂಡನಮಗಂ
ಮೈಗಾವುಂಡನುಂ | ಸುಗ್ಗಗಾವುಂಡ
- 45 ನುಂ | ಚಟ್ಟಗಾವುಂಡನುಂ | ಚಟ್ಟಗಾವುಂಡನಮಗಂಲೋಕಗಾವುಂಡನುಂ || ಉರಪ್ರಭುಗಳಪಸರಂಪೇರೈ | ಮಲ್ಲವ
ಫಟ್ಟದಮಾರಗಾವುಂಡನುಂ | ರಾಜಗಾ
- 46 ವುಂಡಿಯಮಗಕಾಲಗಾವುಂಡನುಂ || ದೋರಗಾವುಂಡನಮಗಂ ಗೌಂಡಿಯಂಣ್ಣುನುಂ | ಚೌಂಡಗಾವುಂಡನುಂ | ಬೊಜ
ಗೂರಮಾರಗಾವುಂಡನುಂಮಾ
- 47 ಳಗಾವುಂಡರಮಗಚಟ್ಟಗಾವುಂಡನುಂ | ಸಮಸ್ತಪ್ರಜೆಯಲ್ಲವಿದ್ದುಬಸದಿಗಧಾರಾವೂರ್ವಕಂಮಾಡಿದರು || ಇನ್ನಿವರು
ಭಯಾನುಮತದಿಂಬರ
- 48 ದನೆಲ್ಲ ದರೆಯರೇಉರೂಡಯಕಲಿದೇವ | ಮಣಿಮೋಜ ||

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ಅದೇ ಹೋಬಳಿ ನಾಗರಹಳಿ ನ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 2'.

- | | |
|-------------------------------------|---------------------------------------|
| 1 ಸಮಸ್ತಾಂಗಕಿರಕ್ತುಂ ಬಿಪಂದ್ರಚಾಮರ | 10 ಗರಹಳಸಿಂಗೇಗೊಣ್ಣುದೆಂಬಾ |
| 2 ಚಾರವೇತ್ರೀಲೋಕೈನಗಾರಂಭಮೂಲ | 11 ಳ.....ಕಯಲುಸಿಂಗೇಸ್ವರದೇವರಿಗೆ |
| 3 ಸ್ತಂಭಾಯಸಂಭವೇ \|\| ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂ | 12..... |
| 4 ಚಮಹಾಸ್ವಾಮಹಾಮಣ್ಣುಳೇಸ್ವರದ್ವಾರಾವ | 13..... |
| 5 ತೀಪುರವರಾಧೀಸ್ವರಂ \| ಯಾದನಕುಳಂಬರದ್ಯು | 14 ಒನ್ನಪಡವಲಬೆದ್ದ ಲೊನ್ನು..... |
| 6 ಮಣಿಮಲರೂಳುಗಣ್ಣು ತ್ರಿಭುವನಮ | 15 ಬಬರನ್ನನಮಗಹೆ.....ನಬಟ್ಟು..... |
| 7 ಲ್ಲತಳಕಾಡುಗೊಣ್ಣು ಭುಜಬಳವಿಡ್ಡುವರ್ಧ್ವ | 16 ಗಸಿಂಗೊಣ್ಣು ನಾಗರಹಳಸಿಂಗೇಸ್ವರದೇ..... |
| 8 ನಹೂಯುಳದೇವರುಉತ್ತರಾಯಣಸಂಕ್ರಮಾ | 17 ಬಟ್ಟದತ್ತಿಮಲಿಕಜೇಯಗೆ.....ಡರಾದ.....ಜಿ |
| 9 ಣದಂದುಧಾರಾವೂರ್ವಕಂಮಾಡಿಬಟ್ಟದ.....ನಾ | 18ಕೊಳುದು ಮಲಿಕಜೇಯನವರಿಗೆ..... |

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಮೂಡಕಡೆ ಗೋಡೆಗೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 3' 2''.

- | | |
|---------------------|---------------------------|
| 1.....ಗುಣಾಳಯವಿಕ್ರಮ | 8 ವುಣ್ಣನಮಗಜೊಡೆಣ್ಣು..... |
| 2 ಕಾಲದಕ್ರೋಧಿಸಂವತ್ಸು | (ಮೇಲ್ಕಾಗದಲ್ಲಿ ಇರುವುದು). |
| 3 ರದಲುಸಿವಂ..... | 9..... |
| 4 ನ್ನಿಯಬ..... | 10.....ಸಿಳ |
| 5 ಯಕಾದಿಸುರಲೋ | 11 ನಿಕಬೈಯಮ |
| 6 ಕಕೇಸಂದ..... | 12 ಗ..... |
| 7 ಜಕ್ಕಗಾ | |

ಅದೇ ಹೋಬಳಿ ಬಿದುರೆ ಗ್ರಾಮದ ಕೆರೆಕೆಳಗೆ ಮಹದೇವ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಕೆರೆ ನಕ್ಷೆ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 4' × 1' 10".

- 1 ನಮಸ್ತುಂಗಶಿರಚ್ಚುಂಬಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯಲೋಕ್ಯವಗರಾ
- 2 ರಂಭಮೂಲಸ್ತುಂಭಾಯಾಕಂಭವೇ || ಗಣಪತ್ಯ
- 3 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರೀತ್ಯಿವಲ್ಲಭಂಮಹಾ
- 4 ರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಪರಮಭಟ್ಟರಕಂಸತ್ಯಾಶ್ರ
- 5 ಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತ್ಪ್ರಭಾವನಮಲ್ಲದೇವವಿಜ
- 6 ಯರಾಜ್ಯಮುತ್ರೋತ್ತರಾಫಿವ್ರಿದ್ಧಿಪ್ರವರ್ಧ್ಯಮಾನಮಾಜಂಪ್ರಾಕ್ಯತಾರಂಸ
- 7 ಲಾತಮಿರತತ್ಪದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಂಚಮಹಾ
- 8 ಕಲ್ಪಮಹಾಮಂಡಲೇಶ್ವರಂದ್ರಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವ
- 9 ಕುಳಾಂಬರದ್ಯುಮಾನಿಸಮ್ಯಕ್ತಚೋಡಾಮಾನಿಮಲವರೋಳುಗಂ
- 10 ಡನೇಕನಾಮಾವಳಸಮಾಳಂಕ್ರಿತರಪ್ಪಶ್ರೀಮತ್ಪ್ರಭಾವನಮಲ್ಲತಳ
- 11 ಕಾಡುಕೋಂಗುನಂಗಲಿಗಂಗನಾಡಿನೋಂಬನಾಡಿಬನವಾಸಹಾನುಂ
- 12 ಗಲ್ಲಹಲಸಿಗೆಗೋಂಡಭುಜಬಲವೀರಗಂಗಪ್ರತಾಪಕೋಯ್ಯಳಶ್ರೀನಾ
- 13 ರಂಭದೇವರಾಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರನೇಲೇವೀಡಿನಲಸು
- 14 ಬಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯ್ಯಾತ್ಮಮಿರತತ್ಪದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪ
- 15 ಸ್ವಸ್ತಿಶ್ರೀಮತುಬಿದಿರೆಯಗುಲ್ಲಗಾವುಂಡನಜನಿಕೇತವ್ಯ
- 16 ಜನಕಬಂಮಗಾವುಂಡನುತಿವೂತನಸಮೇತಿಪ್ಪವೆಯುಂಟತನಸತಿಮ
- 17 ಳವೈಯುಂಟತನಹಿರಿಯಣ್ಣದೇಗಾವುಂಡನುಂಟತನಸತಿವೂಡಿಗಾವುಂಡಿಯು
- 18 ವಿಂತಿನಿಬರಮುಂತಿದ್ವಾರಕವರ್ಷ ೧೦೮೪ ಚಿತ್ರಭಾನುಸಂವತ್ಸದಪಾಶ್ಯದಮಾ
- 19 ದ...ಅದಿವಾರಚ್ಯುತೀಪಾತವುತ್ರಾರಾಯಣಸಂಕ್ರಾಂತಿಯಂದುಬ್ರಹ್ಮೇಸ್ವರದೇ
- 20 ಪರಸಾಧನವಸಕಮಳಕೆತ್ತಿದೇನಗ್ಗಂಚಿವಕೆತ್ತಿದೇನಗ್ಗಂಕಾಲಂಕಚ್ಚಿಧಾರಾವೂರ್ವ
- 21 ಕಂಮಾಡಿದೇವರಸೋಡರಾನಿವೇದ್ಯಜೀರ್ಣೋದ್ಧಾರಕ್ಕೆಬಿಟ್ಟಭೂಮಿಹಿರಿಯಾಕೆ
- 22 ಜಿಯಕೆಳಗಣಕಲ್ಲಗುತ್ತಿಯಿಂಹಡುವಲಗದ್ದೆಸ ೧ ಅಕಜಿಯೋಳ
- 23 ಗಣಕರಿಯಕೆಯಕಂಬ ೩೦ ರಭೂಮಿಯನುಗುಲ್ಲಗೌಡನಮಗ ಕೇಕವ
- 24 ಗೌಡಸಿದ್ಧಾರ್ಥಸಂವತ್ಸರದಕೌತ್ಯೇಕಸುದ್ಧಪಾಡಿಮಿಸೋಮವಾರದಂದುವೈ
- 25 ದ್ಯುಚಿಕ್ಕಂಣ್ಣಂಗಗಳೆಗ ೫೦ ತೆತ್ತಕೋಂಡಭೂಮಿಅಂತವುಪದ್ವೆಸಾಕ್ಷಿ
- 26 ಲೆಂಕದಹೆಗ್ಗಡೆನಂಗಂಣ್ಣಲೆಂಕಮಾಜೆಯನಯ್ಯನಸಿಂಗಯ್ಯ
- 27 ಹುಲ್ಲಿಗೌಡನನಾಕಿಗೌಡಜಗದಮಾಳಿಯದಾಸಿಯಣನನೋಳ್ಳಿ
- 28 ಯಬೇಲಿಯದಾಸಿಕುಣಿದೆಯಕೇತಮಾಜಿಮಾರಳಕಲ್ಲಯುವದವಬೊಂಬೆಯ
- 29 ತಟ್ಟೆಯಮಾಡೆಯಬಿತ್ತರಮಾಜಿಅಬ್ಬಕ್ಕನಬೊಂಬೆಯಗುಲ್ಲನೆ
- 30 ತಳಗರಕಲ್ಲಿಯಬೊಡವನಕ್ಕಿ || ಈಂತೀಧರ್ಮಮಂಪ್ರತಿ
- 31 ಪಂಚಸುಮಹಾವುರ. ಪರ್ಗ್ಗೇಸಂತತಪಾಡವದೇವಗಾವುಂಡನುಂಗುಲ್ಲಗಾ
- 32 ವುಂಡನುಂ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಕಟ್ಟವರ್ವಸಹ
- 33 ಶಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಪಿರಿಯಾಳದಹೆಗ್ಗಡೆಯುಂ
- 34 ಅಳವಂವಿಹೆಗ್ಗಡೆಯುಂಮುಂದಿದ್ದುಕೊಂಡುಕೊಟ್ಟಭೂಮಿ ||
- 35 ಬೈರಗೌಡ || ಕಮ್ಮಟದಜನ್ಮಯ್ಯನೊಳಗಾಗಿ ||

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ಅದೇ ಸ್ಥಳದಲ್ಲೇರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 3" × 2'.

- 1 ಶ್ರೀನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಜಂದ್ರಚನುರಚಾರವೇತ್ರೈಲೋಕೈನಗ
- 2 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಶ್ರೀ ಬಿದಿರೆಯಂಗುಲಾ
- 3 ಗವುಡನುಹೇಮಳಂಬಿಸಂಜೇಸು ೧ ಸೋತನವವೇಡೆಯನಲ್ಲಂಣಂ
- 4 ಲಲಿತಪಾದಪಕಾಣಲೆಂದೊಬ್ಬಿಗೇಶೋಡದಾರಿಯಲ್ಲಿಕಳ್ಯರುತಾಗೆತಂಗೆಲುದು
- 5 ಸುರಲೋಕಪ್ರಾಪ್ತನಾದಧರ್ಮವತುನಮಕ್ಕಳುಮದನಲಕಲ್ಲಗಳಂಪ್ರತಿಪಾಳಿಸಿದರು ||

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ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" × 1' 7".

- | | |
|-------------------------------------|-------------------------------|
| 1 ಸ್ವಸ್ತಿಜಯಾಭ್ಯುದಯಕವರುಡ ೧೦೯೦ ಯಕ್ಕೇಲ | 5 ಕೌಂಡಿಯಲಗೌಂಡನಮಗಬಳಕೆಗೌಂಡತಂನ |
| 2 ಕಸಂವತ್ಸರದನಯಿಕಾಬು ಬ ೧೦ ಶ್ವವಂಗವಂದ | 6 ಬಳಯವಳಕುಗೌಂಡಹಳಯಬೆಡಂಗೌ |
| 3 ನನಾಗಯನಮಗಜೆಂಡಗೌಂಡರೂ..... | 7 ಡವುಣ್ಣುಕಲ್ಲುಮಾಡಿಸಿದ ಶ್ರೀ |
| 4 ಜಕೂರತನದಲಿಬದನುಲತನಮಗ.... | |

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 1' 11".

- 1 ಶ್ರೀಮತುನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಜಂ
- 2 ದ್ರಚನುರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂ
- 3 ಧಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ ||
- 4 ಕವರುಡ ೧೦೯೦ನೆಯ ಶ್ವವಂಗಸಂವತ್ಸರ
- 5 ದಭಾದ್ರಪದ ಬ ೧ ಶ್ರೀಮತು ಬಿದಿರೆಯ
- 6 ಬೈರಗುಡನಮಕ್ಕಳುನ. ಕಗುಡಸಂಬಗುಡದಿಡಗುಡಂ
- 7 ಗಳ... ಮದಗುಡಿಕಂಕಯನುಹಿಂದಣ
- 8 ಚಿತ್ರಭಾನುಸಂವತ್ಸರದಲಿಟ್ಟೇಜ ಸು ೪ ಬಲ್ಲಳದೇವ
- 9 ನಕೂಡಿಚೀರಿಚೀ... ಪಳಯಲತುರುಕರದಳದಕೂ
- 10 ಡಹೊಯಿದಾಡಿರಣರಂಗದಲಿಕಾದಿದೇವ
- 11 ರಕೂಡದೇವಲೋಕವಸೂಯೆಗೊಂಡಂಘಾಳಂಕ
- 12 ಯನುವೀರನಾಗಿರಾದಿರಣ (ದ) ಲಾವಿದ್ದವೀರಗಲಿದುಲು

ಅದೇ ಜೋಬಳ ಲಿಂಗದ ಹಳ್ಳಿಯ ಹನುಮಂತರಾಯನ ದೇವಾಲಯದ ಬಳಿ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 9" × 1' 4".

- 1ನಮಸ್ತುಂಗಣಿರಕ್ಕುಂಜಜಂದ್ರಚಾಮರಚಾವೇತ್ಯೇಶೋ
- 2ಕೃಷ್ಣಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ||
- 3ಬ್ರಿಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜವರಮೇಸ್ವ
- 4ರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಸ್ರಯಕುಳತಿಳಕಂಚಾಲಂ
- 5ಕಾಭರಣಂಶ್ರೀಮತ್ತಿಭಾವನಮಲ್ಲಹೆಮ್ಮಾಡಿದೇವರವಿ
- 6ಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧನವಾಸ
- 7ವಾಚಂದ್ರಾಕ್ಷತಾರಂಬರಂಸಲುತ್ತಮಿರತತ್ವ (ದ)
- 8ಏದ್ರೋಪಜೀವಿ || ಸ್ವಸ್ತಿಮಧಿಗತಪಂಚಮಹಾಕ
- 9ಬ್ಧಮಹಾವಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀ
- 10ಕೃರಂಯದ್ವಂಶಂಬರದ್ವ್ಯಮಣಿಸುಭಟಚೂಡಾ
- 11ಮಣಿನಿಜಕುಳಕಮಳಮಾತ್ಮಂಡಮಲಪರೋಳ್ಗಂ
- 12ಡಾದ್ಯನೇಕನಾಮಾವಳಸಮಾಳಂಕ್ರೀತರಪ್ಪವಿಘ್ನ
- 13ವರ್ಧನಹೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೋಂಭತ್ತ
- 14ಛುಸಾಸಿರಮಂದುಷ್ವನಿಗ್ರಹಶಿಷ್ಯಪ್ರತಿಪಾಲನೆಯಿಂ
- 15ರಾಜ್ಯಂಗೇಯುತ್ತಮಿರೆ || ಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ
- 16ಒಂ ನೆಯ[ನೆಯ]ಕಾಳಾಯುಕ್ತಸಂವತ್ಸರದಪಂಚಮ್ಯಬ ೩ ಸೋ
- 17ಮವಾರಉತ್ತರಾಯನಸಂಕ್ರಾಂತಿಯುಲಹೆಗ್ಗಡದಾಸಿಮ
- 18...ತಿಮಯ್ಯನಪೆಸರಬ್ರಹ್ಮೇಶ್ವರದೇವರಿಗೆಬಿಟ್ಟಗದ್ದೆ
- 19ಸಲಗೆಯ:ಯ್ದಬೆದ್ದಲೆಮತ್ತರುನಾಲ್ಕು ಅ
- 20ವ್ರತಗಾಶಿಪಂಡಿತಗ್ಗೇಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊ
- 21ಟ್ಟನಿಂತೀಧರ್ಮ(ಮ)ನಾವನೊಬ್ಬಪ್ರತಿಪಾಲನಿದ...ಗಂಗೆ
- 22ಯತಡಿಯಲುಸಾಸಿರಕವಿಲೆಯಂವೇದಪಾರಗರಪ್ಪ
- 23ಬ್ರಾಹ್ಮಣರಿಗೆದಾನಂಗೆಯ್ದಫಲಮಕ್ಕುಮಿದನುಡವಂಗೆ
- 24ಸಾಸಿರಕವಿಲೆಯಂಸಾಸಿರಬ್ರಾಹ್ಮಣರುಮಂಸಾಸಿರ
- 25ತವೋಧನರುಮಂಗಂಗೆಯತಡಿಯಲಾಕೊಂದಪಾಪಮ
- 26ಕ್ಕು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಪೆಟ್ಟು
- 27ವ್ಯರಿಪನಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೀವಿ ||

(ಈ ಕಲ್ಲಿನ ಪಂಕ್ತಿದಲ್ಲಿ)

28ಯ್ಯಲಿಂಗ.....

29ಹಗುರಕೆ.

30ಜಿಯಂಕಟ್ಟಿಸಿ

31ದೇವಾಲಯವೆ

32ತ್ತಿಸಿ



ಅದೇ ಹೋಬಳಿ ಚಟ್ಟನಹಳ್ಳಿ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿನ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 8" × 1' 10".

- 1 ಸಮಸ್ತಂಗಶಿರಸ್ತ್ವಂ ಬಿಜಂದ್ರ ಚಾಮರಚಾ
- 2 ರವೇತ್ರಿಲೋಕೈನಗಲಾರಂಭಮೂಲಸ್ತಂಭಾ
- 3 ಯಕಂಭವೇ || ಓಂನಮಶಿವಾಯ ||
- 4 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡಲೇಸ್ವ
- 5 ರಸುಂದ್ರಾರಾವತೀಪುರವರೇಶ್ವರಸುಂದ್ಯಾಕುಳಕಳಸಕ
- 6 ಚತುರ್ದಶಮೂರ್ತಿಯೊಳಗೊಳಿಸ್ತಂಭನುಂಟಪ್ರತಿಹತಪ್ರತಾ
- 7 ಪೂಜಿತವಿಜಯಾರಂಭನುಂಟಾಂತಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದನುಂ
- 8 ಶ್ರೀಮನ್ಮುಕ್ತುಂದರಾದಾರವಿಂದವಂದನಂವಿನೋದನುಂಟಕ್ಷೇಣಂ
- 9 ಕ್ಷೇತ್ರೇಶ್ವರೈತವಕ್ಷಪ್ರದೇಶನುಂಸ್ವತಾತಪತ್ರಶೀತಲಕ್ರಿತಭೂತಳಸುಂವೀರಲಕ್ಷ್ಮೀ
- 10 ವಿಹಾರಸ್ಸಪದಸಂಸ್ತ್ರಾನಂದನಾಭಿರಾಮನುಂಸಂಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗತಜೆ
- 11 ತುರಜರಿತನುಂತರ್ಕ್ಕವಿದ್ಯಾವಿಶೇಷವಿಚಾರನಿರತನುಂಸಬ್ದವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣನುಂ
- 12 ಕ್ಷೇನುಂವೇದವಿದ್ಯಾಪೂಜ್ಯಾದಕ್ಷೇನುಂಸಕಳಪುರಾಣಪುಂಜಿತಾರ್ಥರತ್ನಪ್ರಕಾಶನುಂ
- 13 ಸಂದರ್ಶ್ಯಲಂಚೈನನುಂಪದ್ಮಸದೃತಪದ್ಮಾತವೇದಪರ್ವತಾಧೀಶ್ವರನುಂರಾಜಸಮಾ
- 14 ಜಭಾಶ್ವರನುಂಯವಚ್ಚುಗ್ರಸರಪುಪ್ಪಾಣ್ಣಪದ್ಮಜಾಣ್ಣನುಂವಲಪರೋಳುಗಂಡನುಂಮ
- 15 ಲೆರಾಜರಾಜನುಂಕಾಪ್ಪೇಶೀಶರವನವಿಹಾರಮದಮರಾಳನುಂಸುಭ
- 16 ಟಸನು(ರ)ಕೇಳಲೋಳನುಂಲೋಕೋಪಕಾರಪರಾಯಣನುಂವಿಜಯ
- 17 ನಾರಾಯಣನುಂಟುಂಮುಂವಿಜಯನುಂಸೇರ್ವ್ಯಮಂಮೇಜಿವನು
- 18 ಮನಿಸಿದಶ್ರೀವಿಘ್ನವರ್ಧನದೇವರಾಜಾಧನೆಯುಂಡಗಣ್ಯಕಾ
- 19 ರಾಣ್ಯಭೂಮಿಯನಿಸಿ | ಶ್ರೀಮತ್ಶ್ರೀಭುವನಮಲ್ಲೀಶರಗಂಗವಿ
- 20 ಪ್ಪವರ್ಧನಬಲ್ಲಾಳದೇವರುಮೂಡಲುಸಂಗವಿ ಯಃಘಟ್ಟತಂಕಲಾ
- 21 ಕೋಗುಬೇರಮನಮಲೆಪಡುವಲುವಾರಕನೂರಘಟ್ಟವಾದಿಯಾ
- 22 ಗುಡಗಲುನಿಯುವ. ಲೆಪೆದೊಡೆಯ. ದೊಳಗಣಭೂಮಿಯಂ
- 23 ಭುಜಬಳವಪ್ಪಂಭದ್ರಪ್ರತಿಪಾಸ. ತ್ತಂ || ಶ್ರೀಮದ್ರಾಜಧಾ
- 24 ನಿರೋರಸಮಾದ್ರದನಲವೀಡಿನೊಳುಸುಖಸಂಕಘನಿನೋ
- 25 ದದಿಂಪಟ್ಟದಮಹಾದೇವಿಸಹಿತಂರಂಜ್ಯಂಗಯುತಮಿರಲಾ ||
- 26 ಸಕವರ್ಷದ ೧೧೧೬ ಅನೆಯುಅನಂದಸಂವತ್ಸರದವೈಶಾಖ
- 27 ಹುಳ ೩ ಪಡ್ಡವಾರಲುತ್ತರಾಯಣಸಂಕ್ರಮಣದಲಾಅಸಂ
- 28 ದಿನಾಡೂಳಗಣನಿಡುಗಟ್ಟದಹುಲಿಯಚೆಟ್ಟಗುಣುಂಡಂತಾನು
- 29 ವೂಡಿದೂರಕಾಣ್ಯದಲ್ಲಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರಪ್ರತಿಷ್ಠೆಯಂ

Kadur Taluq.

- 30 ಮಾಡಿಯಾಡೇವರ್ಗ್ಗೆಯಂಗಭೋಗಕ್ಕೆ ಬಿಟ್ಟ ಬಿದ್ದ ಲೆಲದೇನಾಲ
31 ಯಾದಿಂಮೂಡಣಸ್ತಳವೊಂದು ಉರಿಂಪಡುವಲಾಹಾಳ
32 ಸಡುವಣಸ್ತಳವೊಂದು ಕೆಜಿಯಬಡಗಣಸ್ತಳವೊಂದು ಬುಂದುದೇ
33 ವನವೊರಡಿಯಂಪಡುವಣಸ್ತಳವೊಂದು ಯಂತಿಲ್ಲೂಮಿ
34 ಯಂಕುಲಿಯ ಚೆಟ್ಟು ಗಾಂಜಂಡಗಂವಿಜಗೌಡಿಗಂಕುಟ್ಟಿದ
35 ಮಕ್ಕಳು ಹಿರಿಯ ಬುಂದು ಗೌಡ ಚಿಕ್ಕ ಬುಂದು ಗೌಡನು
36 ಶ್ರೀಮತು ನಿಡುಗಟ್ಟಿದ ಕಲ್ಯಾಣ ಕೆತ್ತಿದೇವರ್ಗ್ಗೆ ಧಾರಾ ಪೂರ್ವ
37 ಕಂವಾಡಿಕೊಟ್ಟರು ಈಧಮ್ಮ ವಂಪ್ರತಿ ಪಂಚದವರಂವಾರ
38 ಕಾಸಿಯಾಲು ಸಹಸ್ರಕವಿಲೆಯಂನವರತ್ನ ದಿಂಲಿಲಂಕಾರಂವೂ
39 ಡಿಸಹಸ್ರವೇದಪಾರಗರ್ಗ್ಗೆಂದಿವ್ಯತವೋಧನರ್ಗ್ಗೆ ಕೊಟ್ಟು ಫಲ ಈಧಮ್ಮ
40 ಕಂಪ್ರತಿ ಕೂಲನಾದರ್ಗ್ಗೆ ರವವಪ್ಪ ಕುಂಭಿ ಪಾಪಕೆಬಿದ್ದ
41 ಸ್ವದತ್ತಂ ಪಂದತ್ತಂ ವಾಯೋಡರೇತಿವನುಂಧರಾ ಸಪ್ಪಿವ್ವರ್ಪಸಹ
42 ಸ್ವಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೀಕ್ರಿಮಿ ||

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ಅದೇ ಹೋಬಳಿ ನಿಡಗಟ್ಟಿದ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನ ಪೌಳಿಗೋಡೆಯ ಬಳಿ ನಟ್ಟಿರುವ ವೀರಕಲ್ಲಾ.

ಪ್ರಮಾಣ 4' × 2'.

- 1 ಸಮಸ್ತಂಗಳಿರಕ್ಕುಂಬಿಜಂದ್ರ ಚಾಮರಚಂರವೇತ್ಯೇ ಶ್ರೀಲೋಕೈ
2 ಸಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಕಂಭವೇ ||
3 ಸ್ವಸ್ತಿ ಶ್ರೀಪಯಾಭ್ಯುದಯ ಕ್ತ ಸಕವರ್ಷ ೧೧೩೬ ನೆಯ
4 ಭಾವಸಂವತ್ಸರದ ಮೈಕಾಂಬಹುಳ ೨ ಮಂಗಳವಾರ
5 ದಂದುಗಟ್ಟಿದ.....ಮಾರಯ್ಯ
6.....

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ಅದೇ ದೇವಸ್ಥಾನದ ಪಕ್ಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ನಟ್ಟಿರುವ ಕಲ್ಲಾ.

ಪ್ರಮಾಣ 5' × 2' 4".

- 1 ಶ್ರೀಲೋಕೈಪೂಜ್ಯಾಯ ಸರ್ವ್ವಕಮ್ಮ ಸುಸಾಕ್ಷಿಣೈಫಲದಾಯನವೋನಿ
2 ತ್ಯಂಕೇಕವಾಯ ಶಿವಾಯ ಜೆ || ಶ್ರೀಲೋದರಾಂಬುಜಭವಾದುದಿತೀತ್ರಾತ್ರೀಜಾತೀಂದುಪು
3 ತ್ರಯುಧಪುತ್ರಪುರೂರವಸ್ತು || ಆಯಾಸ್ತತಕ್ತ ಸಹುಮೋನಹುಪಾದ್ಯಯಾತಿತಸ್ಮಾದ್ಯದಾ
4 ಯ್ಯುದುಕುಲೇಬಹವೋಬಧೂವು || ಖ್ಯಾತೀಪುತೀಪುಸ್ಯ ಪತಿತಕಥಿತಕದಾಚಿತಕಶ್ಚಿ ದ್ವನೇಮಾನಿವರೇಣ
5 ಕಳಕರಾಳಕಾದ್ವೂಲಕಂಪ್ರತಿಹಿವೋಯ್ಯುಳಿತ್ಯತೋಭೂತ್ತಸ್ಯಾಭಿಧಾಮಾನಿವಜೋಪಿಜೆಮೂ
6 ರಲಹ್ತು || ತತೋದ್ವಾರಾವತೀನಾಥಾಃ ಪ್ರೇಯ್ಯುಳಾದ್ವೀಪಿರಾಂಛನಾಃ | ಜಾತಾಂಕಕಪುರೇತೀಪುನಿನಯಾದಿತ್ಯ

- 7ಭೂಪತಿ ||ಪತಿಗಂಧೂ.....ಲಿಯಿ.....ಮನೆಸಿವ್ವಂತೆ.....ಸನ್ಮಾನಿಗೇಜಲದೇವಿಮಾ
8ನೋನಯನಪ್ರಿ.....ರನಿ.....ದಳ || ಉಭಯಕುಳಕುದೈಯನಿಶುಕುಬಲಹ್ನಣಿಸುಭ
9ಚರಿತ.....ರಿತನಿವ್ವರುಭುಗಂಮೂ.....ಸುಭಗಬ್ಬಲಲ್ಲಳವಿವ್ವುಉದಯಾದಿತ್ಯರ್ || ಜಯತಿಧರ
10ಣಿಲೋಕೋತ್ತಂಪಿತಾತ್ತೀಯಪಂದಜೆ.....ಗೋಪ್ಪೀಪಾಡೆವಾಣೀ ವಿನೋದಃ | ಸಕಳಭರತವಿದ್ಯಾಪ್ರದ್ಯುಗಂಘ್ರೀ
ರಭಾವಃ
11ವಿವುಳವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭೋವಿವ್ವುದೇವಃ || ಸ್ವಸ್ತಿವಮುಭಗತಪಂಚಮಹಾಸ್ವಮಹಾಮಂಡಳೇಶ್ವರನುಂದ್ವಾರಂ
12ವತೀಪುರವರೇಸ್ವರನುಂದಯದುಕುಳಕಳಸಕಳತನಿವಧಮ್ನುಹಮ್ನುಮೂಳಸ್ತಂಭನುಂಅಪ್ರತಿಹತಪ್ರತಾ
13ವೋದಿತವಿಜಯಾರಂಭನುಂ | ವಾಸನ್ಮಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಶ್ರೀಮನ್ಮುಕುಂದಸಾದಾರವಿಗದವಂ
14ದನಾವಿನೋದನುಂ | ಅಹ್ಮಣಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮಿತವಹ್ನುಪ್ರದೇಸನುಂ | ಸ್ವೀತತಪತ್ರಶೀತಲೇಶ್ವಿತಭೂತಳನುಂವೀರಲಕ್ಷ್ಮೀ
ವಿಹಾರ
15ಸ್ವಳಳಸಾನ್ಮಾನಂದನಾಭಿರಾಮನುಂ | ಸಂಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗತಚತುರಚರಿತನುಂತರ್ಕವಿದ್ಯಾವೀರಂದವಿ
ಚಾರನಿರ
16ತನುಂಸ್ವವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣನುಸಿಹ್ನನುಂ | ವೇದವಿದ್ಯಾಪರಿಹೋದಹ್ನನುಂ | ಸಕಳಪುರಾಣಪುಂಜಿತಾರ್ಥರತ್ನ
17ಪ್ರಕಾಶನುಂ | ಶಾರ್ದೂಲಲಂಛನನುಂ | ಪದ್ಮಪದ್ಮತಪಃಪ್ರತಿಪದ್ಮಪರ್ವತಾಧೀಶ್ವರನುಂ | ರಾಜಸಮಾಜಭಾಷ್ಯರ
ನುಂಯವಟ್ಟು)
18ಸಂಪರಿಪೂರ್ಣಪದ್ಮಜಾಣ್ವನುಂ | ಮಲಪರೋಳಗಣ್ವನುಂ | ಮಲರಂಜರಂಜನುಂ | ಕಾವೇರೀತೀರವನವಿಹಾರಮದ
ಮರಂಭನುಂ |
19ಸುಭಟಸಮರಕೇಲಿಲೋಳನುಂ | ಲೋಕೋಪಕಾರಪರಂಯಾಣನುಂ | ವಿಜಯನಾರಾಯಣನುಂ | ಆಳಂಮುನ್ನಿಜಿವ
ನುಂ | ಕೌ
20ಯ್ಯಾದೇವಿಜಿವನುಮಸಿವ್ವಶ್ರೀವಿವ್ವುಪದ್ವನಸಾಂದಂಧನುಂದಗಣ್ಯಕಾರುಣ್ಯಭೂಮಿವಿನಿ || ಪತಿಭಕ್ತಿ
21ಭವದ್ವಯ್ಯಕಂಠಿತಮೆಂಬುದನ.....ವಿನಯಾದಿವಿವ್ವುಮುಖಪ್ರಿಯಮೆಚ್ಚೆ ಸುತಮಹಾಸುತದೇವತಿ
22ದೇವಿವಟ್ಟುಮಂಧರಿಯಸಿದಳ | ಶ್ರೀಮತಶ್ರೀಭಾವನಮಲ್ಲವೀರಗಂವಿವ್ವುಪದ್ವನಕೂಯ್ಯಳದೇವಂಮೂಡ
23ಲಾನಂಗಲಿಫಟ್ಟತೆಂಕಲಾಕೊಂಗುಜೇರಮನಮಲೆಪಡುವಲಂಬರಕನೂರಫಟ್ಟವಂದಿ
24ಯಗಾಬಡಗಲಾಹದ್ದೊಪ್ಪಿಶಂವಿನುಲೆಯಂದೂಳಗಣಭೂಮಿಯಂಭುಜಬಳವಂಪ್ಪೊಂ
25ಭದಿಂಪ್ರತಿಪಂಚಮತ್ತುಂ | ಶ್ರೀಮದ್ರಾಜಧಾಸಿವೆಲುಹುರಬೀಟಿನೂಳುಸುಖಸಂಕಥಾ
26ವಿನೋದವಿರಂಜ್ಯಂಗೆಯುತ್ತ | ಸಖವರ್ಧಂ ೧೦೬೦ ನುಯಸಿವ್ವಿತ್ತಸಂತ್ಸರದಪಂಪ್ಪುಬಹು
27ಳ ೧೦ ಸೋಮವಾರಲುತ್ತರಾಯಣಸಂಕ್ರಮಣದಲಾಚನಂದಿನಾಶಿನೂಳಗಣನಿಡುಗಟ್ಟ
28ದಕಾಳಗೌಣ್ವ | ಪೆರುಮಾಳಪಟ್ಟಮಹಾಪ್ರತಯಾತತಾಯಿಮಾಕೆಕಬೈತಮ್ಪುಂದಮ
29ಕೋನ್ವತಿಯಂಪುತ್ರರಪಡದರಕಾಳಗೌಣ್ವನುಂಪಿವನುಗೌಣ್ವನುಂಧಮ್ನುಹದವೇರುಸತ್ಯದಕ
30ಣಿಸೌಚದತವಮ್ನುಹನೀನಿಧಾನಯಾಚಕಜನಕಲ್ಪವಿಹ್ನವನೇಕಾಳಗೌಣ್ವನನಮೆಚ್ಚೆ ದರಾರ || ಶ್ರೀ
31ಮತುಕಾಳಗೌಣ್ವಗಂಕಾಳಕಬೈಗಂಪುಟ್ಟದಮಗಂಮೂರಗೌಣ್ವನುಪುತ್ರಗೋತ್ರಪವಿತ್ರಕಾಳಗೌಣ್ವನುಉ
32ರಿಂಗಈಶಸ್ವದಲಾಕೈಳಸದ್ವಿದಲಾಕೇಶ್ವರದೇವಂಪ್ರತಿಪ್ತಮಾಡಿಪದೇವರ್ಗ್ಗಲಿಂಗಭೋಗಕ್ಕೆ
33ಪ್ರಹ್ಮಯನುನದಮಾಯಣಗದವೊಳಗಾಗಿಲಾರಿಂದತೆಂಕಣಕಂಕಪಿವಿಯಂಕಳಗಣ
34ಗದ್ದೆಬೆದ್ದಲೆಯಂಕಾಳಗವೊಡನುಲಾರೈನತೊಕಲು.....ಸಿವಭಕ್ತಿ
35ಪಂಥಿತಗ್ಗಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರಾನ್ನಿಧಮ್ನುಹಮಂಪ್ರತಿಪಾಳ
36ನದವರ್ಗ್ಗಶ್ರೀವಾರಣಾಸಿಕುರುಹ್ನೇತ್ರದಲಾಸಾಯಿರಕವಿಲೆಯಂಕೋಡಂಕೋಳಗುಮಂ
37ಪಂಚರತ್ನದಿಂಕಟ್ಟಿಸುಸಾಯಿರವೇದಸಾರಗರಪ್ರಬ್ರಾಹ್ಮಣಗ್ಗೇತವೋಧನಗ್ಗೇಕೊಟ್ಟುಳಲ
38ನ್ನಿಧಮ್ನುಹಮಂಕೆಡಿಸಿದವರ್ಗ್ಗಲಕವಿಲೆಯಂಅಪ್ರಾಹ್ಮಣರಾವಂಪ್ರತಿಪ್ತದಲಾವಧಿಸಿದದೋಪ
39ಬಹುಭಿವ್ವನುಧಾದತ್ತಾರಾಜಭಿಸ್ಸಗರಾಧಿಭೀಯಾಶ್ಯಯಾಶ್ಯಯದಾಭೂಮಿಸ್ತುತಶ್ಯತದಾಫಲಂ
40ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂನಾಯೋಹರೇತಿವಸುಂಧರಾಪ್ಪಿವ್ವರ್ವಸಹಶ್ರಾಣಿವಿವ್ವಾಯಾಂಜಯ
41ತೇಕ್ರಿಮಿ ||

ಅದೇ ಹೋಬಳಿ ಬೆಲಟಕೆರೆ ತೋರೋಲೆ ಯಿರುವ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ
ದಕ್ಷಿಣ ಭಾಗದಲ್ಲಿರುವ ಕಾಸನ.

ಪ್ರಮಾಣ 4' 7" x 2'.

- 1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಜಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯ
- 2ಮೂಲಸ್ತುಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಕ್ಷು
- 3ಮಹಾಮಂಡಲೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂ
- 4ಬರದ್ವಿಮಾಣಿಕುಭಟಜೋಡಾಮಣಿಮಲಪರೋಳ್ಗಂಡಾದ್ಯನೇಕನಾಮಾವಳೇ
- 5ಸಮಾಳಂಕ್ರಿತರಪ್ಪಶ್ರೀಮತುತ್ರಿಭುವನಮಲ್ಲಭುಜಬಲವೀರಗಂಗೆಜೋ
- 6ಯ್ಯವಿಷ್ಣುವರ್ಧನದೇವತುತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗನಾಡಿನೊಳಂಬನಾ
- 7ಡಿಬನವಸಹಾನುಂಗಲ್ಲುಹಲಸಿಗೇಬೆಳುವಲನೊಳಗಾಗಿಹಮಾಸ್ತೇತುಮಯ್ಯಾ
- 8ದೇವಾದಭೂಮಿಯಂದೂಷ್ವನಿಗ್ರಹಸಿಷ್ವಪ್ರತಿಪಾಳನಂಗೆಯ್ಯುತ್ತಾಂ
- 9ಬೆರಟೆಯಕೆಣಿಯಮಲೆಯನಾಯಕಬಂಟರಬೀವಂಪರಬಳಿ
- 10ಮಂಕಾಡೀಕುಟಕ್ಕೆತಪ್ಪನರನಾಯಕರಗಂಡಲಯನಮಗಂಮಾಣ
- 11ಕೆನಾಯಕನಿಂದಾಂನೊಗಿರಿಯಬಜ್ಜೆಯನಿಂದಾಂಕೆಣಿಯ
- 12ಜೊಲ್ಲೆಯನುಇಂತೀಮೂವರುತಮ್ಮಯನಮಾಡಿದಧರ್ಮ
- 13ವಂಪ್ರತಿಪಾಳನುಉದಾಂ || ಕೆಳವಂಕಿನಾಡಬಾಬಯಕಲಾಕೆಣಿಯಂದಂ
- 14ಬಂದಧಂಮ್ಮರಾಸಿಪಣ್ಣಿತರಿಗೆಸಿದ್ಧಾತ್ರಿವಂಜನುಉವಚೆರದಂದಾಬುಧನಾರದಂದಾಚೆತು
- 15ದ್ವೇಸೆಯದೆಸಪಚ್ಚತ್ರಮಸದಂದಾಧಂಮ್ಮರಾಸಿಪಣ್ಣಿತರಕಾಲಂಕಚ್ಚಿ ಕಳಗಧಾರ
- 16ಎಱಿದುಧಾರಾಪೂರ್ವಕಂವಾಡಿನುಲೆಯನಾಯಕಕೊಟ್ಟನುಧರ್ಮರಾಸಿ ||
- 17ಊರಮಾಂದಣಕೆಣಿಯಕೆಳಗೆವೊದಲೇರಿಯಗದ್ದೆಕಂಡುಗಗದ್ದೆಹಿರಿಯಕೆ
- 18ಜಿಯಕೆಳಗೆಕಂಡುಗಗದ್ದೆದೇವಾಲಯದಬಡಗಲುಒಮ್ಮತ್ತಲಬೆದ್ದಲೆ ||
- 19ಪ್ರಿಯದಿಂದಿಂದಿನೆಯ್ದೆಕಾಣವಪುರುಕರ್ಗಾಯಾಂಜಯಶ್ರೀಯಾಮಕ್ಕುವಿ
- 20ದಂಕಾಯದಕಾಯ್ವಪಂಪಿಕುರುಹೇತ್ರಂಗಲೋಳವಾರಣಾಸಿಯಲಿಕೆಕ್ಕೂಟಮುನೀಂ
- 21ದ್ರರಂಕವಿಲೆಯಂವೊಡಾಡ್ಯರಂಕೊಂದದೊಂದಮಸಂಸಾಗ್ಗುವಿದೆಸ್ತುನಾಞ್ಜಿದಪುದೀಶ್ವರಾಕ್ಷ
- 22ರಂಧಾತ್ರಿಯೊಳು || ಸ್ವಸ್ತಿಯಮನಿಯಮಾಡಿಗುಣಸಂಪನ್ನರಂಕಾಳಾಮಾ
- 23ಬಸಮಾಧ್ಯರಣರಾಂಶಿವದ್ರಿಪಸಂಹರಣರಾಂನಿತ್ಯಾದಿನಾಮಾವಳೇ
- 24ವಿರಾಜಿತರಪ್ಪಧರ್ಮರಾಸಿಪಣ್ಣಿತದೇವಂ || ಹರಗಿರಿಯಚಂದ್ರಬಿಂಬ
- 25ದಸುರಗಜದಮೃತಾಂಬುರಾಸಿವೊಳಾಭಯಕಪರಿಕರವಂಪಡದಂ
- 26ವಿಸ್ತರದಿಂದಂಧರ್ಮರಾಶಿಪಂಡಿತದೇವಂ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹ
- 27ರೇತಿವಸುಂಧರಾಪ್ಪವರ್ತಕಹಕ್ರಾಣಿವಿಶ್ವಾಯಾಂಜಾಯತೆಕ್ರಿವಿ
- 28ಶ್ರೀಮಾಣಿಕೇಶ್ವರದೇವರಿಗೆವಾಯಬ್ಬದಗೆಡಿಸಲುಅರವತಲುಬೆ
- 29ದಲಾ

ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ಕಲ್ಲು.

1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಜಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯ

2ನಗರಾರಂಭಮೂಲಸ್ತುಂಭಾಯಕಂಭವೇ || ಸಮಾಧಿವಾಯ

3 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮನ್ಮಹಾಕಾಂಡಲೀಸ್ವರವೀರ
4 ಬಲ್ಲಾಳು ದೇವನರಾಜ್ಯದಲಿ ೧೧೧೨ ಸಳಸಂವತ್ಸರದಲಿ ಶ್ರಾವಣಮಾಸ
5 ವಿಕಾ ೧೧ ಬುದಲು ಆಳುವನಾಯಕನೊಡನೆ ಹುಯ್ಯಲಹರಿ
6 ದಾಮಾನವನಕಟ್ಟಿದಲಿ ಬೆರಟಕೆ ಜಿಯವಿ ಚೆಗೌಡನಮಗಜ
7 ಕೃಗೌಡನಮಗಜನೆಯ ಕಾದಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

- 1.....ಜಿ.....
- 2.....ದ್ವಾರಾವತೀ
- 3.....
- 4.....ಚಕ್ರವರ್ತಿ.....ದೋರಸ
- 5.....ಸುಖಸಂಘವಿನೊಡದಿಂ ರಾಜ್ಯ.....ಸಕವರುಪ. ೧೧೪೪ ನೆಯ ಸ್ವಭಾ
- 6 ಸುಸಂವತ್ಸರದ ಮಾರ್ಗಶಿರ.....ನಾಯಕನತಮ.....
- 7.....ನಮಗಬೊ
- 8.....ತಲೆಯ ಕಾದಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀ.....ಪ್ರಿ.....ಭಂಮಹಾರಾಜಾಧಿರಾಜಂ ರಾಜಪರಮೇಶ್ವರಂ ಪರಮ
- 2 ಭಟ್ಟಾರಕಂ ಯಾದವಕ. ಲಂಬರದ್ಯಮಣೀವ್ಯಕ್ತ.....ಮ.....ಮ.....ರಾಜ
- 3 ಮಲವರೊಳುಗಂಡ.....ಜಲದಂಕರಾಮ
- 4.....ರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ.....ಪಾಂಡ್ಯ.....
- 5 ಯಿ.....ಚೋಳರಾಜ್ಯ.....ವಿಜಯಂ ಪೂಡಿಕಂ
- 6 ನೂರಲು.....ನೇಲಿವಿಡಾಗಿ ಸುಖಸಂಘವಿನೊಡದಿಂ ರಾಜ್ಯಂಗೆಯೆ ಸಕವರುಸ
- 7 ೧೧೬೦ ನೆಯ ಪ್ಲವಸಂವತ್ಸರದ ಭಾದ್ರಪದಮಾಸ ೧೧ ಸೋಮವಾರದಲಿ
- 8 ಬೆರಟ್ಟಿಯ ಕಜಿಯ.....ಡುಹೋಕಲಿಗೌಡಿಗವುಡಕಾದಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

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ಅದೇ ಹೋಬಳಿ ಹುಲಿಕೆರೆ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ವೀರಕಲ್ಲು.

- 1.....ಪ್ರತಿಷ್ಠಾಚಾರ್ಯ.....ಶೈರದೇವ
- 2.....ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ಶ್ರೀಮದನಾದಿಯ ಗ್ರಹಾರಂಹು
- 3.....ಮಹಾಜನಂ.....ಪ್ರಿಯಪುತ್ರಹೊಂನಗೌಡ

4.....ಗುಡ.....ನಾಯಕ.....ಯಕಂಗಳು.....ನಿಜದಿಲ್ಲಿ

5.....ಸುರಲೋಕಪ್ರಾಪ್ತ.....

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ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 2" × 1' 11".

1 ಸ್ವಸ್ತಿ ಸಮ.....ಲೇಶ್ವರಂ.....

2 ಯಾದವಕುಳಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾ

3 ಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೋಳುಗಂಡ

4 ಸರ್ವ.....ಶ್ವರದೇವಚೋಳರಾಜ್ಯದವಿಪ್ರಿಯರಾಜ್ಯಂಗಯ್ಯ

5 ತ್ರಿದಲ್ಲಿಶ್ರೀವಂದನಾದಿಲಗ್ರಹಾರಂಹುಲಿಕಚಿಯಕ್ಕ

6 ತಗೌಡನಮಗಹೊಂಸಗೌಡನುಂಟೂರನಿಜವಿವಿಧಕಾದಿತುಣುಗ

7 ಜಿಯಂಮರಳ್ಳ ಸುರಲೋಕಪ್ರಾಪ್ತನಾದವೀರಗಲ್ಲು

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ಬಿದುರೆ ಹೋಬಳಿ ಬಿದುರೆ ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 5' × 1".

1 ಕುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಸ್ತುಂ ಬಿಜಂ

2 ದ್ರಚಾಮರಚಂವೇತ್ರೈಲೋಕ್ಯನಗರಂಭ

3 ಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ

4 ಭೃದಯಶಾಲಿವಾಹನಕಕವರಾಢ ೧೪೧...

5 ನೆಯಶ್ರೀಮುಖಸಂವತ್ಸರದಚಯತ್ರಾ ೧

6 ಲುಶ್ರೀಮತುದುರ್ಗ.....ಯಪ್ಪನಾಯ

7 ಕಲಯ್ಯನವರಭಂಡಾರಕಕರ್ತೃರಾದ

8 ಶಿವಗನಾಯಕರಿಗೆಭೂವಿ.....ಸೀ

9 ಮಯೇಳ.....ಗ್ರಾಮವನು.....

10 ಗೆಯಾಗೆ.....ಸಿವಗನಾಯಕ

11 ರುಸಿಂಗಪ್ಪನಾಯಕರಿಗೆ | ಪುಂಜ್ಯ

12 ವಾಗಬೇಕೆಂದುಬಿದಿರಹನುಮಂ

13 ತದೇವರ.....ವಾಡೆ

14 ದದಾಸಯ್ಯಗೆವಾಂಸ್ಯವಾಗಿಕೊ

15 ಬೈವು.....ಹನುಮಂತದೇವರಿ

16 ಗೆ | ನಂದಾದೀವಿ.....ವೀಕುಣ್ಣಿ

17.....ದೇ

18 ವಸ್ತಾನ.....

19 ಕಟ್ಟಿಸಿ.....

20 ಗುದಕ.....

21 ನುಮಾ.....ಸಿರಿ

22 ಅಹನುಮಂತ.....

23 ಭೋವ.....

24 ವಣಯಿಹನುಮಂತದೇವ

25.....ಗದಿಬೆದಲು.....

26.....ಶಾಸನ.....ಯ

27 ದಕಲರಾಲಳಪಿದವರೂ

28 ತಂಮತಾಯಿತಂದೆ.....

29 ನುಕೊಂದಪಾಪದೀಕ್ಷ

30 ರೂ | ತಂಮ.....ವಾಡಿದರೂ

31 ಪಕ್ಕಹೋಹರು.....

32ವಾಗಿ

33.....

34.....ಅವನನೂ

35.....ಬಕಂಬಸರಾ | ಕ...ಯ...

36 ನಿಯತಂದಧರ್ಮ್ಯ ||

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಕೆಳಗೆ ಯಿರುವ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 2".

1 ಶ್ರೀಕಲ್ಲನಾಥಲಿಂಗ.....

4 ಲಿನಾಥಲಿಂಗನಭಂಡರಕಲಿಂಗ

2 ಶ್ರೀಮುಖಸಂವತ್ಸರದಚಯತ್ರ

5 ಡೆಲಿಂಗರಸನಬಲಿತ.....

3 ಬಿ ಒ ಶ್ರೀಮತುಬದಿರೆಯಕ

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ಬಿದುರೆ ಹೋಬಳಿ ಕೆರೆಸಂತೆ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನರಸಿಂಹ ದೇವಾಲಯದ ಮುಖ ಮಂಟಪದ

ಪೂರ್ವಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಮುಂಭಾಗ

1 ಜಯತ್ಯಾದಿನರಾಹಸ್ಯ.....ಮಯಂವಪುಃ.....ಹ.....ನಿಲಾಲಸಾ

2.....ಸಿ.....ಸ.....ಧರಂ.....ಜಯಂತ್ಯಾರ್ಯ.....ಕೋ.....ನೃಪ |ರ.....

3.....ಸರಸಿಜಂಪ್ರಾದುರಾಸೀದ್ವಿಶಾಲಂಪ್ರಹ್ಲಾಂಡೀಭೂತಕೋಶಂತರಸಿಗಮರಾ.....

4.....ಯೋರಾಜಮಾಲಾ.....ನುತೇಮಧುರಮಧುಸುಧಾಸಾರವೂರಬ್ಧಮೇರೋವೇದಾಃಪ್ರಗ

5.....ಪ್ರಭುವ.....ತಮಾಸಂಚಕಾರ|| ಅತ್ರಿಸ್ತೇತ್ರಾದಭೂಚ್ಚಂದ್ರೋಯಸ್ಯಪೀಯೂಷ.....

6.....ಕಾಲಕೂ.....ಚಯಾದವಃ || ಬುಧಸ್ಸುಧಾಕೂತಿಮತಸ್ತತೋಭೂತಪುರೂ

7.....ಕೆಂನರಗೀತಕೀರ್ತಿ.....ಯಾವತಿಕಾಮನಾಕಾಮಮೂರ್ತಿಮಮೂನುಸೀಮಾನುಷಮೂ.....

8 ನಮುಷಾದಭವತಪ್ತತೋಯಯಾತಿಸ್ತನುಜಾತ್ಯಸ್ಯಪುರೂರವೋನೃಪಸ್ಯ|| ಉಕನಸ್ತನುಷಾಂ.....

9.....ನಯಾ.....ಚತಸ್ರ್ಯಾಂ || ಯಾದವಾನ್ವಯ.....ತಸ್ಮಾದಾಸಮಾತ್ರಪ್ರಿಯಾ

10.....ಪಹಂಮಹಃ || ತಸ್ಮಿಂಜಾತಾಯದೋಃ.....

11.....ಚಾರ.....ಪುರೇವಾಸಂತಿಪೂಜಕಂಮುನಿಂ.....ಭಿದಂ.....

12.....ಕರ್ನಾಟ.....ತಸ್ಮಿಂಸಭಾವಿದಿತನ.....ಹೋಯ್ಸೋಭೂತ|| ತ

13.....ವಿಸ್ಥಾರನಿರ್ಜ್ಜಿತವಿರೋಧಿಧರಾಧಿನಾಥಂಭೂ.....ತಳ

14.....ಕರಭಾಸ್ವರಕೀರ್ತಿಪೂರಂ || ಸಳಸ್ಯಜಾತಸ್ತನಯೋವಿನ

15 ಯಾದಿತ್ಯಹೋಯ್ಸಳಃ.....ಜಿತ್ವರದೋಸ್ಸಾರನಿಸ್ಸಾರಿತಧನಂಜಯಃ || ಉದಯಾದ್ರಿವಾಮ

16.....ಹೋಯ್ಸಳಃ | ಉದರಾದಸಿತಿ.....ಮಾಂಕುರಃ || ಎಜಿಯಂಗ

17.....ತತ್ರೀನ್ | ಉದಯಾದಿತ್ಯಸ್ಯಪಾಲಂಬಲ್ಲಾಳಂವಿಷ್ಣುವರ್ಧನ್

18.....ತಾ | ವಧು.....ತೇಪಾಂನ.....ವಿದ್ವಾಪರ್ಧನ

19.....ಪಾಂಡ್ಯಸ್ಯಪಾಳಪಕ್ಷಾತ್ಯಾಂವನತಿ.....ದಯಾಪ.....

20.....ಮಪಹಾಯವಲಾಯಿತಾನಾಮ್.....ಭಯೆಜ್ವರ.....ಹೃದ್ಯಪ್ರತಾ

21.....ಸಂಧಾನ.....ತುಂಗೇಶ್ವರಾ.....ತುಲ್ಯ

- 22.....ಯನಾತ್ಯ.....ಕುಲಕ್ಷೆನಾಭ್ಯುದುದಧಿ.....
 23.....ಪುರಃಪುರಃಪ್ರತಿದಿಸಂಪ್ರಕ್ಷೇಪಿತಾಚಂ.....ಸ್ಥ.....ಲಕಂವಿಹಾಯ
 24.....ಸಾಮನ್ತಸೀಮಂತಸ್ತೃಕಾಸನಃ

(೧೦ ಪಂಚ್ಚಿಗಳೂ ಕಾಣುವದಿಲ್ಲ.)

ಹಿಂಭಾಗ.

- 35 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂ ಶ್ರೀಪ್ರಿವ್ವೀವಲ್ಲಭಂ ಮಹಾರಾಜಾಧಿರಾಜಂ ಯಾದವಕುಲಾಂಬರದ್ಭೂಮಾಣಿಸಂಯುಕ್ತ
 36 ಜೊಡಾವಾಣಿಮಲೆಪರೊಳ್ಗಂಡಕದಸಪ್ರಚಂಡಮಲರಾಜರಾಜಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಮಾಗ
 37 ರರಾಜ್ಯನಿರ್ಮೂಲಭೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರನರಸಿಂಹದೇವರಾಜೇತ್ರಭಾನುಸಂವತ್ಸರದವಶಾಘಟ
 38 ಹುಳದವಶಾಘಟಾಶ್ರಮವಾರದಂದು ಶ್ರೀವಿಷ್ಣು ಸಮುದ್ರದಹಿಮಗಿರಿಯಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹದೇ
 39 ವರಂಗಭೋಗನೈವೇದ್ಯಕ್ಕೆ ಯಾಯಗ್ರಹಾರದಲಿಯ..... ಸಿದ್ಧಾಯವಂದೇವರ್ಗಯಾ
 40 ಪಂದ್ರಾಕ್ಷ್ಯಸಾಧುಯಾಯಾನೆಲೆಯಥರವಾಗಿಧಾರಾಪೂರ್ವಕಂವಶಾಡಿಬಿಟ್ಟಗದ್ಯಾಣಂಹಂ
 41 ನೆರಡುಗ ೧೦ ರಾಯರಾಯಪುರಗೋ.....ಹಿರಿಯಕೆಪಿ ಕೆಳಗಣಮೂಡರಾಜಾಯದ
 42 ಖಿಸೂರ್ಯಭಟ್ಟರವೀಸಕದವ್ವಿರಿಯದೊಳಗೆವಗೀಶ್ವರದೇವದಾಸಕಯ್ಯಲಾಮಾಣಿಕೊಂಡ
 43 ಕಂಭತೊಂಭತ್ತುನಾಲುಕುಲವೀಸಕದಖಿಲಯ್ಯಂಗಳಸೋವಯ್ಯನಕಯ್ಯಲಾಮಾಣಿಕೊಂಡಕಂಭನಾ
 44 ಲ್ವತೊಂದುಅಂತಗದ್ದೆ ಕಂಭ ೧೩೫ ವಂಶೀಮದ್ರಾಜಗುರಾಚಿತ್ಯಭಟ್ಟಯ್ಯಂಗಳಬಿಟ್ಟರಾ.....ಸ್ವಸ್ತಿಶ್ರೀ
 45 ಮನುಮಹಾಪ್ರಧಾನಂ || ಅಮ್ಮಣ್ಣಗೋಸುಳದಂಣಾಯಕರುಹಿಮಗಿರಿಯ
 46 ಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರಾಜಮೃತಪಡಿಗೇಕೊಟ್ಟು ೫ ಪಳೆಯವಿತ್ತಿಯನುಲ
 47 ರಾಲಧಿಕಾರಿಗಳಾದರೂಅವರಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರಾಜಮೃತಪಡಿಗೇಕೊಟ್ಟು ೫
 48 ಆನಾಡಗೊವುಂಡಗಳೊಟ್ಟು ೧ ಶ್ರೀರಾಜಗುರಾಚಿತ್ಯಭಟ್ಟಯ್ಯಂಗಳ
 49 ತಂಗಿಅಬೆಯಕ್ಕನುತಂಮವಶಾತಾಮಹಾದೇವಿಯಾ.....
 50 ದನಾಗಂಣ್ಣಂಗಳವಗತಂನಗಂಡಸೋವಂಣ್ಣನಾಯಕ.....
 51ಱಿ.....ಯದೇವಂಣಂಗಳಲಿಸ.....ಪ್ರಥಮದಲಿ.....ಜಕ್ಕಂಣ್ಣ.....
 52 ಕ್ರಯ.....ಕೊಂಡತೋಟದಲಿ.....ನಾರಣ.....
 53 ಯಮೂಡಬಾಡಹಳಯಗದ್ದೆ.....

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- 1 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯದವಿಕ್ರಮಸಂವತ್ಸರದಪೂರ್ಣಕುಡ್ಡ ೧೧
 2.....ಆದಿವಾರದಂದು.....ವಿಷ್ಣು ಸಮುದ್ರವಾದಕೆಪಿ
 3 ಯಸಂಧಿಯಹಿಮಗಿರಿಯಶ್ರೀಲಕ್ಷ್ಮೀ.....
 4.....ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿ
 5.....ರಸರಾದೋರಸಮುದ್ರದನೆಲೆವೀಡಿ.....
 6 ಗೆಯ್ಯತ್ತವಿದ್ವಲಿ | ಶ್ರೀಮತುಕಲೆಯಸೋಮಯಾ.....
 7 ಲೆಯವೀರಂಣನರಮಗಲಲಾ...ವಕು.....ದೇವಂಣ್ಣ
 8.....ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರ
 9.....ಮರಿಯಾದೆಯಲಾ.....ಯಸುಂಕದೊಳಗೆ.....
 10.....ಗಾಣಿಕೆಯ.....
 11.....ಪ್ರತಿಗೊಟ್ಟುನಡೆಸುತಬಹರು

12.....ಸಹಸ್ರಗೋವ

13.....

14ನಡಿಸಿದವನು | ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಪ್ಪವರ್ಷಸಹಸ್ರಾ

15ನಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಶ್ರೀಮಿಃ | ಮಂಗಳಮಹಾ

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ಅದೇ ಕಾಸನದ ಪಾರ್ಶ್ವದದಲ್ಲಿ ಬರೆದಿರುವದು.

1ಚಿತ್ರಭಾನುಸಂ

2ವತ್ಸರದಭಂದ್ರ

3ಪ.....ಪದವಾ.....

.....

1ದುರ್ಮತಿಸಂವತ್ಸರ

2ದಲಸ್ವೀಜನು | ನು

3ಶ್ರೀಲಕ್ಷ್ಮೀಮಿನರ

4ಸಿಂಹದೇವರಮಿ

5ತವಡಿಗೇಗೋ.....ವ

6ದೇವಂಜಂಗಲವಾ

7ಗಂಜೆಂದೈಯ್ಯನುತ

8ನಮುದ.....

9ಮತಿಗದ್ದೆಕಂಬ ಎ.....ರ

10ಕೈಲಾಗದಕಂಬ ಇಂ.....

11ರು ಒಂ ನುಕೊಟ್ಟನು

12ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಜನಾರ್ದನ ದೇವಸ್ಥಾನದ ರಂಗ ಮಂಟಪದ ಗೋಡೆಯಲ್ಲಿ.

1ಸ್ವಿಸ್ತೀಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಕಕ

2ವರಾಪ್ಪ ೧೮೮೩ ಸಂದು ೧೮೮೪ ನೆಯವರ್ತಮಾನವಿ

3ಭೂಸಂವತ್ಸರದಕಾರ್ತಿಕ ಕು ೧ ಲೂಶ್ರೀಮದನಾಟ

4ಯಾಗಹಾರಂ | ಶ್ರೀವಿಷ್ಣುಸಮುದ್ರವಾದಕೆಜಿಯಸಂ

5ಭೆಯನಡವವರ್ತಮಾನರಾದೇವಪುಗಳಾನಾರಸಿಂಹ್ಯದೇವಗಳು

6ಪುಟಪ್ಪಗಳುಕಂಕರದಾಸಗಳುರಾಮಂಜಗಳುರಾಮಂ

7ಜಿಗಳಾಯೋಗಂಜಿಗಳಲಿಂಗಂಜಿಗಳಲಿಂಗಂಜಿಗಳಲಿಂ

8ಮಂಜಿಗಳೋಪಂಜಿಗಳಮಾದರಸರಾಜನದಂಜಿಗಳುಬಳಗಂ

9ದಮಾಹಾಜನಂಗಳೂಹೆಂಮಿಸೆಟ್ಟವಿತ್ತಿಸೆಟ್ಟಯರೂಳಗಂ

10ಸೆಟ್ಟಿಗಳುಶ್ರೀಜನಾರ್ದನದೇವರಮಾಂದಂಜಿಗೊಂಟಪವ

11ನೂಕಟ್ಟಿಸಿಲಜನಾರ್ದನದೇವರಭೋಗಕ್ಕೆ | ನಟ್ಟವವಾಲೆಕಾ

12ಅರಿಗೆ | ಕಜಿಸಂಭೆಗೆಸಲುವಕಂಲುವ | ಕಾಮನಹೆಯಕಜಿ

13ಯಕೆಳಗಣನೀರಾಮಂಜಿಗಿಯಿದ್ದಭೂಮಿಎಲ್ಲವನುಲಸ್ಥಳದ

14ಪ್ರಾಕುಸ್ಥಾನಮಾಂಸ್ಯಹೊಟತಾಗಿಉದಭೂಮಿಯನೆಲ್ಲವನೂ

15ಮೂಡಗೋಡಿಯತುಂಬುತೊಳೆಯಲಾಗಿದೇವರಾಬ್ರಹ್ಮರು

16ಗಳಂನೂಬೇಡಿಕೊಂಡುಮಾಂಸ್ಯದಗದ್ದೆಯಚಾತುರ್ಭಾಗಿಕಂಬ

- 17ತೆಜಿಗೆ | ದೇವಸ್ಥಾನಕೆಲವನೊಬಟ್ಟುಬ್ರಹ್ಮದಾಯಕ್ಕೆ ನಾಲ್ಕು
 18ಅಲ್ಲಿವೊಂದುಭಾಗವನೊಬಟ್ಟುಕೊಟಿರಾಗಿ | ಯಿಮೂಟು
 19ಧಂಮ್ಯಕ್ಕೆ | ಅವನಾನೊಬ್ಬನೊಳುಪಿದವನುದೇವರಬ್ರಾಂ
 20ಹೃದಿಗೆತಪ್ಪಿದವನುತಂನಮಾತಾಪಿತ್ರಗಳಿಗೆತಪ್ಪಿದವನು |
 21ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಸಾಲನುಂ | ಪರದತ್ತಾ
 22ಪಹಾರೇಣ | ಸ್ವದತ್ತಾಂನಿಷ್ಠಲಂಭವೇತು || ಅನ್ಯೇಪಾಂಭದ್ವಿತಂ
 23ಭುಂಜೇತ್ಸಪಿಸ್ವಭದ್ವಿತಂಸತು | ತತಃಕಪ್ಪತರೋನೀಜೇಸ್ಯಯಂ
 24ದತ್ತಾಪಹಾರಕಃ | ಯಿಭೋಗಮಂಟಪದಕೆಲಸಲುಯಿ
 25ಶಾಸನದಬರಹಲು | ಬಾಣೂರಕಲ್ಲೊಜನಮಗಕಲ್ಲಯ್ಯ
 26ನಬರಹಾ || ಶ್ರೀಜನಾರ್ದದೇವರು || ಮಂಗಳಮಹಶ್ರೀ |
 27ರುಕುಶಾಖಿಯವೊನಭಾರ್ಗವಗೋತ್ರದಜ್ಯೋತುಡಪ್ಪಗಳ
 28ಮಕ್ಕಳುರಾಮಯ್ಯಗಳೊಶ್ರೀಜನಾರ್ದನನಮಾದಕೆನಮ
 29ಸ್ಕಾರಮಾಡುತಯಿದಾನೊಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿ ಮೇಲೆ ಬರೆದಿರುವದು.

- 1ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಭಾಜ
 2ಬಳಹೊಸಣವೀರನಾರಸಿಂಹ
 3ದೇವರಸರುದೋರಸಮುದ್ರ
 4ದನೇಲಿವೀಡಿನೊಳುಸುಬ
 5ಸಂಕಥಾವಿನೋದದಿಂರಾ
 6ಜ್ಯೋವೃತ್ತಮಿರಲುವೂ
 7ಡಿದದ್ದುನೋಜಯತು
 8ಸಿದ್ಧಾರ್ಥಸಂತಪ್ತರದಶಾವಣಿಬ ೧ ಮಂ| ಶ್ರೀಮ
 9ನುಮಹಾವತ್ಸಬವಹಾರಿಸೋಮಸಿವಾಧವಭ
 10ಪ್ರಯ್ಯಗಳಮಗಅಲ್ಲಾಳದೇವನು ಶ್ರೀಮದನಾ
 11ದಿಯಗ್ರಹಾರಂಶ್ರೀವಿಷ್ಣುಸಮುದ್ರವಪಕೆಜಿಸಂ
 12ಧಿಯಕೆಜಿಯಧಮ್ಮಕ್ಕೆ ದಾನವಾಗಿಧಾರೆಯನೆ

- 13ಅದುಕೊಟ್ಟಗದ್ಯಾಣಂಯನೂಟುಯಿಗ ೨೦೦
 14ಅಕ್ಕಂಬೆಳೆಬಡ್ತಿಯಲುವರು ಕಕ್ಕೆಗದ್ಯಾಣಂ
 15ಮೂವತುವನುಂಪಕೆಜಿಗೆತುಂಬಂಗೆಲ
 16ಬಾಯಿಕಾಲಿಗೆಲಚಂದ್ರಕೃಸ್ತಾಯಿಯಾಗಿ
 17ಅಮಹಾಜನಂಗಳನಡೆಸುತುಹರು
 18ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧ
 19ರಾಸಪ್ಪವರ್ಧಸಹಸ್ರಾಣಿವಿರಾಯಾಂಜಾ
 20ಪುತೇಶ್ರಿಮಿಯಂತಪುನವಕ್ಕೆ ಉಂವೊ
 21ಪುಶ್ರೀಜನಾರ್ದನ | ಯಿಯಜ್ಜೆ ಕೈಅಲ್ಲಾಳದೇವನ
 22ಸ್ವಹಸ್ತದೊಪ್ಪ ||
 23ಬರದಾತನೇನಬೋವಕೇಶಿಯಾಂಜ್ನಗಳಮಗಸಿಂಗಂಜ್ನ
 24ಮಂಗಳಮಾಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದಲ್ಲಿರುವ ಸಾಸನ.

ನಾಗರಾಕ್ಷರ

1.....ರವೊಂಕಟ.....

2.....ಕನಕಾ.....

3.....

ಕನ್ನಡಕ್ಷರ

4.....

5.....

6.....ಶಾಖಿಯ.....ದೇವಗೋತ್ರ.... ರಿದೇವಗಳಮಕ್ಕ

7.....ನಾಗಂಣಿಗಳಶ್ರೀಜನಾರ್ದನನಮಾದಕೆನಮಸ್ಕರ

ನಾಗರಾಕ್ಷರ

8.....ಶ್ರೀ.....

9ಕೀರ್ತಿವಂ.....ಮಹಾವಿಷ್ಣುಭೂವಿ

10.....ಕಂಸಮಾತತಃ | ಭಕ್ತಾನು

11ಗ್ರಹಣಾರ್ಥಯಜನಾರ್ದ

12.....ಸತ್ಯತಪುನಃ.....

13ಮೂ.....ರ

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ಅದೇ ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2' 6".

- 1.....
- 2.....ಸಾಧಾರಣಸಂವತ್ಸರದ ಶ್ರಾವಣಬಹುಳಬದಿಗೆಮಂಗಳವಾರ
- 3ದಂದುಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಶ್ರೀವಿಷ್ಣುಸಮುದ್ರಮಂದಕಪಿ
- 4ಯಸಂಧೆಯಶ್ರೀಮದಶೇಷನಾಹಂಜನಂಗಳಬಯಸಿಟ್ಟು
- 5ಯಮಕ್ಕಳುಅಗಸುವಚೆಯಆಡಬೇಯಂಗಳಗುಣೊಟ್ಟುಸಿಲಾಸಂ
- 6ಸಸದಕ್ರಮವಂತೆಂದಡಶ್ರೀವೀಶ್ವರದೇವರಸ್ಥಾನವನಕ್ಕೆಯೊರೆ
- 7ಗದ್ದಿಮೂಡಕೋಡಿಯ.....ಭಾಗ.....ನೂಱಿಲಯವತ್ತು
- 8ಪಡುವಗೋಡಿಯನಾಲ್ವತ್ತಿಬ್ಬ.....ತೋಟಗಳಕಂಭಲಯವ
- 9ತ್ತಿಆಱುವರದಕಪಿಯಾಗದ್ದಿಯ.....ಆಱಿಕಂಭ.....
- 10.....ದಲಾಮೇಲಮಂತ್ರನರಸಿಂಹದೇವಂಗಳವಿಶಲ
- 11ದೇವ.....ನಲಕ್ಕೇಕಂಭಮಿಂನೂಱಿಲಲ್ಲೆ ಆಬಯಲುಕದ
- 12ಯಬಂಮಹೇಶ್ವರದೇವರಕೆಯಿಂದ.....
- 13ಕಂಭನಾಲುಕಂತು.....

(ಮುಂದಕ್ಕೆ ೯ ಪಂಚ್ಚಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಕಂಭುಲಿಂಗ ದೇವಸ್ಥಾನದ ಬಾಗಲುಬಳಿ ಸಕ್ಕಿಮಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8' x 3'.

- 1ನಮಸ್ತುಂಗಶಿರಕ್ಕು ಬಿಜಂದ್ರಜಾಮರಚಾರವೇತ್ರಿಲೋಕೈನಗರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ||
- 2ಶ್ರೀಮದುವನಾಲತಾವಿಳಿಸಿತಂಕಪಿಲೋರಾಜಪ್ರವಾಳಕಸ್ತೂರಮವಿರಾಜಿತಂದಿವಿಜಸಿಂಧುಸಮುದ್ರ.....
- 3ಕಣಪ್ರಸೂನಾವಿಳಿತಂಸುಧಾಕರಫಳಪ್ರಸಿಭೂಷಿತಮಪ್ಪಕಂಭಾನಾಥಾಮರಭೂಮಿಜಂಜಗದೆ.....
- 4ಕ್ಕೇಸಂತತಂ || ಧರೆರಾಚಿರಕೇತಕೇಮಧಾಕರಿವೊಲೆಂತಾಗ್ರದೊಳೆವಿರಾಜಿಸಮಹಿಮಾಕರನಾದಾದಿವರಾ.....
- 5ವರಾಹಮಂನಮಗೆಕೂತ್ಯಮಾಳ್ಳನವರತಂ||ಸರಸಿಜನಾಭನಾಭಿಜನಜಂತದಜಾತ್ಯಜನತ್ತಿತ್ರನ್ಮುನೀಶ್ವರನಯನಾಂ
- 6ಕುಜಂಕಶಿತದಿಂದಾಭವಂಬುಧನಾಬುಧೋದ್ಭವಂಹರಿವಿಭವಂಪುರೂರವನೃಪಂನಹುಷಂತದಪತ್ಯನಾನರೇಶ್ವರತನುಜಂಯ
- 7ಯಾತಿಯದಾತತ್ತನಯಂಪೆನವೈತ್ತನುರ್ವಿಯೊಳೆ||ಯದುವಿಂಯ್ದಾದವಕುಲಮೆಂಬುದಾದುವಂಕದೊಳೆಸಳಂ..
- 8ಮೌಕ್ತಿಕದಂತುದಯಿಸಿರಾಜ್ಯಂ ತನಗತ್ಯುಧಿತೋದಿತನಾಗೆ ಕಕಪುರವೆಂಬುದಜೊಳೆ || ಪದುಳಂವಾಸಂತಿಕಾದೇವಿ
ಯನೊ

9ಸೆದಾತದುವೈಕನಾರಾಧಿಸುತ್ತಿಪುರ್ವದುಮೊಂದತ್ಯುಗ್ರರೂಪಂಪುಲಿಕಡಾಮಾಳದೆಯ್ದುಮೇಲ್ವಾಯಿತತ್ಪರ್ವ
ದೊ...

- 10ಮುನೀಂದ್ರಂಪಿಡಿದಸೆಳೆಯನಿತ್ತಿಂತಿದಂವೊಯ್ದೆಳೆಂದೆಂಬುದಾಮಾತಂವೊಯ್ದೊಡಂಪಿದೆಸೆದುದಾಧರೆಯೊಳ್ವೊಯ್ಯು.
- 11ಮನಾಮಂ||ಕಂ||ಹುಲಿಯಾಂಸಳೆಯಾಂಯಾದವಕುಲೋದ್ಭವೋವ್ವೀರ್ಣರೋಳಿಸಲುತ್ತಿರತದ್ವಂಕಲಲಾಮನೊಗದ.....
- 12ಬಳ...ತಮಃಪ್ರಭೇದವಿನಯಾದಿತ್ಯಂ || ಕಂ || ವಿನಯಾದಿತ್ಯಸ್ಯ ಸಾಳಂಗನೂನಕುಂಭತ್ವ ತಾಪಮೋಗವಂತೆಜಿ ಯಂಗ...
- 13ಸೆದನಂತಾತನೆಜಿವಿಚಲದೇವಿರಾಣಿಯನೆಪೆಸರ್ವ್ವಡೆದಳ್ || ಎ || ಒದವಿದಪೂರ್ವ್ವ ಜನ್ಮಕೃತಪುಣ್ಯದ ಪುಂಜಮಪು ಟ್ಪುವ...
- 14ನೆಜಿಯಂಗಭೂಪತಿಗಮೇಚಲದೇವಿಗಮಾದ್ಧ ತಾರಿಭೂಭೃದಕನಿಸನ್ನಿ ಭಂವಿಬುಧಕಳ್ಳಮಹೀರಾಹಸನ್ನಿ ಭಂ.....
- 15ದಿವಜಯದಿರಾಕಳತಭೂರಿಭುಜಂಕಲಿವಿಷ್ಣುಭೂಭುಜಂ || ವೈ || ಕಮಲಂಭೋಗೀಂದ್ರನಂಪಂನಗಪತಿಧರೆಯಾಂಧಾತ್ರಿ ತಾರಾದ್ರಿ
- 16ಯಂತಾರಮಹೀಧ್ರಂಸಾರ್ವ್ವತೀವಲ್ಲಭನನಭ..ನಾಬಾಲಶೀತಾಂಕುವಂಶೀತಮಯಾಖಂಸತ್ಯ ಲಾಸೋಮಮನತಿ..... ದಿಕಂ
- 17ತಾಳ್ದವಂತಾಂಧನೀವಿಕ್ಯಮಹೀಸಾಮ್ರಾಜ್ಯಲಕ್ಷ್ಮೀಭರಮನುರುಭುಜಾದಂಡದೊಳ್ವಿಷ್ಣುಭೂಪಂ || ಕಂ || ಚತುರಂ ತಿ.....
- 18ತವತಟಾಕಾಗ್ರಹಾರಮಯಮನವಿಷ್ಣುಕ್ಷಿತಿಪತಿಕಲಿಕಾಲದೊಳಂಕೃತಯಾಗಸ್ಯ ಪವರಚರಿತ್ರದಿಂದ.....
- 19ಅವಿಷ್ಣು ಸ್ಯ ಸಾಂಗನಧಾತ್ರೀವಳಯಸುಚರಿತ್ರಪಟ್ಟದಲಕುಮಾದೇವಿಯಾವಂಗೊ...ನಂಸ್ಯಮಹೀವರಮತ್ತ.....
- 20..... || ಕಂ || ಶ್ರೀವಧುವಿಗೆನೆಗಶ್ವೇಚಲದೇವಿಗಮಾವಿಷ್ಣುಮೂರ್ತಿ.....
- 21.....ವೀರಬಲ್ಲಾಳಸೃಪಂ || ವೈ || ಬಳವದ್ವೈರಿಸೃಪಂ.....
- 22.....ಮುಗ್ಗಿಸಲೆತನ್ನದೋರ್ವಳದಿಂದಂಜಯಲಕ್ಷ್ಮೀಯಾ.....
- 23ಕಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ || ಕಂ ||
- 24ತೋಗದ.....

(ಮಧ್ಯೆ ಎಡಿ ಪಂಜ್ತಿಗಳು ಹೋಗಿವೆ.)

- 48ಮಾಜಾಜನಂ.....ಬೋಸೆಟ್ಟಿಯವನಿತಿಜಗದ್ವಿನುತೆನಾ.....
- 49ಗೇಹ.....ಚೌಂಡಿಸೆಟ್ಟಿ.....ತನಗಖಿಳಗುಣಾಲಂಕೃತೆಬಮ್ಮಲೆ.....ಸಿದ್ಧರ್ಮ...ವನ
- 50.....ಚೌಂಡಿಸೆಟ್ಟಿ.....ಮರ್ಫಿಯೋಳ್ || ತನಗಂವಿದಿತತ್ರಿಕಾಲಜನಾದ್ದನ.....ನಿಜೇಷ್ಠ ದೇಯ್ಯಂ
- 51.....ಧರೆಯೊಳ್ಭೂಲಲನಾವಿಳಾಸಂಮಿಗಿಲವರವಿಷ್ಣುನಮಾ ..
- 52ದ್ರದೊಳ್.....ಗುಣಿಚೌಂಡಿಸೆಟ್ಟಿಸ್ಥಿಲೆಯೊಳಂತಿದಂಸ್ವಪಿತೃನಾಮದಿನೂರ್ಜಿತ
- 53.....ಗೃಹಮಂತ್ರಿಜಗನ್ನು ತಮಂತ್ರಿಕೂಟಮಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಕ್ರಯಂಶ್ರೀಪೈ
- 54ಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಧ್ವಾರಾವತೀ ಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವ ಜ್ಞೇಚೋಡಾಮ
- 55ಣಿವಾಗರರಾಜ್ಯನಿಮೂರ್ತಿಯನಂಚೋಳರಾಜ್ಯ ಪ್ರತಿಷ್ಠಾಚಾರ್ಯನಾಮಾದಿ ಸಮಸ್ತಪ್ರಕೃಸ್ತಿಹಿತಂಭುಜಬಳಚಕ್ರವ ತ್ರಿಹೋಯ್ಯ
- 56ಳವೀರನಾರಸಿಂಹದೇವರಾದೋರಸಮಾದ್ರದ ನೆಲೆವೀಡಿನೊಳ್ವದ್ವಿನಿಗ್ರಹಶಿಷ್ಯಪ್ರತಿಪಾಳನಂಗೆಯ್ದು ಸುಖಸಂಕಥಾವಿ ನೋದದಿಂ
- 57ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಸಕವರ್ಷಗಂಗಳನೆಯನುಭಾನುಸಂವತ್ಸರದಪುಷ್ಯಬ ವ ಸೋಮವಾರದುತ್ತರಾಯಣಸಂಕ್ರ ಮಣ
- 58ದಂದುಚೌಂಡಿಸೆಟ್ಟಿತಾಂ...ನುಪ್ರತಿಷ್ಠೆ ಮಾಡಿದಸಂಭಾದೇವರಸ್ತಾನಮಂವಿಷ್ಣುನಮಾದ್ರದಕೇವನುಹಾಜನಂಗಳನು ಮತಿ

- 59ಯಿಂಚೈವಾಗಮವಿ ಕಾರದರಪ್ಪನಿವಬ್ರಾಹ್ಮಣಬಮ್ಮಯದಆಳಭಟ್ಟರಕಾಲಂಕಚ್ಚಿ ಧಾರಾವೊರ್ವಕಂಮಾಡಿ.....ಕಂಭು
- 60ದೇವರಪ್ರತಿಷ್ಠಾ ಕಾಲದಲ್ಲವಿಟ್ಟು ಸಮುದ್ರದಕೇವಮಾಡುನಂಗಳಾದೇವರಂಗಭೋಗಕ್ಕೆ ಸರ್ವ ಸವಕ್ಯವಾಗಿಮೈಲಾರದೇ
ವನಕೆಜಿಯಕಳ
- 61ಗೆಬಟ್ಟಗದ್ದೆಕಂ ೧೬೦ ಆಗೋಪಾಲದೇವರ್ಗೌಸ್ತಳದಲೆಬಟ್ಟಗದ್ದೆಕಂ ೧೦೦ ಎರಡೆ...ಋಯಲ್ಲಿಯೋಗೇಶ್ವರದೇವ
ರತೋಟ.....ದಲೆ
- 62ತೋಟದಸ್ತಳಕಂ ೪೦ ಮಸಕಲ್ಲವೊಡಿಯಿಂಮೂಡಲಯೋಗೇಶ್ವರದೇವರಕೆಯ್ಯಂಬಡಗಲಾಬಟ್ಟಬೆದ್ದಲೆಮತ್ತರು
೧ ಆಚೌಂಡಿ
- 63ಸೆಟ್ಟದೇವರಂಗಭೋಗಕ್ಕೆತಾಂಮಾಡಿಕೊಂಡುಬಟ್ಟಕರಭೂಮಿಮೈಲಾರದೇವರಕೆಜಿಯಕಳಗೆಗದ್ದೆಕಂ ೨೦೦ ಆವರ
ಯಬಯಾಲಿ
- 64ಲಕ್ಕಬೆಯಪೆರುವಾಳೆಯತೋಟದಿಂತೆಕಲಾಭಾವೋಜನತೋಟದಿಂಬಡಗಲಾತೋಟದಫಲಕಂ ೧೦೦ ಎರಡಕೆ
ಜಿಯ
- 65ಸದ್ವಿತ್ತಿಯದಲಿವಾಗೇಶ್ವರಜಕ್ಕುಣಂಗಳಕರಭೂಮಿಯೂಗಿಬಟ್ಟತೋಟದಸ್ತಳಕಂ ೪೦ ಅಸ್ಥಳದಲೆಚೌಂಡಿಸೆಟ್ಟಡ
66ಯಾಂಣನಮಗಕೇಸವದೇವನಕೈಯಾಲಾಕ್ರಿಯಾವಾಗಿಕೊಂಡುಬಟ್ಟಕರಭೂಮಿಕಂ ೨೦ ಜೋಳಗೆಜಕ್ಕುಣಂಗಳಮೂಡು
67ಗೋಡೆಯ ೪೨ ಕಂಭಗದ್ದೆಗೆಪರಿನರ್ತ್ಸನೆಯಿಂಕೊಟ್ಟಕಂ ೨೦ ಕೊಸಕಾಟರಾಂಲಡಕಯಸುಲಿದಮೊತ್ತಮಾಂಕು
ಗೆ
- 68ಗೆಬಲೆವೊಳಗವೀಳೆಯಂಬಟ್ಟರಾತೆಲಿಗಕ್ಕೆವತ್ತೊಕ್ಕುಲಾಂಗಾಣಕೊಂದುಸೊಟಗೆಯೆಣ್ಣೆಯಂಬಟ್ಟರಾಸಂಥೆಯಕರಿ
- 69ಯನಕರಂಗಳಸಡೆಯಾಯಮಂಬಟ್ಟರು
- 70ಇಂತೀಧರ್ಮಮಂಪ್ರತಿಪಾಸಿದವರ್ಗಗಂಗೆಯತಡಿಯಲ್ಲಿಚತುರ್ವೈದಪರಗರಪ್ಪಬ್ರಾಹ್ಮಣಗ್ಗೇಸಹಸ್ರಕವಿಲೆಯಂ
ಕೊಟ್ಟಫಲಮಾ
- 71ಧರ್ಮಕ್ಕೆವಕ್ರನಾದವರ್ಗಗಂಗೆಯತಡಿಯಲ್ಲಿಸಹಸ್ರಕವಿಲೆಯಂಸಹಸ್ರಬ್ರಾಹ್ಮಣರಂಕೊಂದಪಾಪ || ಸ್ತವತ್ತಾಂಪರದ
ತ್ತಾಂನಾ
- 72ಯೋಹರೇತಿವಸುಂಧರಾಂ|| ಪ್ಪವರ್ಷಸಹಸ್ರಾಕಿವಿಶ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ|| ಹರಿಹರಮಾಯಾದೇವಿಗಳಪುತ್ರನನಿಂದಿ
- 73ತವಾಜಿನಂಕೇಳುರನಕಳಂಕಕೀರ್ತಿಕಳಕಾಲಬೃಹಸ್ಪತಿ ಸೋಮನಂಧಕಂಕರರನು ಜಂಬುಧವೈರ್ವಿಗಳೆನಿಮ್ಮಿಸಿದಂಕವಿ
ನಾಗದೇವನೀಸ್ಥ
- 74ರತರಮಪ್ಪಣಸನಮನುತ್ತಮಕಾಳ್ಯದಗೋತ್ರವರ್ಧನಂ ||

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ಅದೇ ಹೋಬಳಿ ಸಂತೆಕೆರೆಳ್ಳಿ ಸಟೀಲ ಕಪಿನೇಗೌಡನ ಹೊಲದಲ್ಲಿ ಪಾಳು ದೇವಸ್ಥಾನದ
ಬಳಿ ಬಿದ್ದಿರುವ ಚೌಕ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 7' 6" x 2' 2".

೧ನೇ ಮಾಲು

1ನಮಸ್ತಂಗಳಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಿಶೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ ||

2ಶ್ರೀವರನಾದರದವೊಸವೊಂದಾಮರೆಯೊಳುಪುಟ್ಟದಂಪಿತಾಮಹನಾಂಜೀವಜನಮಾ

3ನಸ್ಸಂಭವನಾನಿಷ್ಕೃತಸಚ್ಚರಿತ್ರಸ್ತಮಾನೀಂದ್ರಂ | ಅಮಾನಿಪುಂಗವನಮಗಂಸೋಮಂ

4ಸೋಮನಮಗಂಬುಧಂಬುಧನಮಗಂಶ್ರೀಮತ್ತುರೂರವಂತದ್ಯೂಮಿಪಸುತನಾಯಾತತ್ತ

5ನೂಜಂನಹುಂ || ಆತನಮಗಂಯಾಯಾತಿಯಾಯಾತಿಗೆಯದಾಪುಟ್ಟದಂಸಮಸ್ತಜಗದ್ವಿ

- 6ಬ್ಯಾತಯಾಕಂಯದುವಂಕಮದಾತನಿನಾಯ್ತಂದುವೊಗಳೆಜಗಮನಿತನಿತುಂ || ಅವಂಕ
7ದೊಳುದಯಸಿದಂಭೂವಿಕ್ರತವಿಕದೇತ್ರಿಕಂತರ್ಪಿತಭೂದೇವಂಪರಹಿತವಯಿವರದೇ
8ವನಿಳಾಸ್ತುತ್ಯನನಿವನಯಾದಿತ್ಯಂ || ತತ್ತನಯಂವಿಕ್ರಾಸ್ತುಗುಣೋತ್ತಂಗಳಂತುಕುಳಮು
9ನೋಭಂಗಳೂವೊತ್ತಮನೆಯಂಗಳಂಭೂಭುತ್ತನಯಾಧೀಕಪದಪಯೋರಾಕಭ್ಯಂಗಳಂ ||
10ಅಜಪುರಿಪುನೈವಾಳಕುಳಾಚಳಕುಳಂಗೆಪಟ್ಟವಾದೇವಿಯನಿಪ್ಪೇಚಲದೇವಿವಿಶಾಲವಿಶೋಚನ
11ಸುಭಾಗ್ಯಭಾಗ್ಯವತಿಸೋಗಯಸಿದಳ್ || ಸಾವಿತ್ರಿದಮಯನೀದೇವಿಗೆಜಂದ್ರಮತಿಗಾಜ
12ಗನ್ನ ಸ್ತೋತಾದೇವಿಗೆಸೆವನ್ನಿರೇಚಲದೇವಿಯೇಳೆಸದುಮತಿವ್ರತಾಗುಣವಿಭವಂ || ಅವಗ್ಗು
13ದಿಯಸಿದಂಜಗಕುತ್ಸವಮಾದಯಸೆವಿಬುಧಜನಕಮಾದಮಾದಯಸೆಬಾಸ್ಥವಜ
14ನಕರಾಗಮಾದಯಸೆಭುವನಪ್ರಖ್ಯಾತಕೀರ್ತಿಬಲ್ಲಾಳನೃಪಂ || ಅನೃಪನಿಂದಕಿಪಿಯಂತಾ
15ನೊಳ್ಳುಣದಿದ್ದಮೆಲ್ಲರಿಂಪಿಯಂತೇಜೋನಿಧಿವಿವೇಕನಿಧಿವಿದ್ಯಾನಿ.....ವೀರವಿಷ್ಣುವರ್ಧನದೇವಂ ||
16ಬಲ್ಲಾಳನಿದ್ದಬಳಕಂಬಲ್ಲಾಳೈವಿಚಾಗಿಲೋಕದೊಳಗಿವರಾಗ್ಗಂಬ.....ಯಂಬವಂಬಲ್ಲಾಳೈವೀ
17ರವಿಷ್ಣುವರ್ಧನದೇವಂ || ಯಾದವರಾದವರೊಳಮುನ್ನಾದವರನ್ನಪ್ಪವರಿವನಪಡಿಗಿಲ್ಲೆನೆಶೌರ್ಯೋದಯ
18ದಿಂಪಸುಸಿದಂಮೇದಿನಿಯಂವೀರವಿಷ್ಣುವರ್ಧನದೇವಂ || ವನರುಹನಾಭನಪನ್ನೋದನಯವತಾರವಿದೆ
19ನಕ್ಕಿಯದುಕುಳದೊಳಕೃಷ್ಣನತಾನೆಬಂದುಪುಟ್ಟದನೆನೆಗೆಗ್ಗನುದಾರಿವೀರಭುಜಬಳಗಂಗಳಂ || ವೃ ||
20ಕಮಲಂಗಿನ್ನೇಕನವೋವ್ಯಯವೋಪಿಫಣಿರಾಜಂಗದಿನ್ನೇಕಿಳಾಭಾರಮದಿನ್ನೇಕಾದಿಶಂದನಿಗೆಮಹೀಭ
21ರಮಂತಾಳ್ತುವಾಯಾಸವಿನ್ನೇಕಮಹೀಭ್ರೂಳಮಂವೊಂದ್ದವಗನಣಿನಲಕ್ಕಾ ನೆವೋಸಾಲ್ತೆನೆಂದಕ್ಕ
22ಮದಿಂಭೂಚಕ್ರಮಂವಿಕ್ರಮದೊಳೆಭುಜದೊಳವಿಷ್ಣುಭೂಕಾಸ್ತನಾಸ್ತಂ || ತರವಾರಿಯೊನ್ನಯಿಂಬ
23ಹುತರವಾರಿಯನುದ್ಧತಾರಿ ನಾರೀನೇತ್ರಾಂಬುರಹಂಗಳೊಳಗೆತೋರ್ಪುಂಧುರದೊಳಶ್ರೀವಿಷ್ಣು
24ಭೂಪನನಿಗಿದುಚಿತ್ರಂ || ಸ್ವಸ್ತಿಪದಧಿಗತಪಂಜಮಹಾಕಬ್ಬಮಹಾಮಣ್ಣಿಳೇಶ್ವರಂದ್ವಾ
25ರಾವತೀಪುರವರಾಧೀಶ್ವರಂ | ಯದುಕುಳಕುವಳಯಸುಧಾಕರಂ | ಸತ್ಯರತ್ನಾಕರಂ | ಯಾದವ
26ನಾರಾಯಣಂ | ಚತುರಯಾವತಿಚಾರಾಯಣಂ | ಚಕ್ರಕೂಟಕೋಟಾಟವೀದವಾನಳಂ | ರಿಪುಬಜ
27ಡಧಿಬಡವಾನಳಂ | ಶೌರ್ಯ್ಯಮೃಗರಾಜಂ | ಮಲೆರಾಜರಾಜಂ | ಕಳಸಾಳಕಪಾಳಕೈಲೋಪವಜ್ರದಂಡಂ |
28ಮಲಪರೋಳ್ಗಂ | ನೃಪಕುಳಕರಿಕಳಭಯೋಧನಾಥಂ | ಗಣ್ಣಿಗಿರಿನಾಥಂ | ಉದ್ಧಂಡಪ್ರಜ್ಞಾಪಾಣ್ಣಿ
29ಗಣ್ಣಿಗವ್ಯವಪವ್ಯವತಪಾಕಶಾನಂ | ವಿವೇಕಕಮಳಾನಂ | ಜಗದ್ದೇವಪ್ರಬುಬಪನ್ನಗವೈನತೇ
30ಯಂ | ಭುಜಬಳರೊಹಣೀಯಂ | ನರಸಿಂಹಬ್ರಹ್ಮಭೂರಿಭೂರುಹಕತೋರಕಾರಂ | ಚಾರು
31ವಿಚಾರಂ | ಇರಂಗೆಳಮದಮರಾಳಮೇಘಾರವಂ | ಪುರುಷಾರ್ಥಪುರೂರವಂ | ವಿಜಯಲಕ್ಷ್ಮೀಭವ
32ನಮಂಗಳಮಣಿತೋರಣಂ | ಅದಿಯಮಮದನಿವಾರಣಂ | ಮಣ್ಣಿಳಕಫಟಸರ್ಪಂ | ರೂಪಕಂದರ್ಪಂ |
33ಕೌಸ್ತುಭಾಭರಣಸ್ಮರಣಪರಿಣತಾಸ್ತೀಕರಣಂ | ವಿಕ್ರಮಾಭರಣಂ | ತಳಕಾಡುಗೊಣ್ಣಿಗಂ |
34ಕದನಪ್ರಜ್ಞಂ | ಬೆಂಗಿರಿಮತ್ತಗಜಾರಿಸರಭಂ | ಆದಿರಾಜನನ್ನಿಭಂ | ವಾಸನಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂ | ವೃ
35ಗಮದಾವೋದಂ | ನಾಮಾದಿನಮಸ್ತುಪ್ರಸನ್ನಸಹಿತಂ | ಶ್ರೀಮನ್ಮಹಾಮಣ್ಣಿಳೇಶ್ವರಂ | ತಳಕಾಡುಕೋಗಂ
36ನೆಂಗಲಿಗಂಗಳಾದಿನೋಣಂಬವಾಡಿಬನವಾಸೆಹಾಸುಂಗಳ್ಲಾಗೊಣ್ಣಿಭುಜಬಳವೀರಗಂಗಳಕದಂಬವಿಷ್ಣು
37ವರ್ಧನದೇವರಂಗಳಂಗಳಾದಿತೋಂಭತ್ತಾಯಸಾಸಿರಮಾಮಂ | ನೊಳಂಬವಾಡಿಮೂವತ್ತಿಚಾರ್ಪಿಸರಮಾ
38ಮಂ | ಬನವಾಸೆಪನ್ನಿಚಾರ್ಪಿಸರಮಾಮಂ | ಹಾಸುಂಗಳ್ಲಯ್ಯಾಯಮಂ | ದುಷ್ಯನಿಗ್ರಹನಿಷ್ಪಪ್ರತಿ
39ಪಾಳನದಿನಾಳಾತ್ಮಂಸುಬಸಂಕಥಾವಿನೋದದಿಂವಿಜಯರಾಜ್ಯಂಗೆಯಾತ್ತಮಿರೆ||
40ಅವಿಭಾವನಪಟ್ಟಮಹಾದೇವಿಮದದ್ವಿರದಗಮನೇಬಂಬಾಧರಲಜ್ಜಾವತಿಬಮ್ಮಲದೇವಿಕಳಾವ

- 41 ತಿಲಾವಣ್ಣ ಪುಂಜ್ಞವತಿಸೋಗಯಿಸಿದಳು || ರತಿಗಮರಾನ್ವತಿಗಂಸರಸತಿಗಂರೇವತಿಗಮನವ
42 ಪಾರ್ವತಿಗಂಶ್ರೀಸತಿಗಂಸಮನಿಸಿಮಹಾಸತಿಬ್ರಹ್ಮಲದೇವಿತೋಳಗಿಬೆಳಗಿದಳೆಲೆಯಂ ||
43 ಆಕೋನುಲೆಯನುಜೆಮಹೀರೋಕಸ್ತುತೆವಿಕಚಕುಮಾದದಳಲೋಚನಿಸುವಣ್ಯಕೃತಿರಾಜಲ
44 ದೇವಿಸುಧಾಕರಮುಖಕನಕಫುಟಪಯೋಧರೆಯನದಳು || ಕರಿಗೆಸಿರಿಯನ್ನೆವಿಡ್ಡು
45 ಗೆಪಿರಿಯರಸಿತನಕ್ಕ ಪಟ್ಟಮಂತಳೆದತಲೋದರಿರಾಜಲದೇವಿಯೊಳವರಸಿಯಾರುಂಪ
46 ಟಿಯಡಲ್ಪಮಂಜನ್ನ ಪರೇ || ವೃ || ಭೃಂಗವಿನಿಳಕುಸ್ತಳೆಗೆರಾಜಮರಾಳವಿಳಾಸಯಾನಗುತ್ತಂಗ
47 ಪಯೋಧರವೃಯೆಗೆಪೀನನಿತಂಬೆಗೆವಿಡ್ಡು ಭೂಪನದ್ವಾಂಗಿಗೆಚರಾಲೋಚನಿಗೆರಾಜಲದೇವಿ
48 ಗೆರಾಡಿವೆತ್ತರಾಜಾಂಗನೆಯರ್ಪುಣಿಸ್ಸಮನೇರಾಜಿತರೂಪವಿಲಾಸದಲ್ಲಿಯೊಳ || ಲಂಜಿತ
49 ಪಾಣಿಪಲ್ಲವೆಗೆಮಸ್ತುಧಮತ್ತಗಜೇಂದ್ರಯಾನೆಗಂಭೋಜದಳಾಕ್ಷಿಗುನ್ನತನಿತಂಬೆಗೆಕಮ
50 ಸರೋಪಮಾನರಾಂಜಿತಕೋಮಳಂಗಳುಗಳೆವಿಡ್ಡು ನರೇಂದ್ರಮನಸ್ಸರೋಜಿನೀರಾಜಮರಾಳವಂ
51 ಕೆಗೆರಾಜಲದೇವಿಗೆಪಳದಾಸ್ಸಮಂ || ಅದರದಳತಾಜ್ಜಾಸ್ತಯಸೋದರಮಾವಂಮಹಾನುಭಾವಂ
52 ವಿಜ್ಞಾಪ್ತದಕರಂಸಂಚಿತಪುಣ್ಯೋದಯನನಮಂಚಿಯರಸನೆಂದಂಜಗದೊಳ || ಶ್ರೀ
53 ವಿಜ್ಞಾಪ್ತವರ್ಧನದೇವದಾಂಭೋಜಮದಮಧಾವ್ರತನಖಾಕಾಂವೃತಸಿತಕೀರ್ತಿಜಯಶ್ರೀ
54 ಪಲ್ಲಭನೆಂದನಿಮ್ಮಮಂಚಿನೃಪಾಳಂ || ದಟ್ಟರಸನಮಾರ್ಪಂಭಾವಿಟ್ಟರಸನಕೇತುಬರಸಿಯಿರ್ವರ
55 ಮಗನಾಪ್ಪಿಪಟ್ಟವನಲೆಸಂದನೆವ್ವಟ್ರೊಪ್ಪಂಮಂಚಿಯರಸನುರ್ವಿತಳದೊಳ || ವೃ ||
ಎನೇ ಮಾಬ
56 ಧಾತಾಕಲ್ಪಮಹೀರುಹಸ್ಸುಭುತಕೂರನ್ನಯಂಕೂದ್ರಕೇಗಂಭೀರೋಜಲಧಿಃ
57 ಸ್ಥಿರೋಗಿರಿಸತಿರ್ಮಂತ್ರೀಗುರುನ್ಮಾಕಿನಾಂತೇಜಸ್ವೀರವಿರೇಕಕಾಂತಿಸುಭಗತ್ವಂದ್ರಸ್ಸುನ್ನ
58 ಶೋಮನುಶ್ರೀಮನ್ಮಂಚಿಮಹೀಭಾಜಂಕಾಲನಿಧಿಂಜಲ್ಪನ್ನಿಸ್ತುಂ || ಅವನಿಮವನಿಸ
59 ಮ್ಯಗ್ನಿಷ್ಣುಭೂಪೇಮಹಾತ್ಮಾಪ್ರಥಿತವಿಕದಕೀತ್ತಿಮ್ತುಂಚಿರಾಜತ್ವಳಾಕೃತಿಹರಿಜಳಧಿಸವಾ
60 ಪೇಸಾಲಯನಾಪ್ತಮುಚ್ಚೈವ್ವಿಫುಬುಧಕಮಳಮಿತ್ತೋಧರ್ಮವೇಸಂವ್ಯಧತಃ ||
61 ನೆಗಲ್ದಿಪಳಾಕೃತವಂಕತಿಳಕಂಜನಕಂಕವಿದಟ್ಟಭೂಭೂಜಂಮಿಗರಿಪ್ರವಿಕ್ರಮಾಕ್ರಮಿತವಿ
62 ಕ್ರಮವಾತ್ಮಭೂಜೋಗ್ರವಿಕ್ರಮಂಭಗವತಿಮೂರ್ತಿಮತ್ತರಣೇತನ್ನಧಿದಯ್ಯವನಲಕುಲಂ
63 ಚಲಂಬಗೆವಡದಾಗ್ಗಮಂಸತಿಕೆವೆತ್ತದುವಂಚಿಗಮ್ನಾಳೇಕನಂ || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಣಿಳೇಕೃ
64 ರಂತ್ರೀಭವಪಮಲ್ಲತಳಕಂಡುಕೊಂಗುನಂಗಲಿಗಂಮಾಡಿನೋಳಂಬವಾಡಿಬನವಾಕಡಾಂಗಳಲ್ಲಗೊಣ್ಣಭ
65 ಜಬಳವೀರಗಂಕಡಂಬವಿಡ್ಡು ವರ್ಧನದೇವರುಂಕಾಪುರದಲನೆಲೆವೀಡಾಸಿ ಸುಖಸಂಕಥಾವಿರೋದದಿಂವಿ
66 ಜಯರಾಜ್ಯಮಾತ್ರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧನವಾಸವಾಜಂದ್ರಾಕ್ರತಾರಂಬರಂಸಲುತ್ತಮಿರ | ತತ್ಪ
67 ದಪದೋಪಜೀವಿಗಳಪ್ಪಶ್ರೀಮತ್ತಿರಿಯರಸಿರಾಜಲದೇವಿಯರಸೋದರಮಾವಂಮಣ್ಣಿಳಕಮಂಚಿಯರಸ
68 ರಾ | ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಸಕವರಿಕಂಸಾಂಗಂಚಿನೆಯದಾರ್ಮತಿಸಂವತ್ಸರದಆಕೃತಿಯಾದವಾಸಾಸ್ಯಸೋಮವಾ
69 ರಸೂರ್ಯಾಗ್ರಹಣಸಂಕ್ರಮಣದಂದುಶ್ರೀವಿಡ್ಡು ಸಮಾದ್ರದಲಾಶ್ರೀಮಂಚೀಶ್ವರದೇವರಂಪ
70 ತಿಪ್ಪಿಸಿಶ್ರೀಮತುವಿಡ್ಡು ವರ್ಧನದೇವರಂಧರ್ಮ.....ನೆಗೆದಯಂಗೆಯ್ಯಲಪಡದಭೂಮಿಶ್ರೀವಿಡ್ಡು ಸ
71 ಮಾದ್ರದಪಡವಣಿಕೋಡಿಯರಾಯರಾಯಪುರಂಗೆಣ್ಣತೂಬನಕಾಲಬಯಕಲ್ಲಕಪ್ಪಿಯಕೆ
72 ಳೆಗೆಮಾನತ್ತಮೂಣಿಗೋಣಬಾಚ್ಚಿ ವಿಡಿಯಾಫಿಲೆಯಾಲಕಮ್ತುಂನಾಲ್ವತ್ತಕ್ಕಂಬಿಜಂಸಲಗೆಯೊಂದೆಲೆಕ್ಕದಿಂವಿ
73 ಟ್ಟಗದ್ದೆ ಸಲಿಗೆಯರ್ಪುತ್ತಮತ್ತವಾಕಪ್ಪಿಯಕೆಳಗೆಮೂಣಿಸಾಸಿರಂಗೆನಿಸಿಯತೋಂಟವೊಂದಾದ್ದೆವ
74 ರಂಮೂಡಣದಸೆಯಾಲಪೂದೋಂಟವೊಂದಾ.....ರಿಂತೆಂಕವಿಡ್ಡು ಸಮಾದ್ರದನೀರಮಾಂದೊತ್ತಿಸಲಬೆದ್ದ

- 75 ಲೆಮತ್ತ ರೈಯ್ದು ಗುಣವೆರಡು ದೇವರ ಪರಿಸೂತ್ರದಿಂಬಡಗಲು ಪುರವರ್ಗದ ಮನೆಹತ್ತು ಯಿನ್ನೀವಿನಿತು
 76 ಕಯ್ಯಾಣ್ಣ ಮಂಚಿದೇವರ ಸರುತಮ್ಮ ದೇವರಿಗೆ ತಳವಿತ್ತಿ ಯಾಗ ಬಿಟ್ಟದತ್ತಿ | ಅಂಗಭೋಗ ನಿವೇದ್ಯನಂ
 77 ದಾದೀವಿಗೆ ದೇವೇಶ್ವರ ದಾಧರ ಅತಿಭಯ ಭಯಗತಗ್ಗೂ ಹಾರದಾಸಕ್ಕಂ ಬಿಟ್ಟ ಗದ್ದೆ ಸಲಗೆ ಹದಿನಾಲು
 78 ಮೂರು ಸುಸಿರ..... ನ ಸಸುಯ ತೋಂಟವೊಂದು ಪೂದೇಶ್ವರಂಟವೊಂದು ಬೆದ್ದ ಲೆಮತ್ತ ರುಮೂರು
 79 ಕಮ್ಮಂ... ಲೂಣಿಯುತ್ತು ಗಾಣವೆರಡು ಮನೆಹತ್ತು | ಸ್ವಸ್ತಿಶ್ರೀಮತು ವಿಪ್ಲವಮಾದ್ರಪಟ್ಟ
 80 ಉದ್ರೇನ ಕರಮಂ ನಾನಾ ದೇಸಿಯು ಮಿದ್ವ ಶ್ರೀಮಂಚೇಶ್ವರ ದೇವರ್ಗ ಕೊಟ್ಟು ಯಸಿರಿಯ ಮಳ
 81 ವೆಗೆ ಹಾಗವೊಂದು ಅಡಕೆಯ ಹೇಜೋಂದಕ್ಕ ವಡಕೆಯು ಪ್ಪತ್ತು | ಆಹಸು ಬೆಗೆಯಡಕೆಹತ್ತು
 82 ಮಳಸಿನ ಹೇಜೋಂದಕ್ಕಂ ಮಾನವೆಹುಡು ಆಹಸು ಬೆಗೆ ಮಾನವೊಂದು ಅರಸಿನ ಮುಳ್ಳು ಶೂಣಿ
 83 ಯಾಹೇಳುಗಳ್ಗೆ ಪೀಸವೊಂದು ಆಹಸು ಬೆಗೆಗಳ್ಗೆ ಕಾಗಿಣಿಯ ರಡು ತಂಗಿನ ಕಾಯಾಹೇಳಿಗೆ
 84 ಕಾಯೆರಡು ಆಹಸುಂ ಬೆಕಾಯೊಂದು | ದವಸದ ಭಣ್ಣಿಗೆ ಕೊಳಗವೊಂದು | ಆಹೇಳಿ
 85 ಬಳ್ಳವೊಂದು | ಬೆಲ್ಲದ ಭಣ್ಣಿಗೆ ಪೀಸವೆರಡು ಅತಲೆವಳಿಗೆ ಕಾಗಿಣಿಯ ರಡು ಆಸಂಕದ ಹೇಳಿಗೆ
 86 ಮೂಂಭಂಣ್ಣದ ಹೇಳುಗಳ್ಗೆಂ ಪೀಸವೆರಡು ಆಹಸುಂ ಬೆಗೆಗಳ್ಗೆ ಕಾಗಿಣಿ ಎರಡು ಎಲೆಯ ಹೇಳಿಗೆ
 87 ಗವೆಲಿನೂರು | ಎಣ್ಣೆಯ ಕೊಡಕ್ಕಂ ಕೂಳಗವೆರಡು ತಳದೊಕ್ಕ ಲಾನಡಿಯ ಸುವಟ್ಟು ಗಮಂ
 88 ನಿನ್ನಿತು ಮನಿಲ್ಲಿಯ ಸಮಸ್ತ ಸಕರಂಗ್ಯಧಮ್ಮ ವಲಾದಯೋಗಕ್ಷೇಮ ನಿರೀಕ್ಷಕ ರಾಗಿ ಸ್ವಧಮ್ಮದಿಂ
 89 ಪ್ರತಿಪಾಳಸುವರು | ಸ್ವಸ್ತಿಯ ಮನಿಯ ಮಸದಾಚಾರಿ ಚಾರಿತ್ರವಾಗ ಮಾತ್ರ ಸದ್ಭಾವನಮ
 90 ತ್ರಿ ತತ್ತ್ವಿಯಾಕಂ ಕಳರಪ್ಪ ಶ್ರೀಮತ್ತ ಶ್ರೀಶೇಷನ ಮಣ್ಣಿ ತಗ್ಗಂ ಪ್ರಾಚಾರಿ ಗಂತ್ರೀಮತು ಮಂಚಿಯರ
 91 ಸರು ಧಾರಾಪೂರ್ವಕಂ ಮಾಡಿ ಬಿಟ್ಟ ಗದ್ದೆ ಸಲಿಗೆಯೇಳು ಬೆದ್ದ ಲೆಮತ್ತ ರುನೊಂದು ಕಮ್ಮಂ ನಾಲೂ
 92 ಜೈಯ್ಯತ್ತು || ಇನ್ನೀಧಮ್ಮ ಮನಾ ವನಾ ವತೆಹಿಂಕಂ ವಂಯಾ ಛಾನ್ಯಾಯದಿಂದ ನ್ನಾತಂ ಗೊತ್ತಂಗೆ
 93 ಗಂಗೆಯ ಕೇದಾರಂ ಗಳೊಳು ನದಿ ಮತ್ತಂ ತೀರ್ಥ ಗಂಗಳೊಂದಿ ನ್ನ ನಗ್ರಹಣತಾತ್ಕಲಂ ಗಳೊಳು ಭಕ್ತಿಯಿಂದ ತಾಂ
 94 ಕೊಟ್ಟು ಪಳಂ ಮಹಾದ್ವಿಜಗ್ಗೇ ಧಾಸ್ಯದೊ ಸಹಸ್ರಂಗಳಂ || ಗಂಗಾಯ ಮಾನೆಗೆ ಹಿಡರಸಂಗ
 95 ಮದೊಳಗಂ ಲ್ಯಾ ಪುಂಣ್ಯ ವರತೀರ್ಥ ಸ್ಥಾನಂ ಗಳೊಡ್ಡ ತಪೋಧನರಂ ಗೋಬ್ರಾಹ್ಮಣರ ನಂದನಿ ದನುಬಂ ||
 96 ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ವಾಯೋಹರೇಶ ವಸುನ್ದರಂ | ಪ್ಲವ ಪ್ಲವ ಸಹಸ್ರಾಣಿ ವಿವಾಹಯಾಂ ಜಾಯ
 97 ತೀಕ್ರಿಮಿ || ಸಂಮಾನೋದಯಂಧಮ್ಮ ಕ್ಷೇತುರ್ನ ಪಾಣಾಂಕಾ ಲೇಕಂ ಲೇಪಾಲನೀಯೋಭವದ್ಭಿ ||
 98 ಸರ್ವಾ ನೇತಾಂ ಛಾಗಿನ ಸಾತ್ತ್ರಿ ವೇದಾಂ ಭೂಯೋಭೂಯೋ ಯಾಚೇರಾ ಮಚೆದ್ವ ||

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- 99 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ | ಪಾರ್ಥಿವ ಸಂವತ್ಸರದಾ ಫಾಲ್ಗುಣ ಶು
 100 ದ್ವ ಪಾರ್ಥಿವೀಶ್ವರ ಸಾರಸೋಮಗ್ರಹಣ
 101 ದಂದುಕೆಜಿಯ ಸಂಘಯಾನುರಂಗಳೊಳಗೆ ಮಂಚೇಶ್ವರ ದೇವರನಂ
 102 ದಾದೀವಿಗೆ ಹಂಪರ ಸಸಿರಿಯಾಣ್ಣ ಗದ್ಯಾಣ ೧ ಸಿವದೇವನಕಲಿ
 103 ಸಟ್ಟುಗ ೧|| ನಾಡನಾಲಗೆಯ ಬೊಮ್ಮಯಗ ೧| ಸಿವದೇವನಬಂ
 104 ಮಿತ್ರ ಸಟ್ಟುಪಣ ೫|| ರಾಮದ ಸಟ್ಟಿಯ ಮಲ್ಲಯ್ಯ ಪಣ ೫ ಚಿನಗೇ
 105 ಲಿಕದತಿಪಯಪ ೫|| ದೇವಡ ಸಟ್ಟಿಯ ಸೋಮಯ ೫ ನಂದಬದ್ದ
 106 ನಮಗ ಮರೋಜಕಲೋಜಗ ೧ ಪೋತಿ ಸಟ್ಟುಹ ೫ ಮಲೆಯನಮಗ ನಾಗಣದೇವಹ ೫ ಬಯ
 107 ಲೆಯಹ ೨ ಸಿರಿಯಾಣ್ಣ ಅಕ್ಕ ಹರಿಯಲುಹಗ ೧ ಸೀತಳಕಗ ೧ ಹತುಬಿಡಿಗಲುಹಕರ
 108 ಶ್ರೀಮನ್ಮಹಾವತ್ಸ್ಯ ವ್ಯವಹಾರಿದೇಸಿಮಲೆಯಾಳು ಪೆರಾಮಿ ಸಟ್ಟಿಯ ರಮಗಕಡ
 109 ಗೋಲಚ್ಚ ಸಟ್ಟಿಯ ರಾಮಂಚೇಶ್ವರ ದೇವರನಂ ದಾದೀವಿಗೆ ಕೊಟ್ಟು ೧ ಬೂಜವೈಯಕ್ಕಿ

- 110 ಸೆಟ್ಟಪ್ಪ ಹಿ ಕಾಳಸೆಟ್ಟಯತಮಹರಿಯಮಸೆಟ್ಟಪ್ಪ ಹಿ ಸ್ವಸ್ತಿಶ್ರೀಮತುವೆ
 111 ಲನೂರಸ್ಥಳದಮೂರರಿಹಾಲಮರಸನಮಗನಾರಸಿಂಹದೇವಪ ಹಿ ನಾರಸಿಂ
 112 ಹಸೆಟ್ಟಯಮಗಬೂಮಿಸೆಟ್ಟಪ್ಪ ಹಿ ಕೇತಮಲ್ಲಸೆಟ್ಟಯಮಗಸೂರ್ಯ್ಯದೇವಗಡ್ಡಾ
 113 ಣ ೧ ಮಲ್ಲಿದೇವನಮಗಸೂರ್ಯ್ಯದೇವಪ ಹಿ ಸೂರಾಡಿಪೂತಿ ಸೆಟ್ಟಗ ೧ ನಗ
 114 ರಾಡಿಯದೇವಿಸೆಟ್ಟಪ್ಪ ಹಿ ಪಟಣಸಾಮಿಭಾಸ್ಕರಸೆಟ್ಟಯಮದವಗೆಚಲು
 115 ಡೊವೆಗ ೨ ಪಟಣಸಾಮಿಯಮಗಳುಕಾಂವೂಲುವೆಗ ೨ ಪಟ್ಟಣಸಾಮಿಯಮಗ
 116 ಳನಾಗಲದೇವಿಗ ೨ ಪಟಣಸಾಮಿಸೋಮಯಗ ೧ ಈನಿಬಾರಾನಾಂದಾದೀವಿಗೆಗೆಕೂಟ್ಟ
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- 118 ಭೂಭೃಥೂಮಿಪಯೋಧಿಭೂಪಭುವನಭ್ರಾಜಿಭೃರಿಪ್ಪಾತ್ಥಹೋಯಂಪಸ್ಯ
 119 ನ್ನಿಮಾಸಿಮ್ರತಾಃ ಕೃತಧಿಯಾಃ ಸರ್ವಜ್ಞಮನ್ತಸ್ತು..... ದೇಹಾದರ್ಥಾರ್ಪಿತಭೂಮಿ
 120 ಭೃತ್ಪ್ರತಿಸುತಶ್ರೀಶಾಖಾಪಾತಾಚ್ಚ ತೋಯೋಸಾವಿತ್ಯವಿಧಿವ್ರತಃ ಸುರನು
 121 ತತಸ್ತೈವರಸೈವನಮಃ
 122 ಲನಾರಕ್ತಂ ಶ್ರೀಗೌತಮಂ ಜಯರಮಣಿಗೆನಾಥಂ ವಚೋರಾಮಗಂಜೀಜನವಾಕ್ಯಂ
 123 ತತ್ಕೃದಾಮೂವರಾ..... ನಿಸಿದಂವಹ್ನಿದೋಳತೋಳೊಳಾತ್ಮಾ (ನ) ನಪಂಕೇಜಾತದೋಳ
 124 ಕೀರ್ತ್ಯಯನಿಲಿಸಿದನಾಶ್ರೀ..... ದೋಳ್ಮ..... ಮಾಕಾಮಿನೀವಿನು..... ಭಿಭೂಪಪ್ಪಯಿ
 125 ನೆನೆಜಗದೋಳತಚ್ಚರಿತ್ರಂ ಪಪುತ್ರಂ || ವಸವರಿ..... ನೆಮಸನುನ್ನ
 126 ತನೆಂದುಸತ್ತಿ..... ಸ..... ಮಸರ್ವಭಾಷಾವಿ
 127 ದನೆಂದುಸತ್ತು..... ಸ್ತುತಸಲೆಪೂಗ
 128 ಳ್ದುದು..... ಬ..... ಪ್ರದನಿತು
 129 ಸದ್ಗುಣಾಸ್ಪದನೆನಿಸಿ..... ದೆ..... ಜಯ
 130 ಬುದೆ..... ವಿ..... ನೂ
 131 ಭವನೇ..... ಜಿಧ..... ನಟತ
 132 ನವೊಡ್ಡಣ..... ನಬಾ
 133 ಪ್ಪುಬಲ್ಲ.....
 134 ಮಂಚಿಗಮನ..... ಸೌಜನ್ಯ..... ಣ್ಣಾರ್
 135 ಭರಣಂವಿ..... ನಪ್ರ..... ದೆನಿಕ
 136 ನಪಟ್ಟಮ..... ತಿಸಕಳಕಳಾ
 137 ವತಿಮ..... ನು..... ದ..... ರಸಿ
 138 ನುಮ..... ಚಾರುಚರಿ
 139 ತ್ರರಾ..... ವಿವಿಧಾಂ
 140 ಬರವೆ..... ತೆದೆಡೆಯೊ
 141 ಳ್ || ಶ್ರೀಸ್ವಸ್ತಿ ಸ..... ನನಿ
 142 ಮರ..... ಕಾಮೋ

143.....	ಸಕಲಕಳಾಶ್ರ
144ಯ.....	ಅಗಣ್ಯವುಣ್ಯ
145ಮೂರ್ತಿ.....	ಜವೀ
146ರ.....	
147.....	ವರ.....ರಾ.....
148.....	ಭಾವಂ
149.....	ಪ್ರಕ
150ಸ್ತನ.....	ಶ್ರೀ
151ವೀರ.....	
152ಮತು.....	ಕೇರ್ತಿ

(ಕಳಗಿನಭಾಗ ಪೂರಾ ಹೋಗಿದೆ.)

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ಅದೇ ಗ್ರಾಮದ ಬಳಿ ಇರುವ ಕಪಿನಿಗೌಡನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" × 2' 8".

ಮಾಂಭಾಗ

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹೇಂದ್ರಮಂಡಲೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲ || ಸ್ವಸ್ತಿಶ್ರೀಮಧಿಗ
- 2 ತಮಂಜಮಹಾಸಬುದಮಹಾಮಣ್ಣಿಲೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯ
- 3 ದುಕುಳಕುವಲೆಯಸುಧಾಕರಂಸತ್ಯರತುನಾಕರಂ | ಯಾದವನಾರಾಯಣ |
- 4 ಚತುರಯಾವತೀಚಾರಾಯಣಂ | ಚಕ್ರಕೂಟಕೋಟಾಟವೀದಾ(ವಾ)ನಳಂ | ರಿಪುಬಳಜಳಭಿಜಡವಾ
- 5 ನಳಂ | ಸೌರ್ಯವೃಗರಾಜಂ | ಮಲೆರಾಜರಾಜಂ | ಕಳಸಂಕಳಸಂಕಳಂ | ಶೈಲೋಪವಪ್ರದಣ್ಣ | ಮಲ್ಲಪುರೂ
- 6 ಳ್ಣಂ | ಸ್ತುಪಕುಳಕರಳಭಂ | ಯೂಥನಾಥಂ | ಗಣ್ಣಿಗಿರಿ.....ಉದ್ದಂಣ್ಣಿಪ್ರಜ್ಞಂ | ಪಾಂಡ್ಯ
- 7 ಗಂಡಂ | ಗರ್ವಪರ್ವತಮಾಕಾಸನಂ | ವಿವೇಕಕಮಳಾಸನಂ | ಜಗದೇವ | ಪ್ರಬಲಬಳಪಂನೈ
- 8 ಗಮೈಸತೀಯಂ | ಭುಜಬಲೋಽಹೀಯ | ನರಸಿಂಹಬ್ರಹ್ಮ | ಭೂರಿಭೂರುಹಕತೋರಕುಠಾರ |
- 9 ಚಾರುವಿಚಾರ | ಯುರೋಗೋಳ | ಮದಮರಾಳಮೇಘಾರವ | ಪುರುಷಾರ್ಥಪುರೂರವ | ಶ್ರೀವಿಜಯ
- 10 ಲಕ್ಷ್ಮೀ | ಭವನಮಂಗಳಮಣಿತೋರಣಂ | ಅದಿಯಮಮದನಿವಾರಣಂ | ಮಣ್ಣಿಳಕಳುಟಸರ್ಪಂ |
- 11 ರೂಪಕಂದರ್ಪಂ | ಕೌಸ್ತುಭಾಭರಣಂ | ಸ್ಮರಣಪರಿಣತಾಸ್ತೀಕರಣಂ | ವಿಕ್ರಮಾಭರಣಂ |
- 12 ತಳಕಾಡುಗೋಣ್ಣಿಗಂಡ | ಕದನಪ್ರಜೇಣ್ಣ | ಚಂಗಿರಿಮತಂಗಜಾರಿಸರಭಂ | ಆದಿರಾಜಸರಭಂ | ಆದಿರಾಜಸಂ
- 13 ನಿಭಂ | ವಾಸಂತಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದ | ಮೃಗಮದಾಮೋದ | ನಾಮಾದಿಸಮಸ್ತಪ್ರಕಸ್ತಿಪುಟಂ |
- 14 ಶ್ರೀಮನ್ಮಹಾಮಣ್ಣಿಲೇಶ್ವರಂತಳಕಾಡುಕೋಂಗುನಂಗಲಿಗಂಗವಾಡಿ | ನೋಣಂಬವಾಡಿ | ಬನವಾಸಹಾಸುಂಗಲ್ಲಾ |
- 15 ಗೋಂಡಭುಜಬಳವೀರಗಂಗಕದಂಬವಿಷ್ಣುವರ್ಧನದೇವರಂ | ಗಂಗವಾಡಿತೋಂಭತ್ತಾಸುಸಿರಮಾಮಂ |
- 16 ನೋಣಂಬವಾಡಿನೂವತ್ತಿಚ್ಚಾಸಿರಮಾಮಂ | ಬನವಾಸಪನ್ನಿಚ್ಚಾಸಿರಮಾಮಂಹಾಸುಗಲ್ಲಯ್ಯಾಱು
- 17 ವಂದ್ಯನಿಗ್ರಹನಿಷ್ಕಪ್ರತಿಪಾಲನದಿನಾಳುತ್ತೂಸುಃಖಸಂತಾಪಿನೋದದಿಂದಿಜ
- 18 ಯಾರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಮಿರೆ | ಅವರ್ಗದಯಸಿದಂಜಗಕುತ್ಸವಮಾದಯಿಸವಿಭಾಧಜನಕ್ಕೆಮಾದ

- 19ಮಾದಿಯಸೆಬಾಸ್ಥವಜನಕೆರಾಗಂನುಮದಿಯಸೆಭಾವನಪ್ರಕಾಶತೇತ್ರಿಪಲ್ಲವನಿರಂ || ಅನಿರಂಧಂ
20ಕಿಚ್ಚಿಯಂತಾನೊಳುಗುಣದಿಂದಮಲ್ಲಪಿಂಪಿರಿಯಂ | ತೇಜೋನಿಧಿವಿವೇಕನಿಧಿವಿದ್ಯಾನಿಧಿವಿಭಾವೀರವಿ
21ವ್ಯವರ್ಧನದೇವಂ || ಅವಂಕದೊಳುದೆಯಿಸಿದಂಭಾವಿಸುತ್ತವಿದಕೇತ್ರಿಪಲ್ಲವಂ ತಭೂದೇವಂ
22ಪರಹಿತವರಿವರದೇವನಿಳಾಸ್ತುತ್ಯನಿಸಿದಂವಿನಯಾದಿತ್ಯಂ || ಬಲ್ಲವನಿಂದವಧಿಕಂಬಲ್ಲಳು
23ಕವಿಚಾಗಿಲೋಕದೊಳಗಿವರಾಗ್ಗಂಬಲ್ಲಳುಕವಿಯಂಬವರೇಂಬಲ್ಲಳುಕವಿವೀರ
24ವಿವ್ಯವರ್ಧನದೇವಂ || ಯಾದವರಾದವರೊಳುಮಾಂನಾದವರಿಂನ್ನಪ್ಪರಿವನಪಡಿಸಿಲ್ಲೆ
25ನಸಾಯೋದಯಾದಿಂದಸರಿಸಿದಂಮೇದಿನಿಯಂವೀರವಿವ್ಯವರ್ಧನದೇವಂ || ವನರಾ
26ಹನಾಭನವನ್ನೊಂದನೆಯವತಾರವಿದನಕ್ಕೆಯದುಕುಳದೊಳುಕ್ರಿಷ್ಣನೆಂಬಂವುಟ್ಟಿದ
27ನೇನೇಗಲ್ಲದಾರಿವೀರವಿವ್ಯವರ್ಧನದೇವಂ || ಅವಂಕದೊಳುದೆಯಿಸಿದಂಭಾವಿ
28ಸ್ತುತವಿಸದಕೇತ್ರಿಪಲ್ಲವಂ ತವೀಶ್ವರಸಂಪದಕೇತ್ರಿಪಲ್ಲವಂ ತಭೂದೇವಂ ಪರಿಹಿತವಂ
29ವರದೇವನಿಳಾಸ್ತುತ್ಯನಿಸಿದಂವಿನಯಾದಿತ್ಯಂ || ತರವಾರಿಯೊಂದಕುಂಬಕುತರವಾರಿಯ.ನ.ದ್ವ
30ತಾರಿನೇತ್ರಾಂಬು ರಾಹಂಗಲೊಳಗೇತೇಶ್ವರಪುಂಡರದೊಳುಶ್ರೀವಿಷ್ಣುಭೂಪನೇನಿದಾಚಿತ್ರಂ ||
31ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಣೀಶ್ವರಂಪ್ರಭಾವನಮಲ್ಲತಳಕಂಡುಕೊಂಗುನಂಗವಿಗಂಗವಾಡಿನೊ
32ಜಂಬವಾಡಿಬನವಾಸೆಹಾನುಗಲ್ಲಗೊಣ್ಣುಭುಜಬಲವೀರಗಂಗಳಡಂಬವಿವ್ಯವರ್ಧನ
33ದೇವರಾಂಬಂಕಾಪುರದಲಾನೆವೀಡಾಗಿ ಸುಖಸುಖತವಿನೋದದಿಂದಿಜಯರಾ
34ಜ್ಯಮಾತ್ರ [ಮಾತ್ರ] ರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧನವನವಾಡಂದ್ರಾಕ್ಷ್ಯತೇಂಬರಂಸಲಾತ್ರ
35ಮಿರಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರಿಸ ಗಂಕನೆಯರುಧಿರೋಮಗಾರಿಸಂವತ್ಸರದವೈಗಂಬ
36ಸುದ್ದದವವಿಬ್ರಹ್ಮವಾರದಂದುಶ್ರೀವಿಷ್ಣುವರ್ಧನದೇವರಹಿಮ್ಯುಹದಿಯಾಡಿ
37ರೇವಿವಯ್ಯಂಗಳೂಅಸಂದಿನಾಡಶ್ರೀವಿಷ್ಣುಸಮುದ್ರದಅಶ್ವನಖರವಳಯ
38ಲಾಲಸನಖರೇಸ್ವರದೇವರಿಗೆಅಶ್ವನಮಹಾಜನಂಗಳಕಯ್ಯಲುಮರಿಯಹಡಿ
39ಯಾಅರೇವಮಯ್ಯಂಗಳವಾಡುಗೊಂಡುತಂನಕಪಿಯುಂದೆಬಿಟ್ಟಭೂವಿಗದ್ದಿಸಂ
40ಬೆದ್ದಲೆಮಾತ್ರಂ ಗ

ಬಲಭಾಗ

- 41ಮತ್ತೆಮಹಡಿಯಾ
42ಅರೇವಮಯ್ಯ
43ನಕಪಿಯುಂ
44ದೆಬೊಸೆಟ್ಟಯ
45ದಾಸೆಯಶ್ರೀವಿ
46ಪ್ಪಸಮುದ್ರದಲಿ
47ಸೇನಮಹಾಜನಂ
48ಗಳಕಯ್ಯಲುಮಾ
49ಉಗೊಣ್ಣು ಬಿಟ್ಟಬೆ
50ದ್ದಲೆಮಾತ್ರಂ
51ದುಮತ್ತೆಅಶೇನನ

- 52ಖರವಿದ್ವತ್ತಮ್
53ನಖರೇಸ್ವರದೇವರಿಗೆ
54ಧರ್ಮಾರ್ಥಮಾಣಿಬ
55ಪ್ಪಲಹಕೆಯಹೇಣಿಂ
56ಗೇಲಹಕೆಂ ಎಲೆ
57ಯಾಹೇಣಿಂಗೆಎಲೆ
58ನೂಱುಮತ್ತೆತಲ್ಲಿಗನು
59ಂವಿಟ್ಟುತಮ್ಮನಖರೇ
60ಸ್ವರದೇವರನನ್ನಾದೀವಿ
61ಗೇಧವಾರ್ಥಾರ್ಥವಾಗೆ

- 62ಗಾಣಕ್ಕೆಬಿಟ್ಟುಎಣ್ಣೆಸೊ
63ಲೋಗಯಿನ್ನೀಧರ್ಮವಂ
64ಪ್ರತಿಪಳನುತಿದ್ದದ
65ಮೃರಾಸಿಪಣ್ಣಿತರಲು
66ಭಯಾನ್ಮತದಿಂದಬರಿಸಿ
67ವರದವೇಖರಂನುಡಿದು
68ಮತ್ತಂನಂಧರ್ಮಕ್ಕೆತಾ
69ಸಮಾಂಕಾಂಣ
70ಗೋತ್ರಪವಿತ್ರಬಸಪ್ಪ
71ಸೋವಿಯರ

ಹಂಭಾಗ

- 72ಸ್ವಸ್ತಿಮಸ್ತುಪ್ರಸ್ತುತಂಪ್ರೀಮಾನುಮಹಾಮಂಡಲೇಶ್ವರಂಶ್ರೀಪ್ರದ್ವೀವಲ್ಲಭಂಮಹಾ
73ರಾಜಂಧಿರಾಜಪರಮೇಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಾನಿಸರ್ವಜ್ಞಚೋಡಾಮಣಿಮಲರಾಜರಾಜ

- 74 ಮಲಪರೋಳು ಗಂಡಗಂಡಭೇರಾಂಡನನಹಾಯಸೂರನೇಕಾಂಗವೀರನನಿವಾರಿಸಿದ್ದಿರಿದುರ್ಗಮಲ್ಲಜೋಳುರಾಜ್ಯ
 75 ಪ್ರತಿಷ್ಠಾ ಚಾರ್ಯಮಗರರಾಜ್ಯನಿಮಾಘಾಳಪಾಂಡ್ಯರಾಜ್ಯವಿಶಾಖಪಟ್ಟನಿಸ್ಸಂಕಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊ
 76 ಯ್ಯುಣಭುಜಬಳವೀರನೋಮೋಶ್ಯರದೇವನುಗಂಡಗೋಪಾಳನಮೇಲೆವಿತ್ತಿನಡದುವಾಪೆಯದಂಡಿನಲೆವೀಡಾ
 77 ಗಿ ಪುತ್ರೋತ್ಸಾಹವಾಗಿ ಸುಖದಿಂದರಾಜ್ಯಂಗೇಯ್ಯತ್ತಮಿರೆಶ್ರೀಮತುಮಹಾಪಸಾಯ್ರುಹಿರಿ
 78 ಯಹದಿಯಾಹಿಕಾಳುಬಂವಯ್ಯನಮಗಸಿಂಗಯ್ಯಬಲ್ಲಯ್ಯಗೌಡಯ್ಯಬಸವಯ್ಯಂಗಳ
 79 ದೇವಂಗೇಬಂಸಹಂವಾಡಿಶ್ರೀವಿಷ್ಣುಸಮುದ್ರದಸಿದ್ಧಾಯಸಾವಿರದಾನೂಟಾಹೊಂನೋಳಗೇನೆಲೆ
 80 ಧರಗದ್ಯಾಣ ಹತ್ತು ಗಂ ಶ್ರೀನುರೇಶ್ಯರದೇವರಿಗೆವರ್ಕವರ್ಕಪಯ್ಯಂತಧಾರಾವೂರ್ವಕಂವಾಡಿ
 81 ಕೊಟ್ಟರಾಲಿಯನಾನೂರ್ದುರಾಪ್ರತಿಪಾಳನುನರಾಕಕವರ್ವ ೧೧೬೦ನೆಯ ಶಾಸ್ವರಿಸಂವತ್ಸರದಶ್ರೀ
 82 ವಣ ಬ ೭ ನ | ಶ್ರೀವಿಷ್ಣುಸಮುದ್ರದಲಕ್ಕೇವೆಮಹಾಜನಂಗಳಾಳನುರೇಶ್ಯರದೇವರಿಗೆಲಿವ್ರಿತ
 83 ಮಡಿಗೇಕೊಟ್ಟಗದ್ದೆಮೂಡುಗೋಡಿಯಲಸಗಸಕಟ್ಟಿಯಕಳಗೆತೆಂಕಲಾಂಬಡಗಲಾಂವಾಗಿಕೊಟ್ಟಕಂ
 84 ಬನೂಟಾಪುತ್ತುಕಂ ೧೦೦ ಆಗದ್ದೆಗೆಕಟ್ಟುಗುತ್ತಿಗೆಯಾಗಿತೆಲುುವಪಣಂಮೂಟಾಂ ೨ ಇಂ
 85 ತ್ರೀಧರ್ಮವಂಆಸ್ಥಳದನಾನೂರ್ವರಾಂಆಚಂದ್ರಾಕ್ಷತಾರಂಬರಂಸಲಸಿನಡನುನರಾಶ್ರೀ
 86 ಗಂಗೆಯತಡಿಯಲ್ಲಿನಹಸ್ತ್ರಕವಿಲೆಗಳಂಚತುರ್ವೇದಪಾಠಕರಾಮಪ್ಪಬ್ರಾಹ್ಮಣಗೈಧಾರಾ
 87 ಪೂರ್ವಕಂವಾಡಿ ಕೊಟ್ಟಫಲವಕ್ಕ | ಗಂಗಾಯಮಾನೆಗಳೆಹರಸಂಗಮದೊಳಗಂಣ್ಯಪುಂಜ್ಯವರತೀರ್ಥಂ
 88 ಸ್ಥಾನಗಳೊಳದ್ದಕವೋಧನರಂಬ್ರಾಹ್ಮಣರಂಸದನಿಂತಿದನು || ಬರದಡಹಿಹಾಟನ..ನಲೆಸೇ
 89 ನಭೋ(ವ)ಸಿಂಗಯ್ಯರೂವಾರಿಚಟ್ಟೋಜನಕೆಲಸ

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ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಸಣ

- 90 ಭುಜಬಳವೀರನೋಮೋಶ್ಯರದೇವನುಹಲಗೆಜಿಗೆನಡದುಬಂದುದೋರನಮುದ್ರೆ ದೊಳುಸುಖಸಂಕಥಾವಿ
 91 ನೋದದಿಂದರಾಜ್ಯಂಗೇಯ್ಯತ್ತಮಿರೆ || ಶ್ರೀಮನ್ಮಹಾಪಸಾಯಿತರುಹಿಯಹಡಿಹಾಟಕಾಳಬೊಂವಯ್ಯನಮಗಪಲ್ಲ
 92 ಯ್ಯಗೌಡಯ್ಯಬಸವಯ್ಯವೀರಯ್ಯಪದುಮಯ್ಯಂಗಳತೆಂಮಕುಲಸ್ವಾಮಿನುರೇಶ್ಯ(೦)ದೇವರಜೋಡ್ವಾರವಂ
 ವಾಡಿ|ನಕವರ್ವ
 93 ೧೧೬೫ನೆಯವರೋಧಾವಿನಂವತ್ಸರದಆಸಾಡನುಧ್ಧ ೧೪ ಸೋಮವಾರಸೋಮಗ್ರಹಣದಂದುಶ್ರೀವಿಷ್ಣುಸಮುದ್ರದಲಸೇ
 94 ವೆಮಹಾಜನಂಗಳನುರಂಗಳಮಾಂಡಿತಂಮಲರಾಧ್ಯರಾಜಗುರುತ್ರಿಲೋಚನದೇವರಸುತನಾಗರಾಸಿ ಗುರ:ಗಳೇಶ್ರೀನು
 ರೇಶ್ಯರ
 95 ದೇವರಸ್ತಳವಿತ್ತಿನಲೆಧರಗಗಾಮಿಬಳಸುತವಾಗಿ ಕಟ್ಟಿ ಕೈಧಾರಾವೂರ್ವಕಂವಾಡಿ ಕೊಟ್ಟರಾಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಸೋಮನಹಳ್ಳಿ ಸೋಮೇಶ್ಯರದ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2'.

ಮುಂಭಾಗ

- 1 ನಮಸ್ತುಂಗಸಿರಜ್ಜುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯನಂಭವೇ ||
 2 ಭಗವ.....ನಾಟ್ಯದೊಳುಬೆಲೆದದೇಹದಗುವ್ಯು.....ದಂಗೆಯ.....
 3 ಗೆಜ್ಜೆಯೊಲಿದ್ದಮದ್ದಿರ್ಗಜಂಕುಲಾದ್ರಿಗಳು.....ತಿಂಗಳಯ.....
 4 ವಿಸಧಾತ್ರವೊನ್ನ ಪಾವುಗೆಯಬಲಿದುಡೊಂದು.....ಕಜದೊಳುಗಿರಿಜಾ.....ದೇಹ ||ವ||
 5 ಸ್ಯುಗ್ಗಿಶ್ರೀಮತುಪ್ರಭುವನಮಲ್ಲತಳಕಾಡುಗೋಣ್ಯವೀರಭುಜಬಳಗಂಗಳೊಯ್ಯಳದೇ

- 6ಮಂಯಾದವಕುಳಿತಿಳಕಂದ್ಯಾರಾವತೀಪುರವರಾಧೀಸ್ಯರಂಯಾದವಕುಳಾಂಬರದ್ಯಮಣಿ
- 7ಮಂಜ್ಯಳಕವ:ಕೆ.ಟಜೊಡಾಮಣಿ | ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸಸ್ತಿ ಸಹಿತಂಶ್ರೀಮಾನುನ:ಹಂ
- 8ಮಂಜ್ಯಲೇಸ್ವರಂತ್ರಭಾವನಮಲ್ಲವೀರತಳಕಾಡಾಗೊಣ್ಣಭುಜಬಳವೀರಕೊಯ್ಲಳದೇವಗಂ
- 9ಗವಾಡಿತೊಂಭತ್ತಯಿಸಾಸಿರಮುಂನೊಳಂಬವಾಡಿ.....ಳಗೆಸಾಯಿ
- 10ರಮುಂಬನವಾಸವನ್ನಿಚ್ಚಾ ಸಿರಮುಂಹಾನುಂಗಲೈಯನೂಱುಮಂಹಲಸಿಗೆ...ನ್ನಿಚ್ಚಾ ಸಿ
- 11ರಮುಂವೊಗೆಲ್ಲೆಮಾನೂಱುಮಂ.....ವೆಹನ್ನೆ ರಡುಮಂ.....ಲ:ಡಾರಕನೂರಾಮುಟ್ಟ
- 12ಬಡಗಲುಹೆದೊಜಿಮುಟ್ಟಮೂಡಲುನಂಗಲಿಗಟ್ಟಮು.....ತಂಕಲ:ಕೊಂಗುಮಂಕೊಣ್ಣಇನ್ನಿತು
- 13ಮಂದಾವ್ವನಿಗ್ರಹನವ್ವಪ್ರತಿಸಂಳನದಿಂದೊರಸಮುದ್ರನೆಲೆಯೊ ಸುಖಸಂಕಥಾವಿನೋದದಿಂ
- 14ರಾಜ್ಯಂಗೇಯಾತ್ತನಿರೆ || ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಕ್ರಮಕಾಲದ ೧೦೬೩ ಎನೆಯದೂಮ್ಯಾಕಿಂ
- 15ವಚ್ಚೆ ರದಸ್ವಸ್ತಿಶ್ರೀಮತುದೊರಸಮುದ್ರವಕೇಸನನಾಯಕ.....ಮಾಕೊಲಭೈವನ:ಭಟ
- 16ರೊಡ್ಡಳವಚಲದಂಕರಾಮಸೌಚಗಂಗಳೇಯನನ್ನಿ ಯಮೋರುಪರನಾರೀಕೋದರದೊಡ್ಡ ರಬಡಿವನಿಗ
- 17ಳಂಕಮಲ್ಲಕಳಿಗಳಾದಿತ್ಯಗೇಣಂಕಚಕ್ರವರ್ತಿ || ಸ್ವಸ್ತಿಶ್ರೀಮತು:ಹಳಯ:ಬೀಡಿನವಡ್ಡಬೆವ
- 18ಹಾರಿಕೇಸವಸಟ್ಟಿಯತಂಮ್ಮಸೋವಿಸಟ್ಟಿಆಸಂದಿನಾಡೊಳಸೋವನಹಳ್ಳಿಯಲಾಅಭಿನವ
- 19ಸೋಮೋಸ್ವರವಂಮಾಡಿಸಿದಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸಸ್ತಿ ಸಹಿತರಪ್ಪಶ್ರೀಚೂಳಾಕಾಭರಣಚಕ್ರ
- 20ವರ್ತಿ ನೊಳಂಬದೇವನಮಾಪ್ರಧಾನಪಿರಿಯ. ಚೆಯದಂಜಿ ನಾಯಕನತಮ್ಮ ಸಾಹಣಿ
- 21ಮಲ್ಲಿಮಯ್ಯಂಅರಿತಟ್ಟುಹೇತ್ರದೊಳುತುರಕದೇವನಸಬಳವಂಚೂಗಲೞ್ವನಜತ್ತಲಟ್ಟಗೋ
- 22ತ್ರವವಿತ್ರವರಂಗನೇಪುತ್ರವೈರಿಫುರಟ್ಟಕಳಿಗಳಂಕುಸಬಿರಾದರಗೋವಂಸಾಹಣಿ
- 23ಮಲ್ಲಿಮಯ್ಯಂಗೆಲೋಕಬೈಗಂವುಟ್ಟದಗೋತ್ರವವಿತ್ರವರನಾರೀಪುತ್ರಮಾಹವಡ್ಡಬೆವ
- 24ಹಾರಿಪಟ್ಟಣಸ್ವಾಮಿಸೋವಿಸಟ್ಟಿವಾಡಿಸಿದಅಭಿನವಸೋಮೋಸ್ವರವ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸಸ್ತಿ
- 25ಸಹಿತರಪ್ಪಶ್ರೀಮತುಸೋಮನಹಳ್ಳಿಯಮತಿಯಬಮ್ಮಗೌವುಣ್ಣನಮಗಂಸಾವಸ್ತಬೀಳಿಯನಾ
- 26ಯಕಆತನತಂಮ್ಮಮೆಯೆಯನಾ ಯಕಡೆಯಾಗಬೇಂಟಕಂಟಚಲದಂಕರಾಮಮಾಕೊಳು
- 27ವರಗಂಜಿ ಇಬ್ಬರಾವಿದ್ವದಾಭಿನವಸೋಮದೇವರ್ಗೇ ಬಿಟ್ಟಗದ್ದೆ ಕೆಪಿಯಕಳಗೆಮೂಗಂಜಿಗ
- 28ಬೆದ್ದಲೇಂಮ್ಮತ್ತಲಾದೇಗುಲದಮೂಡಲೊಂನು ಕೆಪಿಯಮಂಸೋವಿಸಟ್ಟಿಕೊಂಜಿಅಭಿನ
- 29ವಸೋಮದೇವರ್ಗೇ ಅಂಗಬೋಗಕ್ಕೆ ಕೊಂಜಿ ಕೊಟ್ಟಇನ್ನಿತುಮಂಉತ್ತರಾಯಾಣಸಂಕ್ರಾಂತಿವೃತ್ತಿ
- 30ಸಾತದಂನು ಕೇಸವಪಂಡಿತರಕಾಲಂಕಚ್ಚಿ ಧಾರಾವೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟ || ಇನ್ನಿತುಮಂಕಿಡ
- 31ಲೀಯದೆನಡಯಿಸಿದರುಂಥಂಗೆಬಾಣರಾಸಿಕ:ರುಹೇತ್ರದಲಾಸಾಸಿರಕವಿಲೆಯಂ
- 32ಕೋಡುಂಕೊಳಗುಮಂಪಂಜ್ಜ ರತ್ನಗಳಂಕಟ್ಟಿಸಾಸಿವರ್ವರಾವೋದಸಾತಕರಪ್ಪಬ್ರಾಂಹ್ಮಣರಿಗೆ
- 33ಕೊಟ್ಟಫಲಮನೆಯ್ದುಗು || ಇಲೂರಸಂಕಮಂಅಭಿನ (ವ) ಸೋಮದೇವಂಗೆಬಿಟ್ಟರುಗಂಜಿದೇಣ್ಣಿಯಂ
- 34ಬಿಟ್ಟರು || ಇನ್ನಿತುಮಂ ನಡಯಲೀಯದಸಾಪಿಗಲಿಬಿಟ್ಟುತಿತ್ರ್ಗಳಲಾಸಾಸಿರಕವಿಲೆಯಂ
- 35ಸಾಸಿವರ್ವರಾವೋದಸಾತಕರಪ್ಪಬ್ರಾಹ್ಮಣರಾಮಂಕೊಂನು ದೊನ್ನುದೊನಂವೊದ್ದುಗು ||
- 36ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂನಾಯೋಹರೇತಿವಸುಂನು ರಸಟ್ಟವರ್ವರವಸಹಪ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾ
- 37ಯಾತೇರಿಮ || ಕಾಂಕ್ಷೋಪೇನಕರ್ತೃಚ್ಯುಂಟಯಿಹೇಣೋದಿನೇದಿನೇಯಮಸ್ಯಕರು
- 38ಣಾನಾಸ್ತಿದಂಮ್ಮಸ್ಯತುರಿತಾಗತ||

40 ಭುವೂರೊಡೆಯಬಾಜೆಯ್ಯಂಗಳಮಗಗುಮ್ಮಯ್ಯನುಶ್ರೀಸೋಮೇಸ್ವರದೇವರಸಂದಾದೀವಿಗಗೆ

41 ತನ್ನವುಂಬಳಯಮುಳುಗುತ್ತಗದೇವದಾನದಿಮೂಡಲುಸೋಮೋಜನಕೆಯ್ಯಂತೆಂಕಲಕಂ

42 ಬೂಂಂ ಬಿಟ್ಟದತ್ತಿ ||

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ಹಂಭಾಗ

43 ಶ್ರೀನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಜೆಂದ್ರಚಾಮರಚಾರವೇ

44 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ(ಯ)ಸಂಭವೇ ಶ್ರೀ ಶ್ರೀ

45 ಸ್ವಸ್ತಿಶ್ರೀಮತುತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡಾಗೊಣ್ಣವೀರಭುಜಬಳಗಂಗಳೊಯ್ಯ

46 ಛದೇವಂಯಾದವಕುಳಿತಳಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂಯಾದ

47 ವಕುಳಾಂಬರದ್ವಾಮಣಿಮಣ್ಣುಳಕಮಕುಟಜೋಡಾನುಣಿ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ

48 ಪ್ರಸಸ್ತಿ ಸಹಿತಶ್ರೀಮನುಮಹಾಮಣ್ಣಲೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲವೀರತಳಕಾ

49 ಡಗೊಣ್ಣಭುಜಬಳಗಂಗಳೊಯ್ಯಳದೇವಂಗಳವಾಡಿತೊಂಭತಟುಸಾ

50 ಸಿರಮುಂನೋಳಂಬವಾಡಿಮೂವತಿಚ್ಚಾ ಸಿರಮುಂಸಾಂತುಳಗೇಸಾಯಿರ

51 ಮುಂಬನವಸೆಪಂನ್ನಿ ಚ್ಚಾ ಸಿರಮುಂಹಾನುಂಗಲೈನೂಲುಮಂಹಲ

52 ಸಿಗೇಪಂನ್ನಿ ಚ್ಚಾ ಸಿ(ರ)ಮಾವೊಗೆಲ್ಲೆ ಮೂನೂಲುಮಂಹಾಮಾವೆಹಂನೆರಡು

53 ಮಂಹಡುವಲಬಾರಕನೂರಾಮುಟ್ಟಬಡಗಹೆದೊಯ್ಯಿಮುಟ್ಟಮೂಡನಂ

54 ಕಲ್ಲಿಗಟ್ಟ ತೆಂಕಲುಕೋಂಗುವಂಕೋಣ್ಣ ಇನ್ನಿತುಮಂದುಪ್ಪನಿಗ್ರಹಂ

55 ಸಿಪ್ಪಪ್ರತಿಪಾಳದಿದೋರಸಮುದ್ರನೇವೀಡಾಗಿ ಸುಖಸಂಕಥಾವಿನೋ

56 ದದಿಂಪ್ರಿತ್ತಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ || ಸ್ವಸ್ತಿ ಶ್ರೀ(ಮ)ತುವಿಕ್ರಮಕಾಲ

57 ದ || ರಿಂಒಡಿ ಎನೆಯದೂಮ್ನುಕೆಸಂವಡ್ಬರದ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಗಣಾ(ಳಂ)ಕಿ

58 ತನೀಳಸಂಪನ್ನ ಭೈರವಭಗವತೀಲಬ್ಧವರಪ್ರಸಾದನಂಸ್ತಗೋಕುಲನಾರಾಯಣದೇವರಸ

59 ದಪಂಕಜಭ್ರಮರರಿಪುವತ್ತೆತೋಡನುಂವೈರಿಗೆಕುಂಜರತಪ್ಪತಪ್ಪವವಿಸ್ವಾಸಕತ

60 ಪುದುಂಡುದುಮತ್ತೆನ್ನಂತೋಡರೆಲಂಡಹಯವತ್ಸರಾಜಗಣಿಕಾಮನೋಜನುಜ

61 ನೈಕಬಾನ್ದವಶ್ರೀಮತುಕಲ್ಲಿದೇವರಘಾದಾರಾಧಕಂಕದಂಬಕಂಠೀರವಶ್ರೀಮತು

62 ಸೋಮನಕಳ್ಳಯಮಾಯಿಂದೆಯಬಮ್ಮಗಾವುಂಣ್ಣಗಂಮಾಡಿಗವುಡಿಗಂವುಟ್ಟದಗೋತ್ರ

63 ದವಿತ್ರಸಾಮಸ್ತಬೀಲೆಯನಾಯಕಲತನತಮ್ಮದಾಯಿಗಬೆಟ್ಟಕಾಳುದ್ರಜಿ

64 ಮಜ್ಜೆಗಣ್ಣಕೂಡಿಕೂಟಕತಪ್ಪುವರಗಂಡಸಾಮಸ್ತವಾಯಿಂದೆಯನಾಯನಾಯ

65 ಕಂಸೋಮನಕಳ್ಳಯಂಸುಖಸಂಕತಾವಿನೋದದಿಂದಾಳುತ್ತಮಿದ್ವಬ್ರಹ್ಮೇಸ್ವರದೇವರಿಗೆ

66 ಹಿರಿಯಕೆಜಿಯಳಗೆಗದ್ದೆಸಲಗೆ || ೨ ಊರಿಂಹಡುವಣಬಮ್ಮಗಟದಕಳಿ

67 ಗೆಸಲಗೆ ೨೨ || ದೇಗುಲದಲಗ್ನೇಯದಲಬೆದಲಹಸಲ || ೧೧ ಇನ್ನಿತುಮಂಕುಂಟು

68 ಠಾಯಣಂಕ್ರಮಣವೈತೀಪಾತಲದಿತ್ಯವಾಡಲಮನಾಸೆನೂರ್ಯುಗ್ರಹಣದಂದು

69 ಬ್ರಹ್ಮೇಸ್ವರದೇವರಲಂಗಭೋಗಕಂನಿವೇದ್ಯಕೆಬಿಟ್ಟ || ಇನ್ನಿತುಮಂಕಿಡಲಿಯ್ಯದನಡೆಯಿಸಿ

70 ದಪುರಾಷಗೆಗಂಗೆಮವಾರಣಸಗುರಾಕ್ಷೇತ್ರದಲಸುಸಿರಕನಿಲೆಯಂಕೋಡುಂಕೊಳ

- 71 ಗುಮಂಪಜ್ಜು ರತ್ನದಿಕಟ್ಟಿಸಿ ಸಾಸಿವ್ವರಾವೇದ ಪಾಠಕರಪ್ಪ ಬ್ರಾಹ್ಮಣಿಗೆ ಕೊಟ್ಟ ಪಲವೊಂ
 72 ದುಗು || ಸೋಮನಹಳ್ಳಿಯ ಸುಂಕಮಂ ಬ್ರಹ್ಮೇಸ್ವರದೇವರಿಗೆ ಬಾಚಿರಾಜನ ಮತದಿಂದ ಸುಂಕ
 73 ದಬಮ್ಮದೇವಬಿಟ್ಟ || ಇನ್ನಿನಿತುಮನಡಯಲ್ಲಿಯದ ಪಾಪಿ ಅಡಿಬ್ಬು ತೀರ್ಥದ
 74 ಲು ಸಾಸಿರಕವಿಲೆಯ ಸಾಸಿವ್ವರಾವೇದ ಪಾಠಕರಪ್ಪ ಬ್ರಾಹ್ಮಣರಾಮ
 75 ಕೊಂದು ದೊಂದು ದೋಸವೊಂದು ಗು || ಸ್ವಸ್ತಿಯಮನಿಯಮ ಸ್ವಾಧ್ಯಾಯಾಧ್ಯಾಸನಮ ಸ್ತಾ.....
 76 ತನಫುಲನುಕಜೀಯನ ಭಕ್ತವಾಡಿಸಿದಮ್ಮ || ಆತನ ಮಗಮಹಾ
 77 ಸಂಸಾರಭೀತನಪ್ಪ ಆಯಿ ಕಜೀಯನೆತ್ತಿಸಿದದ್ದೇ ವಾಲೆಯ ಯಾತನ ಸುಪುತ್ರನು ಹಂದೇ
 78 ವನಂಬಂಗೆ ಈಡಮಾಸಾರು ಗುಂವತ್ತಂ ಮಕಳು ಮಕಳು ತನಕ ನಲುವುದು

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- 79 ಸ್ವಸ್ತಿ ಶ್ರೀಮತು [ಸಕ] ಸಕವರ್ಧದ ೧೧೪೩ ಎ ವಿಕ್ರಮಸಂವತ್ಸರ (ರ) ದಕಾರ್ತಿಕ ಸು ೧೧ ಬುಧವಾರದಂದು ಶ್ರೀಮ
 80 ನೃಹಾಪ್ರಭುವೊರೊಡೆಯ ಬಾಚಯಂಗಳ ಮಗ ಗುಂಮ್ಮಯ್ಯ ಬ್ರಹ್ಮೇಶ್ವರದೇವರಿಗೆ ಬಿಟ್ಟ ವುಂಬಯಮಧ್ಯಮದ್ಲೆಗೆ
 ದೊಕೊ ೫
 81 ಅತೊಟ್ಟಯ ಕಜಿ ಸುಮೂಡಗೋಡಿಯ ಜಿಯ ಕಯಿ ಕಂಬ ೧೫೦

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ಉತ್ತರಮಾಖ

- 82 ಸಕವರ್ಧ ೧೧೫೫ ನೆ
 83 ಯಶ್ರೀಮಾಖನಂ
 84 ವತ್ಸರದ ಪಾಲಗ್ಗ
 85 ಣನು v ನೋಮ
 86 ವಾರದರದಂದು
 87 ಬ್ರಹ್ಮೇಶ್ವರದೇವರಿ
 88 ಗೇರಾಜಗುರು

- 89 ಚಂದ್ರಮೌಳಿದೇ
 90 ವರಂತಂತ್ರೇಶ್ವ
 91 ರದಮಲ್ಲಯ್ಯ
 92 ಎಳಬುಣಿಸೆ
 93 ಯಾಕೇನವಜೇಯ
 94 ಎಕ್ಕೋಟಿಗಳಂ
 95 ನೆರದುಸ್ಥಾನ

- 96 ದಿವಿಯೊಳಗೆ
 97 ದ್ವಾರವಿಟ್ಟಿರುವು
 98 ಭವದ್ಧೇವ
 99 ಆಯಿ ಕಜೀ
 100 ಯನಬಮ್ಮನ
 101 ಕೈಯಲಾಕೊಂ
 102 ಬರಾ ||

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- 103 ಸ್ವಸ್ತಿ ಶ್ರೀಮತು
 104 ಸಕವರ್ಧದ ೧೧೪೩
 105 ವಿಕ್ರಮಸಂವತ್ಸರದ
 106 ಅಪಾರಾಧನುಧ್ಯಾಲ
 107 ಮನಾ(ಸ) ಅದಿವಾ
 108 ರಸಾಯ್ಯಾಗ್ರಹ
 109 ಣದಂದು ಬೊವೋ
 110 ಜನಮಗಲಕ್ಕು ಸಾ
 111 ಲೆವಾರೋಡತನ್ನಕ್ಕ

- 112 ಸಾಲಿಕೆಯ ಹಿಟ್ಟಿನ
 113 ಭೋಮಿಯೊಳಗೆ
 114 ಬ್ರಹ್ಮೇಶ್ವರದೇವರಲಂಗ
 115 ಭೋಗಕ್ಕೆ ಬಿಟ್ಟದತ್ತಿ
 116 ಐಕನಕಟ್ಟಿದಮೂಡ
 117 ಗೋಡಿಯಲ್ಲಿ ಬಿದ್ದಲು
 118 ಕಂಬ ೫೫
 119 ಅಪ್ರಾಂಶ್ಯದಿನದಲು

- 120 ಶ್ರೀಸೋಮನಾಥದೇವರ
 121 ನಂದಾದೀವಿಗೆ ವಾರೋ
 122 ಜತನ್ನ ಅಕ್ಕ ಸಾಲಿಕೆಯ
 123 ಹಿಟ್ಟಿನ ಭೂಮಿಯ
 124 ಒಳಗೆ ಕುಂದೂರದಾ
 125 ರಿಯ ಮೂಡಣಕ್ಕಯ್ಯ
 126 ದತ್ತಿಯಾಗಿ ಬಿಟ್ಟ ಶ್ರೀ
 127 ಸೋಮನಾಥ ||

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ದಕ್ಷಿಣನುಬ

128 ಸ್ವಸ್ತಿಶ್ರೀ

129 ಮತುಸಕವರಾಸ

130 ದ ೧೦೪೩ ಎನೆಯ

131 ಸುಭ

(ಇದ್ದೇ ಇರುವುದು.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 4" x 9"

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರಾಸದ ೧೦೪೩ ಎನೆಯ ವಿಸುಸಂವತ್ಸರದ ಸಾ
 2 ಲ್ಲಾಣಬಹಳ ೧ ಸೋಮವಾರದಂದು ಮೂಲಸ್ಥಾನದ ರುದ್ರಜೀ
 3 ಯಕ್ಕೆ ತಜ್ಜೆಯ ಮಾಡಬೇಯ ಅಯ್ಯ ಜೇಯನ ಬೊಂಬೆಯನಿಂ
 4 ತೀನಾಲ್ಕು ಸ್ಥಾನಪತಿಗಳುಂಹೊನ್ನ ಬೋವನ ಮಾಡಂಗೆ ದೇವರ ಪ್ರಸಾದದ ತಂ
 5 ದೇಕ್ಷ ರರಿಕೆಯ ನಾವಾಡನ ಮಕ್ಕಳು ಮಕ್ಕಳು ದಪ್ಪದ ನ(ಡ) ಸುವ
 6 ರಾಯದ ನಡೆಯುವ ವಂಗನರಕ ||

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ಅದೇ ಹೋಬಳಿ ಕಂಚಿಗಲ್ಲು ಗ್ರಾಮದಲ್ಲಿ ಚಳಿಕೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' 7" x 2' 5".

- 1 ನಮಸ್ತುಂಗರಿಕ್ಕುಂ ಬಿಜಂದ್ರ ಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನ ಗರಾರಂ
 2 ಭಮೂಲ ಸ್ತಂಭಾಯ ಕಂಭವೇ ||
 3 ಶ್ರೀಮಾನುಮಹಾಮಂಡಲೇಶ್ವರಂ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ ಮಹಾರಾಜಾಧಿರಾಜ
 10 ದ್ವಾರಾ ವತೀಪುರವರಾಧೀಶ್ವರಂ ಯಾದವಕುಳಂಬರದ್ಯುಮಾನಿ ಸಮ್ಯಕ್
 11 ಚೂಡಾಮಣಿ ಮಲೆರಾಜರಾಜಮಲವರೊಳು ಗಂಡಕದನ ಪ್ರಜಂಡ
 12 ನಿಕ್ಕಂಕಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನ
 13 ವಸೆಹಾನುಂಗಲ್ಲು ಗೊಂಡಭುಜಬಳಲನಹಾಯಸಾದ್ರಕನ
 14 ನಿವಾ(ರ)ನಿಧಿಗಿರಿದುರ್ಗಮಲ್ಲ ಪ್ರತಾಪಪತ್ರಿಹೊಯ್ಕಳವ್ವೀರಬಲ್ಲಾಳದೇ
 15 ವರು ದುಷ್ಪನಿಗ್ರಹಸಿದ್ಧ ಪ್ರತಿಪಾಳನೆಯಂ
 16 ಗೆಯ್ದು ನೊಳು ಸುಖಸಂಕಥಾವಿನೋದದಿಂದಿರಾಜ್ಯಂ
 17 ಗೆಯ್ಯುತ್ತಮಿರೆ | ತತುಸಾದಪದ್ಮೋಪಜೀವಿ || ಗುಣಿಂಘಮಲೆರಾ
 18 ಯಪುರ ವಲ್ಲಾರಾ
 24 ಬಲ್ಲಾಳನತುಳಬಾಳ...ಳ
 25 ... ಕಾಳಂತ್ರಿತರಪುಜೆಳುಕೆಯನಾಯಕರ
 26 ಯಾಣದೇವರದಿಬ್ಬ ಶ್ರೀಸಾದಾರಾಧಕರುನಗೆ

- 17.....ಮಂಕಡಬರಾದಿತ್ಯರಂಜನಮಾಂನಿಖಿಸರಂಪ್ರಜಿಮಜ್ಜಿ
- 18.....ತಪ್ಪುವವಿಸ್ವಾಸಕೆತಪ್ಪತೊಡದರ್ಗಿಬಲಾಳುಹಯವತ್ಯ
- 19.....ನಯ್ಯ ಬಾಂಧವಶ್ರೀಸೋಮನಾಥದೇವರದಿಬ್ಬಶ್ರೀಮದಾರಾಧಕ
- 20ರಂಶ್ರೀಮನುಮಹಾ.....ಳುಕೆಯನಾಯಕರಂಜತನಪುತ್ರನಪ್ಪಬಿಟ್ಟಯನಾಯಕಂ
- 21ಆತನವಧಾವಪ್ಪಕೇತವೆ.....ಆತನತಂಮನಪ್ಪನೋಣಬೆಯನಾಯಕಆತನಪು
- 22ಣ್ಣಿಸ್ತೀಚೆಯ್ಯವೆನಾಯಕಿತಿ.....ಪುತ್ರರಪ್ಪಹಿರಿಯಚಳುಕೆಯನಾಯಕಚಿಕ್ಕಜಳುಕೆ
- 23ಯನಾಯಕನಪುಣ್ಣಿಸ್ತೀಗು.....ಯಂಕಿತಿರಸುಪುತ್ರರಪ್ಪನೋಣಬೆಯನಾಯಕ
- 24ನವಧಾ(ವ) ಪ್ಪಬೊಂಮವೆನಾಯಕಿತಿ.....ನಾಯಕಿನೋಣಬೆಯನಾಯಕನತಂಮ್ಮವಾಚಯ
- 25ನಾಯಕಆತನವಧಾಬೊಂಮವೆನಾಯಕ.....ತಿರುರಪುತ್ರಬಲ್ಲಾಳಚಳುಕೆಯ್ಯನುಖಸಂಕ
- 26ಠಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇವುತ್ತುಮಿರೆ.....ದಪದ್ಯೋಪಜೀವಿಸ್ವಸ್ತೀಮನುಮಹಾಸಾಮಂ
- 27ಪ್ರನೋಣಬೆಯನಾಯಕವಾಚಯನಾಯಕರಾಯವಸಂವತ್ಸರದವುಕ್ಕಸುಧಲಮ
- 28ವಾಸೆಬದಿತ್ಯವಾರವೈತೀಸಂತವಸಕಂಕ್ರಮಣದಲಾಶ್ರೀಚಳೇಕ್ಕರಗುಡೇಸ್ವರದೇವರಪ್ರತಿಷ್ಠೆ
- 29ಯವಾಡಿದೇವರಶ್ರೀಕಾರ್ಯಾಕಲಂಗಭೋ.....ವೇದ್ಯಕಲಭಾಗತಲಹಾರದನಕಂಬಂಡಪ್ಪಟಿತಜೀ
- 30ಣ್ಣೀದ್ಧರಕ್ಕಂಬಿಟ್ಟದತ್ತಿವೊಂದಿಂಮೂ.....ಹಿರಿಯ್ಯಕೆಜಿಯವಳಗಣವಾರಗವು
- 31ಡನಕೆಜಿಯಂಮೆಯ್ಯಕೋಡಿಯದರನಯ್ಯಕೇದಗೇಯಹಳುಗುಸಲಗೆ
- 32...ಕಲವಿನವೊರದಿಯಬಡಗಣ.....ಬೆದ್ದಲೆವೊತ್ತರುಸ್ವಸ್ತಿಯಮನೆಯ
- 33.....ಧ್ಯಾನ.....ಧಾರಣವೋನಲನುಪ್ಪಾನ.....ಪನಮಧಿಸಿಲಗುಣಸಂಪಂನರಪ್ಪಸೇನ
- 34ಯಗೇಜಿಯಹರಿಗಜೀಯಕಲಂ.....ಜೀಯ.....ಅಬ್ಬೆಜೀಯನಗಜೀಯಯಂತಿ
- 35.....ಕಾಲಂತೋಳದಧಾರಾವೊವ್ವಕ.....

III

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 2'.

- 1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಚಂಬ | ಚಂದ್ರಚಾವುರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯಂನಗರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಸಂ
- 2ಭವೇ || ಶ್ರೀಗೌರೀಧು...ನರೋಲಾಪಂಸುರನದೀಕೇಳಕಳು.....ಹಿತಂಭೂರಿಸುರೇಂದ್ರಮೌಳವಣಿ
- 3ನೀರಂಜತ್ಪದಾಬ್ಜದ್ವಯಂನೀರೇಜೋದ್ಭವವಂದ್ಯಜನಪ್ರತಿಮಾನೀದೈತ್ಯೇಂದ್ರವಿದ್ರಾವಣಂಕಂಠಾಕರ
- 4ನಾನತೇದ್ವೈಭವಮಂಮಾಳ್ಕೇಚಳುಕ್ಕೇಶ್ವರಂ || ಸಳನೆಂಬನಿಪನಮೇಲಾಬಳವತ್ಸಾದ್ಧೂಳವಣಿ
- 5ಸಾಯಲಾಮಾನಿಸಂಸಲೆಯಂಕೊಟ್ಟದನಿಂಹೋಸಳನಿಬಳಕಾದರಂದುಹೋಸಣ
- 6ಭೂವರೂ || ಬಳವದ್ವಿಖ್ಯಾತವೈರಿತ್ತಿಪಬಹುಳಸೇನಾಟವೀಚಾಟಾದಾನಾಳನಾತ್ತೀಯಾಂ
- 7ಭ್ರಂಜಾಂತನಿಜವಿಜಯಸ್ಥಾನಾಚಾರ್ಯವೀರ್ಯಾಂತಿಳಕಂಭೂಮಾಳಜಾಳಕ್ಕಗಣಿ
- 8ತಮಹಿಮಾಧೀನಸುದೃಷ್ಟತಾಮಂಸಳಭೂಮಾಳಾತ್ಮಜಾತಂಗುಣನಿಧಿನಯಾಧಿಪ್ರಿಧ್ವಿನಿಜೀ
- 9ಕಂ || ಆತನಸುತನಜಿಯಂಗಂಖ್ಯಾತಂಜಗದಧಿಕಥೈರ್ಯುನುತ್ತಮಸೌರ್ಯವಾತೇನಧಿಕರೂ
- 10ಳಧಿಕಂಜಾತರ್ಕ್ಕಲೋಳಂಜನಿಸ್ಯಮಾಣಕ್ಕಲೋಳಂ || ಕೇಳಂತಾಭೂಮಾಳಗ್ಗಣಿತಮಹಿಮಾಪುರ್ವಿಟ್ಟದಭೂ
- 11ವರಂಬಲ್ಲಾಳವಿಖ್ಯಾತವಿದ್ವಾನ್ವಿತ್ತಿಪತಿವುದಯಾಧಿತ್ಯನೇಂಬರ್ವಿಪಕ್ಷಬಾಳವೋಜ್ಜಂಡಸಿಂಹಂಪ್ರಕಟತ
- 12ಮಹಿಮಾಮೂರ್ತಿವರೂಳುಮಧ್ಯಭೂಪಂಹೇಳಾಸದ್ಯಾರಿಪಕ್ಷವಿತ್ತಿಪತಿಳಕಂವಿದ್ವಾನಾಮೋರ್ವಿ
- 13ಸಾಳಂ || ಶ್ರೀವಿದ್ವಾನ್ಭೂಪತನುಜಂಭೂನರನರಸಿಂಹನತುಳರಿಪುಗಜಸಿಂಹಂಕಾವಂಕರಣೆನೆಬೇಳ್ವುದನೀವಂಯಾಚ
- 14ಕಜನಳಮನಂತಣಿವಿನೆಗಂ || ಕಮಳಾನೀಕಸಖಂಗೆಣ್ಣನವೋಲಾಪಿಯೂಕವಾರಾಸಿಗಂಕುಮಾದಾಧೀಶನವೋ
- 15ನುಸಿಂಹಂಧರಣೀನಾಥಾತ್ಮಜನೋರ್ವದೀನಮರೋದಗ್ರಿಪುತ್ರಿತೀಶ್ವರಶಿರೇಶೀಕಿರೀಟಾವಳಕ್ರಮದಿಂನಾ

- 16 ಸವಿನೋದಿಸಿನಿಜನಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ || ಫುಲ್ಲತ್ತೀರ್ತ್ರಿವಧೂಮನೋರಮಾಣಿನೀವೈರಿಕ್ಷಿತೀರ್ಗ್ಗುರಗೇಶಂ
 17 ವಂದ್ಯಜನಪ್ರವೋದಕರಣಪ್ರತ್ಯಕ್ಷಕಲ್ಪದ್ರುಮಂಸಲ್ಲಂಶ್ರೀವಧುಗೀತನೆಂದುಮಾದದಿಂಲೋಕತ್ರಯ
 18 ಲೋಕೀರ್ತ್ರಿವಲಬಲ್ಲಾಳಕ್ಷಿತಮಂಗಪುಟ್ಟದನತಿಖ್ಯಾತಂಸರಸಂಹೋರ್ವಿಪಾಳಂ || ಅನರಸಂಹ
 19 ಭೂಪತಿಗೇಶೋಮನಿಪಾಳನನೂನವಿಕ್ರಮಾದಿತ್ಯನಚರಿತ್ರಚಿತ್ರತಯಕೋಂಬಾಧಿಪುಟ್ಟದನು
 20 ಫುಡಾನನನೂನೂನೂರ್ಜಿತಗುಣಾಸ್ಪದನುತ್ತಮಸತ್ಯನುಂಸತಾಖ್ಯಾತಮರಾಯಾಣಂ
 21 ಯದಾಕುಳಾಂಬರಭೂಕಣಸ್ಥಿಪೋಕಣಂ || ಸ್ವಸ್ತಿಮಧಿಗತಮಂಜೆಮಹಾಕಲ್ಪಮಹಾಮಂಡಲೇ
 22 ಕ್ವರಂದ್ಯಾರಾಪತಿಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಳಂಮೃತ್ಪ್ರಜಾಡಾಮಣಿಶ್ರೀಪ್ರಿಥ್ವೀ
 23 ನಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂರೂಪಮನೋಜಂಮಲೆರಾಜರಾಜಂಕೌರ್ಯ್ಯಮಿಗರಾಜಂಸರ್ವಜ್ಞಜ್ಞಜ್ಞ
 24 ಡಾಮಣಿಕೌರ್ಯ್ಯಮಿಗರಾಜಂವಿಜಯಲಕ್ಷ್ಮೀಭವನಂಮಂಗಳಮಳಮಣಿತೋರಣಂಅರಿನಿಪತಿಮದನಿವಾರಣಂ
 25 ಚಕ್ರಕೂಟಕೋಟಾಟವೀದಾನಾನಳಂರಿಪುಬಳಜಳಧಿಬವಾನಳಂಅರಿನಿಪಕಸಾಳವಜ್ರದಂಡಂಪುಲಪರೋಳ್ಳಂ
 26 ಡಂಕದನಪ್ರಜಂಡಂಗಂಡಭೇರಾಂಡಂವಿಕಾಂಗವೀರಂನೀತಿವಿಚಾರಂಸನಿನಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಂಪೈರಿಹ್ರಿಷ್ಣಂ
 27 ಮಗರಮಂಡಳಕಫೂರಿಭೂರಾಡಕಲೋರಕುಠಾರಂಅಸಹಾಯಕೂರಂಅದಿಯಮಹಾಡವರಾಯಪ್ರಬ
 28 ಳಪಂನೇಗವೈನತೀಯಂಭುಜಬಳರೌಽಣೀಯಂಉದ್ಧಂಡಪಂಡ್ಯಗಬ್ಬಪಬ್ಬತಪಾಕಸಾಸನಂವಿವೇಕಮಳಾಸನಂಕ
 29 ಕಪುರವನಾಂತಿಕಾದೇವಿಯಲ್ಲವರಪ್ರಸಾದಕಂಮಿಗಮಗಾವೋದಂಶ್ರೀಮತುಭುಜಬಳಚ
 30 ಕ್ರವತ್ರಿಹೋಯ್ಯಣವೀರಬಲ್ಲಾಳದೇವರುಸಕಳಮಹೀತಳಮಂಗೇಲ್ಪುದುಡ್ವೈನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳ
 31 ನಂವಾಡಿದೋರಸಮಾದ್ರದನೀವೀಡಿನೋಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯಾತ್ತಮಿರತತ್ವಾ
 32 ವಪದೋಪಜೀವಿಗಳುಮಪ್ಪ || ಬಳವಂತರ್ಧರಯೋಳಾಧರಾಧಿಪರಸಂಖ್ಯಾತಕೃಳಾಗಿದೋಡಂಕುಲದಿಂ
 33 ನೀತಿಯಪೆಂಪಿನಿಂವಿಭವದಿಂಸಾಹತ್ಯದಿಂಸತ್ಯದಿಂವಿಳಸಸೌರ್ಯ್ಯದಕಾಪಿನಿಂದಧಿಕುಂಸಸ್ಯಕೃಳಲ್ಲಂ
 34 ದುಹೋಯ್ಯಣಭೂಪಾಳವದಾಂಬುಜಕ್ಕೆಅಗಿದಂಸಾಮಸ್ತನೀಚಳುಕೆಯಾಂ || ವಿಜಯಭುಜದ್ವಂದ್ಯಂ
 35 ತನಗ್ಗೆ ಪುಟ್ಟಪುದೆಂಬಿನೆಗಂನೋಣಂಬನುಂವಿಜಿತವಿರೋಧಿಭೂಪಕುಳವನಾಚೆಯನಾಯಕನಿಂತಿವದ್ವಿ
 36 ಟಂನಿಜಗಾಣಕೌರ್ಯ್ಯರಾಚಳುಕೆಯಾಂಕಿತವೀರವರಂಗೆಪುಟ್ಟದಸ್ಸುಜನರಗಣ್ಯಪುಣ್ಯಯಾತರ
 37 ಪ್ರತಿಮಾರ್ಧರಣೀತಳಾಗ್ರದೊಳು || ಅನೋಣಬೆಯನಾಯಕವನಾಚೆಯನಾಯಕಂಗಳಪ್ರತಾಪಮಂ
 38 ತೆಂಡಡ || ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಸಾಮಸ್ತನಂದಗೋಕುಲನಾರಾಯಣದೇವರಸಾದಪಂಕಜಭ್ರಮರನುಂಗಡಿಯಂಕಭೀ
 ಮನುಂಕಡಂ
 39 ಬಕಂಠೀರವನುಂ ಅಸಹಾಯಕೌರ್ಯ್ಯನುಂವಿಕಾಂಗವೀರನುಂಹಯವತ್ಸರಾಜನುಂಗಣಿಕಾಮನೋಜನುಂಸುಜನೈಯ್ಯ
 ಭಾಂಧವನುಂ
 40 ಸ್ವಾಮಿವಂಚೆಕರಗಾಡನುಂತಪ್ಪೆತಪ್ಪೆವನುಂವಿಸ್ವಾಸಕ್ಕೆತಪ್ಪನುಂಶ್ರೀಚಳಕೇಶ್ವರಪಾದಾರಾಧಕಂಪರಬಳಸಾಧಕರಾ
 41 ಮಪ್ಪಸ್ತುತಿಗುಣಗಣಾಳಂಕ್ರಿತರಾಮಪ್ಪಕಲ್ಪನಿಕ್ಷಮಾದೃಸುವನ್ನೆಚಿಕ್ಕಚಳಕೆಯನಾಯಕಂಗೆಪುಟ್ಟ
 42 ದರಾನೋಣಬೆಯನಾಯಕವನಾಚೆಯನಾಯಕರಾತಂಮಕೀರ್ತಿಯನೆಪ್ರತಿಷ್ಠೆಯಂವನಾಡುವನ್ನೆಶ್ರೀಚಳಕೇಶ್ವರದೇವ
 43 ರಪ್ರತಿಷ್ಠೆಯಂವನಾಡಿದರಾಅಲ್ಲಿಂದಂಮುಂಸಕಲ್ಯಾಣದಹರಿಯಹೆಂವನಾಡಿದರಾಯನನುಬಿಟ್ಟದೇವನೋಲಗಿಸಲು
 44 ಹೋಗಿಬಡಗಣಿಂದಂಬಹಲಿಚಳುಕವೈವೋಲಗಿಕಾತಿಯಾಗಿಇದ್ದಲ್ಲಿಇವರಾನುಮಸ್ತಯದವರೆಂದುಅದ್ವೈತಪಚಿಕಚಿ
 45 ಳಕೆಯನಾಯಕನನುಸಾದವೂಲಪರಿಗ್ರಹವಾಗಿಕ್ಕುಹದ್ವಿಆತನುತಂಮಾಡಿಂಗರಿಗನಾಗಿಬೆಸಕೆಯ್ಯ
 46 ಡೆಮೆಚ್ಚಿ ಕಾರಾಣ್ಯಂವನಾಡಿದಸ್ಥಳಚಳಕೆಯವಿತ್ತಿಯೊಳಗಣಕಂಚಿಕಲ್ಲಾಬದಿರವಿರಡೂರಾಂಮಾಡಕಗಿಂಬಾಗಿಕೊಟ್ಟ
 ರಾಮತ್ತಿ
 47 ಅವಿತ್ತಿಯವುಳವೂರಗಳೂವುಂಬಯೂಗಿಕೊಟ್ಟರಸವಕ್ಕುಪ್ಪಯ್ಯಲುಗಡೆ ೧೦ ಬೆದ್ದಲುಸ ೪ ಸಿಂಹ

- 48 ಜಿಗಣಿಯಲಾಗದ್ದೆನ ೧೦ ಬೆದ್ದಲಸ ೬ ಚೆಟ್ಟನಹಳಯಲಾಗದ್ದೆನ ೧೦ ಬೆದ್ದನ ೬
 49 ಅಣ್ಣಿಗಣಿಯಲಾಗದ್ದೆನಲ ೬ ಬೆದ್ದಲಸ ೩ ಕೆಲಮಗಟ್ಟದಲಾಗದ್ದೆನ ೧೦ ಬೆದ್ದಲಸ ೬ ಸೋ
 50 ಮನಹಳಯಲಾಗದ್ದೆನ ೧ ಬೆದ್ದನ ೬ ಕೊತ್ತಿಣಿಯಲಾಗದ್ದೆನ ೬ ಬೆದ್ದಲಸ ೩ ಹುಕ್ಕಗೆ
 51 ಣಿಯಲಾಗದ್ದೆನ ೬ ಬೆದ್ದಲಸ ೩ ಕುಂದೂರಲಾಗದ್ದೆನ ೬ ಬೆದ್ದನ ೧ ಕೊ ೧೦ ಸೇನವಗೆಣಿಯಲಾಗದ್ದೆನ ೨ ಬೆ
 52 ದ್ದಲಸ ೧ ಗಂಜಿಗಣಿಯಲಾಗದ್ದೆನ ೨ ಬೆದ್ದಲಸ ೧ ಮನವಿಣಕಣಿಯಲಾಗದ್ದೆನ ೧ ಬೆದ್ದಲ
 53 ೧೦ ನಾಗಸಮುದ್ರದಲಾಗದ್ದೆನ ೨ ಬೆದ್ದಲಸ ೧ ಮತ್ತಿಯಹಳುಗದ್ದೆನ ೨ ಬೆದ್ದನ ೧ ಹೆರಡಿ
 54 ಗಟ್ಟದಲಾಗದ್ದೆನ ೬ ಬೆದ್ದಲಸ ೩ ತೊಂಡಿಗನಹಳಯಲಾಗದ್ದೆನ ೨ ಬೆದ್ದನ ೧ ಹಿನ್ನಿಗದ್ದೆ
 55 ಬೆದ್ದಲಾಗಳನುಬಿಟ್ಟದೇನನುಚಳಕಯನಂತಗೆಕಾರಂಣ್ಯಂವೂಡಿದರುಸಕವರಾಕ
 56 ದ ೧೧೭೭ ಯಾವನವತ್ಸರದಪುಸ್ಕಬಹುಳಮವಾಸೆ ೧ ಸೋಮಶ್ರೀಚಳಕೇಶ್ವರಗುಡೇ
 57 ಶ್ರವದೇವರಲಿಂಗಭೋಗನೈವೇದ್ಯಅಖಂಡಿತಕೇದನಾಗಜೇಯನಕಾಲಂತೊಳದಾಳಸಂದಿ
 58 ಯಬಾಚಜೇಯನಕಾಲಂತೊಳದಾಧಾರಾ
 59 ಪೂರ್ವಕಂವೂಡಿನೊಣಬೆಯನಾಯಕಮಾಚೆಯಕಂಗಳಬಿಟ್ಟದತ್ತಿಹಿಯವೊ
 60 ಳಗಣವಾರದೇವನಕಣಿಯಹಿಂದೆಗದ್ದೆಬೆದ್ದಲಸಹಿತವಾಗಿಆಕಣಿಯನೇಕೊ
 61 ಟ್ಟರುಹಿಯಕಣಿಯಹಿಂದಣಕಳಗೆಯಹಳುಗಿನಲ್ಲಿನ ೧ ಬೆದಲಕಣು
 62 ವಿನವೊರಡಿಯಬಡ(ಗ)ಣದೇಯಬೆದ್ದಲಮತ್ತರಾ ೨ ಬಿದಿರೆಯಹೊಲಮರೆಯಲಮತ್ತರಾ ೨ ವೊಟ್ಟ
 63 ಯಕಟ್ಟದವೊದಲೇರಿಯಲಬೆದ್ದಲಕೊ ೧೦ ಇನ್ನಿಧಮ್ನುಕಳದವರುಗಂಗೇಯತಡಿಯಲಾ
 64 ತಂಗೇಳುಕವಿಲೆಯನುಕೊಂದದೋಸಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಬೊಂಮರಸಚಳಕಯ.....
 65 ಕರತೊಳುಂಗೊಬಾಳುಂಗವುಜಯವಂಗಲಿಚಂದ್ರಸೂರ್ಯ.....
 66 ನಾಗಜೇಯನಮಗಮನಣಜೇಯಸ್ತ.....

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ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ.

ಪ್ರಮಾಣ ೬' x 2'.

- 1 ನಮಸ್ತುಂಗರಿಕ್ಕುಂಬಚಂದ್ರತಾಮರತಾರವೇತ್ರೈಲೋಕ್ಕನಗರಾರಂಭ
 2 ಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮ
 3.....ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಣ್ಣುಭುಜಬಳ
 4 ವೀರಗಂಗ.....ಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತಲುಸಸಿರ...ನೊ
 5 ಣಂಚು...ಡಿಸಿರಮಾಮಂಬನವಸು.....ಹಾ
 6 ನುಂಗಲ್ಲ.....ಹಡಿಯಗಟ್ಟಂತುಳುವರಾಜ್ಯ.....
 7.....ಯಾದಿಯಾಗಿಭುಜಬಳದ.....
 8.....ಶಿ...ಸಿಯೊಳುನೆಗಲ್ಲವಿಕ್ರಮನ.....
 9.....ಚಕ್ರವರ್ತಿಯನೆಗಲ್ಲದಾಕೀರ್ತಿಯ.....
 10.....ದೋರಸಮುದ್ರದನೆಲೀಡಿನೊಳುಸುಕಸಂಕಥಾ
 11 ವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯ್ವತ್ತವಿರೆ | ತತ್ಪದಪದ್ಮೋದಜೇವಿತರಪ್ಪ
 12 ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಗಣಾಳಂಕ್ರತಸ್ಸೀಳಸಂಪನ್ನ.....
 13.....ಬೈವೀರಪ್ರತಾಪನಂದಗೋಕುಲನಾರಾಯಣದೇವರಪಂದಪಂಕಜಭ್ರಮ

- 14 ರಂಪು.....ತೋಳಂ.....ವೈರಿಗೆಕುಂಜರಂತಪ್ಪತವುನವಿಶ್ವಾಸಾಕತಪ್ಪ.....
- 15 ಮತ್ತನ.....ಬಲ್ಲಂಡಹಯವತ್ಸರಾಜಗಣಿಕಾಮನೋಜನುಜನಯ್ಯ ಬಾಂ
- 16 ಧವಂಶ್ರೀ.....ಸ್ವರದೇವರಪಾದರಾಧಕಂ.....ನಿರಸಾಮಸ್ತಗೋವಿ
- 17.....ಕುಳತಯಕಂಗೋಪಕುಳ.....ಬಂಧುಜನಬ್ರಾತ
- 18 ಕಾಮಿನೀ.....ಚಳುಕಯ.....ಮಹಿತ.....ನಂದನವಂಕವಾರ್ಧಿ.....
- 19 ಛಜಂದ್ರಚಳುಕೆಅನುವನುರೂಪ.....ಮದಿರಸೆ.....ನೆಗಪಿದೊ...ನಕಂದಚಳುಕ್ಕಿ
- 20 ತನ್ನೊಳಕೊಂಡದಿನಂದುಜ್ಜರಿಗರಿಗೆಮಿತ್ತುಚಳುಕ್ಕಿ.....ಚಳುಕ್ಕಿಭು
- 21.....ವಾಗುವಿಜಗಂ || ಸ್ವಸ್ತಿಮಸ್ತಗುಣಸಂಪನ್ನರಪ್ಪಕೊಂಗ
- 22 ಅಯ್ಯಾಟಿ.....ವಡ್ಡಬ್ಬವಹಾರಿಯಪ್ಪಕಾಯಿಸಟ್ಟಿಯಮಗಂ
- 23 ಚಟ್ಟಸಟ್ಟಿಯನುಪುತ್ರಂಕೊಲದೀಪಕಂಗೋತ್ರಪವಿತ್ರಂಪರನಾರೀಪುತ್ರಂಸಿಂಗರಿಗೆತವಮ್ಮ
- 24 ನೆನವವಾದಸೇಕರಂಜ್ಞಾನಸಕ್ತಿಪಂಡಿತರಸಪ್ಪನಪ್ಪಕಲ್ಯಾಣಕಕ್ತಿಪಂಡಿತ.....ತಂನತಾಯ್ತಂ
- 25 ದೆಗೆಗೆಗತಿಮೋಕ್ಷವ.....ಸಿದ್ಧಸಿವಾಲಯಂಇನ್ನೀಸ್ಥಾನಕಕಲ್ಯಾಣಸಕ್ತಿಗಳಅಣ್ಣನಪ್ಪ...ಲಮ್ಮ
- 26 ವಾರೆಯನುಯಿನೀ.....ಕಲ್ಪಸ್ತಾಕೈಯಿನ್ನೀಮೂವರಾವೊಡೆಯರು || ಅನ್ನುಅಯ್ಯಾ ||
- 27 ಇನ್ನೆಯಪ್ರಜಾಪತಿಸಂವತ್ಸರದಂದುಸೋಮನಬಿಟ್ಟಿಯನಾಯ.....ಸಾಮಸ್ತನೋಜಿಯನಾ
- 28 ಯಕನುಂತಮ.....ಕಲ್ಯಾಣಸಕ್ತಿಪಂಡಿತರಕಾಲಂಕಚ್ಚಿಧಾರಾವೊರ್ವಕಂಮಾ
- 29 ಡಿಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವೃತ್ತೀಪಾತದಂದುಸಾಮಸ್ತನೋಜಿಯನಾಯಕಂಕ
- 30 ಲ್ಯಾಣಸಕ್ತಿಪಂಡಿತಂಗಿಬಿಟ್ಟಧರ್ಮ | ಅನ್ನುಗದ್ದೆಸ ೧೪ ಅನ್ನುವೊಟ್ಟಕಟ್ಟ.....ಳಗಣಿ.....
- 31 ಕಟ್ಟಿದೇವರಿಗೆಬಿಟ್ಟದತ್ತಿಹರಿವಾ.....ಬೆದ್ದಲೆನುತ್ತಾ.....ಅತಿಯಹಳ್ಳದ
- 32.....ದೇವರಿಗೆ.....ಯಿನ್ನೀಧರ್ಮಮಂನಡಸಿದವರ್ಗ.....
- 33 ಪುಣ್ಯಯಿನ್ನೀಧರ್ಮವಂಕಡಿಸಿದಪಾತಕಂಗಂಗೊಗೆವಾಣರಾಸಿಕುರುಹ್ಲೇತ್ರವೆಂಬದಿವೃತ್ತೀರ್ಥದಲಾ
- 34.....ಸಹಸ್ರಬ್ರಾಹ್ಮಣರಮಂಸಹಸ್ರಕವಿಲೆಯುಮಂನ...ಅಕಟವಂಕತಿಗೆಯಿದ
- 35 ಪಾತಕಮಕ್ಕಾ || ಯಾಸನನವಬರದಅಕ್ಕಸಾಲತಿಪ್ಪಾಚಾರಿಗೆಸಲಿಗುಂಡುಗದ್ದೆ ||

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದಗಡೆ ಯಿರುವದು.

ಪ್ರಮಾಣ 2' 3" x 1' 2".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಸ್ತಹಾಸಾಮಂತನಂ
- 2 ದಗೋಕಾಲನಾರಾಯಣದೇ
- 3 ಪರಪಾದಪಂಕಜಭ್ರವರರಂ
- 4 ಗಡಿಯಂಕಫೀಮನುಂಕಡಬಕರ್ನೀರ
- 5 ವನುಂಹಯವತ್ಸರಾಜನುಂಗಣಿ
- 6 ಕಾಮನೋಜನುಂಜನಯ್ಯ ಬಾಂ
- 7 ಧವನುಂಅನುವರಾದಿತ್ಯನುಂಸ್ವ

- 8 ಕುಲವ.....ನುಂಸರಣಾಗತವ
- 9 ಜ್ವಪಂಜರರುಮಪ್ಪಚಳುಕಯನೋಜಿಯನಾಯ
- 10 ಕುಲಂವರಸಚಳುಕಯನಾಯಕಂಗಳಂ
- 11 ಅಚಳುಕಯವಿತ್ತಿಯೊಳಗಣಕಂಚಿಕಲಮೂಡ
- 12 ಣಭಾಗದಗರಮಾ.....ಗವುಡನಕಟ್ಟಿಗೆಕಟ್ಟಿಗೌ
- 13 ದಿತಿಲಕಟ್ಟಿಯಹಂಬೆಪ್ರಹ್ಮದೇವನ.....ಡಹಂ

14.....ಕೆಳಗೆಗದ್ದೆ ಬೀಜವರಿಸ ೧ ಕಜಿಯತಂಕ
 15ಕೋಡಿಯಕೆಳಗೆಬಿದ್ದ ಬೀಜವರಿಸ ೧೦
 16ನೂರಗರವೂಜೆಗವುಡನಮಮ್ಮನೊ
 17ಉಬಯ್ಯಂಗೇಲನೊಣಬೆಯನಾಯಕಬಂ
 18ಮರಸಜಳೆಯನಾಯಕಂಗಳಧಾ
 19ರಾವೂವ್ಯಕಂವೂಡಿಬಿಟ್ಟದತ್ತಿಸಕವರ್ಧನಾ

20ಸರದನೂಱುವುತ್ತುಯ್ದನೆಯಪರಿವಿಧಾವಿಸಂವತ್ತು
 21ರದಪುಸ್ತು ೧೦ ಬ್ರಹ್ಮವಾರದಂದಾ ||
 22ಸ್ವದತ್ತಂಪದತ್ತಂವೆಯೋಹರೇತವಸಂ
 23ದರಾಸಪ್ಪವ್ಯರ್ವಕನಪ್ರಾಣಿವಿ
 24ಪ್ಪಾಯಾಂಜಿಯತೇಕ್ರಿಮಿ || ಶ್ರೀ...ನ.....
 25ಕನಾರಾಯಣ.....

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ಮಡಭಾಗ.

36ಶ್ರೀಮನುಮಹಾ
 37ಸಾಮಂತ
 38ನೊಣಬೆಯ
 39ನಾಯಕಬಂ
 30ಮರಸಜಳು
 31ಕೆಯನಾಯ

32ಕಂಗಳುಪ್ರಿ
 33ಪ್ಪೀರಾಜ್ಯಂಗೇ
 34ಯ್ಯಪ್ಪಿನರವಿ
 35ವೂಜೆಯಗೌಡನಮೊಂಪು
 36ನೊಣಬಯ್ಯ
 37ಹುಯ್ಯಾಕೆ

38ಜಿಯತುಂಬನಿ
 39ಕ್ಕಿದನುಮಂಗಳ
 40ಮಹಾಶ್ರೀ
 41ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" x 2' 4".

1 ಸ್ವಸ್ತಿಶ್ರೀಕವರ್ವಸಾಸರದನೂಜಿಪ್ಪತ್ತಾಂಭತ್ತಾನ್ಯಸ್ತಾವದ್ವಿಧಿರಾಕ್ಷಸಸ್ಯ
 2 ವರ್ವ ಶ್ರಾವಣ್ಯಾದಿವೂಸಂಗಲೊಳುವಿಸ್ತಾರಂತನಗಾಗೆಪಾಂಡ್ಯನಿ ಪ
 3 ನಂಬೆಂಕೊಂಡಶ್ರೀವಿಕ್ರಮಂದುಸ್ತಾರಾತಿಯಗೆಲ್ಲ ಕೊಂಡನಧಿಕೇಶ್ರೀಯಂ
 4.....ಯಶ್ರೀಯಾಮಂ || ಸಂಕಿಸಿದರಿನ್ಯ ಪರಲ್ಲರಾನೂಂಕೆದಕರಿಘಟಪುನಿಱಿ
 5...ಜ.....ಯಂಪಡದಾಂಕಂಕರಪದಪದಮನಿನಿಸ್ಸಂಕಂತಾಂಕಂಡಂ

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ಅದೇ ಸ್ಥಳದ ೨ನೇ ವೀರಕಲ್ಲು.

1 ಕಾಳಯಾಕ್ತಿಸಂವತ್ಸರದಭಾದ್ರಪದಸುದ್ಧೃಶೋ | ವೂಡಹಾಳವೂರಗೌಡನಮು.....
 2.....ಯಬೊಮು.....ಪುರದತುಲು.....ನಿವಲೋಕಪ್ರಾಪ್ತನಾದ

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ಅದೇ ಹೋಬಳಿ ಬಿಟ್ಟೀನಹಳ್ಳಿಯ ಈಶ್ವರ ದೇವಾಲಯದ ಹಿಂಭಾಗದಲ್ಲ.

ಪ್ರಮಾಣ 4' 6" x 2' 3".

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಕ್ತುಂಬಜಂದ್ರಚಾಮರಚಾರವೇತ್ಯುಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
 2 ಯಕಂಭವೇ.....ಗುಣಾಗ್ರಗಣ್ಯನುಪ

- 3 ಯಂಗೆಯ್ದಂ | ಸದಮಳಕೀರ್ತಿವಿಳಾಸಂಮುಃದದಿಂಭುವನೈಯ್ಯವೀರವಿನಯಾದಿತ್ಯ.....
- 4ಯಾದಿತ್ಯನಿಪುಳಂಗಳನುನಯದಿಂಪಂವುತೆತ್ತಸತಿಸಂನುತೆತಾಂಜನವಿನುತೆಕಳೆಯಬ್ಬರಸಿಯನ
- 5ನುನಯದೊಳೆ.....ಪುರಂವರ್ವಸುಮತಿಯೊಳು || ಆದಂಪತಿಗೆತನೂಭವನಂದಂಮನುಚರಿತಂ
- 6ವಿಕ್ರಮತೇಜಂವನಿಪಕುಳತಿಳಕ.....ಮೋದಿನಿಯೊಳುಕಾವನೀವನೀಯಜಿಯಂಗಂ || ಕಡು
- 7ಜಿ...ನಾಕ್ಕುನಾ.....ಮಗಳಲಕ್ಷಣ.....ಗೋಪುಳಂಬಡನುಚಿತವೆಂಬ...ಪುಂ ||
- 8ಬಡದೇಚಲೆಪದೈಗಳೂರಿನಿರಿವಂಹರಿವಂಮೂವದ್ದೇವರಕ್ಕಿಯಮೂವರೊಳುತಪ್ಪದೆ
- 9ನಿಸಿನೆಗಳ್ತತ್ವವಿಂದೀವರಲೋಚನೆಯೇಚಲದೇವಿಗಂಬಲ್ಲಳವಿಟ್ಟುಲುದಸಾದಿತ್ಯರಾ || ಮೊ
- 10ದಲೊಳುಹೊಯ್ಯುಣರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೊಳುನವ್ವಿನಿಂತಾಳ್ವಂತನುದಯಂರಂ
- 11ಜೆಸೆತಂನುಬಲವೊದವೆನಾರ್ಪುಜಿತಂನಾಜ್ಞವಿಜ್ಞಾಪಿತಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡತಳಕಾಡುಂ
- 12ಗಂಗಳರಾಜ್ಯಕ್ಕತಾಂಮೊದಲಾದಂ.....ಶ್ರೀವಿಟ್ಟುಭೂಪಂಳಕಂ || ತುಳು
- 13ದೇಕಂಚಕ್ರಗೊಟ್ಟಂ.....ವುಗೆ.....ಕೋಳಾಲ.....ಚಿಕೊಂಗುಕಂಗುನುವಹಡಿ
- 14ಯಘಟ್ಟಂಬಯಲನಾಡು.....ತಲೆಯುಕ್ಕೊ
- 15ಯತೂರು.....ಸ್ಥಳಮಂಭೂಜೆಂದದಿಂ.....ಭೂಜುಳುಬೋಪನೀವಿಟ್ಟುಭೂಪಂ||
- 16ಸುರಭೂರುಹವೆನೆವಂ.....ದುಲಕ್ಷ್ಮಂಬಿಕೆ
- 17ಗಂಪರಮಗುಣಾಂಬುಧಿಗವಗ್ರಸುತನೆನೆರೆ.....ನಳು)
- 18ದದೊಳುನಾಂಟಿತದಿಪ್ಪು.....ಭೂಪಂಳಕನಂ ||
- 19ಪಟ್ಟದಸತಿಯೇಚಲೆ.....ನಟ್ಟನೆ.....ಬಲುನಿಪುಳಕನೆಟ್ಟ
- 20ನೆಗುಣನಿಳಯಂವೀರವಿ.....ಸರಂ.....ದತಿಯ.....ಸುಖಂಜಾಳೆಚಂದ್ರಾರ್ಕತಾ
- 21ರಂಸ್ಥಿರಸತ್ಯಂಕ್ಷತ್ರಪುತ್ರಾಗ್ರಣಿವಿಮಳಯಪಂಪಾಂಡ್ಯಬೇದಂಡಸಿಂಹಂ.....ರರೂಪಂಹೊಯ್ಯಣೇಕಂ
- 22ಯದುಕುಳತಿಳಕಂ.....ಸಂಗ್ರಾಮರಾಮಂವಂದಿತಶಿ.....ಗುಣನಿಳಯಂವೀರಬಲ್ಲ
- 23ಳದೇವಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂ
- 24ಪರಮಭಟ್ಟಾರಕಂಯಾದವಳುಳಂಬರದ್ಯಾಮಣಿಸಮ್ಯಕ್ತಜೋಡಾಮಣಿಮಲೆಂಜರಾ
- 25ಜಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಕೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲ
- 26ವಂಕರಾಮನೇಕಾಂಗವೀರಚಿಲ್ಲಿಮದಳತಳಪ್ರಹಾರಿಚೈತ.....ಹ.....ದಿಡುಪಟ್ಟಸಾಲಮಂನ್ನೆ
- 27ಯಬೇಂಟಿಕಾಣವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂಯಾದವನಾರಾಯಣಪ್ರತಾಪಚ
- 28ಕ್ರಮರ್ತಿಹೊಯ್ಯುಣವೀರಬಲ್ಲಳದೇವರುಹಳ್ಳಿಗುರದನೆಲವೀಡಿನೊಳುನುಖಸಂಕಥಂನಿನೋದದಿಂಪ್ರ
- 29ಧ್ಯೇರಾಜ್ಯಂಗೆಯುತ್ತವಿರಿ || ತತ್ವದಪದ್ಮೋಪಜೀವಿ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಮಹಾಪಸಾಯ್ತಂಪ
- 30ರಮವಿಸ್ವಾಸಿಕುಮಾರಪಂಡಿತಯ್ಯದೇಂಣ್ಣಯಕರತತ್ವದಪದ್ಮೋಪಜೀವಿವಿದಯ
- 31ಬಿಟ್ಟಯ್ಯನುಕಳೆಟ್ಟಯಸ್ಥಳದಬಿಟ್ಟಯ್ಯನಹಳ್ಳಿಯಲಾಕೆಜಿಯಂಕಟ್ಟಿಸಿಗೋಮನಾ
- 32ಥದೇವರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಿಚಿಕಜೀಯರಕಾಲಂತೊಳದು ಸಕವರ್ಕದ ೧೧೩೧ ವಿಭ
- 33ವನಂವತ್ಸರದವೈಕಾಶನುಃದ್ಧಪಂಚಮಿಬ್ರಹ್ಮಸ್ತವಿವಾರಬ್ರಹ್ಮತಿಯಪಾತ ಉತ್ತರಾಯಣಸಂಕ್ರ
- 34ಮಾಣದಂದುಧಾರಾವೊರ್ವಕಂಮಾಡಿದೇವರಲಂಗಭೋಗನಂದಾದೀವಿಗೆನಿನ್ನೇದ್ಯಕ್ಕಂಮತಪತಿ
- 35ಗಳಾಹಾರದಾನಕ್ಕಂನವ್ವಾರಾಭಧಪರಿಹಾರವಾಗಿಬಿಟ್ಟದತ್ತಿಮಂಗಯನಕೆಜಿಯಕಳಗೆಗ
- 36ದ್ದಿಸಲಗೆಮೂರುಬೇವಿನಕಡುನಲಿಗದ್ದಿಸಲಗೆವೊಂದು ಅನ್ನುಗದ್ದಿಸಲಗೆನಾಲ್ಕುಬಿದ್ದಲೊಂದ
- 37ಪಡುವಡಗಣಕೋಣೆಯಲಾಮತ್ತೆರೆರಡೊನ್ನೀಧಮ್ಮಮಂಪ್ರತಿಪಾಳುವವರುಗೇವಾ
- 38ರಣಾಸಿಕುರುಹೇತದಲುಸಾಸಿರಕವಿಲೆಯಂಕೋಡುಂಕೊಳಗುಮಂಪಂಚರತ್ನದಲುಕ
- 39ಟ್ಟಿಸಿಸಾವರ್ವಬ್ರಾಹ್ಮಣಗ್ಗುಳುಭಯಮುಖದಾನವಕೊಟ್ಟಪಲಮಕ್ಕುಳದನಳದಪಿತಕಂಗೆಗಂ

- 30 ಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟರಕಂಯಾದವಕುಳಂಬರದ್ಯುಮಾನಿಸ
 31 ಮೃತ್ಯುಚೋಡಾಮಣಿಮಲೆರಾಜರಾಜಂಮಲಪರೋಳುಗಂಡಂಕದನಪ
 32 ಚಂಡನಸಹಾಯಕೂರಕನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಜಲದಂಕರಾಮನೇಕಾಂಗ
 33 ನೀರಂಭಿಲ್ಲಮದಳಪ್ರಹಾರಿಚೈತರಾಹುತದಿಕಂಪಟ್ಟನಾಲವಂನೆಯ
 34 ಬೇಂಟಿಕಾಟಂನಾನನ್ನಿಕಾದೇವಿಯಾಲಬ್ಧವರಪ್ರಸಂದಂಯಾದವನಾರಾ
 35 ಯಾಣಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೋಯ್ಸಣವೀರಬಲ್ಲಳದೇವಂಹಳ್ಳವುರದ
 36 ನೆಲೆವೀಡಿನೋಳುಬಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಷ್ಟೀರಾಜ್ಯಂಗಯ್ಯತ್ತಮಿರೆ ||
 37 ತತ್ಪಾದಪದ್ಮೋಪದೇವಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಮಹಾ
 38 ಪಸಾಯಂಕುಮಾರಪಂಡಿತಯ್ಯದಂಣಾಯಕರತತ್ಪಾದಪ
 39 ದ್ರೋಪದೇವಿಹೋದೆಯಬಿಟ್ಟಯ್ಯನುಕಳಪೆಯಸ್ತಳದಬಿಟ್ಟಯ್ಯನಹಳ್ಳ
 40 ಯಾಲಕೆಜಿಯಂಕಟ್ಟಿಸಿಪಂಡಿತ್ತೈಯ್ಯನಹೆಸರಲಾಪಂಡಿತೈಶ್ವರದೇವರಪ್ರತಿ
 41 ವೈಯಂಮಾಡಿಸಿಬದೇವರಂಗಬೇಣಗನಿವೇದ್ಯಕ್ಕೆಬಲ್ಲಳದೇವನಕ್ಕೈಯ್ಯಲಾಪಂಡಿತ್ತೈ
 42 ಯ್ಯಮಾಂತಾಗಿಕ್ಕಳಪಟ್ಟಿಯಮೊದಲಸಿದ್ಧಾಯದೊಳಗೆಗದ್ಯಾಣವಯ್ಯಂ
 43 ಬಳಸಹಿತವಾದೇವರಶ್ರೀಕಾರ್ಯಕ್ಕೈಸಂದುಬಹಂತಂಗಿಬಲ್ಲಲೈವನಕ್ಕೈ
 44 ಯ್ಯಲಾಬಿಟ್ಟಯ್ಯತಾಹದದುಕೈಕರಣಂಗಳಸೇವದಿಯುಬರಯಿಸಿಪಂಡಿತೈಶ್ವರದೇ
 45 ವರಸ್ಥಾನವನುದೋವಯ್ಯಂಗಳಕಾಲಂತೊಳದುಸಕವರ್ಗ ೧೧೩೪ನೇಯ ಪ್ರಜಾಪತಿಸಂ
 46 ವತ್ತನ್ನರದವುಕ್ಕೈಯ್ಯದಯೇಕಾದಸಿವೋಮವಾರಣುತ್ತರಾಯಾಣಸ್ರಂಕ್ರಮಾಣದಲಾಧಾರಾ
 47 ಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟದತ್ತಿಪಹೊನಿಗೆಳೆವನಾಗಿಕೊಟ್ಟಭೂಮಿಅಹಳ್ಳಿಯಮಾರಗೆಯ
 48 ಸಕಜಿಯುಕಳಗೆಗದ್ದೆಸುಲೇಯಾಣುಹಿರಿಯುಕೆಜಿಯುಕಳಗೆತೋಟದಸ್ಥಳ
 49 ಕಂಬವಪ್ಪತ್ತಯ್ಯಬೆದ್ದಲೆಮತ್ತರಾಯರಡುಯಿಂಶಿಧಮ್ಮಪಂಪ್ರತಿಪಾ
 50 ಫಸಿದವರಿಗೆಗಂಗೇವಾರಣಂಸುಲಾಸಹಸ್ರಕವಿಲೆಯಸಹಸ್ರ
 51 ವೇದಪಾರಗರಿಗೆಕೊಟ್ಟಪಲಾಡನಳವರಿಗೆಗಂಗೇವಾರಣಂಸುಲಾಸಹಸ್ರಕವಿಲೆಯ
 52 ಸಹಸ್ರವೇದಪಾರಗರಕೋದಮಹಾಪಾತಕನಕ್ಕೈ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
 53 ಯೋಹರೇತಿಪಸುಂಧ್ಯರಂಕಟ್ಟಿವ್ಯವರಿಕಸಹಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇ
 54 ಕ್ರಿವಿಃ || ಅಹಳ್ಳಿಯಲಾದಮಾನೇಣೈದೇವ(ರ)ದೀವಿಗಿಸಲ್ಲದು
 ಬಲಭಂಗದಲ್ಲ ಇರುವದಾ.

55 ಪಂಡಿತೇಸ್ವ

58 ಪರಿಗೆಯ

61 ಗೆವಂದುಭಾಗೆ

56 ರದೇವರಸ್ಥಾನ

59 ರಡುಭಾಗಳು

57 ನದೊಳಗೆಬಾಡೆ

60 ತಾರದೇವಂ

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ಅದೇ ಹೋಬಳಿ ಆಣಂಗೆರೆ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ನೆಟ್ಟಿರವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 8" × 2' 4".

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಶೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ

2 ಯಸಂಭವೇ

* 3 ಸ್ವಸ್ತಿಶ್ರೀಮತುಚಟ್ಟಯ್ಯನಾಯಕರಗಾವುಂಡಹುಲ್ಲಗಾವುಂಡನಮಗಂಮಾಚೆಗಾವುಂಡನುಜಿನೆಯ

4 ಗಾವುಂಡನುತಾವುಕಟ್ಟಿಸಿದಕೆಜಿಯುಕಳಗೆಮಲ್ಲಿಕಾರ್ಜುನದೇವರ್ಗನಿವೇದ್ಯಕ್ಕೆಬಿ

5 ಟ್ಟಗದ್ದೆಸ

* ಈ ಮೂರು ಪಟ್ಟಿಗಳು ಈ ಶಾಸನದ ಕಡೆಯಲ್ಲಿ ಬರತಕ್ಕದ್ದಾಗಿ ಕಾಣುತ್ತೆ.

- 6 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾನುಂಡಲೇಶ್ವರಶ್ರೀಭಾವನಮಲ್ಲತಳಕಾಡುಗೊಂ
- 7 ಡಭಾಜುಳುರಂಗಂಗಶ್ರೀನಿಷ್ಕೃತವರ್ಧನಕೂಯುಳದೇವರುಂಗವಾಡಿ
- 8 ತೊಂಬತ್ತಮುನಿಸಿರಮುಮಂದಾಪ್ಪನಿಗ್ರಹನಿಷ್ಕೃತಪ್ರಪಾಳನ
- 9 ದಿಬಿಲಾಹೂರನಲವಿಡಿನೊಳುಕುಕನಂತಾಳಿನೋದದೊಳುರಾಜ್ಯಂಗಯಾತ್ರಮಾರೆ
- 10 ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಸೂಪಂನುನುಡಿದುಮತ್ತಂನಂನೀತಿಚಾಣುಕೃಂಸುಳದಿವಿಜಂದಳಕೆಗೋಪಂವೈರಿಕು
- 11 ಛಾನಳಂದುಪ್ಪಾಸ್ವಮಲ್ಲಂಫೀತರಂಕೊಲ್ಲಾರಣಂಗಳಿರಂಕೂವಕಂದಪ್ಪಂವರನಾಂವಿಪುತ್ರಂಗೋತ್ರಪವಿತ್ರಂ
- 12 ನಿಜನಾಮಾಸಳಸಮಾಚಾರಂತ್ರರಪ್ಪಶ್ರೀಮನುಮಹಾನುಮಂತನುನಯ್ಯಂಗಳಂ
- 13 ಮಗರೆನಾಡುಮೂನೂರಿಕ್ಕಂವೊವಲವಾತಕಳಕಟ್ಟುಮಮೂಲಸಂಘನದದೇವರಂ
- 14 ದಂಟಿತರಪುತ್ರಂಪ್ಪಾನಸಕ್ತಿ ದಂಟಿತರಕಾಲಕಟ್ಟಿ ಆಚಾರವಗೆಜಿಯಮಲ್ಲಿಕಾರ್ಜುನದೇ
- 15 ವರ್ಗೇಳಂಗವೋಗಕಂನಿವೇದ್ಯಕ್ಕೆಂತವೇದಧನರಗ್ರಾಸಕ್ಕಧಾರಂವೊವ್ವಕಂನಾಡಿ
- 16 ಕುಬ್ಜಶ್ರೀತುಸಂವತ್ಸರದಿಂಪೊಲ್ಲಾಣಸುದ್ಧವ್ರಹಸ್ವತಿವಂದದಂದುಬಿಟ್ಟು
- 17 ದ್ವಿಮುತ್ತರೊಂದುಉರಿಂಕೆಲಾಕೆಂಗಾಡುಮತ್ತರೊಂದುಮತ್ತಂವಾರ
- 18 ಬಡಗಣಗೊರವಗೆಜಿಯಕಡುವಗೋತಿಯುರಿಯಬಾಗಿಲಾ
- 19 ಮುತ್ತರರಡುಮತ್ತಂಗರುಗದಕಜಿಯಕಳಗೇಗೋವಗಾವುಂಡನಮ
- 20 ಗಂವಾರಗವುಂಡಂದೇವರ್ಗೊನಿವೇದ್ಯಕ್ಕೆಬಿಟ್ಟುಗದ್ದೆಕೊಳಗಹತ್ತಾಇಂತೀಧ
- 21 ಮೃದುಮನನೋರ್ವೊಕಿಡಲೀಯದ್ದಪ್ರಪಾಳನಿನಿಸಿದಮ
- 22 ಹಂಪುಂಣ್ಯವಂತಂಗೆಗಂಗೇನಾಣರಂಸಿಕುರುಹ್ಲೇತ್ರಪು
- 23 ಪೂಗೈಯಲಾಸಹಸ್ರದ್ರಾಹ್ಮಣಂಗೆಸಹಸ್ರಕಳೆ
- 24 ಯಾಂಕೊಟ್ಟುಫಲವಕ್ಕುಇಂತೀಧಮೃದುಮಂಕಿಡೊಸಿದಮಹಂಪಾ
- 25 ತಕಂಗೆಲವೀತಿಕುಂಫೀಪಾಕಮಂಜೀರೌರವಕ್ಕಿಬದಬ್ರಹ್ಮಶ್ರೀಯ
- 26 ಲಾವೋರಂ || ಸ್ವಪತ್ತಂಪರದತ್ತಂವಂಯೋವೇತುವಸುಂಧರಾಸ
- 27 ಒವ್ವವರಿವಸಹಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯಾತೀಶ್ರೀ || ನಮಸಿನಯ
- 28 ವಾರಗೌಡಕಟ್ಟಿದಕಜಿಯಕಳಗೆಮಲ್ಲಿಕಾರ್ಜುನದೇವರನಿ
- 29 ವೇದ್ಯಕ್ಕೆಸಲಗೆವರಡು || ದಂಮ್ಮಗೌ
- 30 ಡನಕಜಿಯಕಳಗೆಮಲ್ಲಿಕಾರ್ಜುನದೇ
- 31 ವರಿಗದ್ದೆಸಲಗೆವರಡು || ತಿಪ್ಪಗೌಡನಕೆ
- 32 ಜಿಯಕಳಗೆಮಲ್ಲಿಕಾರ್ಜುನದೇವರನಿವೇದ್ಯ
- 33 ಕೈಗದ್ದೆಸಲಗೆಹಂದು || ದೇಕಿಸಟ್ಟಿಯಕಜಿಯ
- 34 ಕಳಗೆಮಲ್ಲಿಕಾರ್ಜುನದೇವರನಿವೇದ್ಯಕ್ಕೆಸಲಗೆವರಡು |
- 35 ನಂನಾಚಾರಿಯಕಜಿಯಕಳಗೆಮಲ್ಲಿಕಾರ್ಜುನ
- 36 ದೇವರನಿವೇದ್ಯಕ್ಕೆಗದ್ದೆಕೊಳಗಹತ್ತಾ || ಮತ್ತಂದೆದ್ದಲಾಕೊಳಗಹತ್ತಾ
- 37 ಚಾಕಿಯಕಜಿಯಕಳಗೆಮಲ್ಲಿಕಾರ್ಜುನದೇವರನಿವೇದ್ಯಕ್ಕೆಗದ್ದೆ

- 38 ಸಲಗೊಂದುಬಿದ್ದ ಲುಕೊಳಗಹತ್ತು || ಬೆನೆಯ
 39 ಮಗೊಡನಕೆಜಿಯ ಪಡುವಣಕೋಡಿಯಲ್ಲಿಬಿದ್ದಲು.....
 40 ವದಾನಮಲ್ಲಿಕಾರ್ಜುನದೇವರನಿವೇದ್ಯಕ್ಕೆ ಸಲಗೊಂದು

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನಕ್ಕೆ ತೆಂಕಲು ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" x 3'.

- 1 ಪ್ಲವನಂವತ್ಪರದವೂರ್ಗ್ಗುಸಿರಸುಂಧ ಪಾಡನನಿವರದಂದು ಅಣುವಗೇಜಿಯಜೇ
 2 ವದನಕ್ಕೆ.....ದ್ವರುಕೊಂಡುಹೋಹಲ್ಲಿಉರಿಕದುವಗೊಡನಮಗಮರಗೊಡಕಂ
 3 ದಿದೇವಲೋಕಕ್ಕೆ ತುಱುಹರಿಯಲುಹೋದಮರಗೊಡನಕಲುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಒನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 4" x 1' 2".

- 1 ಸ್ವಭಾನುಸಂವತ್ಸರದಭಾದ್ರಪದ
 2.....

- 3.....ಯ್ಯನಮಗಮಲ್ಲ
 4 ನುಕಂದಿಸತ್ತನುದೇವಲೋಕಕ್ಕೆ ಸಂದ

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ಅದೇ ಹೋಬಳಿ ನಿಡುವಳ್ಳಿ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ವೀರವಾಲೆ ಕಂಭದಲ್ಲಿ.

- 1 ಕ್ಷಹಾಸಂಹ
 2 ಚೈರದಪಿನಿಂ
 3.....ದು.....ಕಂಬಾ
 4 ನಲೂರಕೆಂಪಗೊ

- 5 ಡನಮಗತಿಂ
 6 ಮಗೊಂಡ ||
 7 ಬೆಲಗುರಹರಿ
 8 ಸುಕಲೋಜನಮ

- 9 ಗಮಲೋಜಗಿಯ
 10 ದ

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ.

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇ
 2 ನಮಃ || ರಾಕ್ಷಸನಂ

- 3 ವಲ್ಲರದಚಯಿತ್ರಕು
 4 ಧ್ವನಿಲುನಿಡುವಳನಾ

- 5 ಗೋಜನಮಗಮಳ
 6 ಯಕಟ್ಟುನಿದಗುಡಿ

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ಅದೇ ಹೋಬಳಿ ಹೇರಳಗಟ್ಟದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದಣ ಅಂಕಣದಲ್ಲಿ ದಕ್ಷಿಣಗೋಡೆಗೆ
ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' 6" x 2' 6".

- 1 ಸಮಸ್ತಾಂಗಶಿರಸ್ತಾಂಗಚಂದ್ರಚಾಮರವೇತ್ರಯಿಳೀಶ್ವರನಗರಾರಂಭ(ಬ್ರ)ಮಾಲಸ್ತಂ
- 2 ಭಾಯಕಂಭವೇ || ಸರಸಿಂಹಂ ಗಂಕಾಳಲಯರಸಿಗಸುತಸೋಯಿದೇವರಾಯತನೂಜಂ |
- 3 ಹರಪುಟುವಂತೆಪುಟಿಯೇಧರೆಯಂಧರ್ಮವನುಪುಟ್ಟರಂಪಂವಿಸಿದಂ || ಅಂತಾನೋ
- 4 ಮೇಶ್ವರರಾಯಂ ಗಂವಿಜಲರಾಣಿಗಂಪುಟ್ಟದಶ್ರೀವೀರನಾರಸಿಂಹ್ವರಾಯನತೇಜ
- 5 ಪ್ರತಾಪಮಂತೆಂದೊಡೆ || ಸ್ವಸ್ತಿ ಸಮಂಧಿಗತಪಂಚಮಹಾಶಬ್ದದಶ್ರೀಮನುಮಹಾಮಂ
- 6 ಡಳೇಶ್ವರಂದ್ವರಾವತೀಪುರವರಾಧೀಶ್ವರಂಪದವತ್. ಪಂಪದ್ಯುಮಣಿ ಕಂಠ್ಯ
- 7 ಕೃತಜ್ಞತಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೋಳುಗಂಡಗಂಡಬೇರಂಡಕದಸಪ್ರಚಂ
- 8 ಡಅಸಹಾಯಸೂರವಿಕಾಂಗವೀರನವೀರಸಿಂಧಿಗಿರಿದುರ್ಗಮಲ್ಲಜಲದಂಕರಾಮವಾ
- 9 ರೀಭಕಂಠೀರವನುಂವ:ಗರಾಯನಿಮೂಳನುಂಪಂಂಡ್ಯಕುಳಸಮಾಧರಣನುಂಜೋಳರಾಯ
- 10 ಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯನುಂಕಾಡವರಾಯನಬೆಂಕೊಂಡಗಂಡನುಂಅದಿಯಮದಿಕಾಪಟ್ಟ
- 11 ನುಂನಿಸಂಕಚಕ್ರವರ್ತಿಜೋಯಿರಳಭೂಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರ:ದೋರಸಮಾದ್ರ
- 12 ದನೀವೀಡಿನೀಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂರಂಜ್ಯಂಗೈಯಿತನಿರೆ || ತತುಪದಪದ
- 13 ಮೋಪಜೀವಿಗಳಮಪ್ಪಚಳುಕಿಯವಿತ್ರಿಯಾಂತಾನನೋಣಬೆಯನಾಯಕಬೊಂಮರಸಚಳು
- 14 ಕಿಯನಾಯಕಗಳೊಳಗೆಪ್ರಖ್ಯಾತಂಹಿಯನೋಣಬೆಯನಾಯಕಂಬೊಂವ:ಲೆರಾಣಿಗಂ
- 15 ಪುಟ್ಟದಚಿಕನೋಣಬೆಯನಾಯಕನತೇಜಪ್ರತಾಪಮಂತೆಂದೊಡೆಶ್ರೀಮನುಮಹಾಮಂತನಂದ
- 16 ಗೋಕುಲನಾರಾಯಣಭ್ರಮರರಂಗಡಿಯಂಕಭೀಮನುಂಕಡಬಕಂಠೀರವನುಂಹಯ
- 17 ವಲ್ಲರಾಜನುಂಗಣಿಕಾಮನೋಜನುಂಸುಪನಯಕಪಾಂಧವನುಂಆಳಂಮುಂನಿಜಿನ
- 18 ನುಂಸಲ್ಯಾರ್ಯವಂಮುಖವನುಂಆಗ್ತನಕೊಪ್ಪವನುಂಹಯವಿಕವ:ಗಜಪ್ರಗುಡಾರೇ
- 19 ಪಾರೇವಂತನುಂಪಂವಿಯತಲೆಗೊಂಡಗಂಡನುಂಭಗವತೀಭಯಿರವವರಪ್ರಸಾದನುಂ
- 20 ಶ್ರೀನಾಯಕನಾರಾಯಣಾಜಪತಾಕನುಂಚಳುಕೇಶ್ವರದೇವರದಿಬ್ಬ ಶ್ರೀಪದಪದಾವಾ
- 21 ರಾಧಕನುಮಪ್ಪಚಿಕ್ಕನೋಣಬೆಯನಾಯಕರಯಬಯಚಿಯನಾಯಕಕೇಸವ
- 22 ನಾಯ್ಕಬೊಂಮರಸನುಕಳುವಾಚಿಯನಾಯಕಬೊಂಮುಂಗಳತಿಪ್ರೀತಿಯಂಕ
- 23 ಲ್ಲಗಲುಡಿಯನಿರಿಯನೇಣಿಯಾಚಿಕನೋಣಬೆಯನಾಯ್ಕನುಚಳುಕಿಯವಿತ್ರಿಯನಪ್ರ
- 24 ತಿಮನಾಗಿಆಳ್ವನುಖದಿದಿದರ್ಫ್ಲಿತಂಮಮನೆಯಾಚತರನಿಯೋಗಾಧಿಪತಿಯಾಂ
- 25 ಚಳುಕಿಯವಿತ್ರಿಯಪ್ರಭುನೋಣಂಜಿಪಟ್ಟಯತೇಜಸಾರ್ಯಪ್ರತಾಪಮಂತೆಂದೊಡೆ || ಪಂ
- 26 ಚಮವಂಕತೇಜನಧಿಕಂಸೊಬಗಂಕಡುಬೆಲುವದಾನಿತಾಂಕಾಂಚನದಂತೆಪುಟ್ಟದನುಗಟ್ಟ
- 27 ಗಳವಿನೋಣಂಧರಿತ್ರಿಯೊಳ || ಅರ್ತದೊಳುಹೆಂಡಿರೊಳುಸಲೆಪುತ್ರರೊಳುಂ
- 28 ಧಾನರ್ಗದೊಳುಗೋತ್ರದೊಳುಂಸ್ಯವಿಯಾಂಪತ್ತಿನೊಳುಗವವಾಚನಪುತ್ರಂಗಂಸರಿಯ
- 29 ಕಾಣೆನೀಕಲಿಯಾಗದೊಳು | ಅಂತಾಶ್ರೀಮಮಮಹಾವಡವೆಹಾರಿನೋಣಂಜಿಪಟ್ಟ

- 80ಯಾರುವುಭಯನಾನಾದೇಶಿಸುಖ್ಯುಯಂಮಂತ್ರವಾಣಿಕೃತಃಂನೀತಿಚಾಣಿಕೃತ
 81ಸುಂಆಸ್ಮಾನಕೋಪ್ಪವನುಂಹದಿನೆಂಟುಸಮಯಸಮಾದ್ಧರಣನುಂ | ಅಂನ
 82ದಾನವುದಕಸುವರ್ಣದಾನನಿನೋದಿಯಾಂಕಂಚಿಕೆಲ್ಲಗರವವಾಚಿಸೆಟ್ಟಿಯಾರಕಾಲಕೆ
 83ತಿಲಕನುಂಮಸಣಿಸೆಟ್ಟಿಗಂಭಂಗಳಿಸೆಟ್ಟಿಕವಗಂಪುಟ್ಟಿದನೋಣಂಬಿಸೆಟ್ಟಿಯಾರಿ
 84ಗೇಕಾಲವಧುಸಂಬಗೌಣುಡಿಕಲಗವುಡಿಕೇತಗವುಡಿಪುಣ್ಯಮೂರ್ತಿಭೂಮಾಗವು
 85ಡಿಲಂತಾನಾಲ್ಯಗಂನೋಣಂಬಿಸೆಟ್ಟಿಯಸಿಂಗದಬಸುಣಿಕೇಸರಿಬಂದಂತೆಲ್ಲ
 86ಪರಿಹರಿಯಾಣ್ಣವಿಜಯಾಣ್ಣಮಸಣಿಸಂಬಯಿಜಂಣನಿಂತೀಯ್ಯರಾಡುಕಳುವೆ
 87ರಸುರಾಯಾಚಿಕನೋಣಬೆಯನಾಯಕನರಾಜ್ಯಕೆಸಿರೋಮಣೀನಿನಿಸಿತಂನಗೋ
 88ತ್ರಪವಿತ್ರನಾಗಬೇಕೆಂದುತಮಜನಕವಾಚಿಸೆಟ್ಟಿಯಹೆಸರಸಿವವಿಗದೇವರಪ್ರತಿ
 89ಪ್ಪೆಯನುಆನೋಣಬೆಯನಾಯಕನಬೆಸದಿಂಚಳುಕಿಯವಿತಿಯೊಳಗಣಹೇರಡಿಗಟ್ಟ
 90ದವಿಲನೋಣಂಬಿಸೆಟ್ಟಿವಾಚೇಶ್ವರದೇವಾಲಯದಪ್ರತಿಷ್ಠೆಯನುಸಕವರಿಕೆ ೧೧೯
 91ಪ್ರಜೋಪ್ಪತಿಸಂವತ್ಸರದಫಾಲ್ಗುಣನು ೧೫ ಸೋ | ಸೋಮಾಗ್ರಹಣವಿಶೇಷತ
 92ಸಂಕ್ರಮಣದಲಾನೋಣಂಬಿಸೆಟ್ಟಿವಾಚೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆಯನೂವಾಡಿ | ಆ
 93ರಾಯನೋಣಬೆಯನಾಯಕನಾತನತಂವಂದಿರಾಚಳುಕಿಯವಿತಿಯ |
 94ಸಮಸ್ತಪ್ರಜೆಗವುಡುಗಳೂಆನೋಣಂಬಿಸೆಟ್ಟಿಯನಾತನಮಕಳಲಂಕಚಿಕಯಾ
 95ಗೇಧಾರೆಯಂಕೊಟ್ಟುಆವಾಚೇಶ್ವರಲಿಂಗಭೋಗರಂಗಭೋಗನಯಿವೇದ್ಯಜಯಾತ್ರಪ
 96ಯಾತ್ರಕೆಬಿಟ್ಟದತಿಹೇರಡಿಗಟ್ಟದಹಿರಿಯಕೆಚ್ಚಿಯಹಿಂದಣವೋದಲೇಲಡಕೆ
 97ದೋಟಲಡಕೆಯಮರ ೬೦೦೦ಕಂಬೀಜವರಿಸ.....ಮೇಲಾಮಕೆಹೂದೋಟಕೊ ೧೦
 98ಮತಿಯಕೆಚ್ಚಿಹಿಂದೆಬೀಜವರಿಯಗದಿಸ ೭ ಆಕೆಯವೂರಿಂಪಡುವಬಡಗಣ
 99ವೋಣಿಗವುಡಿಕೆಯಪಡುವಣವೋಣಿಮೇರೆಯಾಗೀಬೀಜವರಿಕೆಯಿಸ ೨ ಮತಿಕೆಚ್ಚಿ
 ೧೦೦ಯಹಿಂದವರಿಕೆಯಬಡಗಣವೋಣಿಚಳುಕಿಟ್ಟದೊಳಗುಪಯಂತಬೀಜವರಿಕೆಯಿಸ ೧
 ೧೦೧ನೋಣಂಬಿಸೆಟ್ಟಿಕೋತಿಕೆಚ್ಚಿಯತಮಾಗವುಡಿಕೆಯಾಕೇದಗಕಟ್ಟದಹಿಂದಣಗ
 ೧೦೨ದೇಬೀಜವರಿಗದಿಸ ೫ ವೂರಿಂಪಡುವತೆಂಕಹಿರಿಯವೋಣಿಯಮೇರಬೀಜವರಿ
 ೧೦೩ಬೆದಲಸ ೨ ಯಿಂತೀರಾಯಾಚಿಕೊನೋಣಬೆಯನಾಯಕನೋಣಂಬಿಸೆಟ್ಟಿಯಾಮಾಡಿದಧರ್ಮ
 ೧೦೪ಕೆಯಾರುಅನ್ಯಾಯವಚಿಂತಿಸದಡಲುಗಂಗೆತಡಿಯಲಾಸುವಿರಬಾಹಂಣ
 ೧೦೫ರಸೂಸಾವಿರಕವಿಲೆ.....ಹೋಹರ.ಆರಾಲೇಚಿಂತಿಸಿದಡವು

(ಮಾಂದೆ ಎರಡು ಪಂಜಿಗಳು ಹೋಗಿವೆ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲ ಪಡುವಲ ಕಡೆಗೆ ಹಾಕಿ ಇರುವದು.

ಪ್ರವಾಣ 4' 8" x 1' 11".

(ಮೇಲಭಾಗ ಹೋಗಿಧಿ.)

1.....ಎಂಬಲ್ಲಾಳನ್ನಿಧಂ.....

2...ಶ್ರೀಸರಸಿಂಹಂಸುತಂಜಗದ್ವಿಖ್ಯಾತಂ || ಸರಸಿಂಹಂಕಾಳಯರಸಿಗಶ್ರೀವೀ

- 3ರಸೋಯಿದೇವತನೂ ಜಂಹರಿಪುಟ್ಟವಂತಪುಟ್ಟಯಧರೆಯಂಪಾವ್ವರುವನೆ
 4ಯ್ದಪ್ರತಿಪಾಳಸಿದಂ || ಹರಿಗೆಜಯಸ್ತನನ್ನೆಮಾರವೈರಿಗೆಕಾಮನಪುಟ್ಟದನ್ನೆನಂ
 5ದರದೊಳೆನಂರಸಿಂಹಪ್ರಭುಬಿಜ್ಜಲೆರಾಣಿಗೆಸೋಯಿದೇವಗಂಹರೂಸದಪುಟ್ಟಚೋಳ
 6ಮಪಾಂಡ್ಯನಿಪಾಳನಪೂರ್ವರಾಯಾಂತ್ಯರಿತದೆಗೆಲಿದುತಂ...ಪ್ರತಿಪಾಳಸಿದಂಧರೆ
 7ಯಾಂಸರಾಗದಿಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭಾವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಯೋವಲ್ಲಭಮಾಹಂರಾಜಂ
 8ಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ರಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯಾಮ
 9ಣಿಸರ್ವಜ್ಞಚೋಡಾಮಣಿಮಲೆರಾಜರಂಜಮಲಪರೋಳ್ಗಂಡಗಂಡಭೇರಾಂಡಕದನಪ್ರಚ
 10ಂಡವಿಕಾಂಪೀರಸನಿವಾರಿಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಜಲದಂಕರಾಮವೈರಿಭಕ್ತೋರವಮಗರಂ
 11ಜ್ಯನಿಮೂರ್ತಿನಿಪಾಂಡ್ಯರಂಜ್ಯದಿಕಾಪಟ್ಟಚೋಳರಂಜ್ಯಪ್ರತಿಷ್ಠಾಪಾಯಾರ್ಥನಿಸ್ಸಂಕಪ್ರತಾಪ
 12ಚಕ್ರವರ್ತಿಹೋಯಿಸುಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳು
 13ಬದಿರಂಜ್ಯಂಗೈಯ್ಯಾತ್ರಮೀರತತುಪಾದಪದೋಪಜೀವಿಸ್ವಸ್ತಿಶ್ರೀಮನುಮಾಹಂಸಾಮನ
 14ಚಿಕ್ಕನೋಣಬಯನಂಯಕನಪ್ರಭಾವವೆಂತೆಂದಡೆ || ಸಂವಂತಮಾಚೆಬೊಮ್ಮಲೆಗಾ
 15ವಗವಾವುಣ್ಯಮೂರ್ತಿಚಬಲೆಗಂತಾಶ್ರೀವಧುಸಮಾನಪುಟದರಂವಿಭಾಗಳನೋಣಬೊ
 16ಮ್ಮಾಚೆಳುಕೆಯನೆಂಬರೂ || ಪ್ರಭುನೋಣಬನಂಜಿಬೊಮ್ಮಲೆಗುಳಿನವಸತುಪುಂಜ್ಯಮೂರ್ತಿ
 17ಪುಟ್ಟದನೋಣಂನೂಚೆಯಂಳವಂತನ.....ರಭಿಮಾನಿಗಳಯ್ಯಬೈಚೇಕೇನನೆ
 18ಂಬರೂ || ಅವರೊಳಗೆಜಗತುಖ್ಯತನುಂಶ್ರೀಮನುಮಾಹಂಸಾಮಂತನುಂನಂದಗೋಪ
 19ವಂಕನುಂನಾರಂಯಣದೇವರವೆಂದಪಂಕಜಧರಮರನುಂಗಡಿಯಂಕುಳಿಮನುಂಕಡಬ
 20ಕಂತೀರವನುಂನುಮರಂದಿತ್ಯನಂತಪ್ಪತಪ್ಪುವನುಂಆಯಸ್ತನಕೊಪ್ಪುವನುಂಕಂಠಾಂಗ
 21ತವಪ್ರಪಂಜರನುಂಗಣಿಕಾಮನೋಜನುಂಸುಜನ್ಮಕಬಾಂಧವನುಂತುಲೆಯರೇವನ
 22ನುಂನಾಯಕನಂರಾಯಣನುಂಶ್ರೀಚೇಲೇಶ್ವರದೇವಶ್ರೀವೆಂದಪದ್ಮಾರಂಧಕನುಂ
 23ಪರಬಳಸಾಧಕರಾಮಪುಬೊಮ್ಮರಸನೋಣಬೆಯನಂಯಕರಸುಬದಿರಂಜ್ಯಂಗೈ
 24ಯ್ಯಾತ್ರೀರತತುಪಾದಪದುವೋಪಜೀವಿಸ್ವಸ್ತಿಶ್ರೀಮನುಮಾಹಂವಡ್ಡಬೆವಹಾರಿನೋಣಬಸೆಟ್ಟ
 25.....ಯಾರವಂಕಾನಚರಿತವೆನ್ನೆಂದಡೆ || ಪಂಚಮವಂಕದೊಳಧಿಕಂವಂಚಿತ...
 26.....ಗಿಮ್ಮರವಮಾಚೆಯನಂಬಂಗೇಂಜದಾಲೊಪುಟ್ಟದಂಕುಲಕಂಜ್ಞಾನನನಿಧನೊಮಸ
 27ಣಸೆಟ್ಟಯನಿಪ್ಪಂ || ಆತಂಗೆ || ಪಂಚಮವಂಕತೇಜನಧಿಕಂನಿಜಬಂಧುವನಿಪ್ಪವಂಗೆತಂ
 28ಸಂಚಿತಪುಂಜ್ಯಮೂರ್ತಿಸಲೆಬೇಡುವಯಾಚಕವಂದಿಬ್ರಂದಕಂವಂಚಿತಹಸ್ತವಾಜಿ
 29ವಗೋಪಜವಸ್ತ್ರಮನಿತ್ತುನಂತ್ರದೊಳುಕಾಂಚೆನದಂತೆಪುಟ್ಟದನುಸೆಟ್ಟರಳೊಳುತ
 30ರವನ್ನನೋಣಬೆಯಂ || ಅರ್ಥದೊಳುಹೆಂಡಿರೊಳುಸಲೆಪುತ್ರರೊಳುಬಸ್ತುಧನಗದೊಳುಸ್ವಾ
 31ಮಿಯಾನಂಪತ್ತಿನೊಳುಗರವಮಾಚೆನಪುತ್ರಂಗಂಸರಿಯಕಣೆನೀಕಲಿಯಾಗದೊಳು ||
 32ಸ್ವಸ್ತಿ ಸಮಸ್ತವಸ್ತುವಿಸ್ತೀರ್ಣಪೂರ್ಣತಾಣ್ಣವಮೇಲೆಯಾದಬಣಂಜವಯಮುಖ್ಯವಂದಹದಿನೆಟು
 33ಧಮ್ಮಪ್ರತಿಪಾಳಕಮಂತ್ರನೂಣಿಕೃತನುಂಚವುಟ್ಟವಾಣಿಜ್ಯಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮೀಣೋಪಿತನುಂ
 34ಹೋಯಿಸಣರಾಯಸಮಾಚಿತಾಸ್ಥಾನವೂಜಿತನುಂಅಗ್ರಹಾರತಟಾಕದೇವತಾಪ್ರತಿಷ್ಠೆಲ
 35ನ್ನದಾನಲದಕದಾನರಂನಹೊನ್ನವಸ್ತ್ರಭೂಮಿಮೊದಲಾದಸಮಸ್ತದಾನಿಯಾಂಗರವಮಾ
 36ಚಿಸೆಟ್ಟಯರಕುಲಪ್ರದೀಪನುಂವೆನಿಸಿದಶ್ರೀಮಸ್ತುಹಾವಡ್ಡಬೆವಹಾರಿನೋಣಬಸೆಟ್ಟಯ
 37ರಾತಮಾಗೆತಂವಕಳತ್ರಪುತ್ರರಿಗೆಗೋತ್ರಕ್ಕೆವುಕ್ರೇಯಸ್ಸಹಂತಾಗಿತಮ್ಮಮಾತ್ರೆಯವಾಚಿಸೆ

- 38 ಟ್ಟುಯರಹೆಸರಲುಕಿವಲಿಂಗಪ್ರತಿವೈ ಯನುರಾಯನಾಯಕನಾರಾಯಣನಪ್ಪಚಿಕ್ಕನೋಣ
 39 ಬೆಯನಾಯಕತನತನಂದಿರಾಮಾಚೆಯನಾಯಕಬೈರೆಯನಾಯಕಬೊಂಮಾಣಕೇಸ
 40 ವದೇವವಿಲದೇವಂದಿರನುಮತಿಯಂಟಮಾಚೇಶ್ವರದೇವರಪ್ರತಿಪ್ಪೆಯನುಕಕವರ್ಷದ
 41 ೧೧೯೫ನೆಯ ಪ್ರಜಾಪತಿಸಂವತ್ಸರದಸಿಂಹಾಸನಕುಡ್ಲವೋಣ್ಣಮಿಸೋಮಗ್ರಹಣದಲಾಟ
 42 ನಾಯಕರುತಂನುವೆಬೊಮ್ಮಲೆನಾಯಕಿತಿಯರಿಗೇಶ್ವರಯಸ್ಸಹಂತಾಗಿಮಾಡಿಬ್ರಹ್ಮಪು
 43 ದತ್ತಿಯಗ್ರಹಾರಂಬ್ರಹ್ಮಲಾವುರವಂದಕಿರಡಿಗಟ್ಟದಲಾಮಾಚೇಶ್ವರದೇವರಪ್ರತಿ
 44 ದ್ವೆಯನುಶ್ರೀಮಃಸ್ತುತಾವಡ್ಡಬೆವಹಂನೋಣಬಿಕ್ಕಟ್ಟಯರಾಮಾಡಿಲಮಾಚೇಶ್ವರ
 45 ದೇವರಲಂಗಭೋಗರಂಗಭೋಗನಿವೇದ್ಯಚೈತ್ರಪೈತ್ರಕ್ಕಂಜೇಣ್ಣೋಡ್ಡಕ್ಕಂಕೂಡಿಯಾ
 46 ಚಂದ್ರಾಕ್ಷತಾರಂಬರವಾಗಿಯಾಚಿಕ್ಕನೋಣಬೆಯನಾಯಕಮಾಂತಂದನಾಯಕ
 47 ಯಂಟಶೇಷಮಹಾಜನಂಗಳುಂಯಾಚಳಕೆಯವಿತ್ತಿಯಂನಮಸ್ತಪ್ಪಭಾಗವುಡುಗಳಂಪ್ರಜೆ
 48 ಗಳುಂಸಾಧನಮಾಂಸ್ಯದವರಾಂಕೂಡಿಸವೈರ್ಕಮತ್ಯದಿಂಬಿಟ್ಟದತ್ತಿಯಾಹಿರಿಯಕೆ
 49 ಜಿಯುಕಳಗಣವೊದಲೇರಿಯತೋಟಲಡಕೆಯವರ ೪೦೦೦ ಆಮೂಡಣಮಯ್ಯಹೂಡೋಟ
 50 ಅಯಿನೂಟಿಣ್ಣಳಲವೃತ್ತಿಯಕೆಜಿಯುಹುಂದೆಬೀಜವರಿಗದ್ದೆಸ ೩ ಆಕಜಿಯುಬಡಗಗೋಡಿ
 51 ಯಾಲಬೆದ್ದಲುಬೀಜವರಿಸ ೧ ಕೋ ೧೦ ಕೊತ್ತಿಯಕೆಜಿಯುಕೇದಗೆಯಕಟ್ಟದಹುಂದೆ
 52 ತೋಟಗದ್ದೆಸ ೬ ಆವೂರಕತ್ತಿಲೆಕಡುವಣಮಯ್ಯಹಿರಿಯಕೆಜಿಯುನೀರೊತ್ತಬೆದ್ದಲು
 53 ಕಂಬಿಯಂಟ...ಅಣ್ಣಲವನುದೇವರಶ್ರೀಕಂಯ್ಯಾವನಮಿಕ್ಕುದನುಅಣ್ಣನಿ
 54 ಕರಾನೋಣಬಿಕ್ಕಟ್ಟಯಮಕ್ಕಳುಕಲ್ಲಯ್ಯಹಿರಿಯಂಣವಾಡಬೇಯಂಣಮನ
 55 ಣಪ್ಪಬೈಚಂಚಂಗಳಗೆಪಿಂಡಿಕಂದೋಡ್ಡಹಿತವಾಗಿಭೋಗಪ್ರಮಾಣಕ್ಕೆಸಲಾ
 56 ವುದುಅಮಾಚೇಶ್ವರದೇವರಸ್ಥಾನಕ್ಕೆಅರಸಿನದೇಯಿಂನಾಯಕರದೆ
 57 ಸೆಯಿನಿಜವಹತೆಟುಗೊಡಕಾಲವಹದಿಂಬದಲಳವಂನಾಭಯಮೊಸಗಲು...
 58 ...ಹವೇನುಬಂದಡಂಮಹಾಜನಂಗಳುತೆತ್ತಕಾವರಾಮಾಚೆಜಿಯಮಾಸ್ಯಾದಂ
 59 ಮ್ಮವನುಯಾವಪ್ರತಿಪಳಿಸಿದನುಅತನುವೇದಬಹಬ್ರಾಹ್ಮಣರಕ್ಕಂ(ಸ)ಹ
 60 ಸ್ರಕವಿಲೆಯಾದಾನವಮಾಡಿದಫಲವಹದವನುಈಧರ್ಮವನುಯಾವ
 61 ನುಕಡಿಸಿದನುಯಾವನುಗಂಗೆಯತಡಿಯಲುಸಂವಿರಕವಿಲೆಯನುಂಟಾ
 62 ಹ್ಮಣರನುಂಕೊಂದಪಂಪದಲಿಹೋಹನು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿ
 63 ವನುಂಧರಂಪಿಷ್ಟಿಪ್ಪರ್ವರಾಪಕಹಸ್ರಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ||
 64 ದೇವರಿಗಂಹದರಹಣವಾನೋಕೆಸಲವುದು || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಶಿವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 1' 6".

1 ಕುಭಮಸ್ತು || ನಂದನಸಂವತ್ಸರದಕಾ

2 ತ್ವೀಕಕು ಖಿಲಾ ಶ್ರೀಮತುಲಜಂತರಾಯ

3 ಮಾರಾಂಯಾರಕಾಯ್ಕ ಕಕರ್ತೃರಾದಜಾಚೆ

4 ರಸಯನವರಕುಮಾರರಾಮಪಯನನ

5 ರೂಪಿಂಗಪ್ಪಿಗಜಿಯಲಿಂಗಣಗಲು

6 ಡಗದಂಡಿಗಿಯಾಳುಂಬಳಗೇತೆರ

7ಡಿಗಟದಗ್ರಾಮವನೂಪತುನೀಮವೊ
8ಆಗದಗದಿಹೊಲನುವನೊದೆಯನಹವೊ
9ಗಿವೆಲಿಗದಲನುಮಬೂದಿಹಾಳನೀವೊ
10ಯವಾರುಪತ್ಯಗಾಟಲಬರಾಜನತಿ
11ಮವಯನಕಳುಹಿ...ದಕಾಸನ

12ದಕೊಡಗಿಯಕಲನೂ...ನೆಟುಕೊ
13ಬಿಳಿಯಗ್ರಾಮವನೂಬಗು
14ಮಾಡಿಕೊಂಡುಸುಖದಲ
15ಯಿಹುದು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮತ್ತಿಹಳ್ಳಿ ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 10" x 2' 2".

1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂ ಬಿಜಂದ್ರಚಾಮರಚಾರವೇತ್ರಿಲೋಕೈನಗರಾರಂಭಮೂ
2ಲಕ್ಷಂಭಾಯಾಸಂಭವೇ || ವೊದಲೊಳುಹೊಯ್ಸಳರಂಜ್ಯಲಕ್ಷ್ಮಿವೊದವಗತೋ
3ಚ್ಯವ್ವಿನಿಂತಾಳ್ದತಂನುದೆಯಂರಂಜಿತಂನಬಲವೊದವತಂನಂಜ್ಯಜಿತಂನಂಜ್ಯವಿ
4ಜಿವಿಸಂಜಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಂವೊದಲಂಜಯದು
5ವಂಕವದ್ಧನಕರಂಶ್ರೀವಿಜ್ಞಾನಭೂಪಾಲಕಂ || ವೊನಿನಿಯೇಜಲದೇವಿಗಂಜನರಸಂಹಸ್ತೀಶ್ವ
6ಗಂನೇಗಲ್ವಂಭೂನಿಧೀಶ್ವರನಿಧಿಯೇನಿಭಾನುಸುತಪ್ರತಿವಾನತಿಬಲಂಬಲ್ಲಳಂ ||
7ಜೋಳಕಳಂಗನಂತುಮೂವನೋನೊಕ್ಕಲಿಕ್ಕಿನೊಳನ...ವಂಡಲದುದುಳು...
8ನಿಟ್ಟಜಿಯಿಟ್ಟಪಂಚ್ಯನಂಕೊಡ.....ದುಬಂದದಬಲಂಕಲಿಬಲಾಸ್ಯಪಂಚನಾಪ್ಪಿನಿಂಪಾಳ್ವು
9ತಂನಕೀರ್ತಿಲತೆಯಂನೇಜಿಹೊಲ್ಲದಂಧಂತ್ರಿಯೊಳು || ಕೇತಲದೇವಿನಿಸುಸರಿಂಗಳಮಾ
10ನ...ನಿಲ್ವದಕ್ಷಿಣಕೇತುಮಂಜರಂನೇಜಿಯೇಕೀರ್ತಿಗಲಂನಿತಗಲಾಪ್ಪರಭೂ
11ತಳದ.....ಜಂದ್ರನುದಯಂಗೆಯೇತಾಂಕಿಗಳುಬಳಕ್ಕೆ...ದೊಳಸಲಾಪ್ಪರಬ
12ಜಿವಿಸುಜ್ಞಾನಲಕ್ಷ್ಮೀಲರಗ್ಗರಾಣಿಯರು || ಸ್ವಸ್ತಿವಮಸ್ತಭಾವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧೀಪವಲ್ಲಭಂಮ
13ಲಿಂಜರಾಜಮಲಮರೋಳಗಂಡಕದನಪ್ರಜೆಂಡಗಂಡಭೇರಾಂಡತಳಕಾಡಂಗಂವಾ
14ದಿನೊಳಂಬವಾಡಿಬನವನೇಕಾನುಂಗಲಾಗೊಂಡಭೂಜುಳವೀರಗಂಗಮೇಕಾಂಗವೀರಕನಿವಾ
15ರಸದ್ವಿಗಿಂದಗ್ಗವಲ್ಲಜಲದಂಕರಾಮನಿಕ್ಕಂಕಪ್ರತಾಪಜಕ್ರವರ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಬ
16ಶ್ಲಾಳುದೇವರಾಹಳ್ಳಿವುರನೊಲಿವೀಡಿನೊಳುಸುಖಸಂಖತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯಾ
17ತ್ತಮಿರತತ್ಪದಪದ್ಮೋಪಜೀವಿಗಳಪ್ರಶ್ರಮನುಮಹಾಪ್ರಧಾನಂರಾಮಯ್ಯದಂಣ್ಣಾಯಕಳು
18ದಾರಿಕೇಸವದೇವನಮಹಾವೀರನತಿಯಂತೆಂದಡ || ತೊಡದ್ದೊರಿಕಯ್ದಿವಿಕ್ಕಮಿಗಮಜ್ಜರಿಪ
19ಮೃಗನವಿಕ್ಕಚಗಂದೆಡವ್ಯವರಂಪ್ಪನಿಕ್ಕಬಿರುದಂಬಿರುದಪ್ಪಜಿವಿಕ್ಕವೀರದಾಗ್ಗಡಣಿಯ
20ಬಲವನಿಕ್ಕನಿಜವೂಗಾನೇಸೇಯನಿಕ್ಕಲಿಕ್ಕಿದಂತೊಡರನುದಾಂಸೌಯ್ಯನಿಧಿರಾಮನೇಕ
21ವನಪ್ರತಾಪದೊಳು || ವೊದಿಗವುಡನವುತ್ರಂಮೊದಿನಿಯೊಳುಮೂಕ್ಕವುಡಿಯಣಗಿನ
22ವುತ್ರಂಬೊಡಿಸವಂದಿಗಿಬನ್ನಂನಡೆಯುಮನೆಹೊಂನಗವುಂಡಧನ್ಯಂಧರೆಯೊಳು || ಶ್ರೀತಿ
23ವಿನುತೆಹೊಂನ್ನುಗೊಡನಸತಿಸಂನುತೆಕಾಳಗೊಡಿಯಣಗಿನವುತ್ರರೂದವಿನಿಯ
24ರಸಾಹತ್ಯರಾಮಾದದಿಂಹೊಂನಗೊಡಮೊದಿಗವುಂಡನು || ಮಸಣಗವುಂಡನವು
25ತ್ರಂವೀಲೆಯೊಳುಹೊನ್ನಯನಾಯಕನೀವನುಮತಿಯೊಳುಲೊಲಾಕ್ಷಿಗಳುಕಾ
26ಮಂಸಾಲಿಡುವಂಹಲವುತೊನ್ನನ...ತೇಜನಕ್ಕಂ || ಸತ್ತಿಕಾಲಗೊಂಡಿಲೋಕಕ್ಕೆತಿಸಯ
27ಮನೆಪೆಣ್ಣುಬಣ್ಣುಗಾಧರೆಯಪಾಳಂಸವಳುಕ್ತಧರ್ಮನಿಮ್ಮಳಿಸತಿಯಗ್ಗತಾಶ್ರಮ್ಯಸ

- 28 ತ್ರ್ಯದಿಂಸದಾಗುಣದಿಂ || ಎತ್ತಿಪೆವೆಂದುದೇಗ.ಲವಸು ತ್ತಿನಮಾತನೆತ್ತೋಣಿಲೋಗರಂಜೊತ್ತಿ
 29 ದ್ರಬ್ಬನುಂಕಳದುಕೊಂಬರೊಳೆಂಮುದದಿಂದವೀಗಳಂತೆತ್ತಿಸಿದಂಧರಿತ್ತಿವೊಗಳಲು
 30...ಕುಡ...ಭೋಜಭ್ರಿಂಗನತ್ಯುತ್ವವಾಗಿದೇಗುಲವಮಾಡಿಗವುಂಡನಿದೇಂಕ್ರಿತಾತ್ಮ
 31.....ಏನುರವೆಯೊರನೆಣಿಭರಿತಂವಾಡಿಕೊಡವಾಡಿಗವುಂಡಂವಟ
 32.....ಜಗದೊಳುಕಣಿಕ್ಕೊಳಪದಾಬ್ಜಭ್ರಿಂಗನೀವಸುನುತಿಯೊಳು || ಹುಟ್ಟುವು
 33.....ವೊಡನೆಧವ್ಯಂಹುಟ್ಟಿದುದಂತಂತುಬೆಲೆಯಬೆಲೆಯಬೆಲೆದುದುತೇಜನೆಟ್ಟನೆ
 34.....ಮಾಡಿಗವುಂಡನುಹುಟ್ಟಿದನುಮಂತ್ರೊನ್ನಗವುಂಡನಬಸುಣಿೊಳು || ಸ್ವಸ್ತಿ,ನಮ
 35 ಸ್ವಗುಣಸಂಪನ್ನರುಂಸರಣಾಗತವಜ್ರಪಂಜರರುಂಮಣಿವುಗವುರಂತಪ್ಪತವುನವರಂ
 36.....ಕೆಯುಪ್ರಿತ್ತಿಯೊಳಗಾದಮತ್ತಿಯಹಳ್ಳಿಯವಾರಗೊಂಡಮಾಡಿಗೊಂ
 37ಡಮಾಕಗೊಂಡಮಾಳಗೊಂಡಪ್ಪಗೊಂಡಕೂಸಮಾಡಿಬಿದಗೊಂಡಜಕ್ಕೆಯಹೊನ್ನಗೊಂ
 38ಡಹೊನ್ನಯನಾಯಕಮಾಡಿಗವುಡಮಿದ್ದುಸಕವರಸ ೧೧೦೮ನೆಯದುಂಭಿಸಂವತ್ಸ
 39ರದಫಲ್ಲುಣಸುಧ್ಧಸಂಕ್ರಮಾಣದಂದುಕಾಳೇಸ್ವರದೇವರನಿವೇದ್ಯಕ್ಕುಂನಂದಾ
 40ವೀವಿಗಿತಪ್ಪಜೀಯವಾದಜೀಯನಕಾಲಂಕಚ್ಚಿಧಾರಾವೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ
 41ಪ್ರಪ್ಪಿನಾಟಪ್ಪದಕಳಗದ್ದೆಸಲಗೆ ೧ ಕೊಳಗ ೧೦ ಬಳ್ಳುಗಟವೊಳಗೆಸಲಗೆ ೧ ಕೊಳಗ ೧೦
 42ತೆಂಕಣಿಪಣಿಯಕಯಿಕಂಭಯಿನೂಟಲಯಿವತ್ತುಕಣಿಯಿಂದಮೂಡಕಂಭ ೨೦೦
 43ಹೊಡಮುಂದೆಕಳಲಯಿವತ್ತುಕಯಿಗಾಣವೊಂದುಯಂತೀಧಮ್ಮಮಂಪ್ರತಿಪಾಳಸ
 44ದವರಗಂಗೆವಾರಣಾಸಿಕುರುಹ್ಲೇತ್ರದತಡಿಯಲಸಾವಿರಕವಿಲೆಯುಮಂಬಾ
 45ಹೂಣಿಕಾಲಕೊಂ.....ಸ್ವದತಂಪರದತಂವಾಯೋಹರೇತಿವಸುಧರಾಂಸ್ವಿವ್ಯರಾ
 46ಪೆಸಹಸ್ರಾಣಿವಿಷ್ಣಾಯಾಂಜಾಯತೀಕ್ರಿಮಿ | ಗ್ರಹಬಲೋಜಗೆಯ್ದನು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 2" x 1'.

1 ಸ್ವಸ್ತಿಶ್ರೀ.....ಸಕವ
 2 ರುಪೆ ೧೦.....ಯಿವನಂಪತ್ನರ
 3 ದಭಾದ್ರಪದಬಹುಳ ೧೦.....ಶ್ರೀಮ
 4 ತ್ವತ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇ
 5.....ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
 6 ಯುತಮಿರತತುಕುಡಪದುವೋಪ
 7 ಜೀವಿಗಳಮಪ್ಪ ಶ್ರೀಮಸುಮಹಾಸಾವಂ
 8 ತನಂದಗೋಕುಲನಾರಾಯಣದೇವಸಾ
 9 ವಸಂಕಜಭ್ರಮರರು.....

10 ನುಂಕಡಬಕಂಠೀರವನುಂಹಯವತ್ಸರಾ
 11 ಜರುಂಗಳಿಕಾಮನೋಜನುಜನೈಯ್ಯ
 12 ಬಾಂಧವನುಂ.....
 13.....ತಪ್ಪೆತಪ್ಪರುಂಮಾಂನಿಣಿ
 14 ವ.....
 (2 ಪಜ್ಜೆಪಳು ಕಾಣವುದಿಲ್ಲ.)
 18 ಣಾಗತವಜ್ರಪಂಜರರುಂಶ್ರೀನಾಯ್ಕ
 19 ನಾರಾಯಣದೇವಮದವಂಕಜಭ್ರಮ
 20 ರರುಂಮಾ.....ಶ್ರೀಮಸುಮಹಾಸಾ

21 ಮಂತಜಳುಕೆಯನೊಣಬೆಯನಾಯ

22 ಕರು...ಯ. ಅರಮನೆಯ.....ವಾ

23 ನಿಸಗರವಾ ನೂಡೆಸೆಟುರಮೊ

24 ಶ್ರೀಮನುಮಹಾವಡ್ಡುಪ್ಪುಪಹಾರಿ...

25 ಪಾಯಮಂತ್ರನೊಣಬಸೆಟ್ಟಿಯ...

26...ಕೂಡಿಧಾರಾವೂರ್ಪುಕಂಮಾಡಿಮುತ್ತಿ...

27 ಬದ್ದಡಿಬಂಟಯ್ಯನಮಂಮಬೊಂಮ

28 ಯಹಿರಿಯವೊರಮೂಡಕಡಯ

29.....ಯಾಗಿಕೆಂಬದಕೆಬಲವಾ

30 ಗಿಬೊಂಮ.....ಅವೊರ.....ವಳ

31.....ಬಡಗಲುಬೀಜವರಿ

(v ಪಜ್ಜಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

40.....|| ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋ

41 ಹರೇತಿವಸುಂಧರಾಪ್ಪಿವ್ಯಸರುಪ್ಪನಹ

42 ಸೋಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

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ಅದೇ ಹೋಬಳಿ ಮಾದಾಪುರದಲ್ಲಿ ವಾಧವದೇವರ ಪಾಳು ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" × 2' 3".

1 ಶ್ರೀಭುವನನುತೇಂದಿರೋನತಫುನಸ್ತನಕಾಂಕುಮಪಂಕರಾಗಪಲ್ಲವಿತವಿಣಾಲಪಕ್ಷನಖಾ

2 ಮರಚಾರಾಕಿರಿಬಕೋಟಿಸಂಭವಕಿಣೌಫುಕೇಸರಿತಪಾದಪಯೋಜಯಾ

3 ಗಂಪ್ರಸಂನವಾಧವನಭಿವಾಂಛತಾತ್ಫಫಳಮಂಕೋಡುತಿಕ್ಕ ಜಗಕ್ಕೆ ಸಂತತಂ ||

4 ಶ್ರೀವರನಾಭಿಪದ್ಮಜನಜಂನೇಗಲ್ಪಜ್ಜ ಜಪುತ್ರನತ್ರಿಸಂದಾವಿಭಾನೇತ್ರ(ಜಂ)ಕೆಕೆಕಪ್ರ

5 ಭವಂಭುಧನಾಬುಧಾತ್ಮಜಂಭಾವಿಸತತ್ಪುರೂರವಸ್ಯಪಂನುಕಂತದಪ

6 ತ್ಯನಾಧರಿ ಶ್ರೀವರಜಂಯಾಯಾತಿಯಾದತತ್ತನೆಯಂಪೆಸವ್ಯೇತ್ತನುಬ್ಬಿಯೊಳು || ಯಾದವವಂ

7 ಕಮದವನಿಂದಾದುದಾತದ್ಯಂಕಜಾವನೀಪಂಚಕರಾರಿಂದೊರೆಯರೆನಿಸಳನೆಂಬದಿಹ್ನತ್ರಿಯಾಚರಿತ್ರ

8 ನಾಕಕಪುರದೊಳು || ಪದಾಳಂವಾಸಂತಿಕಾದೇವಿಯನೊಸೆದುದುಬ್ಬೀಕನಾರಾಧಿಸುತ್ತಿಪ್ಪುದು

9 ವೊಂದತ್ಯುಗ್ರರೂಪಂಪುಲಿಕಡುಮಾಳದಿಯ್ತಂದುಮೇಲ್ಪಾಯತತ್ಪಾಕ್ಯದೊಳುದೊಡ್ಡಬ್ಬುಮಾನೀ(ಂ)ದ್ರಂ

10 ಪಿಡಿದಸೆಳೆಯನಿತ್ತಿಂತಿದಂಪೊಯ್ಯಳೆಂದೆಂಬುದುವಾತಂಪೊಯ್ಯಡಂದಿಂದೆಸೆದುದುಧರೆ

11 ಯೊಳುಹೊಯ್ಯಳಂಕಾಬಧಾನಂ || ಯನೆನೆಗಲ್ಪಹೊಯ್ಯಳಾಸ್ವಯ[ಂ]ದಸರೇಂದ್ರರೊಲ್ವಿ.....ಹು

12 ಖಯಸೆಳೆಯವಿನಾಣಂಫುನತರವಿಕ್ರಮನುಡಯಿಸಿದಸರಾತಿತಮಪ್ಪುಭೇದವಿನಯಾತತ್ಯಂ ||

13 ಅನರಪಾಳಪುತ್ರನೆಜಿಯಂಗಮಹೀಭಾಜನಾನ್ಯಪಂಗವಾವಾನಿನಿಪಟ್ಟದೊಪಳಿನಿಪೇಜಲದೇವಿ

14 ಗವುದ್ಧತಾರಿಕಾಂತಾನಪಂಪ್ರಮಂಡಳವಿಧಾಂತದಸಂನಿಭೇಲ್ಲುಖಳ್ಳನವ್ವೊನಯಕಂಪೊ

15 ದಲ್ಲೆ(ದೆ)ಸೆಯೆಪುಟ್ಟದನಂಕದವಿಷ್ಟಭೂಬುಜಂ || ಅವಿಷ್ಟನಿಪನಸತಿಸಕಳಾವನಿತಳವಿನುತೆಸಂದಪ

16 ಟ್ಟದಲಕ್ಕಾದೇವಿಯವಗೊಗದನಂಸ್ಯಮಹೀವರಮದರದನಿಸಂಹನನಿಪನ್ನಿಸಂಹಂ ||

17 ಕೇಳಿನಿಸಿಂಹಭೂಪತಿಗವೇಚಲದೇವಿಗವಳ್ಳಱುಂಲಸದ್ವಾಳವಿಳೋಚನಾಕ್ರಿಯಾನಪ್ರತಿವೋಜ್ಜಿತಕೌ

18 ಯ್ಯನಂಸ್ಯಭೂಪಾಳವನೋಗ್ರದಾವದಹನಂಪರಿಪಂಚತಲೋಕನಪ್ಪಬಲ್ಲಾಳನಿಪಂವಿವೇಕನಿಧಿಪುಟ್ಟ

19 ದನುಬ್ಬಿಗೇಪುಟ್ಟನಂತನಂ || ವರಕೊಮ್ಮಂಗಳಮಹೀಶ್ವರಂಗಳವಿಳಾಕಾದಂತಿಗಂದುಬ್ಬುಹಂಪಿರಿದಾಂಭೂ

20 ಧರಮೆಂದುತಂನಭಜದೊಳುಕೇಯೂರಮಂತಾಳ್ದುಂತಿರಿಸವ್ಯೋವ್ಯವೇಯಂದಯಾಪರತೆಗಾಯಾಚಿ

21 ತ್ಯಮೆಂಬಂತೆಸಾದರದಿಂದಾತ್ಮದನಪ್ರತರ್ಯಮಹಿಮಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ ಅರಿಭೂಭೃದ್ಗಿರಿದುರ್ಗ

- 22 ಸಂಗಭಿದು ರಜ್ಯಾಳಾಸಳಂವೈರಿಭೀಕರನಾನಾವನದುಗ್ಗ ನಿಗ್ಗತರಾವದ್ವಾವಾಸಳಂಕತ್ರಾಬಂಧುರವಾಡ್ಯಜ್ಜಳ
 23 ದುಗ್ಗವಗ್ಗವಹದುಗ್ಗ್ರಾವ್ಯಾನಳಂತಾನೆನಲೊರಬಲ್ಲಳನೈವಳಭೈರವತರವೋದ್ಯತ್ಯ ತಾಮನಳಂ ||
 24 ಪರಭೂಪಾಳಳೋಗ್ರವಾನಿಧಿಯಾವೋಚ್ಚಂಡದೋದ್ದಂಡರಂಧುರದಿಂದೋವದವಾಡಿತಾಂಪ್ರಸುಭ
 25 ನವೋಗ್ರಂಭವಂಭದ್ರಸಿಂಧುರಜಂತ್ಯಶ್ಯವಮೂಹಮಂಭುನತರಶ್ರೀಯಂಜಯಶ್ರೀಯಾನಿತುರಣಪ್ರಾಂಗಣ
 26 ರಂಗದೊಳ್ಳದೆದನಂಬಲ್ಲಳಭೂಪಾಳಕಂ || ಚೋಳವರಂಳಲಳವಗದೋವ್ಯಪವಂಗಳಂಗಳಕೊಂಗಳನೀವಳತುರಾಪ್ಪ
 27 ಸೇವುಣಕುಳಂದ್ರಿಕಳಾಸನಿಯಪ್ಪವೀರಬಲ್ಲಳನನಚ್ಚಿಗ್ರಮ(ಹ)ಶೀಪದವಂಪಡದಳಾವಿನೀಳಭಿಂಗಾಳಕಿವೊ
 28 ಲ್ಲಾಚೋದ್ರನಂಜಬೈಚಲದೇನಿಯದೇಂತಿ ತತ್ತ್ವಯೋ || ರತಿಯಂಬೈಚಲದೇವಿಪುಟ್ಟಿರನಂಬಲ್ಲಳನಾಭೂಮಿಭಿ
 29 ತ್ವತಿಯಂಬೈಚಲದೇವಿಪಂದ್ರಧರನಂಬಲ್ಲಳನಂಭೋರಾಹಿಸ್ತಿಯಂಬೈಚಲದೇವಿಚಕ್ರಧರನಂಬಲ್ಲಳನಂನೋಸ್ಯ
 30 ಸಂಗತಿಯಂವೋಲರನಲ್ಕದೇವೊಳುಬ್ಬದೊಸೋಭಾಗ್ಯಸ(ಂ)ಪತ್ತಿಯಂ || ಸ್ವಸ್ತಿವಮಸ್ತಭಾವನಾಶ್ರೀ
 31 ಪ್ರಿಪ್ಪಿವಲ್ಲಭಂಪಹಂಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಾಭಟ್ಟಾರಕಯಾದವಕಳಾಂಬರದ್ಯಾವಾಣಿ
 32 ವ್ಯಜ್ಜಾಚೂತಾಮಣಿಮಲಪರೋಳ್ಳಂಡಕದನಪ್ರಚಂಡನೀಕಾಂಗವೀರಕನಿವಾರನಿಧಿಗಿರಿದುಗ್ಗಮಲ್ಲಚಲದಂಕ
 33 ರಾಮನಹಾಯಕೂರನಿಕ್ಕಂಕಪ್ರತಾಪಹೋಯ್ಸಳದಕ್ಷಿಣಚಕ್ರವರ್ತಿವೀರಬಲ್ಲಳದೇವರಾನಿಜರಾ
 34 ಜಧಾನಿದೋರನಮಾದ್ರದನಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂದಾಜ್ಯಂಗೆಯಾತ್ತಿರತತ್ಪದವದೋಪಜೀವಿಗಳ
 35 ನಿ || ಬಳವಾಚಳುಕೆಯನಾಯಕಾತ್ಮಜರಾದಂಚ್ಚಿತ್ತಿಕ್ಕಾಂತಮ್ಮಾಹಿತಳದೊಳೆಕೋಳಿಸುತಪ್ಪರಪ್ರತಿಮಾಶಾಲ್ಯಾ
 36 ದ್ವಾಸಿಗಳ್ಳಂದೋಕ್ಕಲನಂರಾಯಾಣಂಸ್ಯಸ್ಯಸ್ಯಘನಕಾಂತಾರೋಗ್ರದಾನಾಳರ್ಪಲೆನಾಮಂತನೀಣಂಬವಾಂ
 37 ಚಿಗರತಕ್ಕರ್ಸುತತ್ಯರತ್ನಕರ || ಧೃತಧೈರ್ಯ್ಯಂವೂಳಗಾವುಂಡನಮಗನೇವಂವೂಡಿಗಾವುಂಡ[ಸ]ನಶ್ಯೂ
 38 ಜ್ಜಿತತೇಜಂವೂಕಗಾವುಂಡನಸುತನೇವಂಚೆಚ್ಚಗಾವುಂಡನುಬ್ಬೀನುತನತ್ಯಂರಾಯಾಗಾವುಂಡನಸುತನೇ
 39 ದಂರಾಮಗಾವುಂಡನಾನಂದಿತಲೋಕಂದಂಸಗಾವುಂಡನಮಗನೇವಂಕಲ್ಲಾಗಾವುಂಡನೆಂದು || ಮಿಂತಿವಮ್ಮಾಳ್ವಾಪಾದಬಲ
 40 ನ್ನಾಳ್ವಾಭುಗಳಂಪರಿವಿಳಿತಮಪ್ಪಮಗರಮಂನೂಜಿಪೊಳಗಣಚೆಳ್ಳಯವೃತ್ತಿಯೊಳುಪಂಪುವೆ
 41 ತ್ತಮಹಾಗ್ರಹಾರಂಪ್ರಸಂನವೂಧವಪುರವಾದಕೇಸಿಯಹಳ್ಳಿಯವರ್ಣನವೆಂತೆಂದೆ || ಶ್ರೀರಾಂ
 42 ಭೋನಿಧಿಯಂತಟಾಕನಿಕರಂಕಳಂಪ್ರಿವೋದ್ಯಾನವಂಚಾರೂದ್ಯಾನವನಮಾನಿಪ್ರಕರಮಂವಿಪ್ರಬ್ರಜಂ
 43 ಲಕ್ಷ್ಮಿಯಂಪೊಂಪ್ರೀನಿವಹಂಕುಳಂದ್ರಿಕಳಮಂಪ್ರಾಸಂದಸಂದೋಹವಿಸ್ತಾರಂವೋಲ್ವಿಗಸದವೂಧವಪುರಂಸಂ
 44 ತಂಬಸಂತಂಕರಂ || ಪುದಿತೆತ್ತಂದೋರೆವಣ್ಣಾಯ್ಲನಿಯನೇಲೆವವೋಂಬಳೆಪೆಣ್ಣಂಬಿಗಳ್ಳತ್ತಿದಚೇನೆ
 45 ಯ್ದಲಾಗೊಳಂಬೇವ್ಯಿಡಿದುಂಟವರಂತೋವಣ್ಣಿಪಿದೊಳುವಕ್ಕದಳತ್ಪದವೂಕರಂಬಣ್ಣಿಲೆದಳೆದಳಿಗವುಂ
 46 ಗಚ್ಚನೀಗ್ಗಾಯಿಗಳಂಪೇಜಿದಜೆಂದೆಂಗೋಳಿಯಂವೂಧವಪುರವರದಾದ್ಯಾನದೊಳುಕಾಂದವೆಂದು || ಮನುಜ
 47 ನಿಕ್ಕೇಗೊಚ್ಚನಹಕಾರವನಂಗನಿಪಂಗೆಸಂತತಂನನೆಯಾರಲ್ಳಳಂಸಳಿಪಪುಟ್ಟಿತಾವಳಮನೈಥಂಗೆನ...ನವ
 48 ದಬಲ್ಲಳಂನಮದಾನೀಡಾವಕಬ್ಬಿನತೋಂಟಮೊಪ್ಪುಗುಂಜನಸುತವೂದವೂಧವಪುರೋಪನಂತರದೊಳ್ಳರಂ
 49 ತರಂ || ಅಳಳಂಕಾಚಾರಾರಾಧಿತಗಾರುಪಿತೃದಯ್ಯಾತಿಥಿಪ್ರಾತರುಚ್ಚಾಹಕೃತಾನೇರಂಧ್ವರನ್ನಿಮ್ಮಳನತರಯಕೋ
 ಮಂಡನ
 50 ವ್ವೇದವೇದಾಂಗಕೃತಾಭ್ಯಾಸಸ್ಸದಾನಮ್ಮಾದಿತಬುಧಜನಸ್ಸತ್ಯರತ್ನಕರಸ್ಸಬ್ಬಳಾಸಂಪನ್ನೀವೂಧವಪು
 ರದಮಹಾದೇವ
 51 ರುದ್ಯತ್ಪ್ರಭಾಸರ || ಶ್ರೀಮಾಚ್ಚಾ(ಮ)ವೈಗಂವಿಕ್ರಾತವಿಮಳಯಕಂನಾಗದೇವಂಗೆನಾದಬಲ್ಕಮಿತ್ರಪುತ್ರರಾರೆಂದೆ
 ಕವಿತಳಕಂನಾಗ
 52 ದೇವಂಗೆ.....ಲೋದ್ವಾಮಂಶ್ರೀನೋಮನಾಭಜನವಿನುತವಚೋವಲ್ಲಭಂಮಲ್ಲನೆಂದಿಂತೀಮೂವಗೋಗ್ರತುಂತಾಮಣಿ
 ಗಳನುವವ

ಹಿಗ್ಗೊತ್ತಮಾಂಕಪ್ರಗೋತ್ರರೂ || ಯಂತಿವಮ್ಪ್ರಖ್ಯವಾಗಿ || ಉಪ್ಪಿನಾತರಮಳಗುಣಃ ಪ್ರಖ್ಯದಧನಮಿತ್ರರಖಳ
ನೀತಿನಿ

ಹೆಧಾನರ್ಪುಜ್ಞಾರಸಿನಂಲ್ಪತ್ತರ್ಪುಸೂರ್ಯಗಣನುಪರಸವಷಾಧವಪುರಂದೇಶ್ವರ || ಸಂ.ದಿತವೂದಿಯು:ಕೃತ

55 ಸೂ ಭವಬೈಚಲದೇವೀಂದ್ರವಾಧವಪುರೋದೊಳುನಿಹುಂಜಿಕೆಯ: ನಂವ: ೬ ಸಂಸ್ಕರದಳು: ಪ್ರಾಂಸನಾಧವ್ಯಾ

ಹರಿಹರಮಃಃಸತವಿಃಸವಿಡಃಜಿತಕ್ಷಮಾಭೂರ್ಧ್ರಾಪ್ರವಾಸಃಸದ್ಭಃ... ಹರಿತಃಪ್ರವೀಣವಿಹಾರಣಶೂಭವಃ॥

67 ಸ್ಯಾನ್ಟಿಕ್ರಿಸ್ತನವರ್ಷದ ೧೧೩೯ ಯಿಲ್ಲೆಕ್ಟೋಸಂವತ್ಸರದವೂಫುಲು ೧೦ ಬ್ರಹ್ಮವಂದದುದ್ರಿವತ್ಪುತುವಾಡ್ತಿ

ಹಿಣಿಹಿಣಿಯು ಚಕ್ರವರ್ತಿ ಸ್ವರೂಪಿಲ್ಲ. ಆದ್ದೇವನದ್ವಾರಾ ಯಾವುದ್ದಿವ್ಯವನು ತೋರುತ್ತಾ ಇರುವುದು. ನೂಟಿ. ಹಿಣಿ

69) ಗಣಪತ್ಯಯಃ ಪ್ರೀತಿಯೋ ಗಣಕೇಸರಃ ಹೃದಯೇ ತಮಃ..... ನಂದುಪ್ರೀತುತ್ಪ್ರಸಂಗವೂಧ
ವದೇವರಪ್ರ

60 ಶ್ರದ್ಧೆಯಂವೂಡಿ ಸುತ್ತನೂಕೇಸಿಯಹಳ್ಳಿಯಂವುನಡ್ಡರಣ ದುವಿತ್ತಿಯಂಬಂದ್ರಾಶ್ವತಾರಂಬರಂ
ನಲ್ಲಂತಾಗಿ ಈ

61 ಪ್ರಸಂಸಮಾಧವಪುರವೊದಲಿಗೆ ೨೨ ಕೃಷಿಭೂಮಿ..... ೨೧ ಹಗಸುತಕಟುಗುತ್ತಿಗೆಯಂ.....

62.....ಸರ್ವಾಧಿಕಾರಸಿತ್ತಿರುವ ೧೫ ಪೂರ್ವಕ ೧..... ೨೨ ಅನ್ತಃ ೧೦ ತಿರುವತೂತಿತಂ
ಬ್ರದಾ

63ನನವಂಕೊಡಿಸಿದೇವನಶ್ರೀಹಳ್ಳದಿಧಾರಂವೊಬ್ಬಕೊನೊಡಿಸಿ ನಾಲ್ವರೊಬ್ಬಗ್ಗೊಂಬಿಟ್ಟದತ್ತಿನಾಡಂಗೆ ದೇವರವ್ರತ್ತಿ
ಯು.....

64 ತೊಂಬಿತ್ತಪದಿಗೆನನ್ನಾಯ್ತೆ.....ಅಧಿಕಂಠಬಿಕ್ಕಿವಿಟ್ಟುಯಿಂಥಧರ್ಮಕ್ಕೆ ಪ್ರತಿಫಲನಂಗಳೆಂತದಿ

ಹೀಯಾಕವಿಲಯಾಮಾಹಂಪ್ರಕೃಣಂಕೊಂದನು || ಸ್ವದತ್ತಂಪ್ರದತ್ತಂವಾಯೋಕರೇವಸುಂದ

ॐ राक्षस्यैर्ವ್ಯರ್ಥಸಹನೀತಿವಿಶ್ವಯಾಂಜಯಾತ್ಮಿನಃ || ಸಾರಾಯಣಕರಣ

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ಅದೇ ಮೂಲದ ಸಂಗ್ರಹವನ್ನು ಕೆಳಗೆ ಕಲ್ಪಿಸುವ ದೇವಾಲಯದಲ್ಲಿದ್ದು, ವಿರಕ್ತರು.

¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಕೃತಿ ಸುತಂತ್ರತೆ ಮತ್ತು ಪ್ರತಿಸ್ಪರ್ಧೆಗಳ ನೈರ್ದೋಷ್ಯ ನಿರ್ವಹಣೆಯಲ್ಲಿ ಉಪಯುಕ್ತವೆಂದು

²ಕುಳನ್ವಯ. ಸಲಿಸ್ತಾಪಾಗಿ ಪ್ರಿಫ್ಟ್ಯೂಂ ಜ್ಯಂಗೈಯುತ್ತು ಮೀರತತ್ವದ ಪದ್ಧತ್ಯು ಕರ್ಜೆವಿ

³ ಸ್ಯಸ್ತಿ ಸಮಾಸ್ತಪ್ರಕಸ್ತಿ ಸಹಿತಂಶ್ರೀಮಂನಾಳ್ವ ಭೂನಾವಂತರಾಯಂಸಿಂಗಜಿ.

4ಗೆಜ್ಜೆಯಾಂಸ.ಬಸಂಕಫಂವಿಸ್ತೋದದಿಂದಿಳುತ್ತಮಾರೆ || ಶ್ರೀಮತುಜಲೆಗಾರಕ್ಕನವನ

ಹಿಟ್ಟಿಯಪ್ಪವೆಂಬ ಹಿಟ್ಟು ಸಕವರ್ಷ ೧೦೦೩ನೆಯ ಕ್ರೋಧನವತ್ಸರದ ಫಾಲ್ಗುಣ ಸುದ್ದ

ಗೌರವಸ್ಥಾಪನಾಪತ್ರ | ನೋಣಬೆಳೆನಾಯಕಸಿಂಗಜಿಗಜಪಿಯ

7 ತುರುವಕೆ ನಾಡು ವೋದವ್ವಿ ತುಲುವನು ಗುತ್ತಿ ಒಳಗಣಿವೊಬಯಸುರಲೋ

ಕಿಶಪ್ರಸ್ತನಾದ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ವೀರಕಲ್ಲು.

¹ನಮಸ್ಕೃಂಗಶಿಂಕ್ರುಂಜಿಪಂದ್ರಚಾಮರಚಾರವೇತ್ಯಲೋಕ್ಯನಗರಾರಂಬ

2ನೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀ

- 3 ಪ್ರದ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕ
 4 ಯಾದವಕುಳಂ ಬರದ್ಯುನಃ ಸಿಮ್ಯುಕ್ತಚೋಡಾಮಣಿಮಲರಾಜ
 5...ಜ.....ಮಲದರೋಳುಗಂಡಶ್ರೀವೀರಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವರಾಹಳ
 6 ವೊರನೆಲವೀಡಾಗಿರಾಜ್ಯಂಗಯ್ಯತ್ತವಿರತತ್ವಾದಪದ್ಮೋಪಜೀವಿ || ಸ್ವಸ್ತಿಶ್ರೀಮಂಸುನಾ
 7 ಭೃಭು.....ವರ್ತಿ.....ಕಣ.....ಲಪಾತ್ಥ
 8.....ಶ್ರೀ.....ರಾಧಕರವೃಷಿಂಗಟಗೆಜಿಯರಾ
 9.....ದೇವ.....ದೇವ.....ತಿಯಗುಣ್ಣು.....
 10...ವಿಕ್ರಮ.....ವೊಡವ್ವವನ್ನಕನ.....ರಾತಿಯ.....ತ್ರನೆಗೆಳ್ಳವಚಾಗದಿ.....
 11.....ದ್ವರ್ತನೇಡನೆ.....ಶಂವರ್ತಿಯಕಲಿರಾ.....
 12.....ರಾಯಗವುಡಂಕಕವರ್ಷದ ೧೧೩೨ ಪ್ರಮೋದೂತನಂವತ್ಸರದ
 13.....ಕಂಳಗವಂಗೆಬದು ದೇವಲೋಕಪ್ರಪ್ತನಂದಂರಾಯಗವುಡ.....
 14.....ಮಾಳಗವುಂಡದೋವಗವುಂಡರಾಮಗವುಂಡಗಳುತಮ್ಮಯ್ಯನ.....
 15 ಗಲ್ಲಿನವೊಜಾಪುನಸ್ಮಾರನಿಪೇದ್ಯಮಂ.....ಗವುಡಪ್ರಕೆಯಂ.....ಕರ್ಮಗಾ
 16.....ದೇವರಗದ್ದೆ.....ಯಿಂಪಡುವಕೊ ೧ ಕುಟುಂಬರಹಟ್ಟಿಯಗೆಯ್ಯಂತೆಂಕ
 17 ಲಕಂಬ.....

(ಮ ಲ್ಲಾ ಗ ದ ಳ್ಲಿ .)

18 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಂಭಟ್ಟವರ್ಷಕನುಣಿವಿಪ್ರಾಂಜಾಯತೇಕ್ರಿಮಿ ||

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ಹಿರೆನಲ್ಲೂರು ಹೋಬಳಿ ಹಿರೆನಲ್ಲೂರು ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಖಮಂಟಪದ ಪಶ್ಚಿಮ
 ದಿಕ್ಕಿನ ಜೋಡಿಗೆ ಮೇಲೆ.

ಮೇಲ್ಭಾಗ

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಪರಸ್ವತ್ಯೈಸಮಾಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷ ೧೧೩೨ ನೆಯಯಾವಸಂವತ್ಸರದಅಶ್ವಿಜಕುಂಭಿ
 ಬ್ರಹ್ಮವಾರದಂದುಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರುರಸುನಲ್ಲ ರಶ್ಮಿಷಮಹಾಜನಂಗಳು ತುಯ್ಯಲರಕೆಜಿಯಬಟ್ಟ
 ಯೂರಪರಿವರ್ತನೆಯಕಂಬದಲ್ಲಿ
 2 ಮಾಡಿಡಲಿಶಾಸನವಕ್ರವಮೆಂತೆದಡೆಗ್ಗಡುಕೆಜಿಯೊಳಗಣನೀರುಮಣ್ಣೊಳಗಾಗಿತುಯ್ಯಲರಕೆಜಿಯೂವತ್ತು
 ವಿತ್ತಿಯಮುಖಂಜನಗಗೆ ಅಲ್ಲಿಯನುಮಣ್ಣೊಳುಭತ್ತಾಯತೇಜೋವರ್ಷನೆಯಾ ಸಕಲವುಂಟಮೂವತ್ತು
 ವಿತ್ತಿಯವಹಂ.....
 3 ಬಟ್ಟಿಯೂರಲಹಟ್ಟದಸಮಸ್ತನ ಪರ್ವಾಯ ಭತ್ತಾಯತೇಜೋವರ್ಷನೆಯಾ ಸಕಲವುಂಟ ಯೂರಮೂವತ್ತು
 ವಿತ್ತಿಯಮಹಾಜನಂಗಳಿಗೆ ಸಲುವುದುಲಿರವನೇಮಿಂಬಂದ ಯರಡೂರಸಿಡಾಯವನುಕೊಡಿಯುಂಟವತ್ತುವಿ
 ತ್ರಯ.....
 4 ಸರಿಯಾಗಿತಿರುವರು ಚಕ್ರವರ್ತಿಯಾಂ ನಲ್ಲೂರಧಿಕಾರಿಯುಂಯೂರಮರಿಗೆನಕೊಟ್ಟಡಂಟವತ್ತುಮಹಾಜನಂ
 ಗಂಸುಯಿಕ್ರವದಿಂಪರಿವರ್ತನಧಾರೆಯೊಗಧ್ರವವುಂಡಿಗೆಯಾಗಿತೋಟಂಗಳನಿಕ್ಕುವತಾಗಿಯಾಜೆಂದ್ರಾ
 ಕೃತ.....
 6 ಪತಿವಂಳಸುಮರಬಟ್ಟಿಯೂರಿಂಗಂ ತುಯ್ಯಲರಕೆಜಿಗಂಹೊಲವಂಕರವಿಲಪಲವವೆಯಿಸಿಲಾಗದುಶ್ರೀಕೇವೇಸ್ವರಾ

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ಕೆಳಭಾಗ

6 ಸ್ವಸ್ತಿಶ್ರೀಮತು ಪ್ಲವಂಗಸಂವತ್ಸರದವೈಶಾಖಸಃದ್ಧಿಪೂರ್ವಮಿವತ್ಯವಾರದಂದು ನಲ್ಲೂರಕೇಷಮಹಜನಗಳು ಭೂಮಿಯ
ನಳವಳಿ ಮಾಡಿದ ಅಷ್ಟಾವತ್ರ

7 ವೆಂತೆಂದಡೆ ಪ್ಲವತ್ಯನಾಲ್ಕು ಸಂವತ್ಸರ ೨೪ ಪರ್ಯಂತರವು ಬಂದಂತಹವುಂಡಿಗೇಯನು ಹಂಸೆರೆಡು ಪಂಚಕದವರೊಳಗೆ
ರಂ[ಅ]

8 ಅಳಹಲಾಗ(ದು) ಅಳಹದವರ ಅಗ್ರಹರವನು ದವರು ದೇವಾಲಯವನು ದವರು ಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಮುಖಮಂಟಪದ ಪೂರ್ವದಿಕ್ಕಿನ ತೋಲೆಯ ಮೇಲೆ.

1.....ದಾಳಗ್ರಹಾರನಿಕರಂಭೂಪಂಚವೈಜ್ಞಾನಪ್ರಕಾಶನೋಪ್ಪಡನೀತಿಯಾಕ್ತಿದಯಾದಾನಪ್ಪಾನನಾನ್ಯಾನಾತ್ಯ
ಸದರ್ಥಸ್ತಿ ಶ್ರೀಕಾಂಭುನಾಟಕಕಪತ್ಯತತ್ಕರ್ಮಗರ್ವಹಾರಿಗನ.....ಗಮಹಜನಂಗಳ

2 ಮಾಖಾಜಿಹ್ಮಾಗ್ರದೊಳುಕಂ... || ಪೊಂಸಂನಲ್ಲೂರಕೇಷವಿಜಮಹಜನತಾಶ್ರೇಣಿಗಿಂತಂತ್ರಯಂಗೋಂಡಿ ನೂಜಿಪ್ಪ
ತುಕಂಬಂಕಪಿಗೇನಡೆವಿನಂಭಂಡಿಯೊಂದಕ್ಕೆ ಕಯ್ಯಾಂತಂನಸ್ತಿ ಗೌರಿಯಕ್ಕಂಮತನತಿ...

3 ಮನಂಗೊ.....ವಂನಂಶ್ರೀಮಾಡಿರಂಜಂಜಗವಪಿವಿನಿಗಂಶಾಶ್ವತಂಮಾಡಿಕೊಟ್ಟಂ || ಭರದಿಂಮಾಹಣ್ಣಂಕಂಡನಿರಂತಂನ
ಲ್ಲೂರಕಪಿಗೇಭಂಡಿಯನದನು ಬ್ಬರವೊಗಲೆ ಬಂಭಂಧಂಪಂಹಂಮಾಡಿದೆಯಿದಮಹಜನ...ಶ್ರೀಶ್ರೀಶ್ರೀ

4 ಸ್ವಸ್ತಿಶ್ರೀಮತು ಸಕವರ್ಷಗಂಗಳಿಂನೆಯ ಪ್ರಭವಸಂವತ್ಸರದಚೈತ್ರಕೂ || ಗಬ್ರಿಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಶ್ರಯಂಕೊಯ್ಸಣ
ವೀರಬಲ್ಲಳದೇವರು ಹದ್ದೊಪ್ಪಿಮಯ್ಯಾರ್ಪಡೆಯಾಗಿ ದಿಗ್ವಿಜಯಂಗಯ್ಯಾರಂಜ್ಯಂಗಯ್ಯಾಶ್ರೀತತ್ತ್ವದಪದ್ಮೋ
ಪಜೀವಿಶ್ರೀಮನ್ಮಹಾ

5 ಪ್ರಧಾನ.....ನೂ.....ಣರಳು ನಲ್ಲೂರಹರಿಯ ಕಪಿಗಳು ತುಮದೆರೆಕಂಬಂಗಂಬಳಹರಟ್ಟಕಂಬಂಗಂಬಸ್ತು ೨೦೦೦
ಬವಿರೆಯಕಯ್ಯಾಂಮದಂಭಂಡಿಯಾಚಂದ್ರಾರ್ಕತಾರಂಸಲು ವಂತಾಗಿ ಧಾರಂ ಪೂರ್ವಕಂ ಮಾಡಿಬಿಟ್ಟದತ್ತಿಮಂ
ಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಮಂಟಪದ ಉತ್ತರಕಡೆ ತೋಲೆಯ ಮೇಲೆ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ಶ್ರೀಸರಸ್ವತಾಯಾನಮಃ | ಸ್ವಸ್ತಿಶ್ರೀಮತು ಸಕವರುಷ ೧೧೬೫ ಕುಭಕೃತಸಂವತ್ಸರದ
ಶ್ರವಣದಶಮಿನ್ಮೂಲಮಿವಾರದಂದು | ಶ್ರೀಮದನಂದಿಯಾಗ್ರಹಾರಶ್ರೀಕೇಶವೇಶ್ವರವರವಾಹುರಿಯ ನಲ್ಲೂರ
ಕೇಷಮಹಜನಂಗಳ ಸನ್ನಿಧಿಯಲ್ಲಿ ಶ್ರೀಕೇಶವದೇವರ

2 ನಂದಾದೀವಿಗೇಯಕ್ಕೆ ಗವೂಚಾತುರ್ವಾಸಯಯೋಕಾದನಿಯ ಅಧಿಕವಡಿಯ ಯೆಣ್ಣೆಗೆಯೂತಯ್ಯಲರಕಪಿಯ ನೂಳ
ಕಟ್ಟಿಕೇದಗೆಯ ಕಪಿಯ ಬೊಮ್ಮಗಲುಡನವ ಗಚ್ಚೋಳಗಲುಡನಗೌಡಿಕೆಯೊಳಗಣ

3 ಮಾಳಗವುಡನಕಯ್ಯಲಾತ್ರಯವಾಗಿ ಕೊಂಡು ಕೇಶವೇಶ್ವರದೇವರಿಗೆ ನಂದಾದೀವಿಗೇ.....

4 ಜವೊಂನು ಗದ್ಯಾಣವೆರಡು ಅಬಡ್ತಿಯ ಲುವರಿಪಂಪ್ರತಿಲುವಲಂಬಲಿವಾಗಿ.....

ಅದೇ ಹೋಬಳಿ ಹಿರಿಯೂರ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿಗೆ ಗೋಡೆಗೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 1' 10".

- 1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಜಾಮರಚಾರವೇತ್ಯುಲೋಕ್ಯಂ
- 2ನಗರಾರಂಭಂಮೂಲಸ್ತಂಭಂಭಯಕಂಭವೇ || ಸ್ವಸ್ತಿ ಸ್ತೋಮನಾಥ
- 3ಪರಮೇಸ್ವರಾತು || ಚತುರ್ಧ್ಯ ಸಭಾವನಚಕ್ರವರ್ತಿಪ್ರಾಂತ್ಯೋಂದ್ರವಿಷ್ಣು
- 4ಪ್ರಮಾಣಸುರಮಕುಟಕೋಟಿಪ್ರಿಷ್ಠಚಾರಣರವಿಂದ
- 5ಕಳಸುರಾಸುರಗುರುಂತ್ರಿದ್ರ(ಕ)ತರಂಗಿನೀತರಳತುಂಗತರಂ(ಗ)ಭಂಗಸಂಗಸು .
- 6ಭಂಗಸಶಿವರಕಂಧನಳತಜಟಿಂಜುಟಿಸುಭಸಕಸುರೇಶ್ವರಕರಪರಂಕರಪರಂಕ
- 7ಪಾಕರುಷಣಭ್ರವದಮಂದರಗಿರಿನಗಲತಗಲಭಃಜಂಗಲಂಜನಹ್ರವದನ
- 8ಮೈರಿಪ್ರಚಂಡಪವನನಮಾದಿಪಿತಜಾಲತಳನಯನಹುತವಹಸಿಖಂಕತರ್ಧ್ಯಮಾ
- 9ನಹಿಮಕರಕಳಾವಿಗಲತಪಿಯಾಶ್ಯಾಪ್ನಿಕ್ತನಂಜೀವಿತಕಮಳಾಸನಪ್ರಮುಖನೀವ...
- 10ಣಕಪಾಳಮಾಳಸಂಸ್ಕಾಯಮಾನದಕ್ಷಪ್ರಜಾಪತಿಸಾಹಕತಮಿತ್ರಗಂಕಪರಿ
- 11ತುಷಿತಾಂತಾರಾತ್ಯುಲೋಕ್ಯಭೂಸುನುಂಹಿರಂಣ್ಯವಪ್ರಣೀಕಪಿಳಸಿಕಂಭಸರ
- 12ಸ್ವತೀಪಂಚಕ್ರೋತ್ರಾಕರಾಸ್ವತೀಬಹಳಕಲೋಳಲಂಳೋವೋಜಳಾಭಿಪೇಕಪ್ರಿಯಪಂ
- 13ಜಾಮಿತ್ರಸ್ತುಪನಂಗಭೋಗನವೈವೇದ್ಯವಾಣಿಮುಕ್ತವಜ್ರವೈಡುಯ್ಯಾಂತ್ಯಮಾ
- 14ಭಿಲೇವೇಂದ್ರದಿಸುರರೈಪ್ರಮೋಜ್ಯವೋಕ್ಷವೈವಾಲಖಿಲ್ಯಶ್ಚ ಬಹಳಗುರ್ಗ್ಗ
- 15ಳಾದರಧೂಪವೆಳಯಂಪರಿತುಸಿತದಿಬ್ಯಾಪ್ತಮಹಮುತ್ರಿಬ್ಯಸಿತ
- 16ಪ್ರಭಾವನಾಭಂಗಅದಿಮುಲಸ್ಥನತೇಜಪ್ರಭಸವದ್ಧಿಪ್ರಭಾಸಜಳಾಪ್ರಭಾಸ
- 17ಪ್ರಭ್ರಿಪ್ರಸಿದ್ಧಪಂಚಮಾಹಪ್ರಧಾನಪುಸ್ಕಸ್ತುರಬ್ರಹ್ಮೇಂದ್ರವಿಷ್ಣುಭದ್ರಕಪ್ರದಾ
- 18ಮಾಕಂ || ಶ್ಲೋಕ || ಸೋಮನಾಥನಮಸ್ತುಭ್ಯಂಸರ್ವಜ್ಞಕುಣಾಲಯ
- 19ವಿಸ್ತುಬೀಜಮಹಾದೇವಶ್ರಿಷ್ಟೀಕ್ಷಣಕಾಂಕ[ಂ] || ಪ್ರ || ಯಃಪೂಜ್ಯಮಸುರಮಕಾ
- 20ಬಕೋಟಿಚರಣಂಬ್ರಹ್ಮಾಕರೀವಂಸವೈಗ್ಗಂಗತ್ವೈಗಣಕಿಂರೆಸುಮಾನಯೋ
- 21ಬಕ್ತ್ಯಪ್ರಣಮ್ಯಪ್ರಭುಯಾಕ್ಷಪಂಸಗಶಿಧ್ಧಮೇವಚರಣಂವೋಕ್ಷಾಂತ್ರಿ ಸಂಭೂ
- 22ಷಣಾಚರಣಂಶ್ರೀಬಲದೇನಸುಚಿರಕ್ಷಂತುಪೋನರ್ವದಾ || ಕಂ || ಶ್ರೀಕಾಂತಯಾ
- 23ದುಕುಳರತ್ನಕರದೊಳುಕೌಸ್ತುಭಾದಿಗಳವೊತ್ಪಲರಾಂಲೋಕೋಪಕಾರಪರಿಣತರೇಕ್ಷಿತಾ
- 24ಸಕಳರಜಗುಣಂಪ್ಪಿಸೆಗಂ || ಕಂ || ಸಕಳಸಂಬಂಗೆಯಾದವಕುಳದೊಳುವುಲಿ
- 25ಯಾಂಕಾಯಕಂಡುಮುಪ್ಪಲಿಯಂಪೊಯಿಸಳೆಯೆನೆಪೊಯ್ದದಿಂಪೊಯಿಸ
- 26ಳವೆಸರಿನಿಂದಮಾಗೆತದ್ವಂಶಜರೊಳೂ || ಕಂ || ವಿನಯಂಪ್ರತಾಪವೆಂಬೀಜನನಾಭೋ
- 27ಚಿತರಿತ್ರದಿಂಜಗದೊಳುಜನನಯಕಮೆನಿಸನೆಗಳ್ಳವಿನಾಯಾದಿತ್ಯಂಸಮಸ್ತಭಾವನಸ್ತು
- 28ತ್ಯಂ || ಆತಂಗತಿನುಮಸೇತುಮಾಹುತಕೀರ್ತಿಗನಸ್ತೂರ್ತಿಮನೋಜಾತಂವಾ
- 29ರ್ಧ್ವತರಿಪುನಿಪಜಾತಂತನುಜಾತನಂದನಿಗನಿಪಂ || ಎತಿಗಿದಜನಕ್ಕೆ ಪೊಂ
- 30ಮಾಗಲಿಚಗಿದವೋಲಾಲೋಕಪಟ್ಟಮನೆಪೊಂವಳೆಯಂಕಟವನುಡಿದಲಗಡುತಂಗಲಿ
- 31ದಲಸಿಳಲಿಪ್ಪನಿಜಿಯಂಗನಿಪಂ || ಮೂವರರನಗಲೊಳುತಾಂಭವಿಸವಧ್ಯಮನಾ
- 32ಗಿಯಾಂನಿಪಗುಣನದ್ಭವಾದಿನುತ್ತಮನಾದಂಭಾವಿಭವಮಜಿಷ್ಣುನಿಪಾ

- 83ಳಂ || ೧ || ಮಲೆಯಂಸಾಧಿಸಿವಾಣ್ಣಿನೇತಳವನಕಾಂಚೇಪುರಂಕೋಯ್ಯ
 84ತೂಮ್ಬಲೆನಾಡತಳುನಾಡುನೀಲಗಿರಿಯಂಕೋಳಲವಾಕೋಂಗುನಂಗಲಿಯಾಚ್ಚೆಂಗಿ
 85ವಿರಾಟರಾಜನನಗರಂವಲ್ಲರಿನೆಲಂಪ್ಪದೋಬ್ಬಲದಿಗಿಲೆಮಿಸಾಧ್ಯಮಡಲಿವೇಣೆಯವ್ವಿಪ್ಪ
 86ಹ್ವಮಾಪಳುನೋಳು || ಕಂ || ಪಡುವಣಮೂಡಣತೆಂಕಣರಡಿಗತ್ತ...ನಾಳುನೆ
 87.....ಮೂಟುನಮಾರ್ಪಿಂಬಡಗಲುಪೆದೊಡೆತಾಂಗಡಿಯಿಲ್ಲವಿದ್ದು ಕಡ್ಡಿದವಿಡತಗ್ಗೊಂತುಂ ||
 88ಅಂತೆನ್ನಿದವಿದ್ದು ಮಹೀಕಾಂತನತನಯಂನಯವಿರಾಹತಿಸೆಯಂನ
 89ಂತತಳುಜಪ್ರತಾಪಕ್ರಂತವೀರಂನಾರಸಿಂಹನಾಹವಸಿಂಹಂ || ಅವಿಭಾವಿಸದಟ್ಟ
 40ಮಹಾದೇವದತ್ತಿಬ್ರತಪರಿತದಿಂದನೀಡಾದೇವಿಗವಿಗಿಲಂದೇಜಲದೇವಿನಸ್ತದ್ವಿಕ್ಕಲ್ಪವಲ್ಲಭೆವಿ
 41ಪ್ಪಳು || ಅಂತೆವೇದಲದೇವಿಗಂಯಕೋಳಬ್ಬದುಗುಧಾಂಬುಧಿಯಿಂಕಾಂತಂ
 42ನತ್ತಿ ಪುತ್ರಂಕಾಂತಿಹರದ್ವಂತಹರಿಕುಪಳೆಯವಿತ್ರಂ || ಸಕಳಕಳಾಂಕೋಣ್ಣಂಸಕಳೋ
 43ಬ್ಬೇಣೆಯನಸುಖರನಕಳಂಕಂಮತ್ತಂಕುಟಲನನಪುರ್ವಗುಣನೀತಕರಂಬಲ್ಲಳದೇ
 44ವಳುದಯಂಗೆಯ್ದಂ || ೧ || ವಿನಯಂಶ್ರೀನಿಧಿಯಂವಿವೇಕನಿಧಿಯಂಬ್ರಹ್ಮಣ್ಯನು
 45ಂಪುಣ್ಯನನುದ್ಧಮಯಕೋತ್ರಿಯಜಿತಜಿತ್ವತ್ಯಕ್ರ್ಥಿಯಸರ್ವಸಜನವಂಸ್ತುನನುದ್ಧ
 46ವಾದ್ವಿತಗಣಶ್ರೀವಿಕ್ರಮಾದಿತ್ಯನಮನೋಜಕೌರ್ಯ್ಯದುರಾಜರಾಜನನ
 47.....ಂಬಲ್ಲಳನಂವೋಲ್ವರೆ || ಸ್ವಸ್ತಿ ಸವ. ಧಿಗತಪಂಚಮಹಾಸಬ್ಧಮಹಮಂಡಳೇಸ್ವರಂ
 48ದ್ವರಾವತೀಪುರವಂಧೀಸ್ವರನುಂಯಾಡವಕಳಂಂಬರದ್ವ್ಯದುಣಿಮಲಪಂಜೂ
 49ಳುಗತತಳಕಾಡೆ. ಕೋಂಗುನಂಗಲಿಂಗಂಗಾವಾಡಿನೋಣಂಬವಡಿಬನದವಹಾನುಂಗ
 50ಲಾಗೊಂಡಳುಜಳವೀರಾಂಗನಾನಕಯನಕಯಸುರನಿಕ್ಕಂಕಪ್ರತಾಪಕೋಣ
 51ವೀರಬಲ್ಲಳದೇವರುಶ್ರೀಮಾದ್ರಾಜಧಾನಿದೋರಕಮಾದ್ರದಲಸಕವರಾಪ್ತ ೧೦೬ ವಿಜ
 52ಯಸಂನತ್ಸರದಶ್ರವಣನುದ್ಧ ೧೧ ಅದಿವಂರವಂದುತನವಟ್ಟುಬಿಡ್ಡೆತ್ತನವಲನುಡ
 53ವಿನೋದವಿಂರಾಜ್ಯಂಗೆಯತರೆ || ಶ್ರೀಯಂಶ್ರೀಗೌರಿಯಂಕೋರಾದೊ
 54ಳಪ್ಪಿದ್ದವವ್ವಿಪ್ಪಲೋಕಪ್ಪಿಯಮಾಸ್ತಿಮಾಲಾಧರಅವಿತ್ರತಪಯೋರಾಸಿಕ್ಕಳ
 55ನನಿತ್ಯಶ್ರೀಯದ್ವದ್ವಿತ್ರಿಯಕ್ಷರನೆಗಲ್ಪಹರಿಹರಂಕೂತ್ರ್ಪನಿಗ್ಗೊದವಚ
 56ಟ್ಟಂವಾಯಪಶ್ರೀಯಮನನವರತಂಮಾಳ್ವಚಂಪ್ರಕೃತಾಂತಂಬರಂ ||
 57ಅನಿಗ್ಗೊಂದದಜಟ್ಟಿಯಾನಂಯಂನಳ್ಳಹಿರಿಯೂರಮಹಾಮಹಿಮೆಯಂತೆ[ದ್ರ]ತೆ |
 58ಪರಿಕಲನೀರನುಂಡುಬೆದಿವುದ. ನವಗಂಧದಾಳವನವಿಂಬೂದೋಟದಿಂದೇವಮಂದಿರ
 59...ಯೋಬಲದಂತಹುಕಚಯದಿಸಂವದ್ವುಮನಾಳಕೇಳಕುಲದಿನಾಜನತ್ರಿಸುಖೋತ್ಕರ
 60ದಿಂರಂಜಿಸುತಿವ್ವುದುಹಿರಿಯೂರುಕೇಳುಪ್ರತ್ಯಕ್ಷಲಕ್ಷ್ಮೀಗ್ರಹಂ || ಅಹಿರಿಯೂರಮಾಪ
 61ನಾಳ್ವಬ್ರಹ್ಮಸಂಕಗಾವುಂಡಶ್ರೀನೋಮನಾಥದೇವಗೇಳೆಟತುಡಿಯಬಯಲಗದ್ದೆನ
 62೬೧ ಅಗದ್ದೆಯತೆಂಕಣಾಲೆಯಕ್ಕನ ೧ ಹಳಕೆಯಿಮ ೫ ಸಲಗನಾಲ.
 63ಕೋ ೧೦ ನೋಮನಾಥದೇವಡುವಣದನಿಯಕೆಂಕಾಡಕೆಇಸೂಕೋ ೧೦ |
 64ಅಸಂಕಳುಡಮೋಮನಿವದೇವಗ್ಗಂಹಂಪರಾಸಿಗುರುಗಳಶ್ರೀಪದಪ್ರ
 65ಹ್ವಾಳಾನಂಮಾಡಿಧಾರಾವೂರ್ವ್ಯಕಂಮಾಡಿಕೊಟ್ಟನು ||.....
 66ಅಸಂಕಳವುಡನತತ್ತನಜನಪ್ಪಬೊಪ್ಪಗುಡನಮಹಾಮಹಿಮೆಯಂತೆಂದಡೆ | ಗೀತಂವಂದ್ಯಂನಿ
 67ತ್ಯಂಪ್ರೀತಿಯನೊದವಿಸುತಲಂಸುಭಜನಕ್ಕೆತೀಳಬ್ಬಂಚತುರಿಯಂಕ್ಕ
 68..ದನಿನೀತಿಗಿಂಬೊಪಯನಿನ್ನಿನೆಗಲ್ಪಂಜಗದೊಳು || ಅಬೊಪ್ಪಗುಡಶ್ರೀನೋ
 69ಮನಾಥದೇವರದೇವಾಲ್ಯವನುಬೀಣೋದ್ಧರಂಮಾಡಿಪ್ರತಪಚಕ್ರವರ್ತಿವೀರ
 70ಬಲ್ಲಳದೇವನಕಯ್ಯಾಲಲದಹಳ್ಳಿಯನುದೇವರಅಂಗಭೋಗಕ್ಕೆಧಾರಾ
 71ಪೂರ್ವ್ಯಕಂಮಾಡಿಕೊಡಿಸಿದನು || ಇಧರ್ಮ್ಯವಕಡಿಸಿದವಂಗೆಗಂಗೆಯತಡಿಯಾಲ

72 ಕೌಲೆಯಬ್ರಹ್ಮಣಸಂವಧಿಸಿದದೋಷ || ಸ್ವತತ್ಪಂಪುರದತ್ಪಂವಾಯೋಹ

73 ರೇತಿವಸುಂಧರಾಂಸಿ ವರ್ವವರುಬಸಹಣಂವೃದ್ಧಯಾಜಾಯತೇ

74 ಕ್ರಿಮಿ || ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಗರ್ಭಾಂಕಣದ ಮುಂಭಾಗದ ಕಂಭದ ವೇಲೆ.

1 ಧಾತುಸಂವತ್ಸರದಶ್ರಾವಣಸುದಪಂಚಮಿಸೋಮ

2 ವಾರಧಲುಕೃತ್ತಿದೇವರಸೋಮನಾಥದೇವರಜೀರನ

3 ದಧಾರವವೃಧಾರಿಸಿಮಾಡುವಳ್ಳಗೆಹಿರಿಯೂರ

4 ಮಲಗವುಡಮದಿಗವುಡಲಜಗವುಡಬೊಪ್ಪಗವುಡಚಟ

5 ಗವುಡಮಕಗವುಡಕೃತ್ತಿದೇವರಹಂಪಜೀಯಸೋಮನಾ

6 ಥದೇವರಸೋಮಜೀಯೆಗಳುಅದೇವಭೂಮಿಯೊಳಗೆಕಲಾ

7 ಕುಟ್ಟಿಗಮಡಿಯೋಜಗೆಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟದತ್ತಿಸಲ

8 ಗಲದಪಡವಣವಾಣಅರಡುನೊಳಗೆಐಗುಳದ

9 ಗದೇಕೊ ೫ ಎಳಕಳದದಡುವಣಕಂಕಡಿನರೆಯಕಳಗಂ

10 ಹತುಕೊ ೧೦ || ಚಂದ್ರಾಬಿತ್ತರುಳುನಕಸಲುವಂತಾಕೊಟ್ಟದ

11 ತ್ರಿ ||

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 10''.

1 ರುದುಲೋದಿಸಂ

2 ಮಸ್ತುರದಶ್ರವಣಬ ೧೦ ಲಾ

3 ಅಣತಿಲಿಂಗಂಣನನಾ

4 ಯಕರಾವೀರಭದ್ರದೇವರಿಗೆ

5 ಸಂಧದೀಪಳಗೆವ-ನೇವಣ

6 ಸವೇದಕತೋಲಗದನೇಳವರ್ವ

7 ಮಂಸ್ಯ | ಯಿದಕೆಲವೋನಾ

8 ತಪಿದರತಂಮತಾಂಗಿ

9 ತಪಿದಹಾಗೆ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಕೆಳಗಿನ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2'.

1 ನಮಸ್ತುಂಗಗಿರಕ್ಕುಂಚಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಿಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ ||

2 ಸ್ವಸ್ತಿಶ್ರೀಕಲ್ಲಿನಾಥಪರಮೇಶ್ವರಾತಂ || ಚತುರ್ಧಕಭುವನಚಕ್ರವರ್ತಿಬ್ರಹ್ಮೇಂದ್ರವಿಷ್ಣುಪು

3 ಮುಖಸುರಮಕುಟಕೋಟ್ರಿಫೈಷ್ವಜೇರಣಾರವಿಂದಸಕಳನುರಾನುರಸುರಗುರುಂತ್ಯದಕತರಂಗಿನೀ

- 4 ತರಳತುಂಗತರಂಗಭಂಗಸಂಗತುಭಂಗಕಕಧಕರಧಮತಜಟಾಜುಟಂಕರಭಸಸು
- 5 ರೇಶ್ಯಕರಕರಂಕಪರಂಕರೂಪಣಭ್ರಮದಮಂದರಗಿರಿನಗತಗರಳಭುಜಂಗರಾಜನಹಸ್ತವದನನೆಯ್ಯು
- 6 ಪ್ರಜೆಂಡಪವನಸಮಾಧಿಪಿತಬಂಧತಳನಯನಹಃತವಹಶಿಖಾಸಂತರ್ಪ್ಪವಾಸುಮಕಂಕಳಾವಿಗ
- 7 ತಪಿಯೂಪಶಿಕ್ಷಿಸಂಜೀವಿತಕಮಳಾಸನಪ್ರಮುಖನಿವಾರಣಕಪಂಚಮಳಾಸಂಸ್ತಾಯಮಾನದಕ್ಷಪ್ರ
- 8 ಜಾಪತಿಶಾಪಕತಮೃಗಾಂಕಪರಿತೂಷಿತಾವತಾರಿ ತ್ರಿಶೋಲೈಶ್ಯಭೂಪಣನುಂಹರಂಣ್ಯವಜ್ರಣೀಕಪಿಳಾನಿಕುಂ
- 9 ಭಸರಸ್ಯತೀದಂಚಶ್ರೋತ್ರಾಸರಸ್ಯತೀಬಹಳಕಲೋಳಬಾಶೋನ್ಮಿಜಘಂಭಿಪೇಪ್ರಿಯದಂಚಾಮೃತನ್ನಪನಾಂಗಬೋ
- 10 ಗನೈವೇದ್ಯಮಣಿಮುಕ್ತವಜ್ರವೈಳೂರ್ಯರತ್ನಮಳಾಭದೇವಂದ್ರಾದಿಸುರೈಪ್ರಪೂಜ್ಯಪೋಷ್ಣಾರ್ಥಿವಾಲಖಿಲ್ಯೈಶ್ಚ
- 11 ಬಹಳರಾಗ್ಗುಲೋದ್ಗಾರಧೂಮವೇಳಾ... ಪರಿತೋಷಿತದಿಬ್ಯಾಷ್ಟಮಹಾಮೂರ್ತಿಭೂಷಿತತ್ರ
- 12 ಭವನಾಭೋಗಪದಿಮೂಲಸ್ಥಾನ... ಪ್ರಭಾಸವದ್ಧಿಪ್ರಭಾಸಬಳಪ್ರಭಾಸಪ್ರಭೃತಿಪ್ರಸಿದ್ಧಪಂಚೆ
- 13 ಮಹಾಪ್ರಧಾನ.....ವಿಶ್ವೇಶ್ವರಬ್ರಹ್ಮೇಂದ್ರನಿಷ್ಕುಭದ್ರ.....ಪ್ರದಪ್ರದಾಯಕಂ || ಕೋಕ || ಕಲ್ಲಿನಾಥನಮಸ್ತು
- 14 ಭ್ಯಂಸರ್ವಜ್ಞಕರುಣಾಲಯವಿಶ್ವಬೀಜಮಹಾದೇವಶೃಂಗಿರಕ್ಷಣಕಾರಕ || ವಿ || ಯದ್ಭಾಷ್ಯಂಸುರಮಾ
- 15 ಕುಟಕೋಪಚರಣಂ ಬ್ರಹ್ಮಹರಿವಾಸವರ್ಗಂ.....ಗಣಕಿಂತ್ಯೇಷುಮಾನಯೋಭಕ್ತ್ಯಾಪ್ರ
- 16 ಣನ್ಯುಪ್ರಭುಂಯಃಕ್ಷದಂನೇಗಸಿದ್ಧ.....ಚರಣಂವೋಹ್ನೈರ್ತ್ವಸಂಭೂಪಣತಚರ.....
- 17 ಶ್ರೀಬಲ್ಲಾಳದೇವಸುಚಿರಂರಕ್ಷಂತುಮೋಸರ್ವದಾ || ಶ್ರೀಕಾಂತಯದುಕುಲರತ್ನಾಕರದೋ
- 18 ಛಕಾಸ್ತುಭಾದಿಗಳವೊಲ್ಲಲರಾಂಲೋಕೋದಕಾರಪುಣತಕ್ರಿತಸಕಳಂಜಗುಣಂಪ್ಪಿನೆಗಂ || ಕಂ ||
- 19 ಸಳನಂಬನಾಗೇಯಾದವಕಳದೊಳ್ಳುವಿಯಂಪಾಯಕಂಡಮಾಪ್ರಲಿಯಂಪೋಯಿಸಳಂ
- 20 ನೆವೋಯ್ಯದಱುಂಚೊಯ್ಯವೆಸರನಿಂದಮಾಕೆತದ್ವಂಕಜರೋಳೂ || ಕಂ || ವಿನಯಂಪ್ರತಾಪಮಂ
- 21 ಬೀಜನನಾಥೋಚಿತಚರಿತ್ರಯಾತರೀಜಗದೊಳುಜನನಾ.....ನೆಗಳ್ವಿನಯಾದಿತ್ಯಂಸಮಸ್ತಭುವನಸ್ತತ್ಯಂ ||
- 22 ಆತಂಗತಿಮುಖಮುಖಮೇತಮಹಾಖ್ಯಾತಕೀರ್ತಿರಸಸ್ಮಾರ್ತಮನೋಜುತಮದ್ವಿತರಿಪುನೃಪಜಾತಂ
- 23 ತನುಜಾತನಾದನಿಜಿಯಂಗಸೃಪಂ || ಕಂ || ಎಲಗಿದಜನಕ್ಕೆ ನೋಮುಗಿಲೆಲಗಿದವೊಲಾತೋಕಪಟ್ಟಮನೆವೊ
- 24 ಮುಳೆಯಂಕಜಿವನುಲದಿಹಗಡುತಂಗೇಲಗದಬಲಸಿದಿಲೆನಿಪುನಿಜಿಯಂಗಸೃಪಂ || ಬಲ್ಲಿದರವನಿಪತಿಗಳೊಲೆ
- 25 ಲ್ಲಂಧಮ್ನಾರ್ತ್ವಕಾಮಸಿದ್ಧಿವೊಲವನೀವಲ್ಲಭರಾತನತನಯಬ್ಬಲಾಳಂಬಿಟ್ಟದೇವನುಂದಯಾದಿತ್ಯಂ | ಮೂವರರ

ಸುಗಲೋ

- 26 ಲಂಕಾಂಭಾವಿಸಮಧ್ಯಮನಾಗಿಯಾಂಸೃಪಗಃಣಸದ್ಭಾವದಿನುತ್ತಮನಾದಂಭಾವಿಭವದ್ಭೂತಜಿಷ್ಣು
- 27 ವಿಷ್ಣುಸೃಪಂ || ವಿ || ಮಲೆಯಂಸಾಧಿಸಮಾಣ್ಣಿನೇತಳವಸಂಕಾಂಚೀಪುರಂಕೋಯತೂರ್ಯನೇ
- 28 ಲೆನಾಡಾತುಳುನಾಡುನೀಲಗಿರಿಯಂಕೋಳಾಲಮಾಕೋಂಗುಸಂಗಲಿಯಾಚ್ಚಂಗಿರಿರಾಟರಂಜನ
- 29 ಗರಂವಲ್ಲೂರಿನೊಂಸ್ತದೋಬ್ಬಲದಿಂಲೀಲೆಯಿಂಸಾಧ್ಯಮಾಡಲೆಣೆಯಾವ್ವಿಷ್ಣುಕ್ಷಮಸಂಪನೊಳು || ಕಂ || ಮಂ
- 30 ಡಳಮಂನಿಜಮಂದ್ವಿಜಮಂಡಲಿಗದೇವತಾಲಯಕ್ಕೆಂಕೊಟ್ಟುಂಬಡಯವತ್ತಲೆಯಂಪರಮಂ
- 31 ಡಳಮಂನೀರವಿಷ್ಣು ವರ್ಧನನಾಳ್ವಂ || ಪಡುವಣಮೂಡಣತೆಂಕಣಗಡಿಗಲ್ಮಂನಾಳ್ವನೊಲಕಮೂಟಾಸಮುದ್ರಂಬಡ
- 32 ಗಲುಪೆದೊರೆತಾಂಗಡಿಗಡಿಯಿಲ್ಲವಿಷ್ಣುಕಡಗುಡುತಗ್ಗಂತುಂ || ಅಂತೆನಿಸಿವಿಷ್ಣುಮಾಹಿಕಾಂ
- 33 ತನತನಯಂನಯಾನುರೂಪೋಪಾಯಂ.....ತತಭುಜಪ್ರತಾಪಾಕ್ರಾಂತಪರಂನಾರಸಿಂಹನಾಹವಸಿಂ
- 34 ಹಂ||ವೃ||ರಿಪುಸರ್ಪಂದರ್ಪದಾವಾಸಳಬಹಳಶಿಖಾಜಾಲಕಾಳಾಂಬುವಾಹರಿಪುಭೂಪೋದ್ವಿಪ್ರಪ್ರದೀಪಪ್ರಕರಪಟುತರ
- 35 ಸ್ಥಾರಯುಂಯಾಸವಿಶಾರಂರಿಪುನಾಗಾನೀಕತಾಕ್ಷ್ಯಂರಿಪುಸೃಪನುನೀಪಂಡವೇದಂಡರೂಪಂರಿಪುಭೂಭೃಧೃಛಿರಿವಜ್ರಂ
- 36 ರಿಪುಸೃಪಮದಮಾತಂಗುಂಹಂಸೃಗುಂಹಂ || ಅವಿಭುವಿನಪಟ್ಟಮಹಾದೇವಪತಿಬ್ರತಚರಿತ್ರದಿಂದಂನೀ
- 37 ತಾದೇವಿಗಮಿಗಲಾದೇವದೇವಿಸಸಾಧ್ವಿಕಲ್ಪವಲ್ಲಿಯನಿಪುಳು || ಅಂತೆವೇಚಲದೇವಿಯನುತಯಶೋಗ

- 38ಬ್ಬುಗಬ್ಬುಗದಾಂಭಾಧಿಯಿಂಕಾಂತಾ..ನತ್ರಿರುತ್ರಂಕಾಂತಿಹರಂಸ್ವಾಂತಹರಿ.....ಶಿಯಮಿತ್ರಂ||
 39ಸಕಳಕಳಾಪರಿಪೂರ್ಣಂಸಕಳೋಬ್ಬುಗನಯನಸುಖದನಕಳಂಕಂಮತ್ತಕುಟಲನಪೂರ್ಬುಗಗುಣಸ್ಥಿತಕರಂಬಲ್ಲಳ
 40ದೇವನುದಯಾಂಗೈಯ್ದಂ || ವೈ || ವಿನಯಶ್ರೀನಿಧಿಯಾಂವಿವೇಕನಿಧಿಯಾಂಬ್ರಹ್ಮಣ್ಯನುಂಪೂ
 41ಣವುಂಣ್ಯನನುದ್ಧಮಯಶೋತ್ರಿಯಂಜಿತಜಿತ್ವೈತ್ಯೈತ್ಯೈಯಮ್ಬುಗಸಜ್ಜನವಸ್ತುತ್ಯವನುದ್ಧವದ್ವಿತಗಣ
 42ಶ್ರೀವಿಕ್ರಮಾದಿತ್ಯನಮನುಜೆಶಾರ್ವದುವಾಜರಾಜನದೇಂಬಲ್ಲಳನಂಪೋಲ್ವರೆ ||
 43|| ಇದುಸರ್ವಗ್ರಾಸಂಗೋಳುವುದುಭಾಸ್ವದ್ರಾಜಮಂಡಲಂಸಳನಿಂವೋಕ್ಷದದೇನೆಯಿಲ್ಲೆಂಬನವಿಾ
 44ಯಾದುಪತಿಬಲ್ಲಳರಹುರಾಹುವಿಚಿತ್ರಂ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಕಬ್ಬಮಹಾ
 45ಮಂಡಲೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮೇನುಳಪರೋಳಾಗಂಡತಳಕಾಡುಕೋಂ
 46ಗುನಂಗಲಿಗಂಗವಾಡಿನೋಣಂಬವಾಡಿನವ ಕಹಾನುಂಗಲ್ಲಾಗೋಂಡಭುಜಬವೀರಗಂಗನಸಹಾಯ
 47ನಸಹಾಕೂರಂನಿಸಂಕಪ್ರತಾಪಹೋಯ್ಯಣವೀರಬಲ್ಲಳದೇವರಾಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದಲಸಕವ
 48ರಾಪದ ೧೦೯೬ ವಿಜಯಸಂವತ್ಸರದಶ್ರಾವಣಸುಧ್ಯ ೧೦ ಅದಿನಾರಂದುತಂನಪಟ್ಟಬಡ್ಡೋತ್ಸಾಹದಲನು
 49ಬಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ || ಶ್ರೀಯಂಶ್ರೀಗೌರಿಯಂಪೇರಾರದೋಪ್ಪಿದ್ದವರ್ವಿರ್
 50ಶ್ವಲೋಕಜ್ಯಾಯಾಮಾಸ್ಥಿ ಮಾಲಾಧರಲಮೃತಮಯೋರಾಶಿಕ್ರೇಳಾನನಿತ್ಯಶ್ರೇಯೋದ್ವದ್ವಿತ್ರಿಯಾಕ್ಷರ್ನೇಗಲ್ದ ಕು
 ಹರ
 51ಕೋತ್ರ್ನಿಗ್ಗೊಂದದಚಟ್ಟಂಗಾಯಂಶ್ರೀಯಾಮನನವರತಂಮಾಳ್ಕೆಚಂದ್ರಾರ್ಕ್ತತಾರಂಬರಂ || ಆ
 52ನಿಗ್ಗೊಂದದಚಟ್ಟಯನಾಯಕನಹಿರಿಯೂರನಾಳ್ಪುಭುಸಂಕಗವುಡನುಅಮೂಲಸ್ಥಾನದ
 53ಶ್ರೀಕಳಿದೇವರ್ಗೇಕೋಟ್ಟಗದ್ದೆಮೊದಲೇಱಿಯುಗದ್ದೆನಲಗಕೆಜಿಯುಡಗೋಡಿಯಲುವರೆ
 54ಯಕೆಯೊಹೋಲಗೆಜಿಯುಹಿಂದೆನ ೧ ಕೋ ೧೦ ದೇವಾಲಯದತೆಂಕಣದೇನೆಯಲಹಾಳಕ್ಕೆ
 55ಇನ ೧೫ ವಹಿತ್ತಿಲಕೆಂಕಾಡಿನಕೆಯನ ೧ ತಪನಿಯಕೆಯಕೋ ೧೦|| ಆಸಂಕ್ರಗವುಡನುಸಿಂವೆಸಟ್ಟುಹಿ
 56ರಿಯಮಲ್ಲವೈಯಮಗಹಂಪಜೇಯಂಗಳಗೆಆಭೂಮಿಯಧಾರಾವೋರ್ವಕಂವೂಡಿಕೊಟ್ಟುಅ
 57ಲ್ಲಿಂದಂಬಳಕ್ಕೆಆಸಂಕಗವುಡನಮಕ್ಕಳಮಲ್ಲಗೌಡಮೂದಿಗೌಡಅಜಗೌಡಬೋಪ್ಪಗೌಡಚಟ್ಟಗೌಡಮೂ ಕಗೌ
 58ಡಂಗಳಲಕಲ್ಲಿದೇವರದೇವಾಲಯದಜೇಣೋಧಾರವನುದ್ಧರಿಗಕೊಟ್ಟಗದ್ದೆ.....
 59ಮಲಗೌಡಮೂಕಗೌಡಂಗಳತಂಮೃಉಂಬಳಯಮೊದಲಹುಲಗಲಕಡಹುನ ೨|| ಯವೆನೊದಲಾಂಡಿಗೆ
 60ಯಗುಳಯಕೆಯನ ೨ ಕೋ ೧೦|| ಆಡೆಯಹನಲಾನ ೧|| ಅಜ್ಜಯ್ಯಲವದಹೋಳಯಕೆಯ
 61ಕೋಳಗ ೧೦|| ಮಲ್ಲಗೌಡಹೊಸಗೂರಯಲಿಯಕೆಯನ ೧|| ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸಾಂ
 62ಧರಾ | ಕ್ಷುಪ್ಪರ್ವಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಶ್ರಿಮಿ || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಯಾಧರ್ಮವನುಅ
 63ವನಾನುಅಳವಿದನಾದಡೆ.....ಬ್ರಹ್ಮಣಸಂಕವಿಲಿಯಂಗಂಗಾದೇವಿಯಲಕೋಂದವನು ||

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಹಿಂದೆ ಬಳೇಕೆರೆ ಯಾರಂಣನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಗಲ್ಲಾ.

ಪ್ರಮಾಣ 6' X 4'.

1 ಸ್ವಸ್ತಿಶ್ರೀಕೃಷ್ಣ ಶ್ರಿಯಾಮಮೃತಲಾಭ್ಯ ರಸರಮಾಗಕಲಿಗಜ್ಞಂ

2 ಅಯ್ಯಪ್ಪದೇವನೋಳ್ಕಾ ದಿಕಳಕಟ್ಟೆಯೊಳ್ಳುತ್ತ

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ಅದೇ ಹೋಬಳಿ ಹಿರೇಬಾಸೂರು ಹೊಲಗೆರೆ ಮಗ್ಗಲಲ್ಲಿ ೧ನೇ ನಂಬರ್ ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" x 5' 2".

- 1 ಸ್ವಸ್ತಿ ನೀತಿವರ್ಗ ಕೊಬ್ಬಣಿವರ್ಮ ಧರ್ಮ ಮಹಾರಾಜಾಧಿರಾಜಕೊವಳಾಪುರವರೇಶ್ವರಂ
- 2 ನಂದಗಿರಿನಾಥಶ್ರೀಮತ್ತೈವರ್ಮಾಸಡಿಗಳ ಪೃಥಿವೀರಾಜ್ಯಜೈಯ್ಯಾತ್ತಿರಶ್ರೀಮಾರಸಿಜ್ಜ ಗಾಮಾಸ್ತನ್
- 3 ಆಸನ್ನಿನಾಡನೊಬಂಬ...ಹಾದೇವ...ಗಿಜಾಯ್ತಿರೆ.....ನೊಣ್ಣಪ್ಪತ್ತಿರಡನೆಯ
- 4 ವರಸದಜೈತ್ರವಾಸ.....ಪರ...ಬೂಮಿ.....ವ.....ವೆಳ್ಮಾರಸಿಜ್ಜ ಗಾ
- 5 ಮುಣ್ಣಜೈ ಬಾಸನೂರಂಸವರ್ಮ ಬಾಧವರಿಹಾರ.....ಣ್ಣ.....ತಜೋಲೆಸ್ವಿ

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ಅದೇ ಹೋಬಳಿ ಕೇದಗಿಗೆರೆ ಗ್ರಾಮದ ಈಶ್ವರನ ಪಾಳು ದೇವಸ್ಥಾನದ ನಿವೇಶನದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' x 2'.

- 1 ಶ್ರೀನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಜಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಲೋಕೈನಗ
- 2 ರಾರಂಭಮೂಳಸ್ತಂಭಾಯನಂಭವೇ ||
- 3 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ಧಮಹಾಮಣ್ಣಿಲೇ
- 4 ಕೈರಂದ್ಯಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂಬರದ್ಯಾಮಣಿಸಂ
- 5 ಮೃತ್ಯುಡೊಡಾಮಣಿಸುಲವರೊಳ್ಳಣ್ಣ ಶ್ರೀಮಸ್ತಹಾಮಣ್ಣಿಲೇಶ್ವರಂತ್ರಿ
- 6 ಭಾವನಮಲ್ಲವೊಯ್ಯಳದೇವರಾಬೆಲ್ಯಾರಬೀಡಿನೊಳ್ಳುಸಂಕಥಾವಿ
- 7 ನೋಡದಿರಾಜ್ಯಂಗೈಯ್ಯಾತ್ತಿರೇವಿಯಂಗದೇವರಂಯಾವರಾಜ್ಯಪ
- 8 ದವಿಯೊಳ | ಸ್ವಸ್ತಿವಿಕ್ರಮಕಾಳದರ್ಗನೆಯಯಾವಸಂವತ್ಸ
- 9 ರವಮಾರ್ಗಸಿರಕ್ರಿದ್ವ ಪಕ್ಷಗನುಕ್ರವಾರದಂದುಶ್ರೀಮಸ್ತಹಾಸ
- 10 ನಿಧಿಗ್ರಹಿನಾಗದೇವಯ್ಯನಾಯಕಂಗಳವಾಪಂಪೆಗ್ಗಡೆನೋಮನಾಥಯ್ಯ
- 11 ಭಾವಂಮಧುರಾಂತಕೆಟ್ಟಿಯುವಿವರ್ಮರವಿದ್ವರ್ಕೇದಗೆಗೆಜಿಯೊಳು
- 12 ನೋಮನಾಥಯ್ಯನೊಸ್ತದೇಗುಲಮುಂಭಾವಿಯಾಮವಂದಿಸಿದಂಕೆಟ್ಟಿಯೊ
- 13 ನ್ನದೇಗುಲವಂವಾಡಿಸಿದವಕ್ಕೆ || ಜನಕಂಶ್ರೀಪುರೋತ್ತಮಂನಡೆಪಿದಾ
- 14 ಲ್ತಂವೊಯ್ಯಳಾಧೀಶ್ವರಂಜಿನನಾಥಂತನಗಾಪ್ತನಿಂಬನೆಸತ್ತಂಬಕೆವೋಚಿಕಬೈಲ
- 15 ಮಜಕೋರಯ್ಯನುಂನಾಗದೇವನುಮಂದಂದೆಲೆಚಾವರಾಜನೆವಲಂಧಸ್ತಂಪೆಚಿದ್ಧಸ್ತ

- 16ರೇ || ಉತ್ತರಾಯಣಸಂಕ್ರಮಣದನ್ನೂ ಸ್ಥಿತಿಗ್ರಹನಾಗದೇವಯ್ಯಂ...ಮೂಲ
 17ಸ್ಥಾನದೇವಗ್ಗಂಮುಖಿಕಾರ್ಜುನದೇವಗ್ಗಂಪೂಜೆಪುನಸ್ಕಾರನಿವೇದ್ಯಕ್ಕೆಮಿವುಬಿಟ್ಟದತ್ತಿ
 18ಎರಮತ್ತರಾಣಿಕೆಂಗಾಡುಮತ್ತರಾಣಿಗದ್ದೆಮತ್ತರೊನ್ನೂಗಾಣವೊಂದುಮ...
 19ಕೃಷ್ಣಾಸಕ್ತಿಪಣ್ಣಿತಗ್ಗಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟಸ್ಥಾನಮಿಂನೀಧ
 20ಮೃಮಂಪ್ರತಿಪಾಳಸಿದಂಗನನ್ನಪುಣ್ಯಂಯೊದಮ್ಮಮಂಕಿಡಿಸಿದಾತಂ...
 21ಕವಿಲೆಯುಮದಕುಟುವುಮನೀತನೋಧನನುಮನೀಕತ್ತಿಗೇಯೊಳಿಕುರು
 22ಹೇತ್ರಜಾಣರಾಸಿಯೊಳದಪಾತಕಂ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
 23ಯೋಹರೇತಿವಸುಂಧರಾಪಟ್ಟಿರ್ವರ್ಪನಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂ
 24ಜಾಯತೇಕ್ರಿಮಿ ||

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ಅದೇ ಗ್ರಾಮದ ಮುಂದೆ ಅರಳೇಮರದ ಕಟ್ಟೀ ಬುಡದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 2" × 1' 5".

- 1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚಂಬುಚಂದ್ರಚಾಮರಚಂಪೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
 2ಸ್ತಂಭಾಯಾಕಂಭವೇ || ಸ್ವಸ್ತಿಮಮಧಿಗತಪಂಚಮಹಾಕಬ್ಧಶಾಸನಾಳಂಕ್ರಿತಮ
 3ಪುಷ್ಕೋಯ್ಯಣಾಸ್ವಯದರಾಜಾವಳಯಂತೆದಡೆ || ಮಾನಿಹೋಯ್ಯಂದಡೆಹೋಯ್ಯಾಜೆ
 4ಬ್ಬುಲಿಯನಾದಂತತ್ಸಂಹೋಯ್ಯಳಂವಿನಯಾದಿತ್ಯನಿತತ್ಕುಲಾದ್ಯನಿಜಿ
 5ಯಂಗಂತತ್ಸಂತಂಬಿಟ್ಟಿತತ್ತನೆಯಂತತ್ತನೆಯಂನೃಸಿಂಹನವನಿಂಬ
 6ಲ್ಲಳನಾತನಪುತ್ರಂನರಸಿಂಹನಾತನಸುತಂಸೋಮೋಸ್ವರೋವ್ವೀಸ್ವರಂ || ಕಂಬದೊ
 7ಳೊಗೆದನ್ನಸಿಂಹನಡಂಬರಮಂಮೆಚ್ಚದೊಸದುಸೋಮೋಕದಯಾಳಂಬನಬಿಜ್ಜಲದೇ
 8ವಿಯನುಂಬನುಜೊಳುಬಂದನದಕಲಿನರಸಿಂಹಂ || ಅನರಸಿಂಹರಾಜಯಾ
 9ನಬಿರುದಾವಳಯಪ್ರಸಸ್ತಿಯಂತೆದಡೆ || ಸ್ವಸ್ತಿಮಮಸ್ತಭಾವನಾತ್ರಯಾಂಶ್ರೀ
 10ಪ್ರದ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೋಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾ
 11ದವಕುಳಾಂಬರದ್ವಿಮಣಿಸರ್ವಜ್ಞಜೊಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪನೊಳುಗಂ
 12ಡಗಣ್ಣಿಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರನೇಕಾಂಗವೀರಕನಿವಾರಸಿದ್ಧಿಗಿರಿದಾ
 13ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರಿಭಕಂಠೀರವಂಮಗರರಾಜ್ಯನಿಮೂರ್ತುಳಂಚೋಳರಾಜ್ಯಪ್ರ
 14ತಿಷ್ಠಾಚಾರ್ಯಪಾಂಡ್ಯಕುಲಸಮಾಧ್ಧರಣಿಶ್ಯಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿ
 15ಹೋಯ್ಯಣಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಶ್ರೀಮದ್ರಾಜಧಾನಿ
 16ದೋರನಮಾದ್ರದನಲವೀಡಿನೊಳುದುಪ್ಪನಿಗ್ರಹಜಿಜ್ಞಪ್ರತಿಪಾಳನಂಮಾಡಿಸುಬಸಂಕ
 17ಭಾವಿನೋದದಿಂಪ್ರದ್ವೀರಾಜ್ಯಂಗೇಯಾತ್ತಮಿರೇಇರೆ || ಶ್ರೀಮದುಹೋಯ್ಯಣ
 18ನಾಡಶಿರೋಮಣಿಅಸಂದಿನಾಡಕಂಪಣಚಾರ್ಯಾನ್ಮಾಪ್ರವಾಳವಳಂ
 19ತೆಂದಡೆನೇಮದತಪನಿಯತನಿರುತಗುರಸಪುತಕರೊಳು || ಮೊದಲಿನಿಫ
 20ನಾಡಿಗುರುಗಳಗುದಯಿಸಿದಾಬ್ರಹ್ಮಂಯೊಬೈಚೈಯನುಸದುಗುಣಿದೊಂಭುರ

- 21 ಕಲ್ಲಮನಧಿಕಂಬೈಚೆಯ್ಯನಾತ್ಮಜಂಕಲಿದೇವಂ | ವಾಮಶಿವರಕಲ್ಲಯ್ಯನ
- 22 ವಾಮಯ್ಯಂನಾರಸಿಂಹಸುತಕಲ್ಲಯ್ಯಂಗ್ರಾಮಕ್ಕಧಿಕರಿಯ
- 23 ಕೆಜಿ ವಾಮಯ್ಯಂಗೂಡಿಪಂಚಮಠದಾಚಾರ್ಯರು || ಯಂತಿನಿಬರಂ
- 24 ತಂಮೊಳಗಿಸವ್ಯೇಕಮತ್ಯವಾಗಿ || ಕ || ನೆರದಿವರವಾಮಶಿವದೇವರಸತಿಶೋ
- 25 ಲ್ಲವೈಯಾತ್ಮಸುತಮಹದೇವಿಯವರಪುತ್ರನುವಾಮಯ್ಯಗೆಧರ
- 26 ಸಸುಯಾಳ್ಳಂನವಿತ್ತರುಸ್ಥಾನಮಾಮಂ || ವ || ಅದೆಂತೆಂದಡೆ |
- 27 ಸ್ವಸ್ತಿಶ್ರೀಜಯಭ್ಯುದಯಕ್ತ ಕಕವರ್ಕದ ೧೧೯೭ನೆಯಯಾವ
- 28 ಸಂವತ್ಸರದದ್ವಿತೀಯಜೇಷ್ಠಬ ೨ ಸೋ | ದಂದುಅವರುಕೊಟ್ಟಸ್ಥಾನಂ
- 29 ಛಾವುವೆಂದಡೆಕೇದಗೆಯಕೆಜಿಯಕಲಿದೇವರಸ್ಥಾನವೊಂದುಗೀಳ
- 30 ನೊಲವಿನವೈಜೇಸ್ವರದೇವರಸ್ಥಾನವೊಂದುಮಾದುಗುಂಡಿಯವೊರೊಳ
- 31 ಗಣವಾರೇಶ್ವರದೇವರಸ್ಥಾನವೊಂದು | ದುಲಾವಗೆಜಿಯರಾಮನಾಥದೇ
- 32 ವರಸ್ಥಾನವೊಂದಜಿಗೇಕಣಬಗಟ್ಟದಸೋಮಜೇಯನಲದ್ವಭಾಗೆಯ
- 33 ಕಳಮಮದ್ದವಣಿಯಭಾಗೆಸಹಿತಯಂತೀಮೂಲವರೆಯ
- 34 ಸ್ಥಾನಂಗಳಗದ್ದೆಬೆದ್ದಲುಕಳಮನೇಷ್ಠಭೋಗತೇಜಸಾಂವ್ಯವನುಸಮಸ್ತಬಳ
- 35 ಸಹಿತವಾಗಿಲಹೊಲ್ಲವೈಯವೊಂಮಹಡಿಹಾಲವಾಮಯ್ಯಂ
- 36 ಗೇಲನಂದಿಯಬ್ರಹ್ಮರಾಸಿಗುರುಗಳೊಳಗದವಿಳುವನುಶ್ಯಸ್ಥಾನಾದಿ
- 37 ಪತಿಗಳಧಾರಾವರ್ವಕಂವಾಡಿಕೊಟ್ಟರು | ಈಸ್ಥಾನಂಗಳಗೇಣ
- 38 ಧನಮುಂಟೆಂದುಅಬುಂದಡೆಪುಹರಿಸಲಸ್ಥಾನಂಗಳನುಸರ್ವವಾಂ
- 39 ಸ್ಯವಾಗಿಸಲಿಸಿಕೊಡುವರು || ಯಂತವುದಕ್ಕಸಾಕ್ಷಿಗಳುಶ್ರೀಮ
- 40 ದ್ರಾಜಗುರುರದ್ರಕತ್ತಿದೇವರು | ನಿಗಳಂಕದೇವರಗುಂಮಂಣ್ಣಂ
- 41 ಗಳು | ಅರಸಿಯಕೆಜಿಯಪಂಚಮಠಾಚಾರ್ಯಭೂತಗುರುಗ
- 42 ಳು | ಅಡಕೆಯಬೊಂಮಸಟ್ಟಿಯರಮಗಬಲ್ಲಣ್ಣನು | ಪಟ್ಟಣಸ್ವಾಮಿಪಾರು
- 43 ಸದೇವನಮಗಸಾಯಂಣ್ಣನು | ವಿನಾಯಕದೇವರಗಣಪಗು
- 44 ರುಗಳು | ವಾಂವಂತನಲಬ್ಬಜೇಯನು | ಮಲೆಯಾಳಪ
- 45 ಣ್ಣಿತರನಂಗಜೇಯನು | ಸೀಗೆಯದಹೊಂಚೆಜೇಯನು | ಕಾತೂರಕಂಪ
- 46 ಣಾಚಾರ್ಯನಾಗಗುರುಗಳು | ವಾಳಬೆಗೆಜಿಯಸೋಮಜೇಯನು | ಅಸಂ
- 47 ದಿಯಪಟ್ಟಣಸ್ವಾಮಿಸಂಕಯ್ಯನು | ಬೊಂಮಸಟ್ಟಿಯರಮಗಲಿಂಗಯ್ಯ
- 48 ನು | ಯಂತಿವರುಧಯಾನುಮತದಿಂಬರದಂಸೇನಬೋವಚೆ
- 49 ವುಡಂಣನು || ಇವನೀಸ್ಥಾನದಭೂಮಿಯಸವೆಯದೆನುಬವುಂಗೆ
- 50 ಸಂತತಂವಾಮಯ್ಯಂಶಿವರವಾಚಂದ್ರಾರ್ಕಂ
- 51 ಕಲಿಕಂದನನಂದಲಿಖಿತವಿದುಶಿಲಿಖಿತಂ || ದಾನಂವಾ
- 52 ಮಾಲನಂವ್ಯಾದಾನಾತ್ನೀಯೋತ್ಪಾಲನಂದಾನಾತುಸ್ವರ್ಗಮ
- 53 ವಾವೊತೆಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಸ್ವದತ್ತಂ
- 54 ಪರದತ್ತಂವ್ಯಾಯೋಹರೇತಿವನುಂಧಂಪ್ಪಿರ್ವ
- 55 ರ್ವಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ ||

- 56 ಪ್ರಯಾದಿಂದಿಂತಿದನೆಯ್ದ ಕಾಯ್ದ ಮನುಜಂಗಾಯಾಂಜಯ
 57 ಶ್ರೀಯಾಮಕ್ಕೆಯಿದಂಕಾಯದಕಾಯ್ದ ಪಾಪಿಗೇಕುರುಕ್ಷೇ
 58 ತ್ರಂಗಲೊಳುವಾರಣಾಸಿಯೊಳೆಕ್ಕೊಟಿಮಾನೀಂದ್ರ ರಂಕವಿಲೆ
 59 ಯಂವೇದಾಡ್ಯರಂಕೊಂದುದೊಂದಯಸಂವೊದ್ದ ಗುಮಂ
 60 ದುಸಾರಿದವುನೀಶೈಲಾಕ್ಷರಂಧಾತ್ರಿಯೊಳೊ | ಇದ
 61 ನಜುದೀಧರ್ಮವನಿಲ್ಲಾ ಅರಸುಗಳಂಪ್ರತಿಪಾಲಿಸುತಿಕ್ಕುರ್ ||
 62 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬಂಟಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಾಲಯದ ಬಲಭಾಗದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' × 1' 6".

1 ಸ್ವಸ್ತಿಶ್ರೀವಿದ್ಯಾ	6 ಬೆಸನಿಲ್ಲದೆವೊ
2 ಧರನಾಡುಧೋಳು	7 ಕ್ಷಣಲಾಗದುಣೊ
3 ಳಂನಣೊ ಕಾದುಧೊ	8 ಡೆವ್ವಡಿಣೆ...
4 ರಸರಾಳುದೊರ	9 ಣಮಿಕ್ಕೊರ್
5 ಪುಡವಿಣುಗೊಳೊ	10 ಸ್ವಾಮ್ಯಮಂಜಟ್ಟ

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ಅದೇ ಹೋಬಳಿ ಆಸಂದಿ ಗ್ರಾಮದಲ್ಲಿ ಮಠದ ಮುಸ್ಪನಯ್ಯನ ಮನೆಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1' 3".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಶ್ರೀಪುರುಷಮ
 2 ಹಾರಾಜಪೃಥುವೀರಾಜ್ಯಂಗಯಅ
 3 ವರಾವುಗ್ಧನಿರವಿಜಯಾದಿತ್ಯರ್ಈನಾ
 4 ಡುಲೈನುಅವರಾಳ್ವೆಣ್ಣವೊರೊಳೆವಿವು
 5 ನಾಸನ್ನಿ ಆಳೆಆವರಮ್ಮನುಂಅಯ್ಯದಿವುರಂ
 6 ನಕರಮುಂಸೇನಿಯುಂಬುನುವಿಟ್ಟುಗಲೊ
 7 ಳ್ಲಿಮೂಲವೈಡಿಯಕ್ಕೆಹರ್ವಳ್ಳನೆನ್ನಿಹಸಿದಾ.....
 8 ನೈಡೆಬೆನುಮೇಳ್ವೊರಂಕೆಡಿಸಿದೊನುಕ್ಕೊಟಿ.....
 9 ಬಾರಣಾಸಿಯುಳ್ಳಸಿವ್ವರ್ಮಪಾರ್ವರುಂನಾ.....
 10 ವಿಲೆಯುಂಕೊನ್ನ ಕೊಲೆವಯ್ಯಗೆಪಜ್ಜ
 11 ಕಂಗೊನ್ನನನ್ನಗತಿಗನಲೊ

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ಅದೇ ಗ್ರಾಮದ ವೆಡ್ಡಿನ ಪರೀಮೇಲೆ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6' 2" × 2' 2".

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ವಸುಮತಿ ತಳಬ್ಯಾತಂ ಗಂಗಳಾ ಸ್ವಯಂ ಪ್ರಕಾಶಂ ಕೇಂಗಳ ವಂ ಮೃಧಮೃ
- 2 ಮಹಾರಂಜಾಧಿರಾಜ ಕೋಳಾಲಪುರವರಾಧೀಶ್ವರ ಸುಮವೃಸಂದಿ
- 3 ಯಬಮ್ಮ ರಸದೇವರು ಚೈತ್ರ ಸುದ್ದ ಕಪ್ಪ ಮೀ ಆದಿವಾಂದಂದು ||
- 4 ಕೇಂಗಳ ಕಳಂಗಳಿಂಗಳ ಸುಲಂಟವರಂಟ ತೆಲಂಗಳ ಮಾಗಧೀಶ್ವರಂಗಳ ನಿರೂಪರಾ
- 5 ರುಮಿದಿರಂ ಪಮಲ್ಲೆ ನಗೆಂದಾದುರ್ಯಂಗಳಂಗಳ ಕುಳಾಬ್ಬ ಭಾನುಕಳಿ...
- 6 ನೈರಂಕನಂ ಸುರಾಂಗನಾಲಿಂಗನ ಚಿತ್ತ ನಿಂದ್ರ ನಮರಾವತಿಯಂ ಪರಿದೆಯ್ದಿ ಮುತ್ತಿದಂ ||
- 7 ಆಸಂದಿಯ ಬಮ್ಮ ರಸದೇವಂ ಸುಲೋಕವ. ನೆಯ್ದು ವುದುಂ ಆತನ.....
- 8 ಯಭಾಸೆಯ ಸಂಕಮಲೆಯುಡಿಯ ಬಮ್ಮ ಯನಾ ಸುಕನಾಸಗೆ...
- 9 ಕಲೇಂಕರಗಂಡ ಉಣ್ಣುಟ್ಟು ಸಂಯಲಂ ಮದಲೇಂಕರಗಂಡನೆಂಬಿರಾದ...ನಿ...
- 10 ವಾಡುವೆನೆಂದು ಪರಿಗೆಯ್ದು ಕಗ್ಗದ ಹಾದಿಯ ತೋಪಿಸಿದ...
- 11 ಆಯದಾಯಲು..... ಹಣಿವಾತಿಗೆ ತಪ್ಪದೆ ಮಕ್ಕಳು...
- 12 ಸಲಸುವರು ವೀರಗಲನಿಜು ಸಿ ಆತನ ಮಗ ಹ
- 13 ಯಮನಂ ಯಕಮಂಗಳ ಮಹಾಶ್ರೀಶ್ವರ

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ಅದೇ ಸ್ಥಳದ ಎನೇ ವೀರಕಲ್ಲು.

- 1 ಶ್ರೀರಾಜ್ಯವಿಜಯ ಸಂವತ್ಸರ ತ್ಯವಾಕೃಪೆ ಮೃನದಿಗಳ ಪಟ್ಟಂ ಕಟ್ಟಿದ ನಂದಿಗಿ ನ್ನನೆಯ ಅಂಗಿರ ಸಂವತ್ಸರದ
- 2 ಜೇಷ್ಠ ಮಾಸ ಬುಧ.....
- 3 ಸ್ವಸ್ತಿ ಸ್ತೋಮತ ವಾರಾ ಸಿಂಭು ಪೆಮ್ಮ ನಡಿಮಾಣ್ಣು ಲಜ್ಜಿಲ್ಲನೆ ತಗುರನಾಡ ಸುಹಾಜನಂ ಪೋಗಿ ಕಣ್ಣರೂ
- 4 ಕಣ್ಣಿಡೆ ಅರಪಲೆ ನ್ನು ಪೋಗ ಕಣ್ಣಿ ಮಹಾಜನಂ ಪೋಗಲಿ ಪಲೆ ನ್ನು ಬಂದೆ ವೆ ನ್ನು ಬಿನ್ನ ಪಂಗೆಯ್ದ ರಾಕಪಿಲೆಯಾಂ
- 5 ಪಾರವರು ಮಂಕಟ್ಟಿಟ್ಟ ಜಿಯಂ ಭಣ್ಣಾರ ಮುಂಕಾಲದಳವೋ..... ಪೆಬಲ್ಲಂ ಇನ್ನಂ ನರಗನನಾಳುವುದೆ
- 6 ನ್ನು ಅನ್ತೆಗೆಯ್ದೆ ನೆ ನ್ನು ಪ್ರಸಾದ ಮೆ ನ್ನು ಇಜ್ಜಿಣ ಮಜಿಯ ನರಗನಿ ಜಿಯ ತನ್ನ ಜಿಯ. ನಾಂತನ್ನ ಮಕ್ಕಳುಂತೆ ನ್ನು ಕೈಲುಂ
- 7 ಪ್ರಜೆಯಾಂತ ಜಿಯವರುಂ ಪೆವಾರ್ಣಾಡಿಯ ಬೆಸದೋ ಜಿಯ ನರಗನೆ ಉಜಿಯ ಕಾದಿಸತ್ತ ಮೃಗ್ಗಳ

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ಅದೇ ಪರೀಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' × 3'.

- 1 ನಮಸ್ತಂಗಳಿರಕ್ಕುಂಬೆಂದ್ರ ಜಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯ ನಗರಾರಂಭ ಮೂಲಸ್ತಂಭಾ
- 2 ಸಾಕಂಭವೇ || ನಮಸ್ತು ವಿಶ್ವೇಶ್ವರೇಶ್ವರ ಚಕ್ಷು.....

- 3.....ಕಾತ.....ವಿರಿಂಚಿನಾರಾಯಣಕಂಕರಾತ್ಮನೇನಮಃ || ಶ್ರೀ.....ಬಂ.....
- 4ವಕಾಲದಲ್ಲುಪುಟ್ಟಿಯತಿಪತಿಪುಲಿಯಂವೊಡಂವೊಯ್ಯಯನೇನುನಿಷಾ.....
- 5ನಾದಂ || ನೊದಲೊಳುಹೊಯ್ಯಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೋಳ್ಯವಿನಿತಾಪ್ತತನುಂದೆಯಂರಂಜನೆ
- 6ತನ್ನ ಬಲೊದವನತನಾರ್ಪಣೀತನ್ನಾಗ್ಗೊವೊಪ್ಪಿದಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡುಂಗಂಗರಾಜ್ಯ
- 7ಕೃತಾಂವೊದಲಾದಂಯದುಂಕವರ್ಧನಕರಂಶ್ರೀವಿಪ್ಲವಭೂಪಾಲಕಂ || ಆಮಹಾಮುಣ್ಣೀಶ್ವರತ
- 8ನೂಜನಪ್ಪೇಮೈಯಂಪೇಳ್ಯಡೆ || ಕುಲಜನೆಯೊದವಾನವಯಿರೋಮಾಣಿಬೇಳ್ಯವರ್ಗಿವನೀವನೆಯಂ...ಕಯನಿಪ್ಪಲಕ್ಷ್ಮಿ
- 9ಯಮಗಂಕಡುಚೆಲ್ವನೀಲೋಕಮಲ್ಲನಂಸಲಿನಿಲಿಕಾವವಿಪ್ಪುವಿನಪುತ್ರಕನೊಡಬನ್ನಿ. ಭೂವಳಯದೊ
- 10ಭಾರ್ವರಾರೊಸರಸಿಂಹನಿರಂಜನ || ಆಸರಸಿಂಹನಿರಂಜನಗಂಕಾಪಿಯರಂಜನನಿಪ್ಪವಟ್ಟವೊದೇವಿ
- 11ಗವಂತಿರದೆಯ್ದಿದಂಬಿರದಬ್ಬಿಲ್ಲಾಳನೆ.....ಯಳಳ || ಅತನಳವಿ.....ಡೆ || ಗದ್ಯ ||
- 12ಸ್ಯಸ್ತಮಸ್ತಭಾವನಾಕ್ರಿಯಂಶ್ರೀಪ್ರಿಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಯೊದವಕ್ಕುಳಂಬರದ್ಯುಮಾಣಿಸಮ್ಯಕ್ತಜೊ
- 13ಡಾಮಾಣಿದ್ಯಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಕಕಪುರವಾಸನಿಶಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದಂ.....ಶ್ರೀಮಾನ್ಮುಕುಂದ
- 14ಕಾದಾರವಿಂದನವಂದನವಿನೋದೆಯನುಂಅಕ್ಷಾಣ್ಣಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮಿತವಕ್ಷಪ್ರದೇಕನುಂಸ್ವೇತಾತಪತ್ರಶೀತಳ
- 15ಶ್ರೀತಭೂತಳನುಂ | ಸಂಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗ.....ಭರತನುಂ | ವಿದ್ಯಾವಿಶಾರದವಿಚಾರನಿರತ
- 16ನುಂ | ಕಬ್ಬವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷ್ಮಣಕುಶೀತನುಂ | ವೇದವಿದ್ಯಾಪರೀಕ್ಷಾದಕ್ಷನುಂಗಜರಾಜಗಂಡವಿಜಯಾಡಿಂ
- 17ದಿಸಾಯಾಮಾನೋಡ್ವಮರಸುಧುಕರಪಿಂಭಾತಪತ್ರನುಂಪರವಧೊಪುತ್ರನುಂ | ಶ್ರೀಮತ್ತಿಭಾವನ
- 18ಮಲ್ಲಂಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಯಳವೀರಬಲ್ಲಾಳದೇವರುಸರಾಧ್ವಲಕ್ಷ್ಮಪ್ರಿಧ್ವಿಯನಾಜೆಂದ್ರಾಕ್ಷತಾರಂಬ
- 19ರಮೇಕಛತ್ರಚ್ಚಯಯಿಂಸುಬಂಕಥಾವಿನೋದವಿಂರಾಜ್ಯಮಂಗೆಯ್ಯುತ್ತಮಿರತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ||
- 20ಎಜ್ಜಿಯಂಗರಸನಕಾಲದೊಳಿಳಿದರಾತಿಗಳಬವ್ವಿನಿಂದೆಳಿಸುವಂಉಪದಾಂತರಾತಿಗಂತಕನ
- 21ಜ್ಜಿಮಿರವೈಜರಸನಂಮಹೀಮಂಡಲದೊಳೊ || ವ || ಅತನದರ್ಪವಪೇಳ್ಯಡೆ || ವಿ || ಧುಡರಜಂಕಿಯಂಬವದ್ರವ
- 22ನಗ್ಗದರಾಯಾನೋಡೆಹೆಂ ಮಾಡಿಯಮುನ್ನೆಬಿಲ್ಲಬಿರುದಂಕಂಪಂಣ್ಣನಯೊಂದೆಕೊಲಿನೊಳುನೀಡಿದಂಬರಾಸ್ತ
- 23ರದಲಾಡುವಡದ್ದಿನಲೊಂದು...ಜ್ಜಿ ವನೋಡಿದವರ್ಗಕಂಕ.....ನೆಗಲ್ದಿ.....ಮೈಜ...ಭೂಮಿಪಂ || ಕಣ್ಣಂಬನ
- 24ಬಿರುದನದೊಂತಿಣ್ಣಂತಾಂಪಡೆದಾರಾಯಾಹೆವೊಡಿಯೊಳಂ.....ವನೇಬಗನುತ್ತಮವಣ್ಣಂ
- 25ಮೈಜರಸವಾಳ್ಯದರ್ಪಂಜಗದೊಳೊ || ಕಣ್ಣಂಬ.....ದಂಗನಾಕಾನ್ತ.....
- 26ಬುಣ್ಣಿಪ್ಪವಂ.....ವಸಾಧ್ಯವಾಗಲೊಗೆದಂ.....ಭೂಪಾಲನಾ.....ಣ್ಣಂಗಳಸತಿಯೊದನಾಗಲೆಮ
- 27ಹಾಪ್ರಧಾನಂಪುಟ್ಟಿದಂಕಂಣ್ಣಿ ಮಾಡಿಬದೇವ.....ಶ್ರೀಮೈಯ್ಯಭೂಪಾಲಕಂ || ಎನಗದಾದೆ
- 28ಯ್ಯನಮ್ಮಕುಲಕಂಬಣ್ಣಿಕಂಬವ್ವಿಗಂಬಬ್ಬ...ಬೆ.....ವಯಜಮಣ್ಣಿಳ.....ಗಂಸತಿಮೈಜಲದೇ
- 29ವಿಗಲದಾಂಅನುದಿಸತಮ್ಮದೆಯ್ಯಿ.....ನಿಜ್ಜಿ ವಚ್ಚಿಲೆಮನಮೊಸದಿತರಾರ
- 30ವಂಪುತ್ರಕನಂಕಲಿಬಮ್ಮಭೂಪನಂ || ಅತನದರ್ಪಮಂಪೇಳ್ಯಡೆ || ಕುಲವಂಪೇಳ್ಯಡೆ.....ತಿ
- 31ಕಂಸನೂತ್ರ್ಪಿಯಂಪೇಳ್ಯಡಂತಲವ್ವಿಲ್ಲಂಗೆಡೆತುಗ್ಗಣಂಪರಹಿತವ್ಯಾಪಾರಮಂದೆ.....ರಾ
- 32ತ್ರ್ಪದನ.....ತರಣದಾಟೋಪಮಂಪೇಳ್ಯಡಂನಿ.....ತೊಡವನಯ್ಯತ್ತಿಬ್ಬಳವಂಶ್ರೀಬಮ್ಮಭೂ
- 33ಪಾಲಕಂ || ಅರಿವರ್ಗಂರೌದ್ರನಗ್ಗಂಬೆರಸು.....ಕಾದಿಂದಾಜಿಗಣ್ಣಿ.....ಗುಂ.....
- 34ಗಿಂದಂದಕರಥತನಸುಂಪಾಲಿಚ್ಚಿಂತೆವೊಪಾಂತೆಯಂಕಣ್ಣಿ.....ನಾತಂತಿಪ.....
- 35ಹರುಳಲುಗಂಗಶ್ರೀರಾಘವಂಸಂಗರಧೀರಂಧಿಟ್ಟನೆಜ್ಜಿಂಜಯವಧು.....ಸರ್ತ್ರಿನ.....
- 36ಮುಭೂಜಂ || ಎಸೆದಿದ್ದಬಮ್ಮಭೂಪನನವರ್ತ್ರ್ಪಿಯನಿಪ್ಪಗಂಗಳೊದೇವಿಗತಾಂಜನೆಯಂಪು.....

- 87 ಬಂವಿಸಸನದೊಳುಕತ್ತುದ್ವಳಂನರಸಿಂಹಂ || ಶ್ರೀಕಣ್ಣಂಪರವ್ವಾಯುವಾ.....ಳಲ.....ದನೈಕ್ಕೈಯ್ಯಂ
 88 ಲೋಕೊತ್ತತ್ತಿಮಿತ್ತ ಕಾರಣನಜಂಸತ್ತುತ್ತರಂಕೂರ್ತುಭೂಲೋಕಂಧೀಶಬಂವಿದೇ.....
 89ಶ್ರೀನಾರಸಿಂಹೋವ್ವಿಪಂಗಳೇಕಭಾವದಿನೀಗೇಬೇಳ್ವುಬರಮಂ.....ತಾರಂಬರಂ || ಆತನ.....
 90ಂಪೇಳ್ವದೆ || ಆತನಕಾಂ...ವಿರೋಧಿಭೂಪತಿಗಳಂಕೊಂದಿಕ್ಕಿದೊ.....ದಿಂದುದವೂತಂಗದ.....
 91ಬರೆ.....ತ.....ಮೌಕ್ತಿಕಾಹಾರಮಂ.....ತೊಡಿಸು... ಮೈಜಯಶ್ರೀಕಾಂತೆಗೆ.....ನೆ.....
 92ನುಂ.....ಶ್ರೀನರಸಿಂಹಭೂಪತಿಯೆ.....ದಿಂಕೌರ್ಯಮಂ || ಸ್ವಸ್ತಿಮಸ್ತವಸ್ವತೀತ.....
 93ಂಗಾ.....ಪ್ರಸೂತನುಂ | ಕೊಂಗುಳವನ್ಮೂರ್ಧನ್ಮೂಮಹಾರಾಜಾಧಿರಾಜನುಂ |.....
 94ಕೋಳಾಲಪುರವರಾಧೀಶ್ವರಂ | ಪ್ರತಾಪಮಾಹೇಶ್ವರನುಂ | ನಂದಗಿರಿನಾಥನುಂ | ಮ
 95ನುಂ | ಮದಗಜೇಂದ್ರಲಾಂಛತನುಂ |ಕೀರ್ತಿವನಿತಾಭಿವಾಂಛತನುಂ | ಪದ್ಮಾವತೀದೇವಿಲಬ್ಧವ
 ರಪ್ರಸಾ.....
 96ಶ್ಲೀಕಾಮೋದನುಂ | ಜಯದುತ್ತರಂಗನುಂ | ಸದುಗುಣೋತ್ತಂಗನುಂ | ಪರಿಪಂಥಿಸಾರ್ಥನುಂ | ಗ.....
 97ರಾದಿತ್ಯನುಂ | ಸಕಲಸಾಹಿತ್ಯನುಂ | ರಣರಂಗನೀಲನುಂ | ಜಿಲ್ಲಂಕಕಾಟನುಂ | ಆವವಜತ್ತರಬ್ಬ
 98ಘರಬ್ಬನುಂ | ಕರಣಾಗತವಜ್ರಪಂಜರನುಂ | ವೈರಿವಿಕ್ಟಂಜರನುಂ | ತಪ್ಪಿತವುನನುಂ | ಮಗುಳ್ಳ
 99ನುಂ | ...ಮದೆಂತುಮೊಪ್ಪುವನುಂ | ಮಂಜುವುಮೊದಲಾಗೆಮತ್ತಮನೇಕನಾಮಾವಳಪ್ರಕೃತಿ
 100 ಸಹಿತನಪ್ಪ | ಶ್ರೀಮನ್ಮಹಾಸಂಪದಕನಾರಸಿಂಹದೇವರಸರಾಸಂದಿಯನೆಲವೀಡಿನೊಳುಸುಬಸಂಕಥಾವಿನೋ
 101 ದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೇಯುತ್ತಮಿದ್ವಾರ್ಧ |ತನಗಿಂದತಿನಲವಿಂಕೋಕೋಶಾಧಿಕೃತಭಾವದಿನಾಗಳುಕಲಿನಾರಸಿಂಹ
 102ಜಪ್ರಿಯಸಪ್ತಸೂರ್ಯ.....ಸಕವರ್ಷ ೧೧೦೮ನೆಯ:ದಂದುಭಿಸಂವತ್ಸರದಚೈತ್ರಕೃದ್ಧ ೧
 103 ಆದಿತ್ಯವಾರದಂದುಅನಾದಿಸಂಸಿದ್ಧ.....ಹಳಸೂರ್ಯದೇವರಸಿವೈದ್ಯಕ್ಕೊಂ...ಣಗೇಶ್ವರದಬಪ್ಪಜೀಯ
 104 ರವುತ್ರಮಲ್ಲಿಕಾರ್ಜುನಗುರುಗಳಶ್ರೀಸಾದಪ್ರಕ್ಷಾಲನಂಮಾಡಿಧಾರಂಪೂರ್ವಕವಾಗಿ ನಾರಸಿಂಹದೇವ.....
 105 ದಕಪುರಸಕುಟವದೊಳಗೆ.....ಫುರಿಯಂಕಂಬ ೧೦೦ ಅದಕ್ಕೆ ಸೀಮೆಪಡುವಲಾಸಟ್ಟಕಲ್ಲುಮೂಡಲು.....
 106 ದಂಮಯಾದಆಕೋಟಿಹಂಳಮೂಡಣಬಾಗಿಲಿಂತೆಂಕಣಕಡೆಯಗದ್ದೆಕಂಬ ೧೦೦ ಆದೇವಾಲಯದಕಡೆ.....
 107 ಬೆದ್ದಲೆಕಂ ೫೦೦ ಬಿಸಿಲಬಯಲೊಳಗೆಕಂ ೫೦೦ ತದನಂತರಶ್ರೀವೀರಬಲ್ಲಾಳದೇವಸಹಿಯಮಾಣಿಕೈಭಂಡಾರಿಸಿಂಗಯ್ಯ
 108 ಶ್ರೀಸೂರ್ಯದೇವರಸಿವೈದ್ಯಕ್ಕೊಂದುಅಸಂದಿಯಹಿರಿಯಕೆಜಿಯಕೆಳಗೆಹಿರಿಯಬಯಲೊಳಗೆಕೊಟ್ಟಗದ್ದೆಹು
 109 ವಿಲಯಕೆಜಿಯಕೆಳಗೆಕಂಬ ೩೦೦ ಅದಕ್ಕೆ ಸೀಮೆತೆಂಕಲುಹಿರಿಯಬಾಯಲಾಲುಹಿಡಗಲುದಡುವಲಮೂಡಲುನಟ್ಟಕಲ್ಲು
 110 ಗಳು | ಆಕೋಟಿಯ.....ವೊಳಗೆದೇವಾಲಯದಿಂಬಡಗಲುಬೆದ್ದಲೆಮತ್ತರ ೧ ಅದಕ್ಕೆ ಸೀಮೆಬಡಗಲುಮೂಡಲುಕೋಟಿ
 ಮೇರತೆಂಕನ
 111 ಟ್ಟಕಲ್ಲುಗಳು | ತದನಂತರಅಸಂದಿಯ.....ಮಹಾದೇವಸೆಟ್ಟಯವಾಗಅದಿಸೆಟ್ಟ.....ಗದ್ದೆ ಬಿಸಿಲಬಯಲಿ
 ಕಂ ೧೦೦ ಅದಕ್ಕೆ
 112 ಸೀಮೆಬಡಗಲುನಿರಿಯಬಯಲಲುತೆಂಕಹಿರಿಯಬಾಯಲಾಲು || ತದನಂತರಅಭಂಡಾರಿಸಿಂಗಯ್ಯನ
 113 ಸುಪುತ್ರನಪ್ಪಸಂಕರದಣ್ಣಾಯಕನುಅಸಂದಿಯನಾಡಹೆಬ್ಬತಿಯವೊರಡಿಯಜಿ.....ಅಲಕಟ್ಟದಹಿರಿಯಂಣ್ಣ ಸಿಂಗ
 ಯ್ಯ
 114ಯಸೆಟ್ಟ.....ಗೌಡಮುದುಗೆಜಿಯರಾಮಗೌಡ.....ಫಿಯಹಿರಿಯಮಗೌಡಕಿಲು
 115 ನೂಳವೂದಿಗೌಡದಂ.....ಬಮ್ಮಗೌಡಕಲ್ಲಕೆಜಿಯಕನ್ನ ಗೌಡಅಂತರಗಟ್ಟದ.....ಗೌಡಹಡುಗಲಬೀಮಗೌಡನಿಂತಿವ
 ರಾಮಾಬ್ಬವಾ
 116ಗದ[ಪ್ರ]ಭೂಗೌಡಂಗಳುವಿದ್ವಾರಸೂರ್ಯದೇವಾಲಯದಜೀರ್ಣೋದ್ಧಾರ.....ಸಮಸ್ತಭೋಗಕ್ಕೆಂದು
 ಮಲ್ಲಿಕಾರ್ಜುನಗುರು.....

- 67 ಧಾರಾವೋರ್ವಕಂವೂಡಿಕೊಟ್ಟು ಸಿಡಿಲನಹಳ್ಳಿಯ ಚತುಸ್ಸೀಮೆಗಳಾವುವೆಂದಡಬಡಗಲುಕರಡಿಗಲ್ಲಾ ಇಕ್ಕೆಲದಲಾನಟ್ಟು
 68 ಕಲ್ಲುಮೂಡಲುಸೂಳೆಯಹಳ್ಳದಕೆಂತಲುಸವಣಪಾದದಿಂಪಡುವಣಹಳೆಯವೋಣೀಪಡು [ವ] ಲುಅಸಿಯಕ್ಕಳುಯವೋಣಿ ||
 69 ಮುದಗೆಣಿಯರಾಮಗೌಡನುಬಿಟ್ಟುಗದ್ದೆ ಎಳದೋಟದಿಂಮೂಡಣಕಡಹುಕಂ 28 ಇನ್ನಿಕುಭಮಂಗಳ || ಸ್ವದತ್ತಂಪರ
 ದತ್ತಂವಾಯೋಹ
 70 ರೇತಿವನುಂಧರಾಪ್ಪವ್ಯರ್ವಸಕಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಶ್ರಿಮಾ ||

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' 6" × 3' 4".

- 1 ಶ್ರೀಮತ್ಪ್ರೀತೋಕ್ತೃಪೂಜ್ಯಾಯ ಸರ್ವಕರ್ಮಸುಸಾಕ್ಷೀಣೇ | ಫಲದಾಯನವೋನಿತ್ಯಂಕಂಕರಾಯಮಾಹಾತ್ಮನೇ ||
 ಕಂದ || ಯುಗ
 2 ಸಾಮರ್ಥ್ಯದ ಮುನ್ನಂಸ್ಯಗನಹುಪಾದಿಗಳೊಳಾದಗುಣ ಮೇಂಗುಣಮೇಂವಿ.ಗಲಾತ್ರ್ತಂ ಗುಣದಿಂಕಲಿಯುಗ ಸಾಮ
 ತ್ಯಮಾಮ
 3 ನಲೆದುನಿನಯಾದಿತ್ಯಂ || ಮಲೆಯರಸುಮಕ್ಕಳೆಲ್ಲಂತಲೆಯಂತಡವುತ್ತವೆದ್ದು ಪಾದಾಂಬುಜಮಂತಲೆಯೊಳೆತಲೆವಿನೆ
 4 ಗಂಭುಜಬಳಮಂತಾಳ್ವರ್ಪನಲ್ಲಿನಿನಯಾದಿತ್ಯಂ || ಬಲಿಯದಮಲೆಯದಮಲಪರತಲೆಯೊಳುಬಾಳಡುವನಾದಿತಧಯರ
 ನವನದಿಂಬಲಿಯದಮಲೆ
 5 ಯದಮಲಪರತಲೆಯೊಳುಕಯ್ಯಿಡುವನಲ್ಲಿನಿನಯಾದಿತ್ಯಂ || ಅವಿನಯಾದಿತ್ಯಂ ಗಂಪಾವನಬಾರಿತ್ರೇಳಯಬರಗವಬಿ
 ಲೋರ್ವೀವರನುದಯಂ
 6 ಗೆಯ್ದುಶ್ರೀ ಪರಪದಪದ್ಮಭಿಂಗನಿಜಿಯಂಗನಿಪಂ || ಎಜಗದವಂದಿರತಲೆಗಳನೆಜಗಪನೆಜಗಪನಗಾತಿಲಕ್ಷ್ಮಿಯನಿಡಿಂ
 ಗೆಜಿಗದಬಬ್ಬಿಂದಂತನಗೆಜಿ ಪನಿಜಿಯಂಗ
 7 ನತುಳವಿಜಯಶ್ರೀಯಂ || ೧ || ಸಶ್ರೀವಲ್ಲಭಸಾದಪಲ್ಲವಲಾಶಚ್ಚೇರ್ವಪ್ರಸೂನಸ್ಸದಾವಹೈಶ್ರೀನಯನಪ್ರಬೋಧವತೇದೋ
 ದ್ವಂಡವಜ್ರಾಲಯೇಭಿಭ್ರಾಣೋಧರ
 8 ಣೀಂಕಕುಬ್ಜಯಭರಂಪ್ರಾಪ್ತತಭೇರೀರವಾದೋತ್ತೋರ್ವೀಧರಸುಪ್ತಸಿಂಹಕೃದಯಸ್ಸೋಟಂಚಕಾರಸ್ಥುಟಂ || ಅ
 ನರಪತಿಗಂಭೋಧಿಗನೂನಗಭೀರತೆಯಸಮನಿಸಿಪ್ಪಂ
 9 ತ್ರಿರಸನ್ಮಾನಿನಿಯೇಚಲದೇವಮನೋನಯನಪ್ರೀತಿಸಮನಿಸಲುಸೋಗಯಿಸಿದಳ || ಉಭಯಕುಲಕುಡ್ಡಿಯನಿಪಾಕುಭಲ
 ಕ್ಷಣೆಗಂಸುಚರಿತಚರಿತ್ರನೆನಿಸಿಪ್ರಭು
 10 ಗಂಮೂವತ್ರ್ತನಯಸುಭಗಬ್ಬಲಾಳವಿಷ್ಣುವ್ರದಯಾದಿತ್ಯಂ || ೧ || ಮೊದಲೊಳುವೊಯ್ಯುಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊಡ
 ವಂತೋಳ್ವಲುಪಿನಂತಾಳ್ವತನುದಯಂರಂಜಿಸತಂನಬಲವೊ
 11 ದನೆತಂನಾಪ್ಪೇಜಿತಂನಂಜ್ಞೋನಿಜಿಡಿಶಾಚಕ್ರಮನೂತ್ತಿಕೊಂಡು ತಳಕಾಡಂಗಳರಾಜ್ಯಕ್ಕೆತಾಂವೊದಲಾದಂಯದು
 ವಂಕವರ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ || ಶಿವಾಯನಮಃ || ಗದ್ಯ ||
 12 ಸ್ವಪ್ನಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರನುಂ | ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರನುಂ | ಯದುಕುಳಕಳಕಳ
 ಳತಸ್ತಪಧರ್ಮಾಹರ್ಮಮೂಲಸ್ತಂಭನುಂ |
 13 ಅಪ್ರತಿಹತಪ್ರತಾಪವಿಜಿತವಿಜಯಾರಂಭನುಂ | ಕಕಪುರನಿನಾಸವಾಸನ್ನಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಶ್ರೀಮನ್ಮುಕುಂ
 ದಪಾದಾರವಿಂದವಂದನವಿನೋದನುಂ | ಅಕ್ಷೋಣ್ಣ
 14 ಲಕ್ಷ್ಮೀಲಕ್ಷಿತವಕ್ಷಪ್ರದೇಶನುಂ | ಪ್ರತಿಡಿನೋಪಚೇಯವಾನಪುಣ್ಯಪ್ರವೇಶನುಂ | ವಿನಮದಹಿತಭಯಚಕಿತಮುಖಬಿಂಬಾ
 ವಳಂಬನಸ್ಥಿತಕಪಾದಪೀಠವಿನೈಸ್ತಪದತಳನುಂ |
 15 ಕೃತಾತಮತ್ರಹಿತಳೇಶ್ವತಭೂತಳನುಂ | ಸ್ನೇಹನಿಹತರಾಜಲಕ್ಷ್ಮೀಕಟಾಕ್ಷಜ್ಞಟಾಯವಾನಧವಳಚಮರರಾಜೋಪ
 ವೀಜ್ಯವಾನನುಂ | ಸೋಣ್ಣಿರಸರಸವೀರಕಥಾಕರ್ಣನೋ

- 16 ಶ್ರೀಶೈಲಾರ್ಚನಾಪುರಾಣಸಂ | ರಿಪುವಿಜಯವಿಧಿತವಿಧರತ್ನಖಚಿತಕರ್ಣಕುಂಡಳಪ್ರಭಾಮಂಡಳಸ್ಥಗಿತಗಂಡ
ವಂಡಳಸಂ | ಅನೂನವಿಭವೋಕನಾಗಮೋತ್ಪಂದಿತಾಖಂಡಳಸಂ |
- 17 ವಿಕಟವಕ್ಷಸ್ಥಳವಿಂಜನನವಿಪುಳವಿಮಳಮುಕ್ತಾಘವೀರೇಣ್ಯಕಂಠದಂತರಿತೇಯಾಞೀರಕ್ತೀಮಾಖಸಂ | ಮೃ
ದಾಮಧುರವಚನವಿಮಳತಮಂದಸ್ಥಿತಸುಧಾರಸಸ್ಯಂದಿವ
- 18 ದನವಿಧಾವಿಂಜಪ್ರಸಾದಸಖಸಂ | ಬಹುಸಮರಸಮಯಲಬ್ಧವಿಜಯಾರೋಧವಿಕ್ರಮಾತಿಕರ್ಣಕಭಾಜಯಾಗಳಸಂ |
ಭಟಕಟಕಭಾಜಾಪನೋತ್ಪಂತವಿಜಯಲಕ್ಷ್ಮೀದ್ರ
- 19 ಧೀಶರಣನಿಹಿತಖಡ್ಗನಿಗಳಸಂ | ಸೇವಾಗಮನಸಮಯಸಮದಕಾಮಿನೀಕದಂಬಜಳನಜಳಸಿಂಜಿನೀಸಂಜಾತವಂಜನಾ
ದೋದ್ಭುದ್ಧಕುಸ್ಮಬಳುಳುಮಧುಕರನಿಕರಯಂಕಾ
- 20 ರಮಾಖತಾಸ್ಥನರಂಗಸಂ | ನೀತಿನಿತಂಬಿನೀಹೃದಯನಿಹಿತಗಭೀರಾಂತರಂಗಸಂ | ವೀರಲಕ್ಷ್ಮೀವಿಹಾರಸಫಳಕಸ್ತ್ರನಂ
ದನಾಭಿರಾಮಸಂ | ಕಂಠಾಗತಕಾಞ್ಚತ್ಯುಳನಿ
- 21 ಯಾಕ್ತಕ್ಷೇಮಸಂ | ಸಂಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗತಚತುರಧರತನಂ | ತರ್ಕವಿದ್ಯಾವಿಹಾರವಿಚಾರನಿರತನಂ | ಕಬ್ಬ
ವಿಷ್ಣುಸಮಗ್ರಲಕ್ಷಣಸುಚ್ಛೇಮಸಂ | ವೇದವಿದ್ಯಾ
- 22 ಪರೀಕ್ಷಾದಕ್ಷಸಂ | ಸಕಳಪುರಾಣವುಂಜಿತಾರ್ಥರತ್ನಕೋಡಸಂ | ಪುರುಷಾರ್ಥಸೂತ್ರಮೂಳಸತ್ಯಮಣಿಭೂಪಣಸಂ |
ಕವಿತ್ಯತತ್ಯನಿಹಿತಖಡ್ಗಿಯಂ | ಅವಂಧ್ಯಮಂತ್ರಸಿದ್ಧಿಯಂ |
- 23 ಶೋಕಾಲೋಕನಶ್ರೀಕರಾಕಾರಸಂ | ಸತ್ಯಸಮಾತ್ಮನ್ನಕೋಭಾದಿಗಣಾಧಾರಸಂ | ಕಾಂಭೋಜವಾಜಿರಾಜಿಸಂಜರಣತ
ರಳಧರಣೀವಳಯಸಂ | ವಿಜಯಕದಳಕಂಠದಂಬಜಂಜಿತವಿಯಾ
- 24 ದ್ವಳಯಸಂ | ಗಜರಾಜಗಂಡವಿಜಯದಿಂದಿವನಯಮಾನೋಡ್ಧಮರಮಧುಕರಪಿಂಚ್ಚಾತಪತ್ರಸಂ | ಪರವಧೂಪುತ್ರ
ಸಂ | ಕರಾಳಕರವಾಳವಾರ್ಧಳನಿದೂರ್ಧತಮಂಡಳಕಮೃಗಯಾ
- 25 ಧನಂ | ಗಂಡಗಿರಿನಾಥನಂ |ವಿದಳನಪ್ರಕಟರಣಕೇಳಯಾಂ |ಬಳವಿಳಯಭೈರವನಂ | ಸೋಮೇ
ಕ್ಷರಪ್ರಚಂಡವೇದಂಡಕುಳನಪ್ರಬಳಕಂ
- 26 ರೇವನಂ | ಚಕ್ರಕೂಟಪೀಠವಾಣೀಕೃದೇವೀರಮುಕ್ತ.....ಸವರಾಜೋಪಸಂ | ಅದಿಯವಾಪಲೇಪಲೋಪವಿಪುಣಚಾಪ
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- 27ರಾಜನಂ | ಇರಾಂಗಳೂಳಕಂತಕದಳವನವಿದಳನಕಂಠ
- 28ಬಳಪದೋದ್ಧೃತ.....ಚತುರಚಾಪವೈಸ್ಯನಂ | ಏಟ್ಟಪೆಮ್ಮಾಳಪ್ರತಿಷ್ಠಾನುಷ್ಠಿತಾತ್ಮಸೈಸ್ಯನಂ |
- 29 ಅತ್ಯಶ್ವತತಳವನಪುರಸಂ |ವೀರಸಂ | ಉರೀಕೃತನೀಳವರ್ವತನಂ | ಉರರೀಕೃತ
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- 30 ಪುರಸಂ |ಕೊವತೂರಸಂ |ವಲ್ಲೂರಸಂ | ಉದ್ಘಾಟಿತನಂಗಲಿಪುರಸಂ | ಉತ್ಪಾಟಿತ
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- 31 ಪುರಸಂ | ಉತ್ತಂಭಿತ.....ನಂ | ಉಜ್ಜ್ವಲಂಭಿತ.....ಭುಜಬಳಾವದ್ವಂಭಸಂಭೂತವಿತ್ತವಿರಚಿತವಿಚಿ
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- 32 ಮತ್ತಿಭಾವನಮಲ್ಲ.....ವಿಮ್ಲವರ್ಧನಹೊಯ್ಸಳ.....ತನೂಜನಪೇರ್ಮೆಯಂಪೇಳ್ವಡೆ||೨|| ಕಾಲಜನೆ
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- 33 ಶೋಮಣಿ.....ಲೋಕವಲ್ಲಮಂಸರನೆಲಕಾವವಿಮ್ಲವಿನಪುತ್ರಕನೆಂದೊಡೆಬುಣಿಸಲ್ವೆಭೂವಳಯಾ.....
- 34 ಲಾಪ್ಸ.....ತತ್ಪಾದವದ್ವೀಪಜೀವಿ| ಸ್ವಸ್ತಿ ಸಮಸ್ತರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾನಾತ್ಯಪದವೀವಿರಾಜನಾ
- 35 ನನಾನೋಂನತ.....ಕೇತ್ರಯಸವ.....ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಹರ್ಯಾ.....
- 36 ಮಂತ್ರಿಪಳವ.....ಸಾಕ್ಷತವೆನೆ.....
- 37 ರಾಜ್ಯಶ್ರೀಯಸು.....ಬಲ್ಲಾಳಬಲ್ಲ.....ದೊಳಕಾದುವ.....ಯಾ

- 38.....ನಿದಿರ್ಪು.....ಳಕೆಲೋಕ..... ಕಣ.....
- 39.....ಬಲ್ಲಡೆಜಯ.....ದಿನಮಂಪು...ಸತು.....ಹಯವಿ
- 40ಳಾಸಮಂತಲೆದಿದ್ದು ಆತನ...ಪ್ರಧಾನಸತತ್ವದದ್ರೋಪಜೀವಿ | ಸ್ವಸ್ತಿ.....ಸಕಳಮಂಗಳಾಭ್ಯುದಯಕರಣಕ
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- 41ಹಣಿರವಿರಾಹುದೇವದ್ವಿಜಗುರಾಪಾದಾರವಿಂದಾನಂದಮಕರಂದರಸಾನಿವ್ಯಾದನ..... ಹೆಗ್ಗಡೆ.....
- 42ಸಾಹಣಿಹರಹಯಸಾಹಣಿಯಕೀರ್ತಿರ್ಯಾದಂತೆಂದಡೆ..... ಮೆಚ್ಚು ವಂದಿರಪುರಗಣ್ಣು.....
- 43.....ವೀರಾಂಗನೇಗೇಹಾರಮ.....ನಿಸ್ಸಂಕಮಲ್ಲಂ |.....
- 44ವಾರದೆಂಬಿನಿಗವರ್ತಿಗಳ.....ಸಂದಣಿ ಗದೊಲುಬಂದುನಡೆನೋಡುವವಣ್ಣಿರತ
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- 45ಸಲೇಂಹರಹಂಣಂಪೆಸವ್ಯು ತ್ತಾರಂ.....ವ:ಣಿಯ.ದೆವೊಕ್ಕುಳೂಂಕಿಣಿವು.....ಗೆಲ್ವು.....ನಾಭಯ
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- 61ನಿಮನವೊಬ್ಬ ಬಪ್ಪ.....ನೆಗರ್ತ್ತಿವೆತ್ತ ಸಾಹಣಿಹರಹಂಗೆಪ್ಪಳ.....ಧಾತ್ರಿಯೊಳು..... || ತುರ
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- 47ಗಕಪ್ಪಮಂತ್ಯರಿತದಿಂದಂತೆವೆತ್ತನಿಜಗವ್ಯವ...ವೀರವ್ರಿತ್ತಿಯಂ.....ದಾರದೊ...ಸದೆವೈರಮನೊಲ್ಲದೆಬಾಳವ್ಯರೆಂ
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- 48ವನೇಂತ್ರಣೇತ್ರನೋ || ಎಣಿಕೆಗಳಂಬಮಪ್ಪರಿವುಸೈಸ್ಯಮಂ...ವದೆಕಾ...ಲಾವ.ದಂಕ್ಷಣದೊಳೆಬದ್ದದಂತಿಗಳನಕ್ಕುಭ
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- 49.....ಹತ್ತರ.....ಸಾಹಣಿಹರಹಂತಳುತಿಣಿದಸಂಗರರಂಗದೊಳೆತ್ತನೋರ್ಪುಡಂ || ಕ|| ತುರ:ಗದಬಾರ.....ಬಿ
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- 50ಪ್ಪಿಯಪೆಕ್ಕಣದಿಂಕರವೆ...ಸದುಹರಹನಿಣಿದರಣಭೂವಿ.ಕೆಯೊಳು || ಕೇಳೆಲೆಸಾಹಣಿಹರಹನಕಾಳೆಯದನಿಗಳಲೊಡ
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- 51...ತ್ತಗಳೋಳಯತಡವರಿಂಚಯ.ದನೋಡುತಿದ್ದರಾ ||೧|| ಪವಿಕ:ಯಂಸತ್ಯನ:ದಂಸಕಳಕುಭಗುಣಂಸಂಧದುದ್ದಾ
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- 52ದ.ವ್ಯಜೇಷ್ವಾ ವಿಳಾಸಂಭುವನಕ್ಕಾಶ್ಚ ಯ್ಯವೆಂಬನೆಗವತಿಮಾದದಿಂದೇಣಿತೋಪಿಲಾಕೆಬಲ್ಲಂರವಿಪುತ್ರಂತಾನೆನಲು
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- 53.....ವುತಣಿದ.....ಯನವೋಲಪುಮೆಜಿಯಲೋವ್ಯನಬಲ್ಲಂ.....ಂನಿಭನೆನಿವಹರಹಂಪದ.ಳಿ.....
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- 54ಸಾಹಣಿಬಿರುದರವಿರಾಹುಹರಹಂತುಗವನೇಪಿಲು.....ರದಾಂತರಾತಿ.....ಯ್ಯಲವ.....ಲೋಡಿಕೋ
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- 55ರಹಯಸಾಹಣಿಯರುಶ್ರೀಮದ್ರಾಜಧಾನಿಆಸಂದಿಪುರದಲುಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನವಾ ಪಾರಸಾರಾಯಣಾತ್ರಮೂರ್ತಿ
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- 56ಬ್ಬರನಿಬ್ಬರಾವೊರ್ಣುರಾಜಿತಳಾಪಕಳತವಕ್ತ್ರಗುಮಪ್ಪಶ್ರೀಮತುಬಲ್ಲೇಕವರದೇವರಂಸಕವರ್ಷ ೧೧೦೩ ನೆಯ
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- 57ದಸಿಸುಕ್ರವಾರದಂದುಸುಪ್ರತಿಷ್ಠಿತಮಾಡಿಯೊಡೇವರಂಗಭೋಗಕ್ಕಂಜೈತ್ರಪವಿತ್ರನಮ್ರಿತಕತಿಥಿಸಂಗೀತವಾದ್ಯನಿತ್ಯ
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- 58ರಾವೊರ್ವ್ಯಕಂಮಾಡಿ.....ತಾಣ್ಣಗೆಜಿಯಂಬಲ್ಲೇಕವರವಂದ.....ತೆಂಕದೆಸೆಯಲೊಕ್ಕೊಂಬನಾಳ
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- 59 ಲ್ಲವುರಂಬಸುರೆಯಕಡಬೆ ಸುಂಬಡಗಲುಬುಮ್ಮಿ ಸೆಟ್ಟಿಯಹಳ್ಳಿಗಿಳಿದೆಲವ.....ಇನ್ನೀಚೆತುಸ್ಸೀಮೆಯಿಂದೊಳಗೆ
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- 60 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ವಸುಮತಿ ತಳಖ್ಯಾತಂ ಗಂಗಾಸ್ವಯಂಪ್ರ.....ಬಿನಾತನಸುವರಾದಿತ್ಯಂ ಮಣ್ಣುಳಕವೈಜರ
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- 61 ಕೊಣ್ಣು ಹಿರಿಯಕೆಜಿಯಕೆಳಗೆವೂವಿನಗದ್ದೆ ಅರೆಮತ್ತರಂ |.....ತೆಂಕಲುಬೆದ್ದಲುಮತ್ತರೆರಡುವೂಸಂದಿ
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- 62 ಕೈಯಾಂವಲೆಯಾಹೇಱಿಂಗನೊಜಿಲೆಯಾಹೇಱಿಂಗಿಪ್ಪತ್ತಡಕೆ.....ಶ್ಲಿವೂಜಿದಡೆಮೂಲೆವಳ್ಳಿಗಾಣದಲ.....
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- 63 ಳಸುವರ್ಗೇಗಂಗೆವಾರಣಾಸಿಕುರಹ್ಲೇತ್ರ ಪ್ರಯಾಗೆಯ.....ಕವಿಲೆಯಕೊಡಂಗೊಳಗಮಂಸುವರ್ಣ್ಯದಿಂಕ
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- 64 ಪ್ಪಬ್ರಾಹ್ಮಣಗುತ್ಸರಾಯಾಣಸಂಕ್ರಾಂತಿವೈತೀಪಾತದಲು.....ಳಮಕ್ಕುಇನ್ನೀಧರ್ಮಮನಳಯಲು
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- 65 ದಲಾತಿಧುಲಾಕವಿಲೆಯಾಂಬ್ರಾಹ್ಮಣರವ.....ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ವಾಯೋಹರೇತಿವಸುಂಧರಾಪ್ಪವ್ಯವ
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- 66 ಪ್ಪಾಯಾಂಜಾಯತೀಶ್ರಿಮಿ || ಸೂರ್ಯಾಣಂಬಿರುದಲೇಖಕಮದನಮಹೇಶ್ವರ || ಶಿವಾಯಾಕಾಂತಾಯ || ಗಣಪತ್ಯಾಯ
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- 67 ಸ್ವಸ್ತಿ ಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾನಜಪಸ.....ಸಂವ್ವಸ್ನರಪ್ಪಶ್ರೀಮತುರು
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- 68 ರದೇವರದೇವಾಲಯಮಂವೂಡಿಸಿಹರಪೆ ಸುಸಾಹಣಿಯಬಲ್ಲವೆಗ್ಗಡೆ.....ರುದ್ರಕತ್ತಿಪಣ್ಣಿತರಿಗೆ ಧಾರಾವೊರ್ವ್ವ
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- 69 ವಿನಯದಕಣಿದಯದ.....ಮಾನಿಗಳಚರಣಮೃಣಾಳ.....ವಿನುತ.....ಸ್ವಸ್ತಿಶ್ರೀಮತು
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- 70 ಸ್ವಸ್ತಿಶ್ರೀಮತಃ ಕಕವರುಷ ೧೧೩೯ ತೊಂಬತ್ತನೆಯಧಾತುಸಂವತ್ಸರದ.....ವಾರದಂದುಶ್ರೀಮ
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- 71 ಯದಣ್ಣಾ ಯಕರಸುಪುತ್ರಶ್ರೀಮತುಹರಿಹರದಣ್ಣಾ ಯಕರಂಆಸಂದಿನಾಡಂ ಸುಖಸಂಬಳಾವಿನೋದದಿಂ
- 72 ರಾಜ್ಯಂಗೈಯ್ಯುತ್ತವಿದ್ವಾಂಸಂದಿನಾಡಪ್ರಭುಹೆಬ್ಬಾರಿವಾಕ್ಯಂ ಡದೇವನುಂಆಲಕಟ್ಟೆ ಹರಿಯಾಣ್ಣ ಸಿಂಗಯ್ಯನಾ.....
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- 73 ಮಗೌಡನುಂಕಲ್ಲ ಕೆಜಿಯಕನ್ನ ಗವುಂಡನುಂಕೊಂಡಲೂರದಬಮ್ಮ ಗವುಂಡನುನಿವ.....ಯಕಲ್ಲಗೌಡಕೆಜಿದಾಳ
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- 74 ವುಂಡನುಂಅತ್ತಿವೊಗೆಯಹರಿಯಮಗುಂಡನುಂವೂಳಯನಹಳಯಲೋಕಗೌಂಡಮಾಗುಳಯನಾಕಗೌಡಬ....ಯ
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- 75 ನುಂಕಲ್ಲಕೆಜಿಯಹೆಬರನುಂಆಸಂದಿಯಪಟ್ಟಣಸಾಮಿಸೆಟ್ಟಿಯಾಂಣ್ಣ ಅದಿಗೌಡನುಕೇತಗವುಂಡನುಂಇನ್ನೀಸಮಸ್ತಪ್ರಜೆ
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- 76 ಗಳುಂ ಹರಿಹರದಣ್ಣಾ ಯಕರವಿದ್ವಾಂಶ್ರೀಬಲ್ಲೇಶ್ವರ.....ಅಂಗಭೋಗಕ್ಕೆ ನಿವೇದ್ಯಕ್ಕೆ ನಂದಾದೀವಿಗೆಗಂಜೇ
ಣ್ಣೋದ್ಧಾರಕ್ಕಂ

- 77 ಮಾಚರಸನೇರಿಲಕೆಜಿಯನವ್ವನಸುಯನಾಗಿ.....ಕತ್ತಿಪಟ್ಟಿತರನುಪುತ್ರಂಚಿಕ್ಕರುದ್ರಕ
 78 ಕತ್ತಿಬೇವಗ್ಗಂಕಲ್ಯಾಣಕತ್ತಿಗಳಕಾಲಂತೊಳದುದಾರಾವೊವ್ವಕಂಮಾಡಿ.....ಬಲ್ಲೇಶ್ವರಪುರಮೆಂದು
ತಾರಾಣಂಮಾ
 79 ಡಿದರಾವೊರಸಿಮಮೂತಲುಗರುಗದಹಳ್ಳಿಯತರುವೇಲಿತೆಂಕಲು.....ಮೊಳೆಯನಟ್ಟಕಲ್ಲ ಮೇರಪಡುವ
 ಲುವಮ್ಮ
 80 ಯಮಾಚೆನಕೊಳದಿಂಗುಜ್ಜಕ್ಕನಕೊಳಮೇರಬಡಗಲುಮಾಚರಸನಕೊಳಮೇರೆ.....ಚತುಸ್ಸಿಮೆಯದೊಳ
 ಗೆ.....ಜೆ
 81 ಟರಿಗಧಿಕಾರವಿಲ್ಲ || ಇನ್ನೀಧರ್ಮಮಂಪ್ರತಿಪಾಳನಿದಗ್ಗೇಶ್ರೀವಾರಣಾಸಿಯೊಳಗೆ..... ದೇವರಸನ್ನಿಧಾನದಲು
 ಸಹಸ್ರಕ
 82 ವಿಲೆಯಸಹಸ್ರಬ್ರಾಹ್ಮಣರಿಗೇಕೊಡುಂಕೊಳಗುಮಂಸುವರ್ಣದಲಕಟ್ಟಿಸಿಕೊಟ್ಟಪಲಮಕ್ಕುಮೇಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಖಮಂಟಪದ ದಕ್ಷಿಣದ ತೊಲೆಮೇಲೆ ಬರೆದಿರುವದು.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಮನುಷ್ಯಸಂವತ್ಸರದವೈಶಾಖಕುಂಭ | ಆಸಂದಿಯರಾಜಗುರುನಾರಸಿಂಗಗುರುಗಳುಮಾಚಿವದೇವ
 ರುಬೈಪಯ್ಯಪ್ರವೃಡಯ್ಯಬೊಮ್ಮಜೀಯನ
 2ಕಮೇಶ್ವರದಬೊಮ್ಮಜೀಯರುಜವನಜೀಯವೈಜೇಶ್ವರದರಾದ್ರಕತ್ತಿಹೆಗ್ಗಡೆಯರಬಲ್ಲಯ್ಯದೊಳಜೀಯಜಗತಜೀ
 ಯಮಾಕೇಶ್ವರದಕಲ್ಲಜೀಯಬಲ್ಲೇಶ್ವರದಯಿಂದಿಗೆ
 3 ಯಕೊಮಾರಲದಿಗೌಡಕೇತಗೌಡಪಟ್ಟಣಸ್ವಾಮಿಚಾಕಿಸಟ್ಟಜೆಲುವಣ್ಣರಾಮಿಸಟ್ಟಸಿಂಗಿಸಟ್ಟಯಕಲ್ಲಯ್ಯಮೊತ್ತ
 ಕಾಣಿಗುಡ್ಡಯ್ಯನಾಕಿಯಾಣನಬಲ್ಲಯ್ಯಕಡವೊರ
 4 ಕಾಮಯ್ಯ ಕೊಜಿಯಮಾಕಯ್ಯ ನಿಂತಿವರುಮಾಖ್ಯವಾದವಿಕೊಟ್ಟತನ್ನೊಳಧನಗೌಡನುಖರಂಗಳಸಂನಿಧಿಯಲುಬ
 ಲ್ಲೇಶ್ವರದಕಲ್ಲಜೀಯನಾಗಜೀಯಂಗಳಗೆ

ಈಳಗಿನಸಾಲಾ.

- 5 ಮಾಚವೈಯಮಗಳುನಾಗಮಲಕೆಯಮಗಹೊಂನವ.ಗಳುಶಿರಿಯವೈಯಂತೀಮೂವರುಂವಿತ್ತಿಸಂಮಂಧಕ್ಕೆವಿವಾದವಾ
 ದಲ್ಲಿಕಲ್ಲಜೀಯನಾಗಜೀಯಂಗಳಕ್ಕೆಯಲುವಂಟುಹೊಂನ
 6 ಕೊಂಡುಂವಿತ್ತಿಸಂಮಂಧವಿತ್ತಾತ್ಸಸಂಮಂಧವೆಂದುಯಿಲ್ಲೆಂದುಕಲ್ಲಜೀಯನಾಗಜೀಯಂಗಳಕಾಲಂತೊಳದುಶ್ರೀಮ
 ತುಬಲ್ಲೇಶ್ವರದೇವರಸನ್ನಿಧಿಯಲುದಾರಾವೊಬ್ಬ
 7 ಕಂಮಾಡಿಕೊಟ್ಟಳುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಾಲಯದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' × 2' 1".

1 ಶ್ರೀಗುರುಭೋಗನಮಃಶ್ರೀಸರಸ್ವತ್ಯಾವಿನಮಃಶ್ರೀನರಸಿಂಹ.....

2ಕಲದಲಸಂದಿಯ.....ಭುವನಮಗಳಂಜೆ.....

34ಯಮಾರಬೋವನನ ಜರುಗಲೆಯುಕೊಂ...

4...ಬಗಿಬರಕೊಂಡನುಅಸಗದಿಯಲುಪಣಮೆಚಿಕೊಂಡರು

5ಶ್ರೀಗುರು ಭೋಗಮಂತ್ರೀಸರಸ್ವತಾಳನಮಾತಿ

6ಆಸಂದಿಯರಂಜಗುರುಗಳುಮೆಚಿಕೊಂಡರು

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ಅದೇ ಗ್ರಾಮದ ಗಂಗೇಶ್ವರ ದೇವರ ರಂಗಮಂಟಪದ ಮುಂದಣ ತೊಲೆಯ ಮೇಲೆ ಬರೆದಿರುವುದು.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಕವರ್ಧ ೧೧೦೪ ಹೃಯಸಂವತ್ಸರದಚೈತ್ರಸುದ್ದ ಪುಡಿವಲದಿವಾರದಂದುಸ್ವಸ್ತಿ ಶ್ರೀಮತುಅಸಂದಿನಾಡ
ನಂಳುಮರಳುಮಾಕ್ಕಂಡದೇವರ್ಬಳುಗೌಡರಂ

2 ಜಿಗೌಡಕಡಬೆಗೌಡಹೊಲಿಗೌಡರಂಗಗೌಡಕಲ್ಲಗೌಡರಾಮಗೌಡಹೊಂನಗೌಡಮೂಳಗೌಡಹರಿಯಮಗೌಡಮೂಳಗೌ
ಡಬೋಕಗೌಡಅಸಂದಿಯಬಮ್ಮಗೌಡಪಟ್ಟಣ

3 ಸಾಮಿಸಟ್ಟಿಯಂಣ್ಣ ಅದಿಸಟ್ಟಿಯುಬಳ್ಳಿಯಕೆಜಿಯಬಮ್ಮರಸರಂಅನ್ನರಗಟ್ಟಿಬಟ್ಟಗವುಡನೊಳಗಾದಸಮಸ್ತ ಪ್ರಭು
ಗಂವುಂಡುಗಳುಂಶ್ರೀಮತಃಗಂಗೇಶ್ವರಬ್ರಹ್ಮೇಶ್ವರ

4 ವೇದೇಶ್ವರನುರೇಶ್ವರವೀರಬ್ರಹ್ಮೇಶ್ವರದೇವೇಶ್ವರ ಬಲೇಶ್ವರ ಮಾಜೇಶ್ವರಜಗತೇಶ್ವರಜಾದೇಶ್ವರಮಾರೇಶ್ವರಒಳಗಣಬ
ಲ್ಲೇಶ್ವರಅನಾದಿಸಂಸದಕೋಟಹಳಸೂರ್ಯದೇವರುಮೂಲಶ್ರೀ...ವಾ

5 ದಿಯಾದಸಮಸ್ತ ಸಿವಸ್ತಾನಂಗಳೆಲಬಗಡುಗೇನಂದಾದೀವಿಗೇನುಂಕಪಂನಾಯಸರ್ವಬಾಧೆಪರಿಹಾರವಾಗಿಅಸ್ತಳದರಾ
ಜಗುರುಕ್ರಿಯಾಕೆತ್ತಿದೇವರುಸೂರ್ಯಭರಣದೇವರುಕೇಸವಜೇಯ್ಯ

6 ನುರೇಶ್ವರದರುದ್ರಕೆತ್ತಿಪಿಳ್ಳಜೇಯುಮಿಂತಿವರುಮುಖ್ಯವಾದಸಮಸ್ತತವೋಧನರಕಾಲತೊಳದುಧಾರಾಪೂರ್ವಕಂವೂ
ಡಿಬಟ್ಟದತ್ತಿಯಾಧರ್ಮವನಾವನಾನುಂರ್ರಪಿಪಾಸಿದಮಹಾಪಾರುರ್ವಗ್ಗನ

7 ಹಸ್ತಕವಿಲಿಯಕ್ಕೋಡುಕೊಳಗನುಮಂಸದಲ್ಲಿಕಟ್ಟಿಸಿಗಂಗೈಯತಡಿಯದಾನಮಾಡಿದಫಲಯಾಧರ್ಮವೆಡಿಸಲುಮನವದಂ
ದಮಹಾಪಾತಕಗೇಸಹಸ್ತಕವಿಲಿಯಬ್ರಾಹ್ಮಣರಗಂಗೈಯತಡಿಯಕೊಂದಪಾತು

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ಅದೇ ದೇವಾಲಯದ ನೈಋತ್ಯಬಾಗಲು ಬಳಿ ಉತ್ತರಕಡೆ ಹೊರಬಿತ್ತಿಯಲ್ಲಿ ಬರೆದಿರುವುದು.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳನಾರಸಿಂಹದೇವರುಅ.....

2.....ಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಕ್ಷೀರಾಜ್ಯಂಗೈಯ್ಯಾ.....ಮಿರೆ||

3 ಸ್ವಸ್ತಿಶ್ರೀಮತುಕವರ್ಧ ೧೧೧೪ ನೆಯ ವಿಕೋಧಕ್ರತುಸಂವ.....

4.....ಹುಳಿಂಜಿಹವಾರದಲಾಶ್ರೀಮತ.ಬ್ರಹ್ಮೇ.....

5.....ಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿದೇವರಲಂಗಬೋಗರಂಗಬೋಗ.....

6.....ಯಕೆಜಿಯಕಳಗಕಪ್ಪ.....

7.....

8.....ಹಳ್ಳಮತ್ತಂ.....

9.....ಲಿಯಗದ್ದಿಸ ೨ ಅದರಚತುಃಸೀಮೆಲಿಂಗಮುದ್ರೆ.....

10.....

- 11.....ಅಸನ್ನಿಯತೆಂಕಣಸೇನಬೋವನಹಳ್ಳಿ.....
 12.....ಬಿಟ್ಟದತ್ತಿಅದಣಿಮೂಡಣಹೊಲದಸೀಮೆರಾ.....
 13.....ತುದಿಯದೊಡ್ಡಗುಂಡುಮಂಜೇಯಕೊಳನಿಬಡಗಣಹಿರಿ.....
 14.....ಬಕಲಾಅಕ್ಕರದೊಣ || ಅಫ್ಲಿಸವರದಕೊಳಅಫ್ಲಿಹಿ.....
 15.....ಮೂಡಣಬಣ್ಣದಾ.....ರಕಸಿಯದೊ.....

 21.....ಮಿಸೆಟ್ಟಿಯಂಣ.....
 22.....ಬಯಲವಿಮುಂನಿನಗದ್ದೆಯತೆಂಕಣದಸೆಯಕಡಹದಾರೆಯನೆಣಿದಾ.....
 23.....ಪಡುವಣಿಸೀಮೆಸೀಗೇಯಕಾಲಾಮೂಡಣಸೀಮೆಹಿರಿಯಹಳ್ಳಿ ತೆಂಕ.....
 24.....ಸೀಮೆಯನ್ನೀಧಮ್ಮವಂಚರಾನುಂಪ್ರತಿಪಾಳಸಿದವರುಗಂಗೆಯತಡಿಯಸಹಸ್ರ.....
 25.....ಬ್ರಾಹ್ಮಣರಿಗಸಹಸ್ರಕವಿಲೆಯಕೊಟ್ಟಫಲವಕ್ಕೆಯನ್ನೀಧಮ್ಮವಂಕಡಿಸಿದವರುಸಹಸ್ರಕವಿ
 26ಲೆಯಂಬ್ರಾಹ್ಮಣರಂಕೊಂದಗತಿಗೊಣಕರು || ಸ್ವದತ್ತಂವರದತ್ತಂವಾಯೊಣಕರೇತಿವಸುಂಧರಾ
 27ಪ್ಪಿರ್ವರ್ವಸಹಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇತ್ತಿಮಿಃ || ಮಲ್ಲೊಜನಮಗನುಹರಿವೊಣಜ.....
 28ಧಾತುಸಂವತ್ಸರದವರ್ಷಾರಿರಬ ೧ ಕುಕ್ರವಾರಸಮಸ್ತಭಾಗಾವುಂಡಗಳು.....
 29ಬ್ರಾಹ್ಮದೇವರಗಂಗೆಕ್ಕರದೇವರನಂದಾದಿವಿಗನ್ನೆವೊದ್ಯಶಿಕಾಯ್ಯಕ್ಕೆಚಿಕ್ಕನಲ್ಲಾಜಿರಿಮೂಡಣವಿ.....
 30ದೇವೊತ್ತಮ.....ನಾರಸಿಂಗದೇವರ.....
 31ಕೆಯಮತ್ತಂ.....

(ಮುಂದೆ ಹೋಗಿಧೆ.)

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಾಲಯದ ರಂಗಮಂಟಪದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 4'.

- 1 ಶ್ರೀಮತ್ತೈ ಶ್ರೀಲೋಕೈವೋಜ್ಯಾಯಸರ್ವಕರ್ಮಾನುಸಾಕ್ಷೀಣೇಫಲದಾಯನಮೋನಿತ್ಯಂಕಂಕರಾಯಮಾಹಾತ್ಮನೇ || ನ
ಮಸ್ತುಂಗಶಿರಸ್ತುಂ
 2 ಗಡಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಶ್ರೀದೈತಂ
 3 ಕಳನೆಂಬಂಯಾದವಕಾಲದಲ್ಲಿವುಟ್ಟಿಯತಿಪತಿಪುಲಿಯಂಬಾದೆಂವೊಯ್ಯಳಯನೆಮಾನಿಯಾ
 4 ದೇಕದನೆಯ್ದಿವೊಯ್ಯವೊಯ್ಯಳನಾದಂ || ಮೊದಲೊಳುಹೊಯ್ಯಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೋಳ್ವಿವಿನಿತಾಳ್ವತನ್ನ
ದಯಂರಂಜಿಸೆತಂನಬಲೊದವೆತಂನಾಪ್ಪೊಣಿತಂನ್ನಾಜ್ಞೆವಿಾಣಿ
 5 ದಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾದಂಯದುವಂಕವರ್ಧನಕರಂಶ್ರೀ
 6 ವಿಘ್ನಭೂಪಾಳಕಂ || ಯಾಮಾಹಾವುಂಡಳೆಕ್ಕರನತನೂಜನಪೇಮ್ಮೆಯಂಪೇಳ್ವಡೆ || ಕುಲಜನೆಯೊಡವಾಸ್ವಯಾಚಿರೋ
ಮಣಿಬೇಳ್ವವರ್ಗೀವನೆ

- 7ವಧೂತಿಳಿಯನಿವ್ವಲಕ್ಷ್ಮಿಯಮಗಂಕಡುಪಲ್ಲನೇಶೋಕವೆಲ್ಲನಂಸಲಿನಿಲೆಕಾವವಿಟ್ಟುನಿನವುತ್ರಕನೆಂದಡಬಣಿಸಲ್ಪೆಭೂ
8ವಳಯದೊಳುಪ್ಪರಾರೊನಂಸಿಂಹನಿಪುಳಕನಂನಿರಂತರಂ || ನರಸಿಂಹಸ್ತರಿಗಂತಾಂಪಿರಿಯರನಿಪ್ಪಪಟ್ಟವೂ
ದೇವಿಗವಂತರದೊ
- 9ದಹ್ನಿದಂಬಿರುದಬ್ಬಲಲ್ಲದೇವನೇಗುಂಧರೆಯೊಳು || ಯಾತನಳವಿಗದದರ್ಪಮಂಪೇಳ್ವಡೆ || ಗದ್ಯ || ಸ್ವಸ್ತಿ ಸಮ
ಸ್ತುತವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಯೋಪಲ್ಲಭಂ
- 10ಮಹಾರಾಜಾಧಿರಾಜಯೋದವಕುಳಂಬರದ್ಯುನುಣಿಸಮ್ಯಕ್ತಜೂಡಮಣಿಸ್ವಾರಾವರ್ತವುರವರಾಧೀಶ್ವರಂಕಕಕ
11ಪುನಿ[ವಾಸ]ಪಾಸಂತಿಕಾದೇವೀಲಬ್ಧವದಪ್ರಸಾದನುಂ | ಶ್ರೀಮನ್ಮುಕುಂದಸುಂದಾರವಿಂದವಂದನವಿನೋದನುಂ | ಅಕ್ಷೌ
ಣ್ಣಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮಿತಪಕ್ಷಪ್ರದೇಶನುಂ | ಶ್ಲೋ
12ತಾತಪತ್ರಶೀತಲೇಕ್ರಿತಭೂತಳನುಂ | ಸಂಗೀತಪ್ರಸಂಗಭಂಗಿಸಂಗತಡತುರಭರತನುಂ | ತರ್ಕ್ಕವಿದ್ಯಾವಿಸ್ತಾರವಿಚಾ
ರನೀತನುಂ |
- 13ಕಬ್ಬವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷ್ಮಣಸಂಕ್ಷಿತನುಂ | ವೇದವಿದ್ಯಾಧರೀಷ್ಠಾದಕ್ಷನುಂ | ಗಜರಾಜಗಂಡವಿಜಯದಿಂದಿವಾಸಾಯಮಾನೋ
ಡ್ವನುರಮಧುಕೇಶಿಂ
- 14ಚ್ಯುತಪ್ರಸುಂ | ಪರವಧೂಪುತ್ರನುಂ | ಶ್ರೀಮತ್ತಿಭುವನವಲ್ಲಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಳದೇವರು
ಸಪ್ತಾರ್ಧಲಕ್ಷ್ಮಿ
- 15ಪ್ಪಯನಾಚಂದ್ರಾರ್ಕತಾರಂಬರವೇಶಭಕ್ತಭಾಯಕಿಯುಸುಖಸಂಕಘವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತವಿರತತ್ಪಾದದ
16ದೋದದೇವಿ || ಎಜಿಯಂಗರಸನಕಾಲದೊಳೆಹಗದರಾತಿಗಳಬವ್ವಿನಿಂದೆರಗಿಸುಮಂಉಪದಾಂತರಾತಿಗಂತಕನುಯಿರವೈ
ಜರಸನಮು
- 17ಹೀಮಂಡಲದೊಳು || ವ || ಆತನದರ್ಪಮಂಪೇಳ್ವಡೆ || ನಿ || ಬೇಡರಬಂಕಿಯೆಂಬವನದಂತವನಗ್ಗದರಾಯನೋಡೆ
ಪೊಂಮಾಡಿಯುಮಾಂತೆ
- 18ಬಿಲ್ಲಬಿರುದಕದವಣ್ಣಲೆಯೊಂದೆಕ್ಕೋಲಿನೊಳುನೀಡಿರದಂಬರಾಂತರವಲಾಡುವಹದ್ದಿನಲೊಂದಾಕಂಠವಂನೋಡಿದವ
ಗ್ಗೊಳಂಕಮಿಗಲೆಚ್ಚನೆಗ
- 19ಳ್ತೆಯವೈಜಭೂನಿರುಂ || ಕಣ್ಣಂಬಿನಬಿರುದನದಂತಿಣ್ಣಂತಾಂಪಡೆದುರಾಯಪೊಂಮಾಳಯೊಳಂಬಣ್ಣಿಸುವನೆಂಬಗನು
ಪಮವಂ
- 20ಣ್ಣಂವೈಜರಸವಾಳುದರ್ಪಂಜಗದೊಳು || ಕಣ್ಣಂಬುಂಬಿರುದಾದವೈಜಣ್ಣಿಪಂಗಾಡಂಗನಾಕಾಂತೆಗಂಬಂಣ್ಣಿಂಪ್ಪಂಗ
ವಸಾಧ್ಯವಂಗಲು
- 21ಗೆಂದ್ರೀನಾಘಭೂಪುಳನಾದಂಣ್ಣಂಗಂಸತಿಯಾದನಾಗಲೆಮಹಾಶ್ರೀಕಾಂತೆಗಂಪುಟ್ಟಿದಂಕಣ್ಣಂಮೂ
- 22ಐದೇವನಿತ್ತವರದಿಂಶ್ರೀವಯ್ವಭೂಪುಳಕಂ || ಯನಗದಾದೆಯ್ವನಂಮೃಕುಲಕಂಚಲಕಂಬವ್ವಿಂಗವರ್ವಲಬೇಳ್ವನು
ಪಮವಯ್ವಮಂಡ
- 23ಳಕಗಂಸತಿಯ್ವಲದೇವಿಗಂಬುದುಂಅನುದಿನತಂಮೃದೆಯ್ವದದ್ಯಾವತಿದೇವಿಯನಿಚ್ಚಪತ್ತಿಸಲಮಾನವೊಸದಿತ್ತಳಾಕೆ
ವರವುತ್ರಕನಂ
- 24ಕಲಿಬಮ್ಮಭೂಪನಂ || ಆತನದರ್ಪಮಂಪೇಳ್ವಡೆ || ಕುಲಮಂಪೇಳ್ವಡೆಗಂಗವಂಕತಿಳಕಂಸಸ್ಮಾರ್ತಿಯಂಪೇಳ್ವಡಂ
ತರ್ವಿಲ್ಲಂಗೇ
- 25ಚತುರ್ಗುಣಂಪರುತವ್ಯಾ ಪಾರಮಂಪೇಳ್ವಡಂನಲಕಾರ್ತಿತ್ವಪನುಗ್ರತರದೊಂದಾಟೋಪಮಂಪೇಳ್ವಡಂನಿರವಾತಾಡೆ
ವನಯ್ಯತಿಬ್ಬ
- 26ರಳವಂಶ್ರೀಹುಂಮುಭೂಪುಳಕಂ || ವಿಕವಾವ್ರಿತ್ತ || ಭಯಮಂವಿದ್ವಿಷ್ಣುಸೈಷ್ಯಕ್ಕೆಭಯಮನತಿಭೀತಗ್ಗಬೇಳ್ವತ್ಥಮಂ
ಬೇಳ್ವಯಾರ್ಥವಿಸಾಧಿ

- 27ರಭಾ.. ಪ್ರತತಿಗೆಕುಡೆರತನೊಡಮಂಕಾಂಕೆಯಗ್ಗಿತ್ತಸಂಜನೃದಸದ್ವಿತ್ತಿಯನಾಳೊಪ್ಪಿದ್ವರ್ನೀವಯ್ಯರ
 28ಸನತನೆಯಂಕ್ಷತ್ರವಂಪೊಂದುವಾಸಂದಿಯಬಮ್ಮಂಕೀರ್ತ್ತಿಧಮ್ಮಂಪದನತಿಜನತಾವಮ್ಮನುದ್ದಾವ.ಕರ್ಮ || ಅರಿವ
 ಗ್ಗಂ೦೦೦೦
- 29ದ್ರವಾಗ್ಗಂಬೆರಸುದಸಿರಾಕಾರದಿಂದಾಜಿಗಣ್ಮುಖಿರಮಂತದ್ವೇಗದಿಂದದಸರಥತನೆಯಂಪಾಟಲೆಚ್ಚಂತೆಮಾಣಂ
 ತರಿ
- 30ಯಂಕಣ್ಣಂಬಿನಾತರಿವುಶಿರವುರಾಳಲಗಂಗವೀರಾಜ್ಜನಂಸಂಗರಧೀರಂಧಿಪ್ಪನೆಚ್ಚಂಜಯವಧು ಸಲವಿನಸ್ಥಿಸಲಾಬ
 ಮ್ಮಭೂಪ ||
- 31ಬಟುಡಿಲಟ್ಟಿಕೊಲ್ಪತೆಟದಿಂದಾಟದಾಂತರಿಮಂಡಳಕರಂತಟಿಯಿರಣಾಗ್ರದೊಳುನೆರದಭೂತಪಿಪಾಚೆದಡಾಕಿನೀಮ
 ಯಂ
- 32ಬಟುವರಿವೀರ(ರ)ಮಯಮಾಯಾಜಗಕ್ಕತಿರ೦ದ್ರವಾಗಲಾಂತಿಪ್ಪಿದುನೆಗೆತ್ತಿಯಂಪಡೆದನೀಧರೆಯೊಳುಕವಿಬಮ್ಮಭೂ
 ಮಿಪ || ಎಸೆದಿದ್ದಬಂಮ್ಮ
- 33ಭೂಪನವನವತ್ತಿಯನಿಪ್ಪಗಂಗವಾದೇವಿಗೆತಾಂಜನೆಯಂಪುಟ್ಟಿದನದಟಂವಿಷನದೊಳುಕತ್ತುದಲ್ಲಳಂನರಸಿಂಹಂ || ಶ್ರೀ
 ಕಂಠಂ
- 34ಪರಮಾಯಾಂವಂಸಕಳಲಕ್ಷ್ಮೀನಾಥನೈಸ್ವಯ್ಯಮಂಲೋಕೋತ್ಪತ್ತಿನಿಮಿತ್ತಕಾರಣಸಜಂಸತ್ತುತ್ತರಂಕೂರ್ತು ಭೂ
 ಲೋಕಾಧೀಶ್ವರಬ
- 35ಮ್ರಿದೇವತನಯಂಶ್ರೀನಾರಸಿಂಹೋರ್ವಿಪಂಗೇಕೀಭಾವದಿನೀಗಬೇಳ್ಳುಬರವಂಜೆಂದಾ/ಕೃತಾರಂಬರಂ || ಅರಿಭೂಪಂಳ
 ಸರಂಗಳಂ
- 36ದೇಸೊರೆಯಂತದ್ಯಾ ಹುಸಂದೋಹದಿಂಕರೆಯಂದಂಡಿಗಮಾಡಿಬೆಂನನವಬೀವಂತಿಯಂಕಟ್ಟಿತದ್ಧಾರದೊಳ್ಪಾಡುತವಿ
 ಪುಳೊಲ್ದನ
- 37ಎಂಶ್ರೀಕಾಂತೆಯಾನಂದದಿಂಧರಣೀಶೋತ್ತಮನಾರಸಿಂಹನಿಪನಂಸದ್ಯಾವದಿಂಭೂತಗಳ || ಕರಿಪತಿಯಪ್ಪಮಾ
- 38ಳವಮಹೀಪತಿಬಂಟನಲಾಳಭೂಮಿಪಂತುರಗಜಯಂಗಳಂದೆನವಗೊಜ್ಜರಭೂಪತಿಚೋಳಭೂಭುಜ (ಂ) ಕ್ಷೇರದಿವಿ
 ರಾಂತುತಾಗೆ
- 39ರಣರಂಗದೋ[ಶೋ]ನ್ವನಿಕಾದಿಗೇಲ್ದನೀಸರಪತಿಬಲ್ಲಭೂಪನಬೆಂಬಡೆದೀಸರಸಿಂಹಭೂಭುಜಂ || ಕದನಕ್ಕಾಂತವಿರೋ
 ಧಿಭೂಪತಿಗಳಂಕೊಂದಿಕ್ಕಿ
- 40ದಾಬಾಹುವಿಂಮದಮಾತಂಗದಕೊಂಬನುಚ್ಚಿ ಬಲೆಯಂತನೌಕ್ತಿಕ್ತಕಾಹಾರಮಂಜೆದಾರಿಂದಂತೊಡಿಸುತ್ತವಿಪ್ಪನುಜಯಶ್ರೀ
- 41ಕಾಂತೆಗಂಕಾಂತೆಗಂಮುದದಿಂಶ್ರೀಸರಸಿಂಹಭೂಪತಿಯನಲ್ಲೇವಣ್ಣಿ ಪೊಂನೌಯ್ಯಮಂ||ಸ್ವಸ್ತಿ ಸಮಸ್ತವಸ್ತುತೀತಳಖ್ಯಾ
 ತಂ | ಗಂಗಾ
- 42ನ್ವಯಪ್ರಸೂತಂ | ಕೊಂಗುಳವಮ್ಮಧಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಂ | ಕೋಲಾಲವುರವರಾಧೀಶ್ವರಂ | ಪದ್ಮಾವತೀ
 ದೇವೀಲಬ್ಧವ
- 43ರಪ್ರಸಾದನುಂ | ಗಂಗಗಾಂಗೇಯನುಂ | ಜಯದುತ್ತರಂಗನುಂ | ಪ್ರತಾಪಮತೇಸ್ವರನುಂ | ನಂದಗಿರಿನಾಥನುಂ |
 ಮನುಮಾಂ
- 44ಧಾತನುಂ | ಪರಿಪಂತಿಪಾರ್ಥನುಂ | ಗಂಡರತೀರ್ಥನುಂ | ಅಣಿಯೊಡೆಗಂಡನುಂ | ರಣರಂಗನೀಲನುಂ | ಬಲ್ಲಂಕ
 ಕಾಣನುಂ | ಕಣ್ಣಂಬಿನಾತನುಂ |
- 45ಎಸುವರಾದಿತ್ಯನುಂ | ಆಹವಜತ್ತಲಟ್ಟನುಂ | ಮೈರಿಫುರಟ್ಟನುಂ | ಸರಣಾಗತವಜ್ರಪಂಜರನುಂ | ಮೈರಿಕ್ಕಾಂಜ
 ರನುಂ | ಪರಬಳಧ
- 46ಯಂಕರನುಂ | ಖಂಟರಬಾವನುಂ | ಮಜ್ಜಿವುಗಕಾವನುಂ | ತಪ್ಪಿತಪ್ಪುವನುಂ | ಮಗುಳ್ಳಡೆಯಿಪ್ಪುವನುಂ | ಅದೆಂ
 ತುವೊಪ್ಪುವನುಂ |

- 47ಯುಂತ್ರೀನಾವನವಪ್ರಸನ್ನಸಹಿತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಕವಿರಸಿಂಗದೇವನುಅಸಂದಿಯನೆಲೆವೀಡಿನೊಳ್ಳುಬಸಂಕಥಾ
48ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಪದಪದ್ಮೋಪಜೀವಿ || ವಿನಯಾಂಭೋನಿಧಿವುಟ್ಟುವಿಭುಗಂತಾಕಾಂತನಾಗ
ವೈಗಂ
49ತನುಜಾತಮನುಯ್ಯ ಸೆಟ್ಟಯರಕಾ.....ವಂನಿಜಾಸಹಿತದಿಂದಿಯಾದ್ಯ
50ಣಂಪುಟ್ಟಭೂವನಿತಾಧೀಶ್ವರಮಂ.....ಶ್ರೀಮದ್ವಾರಾವತೀಶಂಸ
51ಕಳಮಾನಿಮನೋಮಾನಸೋತ್ತಂಸಹ.....ರಕ್ಷಪಾಳಂಸೋ
52ಮೋಕಂಕೂರ್ತುರ್ದೀರ್ಘಾಯವನವಚೆ.....ಮಂತ್ರಿಯಾ
53ದಿತ್ಯನಿನ್ನೊಳುನುಡಿ.....ಂನ್ನ ನಾಳ್ವನೊ
54ಲವಿಂದಂಪೆ.....

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಸಿಡಿದು ಅಕ್ಷರಗಳು ಹೋಗಿವೆ.)

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ಅದೇ ಗ್ರಾಮದ ಗಂಗೇಶ್ವರ ಬಂಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8' x 4'.

- 1ಶ್ರೀಮತ್ಪ್ರೀತೋಕ್ಯಪೂಜ್ಯಾಯಸರ್ವಕರ್ಮಸುಸಾಕ್ಷೀಣೇವರದಾಯನಮೋನಿತ್ಯಂಕಂಕರಾಯಮಹಾತ್ಮನೇ || ನಮಃ
ಸ್ತುತಗಸಿ
2ರಚ್ಚುಂಚಿಂಪ್ರಚಾರಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಶ್ರೀದಯಿತಂಸಳನೆಂ
3ಬಂಯಾದವಕುಲದಲ್ಲಿ ಪುಟ್ಟಯತಿಪತಿಪ್ರಲಿಯಂಜಾದಂಪ್ರೇಯಸ್ಸಳಯನೇಮುನಿಯಾದೇಕದಿನೆಯ್ದಿವೇಯ್ದುನೊಯ್ಸಳನಾ
ದಂ || ವೊದ
4ಲೊಳುಹೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮೀಯೊದವಂತೊಳ್ಳುನಿಂತಾಳ್ವತಂನುದಯಂರಂಜಿಸತಂನಬಲೊದವತಂನಾಪ್ಪೇಜಿತಂ
ನಾಜ್ಞೆವೊ
5ಜಿಡಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಳರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾದಂಯದುಂವಂಕವರ್ಧನಕರಂ ಶ್ರೀವಿಷ್ಣುಭೂ
ಪಾಳಕಂ || ಯಾಮಹಾಮಂಡ
6ಶೇಶ್ವರನತನೂಜನಪೇರ್ವಯಂಪೇಳ್ವಡೆ||ಕುಲಜನೆಯಾದವಾನ್ವಯಶಿರೋಮಣಿಬೇಳ್ವವರ್ಗ್ಗೀವನೇವಧೂತಿಳಕೆಯೆ
ನಿಪ್ಪಲಕ್ಷ್ಮೀಯಮಗಂಕಡುಬಲ್ಯ
7ನೆಲೋಕವೆಲ್ಲವಂಸಲೆನಿಲೆಕಾವವಿಷ್ಟು ವಿನಪುತ್ರಕನೆ.....ಬಣ್ಣಿಸಲ್ವೆ ಭೂವಳೆಯದೊಳುಪ್ಪನಾರೊನರಸಿಂಹ ನಿಪಾ
ಳಕನನಿರಂತರಂ || ನರಸಿಂಹ
8ನಿಪತಿಗಂತಾಂಪಿರಿಯರಸಿಯನಿಪ್ಪಪಟ್ಟಮಾದೇವಿಗವಂತಿ.....ಬಲ್ಲಾಳದೇವನೆನೆದಂಧ
ರಯೊಳು || ಆತನಸಾ
9ಯ್ಯಮಂಪೇಳ್ವಡೆ || ಹಿಮದಿಂಸೇತುವರಂಸಮಸ್ತದಿಸೆಯಂತೊಳ್ಳುನಿಂದಾಳೆವಿಕ್ರಮದಿಂ.....ಭೂಭುಜರ
ನಾಟಂದಿಕ್ಕಿದೋರ್ಗ್ಗುಬ್ಬದಿಂ.....ಪಾಳು
10ಸಾಯ್ಯಮಂಮೊಳಿದುಭೂಚಕ್ರಕ್ಕೆ ರಕ್ಷೇಶ್ವರಂಸಮನಾರಂಬಿನಿಗಂನೆಗೆತ್ತಿವಡೆದಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ || ಕಾಳೆಗದೊ
ಳ್ಳು ಕಾತಕರಬಾ.....ಹತಪ್ರಭಂ
11ಮಹಾಪಾಳಕರೋಡಿನೊಕ್ಕು ಗಡನಾಂತರವಾಕ್ಷುಧಿಯಲ್ವಿವನ್ಯಭೂಜಾಳಯೊರ್ವ್ವಹಣ್ಣಿಳನೆಹಸ್ತೆನೆಲಂಗುಡೆಕಾಯ
ಕಾಯಬಲ್ಲಾಳ

- 12ನಿರಸಾಳಯಂಬದನೆಹಂಬಲಿಸುತಿದ್ದುರ್ದುಮ್ಪು.....ಕುಳಂ || ಯಾನಳವಿಗಳದ.....ನದಂತೆಂದಡ || ಗದ್ಯ || ಸ್ವಸ್ತಿ
ಸಮಸ್ತಭುವನಾಶ್ರಯಂ | ಶ್ರೀಪ್ರಿಯೋವ
- 13ಬ್ಲಭಂಪುಹಾರಾಜಾಧಿರಾಜಂಯಾದವಕುಳಂಬದ್ಯುಮಣಿಸಂಯಕ್ತಜೊಡಾಮಣಿದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ ಕಕಕ
ಪುರನಿ [ವಾಸ] ವಾಸಂತಿಕಾದೇವಿ
- 14ಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಶ್ರೀಮನ್ಮುಕುಂದಕುಡಾರವಿಂದವಂದನವಿನೋದನುಂ | ಅ...ಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮಿತವಕ್ಷಪ್ರದೇಶನುಂ |
ಸ್ವೀತಾತಪತ್ರಸೀತಳೇಕೃತಭೂತಳನುಂ | ಸಂ
- 15ಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗತ.....ವಿದ್ಯಾವಿಶಾರದವಿಚಾರನಿ...ವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸ್ವಸಿದ್ಧಿತನುಂ|ನೇದ
ವಿದ್ಯಾಪರೀಕ್ಷಾದಕ್ಷ
- 16ನುಂಗಜರಾಜಗಂಡವಿಜಯಾಡಿಂದಿಮಾಯಮಾನೋಡ್ವಮರಮಧುಕರಪಿಂ.....ಪರವಧೂಪುತ್ರನುಂ | ಶ್ರೀಮತ್ಪ್ರಭಾ
ವನಮಲ್ಲಪ್ರತಾಪಚಕ್ರವರ್ತಿ
- 17ಹೊಯ್ಯಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಾಸಪ್ಪಾರ್ಥಲಕ್ಷ್ಮಪ್ರಿಯಾನಾಚಂದ್ರಾರ್ಕತಾರಂಬರಂ.....ಸುಖಸಂ
ಕಥಾವಿನೋದದಿಂದಾರಾಜ್ಯಂಗೈಯ್ಯಾತ್ಮಮಿರತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ||
- 18ಯೆಜಿಯಂಗರಸನಕಾಲದೊಳೆಲಿಗದರಾತಿಗಳಬವ್ವಿನಿಂದೆಲಿಗಿಡಿದಂಉಟದಾಂತರಾತಿಗ.....ನಜಿಯಿರವೈಜರಸನಂಮ
ಹೀಮಂಡಲದೊ
- 19ಳಾ || ವ || ಆತನದರ್ಪಮಂಪೇಳ್ವಡೆ || ವಿ || ಎದರಬಂ.....ಮುಂಬಿಲ್ಲ
ಬಿರಾದಂಕದಪಣ್ಣಲೆವೊಂದೆಕೋ
- 20ಲಿನೊಳು ನೀಡಿರದಂಬರಾಂತರದಿಲಾಡವಳದಿನವೊಂದುಕಣ್ಣು.....ಬನಬಿರಾದನದಂತಿಂ
- 21.....ರಾಯಾಜೆಂವೂಡಿ..... || ಎನೆನೆಗಳ್ಳಮೈಜಭೂಪನ.....ನುನಿ
- 22.....ಸಿಗಮತ್ತಂತನುನಾದಯಿಸಿದ.....ಧರೆಯೊಳು || ಪಗರಿಸಿ.....ದುರಾಂತಪರಿಪಂತಿಯ
- 23.....ಕದಿನೋಡಿದೊಡ್ಡಣವಕಾಣಲೊಡಂ.....ಮನೊಂದುಸಿಟ್ಟುಮತ್ತೆಸದಿರೆತ್ತಿಯಂ
- 24ಪಡೆದು.....ಅಂತೆಸದಿದ್ದ ನಾಡಂ.....ಯೆಂಬವೊಲುಸಂತೋಸ
- 25ದಂತ.....ರಂಜನನಿಂಮನಪೆಚ್ಚೆ.....ವನವೈಜರಸ.....ಬವ್ವಿಗವೊ
- 26ವರ್ವಬೊಕ್ಕನುಸಮವೈಜಮಂಡಳಕಗಂಡ.....ಗೆಂಬುದುಂ.....ಪದ್ಮಾವತಿದೇವಿಯ.....ಬೈಸಲುಮನವೊದ
ವಲೆತ್ತಲಾಕೆವರಪು
- 27ತ್ರತಾಂಕಲಿಬಂಮಭೂಪನಂ || ಆತನದರ್ಪಮಂಪೇಳ್ವಡೆ ||ವಿಲ್ಲಂಗೆಚ್ಚತುರಣಂಗತುತವ್ಯಾ
- 28ಪಾರಮಂಪೇಳ್ವಡೆನೆಲಕಾರ್ತೀತಪನ.....ತಂ.....ದೋಷಮಂ.....ಬಂಮಭೂಪಾಳಕಂ || ವಿಷಮವಿತ್ತ||
ಭಯಮಂವಿಟ್ಟು
- 29ವೈಸ್ಯಸ್ಯವಭಯಮ ನತಿಭೀತರ್ಗ್ಗೆ ಬೇಳ್ಳೆತ್ಥಮಂಪೇಳ್ವ.....ಯನಾಳ್ವೊವ್ವಿಟ್ಟುನೀ
- 30ವೈಜರಸನೆಯಂಕ್ಷತ್ರವಮಂದುವಾಸಂದಿಯಬಂಮಕ್ಕೀರ್ತಧರ್ಮಂಪ.....ತಿಜನರನಿಡಿರೆಯನುದ್ಧಾಮಕರ್ಮ.....
ನುಮಂಡಳನೊಪ್ಪಿ...ತಿಡಿ
- 31ದನೆನ್ನಲರ್ತಿಯಂಬೆಳೆವೆಳುದಿಗಳೊಳು.....ಬಂವಿ
- 32ದೇವನೂಜಾಗ್ರಣಿಜೀವಿಕುಲಕವುಳ್ಳನಂ || ಅರಿವಗ್ಗಂರೌದ್ರವಾಗ್ಗಂಬೆರಸುಡಕಸಿರಂ.....ತನ್ಮಯಾಂಬಾಟಲೆ
- 33ಚ್ಚೆ ಲದೆಮಾಟಂತೆಯಂಕಣ್ಣಂ...ನಾಥಂ.....ಸರ್ತ್ರಿಸಬುಬಂಮಭೂಪಂ || ಬಟುಡಿಲಟ್ಟಿಕೊ
- 34ಲ್ಪತೆಲಿದಿಂದಾಟದಾಂತರಿಮಂಡಳಕರಂತೆಯುರಣಾಗ್ರದೊಳು.....ಬಿಟುಬಡಿವೀರರಮಯಮಾಯಾ
ಜನಕದಿರೌದ್ರವಾಗಲಾಂತಿಜಿ
- 35ದುನೆಗೆಲೈಯಂಪಡದನೀಧರಯೊಳುಕಲಿಬಂಮಭೂಮಿಪಂ || ಪಯೆ.....ಬೆಸಕಂ.....ನೊಡನೆ
- 36ಡತಾ...ಭೂಪಾಳವಗ್ಗಕ್ಕಮತ್ತಂಬಡಿಯಪ್ಪಂತಿದ್ದಪಂಪಂದರೊಳಗೆ.....ಶ್ರೀಗಿರಿಧಂ ||
- 37ಬಂಮನಭಾಜಾನುಧಾರಯದೊಂಮವುಅರಿಮಂಡಳ.....ತೆಯ್ದದೆಗುಣ್ಣಿದವುದು.....ಳುಣುತಿರ್ದಳು || ಕ

- 38ತಿತಕೆಸಾರವೊಂಬಲಗೆಬೀಳಿರಂಸಿದಿದೇಳಿಭೂತಸಂಗರಣದಿನೋಡಿ.....ಮರುಳ್ವಡೆಸಾಡೆರಾಕ್ಷ [ಸ]
ಜ್ವರದಿಜದಿದೆಯೆರಳ್ವದೆ...ಬರಿಸಲಾಳ್ವರಸನೆನಿ
- 39ತ್ಯವಂಗಡಣ್ಣಿತಿಜಲಾಡ್ವಿದನಾಹವದೊಳುಕಲಿಬಂಮಭೂಭುಜಂ ||.....
.....
- 46.....ಭೂಪನಬೆಸದಿಂಬೇಡಿನರಸಿಂಹಭೂಭುಜಂ || ಕ
- 47ದನಕ್ಕಾಂತವಿರೋಧಿಭೂಪತಿಗಳಂ.....ವಂದಮಾತಂಗವಕೊಂಬ.....ಬಲಿಯಿಯಮಾಕ್ತಿಕಾಹಾ
ರಮಂಜದಾರಿಂದಂಕೊಡಿಸುತ್ತವಿರ್ಪುನುಜೆಯಂ
- 48ಶ್ರೀಕಾಂತೆಗುಕಾಂತೆಗುಮಾದದಿಂಶ್ರೀನರಸಿಂಹಭೂಪತಿಯನಲೆದೇಂವಂಣ್ಣಿ ಪೆಂಸಾರ್ಯಮಂ ||ಗದ್ಯ|| ಸ್ವಸ್ತಿನಮಸ್ತವ
ಸ್ತುತಿತಳಖ್ಯಾತಂ | ಗಂಗಾನ್ವಯಪ್ರಸೂತಂ | ಕೊ
- 49ಗುಳವಮ್ಮಧಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಂ | ಕೋಳಾಲಪುರವರಾಧೀಶ್ವರಂಪದ್ಮಾವತೀದೇವಿಲಬ್ಧವರಪ್ರಸಾದನುಂ |
ಗಂಗಗಾಂಗೆಯನುಂ | ಜಯದುತ್ತರಂಗನುಂ | ಪ್ರತಾಪ
- 50ಮಹೇಶ್ವನುಂ | ನಂದಗಿರಿನಾಥನುಂಮನುಜಮಾಧಾತನುಂ |ಕನುಂ |ಲಾಂಛನ
ನುಂ | ಅಣಿಯೊಡಗಂಡನುಂ | ರಣರಂಗಧೀರನುಂ
- 51ಂಚಲ [ದ] ಂಕಕಾಳನುಂ | ಕಂಣಬಿನೋದನುಂ | ಎನುವರಾದಿತ್ಯ.....| ಆಳಂಮುಂನಿಜಿವನುಂ |
ದಾಯೆಬೇಂಟಕಾಳನುಂ | ಅಹವಜತ್ತಲಟ್ಟನುಂ | ವೈರಿಫುರಟ್ಟನುಂ | ಸ
- 52ರಣಾಗತವಜ್ರಪಂಜರನುಂ | ವೈರಿತ್ಯಂಜರನುಂ | ಪರಬಲಭಯಂಕರನುಂ | ಬಂಟರಬಾವನುಂ | ಮಜಿವುಗೆಕಾವ
ನುಂ | ತಪ್ಪಿತವುಪನುಂ | ಮಗುಳ್ವಡೆಸುಪುನುಂ
- 53ನುಂ | ಅದೆಂತುವೊಪ್ಪುವನುಂ | ಯಂತೀನಾಮಾವಳಪ್ರಕೃತಿ ಸಹಿತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಂಡಳಕನಾರಸಿಂಹದೇವರು
ದುಷ್ಪನಿಗ್ರಹಜಿಷ್ಣುಪ್ರತಿಪಾಲನಂಗೈಯ್ದು
- 54ಅಸಂದಿಯನೆಲೆದೊಡಿನೊಳು ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೈಯ್ಯುತ್ತವಿರ್ಪುಲ್ಲಿ ಶ್ರೀಮಂ.....ಬಂಮರಸದೇವನುಂ
ತಮತಾಯಿಗ.....ಮಹಾದೇವಿಯರಾಂಸ್ವ
- 55ಗ್ಗಗಾವಿಗಳಾದಂ.....ಹಾದೇವಿಯಲ್ಲಿಬಿಡ್ವಿ.....ಪಿಂಡಪ್ರದಾನಮಂವೂಡಿಸ್ತೀಪರ್ವತಕ್ಕಟ್ಟಪಾತಳಗಂಗೈಯ
.....ವಿಟ್ಟಳಲ್ಲಿಸಲಕ್ಷಣಮಪ್ಪಲಿಂಗಸಲಾಖೆ
- 56ಗಳಂತರಿ | ಸಕವರ್ಷ ೧೦೧೮ಕ್ಕೆ ನೆಯವಿರೋಧಿಕ್ರಿಸ್ತಸಂವತ್ಸರದವೈಶಾಖಬಹುಳ ೧೦ ಬ್ರಹ್ಮವಾರದಂದುಪ್ರತಿಷ್ಠೆಯಂ
ಮಾಡಿಬ್ರಹ್ಮೇಶ್ವರಗಂಗೇಶ್ವರದೇವರೆಂದುನಾಮೋಚ್ಚಾ
- 57ರಣಂವೂಡಿರಾಜಗುರುಕ್ರಿಯಾಕೆತ್ತಿದೇವರಂಸೇನಬೋವಕಲ್ಯಾಣದೇವರಂಯಿಬ್ಬರಕಾಲಂತೊಳದುಧಾರಾವೂರ್ವಕಂ
ಮಾಡಿಕೊಟ್ಟರು || ಆದೇವರ.....
- 58ರಂಗಭೋಗಜೀರ್ಣೋದ್ಧಾರಪಡೆಯುತ್ತಪಯಿತ್ತನೈಮಿತ್ತಿಕತಿಥಿಗಂಸರ್ವಸಮಶಿನಾಯನಾಗಿಬಿಟ್ಟದತ್ತ|| ಅಸಂದಿಯಹಿ
ರಿಯಕೆಜಿಯಕೆಳಗೆಕವುರಸಕೂಟವ
- 59ದಿಲ್ಲಿಗದ್ದೆ ಸಲಗೆಯೇಳುಅಲ್ಲಿ ಪಡುವಣುರಿಯಬಾಯಿ...ಲಿಂಗಮುದ್ರೆಯನೆಟ್ಟಕಲ್ಲು | ಮೂಡಣಸೀಮೆಹಿರಿಯಹಳ್ಳ |
ಮತ್ತಾವೈಜೇಶ್ವರದಕಡಹಿಂದತೆಕಣ
- 60ಎರೆಯಾಗದ್ದೆ ಸಲಗೆವರಡುಕೊಳಗಹತ್ತು ಅದಜಿತುಸ್ಸುಮೆಯಾಳ್ಳಿನಾಲ್ಕು ತಟ್ಟಿಸಲಂಲಿಂಗಮುದ್ರೆಯಕಲ್ಲು ಮತ್ತಂಕ
ಟ್ಟಿಯಕೆಳಗೆಗದ್ದೆ ಸಲಗೆಹನ್ನೆ
- 61ರಡುಅದಜಿತುಸ್ಸುಮೆನಾಲ್ಕು ಕಡೆಯಲಾಂಲಿಂಗಮುದ್ರೆಕಲ್ಲು ಮತ್ತಂಹಿರಿಯಕೆಜಿಯಕೆಳಗೆಗೌಡರಂಬಳಯತೆಕಣ
ಕಡೆಯತೋಟಕಂಬನೂ

- 62 ಅದಲಿಪಡುತು ಸ್ವೀಮೆಯಲಿಂಗಮಾದ್ರೆ ಕಲ್ಲು || ಸ್ವಸ್ತಿ ಶ್ರೀಮತು ಅಸಂದಿಯಬಂಪುಗೌಡ ಅದಿಗೌಡ ಪಟ್ಟಣ ಸ್ವಾಮಿ
ಸಟ್ಟಿಯಾಣ್ಣ ಶ್ರೀಬ್ರಹ್ಮೇಶ್ವರಗಂಗೇಶ್ವರದೇವರ
- 63 ಜೊತ್ತ ಉನಲು ಪಡಾರಕ್ಕಂ ನಂದಾದೀವಿ ಗೆಂಹಿಯ ಬಯಲಲ್ಲಿ ಮಾಂನಿನಗದ್ದೆಯ ತೆಂಕಣದೇಯ ಕಡಲೊಳು ಸಲಗೆ ಎರಡ
ಧಾರಾ ಪೂರ್ವಕಂ ಮಾಡಿಕೊಟ್ಟ
- 64 ರಾ ಅದಲಿ ಪಡುತು ಸ್ವೀಮೆ ಹಿರಿಯ ಬಾಳು ಕಾಲಮೂಡು ಹಿರಿಯ ಹಳ್ಳಿ..... ಮೈಜೇಶ್ವರದಕಡಹ || ಮತ್ತಂಕೋಟೆಹಾ... ಗ
ದ್ದೆ ಸಲಗೆ ಮೂಡು ಅದಲಿ ಸ್ವೀಮೆ
- 65 ಪಡುವಲು ಕೋಡಿಯ ಕಲ್ಲಿನಿಂತೆಂಕಲು ಮಾಡುಗೆ ಹಿಯ ಹಳ್ಳಿ ಮೂಡಲು ಅಹಳ್ಳಿ ಬಡಗಲು ಸೂರ್ಯದೇವರಗದ್ದೆಯ ಹೆರೆ
ಯಲಿಂಗಮಾದ್ರೆಯ ಕಲ್ಲು ಮತ್ತಂ ಅಲ್ಲಿಯ ಬೆದ್ದಲು
- 66 ಮತ್ತರೆರಡು ಅದಲಿ ಸ್ವೀಮೆ ಬಡಗಲು ಲಿಂಗಮಾದ್ರೆಯ ಸಟ್ಟಿ ಕಲ್ಲು ಪಡುವಲು ಮೂಡಲು ತೆಂಕಲುಂಕೋಟೆಯ ಗವನಿ ಸ್ವೀ
ಮೆ || ಎಡೆ..... ದಲ್ಲಿ ಎರೆ ಮತ್ತರೆರಡು ಅದಲಿ ಪಡುತು ಸ್ವೀ
- 67 ಮೆಯಲ್ಲಿ ಲಿಂಗಮಾದ್ರೆಯ ಕಲ್ಲು || ಅಸಂದಿಯ ತೆಂಕಣ ಸೇನ ಬೋವನ ಹಳ್ಳಿ ಕಾರೆಯ ಹಳ್ಳಿಯಂ ಸರ್ವ ಬಾಧೆ ಪರಿಹಾರವಾಗಿ
ಬಿಟ್ಟ ದತ್ತಿ ಅಸೇನ ಬೋವನ ಹಳ್ಳಿಯ ತೆಂಕಣ ಸ್ವೀ
- 68 ಮಸ್ವೀಯ ಬಾಗು ಅಲ್ಲಿಂ ಬರಲು ಅಕ್ಕರದೊಣೆ ಅಲ್ಲಿಂ ಬರಸಿ ವರಳದ ಕೊಳ ಅಲ್ಲಿಂ ಬರಹೊಂನಗುತ್ತಿ ಅಲ್ಲಿಂ ಪಡುವಲು ಹಡವಳ
ಗೊಳದ ಮೂಡು ಣಭಂಡಿ ಪಾರಿ ಅಲ್ಲಿಂ ಬರ
- 69 ರಕ್ಕ ಸಿಯದೊಣೆ ಅಲ್ಲಿಂ ಬಡಗಲು ಗುಳ ಸಟ್ಟಿಯ ಕೆಹಿಯ ಅಲ್ಲಿಂ ಬರಗಂಗನ ಮಾದ್ರೆ ಮೂಡು ಣಿಂ ದಿಳಿದು ಹೋಗಲು ಮಾದುಗೆ ಹಿಯ
ಯ ಕೆಹಿಯ ವೊಳ ಕೋಡು ತನಕ ಕಾರೆಯ ಹ
- 70 ಬೈಯ ಮೂಡು ಣ ಸ್ವೀಮೆ ಮಾದುಗೆ ಹಿಯ ಕೆಹಿಯ ವೊಳ ಕೋಡು ಗಡಿ ಅಲ್ಲಿಂ ತೆಂಕ ಬರಲು ನಿಜೆ ಗೌಡನ ಕೆಹಿಯ ಮೂಡು ಣ
ಕೋಡಿಯ ಹಳ್ಳಿ ಮೇರೆ ಅಲ್ಲಿಂ ತೆಂಕ ಬರಲು ತಮ್ಮ
- 71 ದಿತ್ತಿಯ ಕೆಹಿಯ ತೆಂಕಣ ಕೋಡಿ ಅಲ್ಲಿಂ ಪಡುವಲು ಬರಲು ಹುಲಿಯ ಗೊಂದಿಯ ತೆಂಕಣ ಕಡಲಡಗೆ ಹಿಯ ಹೊಲವೇರೆ ಗಡಿ
ಯಂತಾ ಸ್ವೀಮೆ || ದೇವರ ತೆಂಕಣ
- 72 ಪಾಳು ಇಂನೇನು ದ್ದ ಸೂಟಯ್ಯ ಕೈ ೧೦೫ ಅದಲಿ ಪಡುತು ಸ್ವೀಮೆ ಸಟ್ಟಿ ಕಲ್ಲಿಂದಂ ಬಡಗಲು ಮಾಂತಾಗಿ ಕೆಹಿಯ ನೀರೊತ್ತು
ಮೂಡು ಣ ಹಳ್ಳಿಯ ಸ್ವೀಮೆ ಸುರೇಶ್ವರ ಅದಿಯಾಗಿ ಬಡಗಲು
- 73 ಮಾಂತಾಗಿ ನೀರೊತ್ತು ಗಡಿ || ಅಂತಾ ಪಾಳು ಯೊಳಗೆ ವುಹಳ್ಳಿ ಯೊಳಗೆ ವುಹಳ್ಳಿ ದಡೆ ದಂಡೆ ವಿಲ್ಲ ಕೆಹಿಯ ದಡೆ ಸುಂಕ ವಿಲ್ಲ ಸರ್ವ ಬಾಧೆ
ಪರಿಹಾರ.....
- 74..... ಪೂಜೆಯ ಕಳೆದು ಉಳಿದ ದ್ರಷ್ಟವನುಂ ಅಸಂದಿ ಮಾಯ್ಯ ವಾಗಿ ನಾಡೊಳಗೆ ವೊಳ
ಕಂ ಪಣ ಹೊಟ ಕಂ ಪಣ ವೆಂನದೆ ನಿನು
- 75 ನಾಡೊಳಗೆ ಹುಟ್ಟಿದ ಡೆಲು ಸಮಾನ ಭಾಗೆಯ ಲುಹಟ್ಟು ಕೊಂಡುಂ ಬರಮಂಗಳ ಮಹಾಶ್ರೀ || ಯಂತೀಧರ್ಮ ವಂಪ್ರತಿ ಪಾಳ
ಸಿದವಗ್ಗೆ ವಾರಣಸಿ ಗುರುಕ್ಷೇತ್ರ | ಪ್ರಯಾಗೆಯಲು
- 76 ಮಹಾ ತಿಥಿ ಗ್ರಹಣ ಸಂಕ್ರಮಣ ವೆತ್ತಿ ಪಾತದಲು ಸಹಸ್ರ ಕವಿಲೆಯಂ ಕೋಡುಂಕೊಳ ಗುವುಂ ಸುವರ್ಣ ದಲಾ ಕಟ್ಟಿ ಸಿ ಚಿತು
ವೈದಪಾರಗರ ಪ್ಪನಹ ಸ್ರಬ್ರಾಹ್ಮಣ
- 77 ರೆಗೆ ದಿಬ್ಬ ತವೋಧನ ರಿಗೆ ಕೊಟ್ಟ ಫಲವಕ್ಕು || ಇಂತೀಧರ್ಮ ವನೆಯಲು ಮಾನದಂದ ಪಂಚಮಹಾ ಪಾತಕಂಗೆ ಅದಿಬ್ಬ ತೀ
ರ್ಥ ದಲಾ ಅಕವಿಲೆ ಪಬ್ರಾಹ್ಮಣ ರಂ ಅತವೋಧನ ರಾಪಂ
- 78 ಕೊಂಡಮಹಾ ಪಾತಕ ವನೆಯು ಗು || ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ವಾಯೋಹರೇತಿ ಸುಂಧರಾ ಸ್ವರ್ಣ ರ್ಪನಹ ಸ್ತೂನಿ
ಪ್ಪಾಯಾಂ ಜಾಯತೇ ತ್ರಿವಿ || ಸಾಸನವಿ ದಾಲು ದಲ್ಲಿಯ ಸಾಸನ ವಾರಿತ್ತರೆ ಕೆಸಲಿ ಸುವೆನಂ
- 79 ಬೀಸಾನಿ ಗನಪ್ಪ ಪಾತಕ ನಾಸಕಳಂ ರಾರವಕ್ಕಿ ಗಳಗನಿ ಗುಂ || ಎಲಿದೆನಿ ಜಧರ್ಮ ಮಂ ಮಣಾಕಟ ಪಿಂ ದಂ ಹೆರಿ ರಧ
ಮ್ತು ಮಂ ಮೇಣು ವಂತೆ ಹಿ ಗೊಳ್ವಂ ಪುರೊಕ್ಕಂಡ
- 80 ದೊಳವಿ ನತ್ತು ಸಹಸ್ರ ವರ್ಷ ವಾಳು ತನಿಕ್ಕುಂ ||

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ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಕರುಗಲ್ಲು ಬಳಿ ಇರುವ ಶಾಸನ.

ಪ್ರಮಾಣ 3' × 1' 8".

- 1ನಮಸ್ತುಂಗಶಿರತುಂಬಿ | ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಿರೋಕ್ಯನಗರಾರಂಭಂ
- 2ಮೂಲಸ್ತಂಭಾಯಕಂಭ (ನ) ವೇ ||
- 3ಕುಭಮಸ್ತು || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಾಂವಿವಾಹನಕಕವರ್ಷ ೧೪೬೪
- 4ನೆನುಕುಭಕ್ರೂಸಂವತ್ಸರದವಯಿಕುಕುಭ ೧೫ ಸೋಮವಾರದಲಾ
- 5ಶ್ರೀಮಮ್ಮಹಾರಾಜಾಧಿರಾಜಾರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
- 6ಅಚ್ಚ ತದೇವರಾಯಮಹಾರಾಯರಾಮಪ್ಪಿ ಅಣುಭಳರಜಗಳಮಕ್ಕಳುಅಣು
- 7ಭಳರಜಮಹಾಅರಸುಗಳೇನಾಯಕ್ಕೆ ತನಕೆವಾಲಿಸಿದದ್ದೀಣದೇಕದಹೊ
- 8ಇಸಳನಡೊಗಣಯಕ್ಕೆ ಟ್ಟುಸೀವೆವೊಳಗಣಸಂದಿನಾಡಮುಕ್ತಿಹಳ್ಳುಹರಿ
- 9ಉರಮುಂತಾದಗ್ರಮಗಳೇಜಾತಿ ೧೮ ಮದುವೆಸುಂಕ್ಕ ನಾಡುತಳವಾರ್ಕೆಹಣ
- 10ಸಪ್ಪಿವಣನೋಟವಣತಳವಾಣಿಕೆಹಣ...ಬವಣ...
- 11ಯಿವನುಸರ್ವನಾನ್ಯವಾಗಿಅಚ್ಚ ತರಾಯಮಹಾರಾಯರಿಗೆಧರ್ಮ ಕೀರ್ತ್ತಿಆ
- 12ಗಬೇಕೆಂದುಧಾರೆಯಾರ್ಕದುಮದುವೆಸುಂಕನಾಡುತಳವಾರ್ಕೆಯಿಷ್ಟುನುಬಿಟ್ಟು
- 13ಯಿಧರ್ಮವನುನಡೆದವರಿಗೆಕೆಯಲಿಸಹಸ್ತಲಿಂಗಪ್ರತಿಷ್ಠಾಹತ್ತೂಸವಿ
- 14ರಗೋಪ್ರದಾನಕೋಟಕನ್ಯಾಪ್ರದಾನಫಲ || ಯಿಧರ್ಮಕ್ಕೆ ಅಳುಪಿದವರಿಗೆತಂದತಾ
- 15ಯವಾರಣಸಿಸುವಿಕೊಂದವತಾಯಿಗೆತಪಿದ | ಬ್ರಾಹ್ಮಣನಕೊಂದವಾಪ |
- 16ವಾರಣಸಿಯಲಿಗೋಪಕೊಂದವಾಪಕಹೊಹರೆಂದುಬರಸಿದಧರ್ಮ ಶಾಸನ
- 17ಸ್ವದತ್ತಾದೂಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಮಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತನಿಷ್ಟಲಂಭವೇತ ||
- 18ಯಿಮದುವೆಯಸುಂಕವನುಅರ್ಪಕೊಂಡವನತಾಯನುಅವನಹೆಂಡತಿಯನುಯಾಕತ್ತೆ.....||

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ಅದೇ ಹೋಬಳಿ ಸಿಧಗಾನಹಳ್ಳಿಯ ಸಮೀಪ ಕರುಗಲ್ಲು ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 4' 6" × 1'.

1ಸ್ವಸ್ತಿಪ್ರಸನ್ನ	10ದಮೂಲಂದ್ವಾರಾ
2ಕಾಲಾತಿತನಂವತ್ಸ	11ವತಿಯಂಬನ್ನಹಿಕ್ಕ
3ರಸತಜ್ಜಳಿಣ್ಣನೂ	12ಶನವಿಲೂರಗಣ
4ಅವಿಣ್ಣತ್ತಮೂಲಿ	13ದಬಾಳಂಬಾಕನ್ನಿ
5ನೆಯವರಿವೆಂಮಾಘ	14ಯರಮಗಳವಿ
6ಮಾಸಂಪ್ರವತ್ತಿಸ	15ಜಕ್ಕಂಪರೋಕ್ಷವಿ
7ಸ್ವಸ್ತಿಶ್ರೀಆಸನ್ನಿ	16ನಯಂಗೆಯ್ತಾಕಲ್ಲ
8ಯಮೂಲಸ್ಥಾನ	17ನಿಣ್ಣುನಿಡಳವು
9ದಬನದಿಯವು	18ಜ್ಜಳಂ

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಬಳ್ಳೀಕೆರೆ ಗ್ರಾಮದ ಕುಕ್ಕ ಸಮುದ್ರದ ಕೆರೆ ಏರೀಮೇಲೆ
ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" × 2'.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಧ್ಯುದಯ ಶಾಲಿ
2 ವಾಹನಕವರಾಪ್ತ.....
3 ಮಾಂದಸಲಾವಕುಭಕ್ರತು
4 ಸಂವತ್ಸರದಚಯತ್ರಕು 2 ಆ
5 ದಿನಾರದಲೂಪಚುತರಾಯನು

6 ಹಾರಾಯರಬಾಗಿಲದಳವಾಯಿವೆಂಗ
7 ಲರಾಜಮಹಾಪರಸುಗಲುತಂವತಂ
8 ದೇವಿಟರಾಜಗಳಗುವಿಶಲದೇವರಿಗು
9 ಧರ್ಮನಾಗಲಿವೆಂದುಕುಕ್ಕ ಸಮುದ್ರದ
10 ಕಣ್ಣಿರುಕಟ್ಟಿಸಿದರು

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ಬೀರೂರು ಹೋಬಳಿ ಬೀರೂರಲ್ಲಿ ಚೆನ್ನುಗಿರಿರಂಗಪ್ಪಯ್ಯನ ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' 4" × 2'.

1 ಸ್ವಸ್ತಿ ಸಕನಿಪಕಾಲಾತೀತನಂವತ್ಸರಸತಂಗತ್
2 ೯೪೪ ನೆಯ ಸುಭಕ್ರಿತ್ಸಂವತ್ಸರದಸಾಲ್ಗು
3 ಊಸುಖಪದಿನಾರದನ್ದು ಶ್ರೀಮನ್ಮಹಾವು
4 ಲ್ಲೋಕೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಿಪೊಯ್ಯಳದೇವರುಂಕುಮಾರನೆ
5 ಣ್ಣಿಯಂಗದೇವರುಮಲೆವಿಳೆಯಂವೊದಲಾಗಿಗಂಗಮಣ್ಣಿಳತೊಂ
6 ಭತ್ತಾಸುಸಾರಮನೇಕಜ್ಜೆತ್ತಚ್ಚಾಯೆಯಿಂಪ್ರತಿಪಾಳನುತ್ತುನು
7 ಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಮಿರಲವರನಮ
8 ಸ್ತವಿಪಯಕ್ತಂಪಿರಿಯದಂಡನಾಯಕತನಮಾಂ
9 ಸಂಧಿವಿಗ್ರಹಮಾಂತನ್ನದಾಗಿನಡೆಯುತ್ತಂದಂಡನಾಯ
10 ಕಪೋಳಿಮಯ್ಯಂತಂನಾಣ್ಣಿಯೂರ್ಗುಳಬೀಡಿಕೆ ಬೀರವು
11 ರವೆರೆಯರಣ್ಣಿಮಜ್ಜೆ ಉತ್ತೇಲ್ಲಿಗನಕೆಣ್ಣಿಯೆಂದಿವಂತಂನಿಂದಂ
12 ಮಾಡಿಕೆಣ್ಣಿಯುಂಕೆಣ್ಣಿಯತುಂಬುಗಳುಮಂಬಾವಿಗಳುಮಂವೂ
13 ಡಿಯೂರೊಡೆವಾಳ್ಳಿಯುಂಮೇಲಾಳ್ಳಿಯುಂತಂನದಾಗಿಮತ್ತಂತಾ
14 ವರಕೆಣ್ಣಿನಂದಿನಾಗವುರಂಕಲ್ಲಾಳುಮಾಂಡಣ್ಣಿಹೊಸಗಟಂವೊದ
15 ಲಾಗಿಪಲವೂರ್ಗುಳನಾಳುತ್ತಮಿಣ್ಣಿಪೋಚೇಶ್ವರಮಂವೂಡಿಸಿಯೂ
16 ದೇ[ಗು]ಲಕ್ಕೆ ಬೆಣ್ಣಿಲೆಮತ್ತರುಂಗಣ್ಣಿಮತ್ತರೊಂದುವನೀರ್ವರುವಿ
17 ದ್ಯಾಮಸ್ತರಮನೆಯುಮಂದತಿವೂಡಿಕೊಟುತಂನೂರ್ಗುಳಪ್ರಭಾ
18 ಸಾಮ್ಯವೂಚೆಂದ್ರಾರ್ಕಸ್ಥಾಯಿವರಂಸಲ್ಪಸ್ತುವೂಡಿನಿಲಿಸಿದನಾಸನ
19 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರೇಕ್ಷಿವ್ಯರ್ಪದನ
20 ಹಸ್ರಾಣಿಮಿಷ್ಠಾಯಂಜಾಯತೇಕ್ರಿಮಿ || ಇನಿತಕ್ಕಲೊಡೆ
21 ಯುಂಗಂಗರಾಸಿಯುಮಗಂಯುವಿತ್ತರಾಸಿ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ತಂಗಿ ಶ್ರೀನಿವಾಸೇಯಂಗಾರ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಕಾಸನ.

೪ ಪ್ರತಿಗಳು—ಪ್ರಮಾಣ 8" × 2".—ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 1 ಸಿದ್ಧಂಕರನಾರಾಯಣಬ್ರಹ್ಮತ್ರಿತಯಾನಮಸ್ತುತಾ | ಕೂಲ
- 2 ಚಕ್ರಾಕ್ಷುಸೂತ್ರೋದ್ಭವಭಾಸಿತಪಾಣಿನೇ || ಸುಕೃತಕತೀ
- 3 ಬಚಿತವಿಪುಲವುಣ್ಯಸ್ಯಸ್ಥಾನಲಹವಾರ್ಜ್ವತೋಜ್ವಲತಕೌ
- 4 ಯ್ಯಪ್ರತಾಪವಪಾತಯಕಸ್ವಿನಾಪರಮಬ್ರಹ್ಮಣ್ಯಕರಣ್ಯೇನ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 5 ಪ್ರಣದ್ವನೇನಚಸರ್ವಸತ್ಯದಯಾಲಾನಂದ್ವಿಜವಿದ್ಯತುಹ್ಯಜ್ಜನಮನಃಕಾ
- 6 ಮಃದಕೌಮಾದೀಕಕಾಜ್ಞಭೃತೇನವಿಕಸಿತಸಚ್ಚತ್ರಾವತಂಸದಕ್ಷಿ
- 7 ಣಾಪಥವನುಮತೀವನುಪತ್ಯಕೃಮೇಧಯಾಜಿಶ್ರೀಕೃಷ್ಣವರ್ಮಾಧ
- 8 ರ್ಮಾಮಹಾರಾಜಜ್ಯೇಷ್ಠತನಯೇನಮಾನವ್ಯಸಗೋತ್ರಹಾರಿತಿ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 9 ಪುತ್ರಪ್ರತಿಕೃತಸ್ವಾದ್ಧ್ಯಾಯಚರ್ಚೀಕೇನಕದಮ್ಬೇನಶ್ರೀವಿಘ್ನವರ್ಮಾಧರ್ಮಮಹಾರಾ
- 10 ಜೇನರಣರಭಸಪ್ರವರ್ತದರ್ಥಾದ್ಧ್ಯಾಯದಕವಾಣ್ಡಪಿಕಮಣ್ಣಿತವಜಯ
- 11 ನ್ನೀತಲಕಸಮಗ್ರಕನ್ನಾಕಟದೇಕಭೂವಗ್ಗಭರ್ತಾರಂಜ್ಯೇಷ್ಠಪಿತರಂಶ್ರೀ
- 12 ಕಂನಿವರವರ್ಮಾಧರ್ಮಮಹಾರಾಜಮನುಜ್ಞಾಪ್ಯಮವರ್ತಮಾನೇನವತ್ಸರೇತ್ಯತೀಯೇ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 13 ಪಾಲಗುಣಮಾಸಕುಳ್ಳಪಜ್ಜಮಾಂಬಾಕ್ರಣೇಭ್ಯಃಕುರುಕುತ್ಸೇಭ್ಯಃಭವಾಯ್ಯಾಕೋಲನಾಯ್ಯಾ
- 14 ಕನಾಯ್ಯಾಯಜ್ಞಾಯ್ಯಾಕವ್ಯಾಯ್ಯಾಭ್ಯಃಹಾರೀತಾಯಮೇರಾಕಮ್ತಾಕೇಕ...ಯ್ಯಾಯಕಾಕೃಪೇಭ್ಯಃ
- 15 ಭವಾಯ್ಯಾಹರಾಯ್ಯಾಹರಾಯ್ಯಾಸೌವಿಶಾಪ್ತಾರ್ಹಸ್ತಭ್ಯಃಆತ್ರೇಯಾಯದೇವಾಯ್ಯಾಯವಾಶಿಷ್ಠಾ
- 16 ಭ್ಯಾಂಯಾವ್ಯಾಯ್ಯಾಕೃತ್ಯಾಯ್ಯಾಭ್ಯಾಂವಾತ್ಸೇಭ್ಯಃಪಣ್ಡಾಯ್ಯಾಯಜ್ಞಾಯ್ಯಾನಾಗಾಯ್ಯಾಭೃತಾಯ್ಯಾ
- 17 ಭ್ಯಾಕೌಶಿಕಾಭ್ಯಾಂಭವಾಯ್ಯಾಸೋಮಾಯ್ಯಾಭ್ಯಾಂಕೌಶ್ಠಿನ್ಯಾಯಬಪ್ಪಕಮ್ತಾಕೇಹಾರೀತಾಯ
- 18 ಸೋಮಕಮ್ತಾಕೇ

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 19 ಪಾರುಕುತ್ಸಾಯಭೃತಾಯ್ಯಾಯಭಾರದ್ವಾಜಾಯಭೂತಕಮ್ತಾಕೇವಿವಮಾದಿಪಜ್ಜಾಶೀತಿಭ್ಯಃ
- 20 ಭಾಗಾನ್ಸುಸ್ಥಥಯಾಂವೈಶ್ರೀನಿರಪಧಿಕೇವಲಪಾರಲೋಕಾತ್ಮನಿಶ್ರೇಯಸಾತ್ಥಂಕತಟ್ಟುಕ
- 21 ಗ್ರಾಮಂನನ್ನಪದಪಥಸೀಮ್ನಸಹಕರ್ಣೇಸಕಸದೀಸೇತುಬನ್ಧೇನಚೇಕವಲಿಭಿನಿವ
- 22 ತ್ರೀನಕತೀನಕದತ್ತವಾನ್ಸಪಾನೀಯಪಾತಸದಕ್ಷಿಣಮತ್ತೀಮರವಿಷ್ಣು
- 23 ಕಮಾಭಿದಪ್ರದೇಕಂದತ್ತೀದಂತಾಮ್ರಕಾಸನಮಾವನಿಬದ್ಧಂತಸ್ಯಲೋಭಾನೋಹಾತ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 24 ರೋಪಾದ್ಯಾಉಪಪೀಡಾಂಕರೋತಿಯನಬ್ರಹ್ಮಸ್ತ್ರೀಗೋವಾತ್ಯಪಿತ್ರಾಚಾರ್ಯಭಾತ್ಯ
25 ವಧಗುರುದಾರಗಮನವಂಕೋತ್ಸಾದನಾದಿನಾಮಧರ್ಮಾಣಾವ್ಫಲಮವಾಪ್ಸ್ಯತಿ
26 ವಜ್ರ ಮಹಾಪಾತಕೋಪಪಾತಕಸಂಯುಕ್ತಸ್ತ ಭವಿಷ್ಯತಿಯಮರಯಾಭಕ್ತ್ಯಾ
27 ಪರಿಪಾಲಯಿಷ್ಯತಿಸತತ್ಪಲಭಾಗ್ಭವಿಷ್ಯತೀತ್ಯಪಿಜೋಕ್ತಂಬಹುಭಿರ್ವಸುಧಾಭಾ
28 ಕಾರಾಜಭಿನ್ನಗರಾದಿಭೀಯಾಸ್ಯಯಾಸ್ಯಯಾದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ ||

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

29 ಸ್ವದತ್ತಾಪರದತ್ತಾವಾಯೋಹರೇತವಸುನ್ಧರಾಂಜ್ಞಪ್ಪವರ್ಷನಹಸ್ರಾನಿನರಕಂ [ಪ್ರತಿ] ಪದ್ಯತೇ

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ಅದೇ ಹೋಬಳಿ ಆಲದಹಳ್ಳಿ ಗ್ರಾಮದ ಬಳಿ ಕಲ್ಲಿನ ಮಂಟಪದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 8" × 1' 6".

- 1.....
2.....ಶ್ರೀಮತುಪ್ಪಾಣಪ್ಪನಾಯಕರ
3 ರಡಂವೂಕಿಟ್ಟ ಪನಾಯಕರಸಂತೆ
4 ಬೆಂನೂರಹನುಮಿಯಕ್ಕನಮಗಚ್ಚಿಣನಾ
5 ಯಾಕರಿಗೆಹರಿಯಂಗುಳುಕ್ಕೆ ಸಲೂವಕಹ
6 ಯಂಕೋಡಲಗಿಚ್ಚಿಣನಾಯಕರೂಕಲತಿ
7 ವೀರನಗೆಆಲದಹಳ್ಳಿಯಅಮೂತ್ರಪ

- 8 ದಿಗೇಪಾಲಾಸಬೇಕುಯೆಂದುಬಿಡ್ವ ಮಾಡಲಾ
9 ಗಿ ಹಾಗಗಲಿಕೋಡುಯೆಂದುಬುಧಿಗಲಿಸ
10 ಲಾಗಿಚ್ಚಿಣನಾಯಕರುಕಲತಿವೀರೇಶ್ವರಿಗೆಕೋಟ್ಟನೂ
11 ಅವೊನೊಬ್ಬನುತಪ್ಪಿದರಕವಿಲೆಗೋವಕೋಂದ
12 ಮಾಪಕ್ಕೆಹೋಗುವನುದೇವಲೋಕಮಾತ್ರಲೋಕ
13 ಕೆಹೋರಗು

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ಅದೇ ಹೋಬಳಿ ಉಳ್ಳನಾಗೂರು ಗ್ರಾಮನೀವೇಶನಕ್ಕೆ ಉತ್ತರ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 3'.

- 1 ಶ್ರೀನಮಸ್ತುಂಗಕಿರಕ್ತುಂಬಿಜಂದ್ರಜಾಮರ.....
2 ಸ್ವಸ್ತಿನಮಸ್ತುಭುವನಾಕ್ರಯಶ್ರೀ
3 ಪ್ರಿಧಿವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾ
4 ಜಪರಮೇಶ್ವರಪರಭಟಾರಕನ[ತ್ಯಾ]ತ್ರಯ
5 ಕುಳತಿಳಕತತ್ವಾದಪದಮೋಪಜೀವಿ
6 ತ್ರಿಭುವನಮಲ್ಲಬಿಟ್ಟಿಗಯೋಇನ
7 ಛದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಾಟುಸಾಸಿ
8 ರಮಾಂಸುಕದಿನಾಳುತ್ತವಿರಾಚಾಳುಕ್ಕ
9 ವಿಕ್ರಮಕಾಲದ ೨೫ದಿನೆಯವಿಕ್ರ
10 ಮನಂವತ್ಸರದ...ನೋಮವಾರಸಂಕ್ರಾಂತಿಯ

- 11 ಉನಾಗಲೂರದಬಲ್ಲೇಸ್ವರದೇವರಿಗೆ
12.....ಮತ್ತರು.....
13.....ಸಲಗೆ.....
14.....
15..... ಇನ್ನೀಧರ್ಮವಪ್ರ
16 ತಿಮಳುನಿಡಂಗಂಗೇಬಾಣರಾಸಿಕುರುಕ್ಷೇತ್ರ
17.....ಕೊಟ್ಟಪಲಮಕ್ಕು || ಇನ್ನೀದ
18...ವಂಕ...ನಿವರ್ಗಸಾಇರ
.....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 1' 6".

1ನಮಃಸ್ತುಂಗಶಿರಃಪುಂ

2ಬಿಜೇಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಲೋ

3ಕೃಷ್ಣಗರಾಂಭಮೂಲಸ್ತಂಭಯ

4ಕಾಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ

5ಯಃ ಕಾಲಿವಾಹನಕಕವರು

6ಕಸೂರಿಕೃಷ್ಣನಯನಳಸಂವತ್ಸರದ

7ಭಾದ್ರಪದಕುಶಿಲಾಶ್ರೀಮಂನವಹಾರಾ

8ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ

9ತಾಪಸದಾಶಿವರಾಯಮಹಾರಾಯರಿಗೆ

10ಅನೇಕರಾಜ್ಯಭೃದಯವಹಂತಾಗಿ...

11ನಯಬಿಂಕೋಲ್ಯಾರಾಯಪುತ್ರಯನ

12ವರಕಯಳಗೆಹಂಕಿ.....

13.....ಉಳ್ಳಯನಾಗೂರಲ್ಲಿ...

14.....ಅಂಣುಗೆಹೆಬರ:.....ವಹಾ

15ಜನಂಗಗಳೆಪ್ರಜೆಗಳೆಕೊಟ್ಟ

16.....ಅಗ್ರಾಮಕನ.....ಮಾಡಿ

17ಸುವನೀವೊಕ್ಕಲುಗಳೆಹೆಚ್ಚಿಳು.....

.....

25ತಂವ.ತಂ[ಯ]ಗೆತಪ್ಪಿದ.....ತಂವತಂದಿತಯ

26ನಂಕಾಂನಿಯ.ಲಿಕೊಂದಪಂಪಕಹೋಹರು

.....

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ಅದೇ ಹೋಬಳಿ ಹಿರಿಯಂಗಳದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆಯ ಜಗಲಿಯ
ಕೆಳಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 5'.

(ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 0" x 2' 4".

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ[ಯ]ಕಾಲಿವಾ

2ಹನಕಕವರುಷಗ.....

3ವಾಸನಪರಾಭವನಂವತ್ಸರದಭಾದ್ರಪದಕುಂಠಾ

4ಶ್ರೀಮಂಕಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿ

5ವಮಹಾರಾಯರರಾಜಕಾರ್ಯಕೆಳತ್ತರಾದರಾಮರಾಜಹಡೆಯರು.....

6ಕೊಂಡೋಜಗೆಮೆಚ್ಚಿ ಬಿಟ್ಟುದುಧೇಕದನಾಡಿಂಗಕಂಕುಳಂಗಿ.....

7ಅಂಥಾಧನಸರ್ವಮಾಸ್ತೃವಾಗಿಬಿಟ್ಟರುಯದಕ್ಕೆಅವನೊರ್ವ್ವನ

8ಳುಪಿದರೆತಂವುಮಕ್ಕಳುವರನುಸಿಯಃಫಿಲೆಂದಪುಂಪು

9ಕೋಹರುಸುರವನವ.....

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ಅದೇ ಗ್ರಾಮದ ಚೆನ್ನ ಕೇಶವ ದೇವಸ್ಥಾನದ ಕಂಭದಲ್ಲಿ.

(ಗ್ರಂಥ ಮತ್ತು ಅರವತ್ತರ.)

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ನೈರೃತ್ಯ ದಿಕ್ಕಿನ ಕಂಭದಲ್ಲಿ.

(ಶ್ಲೋಕತೆ.)

- 1 ಶ್ರೀಮಾಋಷಿವತ್ಸರದಚೈತ್ರಕೃದ್ಧಿ ೫ ವಿಂಶತಿ
- 2 ಭಾನುವಾರದಶ್ರವಣಸಂಕ್ರಮಣ | ಶ್ರೀಲಕ್ಷ್ಮೀ
- 3 ಭೋಗಕೇಶವಸ್ಯವಾಂಸೇವಾರ್ಧವೈಶ್ಯಯ್ಯಾಸುತಂ
- 4 ಶ್ರೀಜನಮೇಜನಪುತ್ರಸರ್ವಶ್ಯಘೋಷಕೋಮರ
- 5 ವಿಘ್ನವರ್ಧನರಾಯನಜೀರ್ಣೋಧಾರಸೇವಯಾ
- 6 ಶ್ರೀಲಕ್ಷ್ಮೀಭೋಗಚೆನ್ನ ಕೇಶ್ಯ ಸ್ವಾಮಿಯುತೇರ್ವಾರಾಧ
- 7 ನೇಪೀಶಾರಾಧನಮಹೋತ್ಸವಾದವಿಶೇಷಕವಳಿ
- 8 ಕೇವೇಗೃತರಸ್ಯಾಸ್ತಿಗ್ರಾಮದಚೈತ್ರಸಿಮಯಿಶ್ರೀಭೋ
- 9 ಕೇಶವನದೇವಸ್ಥಾನಕರ್ತೃರಾತ್ಯದಿಕಿನಲ್ಲೂ | ದೊ
- 10 ಡಚೆನ್ನ ಪುರ || ಹೆಗ್ಗ ರರ್ನಹಳ್ಳಿ | ಯಾಡು

(ದಕ್ಷಿಣಕತೆ.)

- 11 ಗ್ರಾಮಉದೇವತಾಸೇವಾಪುತ್ರಿಗ್ಗನಡಸೂವಂ
- 12 ತಂದೂಯಿದೊಡಚೆನ್ನಪುರಹೆಗ್ಗರ್ನಹಳ್ಳಿ
- 13 ಬಿಂಬಗ್ರಾಮದಮಧ್ಯಾದಿಸಃತ್ತಣಚೆತುಸಿವೆಗಡಿ | ಯಾ
- 14 ಪೂರ್ವದಿಕ್ಕಿಗೆವೇದವತೀನದೀರ್ತೀದಕೊದ್ದು | ದಕ್ಷಿ
- 15 ಣದಿಕ್ಕಿಗೆಭಾತ್ತದರಾಸೆಯಾಬೆಟ್ಟದಕೊದ್ದು | ಯಾ
- 16 ದಚ್ಚಿ ಮದಿಕ್ಕಿಗೆದೊಡಕಾವ್ವೆ ಮುಂದಣಗುಡದಹಂ
- 17 ಬಗೆಯೆಕೊದ್ದು | ಉತ್ತರದಿಕ್ಕಿಗೆಕಡೂವುರಕಾವ್ವೆ
- 18 ಹುಲಿಕೊದ್ದು || ಯಾಬಗೆಚೆತುಸಿವೆಗ್ರಾಮನೂ
- 19 ದೇವತಾಸೇವಾಪುತ್ರಿಗ್ಗನಡಸುವಂತಾಧರ್ಮಾಉ
- 20 ಮಿಸ್ವಾಮಿಸೇವೆಯಿಂದಾಧರ್ಮಾರ್ಥಕಾಮವಾಚ್ಛೇಷ್ಯ ಸಾಧ
- 21 ನಲು | ಯಾಧರ್ಮವನ್ನೂ ಮುಂದೂಡಸೂವಂತಾಪುಂಜ್ಯ

- 22 ತೃನಾಪರಿಚರಕಚ್ಚತ್ಯನಾಗೆರೂದಸೇವೆಯವನಾಡು
 23 ವನೂ | ಯಿದೇವದೋಹವವನಾಡಿನಡಸೆಧರ್ಮಅಪಹ
 24 ರಸ್ತಂತವನಬಾಯ್ಲೆಕತ್ತೆ.....ಕಲ್ಲುಪ್ಪೊ | ಹಂದಿ
 25 ನಾಯಿವನೂಲುಸಾಲಹಾರಾ | ಸುರಾಪಾನವಸೇವಿಸಕೇಣಂ
 26 ಡೆಹನು | ನರಕಪ್ರಪ್ತೆಲುಳ್ಳವನೂಶ್ರೀರಾಮಂ ||

(ಪೂರ್ವಕಡೆ.)

- 27 ಯಾಸ್ಯಾಮಿಗೆಯಜವೇದಪೂರ್ವಕವಂದಶ್ರೀಪಂ
 28 ಚರಾತ್ರಾಳಮವಿಧ್ಯಕ್ತದಕಾಶ್ಯದಗೋತ್ರಪರ್ವಕನಂಬಿರ
 29 ಲಕ್ಷ್ಮೀಪತಿಚಾರ್ಯಂಗದೊಡಬೆಂನಾಪುರಹೆ
 30 ಗ್ಗಾರ್ನಹಳ್ಳಿಯರಾವ್ಲೆಕಳಗೇವೆದೆಹದ್ವಿನವಳ
 31 ಗೇಚರ್ವನಾವ್ರತ್ತಿಭೂಮಿಮಾವತೆಂಟು 21 ಕೊಳಗ |
 32 ಯಜಮಾನಚಾರ್ಯವ್ರತ್ತಿಗೇಹದಿನೆಂಟು
 33 ೧೧ ಕೊಳಗ | ಉಭಯಂ ೫೬ ಐವತ್ತಾರುಕೊಳಗ
 34 ಭೂಮಿಯಂನೂ ಆರ್ಚಕನಂಬಿರಲಕ್ಷ್ಮೀಪತಿ
 35 ಯಜಮಾನರಿಗಂಸ್ವಹಸ್ತದಿಂದಾರೆಯನೆರ
 36 ದುಕ್ಕಪ್ಪಾರ್ಪಣವವನಾಡಿದೆಲು ||

ಅದೇ ಕಲ್ಲಿನ ಮೇಲ್ಬಾಗದಲ್ಲಿ ಬರೆದಿರುವದು.

1 ಶ್ರೀಜಯ.ತ್ಯಂಬುಜನಾಭಸ್ಯ ಕಾಸನಂಯಸ್ತು ವರ್ಕನಂದಧೃತೋಯಸ್ತು ಕಂಬಾಕಂಕೃತಾದಿತ್ಯಕುಲೋದ್ಭವಂಸ್ವಸ್ತು ಸ್ತುತು
 ಮಸ್ತು.

2 ವಸ್ತುನಿಚಯಾನ್ವಿತಸ್ಯ ಸ್ತೋತ್ರವಿಜಯಾಭ್ಯುದಯ ಕಾಲಿವಾಹನಕರ್ವರ್ಷ ೧೭೩೫ನೆಶ್ರೀಮಃಖನಂವಸ್ತುರಾದಾ ||

ಗುಮ್ತಿನಹಳ್ಳಿ ಸಂಣಪಾದದ ಮರಟಬಳ ಬಂಡೆಮೇಲೆ ಬರೆದಿರುವದು.

170

1 ಶ್ರೀಬಂಡೆತ್ತಿಅಬ್ಬೆ

171

1.....ದೇಹಮಾ

2.....ಕಿಹಿಪ್ಪವನ

172

1 ಶ್ರೀಕೇಸುಮ...ದಿಡೆಕ...ನಸಾಲರ್

2.....ಮಕಕೆಗಾಮಾಣ್ಡರ್

3 ಕಸಮನೆವದಮಗಪ್ಪಿರ್

4...ಕಗವದ್ವಿತ್ತಿಯ

173

1 ಶ್ರೀಮನಿರಹರಿ

2 ಶ್ರೀಕ...ಮಾ.....ಕೆ

174

1 ಶ್ರೀವಾರಸಿಬ್ಬನಾಯ್ಕ ರತಜ್ಜೆ ವಿಸ್ತಾನಬ್ಬೆ

2.....ದ್ವಿತ್ತಿಯರ್

175

1 ಶ್ರೀಕೊಣ್ಡಯ್ಯ ಸೆಟ್ಟಿಯರ್

2 ಕವೈವರದರ್

176

1 ಶ್ರೀಕೃಷ್ಣಯ್ಯಕೊಣ್ಣಯ್ಯನ
2 ಮಮ್ಮಂ

177

1 ಶ್ರೀಪೆಮ್ಮನಡಿನಾಯ್ಕ
2 ಕಮ್ಮೆವರದರ್

178

1 ಶ್ರೀಮಲಯಮ್ಮಂ
2 ಅಭಿವಾಸನಾಯ್ಕರಾ

179

1 ಶ್ರೀಕೊಡೆಗಸಲ

180

1 ಹಿತರು
2 ಸ್ತುತವಿನ್ಯ
3 ಗತಿದುಃಖೋಗ್ರ
4 ಮತಿವಿನ್ಯ

181

1 ಶ್ರೀಸಮೋಧರಸೆಟ್ಟ
2 ಶ್ರೀಸದ್ವಿವಸೆಟ್ಟಯರ್

182

1 ಶ್ರೀದುಗ್ಗ...ಬೈ

183

1.....ದ್ವಿಸೆ.....

184

ಅರಕೆರೆ ಗ್ರಾಮದಲ್ಲಿರುವ ಶಾಸನ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 2' × 1' 6".

1 ಸ್ವಸ್ತಿಶ್ರೀಅರಕೆಜಿಯಕಮ್ಮ
2 ಬೋಧಿಗುರವರವಾಣಿ

3 ಕ್ಷಿಯರ್‌ಮರಮತಿಕನ್ನಿ
4 ಯರ್‌ಮುಡಿಪಿಡರ್



CHIKMAGALUR TALUQ.

ಚಿಕ್ಕಮಗಳೂರು ತಾಲೂಕು.

I

ಚಿಕ್ಕಮಗಳೂರಲ್ಲಿ ವೀರಭದ್ರದೇವಸ್ಥಾನದೊಳಗೆ ಈಶ್ವರದೇವಾಲಯಕ್ಕೆ ಬಲಗಡೆ
ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 3" x 1' 2'.

1ನಮಸ್ತುಂ
2ಗುನಿಸ್ತುಂ
3ಗಿಚಂದ್ರಚೂ
4ಮರತಾರ
5ಯೇತುತ್ರೈ
6ಶೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತುಂಭಯ
7ಸಂಭಯೇತ್ || ಸ್ಯಸ್ತಿಮಸ್ತುಭಾವನಾಕ್ರ
8ಯಂಶ್ರೀಪ್ರಿಘ್ವೀವಲ್ಲಭಂಯಾದವಕಂಠಾಂಬರ
9ದ್ಯುಮಣಿಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವತ
10ತನಮಗನುಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರ
11ವತ್ತಿಶ್ರೀವೀರನಾರಸಿಂಗದೇವರಸರಾಶ್ರೀ
12ಮದ್ರಾಜಧಾನಿದೇಶೀರಸಮಾದ್ರದೊಳುಸು
13ಖಸಂಕಥಾವಿನೋದಪಿಂಪ್ರಿಘ್ವೀರಂಜ್ಯಂವಾ
14ಡುತ್ತಿರದೇವಳೆನಾಡಚಿಕ್ಕಮುಗುಳ
15ಯನಾಳುಪ್ರಭುಸೋಮಗೌಡಅತನಮಗ
16ಮಸಣಗೌಡಅತನಮಗೋವಣ್ಣಅತ
17ನತಂಮ || ದೇವಗುರುಚರಣಸರಸಿಜಕೇವಲ
18ಮೋಂಶೈವಸಮೆಯನಿಸ್ತಾರ[ಕ್]ತಾಂಭೂವ
19ಳಯದೊಳಗೆಬುಧನಿಧಿಬಾವನವೀರನೊಳ
20ಗವಿಕವೀರಂಬಾಚನು || ಉರವಣಿಸಿಹರನ
21ಭಕ್ತರಾಭರವಸದಿಂಬರಲುಚರಣಾಂಬುಜವ
22ಹಿಂದೊಂದತ್ತಿಯಪೂಜೆಪನಿರುತಂಸಿವಬಾ...

23ಸಮಯವಾರಾಧಿಬಾಚನು || ಅಶ್ವತಥನಕಲ್ಪ
24ದ್ರೂಮಸಂಸ್ಕೃತಚಿಂತಾಮಣಿಯುಗೋತ್ರಕೆಲ್ಲಂಡ
25ಕಣಿಹನುಮಸಧ್ಯಜನಿಜಲೇಸನಿಸಲಂನತ
26ರಾಯನನಿಪಂಬಾಚನು || ಎನಿಸಿದಕಲಿಯು
27ಗವಿರಭಪ್ರಸಂಮಹೇಶ್ವರಗಣಾವತಾರನುಂಸಿವಸಮ
28ಯವಂಜ್ಞಿವದ್ವನಕಧಾಕನಮಪ್ಪನಾಳುಪ್ರ
29ಭುದಾಚಯನಾಯಕರುತ್ತೇಕೋಮನಾ
30ಫದೇವರನುಂಶ್ರೀವೀರಭದ್ರದೇವರನುಸಕವರುಸದ
31ಗಂಜನಯಪಿಗಳಸಂವತ್ಸರದಜೈಷ್ಠಿಬ.....
32ಅ| ಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿಕನು|ಯಾದೇವಂ.....
33ಗೇಪೂಜೆಯುಂಕರಕ್ಕೆಬಿಟ್ಟದತ್ತಿಶೋ.....
34ಕ್ರಿಯಕಡಹುಕೊಟ್ಟದಗದೆಕಂಬ ೧೩.....
35ಳದದಾನದಗುಳಯಗದೆಸುಮಾ.....
36ಬಿಟ್ಟಕಂಬ ೩೦ ಸೋವಣ್ಣನಾಗಣ್ಣಹೆ.....
37ಕಡೆಯಮಕಿಯ ಕಡಹು.....
38.....ಟು.....ಫಿಕಡಲಕಂ.....
39.....ತಿ.....ವಣ್ಣವೊಯಬ.....
40ವರಣ್ಣನಕೆತ್ತಿಪ್ಪವಯವ ಗ.....
41.....ರಂಪೂರ್ವಕಂ.....
42.....ಸಿವಾಯವಾ.....
43.....ಮಕ್ಕೇವ.....

2

ಚಿಕ್ಕಮಗಳೂರ ಲಾಲ್‌ಬಾಗಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 3" x 1' 6".

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಾಸ್ಯಾದ್ಯಾದಾವೋಘಲಾಂ
2 ಭಸಂಜೇಯಾತ್ಮೈಲೋಕ್ಯನಾಥಸ್ಯ ಕಾಸನಂಜಿ
3 ನಕಾಸನಂ || ಶ್ರೀಮಂನಾಳಾಪ್ರಭಾಸುಜೆ
4 ರಿತನೇನಿವನುನಿಧಿಯುನಿವೃತ್
5 ಚಚಿತ್ತಂಪ್ರೇಮಂಬುಧಜನನಿಕ
6 ರಕ್ತಾಲಯವಾಸುನೇಮಂಸಕ
7 ಭಜನಕ್ಕಾಧಾರಂಧಾರ್ಥಿ
8 ಪ್ವಂವೀರಂಧುರಂಧರಂ
9 ಪುರುಕಾಕಾರಂಕಾಮಾ
10 ರೂಪಂಮನಣಗಾಂಉ
11 ಂಡನಗ್ರತನೂಜಂಸೋಮನಾಮಂಧರೆ
12 ಯೇಳು || ಜಿನಸಮಯವಾರ್ಧಿವರ್ಧನಲನವರತಂಚಾ
13 ತಾರ್ವರ್ಣಕ್ಕಿತ್ತಂತೇಯನುಘನಮಹಿಮಶ್ರೇಯಾಂ
14 ನಮುನಿಯಗುಡ್ಡನುವಿನಯನಿಧಿಜಲದಂಕ
15 ರಾಮನೇನಿವನೋಮನು || ಅಲಿದಿಗೊಂಡೆಯ

16 ಬೈ... ಸಾಹಿಬಗುಣರತನಭೂಮಿಚಿಂತಾವಣಿ
17 ಯ... ಅಂನೋಯ್ಯಂತಾಪ್ಪರೆತೋಲಿದ... ನಿತು
18 ಸೋಮಗೌಂಡನಂಬನಿಧಾನಂ || ಸ್ವಸ್ತಿಪರಮಜಿನಸ
19 ಮಯಸಮಾಧ್ವರಣಕರಣಪರಿಣತನುಮೆನಿಸಿದ
20 ಶ್ರೀಮೂಲಸಂಘದದೇಶಿಗಣವೊಸುಕಗಭಹ
21 ನಸೋಗೇಯಬಳಕೊಂಡಕುಂದಾನ್ಯಯದಕ್ರೇಯಾಂಸ
22 ಭಟ್ಟರಕರಗುಡ್ಡಚಿಕ್ಕಮಾಗುಯಮನಣಗೌ
23 ವ್ರಡನಗ್ರಸುತಸಕವರಾಸ ಗಂಂನೆಯ
24 ವಿಕ್ರಮಸಂವತ್ಸರದಶ್ರಾವಣಶುದ್ಧತದಿಗೆಮಂಗಳವಾ
25 ರವಂದುಸೋಮಗೌಡನಮಾಧಿವಡದುಸುರಲೋ[ಕ]ರಾ
26 ಪ್ರನಾದಯಿನಿ[ಶಿ]ಧಿಯಕಲ್ಲುತನಮಗಡೆಗ್ಗಡೆಗೌಡಪ್ರತಿಷ್ಠೆ
27 ಮಾಡಿದಅಷ್ಟವಿಧಾರ್ಜನೆಚರಾವಿಗೇಕಾರಾಚಿಯ...
28 ಗುಳಯಗದ್ದೆ.....
29 ಕಂಬ ೫.....

3

ಚಿಕ್ಕಮಗಳೂರ ಕೋಟೆಯಲ್ಲಿ ಕಲ್ಯಾಣೀಗೆ ಉತ್ತರ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' x 2' 6".

1 ಸ್ವಸ್ತಿನೀತಿಮಾರ್ಗಕೋಜ್ಜುಣಿ
2 ವಮ್ತಾಧಮ್ತಾಮಹಾರಾಜಾಧಿರಾ
3 ಜಕುನಳಾಪುರವರೇಶ್ವರನಂದ್ರ
4 ಗಿರನಾಥಶ್ರೀಮತರಾಜಮಲ್ಲಂಗೇಡ
5 ಪ್ವಂಗಟ್ಟದಾಹಿನಿಯವರ್ವದಕಾರ್ತಿಕಮಾಸ
6 ದಸುಧ್ವಪುಣ್ಣಮೆಯುಂಸೋ[ಮ]ನಾರಮಾಂಮೂಲನ
ಕ್ಷತ್ರ
7 ಮಾವಾಗೆಪೆಮ್ಮನಡಿಗಳಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆ
8 ಯ್ಯಾತ್ತಮಿರಕಿಣಿಯಮಾಗುಳಯಪೆಮ್ಮನಡಿಗೊ

9 ಇಡ್ಲೆ ಕೊಟ್ಟನೀಪ್ಪಣ್ಣನೂ ಅಪೆಮ್ಮಾಡಿಯಾಂನೀಲಬೆ
10 ಯುಂನರಸಿಬ್ಬಯ್ಯನಂಕೇಸವಯ್ಯನುಂಪ್ರೇನ್ನೆಪಿಜರಾಂ
11 ಮಧುಕಮೋಜರಾಂಬೆಣ್ಣೆಗೇಸಿಯಾಂಎಣಿಯಮ್ಮನುಂ
12 ಇನ್ನಿವರಿಬ್ಬರೂಕೊಟ್ಟೂರಕೊಡಬ್ಬಿಯಬಳಸಿದೋರಿ
13 ನಾಲ್ಕುಮಾಣ್ಣಿಬಿಯಳನುಂಪಿರಿಯಮಾಗುಳಯಕೊಮ
14 ರಯ್ಯನುಂಪಲಾಡಿಯಾಂನಂದ್ರಮ್ಮಬೆಣ್ಣೆಯಾರದೇವ
15 ಗಣನುಮಲ್ಲವೊರದಪೆಮ್ಮಾಡಿಗಾಮಾಣ್ಣಿಸುಳುರ್ಪವಳ್ಳಯ
16 ಜಮಯ್ಯನುಂಇಂದ್ರವೊರದವಿಟಿಯ್ಯನೂಮಜ್ಜಳಂ ||

4

ಚಿಕ್ಕಮಗಳೂರು ಕೋಟೆ ಕಂದಕದ ಗೋಡೆ ಪಕ್ಕದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 4" x 3' 1".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಽಉದ್ರಿಸಂವತ್ಸರದಮಾಗ್ಗೌರಿಸುಧ್ಧ ೧೮ ಸುಕ್ರವಾ
- 2 ರಂದುಶ್ರೀವೀರನಂರಸಿಂಗದೇವದೋರಸಮುದ್ರ ದಲಿಪ್ರಿಷ್ಟೇರಂಜ್ಯಂಗೇಯಾ
- 3 ತ್ರಿರದೇವಗೇನಾಡಚಿಕ್ಕಮುಗುಳಯಮಹಾಪ್ರಭುಚಿಕ್ಕಬಸವ
- 4 ಯ್ಯನಸುಪುತ್ರಜೆಂವೂಡಿಗೌಡಕೊಡಗಿನಾಡಿಂಗೇಹೋಗಿಬಹಳ್ಳಿ ಸೂಸವೂರಲ್ಲವೆಗ್ಗ
- 5 ಡೆಯಕೊಡಕಂದಿಬಿದ್ದು ಸುರಲೋಕಪ್ರಾಪ್ತನಾದಯಿವೀರಗಲ್ಲಮಾಡಿಸಿನಿಶಿದನಾ
- 6 ಜೆಂವೂಡಿಗೌಡನಮಗಮಸಣಿತಂಮಕಂಡಗಿದರೂವೊರಿಬಲಿಬೋಜ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

5

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ನೀರಿನಲ್ಲಿ ಬಿದ್ದಿದ್ದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 3'.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಕ್ರೋಧನಸಂವತ್ಸರದಮೈಸೂಸುಧ್ಧ ಪಂಜ್ಜ ಮಿಆದಿವರದಂದು
- 2 ಶ್ರೀವೀರಬಲ್ಲಾಳಂದೇವಪ್ರಭುವೀರಂಜ್ಯಂಗೇಯಾತ್ರೀಕೆಜಿಯಮುಗುಳಯಕಟ್ಟ
- 3 ನಕಾಲಿಗದಲುಮುದ್ದು ಗೌಡನಮಗುಮ್ಮಯಕಾಡಿಬಿದ್ದು ಸುರಲೋಕಪ್ರಾಪ್ತ
- 4 ನಾಡ

6

ಚಿಕ್ಕಮಗಳೂರು ಹೋಬಳಿ ಹಿರೀಮಗಳೂರು ಸರಕುರಾಮದೇವಾಲಯದ ಬಾಗಿಲ ಬಳಿ
ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಹಳಗನ್ನಡಹ್ವರ.

ನಮಸ್ತುಂಗಕಿರಕ್ಕುಂಬಜೆಂದ್ರಚಾಮರ[ಚಾರವೇ]ತ್ರೈಲೋ | 3 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಸುರರಂಜತಿಲಕಂಸವ. ರಭಿ. ಮಂ
.....ಮೂಲಸ್ತಂಭಯಕಂಭವೇ |
(ಮುಂದೆ ಕಣ್ಣಿನಲ್ಲಿ.)

7

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಹ್ವರ.

1 ಸ್ವಸ್ತಿ ಸ	5 ವ್ಯಂಠಿ	9 ಮಾಸ
2 ಕವರ್ವ	6 ಸಂವತ್ಸ	10 ದಸು
3 ಫೌತ್ತನೆ	7 ರಪಾಲ್ಗ	11 ದ್ದಬದಿ
4 ಯಸಾ	8 ಣ	12 ಗೇಸೋ

13ಮವಾ	25ಗಾನ್ಯ	55ಸಮ್ಮನುಕಮ್ಮ
14ರದಂ	26ಯದ.....ಪಿರಿಯ	56ಹಿಸೋವನು
15ದಾಸ್ವ	27ಮುಗುಳಯಗ್ರಹಾರ	57ಮಡಿವಳಕಾಳ
16ಸ್ತೀ	28ಮಂಸ್ವಸ್ತಿಯಮನಿಯಮ	58ಗನುಪಮ್ಮಯ
17ಮತ್ತೈ	29[ವಿ]ನೆಯಸ್ವಾಧ್ಯಾಯಧ್ಯಾನ	59ಗೋವಳಜೋಳಗನ
18ಶೋಕೈ	ಮೌನಾನು	60.....
19ಮಲ್ಲ	30ಪ್ಪಾಣಜಪಹೋಮ	61ಶ್ರೀಸ್ತಹಾ.....
20ವಿನೆ	31ನೇಮಪರಾಯಣರ	62ಲಾಯವಿಣ್ಣಯ್ಯ
21ಯಾದಿ	32ಪ್ಪ ಶ್ರೀಮದಾತ್ರೇಯ	63ನಸೇನಬೋವ
22ತ್ಯವೊ	(ಇಲ್ಲಿ ನುಮಾರು ೨೦ ಪಜ್ಜೆಗಳು ಹೋಗಿವೆ)	64ರಾಜಮಲ್ಲನ
23ಯಾ	53.....ಕನವನು	65ಕರಣ.....
24ಳಗಂ	54ದೇವರಹೂಣ್ಯ	

8

ಅದೇ ದೇವಾಲಯದ ಮೊಳಿಗೆ ಹಾಕಿರುವ ಕಲ್ಲು.

1ಸ್ವಸ್ತಿನೀತಿ.....	8.....ಗೆಯುತ್ತಮಿರಕಲಿಲು.....
2ಮೃಮೃಹಾರಾಜಾಧಿರಾಜಕೋಳಾಲಪುರ...	9ಮೂಧವರಾಜದೇವರಾತ್ರಿಯಗೋ.....
3ರೇಶ್ವರನಂದ.....	10ಕರಸ್ವಾಮಿಭಟ್ಟಗ್ಗೇಧಾರಾವೋರ್ಬಕಮಾ.....
4ಜಯದುತ್ತ.....	11.....ರಿಮುಗುಳಯಗ್ರಹಾರಮಯ್ಯ.....
5ಶ್ರೀಮತ್ಪರ್ಮನ.....	12.....ಶ್ಯರದೂರಿದೆಯಸಾಮಿಯಮಂನ.....
6.....ಕಲಕಾಣ್ಣ.....	13ಮಂಟ[ಪ]ಮುಮಂವಿಟ್ಟುಕೊಟ್ಟುತನ್ನ ಅದ.....
7.....ಚರಿತ.....	

(ಈ ಕಲ್ಲು ಮೊಳಿಗೆ ಸೇರಿದೆಯಾದ್ದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

9

ಅದೇ ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ವಾಯವ್ಯದಕಡೆ ನೆಲಕ್ಕೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಹೆರ.—ಪ್ರಮಾಣ 1' 8" × 1' 6".

1.....ಸಂವತ್ಸರಂಗಳು.....	5ಕೆಜಿಯಕಟ್ಟುಕಲ್ಲತೂಂಬನಿಸಿದಮ್ಮ
2.....ಸಯಾರಸದಿಯಣ್ಣ ನಾಚಾರಿಗೆ ದೇ	6ಗಳು||
3.....ವೆಗ್ಗೆಡೆನಂದಿವಿಗ್ರಹಾಚಾರ್ಯಸಂತೋ	7ಯಿ.ದನಅಳಪ್ಪತಕಂನಮ್ಮವ
4.....ಅಮಳಗಾವುಣ್ಣ ಸಂದೆಯಣ್ಣ ಪೆಮ್ಮಡಿ	8.....ಪಂ ||

(ಮೇಲೆಭಾಗ ಹೋಗಿಇದೆ.)

10

ಅದೇ ಪ್ರಾಕಾರದಲ್ಲಿ ಬಿದ್ದಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 3".

- | | |
|---|--|
| 1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಶಾಸ್ತ್ರಾದಯಕಕವರುಷ | 15 ಗದೆಯಂತೆಂಕಲಂತುಯಾಚತುಸೀಮೆಳಗಳಣ |
| 2 ೧೫೦೦ ನೆಯವ್ಯಯಸಂವತ್ಸರದಡೆಯತ್ರಸು ೫ ಸೋ\| | 16 ಗದಬೀಜವರಿಮಾಣಿಯುಗಳದೆಯನುಧಾರಾ |
| 3 ಹಿರಿಯಮಗಳಯರಾಘವದೇವಂಗಳಮಕ್ಕಳುಜೋತಿ | 17 ಪೂರ್ವ್ಯಕಂವಾಡಿಕೊಟನಾಗಿ ಆಗದಯೊಳಗೆನಿಧಿನಿಹ್ನೇ |
| 4 .....ದೇವಗಳಶ್ರೀಮತುಖಂತಿಕಾಪರಾಯರಗಂಡನಾ | 18 ದಜಲಸಂಪಾಣಯೋನಿದರೂಅವರಿಗೆಸಲುಉದು |
| 5 .....ಯರುಶ್ರೀಮದನಾದಿಯಲಗ್ರಹಾರಂಶ್ರೀಕೇಶ | 19 ಯಾವರಿಯನಾದಯಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯನಾಗಿ |
| 6 ವಪುರವಾದಹಿರಿಯಮಗಳಯಕಾಲುವಳದಂಜನ | 20 ವಾಂಸ್ಕವಾಗಿ ನಡದುಬಹಂತಾಗಿ ಕೊಟನಾಗಿ |
| 7 ಮಕಿಯಹಂವಾಡಿಕೆಜಿಯಬರವಕಟ್ಟನುವಲ್ಲಿ | 21 ಯಾಧರ್ಮವನೂ ಆವನಾನೊಬನೂಪಾಲಿಸಿದ |
| 8 ಮಾರಲಾತ್ರದಲರಾಘವದೇವಶ್ರೀಮದನವಿಜಯದಲ | 22 ವಂಗೆ \| ದಾನಸಾಲನಯೋರ್ಮಾಧ್ಯೇದಾನಾತ್ಸ್ರೀಯೋನಾ |
| 9 ಮಾಹಾಜನಂಗಳಸಮಾಹ್ವದಲಾಧಾರಾದ[ತ್ರ]ವಾಗಿ ಕೊಟ್ಟು | 23 ಪಾಲನಂ \| ದಾನಾತ್ಸ್ರೀಗಮವಾವೋತ್ತಿಪಾಲನಾದ |
| 10 ದ್ವೈಲಕಜಿಯತುಂಬನಬಾಯಿಕಾಲಿಂಬಂ | 24 ಚ್ಯುತಂಪದಂ \|\| ಆವನೊಬನುಯಿಧ |
| 11 ದಡುವಡುವಮುಂತಾದಯಡೆವಟಲನೆಯ | 25 ವ್ಯವಸುಅಳದಾತಂಗೆ \| ಸುದತಾಂಪರದ |
| 12 ಸೆಟೆಯಗದ್ದೆಯಂಬಡಗಹೊಲಗೊಡಲಿಂ | 26 ತಾಂವಾಯೋಹರೇತವಸಾಂಧರಾಂ |
| 13 ದಂಮೂಡಲಳವಿಂದೆಯಕ್ರಷ್ಣದೇವರಮಕ್ಕ | 27 ಷ್ವಪ್ರವರವಸಹಸ್ತಾಣಿವಿಷ್ಣು |
| 14 ಲುಶ್ರೀರಂಗನಾಥದೇವರಿಗೊದಾನಾರ್ಥವಾಗಿ ಕೊಟ | 28 ಯಾಂಜಾಯತೇಕ್ರಿವಿಃ\|\| |

11

ಅದೇ ಹೋಬಳಿ ಬಸವನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ವೀರಭದ್ರದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

- 1 ನಮಸ್ತುಂಗಶಿರಕ್ಕುಂ ಬಿಜಂದ್ರಚಾಮರಚಾರಣೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
 2 ಕಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಕ್ರಯಂಶ್ರೀಪುಷ್ಪವಿವಲ್ಲಭಂ.....
 3ರಂದ್ವಾರಾವತೀಪುರವರೇಶ್ವರಂವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರ.....
 4 ಸರ್ವಜ್ಞಜೊಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆವರೊಳ್ಳಣ್ಣಗಂಡಭೇ.....
 5 ಸೂರಯೋಕಾಂಗವೀರನಿವಾರಿಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಜಲ.....
 6 ಚೋಳರಾಯಸ್ತಾಪನಾಚಾರ್ಯಪಾಂಡ್ಯರಾಯ.....ಸ್ವಾಚಾರ್ಯಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಗಳುಮಪ್ಪ
 ಹೋಯ್ತು.....
 7 ವಯದಭೂಪಾ.....ಕರಸ್ವಯಮಂತೆಂದಡೆ || ವೃತ್ತ || ಯಾದವವಂಕಜರನುವಿನಯಾಂಬುಧಿ.....
 8ತನಿಂದಾದ.....
 9
 10ಶ್ರೀಮನ್ನಾ[ರ]ಸಿಂಹದೇವರಸ.....
 11 ಸಮಾಪ್ರದನೆಲೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿದ್ದಲ್ಲಿಕವ.....
 12 ೧೫೦೧ ನೆಯವಿರೋಧಿಸಂವತ್ಸರದಭಾದ್ರಪದಸುದ್ದಿ ೧೫|| ಅದಿವಾರದಂದುಬಿಟ್ಟದಕೋಟಿಯ.....
 13 ದಿವಲ್ಲಿತಮನಾತ.....ಕಾಪುವಲ್ಲಿಶ್ರೀಮಸ್ತಾಪನಾಯ್ತು

(ಮುಂದೆ ೪ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

12

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಂಗಸ್ವಾಮಿದೇವಾಲಯದ ಪ್ರಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 1' 9".

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ

2 ಕುಭಮಸ್ತುಸ್ವಸ್ತಿ ಜಯಾ

3 ಭ್ಯದಯ ಶಾಲಿವಾಹನ

4 ಕಳವರುಪಂಗಳು

5 ಗಂಧೀಸಂದಸಾಧಾ

6 ರಣಸಂ|| ಕಾರ್ತಿಕ ಚು ಬಿ

7 ತಿರುವೆಂಗಳಯನವರಭ್ರಾತೃ

8 ಮಾರಾಂಗಿರಿಯಪ್ಪನಾಯಕ

9 ರಾಹಾಕಿದಶಾಸನದ.....

10 ಕಗೋಲತಿರುವೆಂಗಳನಾಥಸ್ವಾಮಿ

11 ಯಸ್ವಸ್ತಿ ಗೃಹ.....

12 ಯಿಹವರಕ್ಕೆ ಸಲ್ಲರಾಯಂದಾಹಾಕಿ

13 ದಶಾಸನ

13

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕರುವಿನಕಲ್ಲಿನ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 1' 3".

1 ಶ್ರೀಹೇನರಾಯ

2 ಸ್ವಾಮಿಪಾಲಿಸಿದು

3 ಕಗೋಲಿಯತಿರು

4 ವೆಂಗಳನಾತಂಗೈಸ್ತಿ

5 ||

14

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅಂಜನೇಯನ ಗುಡಿ ಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸರ್ವಜಿತುಸಂವತ್ಸರದಶ್ರಾವಣದಸುಧ.....

2ವಾರದಂದು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

15

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸೈದ್ ಹುಸೇನ್‌ಸಾಬಿ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" × 5'.—ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿ ಸಕವರಿಪರ್ವತನಯಾನಂದಸಂವತ್ಸರದ

2 ಸ್ರಾವಣವಾಸರಸೋಮವಾರಮಾಸಾಸಕ್ತತ್ರದಂದು

3 ಸ್ವಸ್ತಿ ಸಮಾಧಿಗತಪಂಚಮಹಾಶುದ್ರಮಹಾಮಾಣ್ಡಲೇಸ್ವರಂ

4 ದ್ವಾರಾವತೀಪುರವರೇಸ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಾಣಿ

5 ಸಮ್ಯಕ್ತಜೋಡಮಾಣೀತ್ಯುಖಳಮಲೆಪರೋಳ್ವಾ ಲಳಮಾ

6 ನ್ನಿ ಟಿವಂನೇಕದ್ಯಾನೀಕಸಮೇತರಪ್ಪಶ್ರೀಮಸ್ತು ಹಾಮಾಣ್ಡ

- 7 ಶೇಸ್ವರಂ ತ್ರೈಲೋಕ್ಯಮಲ್ಲವಿನೀತವೋಯ್ಯಳದೇವರರಾಜ್ಯದ
- 8 ಲಾಬಸವನಹಳ್ಳಿಯಬಸವಗಾವುಣ್ಣುಸವಗಂ
- 9 ಸುವುತ್ರಕಾಲದೀಪಕಂಪೋಯ್ಯಳಗಾವುಣ್ಣು
- 10 ಕಿಣ್ಣಿಯಮಾಗಿಯಬಸವನಹಳ್ಳಿಯಪೆಲವೆ
- 11 0 ಗೆಹಟ್ಟಿಗೇಹುರಿಗೆಸಿಂದುವಣ್ಣಿದುದೇವಗೆ.....
- 12 ದವಳ್ಳದಿಂಬರಾಪ್ರಭುಗಳಣ್ಣಿಯಲಾಬಸವಗಂ
- 13 ವುಣ್ಣುಸಡೆದವಳ್ಳತ್ತಾಭೂಮಿಯನಾಡುಪ್ರಭುಗಳವೋಯ್ಯಳದೇವರ
- 14 ವಿಲ್ದಿ ವೋಯ್ಯಳಗಾವುಣ್ಣುಕಟ್ಟುವಂಕಾಲುವಂನೀತ...ಲಾವಂ...
- 15 ವೆನ್ನಡೆವಯ್ಯಕ್ಕೈಕೊಣ್ಣುನಂಗಬೈಕನ್ನೆಗಟ್ಟಿಂಗಹಟ್ಟಿಗಾವುಣ್ಣಿ
- 16 ಯನಿಕ್ಕಲಾವೋಯ್ಯಳಗಾವುಣ್ಣುತನ್ನಕಟ್ಟುವಂಕಾಲುವಂ
- 17 ಅಲ್ಲದೆನ್ನಿಸುಡಿದವಂವಾಣರಾಸಿಯಕವಿಲೆಯನ
- 18 ಫದಬ್ರಹ್ಮಪ್ರದಟ್ಟದಕೊಡಂಗೇಯ್ಯಾಡದಗಟ್ಟಿಯಂವೂಟಿಸಿ
- 19 ದಸವಾಲ್ಯಮನಿತ್ತಿಸಿದಕನ್ನೆಗೆಜಿಯಂಕಟ್ಟಿಸಿದವೋಯ್ಯಳಗಂ
- 20 ಮಾಣ್ಣು || ವೋಯ್ಯಳಗಾವುಣ್ಣುಸವಿಯಮಗಂಬಳಗಾವುಣ್ಣು ||

16

ಅದೇ ಗದ್ದೆ ಬದುವಿನಲ್ಲಿರುವ ವೀರಕಲ್ಯಾಣ.

ಹಳಗನ್ನಡಹ್ಲರ.

- | | |
|-----------------------------|--------------------------|
| 1 ಸ್ವಸ್ತಿಶ್ರೀ.....ದನ.....ಮಾ | 6 ದೇವಾಲ್ಯದಲ್ಲಿಧರ್ಮಮೂದಲಿಸ |
| 2.....ಹಿರಿ..... | 6 ಲಾ.....ಸುರಲೋಕಪ್ರಾಪ್ತ |
| 3 ಣ್ಣೋಕ್ಯರ.....ಣ್ಣುರಸರನುಟಗೆ | 7.....ನಾಡಶ್ರೀ |
| 4 ಸಲಾದೇವಗಿರಿ.....ನಿಮ್ಮವೂರ | |

17

ಅದೇ ಹೋಬಳಿ ಬಳೇಹಳ್ಳಿ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನದೇವಾಲ್ಯದ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಯಾಣ.

ಪ್ರಮಾಣ 3' 6" x 1' 10".

- 1 ನಮಸ್ತುಂಗಶಿರಕ್ಕುಂಬಜಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾಂಭಮೂಲ
- 2 ಸ್ತಂಭಾಯಸಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಯವಲ್ಲ
- 3 ಭಂವುಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಧ್ವಾರಾವತೀಪುರವರಂಧೀಸ್ವರಂ
- 4 ಶ್ರೀ.....ಭುಜಬಳಿ.....ನಾರಸಿಂಹದೇವರಸರು
- 5.....
- 6.....ಸಂವತ್ಸರದವೈಶಾಖ
- 7.....ಚಿಕ್ಕತಮನುಬಿಲ್ಲಮನಹಳ್ಳಿ
- 8.....ಜವಾಡಿಹೋಗಿದುತ್ತರದವ.....
- 9.....ವಡ...ರ್ಪಿಡಿದುಕೊಂಡುಹೋಗ
- 10.....ಸ್ವರ್ಗಪ್ರಾಪ್ತನಾದಆತನಮ
- 11.....
- 12.....ಮಂಗಳಮಹಾ || ಶ್ರೀ

18

ಅದೇ ಹೋಬಳಿ ಗಮನಹಳ್ಳಿಯ ಊರಬಾಗಲ ಮಾರಿಗುಡಿಯ ಬಳಿಯ ವೀರಕಲ್ಲು.

- 1 ಶ್ರೀಪ್ರವಾದಿಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಕ್ಲ ೧೫ ನವಳಿಯರಾಯಗಳಾದಿನ
- 2 ಸೆನನೂರಮಧ್ಯೆಗೆ.....ಡೆಯಕರೆಯಗಡ್ಡಿಯ
- 3.....ಕಾದಿದಲ್ಲಿ.....ದನುಅದಂಅವರಆನೆಬೋ
- 4 ರಭೃತ್ಯವೈಯನುಬಿದ್ದನುಅತನಮಗಳುಮಾಡಿನೆಡಿಸಿದವೀರಗಲ್ಲು ||

19

ಅದೇ ಹೋಬಳಿ ಮೊಗುತಿಹಳ್ಳಿ ಬೈರೇದೇವರ ಗುಡಿಬಳಿ ಇರುವ ವೀರಕಲ್ಲು.

(ಮೇಲೂ ಕೆಳಗೂ ಹೋಗಿದೆ.)

- 1 ದ್ವಾರಾವ
- 2 ತೀವುರವರಾಧೀಶ್ವರತಲಕಾಡುಗೊಂಡಭುಜಬಲವೀರಗಂಗಹೊ
- 3 ಯ್ಯಳ

20

ಅದೇ ಹೋಬಳಿ ಅಂಬಳಿ ಗ್ರಾಮದ ಲೋಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಒಳಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' 8" x 2' 1".

- 1 ನಮಸ್ತುಂಗತಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕೇಶನಗರಾ
- 2 ರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಸಳನೆಂಬಯಾದು
- 3 ವಂಶೋಜ್ವಳತಿಳಕಂಕಕಕಪುರದವಾಸಂತಿಕಯಂಜಳಗಂಧ
- 4 ಪುಣ್ಯಧೂಪದೇಫಳದಿಂದಚ್ಚಿಸುತವಿದ್ಧನಿಪ್ಪನೆವರಂ ||
- 5 ಅಳವಿಯೊಳುಪಾಯವುಲಿನಿಮ್ಮಳಜಿನಮುನಿಕೊಟ್ಟುಕುಂಚಮಂಪುಲಿ
- 6 ಯಂವೊಯ್ಯುಳಯನೆಯದುಪಗ್ಗಾಪೊಯ್ಯುಳವೆಸರಸದಳದಿನೆದುದಾದಿಂದಿಂ
- 7 ದಿತ್ತಲಾ || ಅನಳನಗ್ರನೂನುನಿನಯಾಕ್ಕನೈವಂಗೆತನೂಭವಂಮಹಾಭಾ
- 8 ಸುರಕೀರ್ತಿಕಾಂತನಿಜಿಗಂಗನವಂಗೆತನೂಜನಾದನಾವಾಸವವಾರಣಪ್ರತಿಮಾ
- 9 ವಿಕ್ರಮವಿಷ್ಣುತದೀಯವುತ್ರನುದ್ಭಾಸಿತೇಜನಂದೆಸದನಾನರಸಿಂಹನನಾನತಾಂತಕಂ ||
- 10 ಅನರಸಿಂಹಭೂಮಿಪಾಲಕಂಗೆ || ಸುತನಾದಂಸಕಳಬುಧಸ್ತುತಮಾನವಕಲ್ಪಭೂ
- 11 ಜನೂಜ್ಜಿತತೇಜಂಜಿತವೈರಿವರ್ಗನುಂನತನತಿಬಳಬಲ್ಲಾಳಭೂಪನಂಗೆಜರೂಪಂ ||
- 12 ಇಂತನದಳದಜನದಿಂಪೆನರ್ವುಡೆದಬಲ್ಲಾಳಭೂಪಾಲಕಂಗೆಸುತನಾಗಿ ||
- 13 ಇದಿರಾಂತದ್ಧತಸೇವುಣಾಧಿಪಸಸೇನಾನಾಥರಂಕಂಡುಕೋಪದೇದೋಗ್ಗಬ್ಬು
- 14 ದಗುವರ್ವನಿಲ್ಲಿಮೆಲವಂಭೈಭೈಯನುತಾಗಳಿಡಿದಮತ್ತದ್ವಿಪಮಂಸ್ಯಸಿಂಹ
- 15 ಮಹಿಪಂಚಿಟ್ಟಕ್ಕೊಂದಂರಣೋಸ್ತದರಂವಿಕ್ರಮಪಾಳಪಾವು
- 16 ಸರನಂತೆಸಾರರಂಕೂರರಂ || ಅತನತನೂಭವಂವಿಖ್ಯಾತಯಾ
- 17 ಕಂಸೋಮಭೂಮಿಪಾಲಂಸಕಳೋರ್ವಿತಳಮಂರಕ್ಷಿಸಲೆಂದಾತತಗಂಭೀ
- 18 ರನತ್ಯುಧಾರಂನೆಗ್ಧಂ || ವೀರದೊಳಂದ್ರನೂನುಗಣಿಸಂಗಡವೀವೆಡೆಯೊ

- 19ಳಾದಿನೇಕಜಂಗೋರಗವರಿನಾಥನೊಳು ದಾರಗಭೀರತೆಗುನ್ನ ತಿಕ್ಕೆಯೊಳು
- 20ಮೇರಾಗೆಪಾಟೆಯಂದೊಡವನೀಕರದಾದೊರ್ಬೆಜೋಳರಾಜ್ಯನಿಸ್ತಾರಕಸೋಮ
- 21ಭೂಮಿಪನೊಳಪ್ರತಿಮಪ್ರಬಳಪ್ರತಾಪನೊಳು || ಸ್ವಸ್ತಿ ಸಮಸ್ತ
- 22ಭಾವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂ
- 23ದ್ವಾರವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ
- 24ಜ್ಞ ಜೋಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಬರೊಳುಗಂಡಗಂಡಭೇ
- 25ರಾಂಡಕದಸಪ್ರಚಂಡನಸಹಾಯಕೂರನೇಕಾಂಗವೀರಕನಿವಾರ
- 26ಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಜಲದಂಕರಾಮವೈರಿಭಕಂಶೀರವಂಮಗರಂಜ್ಯ
- 27ನಿರ್ಮೂಳನಂಬೆಜೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾಯ್ಯಾಂಪಾಂಡ್ಯರಂಜ್ಯ
- 28ನಿಸ್ತಾರಕನೀಶ್ಯಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಸೋ
- 29ಮೇಶ್ವರದೇವರಸರುಕಣ್ಣತೂರನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಘಂವಿನೋ
- 30ದದಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ || ತತ್ಪದವದೊಪಜೀವಿಗಳಪ್ಪಬೆ
- 31ಪ್ರಸದಣ್ಣಯಕರಸ್ವಯಮದೆಂತೆನೆ || ಈಧರಣೀಕಯಾ
- 32ದವರೊಳಗ್ರಣಿವಿಷ್ಣುತದೀಯರಾಜ್ಯಲಕ್ಷ್ಮೀಧವಮಂತ್ರಿಮಂಡನ
- 33ಶಿರೋಮಣಿಯಂಬನೆಗೆಲೈವೆತ್ತತಾಂಶ್ರೀಧರದಂಡನಾಥನೆಂದಂತನ
- 34ಯಾರ್ಕಳವಂಗಮಲ್ಲಾಣಸಾಧಿತವೈರಿದಾಮರಾಧಿನೀಶ್ವರನುಂವಿಭುಕ್ತೇ
- 35ರಾಜನುಂ || ಅವರೊಳಗೆಮಲ್ಲರಾಧಿನೀಧವಂಗೆಪುಟ್ಟದ್ವನೇಸ
- 36ಬೆಟ್ಟಚಮೂಪಂಭಾವನುತವಿಕ್ರಮಂಗುದ್ಧವಿಸಿದನಾಕೇಶಿರಂಜ
- 37ದಂಡಾಧೀಶಂ || ಮಾನಿದನೆಮೂಱಾರಾಯರಿದಿರಾಂತಡೆಗೆಲ್ದಪನೀವೆ
- 38ನೆಂದುಪೂಣ್ಣನೆಜಗತಿತಳನೆಪೆಯಬೇಡಿದೊಡುತ್ತನೊಲ್ಲಾಕಂವಿನೆಂದ
- 39ನೆಜವನಟ್ಟಕೊಂದಪನೆನುತಿರೆಕಾದಪನೆಂದೊಡಿನದಾರ್ತ್ರನಗೆಣೆವೈ
- 40ವಾರಣವಿದಾರಣಕೇಸರಿಕೇಶಿರಾಜನೊಳು || ಇಂತೆಂದಿದ್ದ ಕೇಶವಚ
- 41ಮೂಪತಿಗಂಸತಿವದ್ಮಗಂವಜೋಕಾಂತರಾದಗ್ರವಿಕ್ರಮಬಳವುರ್ವರಾಷಾತ್ಥವೆ
- 42ಮೂಱುಮೂರ್ತಿವೆತ್ತಂತಿರೆಪುಟ್ಟದಮೂರ್ತಿದದಬಲ್ಲಜಮೂಪತಿಮಂತ್ರಿಮಾ
- 43ಧವಂಜಿಯಿಸದೀವಕಲ್ಪತರಾಬೆಟ್ಟಚಮೂವರರೆಂಬಮೂವರಂ || ಅವರೊಳಗನೇ
- 44ಕವೀರವಿತರಣಗುಣೋಪೇತರಪ್ಪಬೆಟ್ಟರಸದಣ್ಣಯಕರತವಗಸಮಸ್ತಾಭ್ಯುದಯ
- 45ನಿನಿತ್ತಮೂಗಿಸಕವರ್ಷಗಂಜಿನಯಕೇಲಕಸಂವತ್ಸರದಪಾಲ್ಗುಣಕುಂಭ ೫ ಕು
- 46ದಂದುಪ್ರತಾಪಪುರವಂದಂವೆಳೆಯುಕೇಷದ್ವಾದಕಪುರದಕೇಷಮಹಾಜನಂಗಳಂ
- 47ಪಟ್ಟಣಸಂವಿಸಿರೆಯಪದ್ಮಾಣನೊಳಗಿಂದಸಮಸ್ತನುಖಂಗಳಸಮಕ್ಷದಲಃಖಾರಂಮೆ
- 48ಳೆಯವೂರೊಡೆಯಮಾಜೆಯ್ಯಚಿಣ್ಣಿಯನಾಯಕನುಮ್ಮಚಿಗೌಡದೇವಗೌಡರಚೆ
- 49ಪುಡಯಹೊಂನಯತೈಲಗೌಡರಗೌಡಯಅಯಿತನಮೂರಯನೊಳಗಿಂದಸಮ
- 50ಸ್ತಪ್ರಜಗವುಂಡುಗಳನಿದ್ದಾಯದೊಳಗೆಯೂವೂರದೇವದಾನಕ್ಕೆನಿಬಂಧವಂ ಗಿಜತೆ...
- 51ಗೊಡಗೆಸಲವಾಗಿಗದ್ಯಾಣಂಹತ್ತನುಬಳಸುತಕುಳವಕಡಿದುಪಂಚಮತಸ್ಥಾನದಮೂ
- 52ಲಸ್ಥಾನಲೋಕೇಶ್ವರದೇವರಾಬೆಟ್ಟೇಶ್ವರನುಖೇಶ್ವರಹರಿಹರದೇವರಾಕೇಶವದೇವರ. ಅಚೇ
- 53ಶ್ವರಗವಜೀಶ್ವರಗಂಗೇಶ್ವರಚಿತ್ರೇಶ್ವರತೆಲ್ಲೇಶ್ವರಬಲ್ಲೇಶ್ವರಕಂಪುಜೇಶ್ವರಎರಡುಬಸ
- 54ದಿಬಳಾರಿಯೊಳಗಿಂದಸಮಸ್ತದೇವತಾಸ್ಥಳಂಗಳಿಗೆಯಾಭ್ಯಾಗತೆಯನಾಭ್ಯ
- 55ಗತಿಯಾನ್ಯಾಯಾನ್ಯಾಯವೇನುಬಂದಡಂಸರ್ವಭಾಧೆಮರಿಹಾರವೆಂದಾವೂರಂವೆಳೆಯವರನೊ

56ಡಂಬಡಿಗಕೊಂಡುಅಬೆಟ್ಟರಸದಣ್ಣಾಯಕರುಧಾರಾವೋರ್ವಕಂವೂಡಿಕೊಟ್ಟಕಾಸನಮಂ

57ಗಳಮಹಾ ಶ್ರೀಶ್ರೀ || ಸ್ವದತ್ತಾಂಪದತ್ತಾಂವಾಯೋಹರೇದ್ಯಾಂವಸುಂಧರಾಂಪಟ್ಟ

58ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಮಿಃ || ಕವಿಕಬ್ಬದಾಮೋದರ

59.....ಚಕ್ರೇಕಚೇರಯಲ್ಲ ಳಬುಧಂಸವಿನಯದೆಪೇಳ್ವ ರಸವನವನಂಬವನಾವ...

60...ಯಕವಿಗಳಕ್ರಮಂ || ಕಳನಾದಿಯಾಗಿಹೊಯ್ಯಕುಳತಿಳಕರಾಪಟ್ಟದೊಡೆಯರಂದಿಂದಂ

61.....ಮಳವಟ್ಟಮಾತೃಮದವೀಕುಳತಿಳಕರಾಕೇಶಿರಾಜನಂನಯದವರ್ಗಗಳ || ಶ್ರೀಮಂತ್ರೀಶ್ವ

62.....ರಾಜವಿಭಾಗಂಪದ್ಮಾವತೀಕಾಂತಗಂಧೀಮಂತರ್ಕ್ಕಳಗಸ್ಯಗೋತ್ರತಿಳಕರಾ

63.....ಸ್ತ್ರಾಕಾಸ್ಮಾನ್ವಿತರಾಸೋಮಾರ್ಕದ್ಯುತಿರ್ಕೀರ್ತಿ ತೇಜರೋಗೇದಬ್ಬಲಲ್ಲ ಳದಂಡೇಕನಂ

64.....ಣ್ಣಾಧವಮಂತ್ರಬೆಟ್ಟರಸನುಂಪೈರಿಭಕಂಠೀರವರಾ ||

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚೆನಿಗರಾಯ ದೇವಾಲಯದ ದ್ವಾರದ ಬಲಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 10" × 2' 9".

1ಶ್ರೀಮಂತ್ರೀಶ್ವರನಾಥಸ್ಯ ಸಾಧಸ್ಯ ಸಾಧಪಂಕೇರುಹದ್ವಯಂದೇದೀಪ್ಯತೇಸನಂತಾದ್ಯೋರ್ಯೋಗೀಂದ್ರೈರಸಕೃತ್ಸ್ಮತಂ ||

2ಬ್ರಹ್ಮಲಕ್ಷ್ಮೀಪತೇರ್ಜ್ಜುತೇತಸ್ಮಾದತ್ತಿರಘಾತ್ರಜಃ | ಸೋಮಸ್ತದನ್ವಯೇಜಾತೋಯದವೋಬಹವೋನಿಪಃ || ಕ

3ಪುರಮನವದ್ಯಂಪ್ರಾಪ್ಯಕಶ್ಚಿದ್ಯದೂನಾಂಮಾನಿಸರವಚನೇನದ್ವೀಪಿಸಂಪೂಯಸ್ಥೇತಿಶ್ವಭುಜಬಲಕೇನದ್ವೀಪಿಲಕ್ಷ್ಮೀ

4ರಾಕೀರ್ತಿರ್ವಿಜಯತವಃಹಿತಾನಾಂಪೂಯಸ್ಥಃಖ್ಯಾಯತೋಭೂತ | ತಸ್ಯಾನ್ವಯೇಮಹಾಭಾಗೋನಿಯಾದಿ

5ತ್ಯಭೂಪತಿಃ | ಕುಡ್ಗೇಕುದೋಬಭೂವಾಸಾಉದಯಾದ್ರಾವಿವಾಂಕುವಾನ್ | ಪುತ್ರಸ್ಯಸ್ಯಮಹಾನಾಸೀದಪಿಯಂ
ಗಾಬ್ಬಿ

6ಭೂಪತಿಃಪ್ರಭವಾದ್ಯಸ್ಯಧರ್ಮೋಯಂಚತುಃಪಾದಭವತ್ಯಲೌ | ತಸ್ಯಾಭವಂನುಡಿತ್ತದ್ವೈರ್ಯುಯಕೋವಿತಾನ್ಯೆಗ್ಗೌ

7ರೀತ್ಯತಾಖಿಲಭಾವೋನಿಜಧರ್ಮಗುಪ್ತೈಃ | ಪುತ್ರಾಸ್ತ್ರಮೂರ್ತ್ಯಯಾಯಾವತ್ರಯವುತ್ರವಾಭಾಸ್ತ್ರೇತಾಗ್ನಯೋಪಿ

8ನಸಮಾಸ್ಸಮಿತೌಸಮೇತಾ || ತೇಷುಪ್ರಕಸ್ತರಾಚಿರಾಚ್ಛ್ರಿತನೀರ್ಯುತಾಲೀಶ್ರೀವಿಷ್ಣುವರ್ಧನನಿವೋನಿಪಮೌ

9ಲಿಂಘೈಃಪ್ರತ್ಯುಪ್ತರತ್ನವಿಧಾಂಕುರಿಕಾಸಿಪುಷ್ಪಿರಾರಾಧಿತಾಂಘ್ರಿಯಾಗಳಸತತಂಭೂವ || ತಸ್ಯಾಭವನ್ಮಹಿತ

10ರೋಚಿರಾದಾರಕೌರ್ಯುಧೈರ್ಯುತೀರೇಕದೃತಾಖಿಲವೈರವರ್ಗೈಶ್ರೀಮಂಸ್ಯಸಿಂಹಸ್ಯಪತಿರ್ವಿಜಿತಾಖಿಲಾಕೇವುತ್ರೋ

11ತಿವಿಮಿತ್ರರಾಚಿರಾಚ್ಛ್ರಿತಕೀರ್ತಿರಾಜೌ || ತಸ್ಯಪ್ರಿಯಾಸತೀಪಟ್ಟಮಹಾದೇವೀತಿವಿಶ್ವತಾದೇವಸ್ಯಪ್ರಪುರಾಂತೇನಾ

12ಹಾದೇವೀವಭಾಗಿನೀ || ತಸ್ಯಾತ್ಮಜಸ್ತ್ರಭಾವನಪ್ರಥಿತೋರಾಕೀರ್ತಿರ್ಬ್ಬಲಲ್ಲ ಳದೇವಸ್ಯಪತಿರ್ವಿಜಿತಾರಿವರ್ಗೈಃಭೂತಿ
ಸ್ಯಭಾಫಿರ

13ತಿರಿಚ್ಯದಿವಾಕರಾದೀನ್ಸಾಂನಮುನಿರ್ಮೃಳರಾಚೇಕಿಮತಾರಿವರ್ಗಂ || ಅಗ್ರೇಯಸ್ಯಚವಿಗ್ರಹೇಣರುಟತತ್ಯಕ್ತಾಚ
ಲೋನಿ

14ಶ್ವಲಂಸಾಂಧ್ಯಸ್ತಾಂಡವಶಾಲಿನಂಚತುರಗಂತ್ಯಕ್ತ್ವಾವಿವಿಕ್ತಾಸನಃಖ್ಯತಾಸನಮಧ್ಯಮೇತ್ಯವಿವೇಕಿಸ್ತತಾಪಿಭೂ
ಯೋಭ

15ಮಾನ್ಮಾ ಯತ್ಯದ್ಭುತವಿಕ್ರಮೋವಿಜಯತೇಬಲ್ಲ ಳಭೂಪಾಳಕಃ || ನಪಿಮೂಲೋಕಮಮೃದ್ವಯದ್ವಿಬ

16ಳಸಲೆಪಕ್ಷೇಕನುಂಲಂಘಿಸಲಾಸಪಿಯಂಕೂಟತಟಶ್ಚವಿಪ್ಪತು.....ಭಾಸ್ವದ್ವರ್ಗಮಂಸಾಂಧ್ಯನಕ್ಟಪಿನುಚ್ಚಂಗಿಯಾಂ
ಬೆಟ್ಟನಕ್ರ

17ಮದಿನಾಟಂದಣ್ಣೆ ಕಲ್ಲಾಡಿದಂತಿಹಿಕಲ್ಲಾಡಿದನೇನತಿಪ್ರಬಳನೋಬಲ್ಲ ಳಭೂಪಾಳಕಂ || ಸ್ವಸ್ತಿಮಧಿಗತಪಜ್ಜ
ಮಹಾ

18ಕಬ್ಬಮಹಾಮಂಡಲೇಶ್ವರನಾಂ | ದ್ವಾರವತೀಪುರವರಾಧೀಶ್ವರನಾಂ | ಯದುಕುಳಕಳಕಳತನಿಪಧರ್ಮಹಮ್ಮುರಮೂ

- 19 ಸ್ತಂಭನುಂ | ಅಪ್ರತಿಹತಪ್ರತಾಪವಿದಿತವಿಜಯಾರಂಭನುಂ | ವಾಸಸ್ತಿಕಾಂಧೇವೀಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಶ್ರೀಮನ್ಮು
20 ಕುಂದರಂಜಿತಾರವಿಂದವಂದನವಿನೋದನುಂ | ಅಕ್ಷುಣ್ಣಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮೀತವಕ್ಷಪ್ರದೇಶನುಂ | ಪ್ರತಿದಿನೋಪಚೀಯಮಾನವುಣ್ಯ
21 ಪ್ರವೇಶನುಂ | ವಿನಮಃಕುತಭಯಚಕಿತಮಾಖಂಭವಾಪಂಚಸ್ಥಿತಕನಃಪೀಠವಿನ್ಯಸ್ತಪದತಳನುಂ | ಕ್ಷೇತಾತಪತ್ರ
22 ಸ್ವೀತೃಕೃತಭೂತಳನುಮಾನಿಸ್ತೀಮನ್ಮಹಾಮಂಡಲೇಕ್ಷುರಂಚಲದಂಕರಾಪುನಸಹಾಯಕೂರಗಿರಿದುರ್ಗಮಲ್ಲನಿ
23 ಸ್ವಂಕಪ್ರತಾಪಹೋಯ್ಯಳವೀರಬಲ್ಲಾಳದೇವರಾಮೂಡಲಾನಂಗಲಿಯಪಡಿಯಘಟ್ಟತೆಂಕುಕೇಂಕುಚೇರಮಾನಮಲೆ
24 ಪಡುವಲಃಬಾರಕನೂರಘಟ್ಟವಂದಿಯಾಗಿಬಡಗಲಾನಾವಿಮಲೆಯಿಂದೊಳಗಾದಭೂಮಿಯಾಂಭುಜಬಳಾವದ್ವಂ
25 ಭದಿಂಪ್ರತಿವೇಶುತಂ ಶ್ರೀಮದ್ರಾಜಧಾನಿನಿರೋರಸಮಾದ್ರ ದನಲವೀಡಿನೋಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರದ್ವೀರಾ
26 ಜ್ಯಂಗೇಯ್ಯಾತ್ಮವಿದ್ವಾತವಗೇಸುಮನ್ಮಾಭ್ಯುದಯಸಿಮಿತ್ತನಾಗಿ ಸಕವರ್ಷಸಂಸಾರದನಾಜಿನಿಯವಿಳಂ
27 ವಿಸಂವತ್ಸರದವುಪ್ಯಕುದ್ವತದಿಗೇಸುಕ್ರವಾರದಮಘಾನಕ್ಷತ್ರದಲಂವೆಳೆಯುಳ್ಳಿಶ್ರೀವೀರಬಲ್ಲಾಳಕೇಶವದೇವ
28 ರಂಸುಪ್ರತಿಷ್ಠಿತಂವಾಡಿಯಾದೇವರದಿವ್ಯಾಂಗಭೋಗನಿವೇದ್ಯಕ್ಷೇತ್ರೇಕೇಶವಾದಿವ್ಯಾದಕನಾಮದಬ್ರಾಹ್ಮಣಗ್ಗಂ
29 ತತ್ಪದಪದೋಪಜೀವಿಗಳ್ಳನಾಗಿ ದೇವಗಳೇನಾಡನಲ್ಲೂರಚಿತುಸ್ಸೀಮಾಸಹಿತಮಸ್ತಕಬಿಃಕುಳಲಗ್ರಾಣಸ
30 ಹಿತಲುತ್ತರಾಯಣಸಂಕ್ರಮಣದಲಸರ್ವಸಮಾಶ್ಯವಾಗಿಧಾರಂಪೂರ್ವಕಂವಾಡಿಕೊಟ್ಟರು | ಅಂವೇಲೆಯಲುತ್ತ
31 ಮಪಡಿಗೆಂಶ್ರೀತೋಳನಿಯಬನಕ್ಕನಾಗಿಗಲುಡುಗೊಡಗೆಯಲಾಗದ್ಯಾಣವಯ್ಯತ್ತಂಕೊಟ್ಟವಾಣಿಕೊಂಡು
32 ಕೊಟ್ಟಭೂಮಿಜಿತ್ತವಜಿತ್ತಸಲಗೆಇಪ್ಪುತ್ತದ್ಯಾದಕನಾಮದಬ್ರಾಹ್ಮಣಗ್ಗಂ ತೋಟಕಲವೇಳೆಯತಾಣಿಯಾಗೊಂ
33 ಡಲಮೂಡಣಮೆಯ್ಯಕಬನೂಣಿವತ್ತದೇವಾಲಯದಹಡುವಣದೇವದಾನಂದಮನಹತ್ತ
34 ಮೂಡಣಮೆಯ್ಯಲಂಗಡಿಯಿಂಹಡುವಲ || ಇನ್ನೀಧರ್ಮಮಂಪ್ರತಿಸೇವಿಸಿದವರು ವಾರಣಾಸಿಯಲುವೇದಪಾ
35 ರಗರಪ್ಪನೇಕಬ್ರಾಹ್ಮಣಗ್ಗಂಕವಿಲೆಗಳಿಂದಾನಮಾಡಿದಪಲವೀಧರ್ಮ್ಯಕ್ಕೆವಿರೋಧಿಗಳಾತೀರ್ಥದಲಬ್ರಾಹ್ಮಣರು
36 ಮಂಕವಿಲೆಗಳಮಂಪ್ರಾಣಾಂನಿಯಂವಾಡಿದಪಂವಮಮಯ್ಯವರು || ದಾನಾದ್ಯಾಪಲನಾದ್ಯಾಪಿದಾನಾಂತ್ಸೀಯೋ
37 ಸುಃಖನಂ | ದಾನಾತ್ಸ್ಯಗ್ಗಂಮವಾಂತ್ಸೀಪಲನಂದಬ್ಯತಂಹದಂ || ಬರೆವರಾಚಾರ್ಯಾಂಸೂರ್ಯಾಣಂಬರದ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿನು ತೊಂದು ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 2' 7".

- 1 ಶ್ರೀಮತ್ಪ್ರೀತೋಕ್ಯನಾಥಸ್ಯ ಪಾಪಹಂಕೇರಾಹವ್ಯಯಂದೇದೀಪ್ಯತೇನಂತಾಂಧ್ಯೋರ್ಯೋಗೀಂದ್ರೈರಸ
2 ಕೃತಸ್ತುತಂ || ಬ್ರಹ್ಮಾಲಕ್ಷ್ಮೀಪತೇಜ್ವಾತಸ್ತನ್ಮಾದ್ರಿರಥಾತ್ರಜಃ | ಸೋಮಸ್ತದ
3 ಸ್ವಯೇಜಾತಾಯದವೋಬಹವೋನಿಪಃ | ಕಕಪುರಮನವದ್ಯಂಪ್ರಾಪ್ಯಕಚ್ಚಿದ್ಯದಾನಾಂಮಾನಿವರವಪೇನದ್ವೀಪಿನಂ
ವೋಯ್ಯ
4 ಲೇತಿಸ್ವಭುಜಬಲವಶೇನದ್ವೀಪಿಲಕ್ಷ್ಮೀರಾಕೀರ್ತಿವ್ಯಜಯತಮಹಿತಾನಾಂವೋಯ್ಯಾಖ್ಯಾಯತೋಭೂತ | ತಸ್ಯಾ
ಸ್ವಯೇವ
5 ಹಾಭಾಗೋವಿನಯಾದಿತ್ಯಭೂಪತಿಃ | ಕುದ್ಧೇಕುದ್ಧೇಬಭೂವಾಸಾಳುದಯಾದ್ರಾವಿವಾಂಕಃಮಾನ್ | ಪುತ್ರಸ್ತಸ್ಯಮ
ಹಾನಾಸಿದೆ
6 ಜಿಯಂಗಾಖ್ಯಭೂಪತಿಃ | ಪ್ರಭವಾದ್ಯಸ್ಯಧರ್ಮೋಯಂಚಿತುಜ್ವಾದಭವತ್ಕಲಾ | ತಸ್ಯಾಭವನ್ನದಿತಥೈರ್ಯಯಾಕೋ
7 ವಿತಾನ್ಯಗ್ಗಂಕೃತಾಖಲಭಾವೋನಿಜಧರ್ಮಗ. ಪ್ತಿಯ | ಪುತ್ರಾಸ್ತಮೂರ್ತಯಯಿವತ್ತಯವುತ್ತಮಾಭಾಸ್ತೇ
ತಾಗ್ನ
8 ಯೋಪಿನಸಮಾಸ್ತಮಿತಾಂವೇತಾಃ | ತೇಷುಪ್ರಕಸ್ತಗುಚಿರಾಚ್ಛ್ರಿತವೀರ್ಯಾಕಾಲೀಶೇವಿಷ್ಣುವರ್ಧನನಿವೋನಿಪ
ಮಾಲಿಸಂ

- 9ಭೈ : | ಪ್ರತ್ಯುಪ್ಪರತ್ನ ವಿವಿಧಾಂಕುನಿಕಾಸಿಪುಷ್ಪಿರಾರಾಧಿತಾಂಭ್ರಿಯಾಗಳಸ್ತುತತಂಬಭೂವ | ತಸ್ಯಾಭವನ್ಮಹಿ
 10ತರೋಚಿರುದಾರಕೌರ್ಯ್ಯಾಧ್ಯಯ್ಯಾತಿರೇಕದಳತಾಪವೈವರ್ಗ್ಗಶ್ರೀಮಂಸ್ಯಸಿಂಹನ್ಯಪತಿರ್ವಿಜಿತಾಪಕಪುತ್ರೋ
 11ತಿಮಿತ್ರರಾಚಿರುಚ್ಚೈತ್ರಕೀರ್ತಿರಾಜೌ | ತಸ್ಯಪ್ರಿಯಾಸತೀಪಚ್ಚಮಹಾದೇವೀತಿವಿಕ್ಯತಾ | ದೇವಸ್ಯಪ್ರಪುರಾರಾತೀರ್ನು
 ಹಾದೇ
 12ವೀನಭಾಗಿನೀ | ತಸ್ಯಾತ್ಮಜಸ್ತುಭವನಪ್ರಥಿತೋರಾಕೀರ್ತಿರ್ಬ್ಬಲಾಳದೇವಸ್ಯಪತಿರ್ದ್ವಿಪತಂತಿವರ್ಗ್ಗಃ | ಭಾತಿಸ್ವಭಾ
 ಭಿರತಿರಜ್ಯದಿ
 13ನಾಕರಾದೀನಸುಂನಮ್ರನಿರ್ಮಳರಾಜೇಕಿಮುತಾರಿವರ್ಗ್ಗಂ | ಅಗ್ರೇಯಸ್ಯಜವಿಗ್ರಹೇಣರೂಪಿತತ್ಯಕ್ತಾಚರೋನಿ
 14ಕ್ಷುಂಪಾಂಧ್ಯಸ್ಮಾಂತವಕಾಲಿನಂಚತಾರಗಂತ್ಯಕ್ತಾಸ್ವಿವಿಕ್ತಾಸನಃ | ಬಿಭ್ಯತ್ಯಾನನಮಧ್ಯವೇತ್ಯವಿವಶಸ್ತತ್ರಾಪಿ
 ಭೂಯೋ
 15ಭಯಾನ್ಮಾ ಯತ್ಯದ್ಭುತವಿಕ್ರಮೋನಿಜಯತೇಬಲ್ಲಾಳಭೂಪಾಳಕಃ | ನೆಜಿನೋಲೋಕವಃಮಯ್ದದೆಯ್ದಿಬಿ
 16ಳಸಲ್ಪಕ್ಷೀಕನುಂಲಂಘಿಸಲುನೆಜಿಯಂಕೂಟತಟಕ್ಕೆ ವಿಪ್ಪತು.....ಭಾಸ್ವದ್ವರ್ಗಮಂಪಾಂಧ್ಯನಕ್ಕಟಿಸುಚ್ಚೈಂಗಿ
 ಯಾಬೆಟ್ಟನಕ್ರ
 17ಮದಿನಾಬಂದಣ್ಣೈಕಲ್ಲಾಡಿದಂತಿಜಿಹಿಲಲ್ಲಾಡಿದನೇನಿಬ್ರಬಳನೋಬಲ್ಲಾಳಭೂಪಾಳಕಂ | ಉರಗೇಂದ್ರಧಾತಿ ಯಂ
 ಧಾರಿಣಿ
 18ಹಿಮಗಿರಿಯಂಹವಃಶೈಲಕುಬ್ಜಜ್ವನಕನೋಗೌರಿವರ.....ಮೌಳ....ಜಂದ್ರಂಕಳಾಸ್ತೋಮಮಂನಿರ್ಭರದಿಂದತಾಳು
 19ವಂತಪ್ರತಿಮಂ.....ಸಾಧ್ಯಂತನಗನೇತೇದಂವೀರಬಲ್ಲಾಳ
 20ದೇವಂ || ಲಲಿತಶ್ರೀಪದವಿಂತತತಿ.....ಕೌರಿಯಂತತುಪಚರಿತಬು
 21ಧಸೂರ್ಯನಂತೆ.....ಮಣಿದೊಡ.....ಟಕಂನೆಯ್ದಲಕಾಂತಂತೆಬಲ್ಲಾಳನಭಾ
 22ವನಜನಪ್ರಸ್ತುತಪ್ರಾಜ್ಯರಾಜ್ಯಂ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಕಬ್ಬಮಹಾಮಂಡಲೇಶ್ವರನುಂ | ದ್ವಾರವತೀಪುರ
 ವರಾಧೀ
 23ಶ್ವರನುಂ | ಯದುಕುಳಕಳಕಳತನ್ರಿಪಧರ್ಮ್ಯಹರ್ಮ್ಯಮೂಳಸಂಭನುಂ | ಅಪ್ರತಿಹತಪ್ರತಾಪವಿದಿತವಿಜಯಾ
 24ರಂಭನುಂ | ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಶ್ರೀಮನ್ಮುಕುಂದಸಾಧಾರವಿಂದವಂದನಿನೋದನುಂ | ಅಕ್ಷುಣ್ಣ
 ಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮೀ
 25ತವಕ್ಷಪ್ರದೇಶನುಂ | ಪ್ರತಿದಿನೋಪಚೀಯಾಮಾಸಪುಣ್ಯಪ್ರವೇಶನುಂ | ವೀವ ದಹಿತಭಯಾಚಕಿತಮುಖಂ
 26ಪಾವಳಂಬಸ್ಥಪಿತಕಪಾದಪೀಠವಿಸ್ತೃತಪಾದತಳನುಂ | ಶ್ವೇತಾತಮತ್ರೇತಳೇಶ್ವತಭೂತಳನುಂ | ಸ್ನೇಹಸಿಹಿತರಾಜ್ಯಲಕ್ಷ್ಮೀ
 27ಕಟಾಕ್ಷಚ್ಚಟಾಯಾಮಾನಜಮರರಾಹೋಪವೀಜ್ಯವಾಸನುಂ | ರಿಪುವಿಜಯವಿಜಿತರತ್ನಖಚಿತಕರ್ಣಕುಂಡಲಪ್ರಭಾ
 28ಮಂಡಲಸ್ಥಗಿತಗಂಡಮಂಡಳನುಂ |ವಿಭವಾಳೋಕನಗಮನೋತ್ಕಂಠಿತಾಂಬಡಳನುಂ | ವಿಕಟವಕ್ಷಸ್ಥಳವಿರಾಜ
 29ಮಾನವಿಪುಳವಿಮಳಮುಕ್ತಾಳವಿಕೀರ್ಣಕಾಂತಿದಂತರಿತಕೇಯೂರಕೀರ್ತಿಮಃಖನುಂ | ಮೃದುಮಃಧಾರವಚನಮಿಳ
 30ತಮಸ್ತಸ್ಥಿತಸುಧಾರಸಸ್ಯಂದಿವದನವಿಧಾಬಿಂಬಪ್ರಾಸಾದಸಖನುಂ | ಬಹುಸಮರಲಬ್ಧವಿಜಯಾರೂಢವಿಕ್ರಮಾತಿ
 31ಕರ್ಕ್ಕಳಭುಜಯುಗಳನುಂ | ಭಟಕಟಕಭುಜಾಟನೋತ್ಕಂಠವಿಜಯಲಕ್ಷ್ಮೀದೃಢೀಕರಣನಿಹಿತಖಡ್ಗನಿಗಳನುಂ |
 32ಸೇವಾಗಮನನಮಯಸಮದಕಾವಿನೀಕದಂಬಚಳನಜಳಸಿಂಜಿನೀಸಂಜಾತಮಾಜನುದೋದ್ಬುಧ್ಧಕುಸುಮಬಳುಳ
 33ಮಧುಕರನಿಕರಧುಂಕಾರಮುಖರಿತಾಸ್ಥಾನರಂಗನುಂ | ನೀತಿನೀತಂಜನೀಹೃದಯಗಂಭೀರಾಂತರಂಗನುಂ | ಸಂಗೀತಪ್ರಸಂ
 34ಗಭಂಗೀಚತುರಭರತನುಂ | ತರ್ಕ್ಕವಿದ್ಯಾವಿಶಾರದವಿಚಾರನಿರತನುಂ | ಕೃದಿದ್ಯಾಸಮಗ್ರಲಕ್ಷ್ಮಣಸುಚ್ಚ
 35ನುಮೆನಿಪಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂಜಲದಂಕರಾಮನಸಜಾಯಕೂರಗಿರಿದುರ್ಗಮಲ್ಲನಿಸ್ಸಂಕಪ್ರತಾಪಕೋ
 36ಯ್ಯವೀರಬಲ್ಲಾಳದೇವರಾಮೂಡಲುನಂಗಲಿಯಪಡಿಯಾಫಿಟ್ಟತೆಂಕಲಃಕೋಗುಚೇರಮನಮಲೆದಡುವಲಾಜಾ
 37ರಕನೂರಫಿಟ್ಟವಾದಿಯಗಿಬಡಗಲುಗೂವಿಮಲೆಮಂದೋಳಗಾದಭೂವಿಃಯಂಭಾಜಬಳಾವದ್ವಂಭದ್ರಪ್ರತೀಪ

- 38 ಸುತ್ತಂಶ್ರೀಮದ್ರಾಜಧಾನಿ ದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳು ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಭೀರಾಜ್ಯಂಗೈಯ್ಯತ್ತ
ಮಿದ್ವರ್ಧ
- 39 ತವಗೇಶನು ಸ್ತುತಿಸ್ತುತಿಸುನಿಮಿತ್ತವಾಗಿ ಸಕವರ್ಷ ಸಂಸರದ ನೂಜಿನೆಯ ವಿಳಂಬನಂವತ್ಸರದ ಪುಷ್ಯ ಸುಡ್ಧ ತದಿಗಿಸುಕ್ರ
- 40 ವಾರದ ಮಾಘಾಸಕ್ರತ್ತದಲಂವೆಳೆಯಲ್ಲಿ ಶ್ರೀವೀರಬಲ್ಲಾಳ ಕೇಶವದೇವರ ಸುಪ್ರತಿಷ್ಠಿತಂ ಮಾಡಿಯೊದೇವರ ದಿವ್ಯಾಂಗಭೋ
- 41 ಗನಿವೇದ್ಯಕ್ಕೆ ಶ್ರೀಕೇಶವಾದಿವ್ಯಾದಕನಾಮದ ಬ್ರಾಹ್ಮಣಗ್ಗಂ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಾಗವಾಗಿದೇವನಗನಾಡನಲ್ಲ
- 42 ರಚಿತು ಸ್ಥೂಪವಾಸಹಿತಂ ಸಮಸ್ತ ಕಿರುಕುಳುಗ್ರಾಣಸಹಿತುತ್ಸರಾಯಣ ಸಂಕ್ರಮಣದಲಾಸರ್ವನಮಾಸ್ಯವಾಗಿಧಾ
- 43 ರಾಪೂರ್ವ್ಯಕಂ ಮಾಡಿಕೊಟ್ಟರು | ಅಂವೆಳೆಯಲು ತ್ತಮಪಡಿಗಂ ಶ್ರೀತೊಳಸುಬಸಕ್ಕೆ ವಾಗಿಗವುಡುಗೊಡಗೆಯಲು
ಗದ್ಯಾ
- 44 ಉಪಯ್ಯತ್ತಂ ಕೊಟ್ಟು ಮಾಡಿಂಕೊಂಡು ಕೊಟ್ಟು ಫಲಮಿಬಿತ್ತುವ ಬಿತ್ತು ಸಲಗೆ ಇಪ್ಪತ್ತು ದ್ವಾದಶಕನಾಮದ ವೃತ್ತಿಯಬಾ
ಹ್ಮಣ
- 45 ಗ್ಗೇತೊಟಕಮ್ಮೆಲೆಯ ತಾಜಿಯಗೊಡಲಮೂಡನಮೆಯ್ಯಕಂಬನೂಟಿವತ್ತು ಅದೇವಾಲಯದ ಪಡುವಣದೇಸೆ
- 46 ಯಾದೇವದಾನದಮನೇಕತ್ತಮೂಡಣಮೆಯ್ಯಂಗಡಿಯಿಂಹಡುವಲು || ಶ್ರೀ ಕೇಶವಾಯನಮಃ | ಸಾಮಾನ್ಯೋ
- 47 ಯಂಧಮ್ನು ಸೇತುರ್ಗುಪಾಣಾಂಕಾಲೇಕಾಲೇಕಾಲನೀಲೋಭವದ್ಭಿಃ | ಸರ್ವಾನೇತಾನಾಂ ಭವಿಸಾತ್ಥಿವೇಂದ್ರಾನ್
ಭೂಯೋಭೂ
- 48 ಯೋಯಚತೇರಾಮಚಂದ್ರಃ || ದಾಸಂವಾಸಾಲನಂವಾಪಿದಾನಾಂ ಜ್ಞೇಯೋನುಸಾಲನಂ | ದಾನಾತ್ಸರ್ಗಮವಾ
ಪೂಜಿಸಿ
- 49 ಲನಾದಚ್ಯುತಂ ಪದಂ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೀರಭದ್ರದೇವರ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಾಲಿವಾಹನಕಕವರಸಂಕಟ
- 2 ವಿಶ್ವಾವಸುಸಂವತ್ಸರದ.....ಬಿ ಎಲುಶ್ರೀ
- 3 ಮತುವೀರವೆಂಕಟಾ.....ಕಾರ್ಯಕೇಕರ್ತ
- 4 ರಾದಂತಾಮರಾಜ.....

(ಮುಂದೆ ಹೋಗಿಥೆ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 4" x 2' 4".

- 6.....ಪಣವೆಯ್ಬಟ್ಟಿಯಾಗಿ.....
- 7 ದಗೆಲಿಯಗೊಡವಿಕಾದಶಿಯಾ.....
- 8 ಮೂಟಂಕೊಟ್ಟನು || ಕಾಲೆಯಬೋವನಗಣ್ಣಂ.....
- 9 ಬುಂಮನುಕೊಟ್ಟು ಗದ್ದೆವೊಂದಾಗಣ್ಣವೊಂದು.....
- 10.....ವಿನಗಣ್ಣಂ.....ಯಾರಡುಗವ್ಯಾಣ ಅಪಿಃಪಣ.....
- 11 ಮೂಟಂಕೊಟ್ಟನು.....ಮರಿಯಾದೆಯಂತಪ್ಪಿನಡೆಯವರು
- 12 ವಾರಣಾಸಿಯಂಬ್ರಹ್ಮಣರಂಕವಿಲೆಯಂಕೊಂದದೋಕುಂತಿ.....
- 13 ಶಿವಾಳುನದವರುಬ್ರಾಹ್ಮಣರಿಗೆಸಾಯಾರಕವಿಲೆಯಂದಾನನೊಡಿದಫಲಪಕ್ಕು

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಲೋಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ದ್ವಾರದ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" × 1' 9".

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ್ವಾಧಿಕಾರಿಸ್ತೇನಾಧಿಪತಿಹರಿಯ...

2 ಹಡವಾಳ.....ದಹಡಕಣಬೂರಹುಪ್ಪಿದ

3 ಮಗಚೋಳಯಪಿಂಗಳಸಂವತ್ಸರದ ಸ್ವಚೋಳಾಪುರದಲು

4 ಚೋಳನಮುಂದೆಹುಲಿಯನಿಟಿದುತನತೆನು |

5 ದೇವಂಜಿನಿ ಸ್ವರ್ಗಸ್ತನಾದಮಂಗಳಮಹಾ

6 ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ದ್ವಾರದ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 2'.

1 ಸಿದ್ಧಾರ್ಥಸಂವತ್ಸರದ ಕಾರ್ತಿಕಮಾಸದ ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರ

2 ತಾಪಚಕ್ರವರ್ತಿ ಹೊಯ್ಸಳನ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಾಜಮನೆಯ ಪಟ್ಟಿ.....

3 ಕಣಿಚೋಳಯರಮು.....ಲಕಣಸಮುದ್ರಕೀರ್ತಿ

(ಮುಂದೆ ೨ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ತಿರುಗುಣಿಗ್ರಾಮದ ರಾಮಭದ್ರದೇವಾಲಯದ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' × 2' 6".

1 ಸ್ವಸ್ತಿನಮಸ್ತಭುವನಾಕ್ರಮಂಶ್ರೀಪ್ರಧೀನವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ

2 ಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂಬರದ್ಯುಮಣಿಸ

3 ಮೃತ್ಯುಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಕದನಪ್ರಜಂಡವಿ

4 ಕಾಂಗವೀರಪ್ರತಾಪಭುಜಬಳಚಕ್ರವರ್ತಿ ಹೊಯ್ಸಳನ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವ

5 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪಸಾಯ್ತಂಪರಮವಿಶ್ವಾಸಿ.....ತಣ್ಣಲೆಯಮಃವಣಿ

6 ಗುಂಡನಮಗಹರಿಯಕೊಸಚೆನ್ನಯ್ಯನು ಸಿದ್ಧಾರ್ಥಸಂವತ್ಸರದ

7 ಮೈಶಾಖನುಧ್ಧ ೧ ವಡ್ಡವಾರ.....

8.....ತಂನ.....

9 ಗೆಯಕಪ.....

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ಅದೇ ಗ್ರಾಮದ ಕುಂಬಾರ ಬಸವಣ್ಣನ ಮನೆ ಹಿಂವಗಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 2' 4''.

1 ಸೊನ್ನಿಶ್ರೀಮನುಮಹಾಮಂಜ್ಞೇಸ್ವರಾಂತ್ರಿಭುವ

2 ಣಮಲತಾಳಕಾಡುಗೊಂಡವೀರಗಂಗಾಜೊ

*3.....ಬ...ಳಾದೇವರೂರಾಕ್ಷಸ

4 ಸಂವತ್ಸರದಾಕ್ಕೂರಬಲ್ಲಳಾದೇವಃ | ಯಳಾತಿರಿಗಾಣದಪ.....

5 ದೋರಸಂದ್ರದಲುಸಕ್ಕುಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯೂಮಿರಲು

6 ಬಾಗುಗೊಂಡನುಮಿಯಾಯೊಳಗೆಹೆತುವಿನ

7 ವದೂ...ಲಾಗದುಮಣಬಿದರಿ.....ಬಲಳು...ವನಾಣ...

8 ಲಲ್ಲಿಬಿದ್ದ ಲ್ಲಿಸಿವುಲೋಕಪ್ರಾಪಿತನಾದ

9 ಬಾಳದೇವ

10 ನಬುವಣ

11 ನವಣದ

12 ಮಗೇಬೊ

13 ಚ್ಚೆ ಗೌಂಡಿ

14 ದಿವಣ...ಗೆಡಿನಿಲಿಸಿದಕಲ

29

ಅದೇ ಗ್ರಾಮದ ಸಗನಿರಂಗನ ದೇವಾಲಯದೊಳಗೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6'' x 2' 4''.

1 ಶ್ರೀಮತೂಮಸ್ತುಮತಸಂವತ್ಸರದಲಣ

2 ಡಬಂಗಿಲುಕ್ರಿದ್ವಪ್ಪನಾಯಕರೂರೂಕೂ

3 ನಿರಾಯಗೇಪಾಲಿಸಿದತಿರಾಗಣದಗ್ರ

4 ಮನುಕೊಬಿಳುಯಿಧಕ್ಕೆ ತಪಿದವರಳು

5 ಳವ...ವೊಡಕೆಬೀಳುವರೂಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಇಂದಾವಾರ ಗ್ರಾಮದ ಜೈಲೇದೇವರ ಗುಡಿ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

1 ಸಮಸ್ತಂಗರಿಕ್ಕುಂಬಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂ

2 ಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೋಕ್ಯರಂಶ್ರೀವೀರಬಲ್ಲಳಾದೇವರಾದೋರಸಮುದ್ರದ

3.....ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯುತ್ರಿದರ್ಫಕಾಲದಿತಸಾಧಾರಣಸಂವತ್ಸರ

4 ದಲು.....ರಪ್ಪಕ್ಕೇಳಯರೆರಕೂಡೆಹಲವರುಕಾದಿದಲ್ಲಿಜಂಡಗಾಣುಂಡನಂ.....

5.....ಯೊಡಕಾದಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದಡೊಂಭತ್ತುನಾಡಾಂತುಕುಣಿಗಲದೇಕಣಹೆಗಡೆಯೊ

6 ಳಗಾಗಿಯಿಟ್ಟುಎರಡುಸಾಯಲಾಗದಂದುನಾಡುಂಹೆಗ್ಗಡೆಉಂವಿಚಾರಿಸಿವಣಸಮಂ.....

7 ವಂನೋಡಿಳುಪ್ಪವಳ್ಳುಯತರಿಂಗೇಜಿಯಂತೆನಕೆಜಿಯಕೋಡಿಯಿಂಕಾಂಚಾಳದಹೊಳೆಯೊ

* 3 ಮತ್ತು 4ನೇ ಪಟ್ಟಿಗಳು ಮೇಲ್ಭಾಗದಲ್ಲಿ ಸುತ್ತಲೂ ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

8ದಿತ್ತಹಡುವಲುಪುಟ್ಟವಳ್ಳಿಯವರಂಗೋರ್ಪುಜ್ಜಿನೆಲಕ್ಕೆ ಸ್ವಾಮ್ಯವಲ್ಲವಾದದೇಯಿಂದಮಾನಕೋರ್ಪುಜ್ಜಿನೆಲಕ್ಕೆ ಸ್ವಾಮ್ಯವಿ

9ದಂತಗಿಮಡುತಳ್ಳಿಯಲು: ಸತ್ತವರಿಗೆಹೋನಕೊಟ್ಟುತಿಡಿದಿಂಬಳ

10ಕ್ಕೆ ಸಾಸನವೀರಗಲ್ಲನಿಂದಪದಯ್ಯವೊಕಲುಂಕರಿಕಗಾವುಂಡನ.....ಗಾವುಂಡನುಬಲ್ಲಗಾಲು

11ಂಡನದಿಯಿಂದ.....ಗಾವುಂಡನು ಕೋಚಗಾವುಂಡನವರುನಿಲ್ಲಿಸಿದಕಲ್ಲು.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬಲ್ಲೇಶ್ವರದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 1' 9".

(ಮೇಲ್ಭಾಗವೂ ಸುಧೈ ಕೆಲವು ಪಂಜಿಗಳೂ ಹೋಗಿವೆ.)

- 6.....ನಾರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರದನೆ
- 9.....೧೦೫೩.....
- 12.....ಶ್ರೀಚೆನ್ನಕೇಶವ
- 20ಊಗಳುಹತ್ತುಕೊಳಗ.....ಗೌಡನು ದೇವಲೋಕಕ್ಕೆಹೋದವಿ
- 21.....ನಾಗಊನುಗುಳದಬೆ.....
- 22.....ಊ.....ಕೊಳ [ಗ] ಗದಖಂಡಾಗಬೆದಿವಾಕಗವುಡನಬಟ್ಟ
- 23ಲಕ್ಕಣ್ಣನೂಗಳದಬೆ...ರ...ಬಯಲಾಯವಡ್ಡುತಾಳನ.....
- 24ತ್ತುಕೊಳಗ [ಗ] ದೆಬೆದಿಬಟ್ಟಗವುಡನಕಡವಾಲಕಾಪಗವುಡಕೊಟ್ಟ
- 25ಗದೆಬೆದಿಕಾಲೆಗುಡ್ಡಿಯ.....
- 26ಅಲ್ಲಿಂದಮೂಡಲುಕೆಯ.....ಲಬ್ಧ ಪೆರ್ಗಡೆಯಬಯ
- 27ಲಲತೋಟಗದೊಕ್ಕಳದಬೆದಿಕಾಚಿಗೌಡಿಯವೋಲಯ್ಯವೊರಯಲಬಕೊಟಗದೆ
- 28ಇಕ್ಕಳದಬೆದಿಬಟ್ಟಗನಕೆಜಿಯಿಂಮೂಡಣಬನಮೂಡಣ.....
- 29ಜಹೋಲೆಯ.....ವಿಯಹತ್ತಿರಕೊಟ್ಟಗದ್ದೆ ಜಗುಳ.....ಸೇನಬೋವಬಂಡರಿಘಟದಿಂ
- 30ಮೂಡಲುಕೊಟಗದೊಕ್ಕೊಳದಬೆದಿಭರತಯ್ಯನು...ದೇವನಕಯ್ಯಲುವಾಣಿಗೊಂಡು
- 31ಕೊಟ್ಟವಿ...ಣ್ಣಿಯಗದ್ದೆತಿಗುಳಬೆದ್ದಲೆ.....ವತುಬಯಗೌಡಿಯಬೋದೆಯಲ
- 32ಣ್ಣಿಯಂಗಳಕಂಮರಿಗನಹಳ್ಳಿಯಲಿಮದಲೇರಿಯಗಲ್ಲಿ ಮೂವತ್ತುಕೊಳಗಅಸಾರಿಗೆ
- 33ಯಕುಮ್ಮರಿವಗುಳವನುವಾಕಕೊಂಡುಕೊಟ್ಟರು | ಆಕೇಶವದೇವಂದೀವಿಗೇಗೊಂದ್ಧಯಗದ್ಯಾ
- 34ಣವೊಂದುಹಾಗವೊಂದು.....ನಾಗಿನನ್ನಾದೀವಿಗೇಮತ್ತಂ
- 35ಗದ್ಯಾಣವೊಂದುಅಪ್ಪಯಾನಂದದೇವರಾಜ...ದಾಗಿನಂದಾದೀವಿಗೇಕೊಟ್ಟಗದ್ಯಾಣ.....
- 36ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಡಕೇತನಸುಂಧರಾಂ | ಪಟ್ಟವರ್ಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯ
- 37ತೇಕ್ರಿವಿ || ದಾನಂವಾಪಾಲನಂವಾಪಿದಾನಾಚ್ಚೈಯೋನುಪಾಲನಂ | ದಾನಾತ್ಪನ್ನಗ್ಗಮವಾವೋತಿ
- 38ಪಾಲನಂದಚ್ಚುತಂಪದಂ || ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದೆಕಾಯವಮನುಜಗ್ಗಾಅಯಾಂಜಯ
- 39ಶ್ರೀಯಾಮಮಕ್ಕುಮಿದಂಕಾಯದೆಕೊಂಡಪಾಪಿಗೇಕುರುಕ್ಷೇತ್ರಂಗಳೊಳವಾರಣಾಸಿಯೊ
- 40ಲೆಕ್ಕೊಟ್ಟಿಮುನೀಂದ್ರರಂಕವಿಲಯಂವೇದಾಡೈರಂಕೊಂದುದೊಂದಯನಂವೊದ್ದುಗಾ
- 41ವೆಂದುಸಾಣಿದಪುನೀಕೈಳಾಕ್ಷರಂಧಾತ್ರಿಯೊಳು

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ಅದೇ ದೇವಾಲಯದ ಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3' × 0' 6".

1.....	15ವಾಗಿನಡವಹಾ
2.....ದೇನ	16ಗೈಸ್ವರುಚಿಯಿಂ
3.....ದಾ	17ದೊಡಂಬಟುಕೊ
4ಪರಿಯಂತ...	18ಬ್ರವಾಗಿಯಾ
5ನೀವು.....ನೀಮ	19ಧರ್ಮಕಾವನ
6ಯೊಳಗೆಗದೆಯ	20ಳುಪಿದವನು
7ಬ್ರಜವರಿ ೧|||	21ನಾರಣಾಸಿಯ
8ಖಂಡಗದಮೂಗ	22ಖಿತಂಮತಾಯಿತಂದೆ
9ಬ್ರಜವರಿ	23ಯಕ್ಕೊಂದನರಕಕ್ಕೆ
10ಯನುಅರಮನೆ	24ಜೋತರಾಯಿದನತಪಿ
11ತಾಳ...ಕಂಡಿ	25ದವರುಕತೆಯ
12ಯಾರಕಕ್ಕೊಬ	26...ತಿಂದವರು
13ವಾಗಿಯಾಧರ್ಮ	27ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
14ವನುಅಡಂದ್ರಾರ್ಕ	

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ಅದೇ ಗ್ರಾಮದ ದಕ್ಷಿಣಕಡೆ ಅಶ್ವತ್ಥಕಟ್ಟೀ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" × 1' 6".

1ಪ್ರಮತುಕಂಚಿ	5ಪ್ರತಾಪಜೆಂನವನೊಡ
2ಕಾಅರಾಯರಗಂ	6ಯರುಕ್ಕೊಡಿಗೇಮಂ
3ಡತಿಯೊವೊಡೆ	7ಣುಬಂಗದ್ದಕ್ಕೊಟ್ಟ
4ಯರಬಲಭಜ	

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಮಲ್ಲೇಗೌಡನ ಗದ್ದೆಯಲ್ಲಿ ಇರುವದು.

ಪ್ರಮಾಣ 2' 6" × 1' 3".

1ಬಸವಾ	5ರದಾಇಂದೊ
2ಸಹಳ್ಳಗೂಯಿಂ	6ಳಗೆಬದಾ
3ದಾವಾರಕ್ಕೊಡ	7ನುಸೀಮೆಗೇ.
4ನಂಗಿಯಿಂದಾವಾ	8ಡಿಗೇಯಕಲ್ಲ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬೈರೇದೇವರ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

(ಮೇಲಿನ ಪಟ್ಟಿಯಲ್ಲಿ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ)

- 1 ನಿಗಕಯಿನಿಗವೊರಕೂರ.....
- 2 ||ವ|| ಆಗಲ...ಲಾಲೋಗೆನಾಯಕಕಾಲದ್ದೇವಿ
- 3 ಯಾರಕುವಾರರಸಾಂಡ್ಯದೇವಮಹಾದೇವರಸುರಾಚಮರಕಾಲವಸ್ತುವಾಹನಸಮೇತ ನಡೆದುಬಂದಡೆ.....
- 4 ನಡಮುರಿಯವನೊಂದುಸಮಸ್ತವಸ್ತುವಾಹನಗಳಿಗೆ ದಂದುಮುದದಿದಿನುಸು.....

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸಂಗಮೇಶ್ವರದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವಕಡೆ ಇರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 8'.

- 1 ನಮಸ್ತುಂಗಶಿರಚಂಬಚಂದ್ರಚೂಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಾಶ್ರಿಪ್ರಧೀನ
- 2 ಲ್ಲಭಂಮಹಾಶಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂವಾಸಂತಿಕಾದೇವಿಯಬ್ಬ ವರಪ್ರಸಾಧಕಯಾದವಕುಳಂಬರದ್ಯಾ
- 3 ಮಣಿಸರ್ಪಜ್ಞ ಜೊಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರಾಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಕಡಾ ಯಕೂರನನಿವಾರಿಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲ
- 4 ಚಲದಂಕರಾಮಮಗಧರಾಜ್ಯನಿರ್ಮೂಲಚೋಳರಾಯಸ್ಥಾನನಾಚಾರ್ಯಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯನಿಶ್ಯಂ ಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಸಣಭುಜ
- 5 ಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರಾದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಪಟ್ಟಾಭಿಶೇಕವಾಗಿಸುಕಸಂಕಥಾವಿನೋದದಿಂಪ್ರ ಧ್ವೀರಾಜ್ಯಂಗೈವತ್ತಿದ್ದಾಪ್ರಸಾವದೊಳುಕವರಾ
- 6 ಷಂಗನಿನಿಯಬರಸಂವತ್ಸರದಮಾಘಶುದ್ಧಿಗಿ ಬ್ರಹ್ಮಮಾದ್ರಸಾಂಡ್ಯನಮನೆಯವರಕಾಲನುವಸ್ತುವಾಹನಸಹಿತಂಬಂ ದುಬಾಂಡ್ಯದಗ್ರಹಾರ
- 7 ವಬೇಡಿದಲ್ಲಿಕಾಲದೇವಿಯಕುವಾರಸಾಂಡ್ಯದೇವಮಹಾದೇವನವರಾದಳದಳವಾಗಿಆಮರಕಾಲನೊಂದುವಸ್ತುವಾಹನ ವನೊಕೊಂಡದಕ್ಕೆತನಗೆನಾಡೂಡವಳಗೆ
- 8 ನಾಡಆಸಾಂಡ್ಯದೇವಮಹಾದೇವನಮೇಲೆನಿನ್ನಡದುಹೊಂನೂರಹೊಳೆಯಕುದುರೆಗಾಳಗವಾದಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀಮತುಬೆ ಲಾಹೂರಶ್ರೀಚೆಂನಕೇಕವದೇವರದಿಬ್ಬಶ್ರೀ
- 9 ಸಾದಪದಮಾರಾಧಕರಂದೇವಳಗೆನಾಡಿಗೆಮುಖ್ಯರಾಂ ಪುಜಿವೇಶ್ವರಕವರಾಂಶರಣಾತವಜ್ರಪಂಜರರಾಮಪ್ಪಯಿಂ ದವೊರದಚೌಡಗೌಡನಮಗಮಾಣಗೌಡನತಂದು.....
- 10 ಸುನಮುಂದೆಲಿಯಂದವುರದಹುಲಿಯಜಗುಳಯಮಸಣಿತಮನಮಗವೀರವಸಣಿಸುಹೊಯಿದಾಹೊಯಿಕುಟ್ಟಾಡಿಲು ಭಯ
- 11 ಬಲ್ಲಣಿಬಹರಿಯೇಜಿದಕುದುರೆಯನುಮಿಣಿದಕಾಲಾಳನುತಿದಿವುಸುರಲೋಕಪ್ರಾಪ್ತನಾದನು ಯಾಕಲ್ಲವೊಜಿಸುವ
- 12 ಮಗೆಮಸಣಿತಮನಯಿದಿನಗಣ್ಣ ಕೊಡಬೆದೆಯನುಬಿಟ್ಟುದು|ಯಾಬೀರಗಲ್ಲವಾಡಿದವರಾಚಿಕೋಜಗೋವೋಜಿಸು|

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ಅದೇ ಹೋಬಳಿ ನಲ್ಲೂರು ಗ್ರಾಮದ ನಂದುಗುಣಿ ಈರೇಗೌಡನ ಅಂಗಳದಲ್ಲಿ ಬಿದ್ದಿದ್ದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 7" x 1' 3".

1ನಮಸ್ತುಂಗಸರತ್ಸುಂಬ	7.....ಯನಾಯಕ್ಕ ಕುಮಾರತಿ
2ಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈ	8.....ದೊಳಗೆಚಿಕ್ಕ
3ಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂ	9.....ಳಯಶ್ವರದೇವರಭೋಗದತ...ಆದೇವ
4ಭಾಯಕಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಾಕ	10.....
5೧೪೪೮೫೫ಯಸಂವತ್ಸರ	11.....ವಾರಸಕ್ಕಿಯಲಗಿ.....
6.....ಶ್ರೀಮಂಮಹಾರಾ	12.....ತರಗ.....

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ಅದೇ ಹೋಬಳಿ ಉಪ್ಪಹಳ್ಳಿ ಗ್ರಾಮದ ಊರಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1'.

1ಸ್ವಸ್ತಿವಿಕ್ರಗಾ	8ವಳ್ಳಿಯಬಾಸಗವುಣ್ಣನಬಟ್ಟೆ
2ಲಂ ೧೦೭೦ಸ್ವಸ್ತಿ	9ಗವುಣ್ಣನಮಗಂಬಟ್ಟಿಯಣ್ಣ ಇಂಸ್ತ
3ಶ್ರೀಮತುಶ್ರೀಬಿ	10ಯೂರದಭೂವೆಗಾವುಣ್ಣ ಹೊಲದದಿ
4ಟ್ಟಮಯನವೂವಂ	11ದಿರಸಂಮೃಧದಿಕೊಟ್ಟಡೆಬಾಸ
5ವಿನಯಾದಿತ್ಯವೊ	12ಗವುಣ್ಣ ಬೂವೆಗಾವುಣ್ಣನು
6ಯ್ಯಳದೇವರರಾಜಂಪರ	13ಕೊಣ್ಣು.....
7ಧಾವಿಯಂಬಸಂವತ್ಸರಂಉಪ್ಪ	

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅರಳೀಕಟ್ಟಿಯ ಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾತ್ರಯಂಶ್ರೀಪ್ರೀತಿವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾ
- 2ರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯೂದವಕುಳಾಂಬರದ್ವಿಮಣಿಸಂಯಕ್ತಚೂಡಾಮಣಿಮಲೆ
- 3ರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರೊಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಸೂರನನಿವಾರಿಸಿದ್ದಿ
- 4ಗಿರಿದುರ್ಗಮಲ್ಲವಿಕಾಂಗವೀರಪ್ರಜೆಮೆಚ್ಚೆ ಗಂಡಶ್ರೀವಾಸಂತಿಕಾದೇವಿಯವರಪ್ರಸಾಧಕಂಶ್ರೀಮ
- 5ನುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಸಳಶ್ರೀವೀರಬಲ್ಲಾಳುದೇವರಾದೋರನಮುದ್ರದಲಾಸುಖಸಂಕ[ಧಾ]ವಿ
- 6ನೋದದಿಂಪ್ರೀತಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಪ್ರಮಾದಿಸಂವತ್ಸರದವೈಸಾಕಸುದಪಂಚಮೆಸೋಮನಾರ
- 7ದಂದುವ್ರದವಳ್ಳಿಯಪಂಡಿತರಮಗಮಹದೇವಂಜಾನಮಗನಾಗೆಯತಾಂನೂರತುಉವಂಅವತೆ
- 8ಯಬಾಸವೆಗಡೆಹರಿಸುವಲಿಕಾದಿತನಗಿಡಿರಾಂತರಂಕೊಂದುತುಉವಂಮಗುಚಿಲೋಕಾಂತ್ರಪ್ರಾ
- 9ಪ್ರನಾದಯಾಕಲ್ಲನಿಬಿದರುನಾಗಯಾಸ್ತಮಗಹಿರಿಯಮಹಾದೇವನುಚಿಕಮಹಾದೇವನು

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ಅದೇ ಗ್ರಾಮದ ಪೂರುಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾನುಂಡಲೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲಕಾಲೋಜನಪುರವರಾಧೀಸ್ವರಂಕದನಪ್ರಜೆಂಡ.....
- 2.....ಕನಕಾಚಳ.....ದಿತ್ಯಂಕಲಿಗಳ.....ಯಾದವಕುಳಾಂಬರ.....ಶ್ರೀವೀರಬಲ್ಲಾಳ
- 3.....ಸುಖಸಂಕಥಾವಿನೋದದಿಂಬುವೂಪರಮೇಸ್ವರಿಸಹಿತಂಪ್ರೀ[ವೀ]ರಾಜ್ಯಂಗೇಯಾತ್ಮಮಿರೆ.....
- 4 ಕ್ಷಾಸ್ತೀನಂವಂತ್ಯದನೂಘಬಹುಚತುರ್ದಸಲದಿತ್ಯವಾರದಂದುಮಾಸನಾಳ
- 5 ಹಬೆಯನುಕಳ್ಳುಮಾಧವಗೌಡಬೇಬುಗೌಡಗೌಲಗೌಡಲಿಪ್ಪಗವುಡಸಮಗಸೋ
- 6 ವಗೌಡಲಿಪ್ಪವಗೌಡ[ಡ]ನತಮ್ಮಂಬಮ್ಮಯಿನೊರಬವರದಲ್ಲ ಕೋಗಿಲೆಯಗೌ
- 7 ಡನೇಕಾದಿಬಿದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ವಿರಕ್ತಮಠದ ತೋಟದಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಕೃತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾನುಂಡಲೇಶ್ವರಂತಳಕಾಡುಕೋಂಗ
- 2 ನಂಗವಲಿ.....ನುಂಗಲುಗೋಂಡಭುಜಬಳಲಸಹಾ
- 3 ಯಸೂರನಿಸ್ಸಂಕಪ್ರತಾಪಶ್ರೀವೀರಬಲ್ಲಾಳುದೇವನುಹಾರಜದನಿದೋರನ[ಮಾ]
- 4 ದ್ರದೊಳುಸುಖಸಂಕತಾವಿನೋದದಿಂಬಾಜ್ಯಗೇಯಾತ್ಮಿರೆಯರೆಸುಮ್ಯಸಂವತ್ಸರದಭಾದ್ರಪದಕುಂದ್ರತ್ರಯೋದಸಿಸುಕ್ರವಾರದಂದುಇಂದಾವಾರ.....

(ಮುಂದೆ 2 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 1'.

- | | |
|----------------------------|----------------------------|
| 1 ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೋಂಗುಣಿ | 13 ಬಹುಳಪಜ್ಜಾ ಮಿಬ್ಬಹ |
| 2 ವರ್ಮಧರ್ಮಮಹಾರಾಜಾಧಿ | 14 ಸ್ವತೀವಾರದನ್ದುಲಾಪ್ಪವ |
| 3 ರಾಜಕುಮಳಾಳಪುರವರೇ | 15 ಫಯಹವಿಗಂಗೆಕೊಟ್ಟಸ್ತಿ |
| 4 ಕ್ವರನನ್ನಗಿನಾತಶ್ರೀಮ | 16 ತಿಕ್ರಮವನಾಪ್ರದಂದೊಡಲ |
| 5 ತಪೆರ್ಮನಡಿಗಳರಾಜ್ಯಂ | 17 ಮೈಯಪತ್ತಣ್ಣಾಟುವ |
| 6 ಗೇಯಾತ್ಮಿರಕಲಿಗಂಗೆ | 18 ಅಯ್ಯಾಟುಭತ್ತಪಡಿಯಂಮಿ |
| 7 ದೇವಳಗಟ್ಟುತ್ತವನಾಳು | 19 ದಕ್ಕೆ ಸಾಕ್ಷಿಮುಗುಳುಬಿನ್ನ |
| 8 ತ್ತಮಿರನಕನ್ನಪಕಾಳಾ | 20 ಮೂರುಪಲ್ಮಡಿಲವ್ವಾಳಿ |
| 9 ತೀತನಂವತ್ಸರಸತಂಗಳ | 21 ಕಿಟುಮುಮುಗುಳುಮಲವ |
| 10 ವೀರಡನೆಯಸಿದ್ಧಾ | 22 ಫುಲಗೊರಾಮಗುಣ್ಣಿತಿ |
| 11 ತ್ಥಿ ಸಂವತ್ಸರಪ್ರವರ್ತಿ ಸೆ | 23 ಗುರುಲರಮಣ್ಣಂಬಿಟ್ಟ... |
| 12 ತದ್ವರಪಾಚ್ಚನ್ನರದಾಪಾಥ | 24 ಪುಣ್ಯಳಂ |

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಕೃತಿಸಹಿತಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂಜಗದೇಕಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿ
 2 ಉಚ್ಚಂಗಿಬಸವಾಸಹನುಗಲುಗೊಂಡಭಾಜಬಳವೀರಗಂಗಹೊಯ್ಸಳನಾರಸಿಂಗದೇ
 3 ವರಪ್ರಧಿವೀರಾಜ್ಯಂಗಯ್ಯಾತ್ರೀರಲುಸಮಸ್ತಸೇನಾಧಿಪತಿಹಿರಿಯಮನೆವೆರ್ಗೇಜಲಂಯಗಳೂರ
 4 ಕಾಳಗಕ್ರೋಧನಸಂವತ್ಸರದಜ್ಯೋತಿಸಾದ್ಧಮಂಗಳವಾರದಂದುಪೂರ್ಣವಿ

(ಮುಂದೆ ೪ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಕುರುವಂಗಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ
 ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕ್ತೈಶ್ವರವರಾಘಸಾಸಿರದಯಿಂನೂಅಮಿಂಟನೆಯವರ್ತನೆಯ
 2 ತು.....ಂಸಲೆಸಲಾವಬ್ಬಯಸಂತ್ಪದವಾಘಸುಖಬ್ರೀಮ
 3 ತುಪ್ರತಾಪಚಕ್ರವರ್ತೀಹೊಯ್ಸ[ಣ]ಬಾಜಬ[ಳ]ಶ್ರೀವೀರನಾರಸಿಂಹ
 4 ದೇವರಾಜ್ಯದಲುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಭರಿತಿಯದಂಣಾಯಕರಾವಾಡಿವಲಿ
 5 ಗ್ರಹಾರಶ್ರೀಸ್ಯಯಂಪ್ರಕಾಶಪುರವಾದ.....ಗುಡಿಯಕಳಕ್ಕಿ
 6 ವಗೆಯಲಾಹಿಯಮುಗಳಬಸವನಹಳ್ಳಿಯ.....ಯಂನುಕಂಸ
 7 ಗಳವಿನಲಾಕೊಂಡಡೆಯೂವರಡೂರವರೂಕುಟುವಗೆಯಬಂದುಮುತ್ತಿದಲ್ಲಿವಾ
 8 ಂಡಿಲಬೊಂವಿಸುಟ್ಟಿಯಮಗಬಾಚಿಸುಟ್ಟಿಯಮುಗಳಬಸವನಹಳ್ಳಿಯ
 9 ವರೂಡನೆಕಾದಿಕಲಿಯಾಗಿಸತ್ತಬೀರಗಲುಅಬಾಸಿಸುಟ್ಟಿಯಹೆಂಡರುಮಕ್ಕ
 10 ಳಗಲಮಹಾಜನಂಗಳಮುಚ್ಚಿ ಬಾಸಿಸುಟ್ಟಿಯಮಕ್ಕಳುಮಕ್ಕಳಾದುದದಂದಿ
 11 ಗತೀರಣಸಲುವುಮ

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ಅದೇ ದೇವಾಲಯದ ಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1 ನಮಸ್ತುಂಗಶಿರಕ್ಷುಂಬಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೀಲೋಕ್ಯನಗರಾರಂಭಮೂ
 2 ಲಸ್ತುಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಸಮಧಿಗತಪಂಚಮಹಾಕಬ್ಬು.....
 3 ರವರಾಧೀಶ್ವರಂಯಾ.....
 4 ಮಲಪರೂಳುಗಂಡಕದನಪ್ರಜಂಡ.....ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರ
 5 ವರ್ತೀಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಾ.....ಕು
 6 ಉವಗೆಯ.....ಪ್ರಭಾರಾಮಗುಡನಮಗನಲ್ಲಾಳಗವುಡನಸಕವರಾಘೂಕನೆಯಚಿತ್ರಭಾ
 7 ನುಸಂವತ್ಸರದಪುಷ್ಯಕೃಷ್ಣಪದಂದುನಲ್ಲಾರಕುಟುವಗೆಯಕಾಳಿಗದಲ್ಲಿಬದ್ದು ಸುರಲೋಕ
 8 ಕೈಪ್ರಾಪ್ತನಾದನು || ಗುರುಜನಭಕ್ತಿವಿದ್ಯಾಪರಿಣತನಕಳಂಕಚರಿತರಾಮ.....
 9 ಸಿಲೋಕ.....

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ಅದೇ ಗ್ರಾಮದ ಚಂನಬಸವೇಶ್ವರನ ಗುಡಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 9".

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಬುದಯಶಾಲಿವಾಹನಾಸಖವರಾಜ
2 ೧೫೩೪ ಸಂದವರ್ತಮಾನಾಪಿಂಗಳಸಂವತ್ಸರದಚೆ
3 ಯಿತ್ರಕುಂಗುಲಶ್ರೀಮತುಕುರಾವಂಗಿಯಚೆಂಬಸ
4 ವೇಶ್ವರದೇವರಾಜದಕ್ಟೆಗಿರಿಯಪ್ಪನಾಯಕರಾದೊಡ
5 ಂಣಸೇನಾಬೋವಲಿಂಗಪ್ಪನುಗುಡಪ್ರಜೆಗಳುಮ
6 ಂಟಪಚೆಂನಕನಂದಾದಿಪ್ಪಿಯಸೇವೆಯನಡ
7 ಸುವಭೋಗದಕಟ್ಟಲೆವೊರವನಕಟ್ಟಿಕೆಳ

8 ಗಣಹಳ್ಳಿಗದೇ೩೪ || ಗದಕಾಣಿಕೆದನ ||
9 ಯಿದರಲನಂದದಿಪ್ಪಿಮನಡಸಣಯದ
10 ಕ್ಷೇತ್ರವಾವಾನಾದರತಪದಕದೇವಲೋ
11 ಕವತ್ಯಲೋಕೆಲ್ಲವನುಸರ್ವ
12 ಚಂಡಲನುಲವಾನುಕತ್ತೆತುಂ
13

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ಅದೇ ಗ್ರಾಮದ ಪಟೇಲ್ ಬಸವೇಗೌಡನ ಮನೆಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 3".

1 ಬಸವೇಗೌಡನಮನೆ
2 ವಿಶ್ವಾಸನುಸಂವತ್ಸರದ
3 ವರ್ಗಕುಳಿಲಶ್ರೀಮತು
4 ಕ್ರಾಪ್ಪನನಾಯಕನಯಿ
5 ಯನವರಕಾ
6 ಯ್ಯಕ್ಕೆಕತ್ತರಾ
7 ದತಿರುವೆಗಡ

8 ಯನವರಕಾದನರ್ವ
9 ...ಣಮವಾಗಿಯುಬ
10 ಗೆಯೆಂದನಂದಿ
11 ದಾವಾಗಿವಾಡಿ
12 ವರಮುಂತದನ
13 ನಾಳುಕೊಟ್ಟು
14

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ದಿಂಣೆಯ ಮೇಲೆ ಇರುವ ರಾಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 6".

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಬಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ಯ
2 ಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ೧ ||
3 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಕವರಾಸಗೃಹಸಂದ
4 ವರ್ತಮಾನಸಾಮ್ಯಸಂವತ್ಸರದಶ್ರಾವಣಸುದ್ದಿಗದಲುಶ್ರೀಮನ್ಮಹರಜ
5 ದಿರಾಜರಾಜವರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀನದಾಸಿವಮಹಾರಾ
6 ಯರಾಮರಾಜವೊಡೆಯರಿಗೆಲನೇಕರಾಜ್ಯಾಭ್ಯುದಯವಾಗಬೇಕೆಂ
7 ದುರಾಮಪ್ಪಯನಕಾರುಣ್ಯಕರ್ತರಾದಹಿರಿಯುಬಸವಪ್ಪಜೆವಣಿಗೆ
8 ನಾಳಗೆಮಾಕೃತವಾದಯಮನಂದಿಮತ್ತವರಕೂಡಲೆಕೊರಬೆಕೆಪೆಯೊಳಗಾದವುಡಪ್ರ

- 9ಬುಗಳುಕುಟುವಂಗಿಗ್ರಾವ:ದಸ್ತಳಸ್ತವರಕ್ಕೆ ಮುಕ್ಕವಪ್ಪರಾಮ
 10ಹೊಡೆಯರುಕಲಿಗೊಂಡನತಿಮಣಿಗವುಡನಂಗರಸಸಿವಂಣಿಗವುಡಚಿಂ
 11ನಗೊಂಡನಮಗಚೆಂನಣಿಗವುಡಮಂತಾದಸಮಸ್ತರುರಾಮೇಶ್ವರಲಿಂಗಕ್ಕೆ
 12ಅಂಗರಂಗವೈಭೋಗಮವಾಸವಿಂಡಿನಚಹದಂಮಾನಾಹುಗೆಯಿವು
 13ಗಲ್ಲಿ ಶಿವರಾತ್ರಿಯಂತದತ್ಸಹಕರಡಕಲುಸುಳದೊಳುಕಾಳಿನಂದದೀವಿಗೆಯಿಸ್ತಕೆ
 14ನಡೆಯ ಬೇಕೆಂದುಹೇಳುವುರನುಕಟ್ಟಿಸಿದೇವರಹಿಟ್ಟುಹುಗ್ಗೆ ತೆಹಿಗೆಸುಬಿಟ್ಟುನ
 15ಡೆಯಲೆಂದುಕೊಟ್ಟಧರ್ಮಸಾಶನಯಿದಾಕೆಮರಿವಾವೊನೆಂಬುನಳುಪಿದ
 16ರಾಲವನಸತಿಸಂತಾನವೆರಡುಹೋಹದುದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕೆ
 17ಹೊಣಿಗುವಿಬಾತಿರುದ್ರಾಕ್ಷೆಗೆಹೊಣಿಗುತಮಗುರುವಿನಭಿಮಾನಕ್ಕೆ ತ
 18ಪಿದವರುಕೊವಾರಸ್ವಾಮಿಯುಲಿಕೆಯಲಿಹಕಿದರ್ಮಸಾಶನಬಸವನ
 19ಪುನಕರದೇವನಮಕ್ರಪ್ಪಪ್ಪನಬರಹ | ಯಾಸಾಸಾನವಶಿವಿದಾತಕು
 20ಯವಂಗಿಯಮಲೋಜನುಯಿಸ್ತನದಗಂಗಾಧರವೊಡೆಯರಮಗಮಲ್ಲಪ್ಪ
 21ಗೆಕಾಳಾಂಜಿಯಗಿಹಕಿಸಿದರ್ಮಸಾನಾನವರ್
 22ಮಂಗ[ಳ]ವುಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಲುಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ರಂಗನಾಥದೇವರ ಇನಾಮತಿಗದ್ದೆ
 ಬದಿವಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

.....
 6ಮುಗಳಯಗೋಯಿಸ್ತಯನಮ
 7ಗಕೊವಾರಯಜ್ಜೆ ಕೊಟ್ಟಲರ

8ವಜನಮನವರಮೇಳೆಗೊಣ್ಣುಬಿಟ್ಟುಗ
 9ಶಿ

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ಅದೇ ಹೋಬಳಿ ಸಿರಗುಂದ ಗ್ರಾಮದಲ್ಲಿ ಸಿದ್ದೇಗೌಡನ ಹಿತ್ತಲಿನಿಂದ ತಂದು ಬೊಂಮದೇವರ
 ಗುಡಿಯಲ್ಲಿ ಇಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' × 1' 6".

- 1ಸ್ವಸ್ತಿಶ್ರೀನಿವೃತ್ತಿರಾಕಿಣಿಯನಮಗನ್ನಿರ್ಕದಾವಟ್ಟಿಯರಿಂದ
 2ವಲ್ಲವರಸರಿಸ್ತಜ್ಜಿಗೊಣ್ಣಿಪದಸೂದಿದೊ
 3ರಾಲನುಜೊಇಸ್ತಕನಲೊಳನನಿಯಾಲರಾವಿ
 4ಟ್ಟಿದುಪಡವೈಲಾಮುನಮನಪಾಲಮ
 5ಇದಾನಡಿದೊನ್ನಾಳನಪುದೊಪಜ್ಜ ವಾಪಾತಗಮಕ್ಕುಂ
 * 6ಸ್ವಸ್ತಿಶ್ರೀಅವೋರಯ್ಯದಿವಕ್ಕುಪದಿಕ್ಕುಣ್ಣುಗನಲ್ಪತಥಿವಿ
 7.....ದಮರಮಸುಕೆಯ

ಇಲಿರಾಸುಕಂದೇವತು.

* 6ನೇ ಪಟ್ಟಿಯಿಂದ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

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ಅದೇ ಹೋಬಳಿ ಮತ್ತಾವಾರದ ಪಾರ್ಶ್ವನಾಥದೇವರ ಬಸ್ತಿಯ ಪ್ರಕಾರದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 3" × 1' 5".

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷಗಂಧೀನಯ	5 ಚದಳ್ಳಿಯುವಾಯನ...
2 ದುರ್ವಾಕಿಸಂವತ್ಸರದಚಯ	6 ಮಗವಾಂವಣಸಿವ್ಯ
3 ತ್ರನಾಸದಕ್ರಾಷ್ಟ್ರ.....	7 ರಾಂಸಸ್ಯಸಸಗಯ್ಯಮಾಡಿ
4 ಯಾದಿನಾರ.....	8 ಹಿದನಿಸಿಡಿ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 1' 3".

1 ಮರುಳಹಳಜಕವಹಟ್ಟದಡೆಗೆ...	4 ಜಕಸಮಗವಾರಕಲ್ಲಿನಲ್ಲಿನ
2 ಗಂತಿಮತ್ತಲೂರದಬಸದಿತಪುನು	5 ದ
3 ಮಾಡಿಸಿಧಿಯಾದಳುಅಬ್ಬೆಯಮಾ	

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ಅದೇ ಹೋಬಳಿ ಹುಣುಸವಳ್ಳಿ ಗ್ರಾಮದ ಪೂರಬಾಗಿಲ ಬಳಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 1' 8".

1 ಸ್ವಸ್ತಿಶ್ರೀಚಿತ್ರಭಾನುಸಂವಚರ	6 ಕಲ್ಲಬೇಟೆಯಾಯ
2 ದಚೈತ್ರಬಳಿಶ್ರೀಮ	7 ಗೇರಿಯಾಡರ
3 ತುಯರೆನುಪನಾಯಕ	8 ಯಸಕಡೆಕ್ರವನು
4 ರವೆಂಕಟಾದ್ರಿನಾ	9 ಅಳವಿದ.....
5 ಯಕರಬಳಯ	10.....

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ಅದೇ ಹೋಬಳಿ ಜೋಳದಾಳು ಗ್ರಾಮದ ತಿರುಮಲೆದೇವರ ಗುಡಿ ಬಳಿ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಜನಮನಿಯಾಯ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಧಿವಿವಲ್ಲಭಂ
 2 ಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜವರಮೋಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾ
 3 ವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯಮಣಿಸಮ್ಯಕ್ತಚ್ಚಾಡಾಮಣಿಮಲೆರಾಜರಾಜ
 4 ಮಲೆಪರೋಳುಗಂಡಗಂಡಭೇರಾಂಡಕೆಡನಪ್ರಚಂಡಅಸಹಾಯಸೂರನಿನಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲ
 5 ಚಲದಂಕರಾಮನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೋಸಣಶ್ರೀವೀರಬಲ್ಲಾಳಾದೇವಕಡಗಲೆತ್ತಿ
 6 ಸುಕಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯತ್ತಿರೆ || ಸಕವರುಷಗಂಧೀನಯವಜ್ಞರದಕಾರ್ತಿಕಸು
 7 ಮಂಜುಮಂಗಳನಾದಂದುಜೋಳದಹಾಳಬೊಮ್ಮಗೌಡನಮಗ
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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ನಮತ್ಸುಂಗರಿಕ್ಕುಂಬೆಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ
ಭುವನಾಕ್ರಯಂ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ ಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ ಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವ
ರಂ ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಜೋಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೋಳುಗಂಡಗಂಡಭೇರಂಡಕದನಪ್ರಜಂ
ಡಅಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗವಲ್ಲಜಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೋಸಣಶ್ರೀವೀರಬಲ್ಲಾ
ಳಾದೇವರಾಜಕಲೆತ್ತಿಸುಕಸಂಕತಾವಿನೋದದಿರಾಜ್ಯಂಗೆಯಾತ್ತಿರೆ || ತಳಗಿನಾಡುಕೊಡಗಿನಾಡಹಿರಿಯಬವರದಲ್ಲತಳಗೆ
ನಾಡುಸಾಯಿರಭೂಮಿಗೆತೆಮಡಿಪವಳೂರಹನ್ನೆರಡುಜಿಲ್ಲೆಗಳದಹಂಗಳಬಿಟ್ಟುಗೌಡನಮಗನಾಚಗೌಡನಮ[ಗ]ಜೇಣ್ಣ
ಗೌಡಕಾದಿಬದ್ಧುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ || ಸಕವರಾಪಂಗಂ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಕ್ರಯಂ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ ಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ ಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವ
ತೀಪುರವರಾಧೀಶ್ವರಂ ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಜೋಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೋಳುಗಂಡಗಂಡಭೇ
ರಂಡಕದನಪ್ರಜಂಡಅಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗವಲ್ಲಜಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೋ
ಸಣಶ್ರೀವೀರಬಲ್ಲಾಳಾದೇವನಮಗವೀರನಾರಸಿಂಹದೇವನುತೆಂಕಲಾರಂಗನವೇಲೆನೆಡವೆದುಸಕವರಾಸ ೧೧೪೪ ಚಿತ್ರಭಾ
ನುಸಂ | ರವಚಿತ್ತೇಜಸದ್ವಿಗಂಸಮಿಮಂಗಳವಾರದಂದುಬೆಳಗೂರನಾಡಕಾಳೆಗದಂದುಕಾಳಗೌಡಂಗನಮಯಮೊಡ್ಡಂ
ವೊಯ್ಯಕಾದಿಲೋಕಪ್ರಾಪ್ತನಾದ

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ಅದೇ ಗ್ರಾಮದ ಸುಗ್ಗಿಮಂಟಪದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 2'.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಕವರಾಪಂಗಂ ೨೫ನೆ
2 ಯಶ್ರೀಮಾಂಬಸಂವತ್ಸರದವಾಘಶುಕಿಲುಶ್ರೀಮತುಯೆಟಕ್ರ
3 ಪೃಷ್ಠಪ್ಪನಾಯಕರವೆಂಕಟಾದ್ರಿನಾಯಕರಾಸಂದಲೆನಾಯಕರ
4 ಕಾಯ್ಯಾಕೆಕರ್ತರಾದಹನುಮಂತನಾಯಕರಾಲಸೂರನಾ
5 ಡಹುರಿಗಟುಜೆನೆಗಲುಡನಮಕ್ಕಳುಲುದಪಗಲು[ಡ]ಗೆ
6 ಖಾಲಿಸ್ತುಲಂಬಳಕ್ರಮವೆಂತೆದರೆಲಸೂರನಾಡಿಗೆಸಲು
7 ವಜ್ರೋಳದಹಂಗಳಗ್ರಾಮವನುನಾಲುನಿನಗೆಲಂಬಳಯಾ
8 ಗಿಕ್ಕಲ್ಲಹಂಕೆಕೊಟಲುಯಿಗ್ರಾಮದಸಲುಪಳಗಾರಿಗೆ

9 ಸಲುವಚತುನೀಮಯಭೂಮಿಯನುಲಗುವಾಡಿಕೊ
10 ಡುಸುಬದಲಿನಿನಸಂತಾನಪರಂಪರೆಯಾಗಿಭೋಗಿಸಿ
11 ಬಹೆಯೆಂದುಕೊಟಲುಂಬಳಗ್ರಾಮಶಾಸನಕುಳ
12 ಸ್ತಳಸಾರ್ವಮಾನ್ಯವೊರ್ವಮರಿಯಾದೆಯಿದಕೆ
13 ಪ್ರರಾಳುಪಿದರೆತಂತುತಂದೆತಾಯ
14 ಕಶಿಯಲಿಕೊಂದಮತಕೆಕೊಡ
15 ರಾಯಿಗ್ರಾಮಕೆಲರೂಬರಾಳಿತ್ತಬ್ರಂಹ
16 ತಿಯಮಾಡಿಬಂದರೆವೊಳುಳಹರಾ

* ಈ ಎರಡು ಶಾಸನಗಳಿಗೆ ಪಟ್ಟಿಸಂಖ್ಯೆ ಹಾಕಲಿಲ್ಲವು.

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ಅದೇ ಹೋಬಳಿ ಮೈಲಮನೆ ಗ್ರಾಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂತ್ರೀಃ
2 ವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿ
3 ಆವಣಾರಾಹ.....ವಳಗೊಣ್ಣುಗೊವಚಂ

4 ವೈಯಸಂವತ್ಸರದವರ್ಷಾಸಿರವರ್ಷದಲಾ
5 ಮಕ್ಕಳು.....ತಳಕಲಂಗೊಣಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ನಮಸ್ತುಂಗಶಿರಸ್ತ್ವಂ ಬಿಜಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ ||
ಸ್ವಸ್ತಿ ಸಮಾಧಿ
2 (ಧಿ) ಗತಪಂಚಮಹಾಕಬ್ಧಮಹಾಮಂಡಲೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವ[ರ]ಯಾದವಕುಳಾಂಬರದ್ವಿ
3 ಮಣಿಮಲೆಪರೋಳುಗಂಡಂಶ್ರೀಮತ್ಪ್ರಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಾಲಿಗಂಗವಾಡಿ
4 ನೋಂಬವಾಡಿಬನವಸಹಾನುಂಗಲುಉಚ್ಚಂಗಿಗೊಂಡಭುಜಬಳವೀರಿಗಂಗನಸಹಾಯ
5 ಸನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯಿಸ್ಸಣಶ್ರೀ
6 ವೀರಬಲ್ಲಾಳದೇವನುದೋರನಮಾದ್ರದೊಳುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿರಸಾಧಾರಣಸಂವತ್ಸರ.....

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ಆಣೂರು ಹೋಬಳಿ ಆಣೂರಲ್ಲಿ ಭಿಲ್ಲೇಶ್ವರದೇವರ ಸುಗ್ಗಿಮಂದೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

(ನಾರಸಿಂಹದೇವರಕಾಲ ಶಕಗಂಟುಸರ್ವಧಾರಿಸಂವತ್ಸರ
ದಾಸಾಡಕುಂಗಿವುಂಗಳವಾರದಲ್ಲು *)

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ಅದೇ ಹೋಬಳಿ ಕೋಟೇವೂರು ಗ್ರಾಮದ ರಾಮೇಶ್ವರದೇವಸ್ಥಾನದ ಎಡಪಕ್ಕದಲ್ಲಿ
ನೆಟ್ಟು ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 3" × 2' 2".

1 ಸ್ವಸ್ತಿ ಸಮವನತಾಳೇಷವಿದ್ಯಾಧರಲೋಕರಾಜಮೌಳವನಾಳಾಳಂಕ್ರತಚಾರು
2 ಚರಣಾರವಿನ್ದಯುಗಳಯುಗಳೇಭೂತಶ್ರೀಸರಸ್ವತೀವರಪ್ರಸಾದಿತವ
3 ಕ್ಷಸ್ತ್ರಳವದನಾಂಬುಜವನೇಕರಿಪುಸ್ತಪತಿಕುಂಭಿಕಾಂಭಸ್ತಳಸಂಭೇದನೋಚ್ಚಳತ
4 ಭೂರಿಮುಕ್ತಾಪಲೋಪಶೋಭಿತಕರವಾಳಾಗ್ರಹಸ್ತಹೇಮಕೂಟಪುರಾಧಿನಾಥ
5 ಕೂಡಲೂಪ್ಪುರವರೇಶ್ವರಮೃಗೇಂದ್ರಲಾಂಚ್ಛೇನಫಣಿಧ್ವಜವಿರಾಜವನಾಸಪಸು
6 ಗೆಗೊಳ್ಳಣ್ಣಕಲಿಮುಟ್ಟುಗಣ್ಣುಸುಜನೈಕಮಿತ್ರಬಿಜರತ್ತಿಣ್ಣೇತ್ರಗುಣರತ್ನ
7 ಪಾತ್ರಪರವಧೂಪುತ್ರನಕಳಗುಣಾಗ್ರಣಿಬಿಜರಜೋಷಾಮಣಿ
8 ಪುನಿಗೈಯ್ಯಪೇಸುವನಾಕೋರ್ಲಬೈರವಚಲವಕೈಕೊಳ್ಳಪ

- 9ಗೆಯಂಬೆಂಕೊಳ್ಳುಗುಣ್ಣುಕನ್ನರ್ಪಪರಬಳಸರ್ಪಬುಧಜನ
- 10ಸ್ತುತ್ಯನೇವರಾದಿತ್ಯವಾವನಬಂಟಿಬಿರುದರಂಕುಸ
- 11ಬಂಟಿರಭೀಮಶ್ರೀಮನ್ಮಾರಸೇನವಾರಂಚಿತ್ತವಳ್ಳಿಯೊಲೊನ್ನಂ
- 12ಮಾಲ್ಯವೂರದೊ.....ಚಿಕ್ಕವಿಟ್ಟದೊನ್ನಾಅಟಿಯ...ನೂ
- 13ಧಾ.....ಚಿಕ್ಕನಕಣೆಯದೊಲೊನ್ನಾದೇಗುಲವ
- 14ಮಾಡಿಸಿದೊಲಿಯಕ್ಕನ್ನದದೇಗುಲಕೆಮಟ್ಟಗೊಡದೇವ

ಹಂಭಾಗ.

- 17ಗಣಪತಿಯತೋಟುಮುತ್ತಂಹುಣಿಸೆಯಮಕ್ಕಿಯಲಮೂಟು
- 18ಬಂಡಾಗಕೆಯ್ಯಂಗುಣವಂತೆಕವಿಲೆದಾಟುಗುಣಾಗ್ರಣಿಬಿ
- 19ಬಟ್ಟದೇವದಾನವಸೇನವರಂ || ನೂಲಪರ್ವಕೆಕೊಡಹಳ್ಳಿಯ
- 20.....ಅಯ್ಯಾಹಣವಿನಅಕ್ಕಿತುಪ್ಪವಬಿಟ್ಟ | ತೊಪೆವಳಯ
- 21...ಗಜೆತ್ತಿಅಂತಾಕುಟುಪಾಲಿನಬಟ್ಟನಟ್ಟಪಿತ್ತಲಾಮತ್ತಂಯ
- 22ಪೆಗೊರವನಣ್ಣೆ...ಬೀವನಟಿಯ.....ಬಿಟ್ಟವಾ.....ಭೂಪ ||
- 23ಗಣ್ಣು.....

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ಅದೇ ಕಲ್ಲಿನ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

- | | |
|-------------------|----------------------|
| 24...ಸ್ತಿಸಕವರಿವ | 35ದಾಟುಬನ್ನಹಣವಿನ |
| 25.....ಗನೆಯವಿಳಂ | 36ಕೆಯ್ಯಾಟವಣೂರದೇ |
| 26...ಸಂವತ್ಸರದ | 37ವರ್ಗೇಬಿಟ್ಟನಾಲ್ಕುಹಣ |
| 27ಪ್ರಥಮಾಡ | 38ವಿನಕೆಯ್ಯಕಟೆಯ |
| 28ದಸೋಮವಾರ | 39ಪಂಚವೇಸ್ವರದೇವ |
| 29ಸಕ್ಕಾಸ್ತಿಸ್ರೀಮ | 40ರಿಗೆಬಿಟ್ಟಕಾಡಲ |
| 30ನ್ಮಾರಸಿಂಹಸೇನವ | 41ಹಳ್ಳಿಯಲಿಲಂ |
| 31ರಂಟವಣೂರದಮ್ಮೆ | 42ತುಹುಡಿಕ್ಕೆಬ |
| 32ಯನಭೂಮಿಲ | 43ತ್ತಕ್ಕೆಬಿಟ್ಟದೇವದಾ |
| 33ಯ್ಯಾಹಣವಿನ | 44ನದಸೇವೆ |
| 34ಬಳದೊಳೆಗೆಗೊಜ್ಜಗೆ | |

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ಅದೇ ಗ್ರಾಮದ ಪಟೀಲ ಬಸವೇಗೌಡನ ತೋಟದಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಹ್ಹರ.—ಪ್ರಮಾಣ 5' 3" x 1' 7".

- 1*ಸಿದ್ಧಂನಮಾಃ
- 2ಸ್ಯಸ್ತಿಜಯತೀಸ್ತ್ವೈರ್ಕನಯನಃಕ್ಷಿತಿದ್ಯುನಿಯ

- 3ದೀಶ್ವರೇಶೋಕ್ತೋತ್ಪತ್ತಿರೋಭಾವಸಾಲ
 4ನವ್ಯಾಪ್ತೋಹರಿಮನ್ನಿಹ್ವಾಕುಹ
 5ರಿಶ್ವನ್ಮದಿಲಿಪರಘೋನೃಪೋವಂಶಸ್ಯಾದ್ಯಾದಿ
 6ರಾಜಾಸ್ತೇಕಾಕತರ್ಯುಲ್ಲಸಂಜ್ಞಾನತಸ್ತಿಸ್ಕುಲೇಶಸಸ್ಯಾಮೀ
 7ಹರಿವ್ಯಾಪ್ತೋಸ್ತಿಸ್ತುಲೇಶಮತಸ್ತಾತ್ಪ್ರತಂಪವಿತ್ರಂಚಕುಲಮಾತ್ಮಾ
 8ದಿತಂರವೇರಾಮಾತ್ಮಾಕುಕಾಜ್ಜಜ್ಞೇಕಾಕುಕೋನಾಮವಿಕೃತಃ
 9.....ಶ್ಯವಲ್ಲಿಕಾರಿಶ್ವಮೂರಿಕಾರಿಶ್ವಭ್ರಾತೌಸಂಜ್ಞಾ.....
 10...ಶೇನವ್ಯಾಧಂಹತ್ವಾಸುದರ್ಜಯಾಂಷಮಸ್ತೇಶಮನುಪ್ರಾಪ್ತೋ
 11ಮೂರಿಕಾರಿಮಹಾಯಾಶಾತತ್ಪರ್ಯುಲ್ಲ.....
 12ನಾಜಾತಕರ್ಮಾದಿಬ್ರೂತಃ.....ನಾನಿಕರ್ಮಾಣಿಕಾಶ್ಯಮಾ...ಲ್ಲ
 13ಹಿ.....ಸ್ವಕಕ್ರುತಕೀರ್ತಿಪರಮಬ್ರಹ್ಮಣ್ಯವಸಾಂಧರಾ
 14ಪ್ರಜ.....ಪಿತೃಪೂಜನತತ್ಪರಃತಸ್ಯಸೂನುರ್ನಾರ್ಕಗೀರ್ತಿ
 15ಸಚತುರ್ವಿದ್ಯಾನ್ಯಕಾಲಾಪ್ರಾಯಚ್ಛತ್ಸ್ಯಪುತ್ರೋಜಯತಿ
 16.....ದಿತಶ್ಚೇರವದುಭಯಕುಲವಿಕುಡ್ಧಪರಮಬ್ರಹ್ಮಣ್ಯ
 17ಸಂಗಮಪುರಾತನಮಹದ್ಯದಾಕೃತಂಉಕ್ತಂಚಪಜ್ಞಾ ವಿಕೃತಿನಿಬನ್ಧಾ
 18.....ಲ್ಲಪಾದ್ಯಾತ್ರಯೋಹತಾಸೂ.....ಸ್ತೃಕರ್ಕಕೇ.....ತರ್ಯುಲೋಪಜ್ಞಾ ವಿಕ
 19...ತೇನೇದನ್ದತ್ಪಂಚಕೃತ್ಸ್ಯದೇವವಿತ್ತವೇದಜಯಿ...ಜಯೋದದೌಸಪ್ತಸ್ಯರೋ
 20...ವತತ್ಪ್ರಸ್ತರಶಾಸನಂ
 21ಯೋಸ್ಯಾಭಿರಹಿತಾಸೋಶ್ವಮೇಧಫಲಮವಾಪ್ನೋತಿಯೋಸ್ಯಾಪಹರ್ತೃಸಹ
 22ಜ್ಞಾ ಮಹಾಪಾತಕಸಂಯುಕ್ತೋಭವತಿಉಕ್ತಂಚಯಾಸಂತ್ಯುಗಿಸಿತಾಭೂಮಾ.....
 23.....ಬಿನ್ದವತಾವತ್ಸ್ಯುರ್ಗ್ಗಫಲನಾಪ್ತೋಹರ್ತೃತನ್ನಾರಕಂಫಲಮಕುಪ್ತವಿತ್ಯಶ್ಯವೋ
 24ವಾಗ್ಗೀತ್ಪರ್ಯುಲ್ಲಾಪುರೋಹಿತಃಪಣ್ಡಿತಾಪುರಾಣಜ್ಞಾಕೃತಮಾನ್ಯಾಸನಂತ್ವಿದಂ
 25ಕಬ್ಬಾಗೆ.....ಮಿತ್ತಿಗವೆಲ್ಲೋ.....ಜ್ಞಾಪ್ರಭೃತಯಾಸಂಶ್ಲೇಷಃ
 26...ವೇಯಪ...
 27...ಸ್ಯಾವಿಶಾಕಾಸನಕರ್ತೃ

28...ಲಪನ.....

(ಮುಂದೆ ಹೋಗಿಥೆ)

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ಅದೇ ಗ್ರಾಮದ ಊರುಬಾಗಲ ಬಳಿ ಮೆನ್ನೀರುಕಟ್ಟೆಯ ಬಳಿ ನೆಟ್ಟ ವೀರಗಲ್ಲು.

(ಮೇಲುಭಾಗ ಹೋಗಿಥೆ)

1ಮಗಹೆಗ್ಗಡೆಬಾಸಕೋವಾರಕೋಟೆಯ.....

2ಹೆಣ್ಣೆಳೆದುದುಬಿದ್ದುಸುರಲೋ.....

65

ಅದೇ ಗ್ರಾಮದ ಉರುಬಾಗಲಲ್ಲಿ ಮನ್ನೀರಕಟ್ಟೆಯ ಬಳಿ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' × 1' 6".

(ಮೇಲುಭಾಗ ಹೋಗಿಧ)

- 1.....ರ್ವ ೧೦೪೫ದೇನೆಯ.....
- 2.....ಕೊಂಗಂಸಾಧ್ಯವಾ.....
- 3ಡಾಹುಣಿಸೆವಕ್ಕಿಯತೆಂಕಸೆಟ್ಟಿ.....
- 4ಉಲಹೆಣಂಗಿಬಿಣ್ಣುಸುರಲೋ.....

- 5ನಾದ ||
- 6.....ಯಸೋವಣಿಕಲ್ಲಂವಾ
- 7.....ಹಿನ್ನಮಾಣಿಸುವಾಯಾಃ ||

66

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 3" 2x ' 9".

- 1ಸ್ವಸ್ತಿ ಸಕವರಿಬೆ ೧೦೭೨ಸುಕಾಲಸಂವತ್ಸರದಪೂಜ್ಯವಾಸವಡ್ಡವರದಸ್ತುಶ್ರೀಮನ್ಮ
- 2ಪ್ರಾಧಾನಸೇನಾಧಿಪತಿಹಿರೆಯಹಡವಳಬೋಕಯನಹಡವಳಸ್ವಸ್ತಿಯನವರ
- 3ತಪರವುಕಲ್ಯಾಣಭ್ಯುದಸಹಕ್ರಮಳಭೋಗಭಾಗಿದ್ವಿತೀಯಲಕ್ಷ್ಮೀನವಾನೆ
- 4ಯರಪ್ಪಹಿರೆಯಹಡವಳಕನಕವೈಯರಾದೋರಸಮಾದ್ರದಲಕಾಲಂಗೆಯ್ಯಲ
- 5ತಳಯಕುಸ್ತದಬೀಡಿನಹುಟ್ಟಿಗೊರವೆಯನಾಯಕಂಮರವಳಯಲತನ್ನಮ
- 6ದವಳಗೆಬಮ್ಮಕ್ಕನುಸತ್ತುಸುರಲೋಕಪ್ರಾರಂಭತಾ|ಆತನಪುತ್ರಮ
- 7ಲ್ಲೆಯಂಕಲ್ಲಂವಾಡಿಸಿದ ||

67

ಅದೇ ಹೋಬಳಿ ಹಂಚರವಳ್ಳಿ ಗ್ರಾಮದ ಭೀಮೇಶ್ವರ ದೇವಸ್ಥಾನದೊಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 1' 8".

- 1ನಮಸ್ತುಂಗಶಿರತುಂಬಜಂದ್ರಾಪಾರಚ್ಯಾರವೇ | ತ್ರೈಲೋ
- 2ಶೈಲಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭುವೇ ||
- 3ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಕ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾ
- 4ಧಿರಾಜಂಪರಮೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕಾಲಂ
- 5ಬರದ್ಯುಮಣಿಸರ್ಪಜ್ಞಾಚೂಡಾಮಣಿನಿಲರಾಜರಾಜಮಾ
- 6ಲಪರೋಳುಗಂಡಗಂಧಭೇರಾಂಡಕದನಪ್ರಚಂಡನಕಾ
- 7ಯಕೂರವಿಕಾಂಗವೀರಕನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಲದಂಕರಾಮ
- 8ವೈರಿಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮೂಲನಜೋಳುರಾಜ್ಯಸ್ತಾ
- 9ಪನಪಾಂಡುರಾಜ್ಯಸಮುದ್ಧರಣನಿಸ್ಸಂಕಪ್ರತಾಪ
- 10ಚಕ್ರವರ್ತಿಹೋಯ್ಸಣಶ್ರೀವೀರನಾರಸಿಹ್ನದೇವರಸರು

- 11ದೋರಸಮುದ್ರವೆಂಬನೆಲೆವೀಡಿನೊಳುಪುಕ್ಕೋರಾಜ್ಯಂವೊಡುತ್ತಿಪ್ಪಂ
- 12ದು || ಸಕವರಾರ್ಕ ೧೦೦೪ವಿಕ್ರಮಸಮಾವತ್ಸರದವೊಳು
- 13ಸು ೧೦ ಅದಂದುಶ್ರೀಮನುಮಹಾಪಸಾಯ್ಸರುಮಪ್ಪಕವಂ
- 14ಣ್ಣನವರತಂಮೃಚಂದಂಣ್ಣನವರುಮಾಂತಾಗಿತಳೆನಾಡವೊಂಭತ್ತು
- 15ಮಂದೆಹದಿನಾಲ್ಕುಹಳ್ಳಿಅಣ್ಣನಾಡುಸುವಿರಭೂಮಿಗೆಮುಖ್ಯರ
- 16ಪ್ಪಶ್ರೀಮಂನಾಳ್ಪುಭುಬದಿರೂರಬಿಕೆಗವುಡಚಿಕ್ಕಂಣ್ಣಚಿಕ್ಕವೊ
- 17ಗುರವಳ್ಳಿಯಬಪ್ಪವೆಗ್ಗೆಡೆಅಣ್ಣರಹಾರುವಗವುಡವೊರೆಯ
- 18ನಾಯ್ಕನಬೊಮ್ಮಗವುಡಅರಂದೂರಬೊಮ್ಮಗವುಡಸೆಟ್ಟಿಗವು
- 19ಡಹಿಯವೊಗುರವಳ್ಳಿಯವೊದಿಗವುಡವಸುಧಾರೆಯ
- 20ಬೊಮ್ಮಗವುಡಬಂಟವೆಗ್ಗೆಡೆಯಬಾಸೆಯತಡಗಸೆಯವೊದಿಗ
- 21ವುಡಚಿಕ್ಕಣ್ಣಕೋಡಹಳ್ಳಿಯಬಾಸಗವುಡಬೊಗ್ಗೆಗವುಡಹಳು
- 22ವಳ್ಳಿಯಮಯರಗವುಡತಳೆಯಕುಂದದವೊದಿಗವುಡ
- 23ವೊರೆಯಬೊಮ್ಮಯ್ಯಕೋಡವಳ್ಳಿಯವೊರೆಯಮತ್ತನೂ
- 24ರದಚವುಡಗವುಡಹರಿಯಗವುಡಕಡಗುಳಬೈಗೂರಸಂ
- 25ದೆಯಬೊಮ್ಮಗವುಡಬೆಲವಳ್ಳಿಯಕಂಣ್ಣಗವುಡಎಡವಲೆನಾಡು
- 26ಸರವಳ್ಳಿಯಬಾಸಗವುಡಹೊಸವೊರವೊರವೆಗ್ಗೆಡೆವೊಳುಗು
- 27ಂದನಾಡಹಿಪ್ಪನದಬೈಚೆಗವುಡಕಳವಸೆಯಬಾಸೆಯಹೊಣವಲೆದ
- 28ಬಂಡಿಗದಬೊಮ್ಮಗವುಡಗೋಣಕಣಲೆಯಸಂಭುಗವುಡಯಂತೀ
- 29ವೊಳಗಾದತಳೆಗನಾಡುವೊಂಭತ್ತುಮಂದೆಹದಿನಾಲ್ಕುಹಳ್ಳಿಅಣ್ಣ
- 30ಸುವಿರಭೂಮಿಯಸಮಸ್ಥಪ್ರಜೆಗಾವುಂಡುಗಳಂತಂವೊಳುವಿಕ
- 31ಸ್ಥರಾಗಶ್ರೀಮದನಾದಿಅಗ್ರಹಾರಶ್ರೀಹರಿಹರವುರವಾದ(ಹಂ)
- 32ಹಂಚೆರವಳ್ಳಿಯಸೀಮೆಮೂಡಲಬೇಲಿವೊಳಗದ್ದೆಯಮೂಡಣತೆ
- 33ವರು | ಅಲ್ಲಿಂತೆಂಕಲುಬಿಳಿಯಾದೆಯಕೋಡಹಳ್ಳಿಯಕಟ್ಟು | ಅಲ್ಲಿಂ
- 34ಪಡವಲುಅಬಿಳಿಯಾದೆಯಬಿಳಿಯಹಳ್ಳಿದಕೋಡಿಗೆಮತ್ತಂಅಲ್ಲಿಂ
- 35ಪಡವಲು...ಲಾಅಲ್ಲಿಂಬಡಗಲು...ಜಗುಳಯಕಲ್ಲುಮೊದ
- 36ಲಾಕಲ್ಲುಅಲ್ಲಿಂವೊಣಲು...ಹೊನ್ನೆಯ.....ನನಡುದಿಂಬನೆಯ್ದಲೆಯ
- 37ಹಳ್ಳಿಯೀಲಪ್ಪದಿಕ್ಕಿಂಗೇವೊಳಗಾದಭೂಮಿಯನುಕಾಣಿಕೆಸೇಸೇಸಿದಾ
- 38ಯಾಅಭ್ಯಾಗತಿತಪ್ಪುತವುಡಿಕದ್ದಕಳವುಅಡಿದಡಾದರಯಿಟ್ಟ
- 39ಬಸುಅಕಂಡನಿಧಾನಲಯಮೊಲತಿಕೆಂಗೋಡುಅಕ್ಕಿತುಪ್ಪನಲ್ಲೆತ್ತು
- 40...ನುದ್ದಿಯನುನುಂಸರ್ಪಮಾಸ್ತೃವಾಗಿಅರಸುನಾಡುಹಂಚೆರವಳ್ಳಿಯ
- 41ವಾನುಸಹೆಬ್ಬಾರವರಾ...ತಾದಅಶ್ವಸಮಾಜಸಂಗಳಗಿಳಿದ.....
- 42ಕೊಟ್ಟಸಾಸನಯೀಧರ್ಮಕ್ಕೆಅಳಿತಪ್ಪನುಡಿದವರಬಾಯಲುಹಳು
- 43ಸುರಿವುದುನಾರಣಾಸಿಯಲಕವಿಲೆಬ್ರಾಹ್ಮರಕೊಂದನರಕದಲಾಬೀಳುವರ:ಯೀ
- 44ಧರ್ಮವನುಪ್ರತಿಶಾಲಿಸಿನಡೆಸಿದವರಾದೇವರವೊರಾಸನದಲಾಯಿಹರು | ಯಿಂ
- 45ತಪ್ಪುದಕನಾಡವೊಪ್ಪಶ್ರೀಮಾಳ್ಕುಂಡೇಸ್ವರಃ | ಮಂಗಳಮಾಡು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
- 46ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರ | ಕೆಟ್ಟವರಾರ್ಕಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂ
- 47ಜಾಯತೇಶ್ರೀಮಾಃ ||

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ಅದೇ ಹೋಬಳಿ ಕೋಡವಳ್ಳಿ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ದ್ವಾರದ ಬಲಪಾರ್ಶ್ವದ
ಗೋಡೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 4" × 1'.

1 ಸುಕ್ಕನವತ್ಸು[ರ]ದದ್ವಿತೀಯಾಶಾ
2 ಡಬಗುರುವರದಬುಲಾರಬಯ
3 ಳಗವುಡನಮಗುಳಗೌಡನುಕೋಡ
4 ಹಳ್ಳಿಯಮಲಿಕಾರ್ಜುನದೇವರಗೇಟ
5 ಸುರಿಯಗವುಡನಹಳಯಸೂಮಲಿ
6 ಕಾರ್ಜುನದೇವರಗೇಸುಳಗೌಡನುಬಟದಂ
7 ಮೃಯಂತಪ್ಪುದಕನಾಸ್ತ್ರಗುಳಾಟಣಾ
8 ರಬಾಚಿಗವುಡಕನಗವುಡದಮಮ
9 ಗವುಡಹಿರಿಯನಾಗಣಬೊಂಮಚೆ
10 ಗವುಡ...ಂಣನಬೊಂಮಯಲೋಕಂಣಹ

11 ರು.....ನೆನಬಯಳಗಂಡಹೆಗಡಹರು
12 ರು.....ರಿನಮಲಯಧಾರೆಯನಮಗಬೀರ
13 ಯಣಮಾನಬೈರಾಣಹಳಯಚಿಕಣ
14 ಚವುಡಿನಬೊಂಮಯಂತಿವರಗುಳ
15 ಲಗೂಳಗವುಡನುಬಟ್ಟದಂಮಲಹಳ
16 ಯಬುವಿಯೊಳಗುಗವುಡನತಂಗ
17 ಲವುತಪಡಿಗೊಂಡುಗಬಿತುಪಬು
18 ವಿಬರದಸೇನಬೊಂವಲಬಶ್ರೀಲಮಿತ
19 ...ನತಬಚಿಯೋಜನಬರಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 2' 2".

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಠೋದೇವಸ್ವರಂದ್ರರತೀಪುರವದೀಸ್ವರಂಯದವಕು
2 ಳಬರಸವಿಕಚೋಡಮಣಿಮಲೆಯರಜಾದಿರಾಜಮಲಪರೋಳುಗಂಡಕ
3 ದನಪ್ರಚಂಡಲಸಹಾಯಸೂಪ್ರೇಕಪಿನಿವಾರಸಿದಿಗಿರಿದುಗ್ನುಮಲ್ಲಚಲದಂಕರಾಮ
4 ಪ್ರತಾಪಹೋಸಳದೇವಶ್ರೀವೀರಬಳದೇವ.....ಸುಕಂವಿನೋದದಿಪ್ರತಿವೀರಾಜ್ಯಂಗವಿತಿರೆ
5 ಸಕವರಿಸಂಗನಿವಿರೋದಿನವತ್ಸುರದನಾಡಬಹುಳಪಂಚಮಿಮಂಗಳವಾರದಂದಕ
6 ಮೃತಿಗೇಪೆಯಬಯಲವಮದಂಕಾದಿಆಣಾರಕೋಟಹಳಯಗಡಿತಡಿಗರದಿಬ
7 ದನುಹಿರಿಯಗಹುಡನಮಗನು.....ಯನುಕಾದಿಬದುಸುರಲೋಕಪ್ರಪಿತನದನು
8 ಗೋರವಗದಹಿರಿಯಬಮ್ಮಗೌಡಚಿಕ್ಕಬಮ್ಮಗಹುಡಬಸಗಹುಡಬಮ್ಮಗಹು
9 ಡಹಿರಿಯಗಹುಡನಮಗನುಬೀರಣನುಂನಿಲಿಸಿದಕಲಾಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ದೇವೀರಮ್ಮನ ಗುಡಿಯ ಹಿಂದೆ ಸಂಹಿಮೆರದ ಕೆಳಗಿನ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 4" × 1' 7".

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಠೋದೇವಸ್ವರತಿಭಾವನಮಲ್ಲವೊಯ್ಯ
2 ಬದೇನತಳಕಾಡಲಬಿಟ್ಟದೇವರಾಜ್ಯಂಗಯ್ಯಲಘುಡೆಯಾಡಿ

3ತ್ಯರಸರಮಗಳವಿಚಲದೇವಿಕಾಲಗೈಯ್ಯಲೇಕೋಡಹಳ್ಳಿಯನೂದೆಯಬಾಸವಿಜಯಿತಮಂಗಲ
 4ದಲೇವೇವಳಯಲೇವಿಲ್ಲಹದ
 5ಒಂದುಹಣವಿನಮಂಜು ಕಾದಂ | ತಪ್ಪಿದಡಕವಿ
 6ಲೆಯಂಕೊಂದಬ್ರಹ್ಮತಿ
 7ಕಲಅರಬನಾಡಿಸಿದಬ...ಕವನಾ.....ಮನ್ನಾ ಬಾರಿಮಾಡಿದ |

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸಸ್ತಿ ಸಹಿತಂಶ್ರೀ	6 ಲಾಲ್ಕಳವರಿಸಿದ್ದಂಪಿಂಗಳಸಂವತ್ಸರದಕನ್ನ ಮಹಾ
2 ಮನುಮಹಾಮಂಜುಲೇಸ್ವರ	ಕಿಸಿದಕಲಾ
3 ತ್ರಿಭುವನಮಲ್ಲತಲೆಕಾಡುಗೊಣ್ಣಭಾ	7...ಹಾವರವಳ್ಳಿಯಹೊನ್ನಲ್ಲಾಚರಿಯಮಗದಮ್ಮಿ
4 ಜಬಳವೀರಗಂಗಳೊಯ್ಯ[ಳ]ದೇವರಾಹಾ	ಗೋಚರಿಮಾಡಿದಕ
5 ನುಂಗಲ್ಪುಹಲುಹದವಳೋಕಣಂಬೆಸನುಕೋಡ	8 ಲಾಗೊರವಗಾವುಂಡನಮಗಬಮ್ಮಣಬರದಸಿವಾಯಾ...
ಹಳ್ಳಿಯಲೇಕಲ್ಮಮಜಯಂಗಾ	

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 10''.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಜುಲೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂಬಲ್ಲಿಮ
 2 ದಿಸಾಪಟ್ಟಬಲ್ಲಕವೀರಬಲ್ಲಾಳದೇವರಾಪ್ರೀರಾಜ್ಯಂಗೈಯ್ಯಿರಂಗಿಷಿವತ್ಸರ
 3 ವಿರೋಧಿಸಂವತ್ಸರದಕಾರ್ತಿ[ಕ]ಬಹುಳಪಂಚಮಿಮಂಗಳವಾರದಂದುಕಮ್ಮತಿಗೆಜೆ
 4 ಯಬಯಲನಮ್ಮಂಧಕೆಆಣೂರುಆಕೋಡಹಳ್ಳಿಯಾಂಕಾದಿವಲ್ಲಿಬಣ್ಣೆ
 5 ಯನಮಗಕಿಡಿಗಗಂಣಾತನಗೊಂದುಕಾದಿಬಿದ್ದು ಸುರಲೋಕಪ್ರಾಪ್ತನಾದಂ ||
 6.....ಮದೇವತಿಗವುಡನುಚಂದಗಡಯಾಂಹಿರಿಯಬಮ್ಮ
 7 ಗವುಡನು...ದೇವ...ತವಗವುಡನತಂದೆತಾಚೆಮಗವುಡಹಾರಹಿಟ್ಟಂ
 8.....ಹಿಟ್ಟಯಬಾಗಿರಹೆನೆಯಲು.....
 9.....ಯಕಕಾದಿಸತ್ತಕೊ...ಓಂನಮಾಸಿವಾಯಾ |

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ಅದೇ ಹೋಬಳಿ ಆಣೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ವೂರಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6'' x 1' 3''.

1 ಶ್ರೀಮತ್ತ್ರಿಭುವನ	7 ತ್ರವಿರದಳಗೇನಾನಾದೇಸಿ	13 ರಮಾಸದಗುರು
2 ಮಲ್ಲಪುಂಯ್ಯಳದೇವಗಂ	8 ರಕ್ಷತಲೆಮನುಅವನೂ	14 ವಾರದಂದುಸಿದ್ದಿಆದ
3 ಗವಾಡಿತೊಂಬತ್ತ	9 ರಬೀಚೆಗಾವುಂಡಕೆಜೆ	15 ಬುವಗಾವಡನುಬಸ
4 ಅಸಾಸಿರಮಾಮಂದು	10 ಯನಕಟ್ಟಿಸಿ[ದೇ]ನಾಲ್ಕುಮನೆ	16 ವಗಾವುಂಡನುಪ್ರತಿಷ್ಠೆ
5 ಪ್ವನಿಗ್ರಹನಿಷ್ಪಪ್ರತಿ	11 ತ್ರಿಸಿತಾರಣಂ	17 ಮಂಗಳ
6 ಪಾಳ[ನ]ದಿಂರಾಜ್ಯಂಗೈಯಾ	12 ವತ್ಸರದಮಾರ್ಗಸಿ	

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ಖಾಂಡ್ಯದ ಹೋಬಳಿ ಬಿದರೆ ಗ್ರಾಮದ ಶಂಕರೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" x 1'.

¹ ಸ್ವಸ್ತಿಶ್ರೀವಃ ತಮಸ್ತಥನಾಮಃ² ಸಂವ...ರ...ದಿ.....ಅ.....³ ಚಿವಿಟ್ಟಿ ಇದಾನಡಿ ದೊನ್ವ⁴ ಜ್ಞಾನುಹಾವತಕಸಂಯುಕ್ತ⁵ ವಜಾ |

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ಅದೇ ಹೋಬಳಿ ಕಡವನ್ನಿ ಗ್ರಾಮದ ಮೇಲು ಕಡವನ್ನಿ ಹಸ್ತಳಿಗಲ್ಲು ಅರೆಬಂಡೆಯ ಮೇಲೆ ಬರೆದಿರುವುದು.

ಪ್ರಮಾಣ 7' 4" x 12' 6".

¹ ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯಶ್ರೀಮತದಾಸ² ಬಚರಕನ್ನ ಕ್ಷುಣ್ಣನಮಾರಪೃಥುಪೀರಾಜ್ಯಂಗಯಾತಮೇರಿದೇವಗಣದ³ ಪಿಂಪಾಣಾನ್ಯಾಸಾದಮಹೇಶ್ವರ ಪ್ರಾಬಲಂಪಡದಶಂಕದೇವಭಟುರರಚ್ಯುರ್⁴ ಮುಖದೇವಭಟುರರಗುಡ್ಡಂನಿರವದ್ಯಾಂವ.ಳಸತಿ ಸುಮೇಗೆನಿರವದ್ಯಜಿನಾಲಯವಂ⁵ ಮಾಟಿಬಚರಕನ್ನ ಕ್ಷುಣ್ಣನಮಾರನದಯುಗೇಯನಿರವದ್ಯಾಂವಾಸಿಯಾಂವುಡದ⁶ ಜಕ್ಕಿ ಮಾನಿಯನ್ನಪರನಿಟ್ಟುನಿರವದ್ಯಜಿನಾಲಯಕೇಟುಂ⁷ ಎಡೆಸುಲೆಯನಾಸಿವ್ಯರಂಗಪ್ಪಯಮುಕ್ತಳತಮ್ಮತಮ್ಮಗಲ್ಲೆಯಮೇಗೆನಿಲ್ಲ⁸ ಕಾಲಮಾಂಪಲಂದಪ್ಪದಜಕ್ಕಿ ಗೋಳುಗಮಂದಿತ್ತರಕದಮುನಿಯೊಂವಾದೇರರಚಿದಂನೊಲ್ಲುಗಂ⁹ ಎಂಬಜಿಗಸುಪುರಸನುಮಿತ್ತುವುಮೂಗಣ್ಣುಗಭತ್ತಂಪೊಕ್ಕುಮುಕ್ತಿಯಪಲಸಿತಾಪಿಸಿತ್ತರ¹⁰ ಉಜ್ಜಿನಿಯೊಳನಾಲ್ಕಣ್ಣುಗಭತ್ತಮನಿತ್ತರಪದ್ವವಂದಿಯೊಳಪಿನ್ನರಗಣ್ಣುಗಮೂಗಣ್ಣುಗಪಿತ್ತ¹¹ ಮುಳ್ಳುಭಾಗದೊಳ್ಳಿ.....ಮೂಗಣ್ಣುಗಮಿತ್ತಮಸಲಂದಿತ್ತರಕಪ್ಪಿಗಂಇಕ್ಕಣ್ಣುಗಂ.....ಮಾ

ಳಯರಕುಸ್ತ

¹² ಕೊನ್ನಾಶ್ವರ್ಪನ್ನಿಯೊಳನಂರ.....ಮದಕಯ್ಯಂಕೆಟಗದಂಣ್ಣುಮೂಗಣ್ಣುಗಂಮಣ್ಣು....ಮಿಕ್ಕುಳಭತ್ತಮವನ

.....ನದಾಣಿಕಿಗ

¹³ ದೇವಾಣ್ಣುಮೂಗಣ್ಣು.....ಮಿತ್ತರ.....ಯೊಳಶ್ರೀವ.....

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ಅದೇ ಹೋಬಳಿ ಕಣಿತಿ ಗ್ರಾಮದ ಮಲ್ಲಿಕೇಶ್ವರದೇವರ ಪಾಳು ದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದರು
ಸೊದೆಯಲ್ಲಿ ಬಿದ್ದಿದ್ದ ಕಲ್ಲು.*

ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 4' 6" x 2'.

ಮಾಂಭಾಗ.

¹ ಸ್ವಸ್ತಿ ಸಮವನತಾಸೇವದ್ಯಾಧರಲೋಕರಾಜಮೌ² ಪವಾಳುಳಂಕೃತಚಾರಾಚರಣಾಂವಿನ್ನಯಾಗಳ³ ಮಾಗಳಭೂತಶ್ರೀಸರಸ್ವತೀವರಪ್ರಸಾದಿತವ⁴ ಕ್ಷಸ್ಥಳವದನಾಂಬುಜವನೇಕಂಪುನೃಪತಿಕಂಭಿ⁵ ಕುಂಭಸ್ಥಳಸಂಭೇದನೋಚ್ಛೇತಮುಕ್ತಮುಕ್ತಾಫಲೋಪ⁶ ಕೋಭಿತಕರವಾಳಾಗ್ರಹಸ್ತಂಹೇಮಕೂಟಪುರಾಧಿನಾ⁷ ಥಂಕೂಡಲೂಪ್ಪುರವರೇಶ್ವರಂವ್ಯಗೇಸ್ತ್ರಲಾಂಚ್ಛೇಸಂ⁸ ಭಣಿಧ್ಯಜವಿರಾಜಮಾನಕಲಿಮಾಟುಗಣ್ಣುಪ

* ಈ ಶಾಸನವು ಮೈಸೂರು ಜುಬಿಲಿ ಇನ್‌ಸ್ಟಿಟ್ಯೂಟಿನಲ್ಲಿ ಇಡಲ್ಪಟ್ಟಿದೆ.

9 ಸುಗೇಗೊಳ್ಳಣ್ಣಂಸುಜನೈಕಮಿತ್ರಂಬಚೆತ್ತಿಣೇತ್ರಂಗುಣ
10 ರತ್ನ ಪೂತ್ರಂಕರವಧೂಪುತ್ರಂಶ್ರೀಮತ್ಸೇನನಾರಂವೂ
11 ನಾಡದೇಗುಲವಮಾಡಿಸಿಚೆಕ್ಕ ಜೇಯಂಗೆವ.ಟದಪ

12 ಫಯಾಬಟ್ಟವದೇಪಲೆಯಪೆರ್ಗೊಡನಿವಯ್ಯನಾ
13 ಗೋವಣಯ್ಯನುನಂದಿ ಮಂಟಪವಮಾಡಿಸಿದ
*ಕುಲದೀಪತಿಲಕಗೋಪಾಲರಾಜ

ಹಿಂಭಾಗ.

14 ಗುಣ್ಣಕ್ಕನರ್ಪ ಪರಬಳಸರ್ಪಪಗಯಂಬಂಕೊ
15 ಫದುಸಿಗಲೈಪೇಸುವಮಾಕ್ಕೋಲಬೈ[೦]ವಂಬುಧ
16 ಜನಸ್ತುತ್ಯನೇಸು[ವ]ರಾದಿತ್ಯಧಬವಬಂಕೊಳೈ
17 ಮೃಡನಬರಮಬ್ಬ ನಾಭನಕಡುಮಾಳಿಸಿಂಟ್ಟ
18 ಜೆಕ್ರಮನುತಪ್ಪುವದಂನಿಡಿಯ:ಲಗಿನೋಟಪ್ಪಚ್ಚಂ
19 ನುಡಿದುಂತಪ್ಪುವನೇಸೇನನಾರನುದಾರಬೀಸಿದ

20 ನೆಯ್ದೆವಾಯ್ತುನಡಕುತಿದನುಬ್ಬರವೆತ್ತಿ ಕಯ್ಯಳಂಪಂ
21 ಯ್ಯದನಟ್ಟಪೆಯ್ತುನುಗುಬ್ಬಟ್ಟಿ ತೊದಟ್ಟಿ ಮಲ್ಲಿಮಾ
22 ಜೆಯೊನ್ನಾಸುರಮಪ್ಪಿನಂಪೆಣಿದುಕಟ್ಟಿದನಿಂಬರಬಿ
23 ಬ್ಬುಪ್ಪೇಗೇವತ್ತ ನಮಕಟ್ಟುಸಂಬಳವವೋಯ್ಯನೇಮಾ
24 ವನಗಸ್ಥನಾರಣ

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ಖಂಡ್ಯದಲ್ಲಿ ಮಾರ್ಕಂಡೇಶ್ವರದೇವಸ್ಥಾನದ ಒಳಗಡೆ ಮಹಾದ್ವಾರದ ಎಡಗಡೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" × 2' 9"

1 ಶ್ರೀಲೋಕಾನಂದನಂದೋಹನಂಭವಾಯುಭವಾಯತೇಮಾಕ್ಕುಂಡೇಯಹೃದಿಸ್ಥಾ
2 ಯನವೋಬಾಳೇಂದುಮೌಳಯೇ || ಯೋಜ್ಞಾನಕಾರಿಜನವಲ್ಲಭರಮ್ಯಪಾದೇಪ್ರಖ್ಯಾತಮಾ
3 ನುಕಳಕಮಂಗಳನಾಮಧೇಯವಿವಂಪದಂಶಿಭಾವನಂಸುರಮಜಾತಭಾಸ್ವತುಕಮಂಡಳಾಸಮಾಖ್ಯಪದಂ
4 ವಧಾನ || ತತ್ಸಂಭವಾಂಭುವನಪೀಕರಭೂರಿಕರ್ಮನಿರ್ಮೂಳನಪ್ರಬಳಿತುಂಗತರಂಗಭದ್ರಾಂ || ಭದ್ರಾಂಭುವಿದ್ರಾತಗತಿಸ್ತು
5 ನಪ್ಪಿತ್ರಮಾದ್ರಾಂರಾದ್ರಾಂಘ್ರಿಸಂಗತಿವಿರಾಜಿತತುಂಗಭದ್ರಾಂ || ತೃಣಬಿಂದುಮಾನಿಖ್ಯಾತಪೂರ್ಣಾನಗಮಕೋಭ
6 ನಾಂ || ಭೃಕಂಸ್ಕಂದಪುರಾಣೇನಸ್ತೂಯಮಾನಮಹತ್ವಿಕಾಂ || ಕಳಶಭವಭರದ್ವಾಜಾದಿ.....ವರ್ಗಪ್ರತಿತನಿಯಾಮನಿತ್ಯಂ
7 ಭೂತಿಪೂತಸ್ತುಕೂಲಾಂಅವಿರತಶಿವಲಿಂಗದ್ರಾತಸಂಪತ್ಸುಸೇವ್ಯಾಂಶ್ರಿಜಗದಭಿನುತಾಂಕಿಂರ್ನರ್ಣಯೇತುಂಗಭದ್ರಾಂ ||
ಮಾಕ್ಕುಂಡೇ
8 ಯಂ ..ಪ.....ಮಾ.....ತಿಹೇಮು.....ಶಾಖ್ಯನಿರ.....ಡ್ಯಂಮಹತ್ವಾಪರಪೇಖ್ಯಂ
9 ಹ್ವೇತ್ರೇತತ್ರತು.....ವರ್ಣ್ಯಂಕೃಪಣಮತಯೋಗೌರವಂಖ್ಯಾ
10 ತನದ್ಯಾ || ಹಂಕೋತ.....ತೇಸನಿಸಹ್ವೇತಶಿವಪ್ರಸಾದೇನಮಾರ್ಕಂಡೇಯೋಭೀಮಾನಸಹ
11 ಸಾಮೃತ್ಯಂಜಯಾಂಚೆ... || ವಿಭಾಂಡಕಾತ್ಮಪ್ರಭವಃಪ್ರಸಿದ್ಧೋಮೃಗೀಭ...ತನ್ಮುನಿಖ್ಯಾತಗೇಚೇತದಸ್ತದ್ವಿ
12 ಪಿನೇಸುಪೂತೇತಸ್ಮಾದನೂನೋದಿತ...ರವರ್ತ || ಸಕೃದಪಿಲಭತೇನರಾಣಾಂಪ್ರಣ್ಯತೋಯಾ
13 ನಂಹರಶಿಸಕಲಬದ್ಧಪಾಂಪಂತ.....ತಸ್ಯಾ...ತಿವದತಿಮಾನೀಂದ್ರವೃಂದೈಪ್ರಸಿದ್ಧೈಪುರಾಣೈವುಸರಭಿ
14 ಸುತಿಜಲ್ಮನೈಕಿಮದ್ಯುತುಂಗಭದ್ರಾ || ಸಾಲೋಕವಂದ್ಯಾಸತತಂವಿಧತ್ತೇಸಂಗಂಜಗದ್ವಿಕ್ರತವೇದವತ್ಯಾಪಿಶಾ
15 ತ್ಥದಾನಪ್ರಭೃತಿಪ್ರವೃದ್ಧಾಘೋರಾಘವಿಧ್ಯಂಕವಿಶೇಷಧರ್ಯಾರ್ಥ || ತತ್ಪಾವನಹ್ವೇತಮಹದ್ವಿಶೇಷಪ್ರೀತ್ಯಾಸಮಾ
16 ಸೋಮರಭೃತಪರೀತಸದಾತ್ಮಕಸ್ತಿವೃತಿಪೂರ್ವಶೀಶೋಮಾಕ್ಕುಂಡೇಯೇಕಸ್ಥುಟದಿವ್ಯನಾಮಾ || ಅದೌಕಾಂಭಭ
17 ವಪ್ರತಿಷ್ಠಿತಂಪ್ರಸಿದ್ಧಂಮಾರ್ಕಂಡೇಯಮಾನೀಶ್ವರೇಣನಿತ್ಯಪೂಜ್ಯಂವಂವಿಶ್ವಜನ್ಯೈಪ್ರಗೀಯಾಮಾನಂ
18 ಕಶ್ಚಭಕ್ತಜನೇಷ್ಟದಂಪ್ರಸಂನಲಿಂಗಂ || ತತ್ಪಾದಪದ್ಮದ್ರಿಡಭಕ್ತಿಭರಪ್ರಸಿದ್ಧಪ್ರಸಿದ್ಧಭೂಭೃತ್ಕಳಮೌಳರತ್ನಂ
19 ಪ್ರತಾಪವಾನ್ಯಾದವರಾಜರಾಜಬಲ್ಲಾಳವಂಶಾಭ್ಯುದಯಂವದಾಮಾ || ಕಕಪುರವರೇಕೇಶ್ರೀಕೋನಾ
20 ಮರಾಜಾಯದಾಕುಳವನಸಿಂಹಸ್ಥಿಂಹಸಾಂನ್ಯಪ್ರತಾಪಪ್ರಕುತಿಪುಷ್ಪಸ್ತಂಭೈಪೇಣಪ್ರಸಿದ್ಧಂಪ್ರಚೇತಿ

* ಸಂಠ ಅಕ್ಷರದಲ್ಲಿ ಬರೆದಿದೆ.

50ಯಾದಧಮ್ಮಾ ವಿಮೂಮಂಡಳದತಿಯನಿವರ್ಗಿಲ್ಲಾಳಜಗಜಗ.....

51...ಕನಭಿರಕ್ಷಿಸುವಂ || ಕರಿಗಣಲೆಸುತ್ತಿಗಾ..... ವೆಡ..... ಕೋದರವ್ಯಯಾಂ

52...ದೇಗುರವ್ಯಯಾಮಿವುಸ..... || ಉತ್ತರಾಯಣಸಂಕ್ರಮಣಪರ್ವದಲುದೇವರಿಗೆ

53.....ಯಹೆಬ್ಬಾರಾಸ | ಕೋಸಯಹೆಬ್ಬಾರಾಸ | ದಾಮಯಹೆಬ್ಬಾರಾಸ | ಹೆ

54ಬ್ಬಾರಾವಕಂಕರಯ್ಯನೊಳಗಾದಶೇಷನುಹಾಜನಂಗಳು | ಶಿವರಾತ್ರಿಯಪರ್ವದಿನಮಾಲೆಸೊಡರಂಣೆ

(ಮುಂದೆ ಪಟ್ಟಿಗಳು ಕಾಣುವವಿಲ್ಲ)

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ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರ ಮಹಾದ್ವಾರದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 8".

1 ಮಾರ್ಕಂಡೇಯೇಶ್ವರೋಭಾತಿ | ಭಾತಿದೇವೋಜನಾರ್ದನಃ | ತಯೋಶ್ಯಾಸನಮಾಭಾತಿ |

2 ಶಶ್ಯದಾಚಂದ್ರತಾರಕಂ || ಶ್ರೀಪತಿಯಾಸಜ್ಜಿರತ್ನದ್ವೀಪದನೇಲಿಯನಿಪವಾ

3 ದ್ವೀಪಸುತ್ತಿದಜಂಬೂದ್ವೀಪದಮಧ್ಯದೊಳೊಪ್ಪುಹದಾವೊತ್ತಂಮೇರೂಪದಹಿ

4 ತೆಂಕಣದೇಸೆಯೊಳ್ || ಭಾರತವಿಷಯಂರಂಜಿಪುದಾರಂಜಿಪವಿಷಯದ್ವೀಕಂ ತಲವಿಷಯಂ

5 ಸಾರಾಯಮುಖಿಸಜ್ಜನಸಾರತರಂಗಂಗನಾಡಿವಿಷಯವದೇಸುಗುಂ || ಆಗಂಗವಾಡಿಯುಂ

6 ರಾಜರತಿಶಯಾಸ್ವಯಮದೆಂತೆಂದೊಡ || ಶ್ರೀಕನನಾಭಿಪದ್ಯಭವಸಂಭವನಶ್ರೀತದ

7 ಶ್ರೀಸೂನುತಾನಾಕತತತ್ಪುತಂಬುಧನವಂಗೆಪುರೂರವನಾಯಾ ವಾತನಿಂದಾಕು

8 ಭಲಕ್ಷಣಂಗೆನಹುಪ್ಪಂನಹುಪ್ಪಂಗೆಯುಯಾತಿಯಾಧರಂಭೀಶಸುತಂಯದುರ್ದಿತಿ

9 ಪನಾಯದುವಂಕದೊಳಾದನಾಕಳಂ || ಅಸಳನಂವೊಯ್ಯಳನೀನೀಳೆಲಿ:ಂದೆನೆಮಾನೀಂದ್ರ

10 ನವನಾಪುಲಿಯಂವೋಕಳೆಯೆಕಳೆಯಿನಾಪುಲಿಯಾಕಳೆಯುಂಟಿಗೆಯದಾಯಾ

11 ನೊಯ್ಯಳವಂಕಂ || ಅವಂಕದವಿನಯಾಪಿತ್ಯಾವನಿಪನಪುತ್ರನೆಸದನೇಯಂಗಳನವಂ

12 ಗಾವಿಷ್ಟ್ಯಭೂಪನಾಸ್ಯಪದೇವಂಗೆನೈಸಿಂಹದೇವನುದಯಂಗೆಯ್ದುಂ || ಅವಿಭಾಗಂಪ

13 ಟ್ಟಮಹಾದೇವಿಯನಲೂಜಗದೊಳೆಯ್ದವಿಗನೇಗಲ್ಲೆಸವಾಶ್ರೀಪಧುಗೇಚಲ

14 ದೇವಿಗವಾವಿಷ್ಟ್ಯವಿಸಿದನು ದಾರನಿಜಬಲ್ಲಳಂ || ಆತನಮುನಿಯಂತೆಂದಡೆ || ತನ

15 ಗಂಕಲ್ಪದ್ರಾವುಕ್ತಂವಿತರಣಗುಣದೊಳುಮುಚ್ಚರಂಮನ್ಮಥಂಗಳಂತನಗಂಸೊಂದಯ್ಯದೊಳು

16 ಮಚ್ಚರಮೆಸವತಿಕಾದಂತಿಗಂನೋಳ್ಪಡೆಂತಂತನಗಂಪುಷ್ಪೇಧರತ್ನಪ್ರಭಾತೆಯೊ

17 ಲೆನನುಮಚ್ಚರಂಸಾಗರಕ್ತಂತನಗಂಗಂಭೀರ್ಯದೊಳುಮಚ್ಚರಮೆನೆಗೆಳ್ಳಂವೀ

18 ರಬಲ್ಲಳದೇವಂ || ಸ್ಯಸ್ತಿ ಸಮಾಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂತ್ರೋಲೇಶ್ವರಂ |

19 ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ | ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂ | ಮೃಗಮದಾವೋ

20 ದಂ | ಚೋಳಕಟಕಸೂಪೇಕಾಟಂ | ಮಂಜುಳಕಬೇಟಕಾಟಂ | ರಿಪುರಾಜಗಣ್ಣಭೇರಾಣ್ಣಂ | ಮಲ

21 ಪರೊಳುಗಣ್ಣಂ | ಇತ್ಯಾದಿನಾಮಾವಳೇವಿರಾಜಿತರಪ್ರಶ್ರೀಮನ್ಮಹಾಮಂತ್ರೋಲೇಶ್ವರಂ

22 ತಳಕಾಡುಗಂಗವಾಡಿನೋಣಂಬವಾಡಿನವನೇಹಾನುಂಗಲಹಲಸಿಗೆಬೆ

23 ಲುವಲತನುಂಗದೇಕಂಗೆಂಡೆಭುಜಬಲವೀರಗಂಗಳನಿವಾರಿಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾ

24 ಮನಸಹಾಯಕೂರನಿಕ್ಕಂಕೆದ್ರತಾಪಹೋಯ್ಯಳಶ್ರೀವೀರಬಲ್ಲಳದೇವರಾಶ್ರೀಮ

- 25 ನೈಹಾರಾಜಧಾನಿದೋರಸಮಾದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ
26 ಪೃಥ್ವೀರಂಜಯಂಗೈಯ್ಯಾತ್ತಮಿರೆ | ತತ್ಪದವದೋಪದೇವಿವಾಣಿಕೃಭಂಡಾರದಹೆಗ್ಗಡೆಕ್ಕ
27 ಸಿಂಹಜನಮುಖವೆನೈಂದಡೆ | ಜನನುತಕಾಕೃಮಗೋತ್ರಂಮನುಚರಿ
28 ತಂಮೂಚಿರಾಜಪುತ್ರಂಮಣಿಕೋನಿಯಾಕ್ತಂನಾಗಾಂಬೆಯತನೆಯನೆಸಲುಕೇರಂಜ
29 ನೆಸೆವಂಜಗದೊಳು || ಅನೈಸೆಯಾತ್ತಮಿದ್ಧಂಶ್ರೀಮಾಕೃಕಂಡೇಶ್ವರದೇವಗ್ಗಂಶ್ರೀಜನಾರ್ದನದೇವಗ್ಗಂ
ಶ್ರೀವೀ
30 ಕೇಶ್ವರದೇವಗ್ಗಂವುಂನೈವೇದ್ಯಕ್ಕೆನಿತ್ಯಪಡಿಯಕ್ಕೆಮೂಟುಬಳ್ಳಿನಂದೊದೀವಿಗೆಯರಡುತ್ತ
31 ಕಾಲಾರೋಗನೆಯವನಮಾಚೆಗ್ಗೀತುಂಗಭದ್ರಾಶ್ರೀರದಲಾಮಾಡಿಸಿದಶ್ರೀ
32 ತೊಳಸುಯ್ಯಂವಂದಾವನ | ಅಪ್ಪಿಯನುಸ್ಮಾನಮಃ | ಅಸ್ತಿಹಿಗೇಅಪುಷ್ಪಾಕ್ಷಣಗಂ
33 ಕನಭೋಜನಮೆಂಬಿನಂ | ವಾಣಿಕೃಭಂಡಾರದಹೆಗ್ಗಡೆಮಲ್ಲಯ್ಯನಂ
34 ಯ್ವಾನಹೆಗ್ಗಡೆಕೇಸಿಯಾಣ್ಣಗಳನಡಯಿಸುವಂತಾಗಿತಳಗೆನಡಸಾಯಿ
35 ರಭಸಮಾಯಾಂ | ಎಡವಲೆಯಳ್ಳುತ್ತಂ | ಹೊಪವಲೆಮೂವತ್ತಂ | ೨೪ಗುಂಡ
36 ಮೂವತ್ತಂ | ಕಡಗುಳಮೂವತ್ತೂಳಗಂದಸಮಸ್ತಪ್ರಭುಗಂಖಂಡುಗಳಂಕಕ
37 ಬ್ರಹ್ಮಗಂನೆಯವಿಶ್ವವಸುಸಂವತ್ಸರದವೃದ್ಧಸುಧ್ಧಬದಿಗೇಬಧವಾರದುತ್ತರಂಯ
38 ಣಸಂಕ್ರಮಣಬ್ಬಶ್ರೀಪತದಂದುಅವಡವಲೆಯುರಿಕಪ್ಪಯ್ಯನನ
39 ದ್ವಾಯುಕಿಟುಕುಳಗಂತುಕವೊಳಗಂದಸಮಸ್ತಯಮನಾದೇವರಸಂನಿಭಯ
40 ಲಾಧಾರಂಪೂರ್ವಕಂಕೊಟ್ಟರು || ಅಶೀರ್ವಾದಪ್ರಧಾನಮೆನೈಂದೊಡೆ | ಸುರನದಿಯುಪ್ಪಿಮಾಣ
41 ದವಗಂಕಮನಿದ್ವೈಮರತ್ನಮಂನರವೃದ್ಧಿಯಸರೀಮಹಾನದಿಯುಸಚ್ಚಳುಕೋಡಕಪಿ
42 ನಮಾತ್ರದಿನರವರತ್ನಮಂಪಡವರೆಂದೊಡೆಮತ್ತ...ವೃತ್ತಿ...ಶ್ರೀಲೇಖರಪವೃವೆ
43 ಸಕಳಮಂಗಳಸಂಗಡತುಂಗಭದ್ರೆಯ || ಈಧರ್ಮಮಂಪ್ರತಿಪಾದವರೀಶೀರ್ವಾದೊಳು
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ಅದೇ ದೇವಾಲಯದ ಪುರಾಕಾರದಲ್ಲಿ ಮಹಾದ್ವಾರಕ್ಕೆ ದಕ್ಷಿಣ ಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 9" x 1' 6".

- | | |
|---|---------------------------------------|
| 1 ಶ್ರೀಗಣಾಧಿಪತಾಯೇನಮಃ | 12 ರಂಯಾರುಕಂಕುಹಸ್ತಿನಾವತಿಯನೆಲೆವೀಡಿನಲಸು |
| 2 ನಮಸ್ತುಂಗಶಿರಕ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | 13 ಖಸಂಕಥಾವಿನೋದದಿಂರಂಜಯಂಗೈಯ್ಯಾತ್ತಮುರಸಮಯ |
| 3 ತ್ರಯಿಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಃಕು | 14 ದ್ವೈವಿಹಕ್ರಪ್ಪಪುನಾಯಕಲಯನವರಮಕ್ಕಳವೇಂಕ |
| 4 ಭವೇ \|\| ಪಾಂತುವೋಜಲದಶ್ಯಾಮಾಕಂಬರ್ಜಾಜ್ಯಾಪಿತ | 15 ಬ್ರಹ್ಮನಾಯಕಲಯನವರಮಕ್ಕಪ್ಪಪುನಾಯಕರೂನ... |
| 5 ಕರ್ಕಶಾತ್ರಯಿಲೋಕಮಂಟಪಸ್ತಂಭಾಕ್ಷತ್ವಾ | 16 ಅಮರಮಾಗಣಿಗೆಸಲುವವಸ್ತಾರೇನೀಮೆಯೊಳಗಣಯ |
| 6 ರೋಹರಿಬಂಹವ \| ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು | 17 ಡವಲಿನಾಶೋಳಗೆಖಂಡಯದಜನಾರ್ದನದೇವರಾಮಾ |
| 7 ದಯಾಕಾಲಿವಾಹನಕವರಾಕುಂಗೀರ್ಸೆಯ | ಕಂಡೇ |
| 8 ಸರ್ವಜಿತುಸಂವತ್ಸರದಭಾದ್ರಪದಕುಂಗೀಶ | 18 ಕ್ವರದೇವರಾನಂಹಿದೇವರಿಗೆಸಲುವದೇವದಾ |
| 9 ದಿವಾರವೃಶ್ರೀಪತಯೋಗಸೋಮೋಪರಾಗಪು | 19 ನದನಾತೊಳಗೆದೇವತಾಸ್ವಾಮ್ಯಕೆಸಲುವರೋಕ್ಕ |
| 10 ಣ್ಯಕಾಲದಲ್ಲಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ | 20 ದೊಳಗೆತಳವಾರಿಕೆಗೆತೆಕೊಂಡಗಂವಂಕವನೂ |
| 11 ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೇಂಕಟಪತಿಸಾಹಾ | 21 ಅಚಂದ್ರಾರ್ಕಸ್ಥಯಿಯಾಗಿದಾರಾಪೂರ್ವಕವಾಗಿ |

22 ಕೊಟ್ಟು ಉಯಿದಕ್ಕೆ ಆರೋಬ್ಬರೂ ಅಳುಪಿದರೆ ಕಾಶಿಯ
23 ಲಿತಂವು ತಂದೆ ತಾಯಿ ಕಾಶಿಯು ಲಿಕೊಂದ ಸುಪಕ್ಕೆ
24 ಹೋಹರು ಮಾತ್ರ ಗಮನವೂ ಡಿದ ಸಾ
25 ತಕ್ಕಕ್ಕೆ ಹೋಹರು ಶ್ರೀಜನಾರ್ದನ ಮಾರ್ಕಂಡೇ
26 ಕ್ವರನಾ ರಸಿಂಹದೇವರ ಸಾಧಕ ತಪ್ಪಿ
27 ದವರೂ || ನವಿಕಂವಿಕುತಾಹುದೇ

28 ಹಸ್ತಂವಿಷಮಾಚ್ಯತೇ | ವಿಷಮೇಕಾಕಿಂ
29 ಹಂತಿದೇವಸ್ವಂ ಪುತ್ರಪಾತ್ರಕಂ
30 ದಾನಪಾಲನಯೋರ್ನಾರ್ಥೋ ದಾನಾತ್ಮಕೇ
31 ಯೋನುಪಾಲನಂ | ದಾನಾತ್ಮಗಮನಾಪ್ನೋ
32 ತಿಪಾಲನಾದಚ್ಯುತಂ ಪದಂ | ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 1' 5".

1 ಶ್ರೀಗಣಾಧಿಪತವಿಂನಮಃ ನಮಸ್ತುಂಗಶಿರಸ್ತ್ವಂಬಜಂ ದ್ರ
2 ಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾಂಭಮೂಲಸ್ತಂಭಾಯ
3 ಕಂಭವೇ ಸಾಂತು ವೋಜಲದಶ್ಯಾಮಾ ಶಾಂಗಜ್ಯಾಘಾತಕರ್ಕಶಾತ್ಮೈಲೋ
4 ಕ್ಯಮಂಟಪಸ್ತಂಭಾಕ್ಯತ್ವಾರೋಹರಿಬಾಹವಃ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
5 ಯಶಾಲಿನಾಹನಕವರಾಘಗಿರಿಗನಿಯವಿಳಂಬಸಂ
6 ವತ್ಸರದಪೂಜ್ಯಾಣಕುಗಿಲ್ಲ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿ
7 ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಯುತದೇವಮಹಾರಾಯರಾಹಂ
8 ಪೆಹಸ್ತಿನಾವತಿಯನೆಲೆವೀಡಿನಲ್ಲ ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯಿ
9 ಉತ್ತಿಪ್ಪನಮಯದಲ್ಲಿ | ಸನಕರಾಜವೊಡೆಯರಮಕ್ಕಳುತಿರುಮಲೆರಾಜ
10 ವೊಡೆಯರಿಗೆಪಟ್ಟಿಯನಾಯಕತನಕ್ಕೆ ಸಾಲಿಸಿದವಸುಧಾರೆಯಸೀಮೆ
11 ಯನುಮಲ್ಲರಾಜವೊಡೆಯರಮಕ್ಕಳುರಘುಪತಿರಾಜವೊಡೆಯರಿಗೆಲ
12 ಮರಮಾಗಣಿಗೆಸಾಲಿಸಿದವಸುಧಾರೆಯಸೀಮೆಗೆಸಲುವವಡವಲೆ
13 ಯನಾಡೊಳಗೆಖಂಡೆಯದಶ್ರೀಜನಾರ್ದನಮಾರ್ಕಂಡೇಶ್ವರದೇ
14 ವರಿಗೆಬದಿರೆಯಸ್ಥಳದಲ್ಲಿಸಲುವಭತ್ತಖಂಕೆಲವಾಗಿಬಿ
15 ಟ್ಟಹುಣಿಸೆವಳ್ಳಯಗ್ರಾಮಗಣೇರಂಬಿಯಸ್ಥಳದಲ್ಲಿಸಲುವಭತ್ತ
16 ಬರಖಂಕ್ಕೆ ಕಲವಾಗಿನಡುವಣಕತಿಗಾರಗ್ರಾಮಗಣಭಯಂಗ್ರಾ
17 ಮವೆರಡನುಶ್ರೀಜನಾರ್ದನಮಾರ್ಕಂಡೇಶ್ವರದೇವರ್ಗಅಜಿಂದ್ರಾ
18 ಕ್ಕಸ್ಥಾಯಿಯಾ.....ಯಾದೆಯಲ್ಲಿಕೊಟ್ಟವಾಗಿ | ಹೇರಂಬಿ
19 ಯವರೂನುತ.....ಳಿಸಿಮೇಗಬಯಲೊಳಬೆಳಸಿಗೆ
20 ಸಲುವ.....ಹೆದೊಡ್ಡಿಸಿಕೊಳಲಸಹಯಾಹಳ್ಳಿಗಳ
21.....ಳಾದೇವಸ್ಥಾನಕ್ಕೆನಡುವಹಾಗೆನಾಲುಬಿ
22.....ಗಲೊಳಗೆನಾಲುಮಾಡಿಧರ್ಮಕ್ಕೆಆರೊ
23 ಬ್ಬರೂಅಳುಪಿಹಣಕಾನು.....ವೊಂಮಸಭತ್ತವನುತಿಗೆದುಕೊಂಡ

(ಮುಂದೆ ಬರವಣಿಗೆ ಯಿಲ್ಲ)

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ಕಡಗಲನಾಡ ಹೋಬಳಿ ಕಸಿಗೆ ಗ್ರಾಮದಲ್ಲಿ ಪಾಳು ಮಂಜಿನದೇವಾಲಯದ ಬಳಿ
ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" x 3'.

1 ಸ್ವಸ್ತಿ ಸಕೇವರಿ ಸಪಲಾಗುಣವೂ ಸದವುಣ್ಣು ಮೆಲಿವಿವರದಂದುಕರಸಂಜ್ಞೆ ರಸ್ವಸ್ತಿ ಶ್ರೀಮಾಮಹಮಣ್ಣು ಲೇಸ್ವರಂತ್ರಿಬುವನ
ಮಲ್ಲತಲಿಕಾಡುಕೊಂಗುನಂಗಲಿಹಲಸುಗೆಹಾನುಂಗಲಬನವಾಸು

2 ಕೊಣ್ಣು ಬುಜಬಳವೀರಗಂಗಪ್ರಧಾಪನಾರಸಿಂಗದೇವರಸಿಂಗಾಸನಸರಣದುಕಡಗುಳದಮೂತ್ರಪಿಬಟ್ಟವೆಗ್ಗಡೆಯಮಗ
ಡಾಣವೆಗ್ಗಡೆ

3 ಬಳುಹದಕೊಪ್ಪದಲಿನೆಗಟಕುದುರೆಯದಳ

4 ಎತ್ತಿದಲಿಕುಡಕಳ್ಳಲಿಹೊದಿಹಿದುಬದಸುರಲೋಕ

5 ಪ್ರವೃತರಾದರಾ || ಆತನಹೆಗ್ಗಡಿವೊಬ್ಬಾ

6 ವೆಲತನತಮ್ಮಮಾಡಿವೆಗ್ಗಡೆಆ

7 ತನಮಗಬಟ್ಟವೆಗ್ಗಡೆಕಲಯಿಕ್ಕಿಸಿ

8 ದರಾಸುಸನವಹೊಯಿದತಳಯಕು...

9 ಡೆಸ್ಕನಬುವಕಾ.....

10 ಬುವಣ...ಯಿ...ಸನಸ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬೈಗೂರ ಕೆಂಚನ ಗುಡಿಯ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1' 6" x 1'.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮಾನುಮಹಾಪ್ರ

2 ಧಾನಂಕೋನುಮದಂಣ್ಣಯ್ಯ

3 ರಾಕಸರೆಯಚಿಕಂಣ್ಣನಬೊ

4 ಮಗಲುಡಂಗೆಹಾಗದ

5 ಕೆಯ್ಯನುಗಲುಡುಗೊಡಗಿ

6 ಪೂಗಿಭೂಮಿಜಂದ್ರ

7 ನುಳಂನಕರಕೊಟ್ಟತೇಜ

8 ಮಾನ್ಯಮಂಗಳಮ

9 ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೈಗೂರು ಗ್ರಾಮದ ರಾಮೇಶ್ವರದೇವಾಲಯದ ಕೈಸಾಲೆಯಲ್ಲಿ
ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 3" x 3'.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮಾನುಮಹಾಮಂಡಲೇಶ್ವರತ್ರಿಭುವನುಮಲತಲಿಕಾಡುಗಂಗಾವಾಡಿನೊಣಂಬವಾಡಿಬನವಾಸೆಹಾನುಂ

2 ಗಲ್ಲ (ಗೌ) ಉಜ್ಜಂಗಿ ಕೊಂಡಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪನಿನಾರಸಿದ್ದಿಗಿರಿದುಗ್ಗಪ್ರತಾ[ಪ]ಹೊಯ್ಯಳವೀರಬಲ್ಲ

3 ಕದೇವಂಪ್ರಿಕ್ಷೀರಾಪ್ರೃಂಗೆಯ್ಯಲಾಕೈಸ್ತಿ ಶ್ರೀಮತುಸಳಸಂವತ್ಸರಆಶ್ವಿಜಸುಂಗಸೋಮವಾರಬಾಳ್ವೆಯ

4 ಹಳ್ಳಿಯಬವರದಲಬಯಿಗೂರಬಂಟವೆಗ್ಗಡೆಯವ. ಗಳುಚಿಕಗವುಡಮಗಬಂಟಯನುತಗ

5 ನಾಡುಕೊಡಗಿನಾಡುಬವರದಲಕಾ

6 ದಿಬಿದ್ದಬಂಟಯಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

7 ವೆಗ್ಗಡೆಯಮಗಳುಹೊಂಸ್ಕೆಯ್ಯಯುಚಿಕಗವುಡನುಕಾಮಿರಭೂಮಿಯುಂಭತುಮಂದೆಆಹೆಯಾ

- 8ಗೋರುಗದ್ದೆಗೆ ೯ ದ್ಯಾಣಿಮಕ ೩೦ ತೆತ್ತುಕೊಂಡಲರಾನುಅಡ್ಡವೆನ್ನುನುಡಿದಡೆಅಯ್ಯಾ ಉಹೊನ್ನುಅ
 9ಯ್ವತ್ತಲೆಬಲ್ಲಾಳುಂದೇವನಾಣೆಕಾಯಿರಭೂಮಿಯಾಣೆಯುಳಯ
 10ಬಯನೆಯಗದ್ದೆ ೯ ದ್ಯಾಣಿ ೧೫ ಹೊಂತೆತ್ತುಕೊಂಡರಾತೆಱು.....
 11ಪ ೪
 12ಯವಿಭೂರಯಾಣೆಗಳವತ್ತಿಅ.....
 13ಬಬಂನುಡಮಗಕಬದಟ್ಟುಹು.....

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ಅದೇ ಕೈಸಾಲೆಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 9" x 2' 9".

- 1*ಶ್ರೀರಾಮನಾಥಕ || ನಮಸ್ತುಂರಶಿರಸ್ತುಂರಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
 ಸಂಭವೇ || ಬರೆಸಿದನುಸನ || ಮಂಗಳಮಾಡಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಕಲ್ಲಮಾಡಿ.....
 2ಸ್ಯಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಂಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರಾಂಡಹೊಯ್ಯಾಣಶ್ರೀವೀ.....
 3ಬಲ್ಲಾಳಂದೇವರಾಪ್ರಿಹ್ವೀರಾಜ್ಯಂಗೆಯ್ಯಾ.....

 6...ಗೌಡ...ಮಾರಗಂದಿಯಬೊಂಮ್ಮಗೌಡಬಯ್ಯಾಳಗೌಡಬ್ಬಚವಗೌಡ.....
 7.....ಮತುಯಿಂದವಾರ.....ರವಾಗಿಹೋದ.....ದವಂ.....ಮುಹಿನಾಗಬಯ್ಯಾಗೂರಬಂ
 8ಟವೆಗ್ಗೆಡೆಯಮೊಮ್ಮಗಬಂಟಯ್ಯಹೊಯ್ಯಾಹೊಯ್ಯಾಕುಟ್ಟಡೆಬಿದ್ದು ಸುರಲೋಕಪ್ರಾಪ್ತನಾದು
 9ದಕ್ಕೇಆತಳಗನಾಡಲೂರಹರಾವಗೌಡಬಯ್ಯಾಗೂರಗಡಿಯಬ.....ಗೌಡ
 10ವೊಳಗಾದವರಾತಳಗನಾಡಧಿಕಾರಿಬಿಡೂರೂಳೋಡಿಆಬಂಟಯ್ಯಂ...ಹ...ಡ.....
 11ಕಹಮಾಡಿದಡೆಆಬಂಟಯ್ಯನೂಆಬೊಂಮ್ಮಗೌಡನೂಆಬಂಟಯ್ಯನಮಗಕರಿಕೆ.....
 12ಅಬ್ಬೆಗೂರನೊಡಂಬಡ್ತಿಬೀರಗಲ್ಲ ಶಾಸನವಬರೆಸಿದೇವರಮಾಂದೆಬೀರಗಲ್ಲನೆಟ್ಟಿದರಾ

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ಅದೇ ಹೋಬಳಿ ಬಾಗಮನೆ ಬಸವೇಗೌಡನ ಗದ್ದೆಯ ಬದುವಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 10'.

1.....ಂಗಸಂ	8ಬಗವಂಕೊಟ್ಟಮಂ
2ಚರಲಕ್ಕಯಾ	9ದ್ಯಾಪಗವುಡ.....
3ಜಕುಲಾಶ್ರೀಮತು	10ತಿಕ್ಕೊಡಗಿಗಡೆವಿ
4ರಾಮಪಯ್ಯನಕಾ	11ವರ...ನೂಆಸಲಿ
5ಯ್ಯಕ್ಕೇಕರ್ತರಾದತಿ	12...ತಂಮಬಗದ ೧೭೫.....
6ರಾಮಲಯ್ಯನುಕಡಗ	13ಕೆಬೆರಮೆಹಿಮಾಕೊ೯೦
7ಳದನಾಡಮೋಲಾ	14ಡವರಹೊಲಗಡೆಗೂ.....

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ವಸ್ತುರೇ ಹೋಬಳಿ ಕೂದವಳ್ಳಿ ಅಗ್ರಹಾರದಲ್ಲಿ ಸುಗ್ಗಿಕಟ್ಟೆಯ ಬಳಿ ನೆಟ್ಟು ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' x 2' 8".

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಕೋಗಂನಂಗಲಿತಳಕಾಡುಹಾನುಂಗಲುನೊಳಂಬವಾ

2 ಡಿಸೆನಿವಾರಸಿದ್ದಿಪ್ರತಾಪಹೊಯ್ಸಣವೀರಬಳ್ಳಾಳದೇವರು

3 ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯತ್ತವಿರಲವಿಕಾರಿ

4 ಸಂವತ್ಸರದಲಾಜೆವತಿಯಾಫುಟ್ಟದಲಾವೊಮ್ಮಡಿಹೆಗ್ಗಡ

5 ತಂಮ್ಮ	13 ರಕ	21 ತು
6 ಈಗಂ	14 ದುಡಿ	22 ಲು
7 ...ಯ	15 ದ್ದಸ	23 ಪರಿವ
8 ಭು...	16 ರಕು	24 ಲಿತು
9 ಮ	17 ಡುರ	25 ಲು
10 ಸಣ	18 ...ಯ.	26 ವಮ
11 ಗೌಡ	19 ನಿಟಿ	27 ಗು...
12 ಸ	20 ದ	28 ...

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2' 4".

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲ.....ಸನಿ

2 ವಾರಸಿದ್ದಿಅಸಹಾಯಸಾಯ್ನಿಜಬಾಹುವೀರ್ಯಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀ

3 ವೀರಬಲ್ಲಾಳಾದೇವರಸಾಯಿರಾರವೆಯನಲೆವೀಡಿನೊಳುತತ್ಪದಪ[ದ್ಮೀಪ]

4 ಜೀವಿಯವ್ವತಳಗನಾಡುಸಾಯಿರಭುಮಿಯಪ್ರಭುಗಾವುಂಡಿಕೊದ್ದವ

5 ಲೈಯಗಂಟ್ಟೆಯಮಸಣಗೋಪಂಮನೆಗೆಮಂತ್ರಿವೊನ್ಗೆಬಂಟಮಂಜ್ಞರಿಸುವರ

6 ಮಸ್ತಕಸುಲತೊಡದ್ದರಗಾಳ(ಸ)ಸರಣಗತವಜ್ರಪಂಜರಬುದ್ದನ.....

7 ಸಕವರಿರ್ಷ ೧೧.....ನೆಯ.....

8 ಮಾಚಿಸೆಟ್ಟಿಯೆಂದುಪರೋಕ್ಷವಿನಯಮಂದೀಕಲನಿಲಿಸಿದರಾಮಸಣಗೌಡನಮಾತಿನವ:ಕ

9 ಲಸಿಯೆಂಬಲು...ನಿಲಿಸಿದಳದಂನಲಗು.....

10.....ಬಳಿಯಲಿಲಕಮಸಣಗೌಡಂಗೈಗೌಡುಗಾಹುಹಣಮೂಲುಹಾಗ ೩ |

ಅದೇ ಗ್ರಾಮದ ಅಗ್ರಹಾರದ ಶಾಸನ.*

ಸ್ವಸ್ತಿ, ಶ್ರೀವಿಜಯಭ್ಯುದಯಶಾಲಿವಾಹನಕಕ ೧೩೧೩ನೆಂದವರ್ತಮಾನಕ್ಕೆ ಸಲ್ಲ ವಶ್ರೀಮುಖಸಂವತ್ಸರದ ಚೈತ್ರ ಶುದ್ಧ
೫೮ ಶ್ರೀಮತ್ಪರಮಹಂಸಪರವಾಜಕಾಚಾರ್ಯ ಪದವಾಕ್ಯಪ್ರವಾಣಪಾರಾಂವರಪಾರೀಣಯಮನಿಯವಾದ್ಯಪ್ಪಾಂಗ
ಯೋಗನಿರತರಾದ ಕೃಂಗೇರಿಶ್ರೀರಾಮಜೆಂದ್ರಭಾರತೀಸ್ವಾಮಿಗಳವರಾಕೂದುಮಕ್ಕಗೆಪ್ರತಿನಾಮಧೇಯವಾದವುರಬೋ
ತ್ತಮಪುರದನೀಲಿನರಸಿಂಹಭಟ್ಟರಾಮೊದಲಾದಅಕ್ಕೇವಿದ್ವನ್ಮಹಾಜನಂಗಳಿಗೆಕೊಟ್ಟದಾನಕಾನಕ್ರಮವೆಂತೆಂದರನಮಗೆ
ಹಂಹರಮಹಾರಾಯರುಸುಖವಾಗಿರಾಜ್ಯವಪರಿಪಾಲಿಸಿಕೊಂಡುಬರುವಾಗವಸುಧಾರಶೀಮೇಲೆಪಾಲಿಗೆಸಲ್ಲವಕೂದು
ಮಕ್ಕಯನ್ನುನಮ್ಮಕೃಂಗೇರಿಶ್ರೀಮತಕ್ಕೆವಿದ್ಯಾಕಂಕರಾರ್ಪಿತವಾಗಿಕೊಟ್ಟಕೂದುಮಕ್ಕಯನ್ನುನಮ್ಮಗುರುಗಳುಪುರು
ಷೋತ್ತಮಭಾರತಿಗಳಿಗೆಪ್ರೀತಿಯಾಗವಿಯೆಂದುಬ್ರಾಹ್ಮಣರುಗಳಿಗೆಕೊಟ್ಟದಕಡಾನಧಾರಾವೂರೈಕವಾಗಿಕೊಟ್ಟವು
ಆಗ್ರಾಮಕ್ಕೆಸಲ್ಲವಗದ್ದೆ ಖಂ ೧೪೨೨೨೨೨೨ ೧೪೨೨ ೪ | ಪುರತಿಯಲ್ಲಿವಾಡಿದವಿನಿಯೋಗಭಾರದ್ವಾಜಗೋತ್ರ |
ಕಾಕೃಪಗೋತ್ರ | ಶ್ರೀವತ್ಸಗೋತ್ರ | ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರ | ವಸಿಷ್ಠಗೋತ್ರ | ಗೌತಮಗೋತ್ರ | ಆತ್ರೇಯಗೋತ್ರ |
ಮೌನಭಾರ್ಗವಗೋತ್ರದ | ಜಾಮದಗ್ನಿದತ್ತಗೋತ್ರದಬ್ರಾಹ್ಮಣರಿಗೆವೃತ್ತಿ೩೧ರಪ್ರಕಾರಕ್ಕೆಕೊಟ್ಟರಾವದಲಕ್ಷ್ಮೀದೇ
ವರಿಗೆವೃತ್ತಿ ೦|| ಸೋಮೇಶ್ವರದೇವರಿಗೆವೃತ್ತಿ ೧ | ಗಾಯತ್ರೀಮಂಟಪಕ್ಕೆ ೦|| ಅಲವಕಾಲುವನಿಗೆ ೦|| ಹುಮಕ್ಕೆಗೆ
ತೆಂಕಣಾಗಿತೊಡಕಲಮಕ್ಕೆ ಮೇಲೆತೆಂಕಾಗಿರುವರಿಯಾಗಿ ನೀಲಿನರಸಿಂಹಭಟ್ಟರಿಗೆಸಾಧ್ಯ ೪ ೩ ಬಸ್ತುಕಟ್ಟಗೆತೆಂಕಲಾಗಿಉಪಾ
ಧ್ಯಭಟ್ಟರಿಗೆಸಾಧಕ ೨|| ಈಮೇರೆಗೆಈಗ್ರಾಮಕ್ಕೆಸಲ್ಲವಗ್ರಹಾರಾಮಹೇಶ್ವರಗದ್ದೆಬೆದ್ದಲುವೊದಲಾದಶಿವಸ್ವಾಮಿಗಳೆಂಬ
ವುಗಳುಈಗ್ರಹಾರವವೂಡಿಸಿದ ನೀಲಿನರಸಿಂಹಭಟ್ಟರಿಗೆಸಲ್ಲವದ

ಅದೇ ಹೋಬಳಿ ಗೌತಮೇಶ್ವರ ಗ್ರಾಮದ ಹೊರಗಿನ ಗೌತಮೇಶ್ವರ ದೇವಾಲಯದ ಎಡ

ಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 1' 4".

1 ಶ್ರೀನಮಸ್ತುಂಗನಿರಸ್ತುಂಬಿಜೆಂದ್ರ
2 ಚಾಮರತಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗ
3 ರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಸಂಭ
4 ವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧೀವಲ್ಲ
5 ಭಂವಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರ
6 ಪರಮಭಟ್ಟಾರಕಂಯಾದವಕುಳಂಬ
7 ರದ್ಯಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾ
8 ಜರಾಜಮಲಪರೋಳುಗಂಡಕದನ
9 ಪ್ರಜೆಂಡನಕಾಯಕೂರಕನಿವಾರಿಸಿದ್ದಿಗಿರು
10 ಗ್ಗಮಲ್ಲಜೆಂದಕರಾಮನೇಕಾಂಗವೀರಗಂಡಭೇ
11 ರಂಡವಯಿರೀಭಕಂಠೀರವಂಹೊಯಿಸಣಕು

12 ಕಮಳಮಾತ್ಮಂಡೋಜ್ಜ್ವಲಕೀರ್ತಿವಿದರಂಸರಣಾ
13 ಗತವಜ್ರಪಂಜರಮಜೆವೊಕರಂಕಾವಬೀತರಂಕೊ
14 ಲ್ಲವಗರರಾಜ್ಯನಿರ್ಮಾಣೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾ
15 ರಿಯರಾಮಪುಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರ[ವ]ತ್ರಿಹೊಯಿ
16 ಸಣಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಗದೇವರಾದೋರ
17 ಸಮುದ್ರದಲ್ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇ
18 ವುತ್ರಮಿದ್ವೈಯಸಕವರಸದಸುನಿರದನೂ
19 ಅಯಂಭತ್ತಾಅನೆಯರಕೃಷ್ಣಸಂವತ್ಸರದಮಾ
20 ಘನುಧಗಂಭ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸೋಮೈಯ
21 ದಂ[ಣಾ]ಯಕರಮಯ್ಯನಬೊಂಮಂಣನವರತಳಗನಾ
ಡವೊಂ

23 ಭತ್ತಮೇದೇಹದಿನಾಕುಹಳ್ಳಿಲಿಠುನಾಡು ಸಾಯಿ
24 ರಫೂಮಿಗೆಮಯಗವುಡಸೋಮಗವುಡಬ್ಬಗೌಡ
25 ಲೂರಮಾಡಿಗವುಡಸಮಸ್ತಗವುಡುಗಳುಮಾಖ್ಯ
26 ವಾಗಿ | ತಾವುಮಾಂದಿಟ್ಟುಕೊಟ್ಟನಾಡಸಿವಾಲ್ಯಂಗಗಳೆಲಿ
27 ಲಭ್ಯಾಗತೆಲಿನ್ಯಾಯತಪ್ಪುತವುಡಿದಂಡವುಂಡಿಗೆವೊ
28 ಡದತಲೆವೊಕ್ಕ ಭರಣಿಯಂತಿವುಯಿಲ್ಲೆಂದುನಾ
29 ಡಸೇನಬೋವನಾಗಯಸೋಮೈಯಾದಂಣಯಕರಲಿಡಿ
ಕದ
30 ಸರಸಿಂಹದೇವಮಾಂದಿಟ್ಟುನಾಡತಮ್ಮಡಿಯಾಗಿ

30 ಸರ್ವಜ್ಞಾಭಿಧೇವೀ [ರ] ಎದುಕೊಟ್ಟುಸಾಸನವುಯಿ
31 ಮಾರಿಯಾದೆಯಲವನಾನುವೊಬ್ಬನುಅಳು
32 ದನಾದಡತಮ್ಮಯಿಪ್ಪತ್ತೊಂದುತಲೆಯಪಿ
33 ತ್ತುಗಳಸರಕದಲಿಹಾಕಿದವಾರಣಾಸಿಯಗಂ
34 ಗೆಯತಡಿಯಲಾ.....ಯಲ್ಲಿ.....ಕವಿಲೆ
35 ಯಕ್ಕೂಂದ.....ಅವನಕ್ಕೆಯಯಿ
36 ಧರ್ಮಕ್ಕಲಳುಹದ.....ಗೌತಮೇಶ್ವರದೇ
37 ವರಸನಿಧಾನದಲ್ಲಿ.....ಸಾಸನಮಂಗಳ
38 ಮಹಾ.....

(ಮುಂದೆ ಸವಿದು ಹೋಗಿದೆ)

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ಅದೇ ದೇವಾಲಯದ ಬಲಗಡೆ ನೆಟ್ಟ ವೀರಕಲ್ಯಾಣ.

ಪ್ರಮಾಣ 3' x 2' 7".

1 ನಮಸ್ತುಂಗಕಿರಕ್ಕುಂಬಿಜೆಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2 ಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಾಂಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲಭಮಾ
3 ಹಾರಾಜಾಧಿರಾಜವರಮೇಶ್ವರಂ (ವರ) ಪರಮಭಟ್ಟಾರಕಂಧ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ
4 ಯಾದವಕುಳಾಂಬರದ್ಯುಮಾಣಿಸಮ್ಯಕ್ಶಜೊಡಾಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂ
5 ಡಬೇರಾಂಡಕದನಪ್ರಜೆಂಡನಸಹಾಯಸೂರನೇಕಾಂಗವೀರಕನಿವರಸಿದ್ದಿಗಿರಿದುರ್ಗವಲ್ಲಜಲದಂಕರಾಮ
6 ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಾದೋರಸಮುದ್ರದಲಿಪ್ರಧ್ವೀರಾಜ್ಯಂಗೇಯಾತ್ಮಮಿರಲಾ ||
7 ಶ್ರೀಮವಿಕ್ರಮಸಂವತ್ಸರದ ಘಾಗುಣಸುಧಬದಿಗೆಸೋಮವಾರದಂದಸ್ವಸ್ತಿ ಸಮಸ್ತಗು

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಲಕ್ಷ್ಮೀಕಾಂತಹಳ್ಳಿ ಹನುಮಂತ ದೇವಾಲಯದಲ್ಲಿ ದೇವರ
ಎಡಪಾಶ್ವರ್ಯದಲ್ಲಿರುವದು.

1 ಶ್ರೀಕುಭಮಸ್ತು
2 ಸರ್ವಜಿತು
3 ಸಂವತ್ಸರದ
4 ಕಾರ್ತಿಕಕು ೫

5 ಲಾಕಂಚಿವೆಂ
6 ಗಟಯ
7 ಸಸೇವೆ |

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ಅದೇ ಹೋಬಳಿ ವಸ್ತಾರೆ ಗ್ರಾಮದಲ್ಲಿ ಪದ್ಮಾವತೀ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 4" x 1' 0".

1 ಸ್ವಸ್ತಿಶ್ರೀ...ತಟಿಸಲ್ಲಾ ವಮಾಚ್ಚ ಕಾತ್ಪಯ್ಯ
2 ವಪ್ಪರು...ದುಡಿಕೊಳರುಂಸುಸ್ತರಿ ಅಭರದ್ವಾಜ .
3 ವಜ್ರಗೋತ್ರಜನಮಾರವಮೃತ್ಯುಮಿಗೇಸುಸ್ತರಿ
4 ಚತೇತ್ತಿಯರಾದೇಗಾಲಮೂದಯ್ಯದಾವೃತ್ತಿಯಾಂ
5 ಸರ್ವಪರಿಹಾರಂವಿಟ್ಟು ಪುತ್ರಾಪುತ್ರಕಕ್ಕೆ ಇದಾ
6 ನಾಡಾಳ್ಯೋನಾನುಂಟಾರಾಳ್ಯೋನಾನುಂಟಾರಾಚ್ಚ
ಲಸುಂ

7 ಅಡಿದೋರ್ಪ್ಪಜ್ಜ ಮಹಾಪಾತಕಸಂಯುತರಾ
8 ನೆಡಪರ್ವದದಾಚತುದ್ವಾರದವಿಚ್ಛೇ ಕೇಲ್ವಮಹಾಪಾತ .
9ದಶಾಕ್ಷಮೇಧಫಲಪುಣ್ಯಮಕ್ಕುಂಸ್ವಸ್ತಿ
10ಗೌ.....ಕೆಯ್ದಿ
11

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' x 2' .

1 ಶ್ರೀವಟುವು.....
2 ಪ್ರಸಾದನೈಯ್ದುತಮಸುತೈದಾಪಸ
3 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಸಾದಪಿಪ್ಪನಾನುಂತೋಚಿ
4 ಲಲಾನುಂಸನ್ನಾ ನುಮಾಚಿವಪಚ್ಚಿ ದೊನ್ಯ

5 ಜ್ಞ ಮಹಾಪಾತಕಸಂಯುತನಕ್ಕೆ
6 ವಸಾಲೊಗೈವೈತ್ತಿಬ್ರಹ್ಮಕಾಮದುವಿಕುಪ್ಪು ತ್ರಿದೋಶಾಮಾ
7 ವಿರಕನ್ಯಾಪೊಲನ್ನರಣಿದವಸಲಾನಿಡಿಸಿದೋರಿ
8 ದಲಾದಾನ

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ಅದೇ ಹೋಬಳಿ ಚಿತ್ತವಳ್ಳಿ ಗ್ರಾಮದ ಮಾರ್ಕಂಡೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಉತ್ತರಕಡೆ
ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 6".

1 ಸ್ವಸ್ತಿಗ್ರಂಥರವಕರಟಿಕರಟವಿದಳನವಟುತರಕಲೋರಕರವಾಳ
2 ಕರೋಜಾತಾತಿಭಾಸುರವ್ಯಗರಾಜಹಯವತ್ಸರಾಜಂವಸುಗೇಗೊಳ್ಳಂ
3 ಕಲಿಮುಟ್ಟಿಗಣ್ಣಂಪುಸಿಗೈಯ್ದಿ ಪೇನುವಂವೂರ್ಕ್ಕೋಲಭೈರವಂಸುಜನೈಕ
4 ಮಿತ್ರಂಖಚರತ್ತಿಣೀತ್ರಂಸಕಳಗುಣಾಗ್ರಣಿಖಚರಚೊಡಾಮಣಿಗುಣ
5 ರತ್ನ ಶಾತ್ರಂಪರವಧೂಪುತ್ರಂಭುವನವಿಖ್ಯಾತಂಹಿತವಟಿವಾತಂಗುಣ್ಣಕ
6 ನ್ದಪ್ಪಂಪರಬಳಸಪ್ಪಂಪಗೆಯಂಬೆಂಕೊಳ್ಳಂಜಲವಂಕೈಕೊಳ್ಳಂಬುಧಜನ
7 ಸ್ತುತ್ಯನಿಸುವರಾದಿತ್ಯಂಪದ್ಮಾವತೀಚರಣಸರೋಜಾತಭೃಂಗಂಜೇಮೂತವಾ
8 ಹನಾನ್ಯಯೋತಂಗಳಜರಿಪುಲಾಜ್ಜುನಕಳಮಳವಜ್ಜುನಫಣಿಧ್ವಜವಿರಾ
9 ಜಮಾನಸತ್ಯಕಾನೀನಸತ್ಕೀರ್ತಿಭಾಸುರಂಕುಡಪುರ್ವರವರೇಶ್ವರಂರಣರಂಗ
10 ರಾಘವಂಗಳನಚರಚಕ್ರವರ್ತಿಕುಳಸಂಭವಂಶ್ರೀಮನ್ಮಾರಿಸಿಂಘ
11 ದೇವಸೋನವಾರಂತಮ್ಮಜ್ಜ ಜೀವಿತವಾರನಂಕೊನ್ನ ಪಗೆಯಂತಮ್ಮ

- 12ಯ್ಯನ್ನಿ ರಿಕೊಲಲಾಹದತೆತಾಂಕೊಂನು ತಮ್ಮ ಜ್ಞಾನವಾಡಿಸಿದಜೀವಿತೇಕೈ
- 13ರಂಕೆಡೆದಡೆದೇಗುಲಂವಂವಾಡಿಸಿಪಡಿಸಲಿಸಿದಂನಾಸಿವ್ವರಕಾಂದು
- 14ಸರ್ವರೇದೀಪಕೋಚೆನ್ನ ಪ್ರಭಾತೇರವಿದೀಪಕತ್ರೈಕೋಕೈದೀಪಕೋಧಮ್ನುಸುವು
- 15ತ್ರಕುಳದೀಪಕಂ | ಏಕೋಪಿವರಂಪುತ್ರಕೆಂಪುತ್ರಸತ್ತೇರಪಿಬಹುಗವ್ವಪರಿ
- 16ಕ್ಲೇಶಂಕೆನ್ನ ಜಾತೋಧನಂಜಯ | ತ್ರಿವದಿ | ಎಂಟುಂದಿಗ್ದನ್ನಿಗಳೆಕಂಪಿರವಕದಿವ್ವ
- 17ನೈಟುಂಟುಣಿಪುತರಿತಲೆದೋಹಿರವಾಸನಬುಟನಿನೊನ್ನೆ ಕರವಾಳಂ |
- 18ಮಸಕಂವಿಂಕಂಕಣೆಪುಸಿನಸಂಜೆನೆಕುಸುರಿಯಚಿತ್ರಂದ್ರಿಡವಂವ
- 19ಸುಧೆಯೇಳುಸುಗೇಗೊಳ್ಳಿಂಕಡುಜಾಣಂ | ತೋರ್ಕೆಯಸೂತ್ರದಿಂದೊ
- 20ಕೈಯ್ಯಂಬಲ್ಲಂಗಮೂರ್ಕ್ಕಂ ಗಾಪದವನೋರ್ಪುಡವಂಜವದೊಳುಂಕೈರ್ಕ್ಕುಲ
- 21ಬೈರವಂಕಡುಜಾಣಂ | ಮಲ್ಲಮಲ್ಲಿಯಸೂಬನೆಲ್ಲರವೊಗಲ್ಲ
- 22ನುಮಲ್ಲಗಾಯದೊಳ್ಳಿಪಿಡಿದೊತ್ತಿ ಕಟ್ಟಲೈಬಲ್ಲನೀಬಜರಚೊಡಾ
- 23ವಾಣಿ ||

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 9" x 2'.

- | | |
|---|--|
| 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತರಿಪುಸ್ತು | 11 ಪುನಂಕೊಟ್ಟುತುಪ್ಪವಂಬಿಟ್ಟುಂವಳ್ಳುತ್ತಾಹಿವೊಸಲಾಂ |
| 2 ತಿಮಸ್ತನಾತಂಗಸಂಭೇದ | 12 ಸಲೊಂದುನಾಸಿವ್ವರಕಾಪುಷದನಟಿದೊಂಕವಿಲೆ |
| 3 ನಕರವಂಳಾಗ್ರಹಸ್ತಂಕಚ | 13 ಯಾವಾರಣಾಸಿಯಾವನಟಿದಸ್ತದತ್ತಂಪರದತ್ತಂವಾ |
| 4 ರವಸಾದಿತ್ಯಂಪಣಿದ್ವಜವಿ | 14 ಯೋಹರನ್ನನಸುನ್ನರಾಂವೆಪ್ಪಿವ್ವರಿವಸಹಾಶ್ರಾಣಿವಿ |
| 5 ರಾಜವಾಸಕೋಡಲೂರ್ಪರಾಧಿ | ಪ್ಪಾಯಾಂ |
| 6 ನಃ ಥಂಜೇಮೂತವಾಹನಂ ಗುಣ್ಣಿ | 15 ಜಾಯತೇಕೈವಿನೇಹಿಲೆಯಂನೂಯೊತ್ತಿಂನಡಪ್ಪಳ್ಳುಮಾ |
| 7 ಕನ್ನಪ್ಪಂಕೃತವಚಿವಾತಂಶ್ರೀಮಾ | 16 ಪ್ರಾಣಂನಡಲುವಪುಷದತ್ತಿಪೆಕೆಟಿಲುಯಾಚರಲೈ |
| 8 ಕ್ವಜೇಮೂತವಾಹನಸೇನವಾರಂಚಿತ್ತವಳ್ಳಿಯೊಳ್ಳಿ | ದಾಇವುರಾಬತ್ತಿಕ್ಕುಕು...ಲಕ್ಕಿಇಕಂಕೊಪ್ಪು |
| 9 ದೇಗುಲವಂವಾಡಿಸಿದೇವಿತೇಕೈರಕ್ತೇನೇಟಿಲೆಯಾಂಕಿಟಿ | 18 ದಪ್ರವಾಹಂ |
| 10 ಯಾದಿರಲೊಡುವಂಕೊಟ್ಟುಂಉರ್ಪವಳ್ಳವುಂಉರಸಾಂಕ | |

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ಬಿದರನಾಡು ಹೋಬಳಿ ಹವಳ್ಳಿಯ ಸುಗ್ಗಿಬನದಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಪಂಡಲೇಕ್ಷರಂತ್ರಭಾವನಮಲ್ಲತಳಿಕಾಡುಕೊಂಗುನಂ.....ಬನವಾ
- 2 ಕಹಾನುಂಗಲ್ಲು ಜ್ಞಂಗಿಗೊಂಡಭುಜುಳವೀರಗಂಗವಿಷ್ಣುವರ್ಧನಹೊ
- 3 ಯ್ಯಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಾಉಸಂಸಿರಮಂದಪ್ಪ
- 4 ನಿಗ್ರಹಪ್ಪಪ್ರತಿಪಾಳನಂಗೆಯ್ದ ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಪ್ಪಿರಾಂ
- 5 ಜ್ಯಂಗೇಯ್ಯತ್ತಮಿರಸಕವರ್ಷ ೧೦೩೩ ನೆಯದಾಮ್ನು
- 6 ತಿಸಂವತ್ಸರದಂದುಬಂಕಾಪುರದಲಹಿರಿಯಾ

- 7ರಸಬಿಟ್ಟದೇವಕಾಲಂಗೆಯ್ಯಬೊಪ್ಪದೇವದಂಣ್ಣಾಯಕರುಕಂಠವಂಕೊಂಡುಬೆಂನನೆ
 8ಬಂದ್ಲಮಾಡುಗೆಜಿಯಕಾಳೆಗದಲ್ಲಿತಳೆಗೆನಾಡಮಿರಿಯವಾಳ್ವಳ್ಳು
 9ಯಾಬಿಂಣ್ಣುಗೌಡಅನೆಭಂಡಾರಹಡಿಹಡವಲ್ಲಿಕಾದಿಬಿಟ್ಟಲ್ಲಿಗೆತಳೆಗೆ
 10ನಾಡಸಾಯಿರಭೂಮಿಯವೊಂಭತ್ತುಮಂದೆಯಪ್ರಭು
 11ಗಂವುಂಡುಗಳುನಾರಸಿಂಗದೇವರಿಗೆಬೆಂನಹಂ
 12ಗೆಯ್ದವೊಂದುಹಣವಿನಮಂಣ್ಣುನಾಬೀರಣ್ಣುಗೌಡನಮಗಬೂತೆ
 13ಗೌಡಂಗೆಸಲಿಸಿನಿಜಿದಕಲ್ಲು || ಈಕೊಳುಂಗೆತ
 14ಪ್ಪಿದಡಗಂಗೆಯತಡಿಯಲುಕವಿಲೆಯಕೊಂದವಾಪ

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮಾಗರವಳ್ಳಿಯ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟಿರುವ
 ಏನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 7" x 10".

- | | |
|----------------------------|-------------------------|
| 1ಶ್ರೀಮತುದುಮ್ಮತ್ತಿಸಂವಳರ | 8ದರೆಚಿಕ್ಕಮಾಗರವಳ್ಳಿಗೆಸ |
| 2ದಮಾಳುಕು ೫ ಲುಬಿದಿರೂರನಾಡ | 9ಲುವತಯಕಟನೋಳಗೆ |
| 3ಚಿಕ್ಕಮಾಗರವಳ್ಳಿಯಕಲ್ಲೇದೇವರಿ | 10ಗ ಏ ವರಹ ೪ ಬಿ ೩ ಸೂರುಸೊ |
| 4ಗೆಬಿದಿರೂರನಾಡಕಳಗೂರ | 11ಲಗೆದೇವತಮ್ಮತಪಡಿಗೇ |
| 5ಬಯಿರಣ್ಣುಗುಡನ..... | 12ಕೊಟಿಲುಎಂದುಬರದಶಿಲಸಾ |
| 6ಮಸಗವುಡ...ಪ್ರಭುಗಳು | 13ಸನ |
| 7ಕೊಟ್ಟಸಾಸನದಕ್ರಮವೆಂ... | |

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಏನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" x 1' 6".

- | | |
|--------------------------------------|-----------------------------------|
| 1ಸ್ವಸ್ತಿಶ್ರೀಕುಟಿಯಮಾಗೂರವಳ್ಳಿಯಕವಡೆಗಾವು | 4ಕುಂದದಶ್ರೀಂಸದಿಯಸೆಟ್ಟಿಗೊಳಮ್ಮಂದೇಗುಲ |
| 2ಜ್ಞಾನಂಕಳೆಯಮ್ಮನುಂಸಕವಾಚನುಂಸಕರಾಚೆ | ವಂನಾ |
| 3ಯಾನುಂದೇವರಪ್ರತಿಷ್ಠೆಗೆಯ್ದಿರೂತಡಿಯ | 5ಡಿಕ್ಕಳಸಾರೋಹಣಂಗೆಯ್ದವ |

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ಅದೇ ಹೋಬಳಿ ಅಲ್ಲೂರ ಗ್ರಾಮದಲ್ಲಿ ದೇವೀರಮ್ಮನ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ
 ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2' 1".

- 1ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಕುಡುಮಂಡಲೇಶ್ವರಂತ್ರಿಭಾವನಮಲ್ಲತಳಿಕಾಡುಗೊಂಡಕೊಂಗುಸಂಗಲಿಬನವಾಸೆಹಲನುಗೆಹಾ
 2ನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗಹೊಯ್ಯಬಿಟ್ಟದೇವರಾಪಂಡ್ಯನಮೇಲೆತ್ತಿದಾಂಮ್ಮ
 3ಸುಕಾಳೆಗದಲಾಅನೆಯುಳುಕುಕುದುರೆಯದಳವೆತ್ತಿದಲ್ಲಿರಾಂದೂರಲೆಂಕ

4ನೂಪಂಚಕ್ಯಂವ್ಯುಡಿಬೇವಿತಕ್ಯ ಪಿವಹಡವಳನಹೋಣೆಯಕೊಳುಕ್ಯಡಿದುಹರದಜಾ
5ಳಹಳಗಾವಂದಹದನುಅಂತುಕ್ಯಂವ್ಯುಡಿಬೇವಿತಹಣವಿನಕಾಹಕರದ
6ಆತನಮದವಾಂಗೇಬಾಸಗೌಡಮಗಂಬಮ್ಮಗೌಡಬಾಕಣಬೀವಣವಾಡಿಯೀ
7ಕಲ್ಲನಿಕ್ಕಿಸಿದರು | ಸುಪುತ್ರಕಾಲದೀಪಕಲಪುತ್ರಕಾಲ
8ನಾಸನದುಮ್ಯುಖಿಸಂವತ್ಸರ

9ದವ್ಯಾ

10ಚಾರಿಕ

11ಲವಾ

12ಡಿದ

100

ಅದೇ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆಯಲ್ಲಿ ಮತ್ತೊಂದು ಪೀಠಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" × 2' 6".

1ದುಮ್ಯುಖಿಸಂವತ್ಸರದಜೇಷ್ಠಮಾಸಸು...ವಡ್ಡವಾರಸ್ವಸ್ತಿಶ್ರೀಮಾನಮಾಡಾಪಾಂಡಳೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾ
ಡುಗೊಂಡಕೊಂಗುಸಂಗವಿನವಾಸಹಲಸುಗೇ
2ಹಾನುಂಗಲ್ಲು ಗೊಂಡಭುದಬಳವೀರಗಂಗಪ್ರತಾಪಬಿಟ್ಟುಹೋಯ್ದುದೇನರು ಗಂಗವಾಡಿತೊಂಭತ್ತಉಸಾಸಿರಮನೇಕಳ
ತ್ರದಿಂಪ್ರೀಕ್ಷ್ಯರಂಜ್ಯಂಗೇಯ್ಯುತ್ತಿರೆ
3ತಳಗನಾಡುಸಾತರಭೂಮಿ...ತನಮಾಡಿಮಸುಗೇಮಂತ್ರಿವಾಚಣನಾಂಕನನೇಗದ್ವಾರಂ
4ಮೂರುಮ್ಯುಗೌಡಂತನ್ನ ಮಗಂಮೊನೆಯೊಳುಬಮ್ಮಿಗಂಸುರಲೋಕರಾಪ್ತನಾದಕೊಳಂಪಾಡಿ
5ಕಲ್ಲನಿಕ್ಕಿಸಿ || ಪೀಠದಮಾನದಅಗ್ಗದಲಿಭಿಮಾನದಸತ್ಯದಸಾಪದಸದುಗ...
6ಧಾರಣೆಯಂವ್ಯುಗೌಡನಿ...ಮತ್ತಿನಗೌಂಡುಗಳನ್ನೇಕೆಬಣ್ಣಿಸೆಂವು...ವನಬನೊಳುವನದಿಟ್ಟುಗೆಬೆಟ್ಟಗಳು

7ದ್ವಮಕ್ಕುಮೆ ||

8ದವ್ಯಾಚಾರಿ

9ಕಲಂಮಾಡಿದ

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ಅದೇ ಹೋಬಳಿ ಸತ್ತಿಹಳ್ಳಿ ರಂಗಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1'.

1ಶ್ರೀಮತುರಾಘದ್ರಿಸಂಘಚರದಭಾದ್ರಪದಸುಧ	11ಲಕರ್ತುಗಳೂಹೊಸಕೇರಿಯಬಯಿರಪ್ಪ
2ಬಾ | ಬಿದರರನಡಸತಹಳೆಯಬೆತೆಯ	12ಗುಣಬೋಳೆರದೊಡಣಮಾಂತದಸ
3ದೇವರಿಗೆಬಿದರರನಡಕಳಗುರಬಯಿರಣ	13ಮಸ್ತಗುಣದಪ್ರಭುಗಳೂಕೊಟಸನದ
4ಗುಣದಮಲ್ಲಣಗುಣದಬಯಿಹಳಯ	14ಕ್ರಮವಂತೆಂದರೆಬೆಡ್ಡೇವರದಿನವೀಳಿಕೆ
5ಕನವಣಗೌಡಮಘಗೌಂಡಹಳಯ	15ಕೊತದುಕರಬಯಿಲಗದ್ದೆನೊಳಗೆಹೊಸ
6ದೊಡಣಗುಣದಎಲಗೊಡಗಯತಂವೊಣ	16ಕೇರಿಬಯಿರಪ್ಪನವರಿಗೆನಲುವಗ
7ಗುಣದಅಲದೊರಮಾಪ್ಪಣಗುಣದಮಗರ	17ವರಹನಗದ್ದೆನುಬಾ ಕಂಡುಗಗದೆ
8ಮಳಯಬಯಿರಣಗುಣದಯೀರಣಗು	18ನ.ಕೇಳಕಡದುಕೊಂಡುಲಯಿದುವರಹನ
9ಡಚಿಕಮಗರವಳಯನೋಬೆಹವಳ	19ಮೇಲೆನುಬಂದರುಲುತ್ತರವೆಂದುಕೊ
01ಯಬಯಿರಣಗುಣದಸತಿಹಳಯಮಾ	20ಪಸಸನಇದಕೆಅವನೊಬತ

21 ಪಿಡರು ಆಬೆಡೇವರಿಗೆ ನಮ
22 ನಡದೇವರಿಗೆ ತಪಿದೋರು
23 ವರನು ಬಸಂತನ ಆಜಿಲು
24 ದುದೇವರ ವರ್ತಮಾನ ಕೆಹೋ
25 ಗುದೇವರೋ ಕಮತ್ಯೋ ಲೋಕ ಕಹೋ
26 ಉಗು ಪುಟಪಯಾನ ಬರಹ

27 ಮಜಗೌಡನ ಹಳೆಯ ಉದೋಜ
28 ಹೋಯಿ [ದ] ಸಸನ || ಕಾರ್ತಿಕ ಪುಜೆ
29 ಗದೇವರ ಬಸದ ಹುತ್ತಿಲ.....
30 ಯತೇಜಿಗೆ ೪೪ ಹಣನು ಕೊಡಲ
31 ವನೋಬತ ಪಿಡರು ಅನನುಮನೆ.....

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ಅದೇ ಕಲಿನಲ್ಲಿ.

32 ಕುಭಮಸ್ತು ಸರ್ವಜಿತು ಸವತ್ಸರದ
33 ಮಘ ಕುದಲು ಚೆನು
34 ಲೆಗೌಡನ ತಮವು ಪಟು

35 ವಜಗೌಡನು ದಿದಧರ್ಮ ಬೆಡ
36 ರಾಯನ ನಿಳಕೆ ನೊರಹಳ...ಳಗಡಿದ
37 ಕೊಟವನರ.....

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ಅದೇ ಹೋಬಳಿ ಮುತ್ತಿನವರ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ವಿರೂಪಾಕ್ಷ ದೇವಾಲಯದಲ್ಲಿ.

1 ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಕ
2 ವರುಷ ೧೫೩೩ ನೆಯ
3 ರಾಕ್ಷಸ ಸಂವತ್ಸರದ
4 ನವನಾಥ
5 ಕಿನ್ನರ.....ಕಿಂಪುರಾಷ

9.....ವಿಶೇಷವನಾಡಿದ | ಶ್ರೀಮನ್ಮಹಾಮಂ

10 ಡಲೇಕ್ವರ | ರಾಜಾಧಿರಾಜವರಮೇಶ್ವರ | ಶ್ರೀವೀ

11 ರವ್ರತಾಪ | ಶ್ರೀರಾಮಚಂದ್ರರಾಯರಾಧ್ಯಕ್ಷಿಣಿರಾಸಾಯಿ

12 ನೆಲಿಸಿದುಯಿ ಸ್ಯಾವಿ ಜೇನೋರ್ವದಾರವನಾ

13 ದಿದವೀರಬಲ್ಲಾಳರಾಯ ಬಂದು ಜೇನೋರ್ವ

14 ಧಾರವಪ್ರತಿಷ್ಠೆಯಂ ಮಾಡಿನಿಲ್ಲಿಸಿದ | ವೀರ

15 ಬಲ್ಲಾಳರಾಯರಾಶ್ರೀವಿರೂಪಾಕ್ಷ ಸ್ಯಾವಿಗೇ

16 ಅಮೃತವಡಿನಂದಾದೀಪಮಾತ್ತಿವೆಲಬೋಗ

17 ವಾಲಗಕ್ಕೆ ಕೊಂಬುಂ ಬಳಗ್ರಾಮಗ

18 ಆಸುರುಗುಪ್ಪೆ | ಗಾಳಪುಜೆ | ಚಂಡಗ

19 ನಹಳ್ಳಿ | ಬೊಂಮನಹಳ್ಳಿ | ಅನುಗವಳ್ಳಿ | ನಾ

20 ಗೇನಹಳ್ಳಿ | ಪಾಳ್ಯ | ತಾಳಮಾಕಿ | ವಿಭಲಹಳ್ಳಿ | ಬೆ

21 ಆತುರು | ಬಾಳೇಹಳ್ಳಿ ಸಿಹಸಂಗದಮುತ್ತಿಮಾ

22 ನೀಶ್ವರದೇವರು ಕೊಂಬಬೆಳದಾಳದಹಳ್ಳಿ

23 ಕುಭಾಗಾತಿ ಆಧಾರಯ |

(ಮುಂದೆ ಭೂಮಿಯಲ್ಲಿ ಕೇರಿದೆ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ಸಮಸ್ತಂಗ ಶಿರಶ್ಚುಂಬಿ ಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೋಲೋಕೈನಗರಂ ಭಮೂಲಸ್ತಂಭಾಯ

2 ಕಂಭವೇ || ತತೋದ್ವಾರಾವತೀನಾಥಾಪೂರ್ವಾಭಿಮುಖಾಂಶ್ಚ ನಾಃಜಾತಾಶ್ಚ ಕಪುರೇತೇಷುವಿನಯಾ

3 ದಿತ್ಯಭೂಪತಿ || ಅವಿನಯಾದಿತ್ಯಂಗಂ ಪಾವನಚಾರಿತ್ರಕಲೆಯಬರಸಿಗವಖಿಲೋರ್ವೀವರನುದಯಂ

4 ಗೆಯ್ದಂ ಶ್ರೀವರವದಪದ್ಮಭೃಂಗನೇತ್ರಯಂಗನೃಪಂ || ಉಭಯಕುಲಕುಡ್ಡೆಯನಿಪಾಕುಭಲಕ್ಷಣಕೆಳೆ

5 ಯಬರಸಿಯಾಪೇಗನೃಪಂಗಂ ಪ್ರಭಾಗಳೂಪವಪ್ಪುಪರಭಿಸುತಬಲ್ಲಾಳವಿಷ್ಣು ವುದಯಾ

6 ದಿತ್ಯ || ಜಯಾತಿಧರಣಿಲೋಕೋತ್ತಂಸಿತಾತ್ತೀಯಪಾದಚಚಿತಾರವಿಬುಧಗೋಪಿಪ್ರಾಡವಾಣೀನಿ

7 ನೋದಾ || ಸಕಳಭರತವಿದ್ಯಾಪ್ರದ್ಯಗಂಭೀರಭಾವವಿಪುಳವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭೋನಿಪ್ಪುದೇವ || ವೊ

- 8ಿದಲೊಳುಹೊಯ್ಯುಳರಾಜ್ಯಲಕ್ಷ್ಮೀಯೊಸವಂತೋಳುಬಿಟ್ಟಿನಿತಾಪ್ತತನುದಯಂರಂಜಿತಂಸಬಲವೊದ
9ವೆತಂನಾರ್ಪಣಪ್ರತಿನಾಜ್ಞೆಯೊಪ್ಪಿದಿಬಿಜಕ್ರಮನೊತ್ತಿ ಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆ ತಾಂವೊದಲಾದಂ
10ಯದುವಂಕವರ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಸಾಳಕಂ || ತುಳುದೇಶಂಚಕ್ರಗೋಚ್ಚಂತಳವನವುರವುಚ್ಚಂಗಿಕೋಳಲವೇ
11ಳಂಮಲೆವಲ್ಲಕ್ಕುಂಚಿಕೋ.....ಣ್ಣುಬ್ಬುಸುವಹಡಿಯಘಟ್ಟಂಬಯಲವ್ವತುನೀಳಾಚಳದಾಗ್ಗಂರಾಯರಾ
12ಯೋತ್ತಮವುರಿತೆರಯೋಕ್ಕೂಯತೋಗ್ಗೊಂದವಾಟಿಸ್ಥಳಮಂಭೂಭಂಗದಿಂಕೊಣ್ಣುತುಳಭುಜಬಳಾಹೋಪನೀ
13ವಿಷ್ಣುಭೂಪಂ || ಚೋಳನಜಾಬುವಾಳವನಗೋಳುರಿಚೋಳನನಟ್ಟಿತಿಂಬವಾಕಾಳನರಾಳನಂತುಳವಗಂ
14ಧಗಜಂಬಚನಳ್ಳಿಯಂಬುನೇಪಾಳನಜೆನ್ನ ಚಮ್ಪುಟಗಯಿನಡತಂದನವೀರಂಚ್ಚುಭೂಸಾಳಕನೆಂಬಸಂಭ್ರಮವೊವೈರಿನ್ಯ
15ಪಾಳರಮಾಣ್ಣಳಂಗಲೊಳ್ || ದುವಾರ್ಷಾರಾಧರಾಧರಂದ್ರಕಾಳಂಶ್ರೀವಿಷ್ಣುಭೂಸಾಳನಾರ್ದೆಬ್ಬುಟುಲೆಡದೋ
16ಡಿವೋಗಿಭಯದಿಂದಾಂಬಂದನೀಬಂದನೆಂದ ವೈರಕಾಳರಣ್ಣೆಲೋಕಮನಿತುಂತದ್ರೂಪಸಾಗಿವ್ವದಂಸವ್ವಂ
17ವಿಷ್ಣುಮಯಂಜಗತ್ತಿನಿವುದೇಂಪ್ರತ್ಯಕ್ಷಮಾಗಿದ್ದರೋ || ಅಂಚ್ಚುಎದ್ದನಂಗಂಶ್ರೀವಧು.....ಪಿ
18ರಿಯಪೆನಲಕ್ಷ್ಮಾದೇವಿಗಸುತನಾದಿಬ್ಬಂದಂಶ್ರೀವರವಸಂಧಾಧಿನಾಥನರಸಿಂಹನ್ಯುಂ || ...ಆ
19ತನಸೆಮ್ಮೆಯಂಪೇಳ್ವಡೆ || ಪಡೆಮಾತೇಂಬದುಕಂಡಂಗವೃತಜಳಭಿತಂಗಳವ್ವದಿಂಗಂಡವಾತಂನುಡಿನಾತಂಗಳೆನನೆಂ

ಬೈಪು

- 20ಳಿಯಸಮಯದೊಳುಮೋರೆಯಂವಿಣ್ಣುಪರ್ವಕಡಲಂಸಂಕಾಳನಂಸಂಮಾಳಕುಳಕನಂಸಂಯಾಗಂತಾಗ್ನಿಯಂ
21ನಂಸಿಡಿಲಂನಾಸಿಂಹದಂನಂಪುರಹರನುರಿಗಂಣ್ಣಂನನೀನಾರಸಿಂಹಂ || ಆತನತನಯನತಿಪ್ರಬಾಳತಯಕಂ
22ಸನುಸ್ತಭಾವನಾಧಾರಂನೀತಿವಿದನಂದೊಡಂಪಮಾತಿತಂಪಲ್ಲಳಭೂಪಸಮರಾಟೋಪಂ || ಸ್ವಸ್ತಿ ಸಮಾಧಿಗತ
23ಪಂಚಮಹಾಕಬ್ಬಮಹಾಮಾಣ್ಣಳೇಶ್ವರಂದ್ರಾರಾವತಿಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸವ್ಯಕ್ತ
24ಚೋಡಾಮಣಿಮಲೆಪಲೊಳುಗಂಡುಮಲಿಂಜರಾಜಕದನಪ್ರಜ್ಞಾಸನಿವಾರಸಿವ್ವಿಗಿರಿದಾಗ್ಗಂಪು
25ಲ್ಲಚಲದಂಕರಂಮನಸಹಾಯಕೂರವಾಸನಿ ಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದನಿನೀನಾಪೂಜಿಸಮಸ್ತಪ್ರ
26ಳಸ್ತಿಸುತಂಶ್ರೀಮತಿಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೋಯ್ಯಳವೀರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದನೆಲೆ
27ವೀಡಿನಲುಸುಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮುರತವ್ವದಪದ್ವೋಪಜೇವಿಗಳೆನಿಸವ್ಯಸ್ತಿಯಮ
28ನಿಯಮಧ್ಯಾನಧಾರಣೋನಾನುಪಾನ್ವನಜಪಸಮಾಭಿಲಗುಣಸಂಪನ್ನ ರೌಪಸನಾಗ್ನಿಹೋ
29ತ್ರದ್ವಿಜಗರುದೇವತಾತತ್ಪರಮಾತ್ಮಂಡೋಜ್ಯಳಕೀರ್ತಿತ್ರಯುತರಂಸಕಳಶಾಸ್ತ್ರವಿಕಾರದರುಮಪ್ಪ
30ಅನಾದಿಯಗ್ರಹಾರಂಲಕ್ಷ್ಮೀಪುರಸಾದಲೋಕ್ತಿಯರ್ಕೇಷಮಹಾಜನಂಗಳುಕಾಲಾವಳಿಯಾಸಾ
31ದರಹಳ್ಳಿಯಸತ್ತಿಯಾಣನುಂವಿಸೆಟ್ಟಮೆಯಿದಗೌಂಡನುಸಕವರ್ಷ ೧೧೭೩ ನೆಯದುಂದುಭಿ
32ಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧಪಂಚಮಿಬ್ರಹ್ಮವಾರದಂದುದೇವಾಲಯವಂವಾಡಿಸಿಬ್ರಹ್ಮೇಶ್ವರದೇವರ
33ಪ್ರತಿಷ್ಠೆಯಂವಾಡಿದಾಡೇವರಸಿತ್ಯಪಡಿವೀಪಧೂಪನೈವೇದ್ಯಚೈತ್ರಪವಿತ್ರಜೀರ್ಣೋದ್ಘಾತಕ್ಕವಾ
34ಗಿಆಗೌಡುಗಳಾಬಿಟ್ಟದತ್ತಿ || ಆಕೆಪ್ರಿಯಕಳಗಣೇರಿಮತ್ತರು ೧೮ಕಳೆಯೊ
35ಳಗಣಕೆಂಗಾಡುಮತ್ತರು ೧ | ಅವೂರಿಂಹಡುವಣಹಳ್ಳದಮೂಡಣದಡದಹತ್ತಿರೇರಿಮತ್ತ
36ರೂಂ ಅವೂರಿಂಬಡಗಣತಂಮತೋಂಟದಬಳಯಲಾಹೂಗಿಡುವಿನತೋಂಟಕೆಕಂಬವೆಂಟು.....
37ಅವರಿಂಪರೋಕ್ಷಬಿಮ್ಮಸೆಟ್ಟಯವಾಗಸೂರ್ಯನುಡಾಸಗೌಂಡನುಮಯ್ಯಗೌಂಡನವಗಜಕ್ಕಗೌಂ
38ಡನುತಂಮದೇವಾಲಯವಂಕಳಸನಿವ್ವಾಣಂವಾಡಿದಾಸನವನಿಲಿಸಿದರು || ಸ್ವದತ್ತಾಂಪ
39ರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಚ್ಚವ್ವರ್ವರುಷನಹಸ್ತಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ ||
40ಪ್ರಿಯದಿಂದಿಡನೆಯ್ದಿಕಾವನುಜಂಗಾಯಂಜಯ್ಯೇಯಮಕ್ಕುವಿವಂಕಾಯದಕಾಯ್ಯ
41ಪಾಪಿಗಕುರುಕ್ಷೇತ್ರಂಗಲೊಳುವಾರಣಾಪಿಯೊಳೆಕ್ಕೋಟಿಮುನೀಂದ್ರರಂಕೆನಿಲಿಯಂವೊಡಾಡೈರಂ
42ಕೊಂದುದೊಂದಯಂಕಂವೊದ್ದುಗುವೆಂದುಸಾಜದವುನೀಳುಳಾಕ್ಷರಂಧಾತ್ರಿಯೊಳ್ || ಲೋಕ್ತಿಯರ್ಕೇಷಮ್ಹಾ

43 ಜನಂಗಲಮಾಂತಾಗಿ ಸೂರಗೌಡನಾಗಗೌಡನು ಜಕ್ಕು ಗವುಡನುಂದೇವಜೇಯಂಗೇಯಾಂವೂಜೆ ಜೇಯಂಗೇ

44 ಯುಂಧಾರಾವೂರ್ವಕವಾಗಿ ಸಲಿಸಿಕೊಟ್ಟದತ್ತಿಲೊಕ್ಕೆಯಭಂಡಾರಿವೂದಿಮಯ್ಯಂಗ

45 ಲನುಗಮಲ್ಲಯ್ಯಬರೆದಕಾಸನಮಿದಾಚೆಂದ್ರಾಕ್ಷ್ಯತಾರಂನಿಲುಕೆ || ಮಜ್ಜಳಮಹಾಶ್ರೀ ||

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ಅದೇ ಮಾಗಣಿ ಹಲಸುಬಾಳು ಗ್ರಾಮಕ್ಕೆ ಈಕಾನ್ಯ ಮಲ್ಲಿಂದೇವರಗುಡಿ ಬಳಿ
ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" x 1' 6".

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧ್ವೀ

2 ವಲ್ಲಭಂ ಮಹಾರಾಜಾಧಿರಾಜರಮೇಶ್ವರಪರಮಭಟ್ಟರಕಂದಾವ್ವ

3 ರಾವತೀಪುರವರಾಧೀಶ್ವರರಂಯಾದನಕುಳಾಂಬರದ್ವಿಮಣಿಸರ್ಪಜ್ಞ

4 ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೋಳುಗಂಡಗಂಡಭೇರಾಂಡಕದನ

5 ಪ್ರಚಂಡಅಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಜಲದಂಕರಮ

6 ಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರಿಯಾಮಗರರಾಯಮಸ್ತಕಾಸೂಲಚೋ

7 ಲರಾಯಸ್ತಾಪನಾಚಾರ್ಯಾನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಪೂಮಿಸಾಣು

8 ಜಬಲಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರಕುಮಾರಶ್ರೀವೀರವಿರೂಪಾಕ್ಷಬಲ್ಲಾಳದೇವರಸ

9 ರಾಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಪಾಡಿಯಸೋಮಯದಂಣಾಯಕರಮ

10 ಕ್ಕಳುಬಲ್ಲಪದಂಣಾಯಕರಾಯಾಕಲಿಯಾಗದ ೧೦೬೫ ವರಾಸಸ್ವಭಾ

11 ನುಸಂವತ್ಸರದಶ್ರಾವಣ ೫ ಕುಕ್ರವಾರದಂದುಶ್ರೀಪೂಜಿಸಲೆನಾಡಿಂಗೇಮಾ

12 ಬ್ಬರಪ್ಪಹಲಸುಬಾಳಗವುಡಯಬೊಮ್ಮ ಗಳುಡನಮಗಜವನಿಗಲು

13 ಡನಳಯಬೊಮ್ಮಗಲುಡನಮಗಚಿಕ್ಕಬೊಮ್ಮ ಗಳುಡನಮದಗಲುಡನಮಗ

14 ನಗಗಲುಡಬೊಚ್ಚಗಲುಡನಮಗಬೂವಗಲುಡಬೈರೇಗಲುಡನಮಗಬೊ

15 ಮಗಲುಡನೊಳಗಾದಹಳ್ಳಿಹಿರಿಯೂರಗಲುಡುಗಳೇಶ್ರೀವೀರವಿರೂಪಾಕ್ಷ

16 ಬಲ್ಲಾಳದೇವರಸರುಬಲ್ಲಪ್ಪದಂಣಾಯಕರಾಶ್ರೀವೀರವಿರೂಪಾಕ್ಷಬಲ್ಲಾಳದೇವರ

17 ವರಿಗೆಪಟ್ಟನಾದಲ್ಲಿಅದೇವರಾಗಳಕರಾಣಿಸಿಲಹಲಸುಬಾಳಹಳ್ಳಿ

18 ರೇಗೂರಗಲುಡುಗಳೇಕೊಟ್ಟ ಕಾಸನದಶ್ರಮವಂತೆಂದಡಲಗಲುಡುಗಳ

19 ಗೆಹದೊಲಯಿಲ್ಲೆಂದುಬಾಳಕೆನ್ನೇನೆಂದುಅಗೌಡುಗಳೇಮಕ್ಕಳು

20 ಮಕ್ಕಳುತೊತ್ತಿನಮಕ್ಕಳಂಗೇಸಲುವುದೆಂದಭೂಮಿಯಂಚೆಂದ್ರನೂಲು

21 ಲ್ಳಂನಕ್ಕಡಶ್ರೀವೀರವಿರೂಪಾಕ್ಷಬಲ್ಲಾಳದೇವರಸರೂಬಲ್ಲಪ್ಪದಂಣಾ

22 ಯಕರೂಲಗಲುಡುಗಳೇಸುಬದಿಂಬಾಳಂತಾಗೇಕೊಟ್ಟ ಕಾಸನ ||

23 ಅವಲರಸುಪ್ರಧಾನಅವನಾಡುಅಳುಪಿದಡಲುನಾರಾಣಾಸಿಯತ

24 ಡಿಯಲಿಕವಿಲೆಯಕೊಂದದೋಕೆಹೋಹರು || ಷಷ್ಠಿವರ್ಸರಾ

25 ವಸಹಸ್ತಾಪಿಸ್ತಾ ಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಮಂಗಳಮ

26 ಹಾಶ್ರೀ ಶ್ರೀ ಶ್ರೀ || ಇಂತವೈದಕ್ಕೆಅದೇವರಾಗಳಸುಹಸ್ತ

27 ದಬಪ್ಪಶ್ರೀವಜ್ರೇಶ್ವರದೇವರಾ || ಗೋಪಾಚಾರ್ಯಬರಹ | ಇದಲ್ಲಂ

28 ದವಕತ್ತಿಯ.....ಉಂಡ || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗುಡಿಯ ಮುಂದೆ ೧ನೇ ವೀರಕಲ್ಯಾಣ.

- 1 ಶ್ರೀನಮಸ್ತುಂಭಾಸ್ಮಾಶ್ರಯಂಶ್ರೀಪ್ರಿಯೋವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಧ್ಯಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂ
- 2 ಯಕಂಭವೇಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಯೋವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಧ್ಯಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂ
- 3 ಜಂಧ್ಯಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂ
- 4 ಲಿಂಗಜರಾಜಮಲೆಪರೋಳುಗಂಡಗಂಡಭೇರಾಂಡಕದನಪ್ರಚಂಡನಸಹಾಯನೂ
- 5 ರವಿಕಾಂಗವೀರಕನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರಿಭಕ್ತಂವೀರವಮ
- 6 ಘರರಾಜ್ಯನಿರ್ಮೂಲಪಾಂಡ್ಯ.....
- 7.....ಗೊಂಡನಿಸ್ಸಂಕಪ್ರತಾ
- 8 ಪಚಕ್ರವರ್ತಿಬುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರಾದೋರಸಮುದ್ರದನೆಲ
- 9 ವೀಡಿನೋಳುನುಖಸಂಕಘಂವಿನೋಡದಿಂಪ್ರಿಯೋವಲ್ಲಭಂಯಾದವಕುಳಂ
- 10 ಸುಧಾ ೧೧ ಬ್ರಹ್ಮವಾರದಂದುಶ್ರೀಮತುಸಿರನಾಡುದೇವಗಳೆನಾಡುಂಕೂಡಿಕೊಂ
- 11 ಡುತತುತಳೆನಾಡಲರಸುಕಾಳಲದೇವಿಯುಕುಮಾರರಮೇಲೆವಿತ್ತಿಕಾದಿಯುಕ್ಕೆ
- 12 ನಡದಬರವೆಗಡೆಯಹಳ್ಳಿಯಲಿಕಾಳಗವಂದಲಿತವಲಿನಾಡಿನ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಯಾಣ.

ಸ್ಯಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಯೋವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಧ್ಯಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂ
ಬರದ್ಯುಮಾಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೋಳುಗಂಡಗಂಡಭೇರಾಂಡಕದನಪ್ರಚಂಡನಸಹಾಯನೂ
ವಿಕಾಂಗವೀರಕನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರಿಭಕ್ತಂವೀರವಮಗರಾಜ್ಯನಿರ್ಮೂಲಪಾಂಡ್ಯ.....
.....ಗೊಂಡನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಬುಜಬಳಶ್ರೀನಾರಸಿಂಹದೇವರಸುಮಾರಬಲ್ಲಾಳದೇವರ
ಸರಸಂಕರಸಂವತ್ಸರದವಾಘವಾಸ.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಫಲಹಾರ ಮಠದ ೧ನೇ ತಾಮ್ರಕಾಸನ.

- | | |
|---|---|
| 1 ಶ್ರೀಗುರುಭೋಗನಮಃ ಮಲೆಯರಾಜರಾಜ ಮ | 7 ಹಾರುದ್ರ ಅಂಗ ವಂಗ ಕಳಂಗ ಕಾಶ್ಮೀರ ಗಳುಳ |
| 2 ಲೆಯಪೂವಿನದಂಡಅಕಯಕೂರಗಿರಿದುರ್ಗಮಲ | 8 ಗುಜರಿ ವಾಳವಿ ಜಮಿನ ಬೋಟಕಾ ಮಹಾಮಂಡ |
| 3 ಯಾಫಲದಂಕವೀರನವರತನಕಕರ್ಪೂರಹಾರ | 9 ಶ್ರೀಶ್ವರ \| ಗಂಡುಸಿಂಹಕಪ್ಪಮಂಕೊಂಡ \| ನೂರಂಟುಘ |
| 4 ಸಪ್ತಕ್ಷೋಣೀವಿಷ್ಣುವರ್ಧನ \| ಅರಿರಾಯಗಿರಿವಜ್ರ \| ರಿಪು | 10 ಟಪನೆಯತುಳದ \| ಹುಲಿರಾಯ \| ವೀರಬಲ್ಲಾಳರಾಯ |
| 5 ರಾಯವನಧವಾನಳ \| ಮಲವರಾಯನುಸ್ತಕಾಕೂ | 11 ಮಹಾರಾಯರಿಗೆ \| ವರಪ್ರಸನ್ನರಾದಶ್ರೀರಾಮಭ್ರಾತೃ |
| 6 \| ಗಜಪತಿಗಂಡಭೇರಾಂಡ \| ಅಶ್ವಪತಿಅನಂಗಮ | 12 ಹನುಮಂತನಿರ್ಮಿತಾ \| ಸಂಜೀವನ \| ಸಿದ್ಧರಸ |

13ಮಾಯವಾದ| ಚಂದ್ರದ್ರೋಣಿ| ವೇದಪರ್ವತ |ಅಚಲ| ಜ
14ಉಗುಹೆ|ಗಂಧ್ಯರ| ಮಹಾಕಾನನಿ| ಮುಗ್ರ| ವ್ಯಾಗ್ರ| ಫುಠ
15ಸರ್ಪ| ಭೂತವೇತಾಳಭಸಂಕರವಾದ| ಮುನಿಜನಸ್ತೋ
16ಮು | ಮೂಲಿಕೆ| ವಾಂಸವೇಧಿ | ಮಹಾಲಿಖದ್ವದಸಿಧವಾ
17ದ| ಅಷ್ಟಭೈರವ | ಗಣೇಶ್ವರ | ಮಹಂಕಾಳ | ವೀರಭದ್ರ
18ನರಸಿಂಹ್ಯ | ನವದರ್ಗಿ | ನವನಾಥಸಿಧರಕ್ಷಾ | ಬುದ್ಬಿ
19ದಜಲ|ಮಹಾಶ್ರವಾ | ಕಾರ್ಮುಗಿಲ | ಕಾವಳ| ತುಕಾರ
20ಸೀತಳ | ಘಂಟಪೂಜೆಯ| ಶ್ರೀವಿರುಸಾಕ್ಷಸ್ವಾಮಿಯವ
ರ | ಪ್ರೀ

21ತಿಪ್ಪೇಮದ | ಸಜನಕುಧೆನಾಚಾರಸಂಪಂಸರಾದ | ಮು
22ಹಾಮಹತ್ತಿನೋಳಗಾದ | ರಾಜಮಾನ್ಯರಾಜಪ್ರಿಘಾಳ
23ಪೂಜೆಯ | ಪುರಾಣದಬಗೆಯ | ಫಲಹಾರದದೇವಶಿಷ್ಯ
24ರುಗಳಾದ | ಚೆನ್ನವೀರದೇವರಮಠಕೆ | ವೈಯನಾಮಸಂ
25ವತ್ಸರದಘಾಲ್ಗುಣಬಹುಳ ೧೪ ಬಾಶ್ರೀಮತು | ಚರಂ
26ನಲಯವತಾರುದೇಶಭಾಗದ | ಮಹಾನಾಡುಗಳು
27ಮೊಸಗೇಸೀಮೆಗೆಕಂಕರದೇವರಸಂಗನಬಸವಪ್ಪ | ನಾ
28ಗಲವಟ್ಟರಾಚಪ್ಪ | ಉಪ್ಪಿನರಾಚಪ್ಪ | ರಾಯಭಾನಿವಾ
29ಗಕೆವೊಡೇರಬಸವ | ಗೋದಿಯಡಪ್ಪ | ಜವಳಕೋ
ಟಸಾಂ

ಹಂಭಾಗ.

30ತಸೆ | ಹಂಪಸಾಗರಕೆನೀಲಿಹಳವೀರಪ್ಪ | ಹಿರೇತಂಬಳ
ದಸೀಮೆಗೆ
31ಬದನೆಹಾಳರಾಯಸೆಟೆ | ಕರಕಂಠೈಯ|ಅಬಚಿನೀಲಪ|ಹೊ
32ಸಪ್ತೇಬೆಂಡೆಬೆಂಬಳಸೀಮೆಗೆಹುಗ್ಗಿ ರಾಚಪ್ಪಗುರುಕರಣ
33ಯೇಚರಡಿಬಸವ | ಹರವಿಶಿವಂ | ಸಿಂಧುನೂರಸೀ
ಮೆಗೆ | ಪಡು
34ವನಾಡಹೆಡೆಯಪ | ಜವಳಬಸವ | ಬಂಕಾಪುರದಸೀ
ಮೆಗೆ
35ದಿಪ್ಪುಚೆನ್ನಬಸವಪ್ಪಮಹಾದೇವಿಚೆನ್ನಬಸವಪ್ಪ | ಸಾಲು
ನೂ
36ರಸೋಮಂ | ಕೂರಿಬಸವ | ಗದಗಿನಸೀಮೆಗೆಗೋ
ದಿನೀಲಪ್ಪ | ಅ
37ನವಟ್ಟಚೆನ್ನಬಸೆ | ಲಕುಮೇಶ್ವರದಸೀಮೆಗೆ | ನಂದಿ
ವಡೇರು
38ಗಡದಲಕ್ಕಿ ಸೆಟೆ|ಹುಬ್ಬಳಸೀಮೆಗೆಪಡೆದನಾಗಂ | ಬಸವಾ

ಸೀಮೆಗೆ | ಹೂಲಿಕೇರಿಚೆನ್ನಪ್ಪ | ಆಯರಬಸ
ಪ್ಪ.

40ಗೇಲಿಂಗಣ | ಗೂಳೂರಸೀಮೆಗೆಹೂಟಪುಟ್ಟಪ್ಪ | ಚಿಕಿ
ನಾಯಕನಹಳ

41ಸೀಮೆಗೆ | ಕಂದಿಕೇರಿಚೆನ್ನಮಲ್ಲಪ್ಪನಚೆನ್ನಣ | ವಸ್ತಾರ
ಬೇಲೂರಸೀಮೆ

42ಗೆ | ಪಟ್ಟಣಸೆಟ್ಟಿಗಳಸಾಮಿಸೆಟೆಮಹಂತಸೆಟೆ | ಮಲೆ
ಯಪ್ಪ | ಹಂ

43ಬೆಚೆನ್ನಪ್ಪ | ದುಂಮಿವಿರಕ್ತೈಯ | ಹಾಸನದಸೀಮೆಗೆ
ಅವಿಸೆ

44ಟಿ | ಕೆಂಪಂಣಸೆಟೆ | ದೇಸಿಸೆಟೆ | ಪದುಮಂ | ನರಸಿಂ
ಹ್ಯಪುರ

45ದಸೀಮೆಗೆ | ಕಂಕಣದಗೋಲಪ | ನಿಬರದಕೋಟಾರಸೆ
ಟೆ | ಕೊಡಲಿ

46ಪೇಲೆಗೆ | ಹೆಂಮಲರೇವಂ | ಬಾಲಕೆಯಬಸವಪ್ಪ | ಕಲ
ಹಳಪರು

47ವಿಸೆಟೆ | ಜಾವಣಿಗೆಸ್ತಳಕೆ | ವೊರಲೆಚಿಕಂ | ಗುರು
ಸೆಟೆಸಿಧಣ | ದೊ

48ಡೊಡೇರು | ಕಳಸ್ಯಯಾನಬಗೆವಂಣನಚೆನ್ನೈಯ್ಯಹಚು
ಗುಳದ

49ಲೊಕ್ಕಿಸ್ತಳಕೆ | ವೀರದಿಂಮಗಲುಡ | ಬೆಂಡಗದಸ್ತಳಕ್ಕೆ |
ಗಲುಡಗ

50ಳೂ | ಮಗಣಮನೆಮೇಲಂ | ಕೊತ್ತಿಬಸವಪ್ಪ | ಗೋಣ
ಕಲಸೀ

51ಮೆಗೆ | ತಂಮಿಯಾಕ್ಕನಲಿಂಗಣಗೊಡಮಂ | ತೋಗಿ
ಹಂಕಲ

52 ಚೆನ್ನಂಣಮುಂತಾದಮಹಾನಾಡುಗಲುಡುಗಳುಕೂಡಿಬ
ರಸಿ

53ಕೊಟ್ಟದಮೃಪ್ರಯೋಜನದದಾನಪಟ್ಟಕ್ರಮವೆಂತ್ತೆಂದರ
54ಲೊಕ್ಕಿಕಟ್ಟಿಗೆಬಂದಂಘಾಳುಭಯವಾರ್ಗಹೇರುಗಡುಚು |
ಬ

55ದಿಸ್ತನಡೆವೊಂದಕ್ಕೆ v.....ವೀಸಭೂಸಬದ್ದಿಸಿದನಡೆವೊಂ
ದಕ್ಕೆಅ

56ರೇವಿಸ | ಯೊಮರಿಯಾದೆಯಲ್ಲಿಪಾರಂಪರೆಯಾಗಿ | ಸೂ
ರ್ಯಚಂ

57ದ್ರಾವಿಗಳಹಪರಿಯಂತ್ರಪ್ರಾಳಪೂಜೆಮಠಕ್ಕೆ | ಮಿರಾಸಿ
ಯಾ

58ವಾಡಿಕೊಟ್ಟಲಯಧಾರೆಸುಖದಲ್ಲೊನುಭವಿಸಿಕೊಂಡು
59ಯಹದಾಯಂದುಕೊಟ್ಟದಾನಪಟ್ಟ |

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ಅದೇ ಮಠದ ಏನೇ ತಾಮ್ರಶಾಸನ.

- 1 ಶ್ರೀಮತ್ತು ಸಮಸಬುವನ್ನಾ ಬವನ್ನಾ ರಾಜರಕ್ತಾಚ್ಚಿನ್ನಾಪನಚಾರ್ಯ
- 2 ಪ್ರಮಾತ್ರಧಿನಾ ಯಕಲುಮಯಸಮಯಹರಿ ಯಜನರ
- 3 ಯಿಂದ್ರಾದಿದೇವಗಣರು ಶ್ರೀಗಣರಾಜಗಣರಂಕ್ಷ[ಸ]ಗಣಮುಂ
- 4 ತ್ವಾದಗಣಕಂಕುಳದಿಂರಾಜಸಲ್ಲ ಪಟ್ಟಂತು ಚತೂರಾಚಾರ್ಯಪಿ
- 5 ಟ್ಟಸಿಂಹ್ಯಾಪನಸರೂಢರಾದ ಗಾಳಪೂಜಿಹಂನೈರಡುವಜ
- 6 ನಸರು ವತ್ತದಮಧ್ಯದಲ್ಲವೊದ್ದು ಬವಿಸಿದ ಶ್ರೀವಿರುಪಾಕ್ಷ
- 7 ಲಿಂಗೆಕ್ಕೆ ಸಮಯಚಾರಮೂರ್ತಿಗಳಾದಂತೂ ಅದಿಗದ್ದಿಗೇಶ್ರೀಗು
- 8 ರಾದತ್ತಾತ್ರಯಾ ಪಳರದಮಾತದಸ್ವಾಮಿಯಾವರಿಗೆ ||
- 9 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಪಾರೂವತ್ತಾ | ಶ್ರೀಸ್ವಯಂಬುಶ್ರೀಫಲಿಂಗಚಕ್ರಾವಾತಿ
- 10 ಶ್ರೀಮಂಮಹಾಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸಾಂಪ್ರದಾಯಕಾರಾ
- 11 ದಶ್ರೀಶೈಲಾ ಸದಮಲ್ಲಣಪುತ್ರೀಮಹಾಮಹಾಂತುಮಾಕೃಮಾ
- 12 ದಪುತ್ವಿವಿಗೇಭುಕೃಲಾ ಸನಿವಾಸರಾದ ಶ್ರೀಶೈಲಪಂಚಮಾತಪಂಚ
- 13 ಗ್ರಹಕೆಮುಖ್ಯರಾದ ಶ್ರೀನಂದಿನಾಥಶ್ರೀಬ್ರೂಂಗಿನಾಥ ಶ್ರೀವೀರಾಭದ್ರದೇವರು ಚುಚ್ಚುರಾದ ಶ್ರೀಗಿರಿನೂರ್ಮ
- ಚಿಂಹಾಪ್ಪಸನಕೇಕಾರಣಕಾತ್ತ
- 14 ರದಶ್ರೀವೀರಸೈವಪ್ರಸನ್ನಾ ಶ್ರೀವೀರಾಭಿಕ್ಷವೊತ್ತಿ ಉದನಸ್ವಾಮಿ |
- 15 ಯವರುತ್ತಿರಂಜೀವಿಯಾದ ಶಾಸ್ತ್ರವಹನಕವರುಪಂಗಳು
- 16 ೧೬೪೦ನೇ ಹೇವಳಂಫಿಸಂವತ್ಸರದ ಚೈಯತ್ರಸುದ ೧೦ ಗುರುವಾರ
- 17 ದಲ್ಲಾ | ಕುಂನ್ನುಲ್ಲಾ ಬಡಾನದೊರೆಗಳುಮುಂತು ವೊಡಾನೆವಿರಾಚಿ
- 18 ಕ್ಷಪತಿಗಳಾದ ಬರಶಿಕೊಟ್ಟ ತಂಬದಾ ನಸತ್ರದ ಕೆಮವೇನೆಂ
- 19 ದರೆಪರಾರ್ಪತಾದ ಚಿಂಹಾಪ್ಪಸನಾವೆ ಗಾಳಪೂಜಿಮಾತಕುಡಿದು
- 20 ಗಾಳಪೂಜಿಮಾತವೆವರು ವತ್ತ ಕುಡಿದುಯಿವರು | ಅವರುದೇ
- 21 ಕಾನುಭಂಧಿಗಳದಕಾರಣ | ಹಿರವಳಿಕ್ರಿಷ್ಣನದಿಯಿಂದಾ | ದಕ್ಷ
- 22 ಣದಿಕ್ಕಿನವತ್ತ ಮದಿಕ್ಕಿನಉತರದಿಕ್ಕಿನಾ | ಯಾ ೩ ರುದಿಕ್ಕಿನಾಲ್ಲಿ
- 23 ಯಿರುವ ಪರ್ಮಪತಹೊಂದಿದಂತು ಸೂಕ್ತ ದ್ರಾವಿಗಳಾದಂತೂ ಪೀಠದ

ಹಿಂಭಾಗ.

- 24 ವರುಚರಂತ್ರಿಗಳು | ಆರರಿರುಕಟ್ಟವರ್ತಕರು ಗೌಢಗಳುರಡ್ಡಿವಕ್ಕಲ್ಲತನದ
- 25 ವರು | ಕುಂಚ್ಚಿಗರು ಕಡಮೆಜನಸಹ | ಪಾರುವಕಕೆನೆಡಕೊಳುವಂತಾ ವರುಸ
- 26 ಹ | ಗಾಳಪುಜಿಗಿರಿ ಪಟ್ಟದಸ್ವಾಮಿಯ ವರಿಗೆ ಕಾಣಿಕೆ ಕಪ್ಪಕೊಡುತಕ್ಕ ದೆಹೊರ
- 27 ತ್ತು ಪರುವತಕ್ಕ ಕೊಡಕಲವಿಲ್ಲಾ ಸದಯಿ ೩ರು ದಿಕ್ಕಿನಲ್ಲಿಯಿರುವ | ಸುಡಾ
- 28 ಗಾಣಕಿವರು ಜೆಡೆಜೋಗಿಗಳು | ಜಂಗಲ್ಲೆ ರುಪಾಕನಾಟ್ಟು ಮರಿನಗೊಲ್ಲರು ಹೇಳವರು
- 29 ಉಪ್ಪಿನಾತ್ತಂಗಳರು | ಮೂರಿಯವರು | ಹಾಲ್ಲ ವಕ್ಕಿಯವರು ಪಂಡರು ಗಣಾ
- 30 ಯಿತ್ತಾದವರು | ಕಾಡದ್ದರು ಗಾರ್ದು ಪುಗೊಲ್ಲರು | ಮುಂತಾಗಿ | ಗಾಳಪೂಜಿಪೀ
- 31 ಠದಸ್ವಾಮಿಗಳವರಿಗೆ | ಕಾಣಿಕೆ | ಕಪ್ಪತ್ತಾಗದು ಕೊಂಡು ಎಲ್ಲೆ ದಾನಾಹಾಧೀನಾ

- 32ರಾಧನೆನೆಹರಿಕೊಂಡು | ಮುಂದೆಅವರಲ್ಲಿನಾವೊಂದರಲ್ಲಿಜಗಗಳಲ್ಲಿಸಹಕಾಣ್ಕೆ
 33ತ್ಯಗದುಕೊಂಡದೇಪುಟ್ಟದ್ರಲೆ | ಶ್ರೀಸೈಲಸೂರ್ಯಸಿಂಹಾಸನಕದ್ರಾಸ್ರ್ರೇನ
 34ರ | ಗಾಳಪೂಜೆಪೀಠದಸೌಮಿಯಪ್ರಗೇ | ವೀರಭಿಕ್ಷುವೃತ್ತಿ | ಉದ್ಧಾನಸೌಮಿ
 35ಯವರಾಸ್ರಸಮಸ್ಕರಿಸಿದುಯೇನುಯೆಂದರೆಬೇಸೂವಾನದಮಾಳ್ವಿಕೆಮಾ
 36ತ್ತಿನಕೂಡಿಬಂಗಾರದಕೊಡವೊಟಬೆಯ | ಚಾಮರಗಳು | ಮಕರತೋರಣಮಾ
 37ಯಿಮಾತ್ರವು | ಮುಕ್ತಾಂಜನೈಜ್ಯಬಸವನಡ್ಯಕ್ಕೆ | ನಂಧಿವೃಜ | ಭೇರಿಡ್ಯ
 38ಂಕಪಂಚನಾದ್ಯಮುಂತಾಗಿ ಸಮಸ್ಕರಿಸಿ | ವಂದಿಯಿದೇವೆ | ಮುಂದೆಶಾ
 39ಲ್ಲಿವಾಹನದೇಕದಲ್ಲಿ | ಸದರಿ | ಬರಶಿಕೊಟ್ಟಯಿರುವದಾನಪ್ಪತ್ರದ
 40ಚವೊಗೊಂಡಿನಪ್ರಕರ | ನಾಲುಕಣಿಕ್ಕೆ ಕಪ್ಪುತ್ಯಗಮುದ್ದೆಉಂಟುಧರನಮನುಸು
 41ರೈಶಿಂಹಾಸನಕ್ಕೆದುರಸತರೇಸರಿಶ್ರೀಮಂಲ್ಲಿಕಾರ್ಜುನದೇವರಗೇ | ತಂಪಿ
 42ದಹಗೇಸರಿ | ಕಾಶಿಯೂರಲ್ಲಿಗೋಹತ್ಯಗಿಸುಹತ್ಯಬ್ರಮಹತ್ಯಶ್ರೀಹ
 43ತ್ಯಲಕ್ಷ್ಯವಹತ್ಯಮಡಿದಹಗೆಯೆಂಬದಗಿನಂಮಲ್ಲಿಂಗ |
 44ಅನರಸಂಮತಿಯಿಂದಬರಶಿಕೊಟ್ಟದಾನಕಾನದವತ್ರಯಿಂದ
 45ಕೆಸಾರ್ತಿಗಳುತ್ರೈಮೂರ್ತಿಗಳು | ಚಂದ್ರಸೂರ್ಯರು | ಅಟ್ಟದಿಕ್ಕಪಲ್ಲ
 46ಕರುಯಿದಕೆಕಾರಣವದಸಕ್ಷಿಗಳು | ಕಂಸುಲ್ಲುಪೇಟೆ | ಮಲ್ಲಪಕೆಶ
 47ರವನವೀರಪಟ್ಟರಸಾಕ್ಷಿನಂಜಪ್ಪಕಟರಸಾಕ್ಷಿರಡಿಮಲ್ಲಪನಸಾ
 48ಕ್ಷಿಯಂತ್ರಿಯವರಲುಭೆಯನುಸಂಮತಿಯಿಂದ | ದಾನಾಕನನಕೆತ್ತಿ
 49ದವೂಚೆನದಮಲ್ಲಪನಮಗವೀರಪಸತ್ಯಯ್ಯಲ್ಲಿಕೆತ್ತಿಪಬರಪಾ ||

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ಅದೇ ಮಠದ ಇನ್ನೇ ತಾಮ್ರಶಾಸನ,

- 1ಶ್ರೀಕೃಷ್ಣಶ್ರೀಪರ್ವತಶ್ರೀಕೃಷ್ಣಯಾಂಬುಶ್ರೀಲಿಂಗಚಕ್ರ
 2ವರ್ತಿಶ್ರೀಮಂನ್ಮಹಾಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸಾಂಪ್ರಧಾ
 3ಯಕರಾದಶ್ರೀಕೈಲಾಸದಮೇಲಣದೇವಪುತ್ರೀಮಹಮಹಾಂತಾ
 4ಮುಖ್ಯವಾದಪುತ್ರೀಭೂಕಲಾಸನಿನಾಕರಾದ ಶ್ರೀಕೈಲಪಂಚಮ
 5ಟಪಂಚಗ್ರಹಕೆಮುಖ್ಯರಾದಶ್ರೀನಂದಿನಾಥಶ್ರೀಭೃಂಗಿ ನಾಥಶ್ರೀ
 6ವೀರಭದ್ರದೇವರಾಸುಖ್ಯರಾದಶ್ರೀಗಿರಿಸೂರ್ಯಸಿಂಹಾಸನಕೆಕಾರ
 7ಣಕರ್ತರಾದಶ್ರೀವೀರಕೃಷ್ಣಪ್ರಸನ್ನವಿರ. ಪಾಹ್ಲವರ್ತಿಪಟ್ಟರಲು
 8ರಾನಸೌಮಿಯವರು.....
 9ಶ್ರೀಮತುಸಮಸ್ತಭವನರಜತಚಲಸ್ಥಾಪನಾಚಾರ್ಯಪ್ರಮತಾ
 10ದಿನಾಯಕಳುಮಯಸಮಯಹರಿಯಜಸುರಯಿಂದ್ರಾದಿದೇವಗಣ
 11ರಾಸಿಗಣರಾಜಗಣರಾಕ್ಷ[ಸ]ಗಣಮುಂತಾದಗಣಕಂಕುಳದಿಂದಾಜಿಸ
 12ಬೃಹತ್ಪಂತಾಚತುರಾಚಾರ್ಯಪೀಟಸಿಂಹಾಸನರೂಡರಾದಘಾಳವೊಜೆ
 13ಹೆನ್ನೆರಡುಯೋಜನಪರ್ವತದಮಧ್ಯದಲ್ಲೊಂದುವಿಸ್ತೀವಿರಾಪಾ
 14ಕ್ಷುಣ್ಣಿಂಗೆಕ್ಕಸಮಯಚಾರಮೂರ್ತಿಗಳಾದಅಡಿಗಧಿಗೇಶ್ರೀಗುರುದತ್ತಾತ್ರೇ

- 15ಯಶ್ರೀಪಳಾರದಮಹದರೂಪ್ಯಾವಿಯವರಿಗೆ.....ಚಿತ್ರಭಾಸು
 16ಸಂವತ್ಸರದಅಶ್ವಿಜ ಬ ಚಿ ಗುರುವಾರದಲ್ಲುಬರಸಿಕೊಟ್ಟ ಧಾನಶನ[ನ]ಡಕ್ರಮವೆಂ
 17ತ್ಯಂದರಲದಾಗಿಮಾತವೆಲಮಾತಕುಡಿದುಅಮಾತವೆಯಮಾತವಕೂ
 18ದಿದುಯಿಲ್ಲಿನೆಡವಧರ್ಮದಾನ...ಹಲ್ಲಿನೆಡೆಯಲಿಹರೆಹೊಳೆಯಿದ
 19ಕ್ಷಿಣದಿಕ್ಕಿನಪಶ್ಚಿಮದಿಕ್ಕಿನಉತ್ತರದಿಕ್ಕಿನಯುಗು ೩ ರುದಿಕ್ಕಿನಲ್ಲಿಯಿರುವನು
 20ಡುಗಡಸಿದ್ರರಾಪಕನಾಟವರ:ಜೆಡೆಜೋಗಿಗಳೂಗೋಲಕೊಂಡೇರುಜಂಗಲರು
 21ಉಪಿನಕಂಗಳರುಯಿಂಕಿ ಅವರಕಣಕಪ್ಪನೀವೆತೆಗದಾಕೊಂಡುಅಲ್ಲೆ
 22ದಾಸೋಹೋದೀಪರಾಧನೆಯಾನುನೆಡಸಿಮುಂದೆಯವರಲ್ಲಿನಾಳುಯರದರುಕಾ
 23ಣಿಕತೆಗದಾಕೊಂಡರೆಸಂಮಶ್ರೀಶೈಲದಸುರೈಸಿಂಹಾಸನಕೆದಾರಸ್ತರು
 24ಕಾಪಿಯಲ್ಲಿಗೋಹತ್ಯಬ್ರಹ್ಮಹತ್ಯಶ್ರೀಹತ್ಯಸಿಕುಹತ್ಯಮಡಿ
 25ದಹಾಗೆಯರದುನಾವಾಗಿನಂಮಲ್ಲಿಂಗಸಂಮತಿಯಿಂದಬರಸಿಕೊ
 26ಠಧಾನಕನ[ನ]ಯಿದಕ್ಕೆ ಸತ್ತಿತ್ತೈಮೂರ್ತಿಗಳೂಜೆಂದ್ರಸೂರ್ಯರು
 27ಅಪ್ಪದಿಕ್ಕಾಳರು

III

ಅದೇ ಮಠದ ೪ನೇ ತಾಮ್ರಶಾಸನ.

- 1ಶ್ರೀಪುತ್ಯರಾಮ | ಹಂಸ | ಪರಿವೃಜಿತಕ್ಕಾ
 2ಯ್ಯು | ಪದವಾಕ್ಯಾಪ್ರಪುಣಪರವ
 3ರಪರಂದತ್ತತಾದಮಹಂಮೇರಾಸ
 4ರಸಮಾನರದಸೂರ್ಯಸಿಂಹಾಪ್ತ
 5ಸನದಿಕ್ಕಾರರದತ್ತಶ್ರೀಸೈಲ್ಲ ಪರಾವತ್ತದ
 6ವೀರಬಿಕ್ಷುಪತ್ತಿಗಳ | ಮುಟ್ಟದಪಟ್ಟದಲುದನೆ
 7ಸ್ಯಾವಿಯವರು || ಘಾಪೂಜಿಬೆಂದ್ರಾದ್ರೋ
 8ಣಪರಾವತ್ತದಪಲಾಹರದಸ್ಯಾವಿಯವರ
 9ಮುಟ್ಟಧಪಟ್ಟದದೊಡಸ್ಯಾವಿಯವರ
 10ಮಾಡುವಕರಣತಿ || ಆದಗ || ಯಾಶ್ವರ
 11ಸಂವತ್ಸರದಮಾಸ ಕ್ಕು ೩ ವರಗನಾಳು
 12ಶಿವಯೋಗಅನಂದಲಯಿದೇವ |
 13ನಿಂಮುಖಿಯೋಗಅನಂದಗಳಿಗೆ
 14ಅಗಗೈನಂಮಮ್ನಣಪ್ರೀತಿಯಂ
 15ಪಟರಹ್ನಕುಹಿಸಬಹುದು || ಮೇ
 16ಲಾಗಿ || ಯಾಮುಟ್ಟಕೆಲಮುಟ್ಟಕೂಕೂ
 17ದಿದುಯೇಬದುಸಿರ್ರಿವೈಯಾಗಲ

- 18ಮುಟ್ಟಕದಿಂದಯಾಮುಟ್ಟಕ್ಕೆನೂಕುಸಿ
 19ಸ್ಯರುತಂಮುಸಿಸ್ಯಾತಿಪರಿಯಂ
 20ಬದುಪರಂಬ್ರಿಕೆಲುಂಟವೈಯಾ
 21ಗಲವಾರವಿವರ || ಸುಡಗಡ
 22ಸಿಧರುಗೋಲಕೊಂಡೆಯವರು |
 23ಎಕಾನಟ್ಟಜಾಹಂಜಿಕಂಕಳರುಸಾ
 24ಹಾಯಿತ್ತಿಸಿಸ್ಯಾರಾ ||

ಹಂಭಾಗ.

- 25ಸಂಗಡಪುರ್ವಮೇರಿಗೇಸಲು
 26ವಕೊಡುವಕಾಣಿಕೆ ತೆಗದಾಕೊಂ
 27ಬದುಯಾದರ್ಮರೂಪಾಯಿ ಒಡು v ಸಿಂಹಾಪ್ತನಸಕ್ಕೆ
 28ಯವಸಿಸ್ಯನುಕೊಡುಧಿಲಯೆಂದು
 29ಅಡಿಮಾಡಿದವನುಕಾಶಿಗೇಹೊರತು
 30ರಮೇಶ್ವರಕ್ಕೆ ಹೊರತೂಗುರುವಿಗೆಹೊ
 31ರತೂಯೆಂದುಬರಸಿಕೊಳಿದದ
 32ಸಸ್ಯಾನಯದನಿರತೂನೆಡದ
 33ಕೊಂಬದಾ ||

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ಅದೇ ಹೋಬಳಿ ತೋಟದಹಳ್ಳಿ ಉರುಖಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1' 6" × 1' 6".

1 ಲಬಣುಡೇರಕಲ

2 ಬುಪುಣುನಂತ್ಕುರುನನಿ

3 ಯವತಂಮುಣಂದಳ

4 ದಗಲುಡುಪ್ರಜಿಕೊಟದು

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ಅದೇ ಮಾಗಣಿ ಬೆಂಡಗ ಗ್ರಾಮಕ್ಕೆ ಅಗ್ನೇಯದಲ್ಲಿ ಮಲ್ಲೇಗೌಡನ ಗದ್ದೆ ಬದಿನಲ್ಲಿ
ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 9".

1 ವಿಭವನಂ |

2 ಪ್ರಥಮಲಕಾ

3 ದಬಿ ಲುಶ್ರೀ

4 ಮನುಜೇಲ್ವರಾ

5 ಯವೋಡಯರಾ

6 ಚಿಕ್ಕಹೊಲೆಯ

7 ಮಲ್ಲಣ್ಣಗ

8 ಉಡಗೇಕೊ

9 ಟ್ಟಿಕೊಡಗಿಮಾ

10 ದ್ರೋ 8 ಸೋಗೇ

11 ಗದ್ದೆಯಿ

12 ಕಟ್ಟಿಕೆಳಗೆ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಲ್ಲುಮಕ್ಕೆ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2' 6" × 1' 2".

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಕ್ಕುಂ

2 ಬಿಜಂದ್ರಚಾನುರಚಾರವೇತ್ರೀಲೋ

3 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ

4 ಸ್ವಸ್ತಿಶ್ರೀಜಯಭ್ಯುದಯಕವಿ

5 ಹನಕಕವರಾಸ ೧೧೪ ನೆವರಾ

6 ತಮಾನ.....

7 ತುಸಂವಕರದಕಾ

8 ತಿಳಿಕುಟ ೧೦ ಮಂ | ಶ್ರೀ

9 ಮತುಸಂತೆಬೆಂನೂರು

10 ಸೀತಾರಾಮಪನಾಯಕ

11 ರಾಬೆ[ಂ]ಡುಗದಯಲಗೌ

12 [ಹ]ಂಗಿಕೊಟ್ಟುಲಂಬಗಡ

13 ಖಂಡುಗುಂ ೧೧ ಡ

14 ಕೈಗದ ೪೪ ಅಕ್ಷರ -

15 ದಲಾಯಂಭತೆಂಟು

16 ವರಹಯಿದಕೆ

17 ಅಳುಪಲಾಗದು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ನಾಡಿಗರ ಇನಾಮತಿ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" x 1' 2".

1ನಮಸ್ತುಂಗಶಿಕ್ಷುಂ ಬಿಜಂ	8ಹೋಳತಿಂಮಣನಾಯಕರಮಕ್ಕಳುಚಿ
2ದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ	9ನಣನಾಯಕರುಬೆಂಡಿಗದನಿಂಸಿಮಲದ
3ಕೃಷ್ಣಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಸಂಭ	10ಸಿದ್ಧಯದ್ರಾಪಣೋಡೆಯರಿಗೆಕೊಟ್ಟಭೂದಾನ
4ವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ	11ಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಬಿಡುಗಡೆ
5ಹನಕವರೂಕ ೧೪೪೪ ಸಂದಾವರ್ತ	12ಜಯಮನಿಯವರಪಾಲೊಳಗೆ | ಮುಖ ೩ ಗದೆ
6ಮಾನನ್ಯವಹಾರಿಕಚಿತ್ರಭಾನುಸೇವತ್ಸರದ	13ಯನುಲಿಂಗಮುದ್ರೆಯುಪಾಶಾಣಪ್ರತಿಷ್ಠೆಯಮಾ
7ಜೇಷ್ಠ ಬ ೭ ಲುಶ್ರೀಮತುಮುತರದ	14ಡಿಕೊಟ್ಟವಾಗಿನೂಡೆಂದ್ರಾಕ್ಷು.....

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ಅದೇ ಮಾಗಣಿ ಹೊಸಹಳ್ಳಿ ನಿರ್ವಾಣದೇವರ ಮಠದ ಹಿಂದೆ ಇರುವ ಗಂಗೆಭಾವಿಯ ಸೋಪಾನ ಕಲ್ಲು.

- 1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಿಖರವರದ | ೧೭೦೩ ಸೇವರ್ತಮಾನಕ್ಕೆ ಕಲಾವದುರ್ಮತಿನಾಮಸಂವತ್ಸರದಕಾ
ರ್ತಿಕ ೨ | ೧೩ | (ಗುರು)
- 2ಗುರುವಾರದಲೂಗಂಗೆಜಾವಿಕಲಸವಂಸುಕ್ರಂಗೆರಿನಿರ್ವಾಣಶಿಟ್ಟರಮಗಪುಟ್ಟಶಿಟ್ಟರುಭಕ್ತಿಯಿಂದಮಾಡಿಸಿವಪ್ಪಿಸಿದಂ
ಶಾವರ್ಥ

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ಮೆಳಲೂರು ಮಾಗಣಿ ಕದಿರುಮಿದಿರೆ ಗ್ರಾಮದಲ್ಲಿ ಕಲ್ಲೇಕ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ
೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 9" x 2'.

- 1ಶ್ರೀಗುರು...ಮಃ || ನಮಸ್ತುಂಗುರಸ್ತುಂಗಜೇಂದ್ರಚಾಮರಚಾರು
- 2ವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಸಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಮ
- 3ತುನಮಸ್ತುಪ್ರಸನ್ನಸಹಿತಂಪ್ರಿತುವೀವಲ್ಲಭಂಭುಜಬಳಶ್ರೀವಿಷ್ಣುವ
- 4ರ್ಘುನಶ್ರೀವೀರನರಸಿಂಹ್ಯದೇವರಸರಾದೇವರಸಮುದ್ರದಿಸೊಕಸಂ
- 5ಗತ್ಯದಿಂರಾಜ್ಯಂಗೆಯಿವುತಿರಲಾಪ್ರಸ್ತಾವದೊಳುವಸುಧಾ
- 6ರಿಉಕದಿರುಮಿದೆಉತಂವೇಳುಆಂತಕಲಹವಾಗಿಆವಸುಧಾರ
- 7ಕದಿರುಮಿದಿಯಂಮುತ್ತಿಕಟುವತಿತರಣಸಂವತ್ಸರದಕರ್ತೃಕ ಸು ೧೦ ದಸ
- 8ಮಿಸುಕ್ರವಾರದಂದುಬಯಜೆ.....ಯಮಗಂಬೊಂ
- 9ಮಂಣನು.....ಗಂಡಲ್ಲಿ.....

(ಮುಂದೆ ಪಂಜಿ ಹೋಗಿದೆ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 2'.

- 1ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಿಯಲೋಕ್ಯಂನಗ
- 2ರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಸಂಭುವೇ || ಸೊಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಗಂಡಭೇರಂ
- 3ದವೀರನಾರಸಿಂಗದೇವರಸರಾಸೋಕಸಂತೋಸದಿಂದೋರಸಮುದ್ರದಲಿಪಿತವೀರಾಜ್ಯಂ
- 4ನಾಳುತಿಪ್ಪಸ್ತವದೊಳುಸ ೧೦೦೫ ತರಣಸಂತಾಪದವುಸ್ಯ ಸು ೧ ಬ್ರ ಕದಿರು
- 5ವಿದ್ವೆಯವಸುಧಾರೆಯರುಬಂದುಕಾದುವಲ್ಲಿಮಿಂಡಗಲುಡನವುಗಮಿಂಡನು
- 6ಎತ್ತಿದಹರಿಗಮುತ್ತಿದಳನುಲಪರಿವಾರಮೆಜೆಲುಹೊಯಿದುಸುರಲೋಕಪ್ರಾಪಿತನಾ
- 7ದನುಲತನತಮಮನಣಿರಮನಿಲಸಿದಕಲಾಯಿಣಕವಿಗೊಜೆಗೆಬಟ್ಟಗೌಡ
- 8ಯಮರಯಮಾಗುಳದಬೆದೆ ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ 3ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' x 2'.

- 1ಸ್ಯಸ್ತಿಸಮಸ್ತಶ್ರೀಮತುನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಂಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ
- 2ಲೋಕ್ಯಂನಗರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಸಂಬುವೇ || ಸೊಸ್ತಿಸಮಸ್ತಪ್ರ
- 3ಸಸ್ತಿಸಹಿತಗಂಡಭೇರಂಂಡವೀರನಾರಸಿಂಗದೇವರಸರಾಪ್ರಿತ್ತುವೀರಾ
- 4ಜ್ಯಂವಾಡುತಿರುಹಳ್ಳಿಕದಿರುಮಿದೆಯಬಂದುವಾಸುಧಾರಿ
- 5ಯರುಬಂದುಮುತ್ತಿಕಾದಿದಲಿವಂಕದಲಿಬದ್ದಹಿರಿಯಮಾ
- 6ದಿಗಲುಂಡನಬಿಂದುನಮಗಬಯಿರಂಣನ ೧೦೦೫ ತಾರಣಸಂತಾಪ
- 7ರದಬಾದ್ರಪದಬಗಂ ಸೋ ಸುರಲೋಕಪ್ರಾಪ್ತನಾದನುಲ.....
- 8...ಬಟ್ಟಕಲ್ಲಿ.....ಲಕಂಣಗೇರಿಪೂಜೆ.....
- 9ಮದಸೋದರಮಗಬಯ.....ನಿಲಿಸಿದ.....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2' 7".

- 1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯಂನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ
- 2.....ಲಕ್ಷ್ಮೀಮೃಗ.....ಕ್ಷೇಣ.....ಸಿನಿಕಾಯಾ.....
- 3.....ಭುವನಾಶ್ರಯಾಂಶ್ರೀ.....ರಾಜಾಧಿರಾಜ
- 4.....ಯಾದವಕುಲಾಂಬರದ್ಭುವಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿ.....
- 5ಕದನಪ್ರಜೆಂಡನಸಹಾಯ.....

- 6.....ಶ್ರೀಮನುಮಹಾ.....
 7.....ಪುತ್ರಂಶ್ರೀದೇವತೆಯನಿವಸುತಿಯಕ್ಕನಪುತ್ರಂಮೇದಿನಿಗೇಕಲ್ಪಭೂರುಹನಾದಂ.....
 8.....ಗಲು.....ಗಲುಂಡನಪ್ರತಾಪಮಂತೆಂದಡೆ || ಕ || ಸಾಹಸಭೀಮಂ.....
 9ಯೋಲೇಂತಾಪ.....ಮಾಳ್ವಂಧುರದೊಳುಸಾಹಸದಿಂ
 10.....
 11.....ಕಾಮಹಾಯ್ದಂಪರಿಸಂ ||ವಚನ||.....
 (ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಇನೇ ವೀರಕಲ್ಯಾಣ.

ಪ್ರಮಾಣ 5' × 2' 9".

- 1.....ಮಕಲುದೇವರವೆಸರದಲುವಿಕಾರಿಸಂವಚರದ
 2.....ರುದಿದಿಯತಕಗೌಡನಮಗಜಂದೆಗೌಡ.....ಮಂಣಿಸಕ
 3.....ಯಗಟ್ಟಕುದುರೆಯದ.....
 4.....||.....ನಿಲಸಿದ ||

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ಅದೇ ಗ್ರಾಮದ ದಾಖಲೆ ಕರೆಗಾಲು ಗ್ರಾಮದರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಯಾಣ.

ಪ್ರಮಾಣ 5' 3" × 2' 9".

- 1ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಘತ್ರಜಾಮರಚಾರುವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾಮೂಲಸ್ತುಭಾಯಾಸಂಭವೇ || ಜಿತೇನಲಭ್ಯ
 2ತೇಲಕ್ಷ್ಮೀವ್ರತೇನಾಭಿಸುರಾಂಗನಾ | ಹೃಣವಿಧ್ವಂಸನೀಕಂಯೇಕಾಚಿಂತ್ಯಾಮರಣೇರಣೇ ||
 3ಅನಿತ್ಯಮಧ್ರುವಪ್ರಾಣಂ | ವಾನವಾಚಂದ್ರತಾರಕಂ | ಪ್ರಾಣಮೇವಪರಿತ್ಯಾಗೇನಾನಮೇವಸುರಕ್ಷಿತಂ ||
 4ಸ್ಯಸ್ತಿಶ್ರೀಮತುತಗನಾಡುಸಾಯಿರದಹೆಗ್ಗಡೆಬೀಮಂಜನಪುತ್ರದುದ್ದೆಯಸಾಹಣೀಬಜಲಗಲಕೋಟದಲಿಂಗಪ್ರತಿಷ್ಠೆ
 ಯವಾಡಿದ

5ಯಿರಾಳಯಕಡಹಿಂದಸಾಹಣಿಯರಕಮ್ಮತ್ತದಿಂಗಗಡಿಯೂಗಿಬಿಟ್ಟಭೂಮಿಯಂಪ್ರತಿಷ್ಠಾಸಿದಂಗೆಗಂಗೆಗು

6ರಾಹೇತ್ರದಲಸಹಸ್ರಕವಿಲೆಯಂಚತುರ್ವೈದಿಬ್ರಾಹ್ಮಣಂಕೊಟ್ಟಫಲಯೂಧಮ್ನಕಕಂಠಕನಾದಡೆಗಂಗೆಗು

7ರಾಹೇತ್ರ | 10ಸಹಸ್ರ | 12ಕೋಸ್ತಪಾ

8ಬಾಣರಾ | 11ಕವಿಲೆಯ | 13ಪ ||

9ಸಿಯಲು

14ಸ್ಯಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಸ್ವರತ್ರಿಭುವನಮಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗೇನೊಳಂಬವಾಡಿ

15ಬಸನಸೆಹನುಂಗಲುಗೊಣ್ಣುಭಾಜಿಲಳವೀರಗಂಗಳೊಯ್ಯಳದೇವರೂವುದ್ರಿಸಂವತ್ಸರ

16ದಲುಬಂಕಾಪುರದಲಸುಖಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರತತ್ಪಾದಪ

17ದೋಪಜೀವಿತದುದ್ದೆಯಸಾಹಣೀಕಾನುಗಲನಾಡತುಲುವಜಯಕೇಸಿಯಕಾ

18ದುರಕಾದಿತುಲುವಂನುಯ್ಯಿಕ್ಕಾದಿಕುದುರೆಯಹಿದಿದುತುಲುವಂನುಗುಚ್ಚಿಸು

19ರಲೋಕಪ್ರಪ್ತನಾದ | ಶ್ರೀ

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ಅದೇ ಊರುಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1' 6" x 1'.

1 ವಿರೋಧಿತ್ತನಂ	5.....ಶ್ರೀತಿರು
2 ವತ್ಸರದವೂ	6 ಮಲ್ಯೆಯನನಕುಳರಿಗಾ
3 ಗೃಹಿಣಿ ೧ ಸೋಲಾ	7 ಣದಬಾಳೆಹಳಸೀಮೆ
4 ಶ್ರೀಮತುರಾನುಪ್ಪಯ್ಯ	(ಮುಂದೆ ಹೋಗಿದೆ.)

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ಅದೇ ಹೋಬಳಿ ಹಳವಳ್ಳಿ ಗ್ರಾಮದ ಸಮೀಪದಲ್ಲಿ ತಿಮ್ಮೇಗೌಡನ ಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" x 2' 4".

- 1 ಶ್ರೀ.....ವಿಭವಸಂಘರದಕಾರ್ತಿಕ ಕು ಗಲು
- 2.....
- 3 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಕನಿವಾ
- 4 ರಸಧಿರಕಬಾರಿ ಸಾಳ್ವಸಿಧಿರಕರಾರಿ ಸಾಳ್ವಶ್ರೀಸದಾಶಿವದೇವಮಹಾರಾಯರಸು
- 5 ಬಸಂತತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯಿಲುತಿಹಸಮಯಾನಂದರದಳ್ಳಿ
- 6 ಎಲಕ್ಕುಪ್ಪನನಾಯ್ಕರ ಕೊಮರವೆಂಕಟಪನಾಯ್ಕರ ಕಾರ್ಯಕರ್ತೃ
- 7 ರಾದಚಾಮ...ಮಿನಾಯ್ಕರು ಹಳವಳ್ಳಿಯ ತಿಮ್ಮಣಗಲುಡನನಗನು
- 8 ವೀರಪಗಲುಡಕೊಟ್ಟಕೊಡಗಿಗದವನಾದಗೊಂಡಿಹೊಲಗದಿಬಿ ೩ ಅವರಬಯಿರಗೌ
- 9 ಡನಗದಿಬಿ ೪ ಆಂತುಬಿ ೭ ಸೊಲಿಗೆಗದಿಯನುಗ್ರಾಮಸತ್ರಕೆಪ್ಪಾಕು
- 10 ಗ ೬೦ಗೆ ಗ ೫ ಯಕುಳವಕಳದಲುಂಬಳಯನುಕೊಟ್ಟಲುಕುಲುಂಬಳ
- 11 ಯಗದ್ದಿಯನುಪುತ್ರಪಾತ್ರಪಡೆಂದ್ರಾಕ್ಷ ಸ್ಥಾಯಿ]ಯಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬಿ
- 12 ದಲ್ಲಿಹುದುಇಲುಂಬಳಗೆಆರೊಬ್ಬರುತಪ್ಪಿದರುಗಂಗೆಗೋಡಾವರಿಯ
- 13 ಳ್ಲಿ೧೦೦೦ ಕವಿಲೆಯಕೊಂದಪಾಪಕೆಹೋಹರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಮಾಗಣಿ ಬಿಕ್ಕಮನೆ ಗ್ರಾಮದ ಪರವೇಗೌಡನ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 4" x 1' 4".

1 ಶ್ರೀಗಣಾಧಿಪತಯೇಂ	6 ಮಿಶ್ರೀಮತುಕೆಟ್ಟಪನಯಕರು
2 ನಮನುಭಮಸ್ತುಶ್ರೀ	7 ಯೆಂಗೆಟಪ್ಪನಯಕರುಕೊಟಕೊ
3 ಮತಲರದಅನು	8 ಡಗಿನಕನದಕವಮಂತೆಂದ
4 ತಯ್ಯ.....ಬವನವ್ವ	9 ಡಮುದತ್ತಿಯಲಾಬಿಕ್ಕಮನೆ
5 ಘರದಶ್ರವಣಬಹುಳಪಂಜೆ	10 ಯಮರಪ್ಪಗೌಡನಮಕ
	(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಮಾವಿನಕೆರೆ ಪಟೇಲ್ ನಂಜೇಗೌಡನ ಗದ್ದೆಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 2' 10".

- 1 ಕುಭಮಸ್ತು ಪರಿಧಾವಿಸಂವತ್ಸರದಕಾರ್ತಿಕ ಬ ೩ ಸೋ
- 2.....ಲುವೆಂಕಟಾದ್ರಿ ನಾಯಕಯನವರಕೊಮಾರ...
- 3 ನಾಯಕಯ್ಯನವರು ಜೀವಣಿಗೆ ನಾಡೊಳಗಣಮವಿ
- 4 ನಕೆರೆಯಗ್ರಾಮದಗುಡಬಳ್ಳಾರವೀರಪಗುಡನಮಗವೀರಪ
- 5 ಗೆಕೊಡಗೆಯಾಗಿ ಕೊಟ್ಟಿದ್ದೆ ಆರು ೬ ಬಂಡಾಗ ೬ ಗದ್ದೆಯನುಸಿಂ
- 6 ಮಪುತ್ರ ಪಾರಂ ಪರಿವಿಯೊಳು ಆಚಂದರು ಆರ್ಕಿಯಾಗಿ
- 7 ಯ . ಸುಖದಲಿ ಅನುಭವಿಸಿ ಬರುವಿರಿಯೆಂದಾ ಕೊಟ್ಟಂ
- 8 ತಕೊಡಗಿಯನನ | ನಿಡುಗೋಡಿಗೆ ಹೋಗುವವರಿಗಿದ್ದೆ...
- 9.....ದಹೊಳೆಯಗದೆ ಬ ೩ ಅಂತು ಗದ್ದೆ..... ೬...
- 10 ಮಾವಿನಕೆರೆಯಗ್ರಾಮಕನಲುವಗದ್ದೆ ಬ ೫ ಕಂಡುಗ.....
- 11 ನುಮಲಂಬಳ . ಗದೆ . ಮೊದಲಂಬಳ ಕಳೆದು ಕೊಟ್ಟಾಗೊ
- 12 ಡಗೆ ೨ ೬ ಬಂದೂರದಯಕುಳಗಡಿದು ಕೊಟ್ಟಿದ್ದೆಯದ.....
- 13... ಜೀವಣಿಗೆ ನಾಡಗುಡಗಳು ಹಳವಳಯಕನ...
- 14 ಪ... ಕಂಚಿಹಳವೀರಪಗೌಡ ಬಗನಹಳ್ಳದ ಪಗೌಡ...
- 15 ಯೂಲನಾಡಮುದಸಗವುಡ.....
- 16 ಮರಿಗುಡಜೆಂನವಗುಡ ಅಯಿರವಳ್ಳು.....
- 17... ನವರಸಂಧೆಗಳು ಹಳವಳ್ಳು ಮಹಾಜನ.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಹಳವಳ್ಳು ಮಜರೆ ಬೆಣ್ಣೂರು ಅಣೆಕಟ್ಟಿಗೆ ಉತ್ತರಭಾಗದಲ್ಲಿ ಬಂಡೆಯ ಮೇಲೆ.

ಪ್ರಮಾಣ 3' x 4' 2".

- 1 ಶ್ರೀಗಣಾಧಿಪ[ತ]ಯೇ ನಮನಮಸ್ತುಂಗಚಿರಸ್ತುಂಬಿಚಂದ್ರ
- 2 ಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಕಂಭವೇ
- 3 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಕವಿವಾಹನಕವರುಕ ೧೪೩೦ ವರುಕನಂ
- 4 ದುನಡವವತ್ಸರವಾನವಿಳಂಬಿಸಂವತ್ಸರದ ಜೇಷ್ಠ ಕು ೧೦ಯಲಾ ಶ್ರೀಮದನಿವಾಹ
- 5 ಮಂಡಲೇಶ್ವರರಘುಪತಿರಾಜಮಹಾಲರಸುಗಳಭೂಮಿಚಂದ್ರರುಲು...
- 6... ಪರಿಯಂತದಲಾನಂಮಲಿರಾಜವೊಡೇರಾಸಿರುಗಂಮನವರಿಗೆ ಧರ್ಮವಾಗಬೇಕೆಂದು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಮರಲೆ ಹೋಬಳಿ ಮುಗಳವಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಊರಬಾಗಲ ಬಳಿ ನೆಟ್ಟು ವೀರಕಲ್ಲಾ.

ಪೂರ್ವದಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 5' 6'' × 4' 8''.

- 1 ಸ್ವಸ್ತಿ ಸತ್ಯ ಶೌಚಾಚಾರಚರಿತ್ರಬೆಡ್ಗ ಜಲರಸಲ್ಲಾ ತಬಲ್ಲಮ್ಮ...
- 2 ವೈಗಣ್ಣಾಪಾಳಕಂದರ್ಪ... ತ್ರಿಪುನನಧವಳಂಶ್ರೀಮತವಾದಿವಮ್ಮ...
- 3 ಹಿಡಿಸತ್ತಾಭಟರ್ಕ್ಕಳುಮಾಣಲೆಯೂರನೀಸನ್ನನುನಿಗುಂದವೂರಮ್ಮನುಮನೆ
- 4 ಮಗತಿನೆಪ್ಪೆಗ
- 5 ನುಂತಾಣ್ಣಿಯರವೊ
- 6 ಲೆಗನೂರಣ್ಣಾವ
- 7...ರಾಜಯನುಂ
-
- 10 ಪಬಗಗೆವಡಬ್ಬ ಮುದುವೊಲರವೊಂದಿಗ ...

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚನ್ನ ಕೇಶವ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ಉತ್ತರಭಾಗದ ಮಾಳಗೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದಹಳಗನ್ನಡಕ್ಷರ.

- 1 ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯ.....ವಮ್ಮಧಮ್ಮ.....
- 2 ರವರೇಸ್ವರನನ್ನಗಿರಿನಾತಶ್ರೀಮತವೆಮ್ಮಾನಡಿಗ...ಮಪ್ಪೆ.....
- 3 ಪ್ರಥಿವೀರಾಜ್ಯಜೈಯುತ್ತಮಿಬ್ಬಿಮಾದಿವಮ್ಮನನಂಸನ್ನಿಗೆ ...
- 4 ಬ್ಬಡೆಅಯ್ಯಪ್ಪಳಿಮನೆನ್ನ ಸಮಸ್ತಬಲಮ್ಮ.....
- 5 ಗೇಲ್ಲುನು ಕಳಕಟ್ಟಿಯೊಳ್ಳುನು ಬಿಟ್ಟುಗಳದಿರದೆದ.....
- 6...ತಳ್ಳುಜಿರುತಾನುನುನ್ನಾಳುನ್ನಾಣ್ಣರುಸ್ವಾಮಿತಕಾ.....
- 7...ಮೇಲೆಪೋಗೆಮಚ್ಚೆ ಪೆಮ್ಮಾನಡಿಯುಮಪ್ಪೆಯಪ್ಪನು.....
- 8...ನಿಬ್ಬಿಮೂಡೆವಳ್ಳಿಯಮಾದಿವಮ್ಮಜೈಕಲ್ಲಾಡುಗೊ.....
- 9 ಅದಿತ್ತರುಳ್ಳುನನಲ್ಪದು || ಬೂವಿರಾಮಗಾಮಾಣ್ಣನಮ.....
- 10...ಳಪೆಬ್ಬೊನ್ನ ಮುಂಕಿಱುವೊನ್ನ ನೊಳಂಸಮನ್ಯಮಪ್ಪುಲಾರ.....
- 11...ಜೈ ಪಟ್ಟಜ್ಜಟ್ಟಿಕೊಡಂಜೈಗೊಟ್ಟುಮಣ್ಣುಗಣ್ಣುಗಗೊಮ್ಮನವಿ.....

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪರಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪ್ರಮಾಣ 2' 6'' × 1' 10''.

- | | |
|----------------------------|----------------------------------|
| 1 ದುರ್ಮುಖಸಂವಚರದಚರಿತ್ರಬ | 4 ನೇಕಪುಣ್ಯವಗಬೇಕೆಂದುವೆಂಕಟ್ಟಯನವರಕೊ |
| 2 ಉ ಕೃಷ್ಣಯನಾಯ್ಕಕಲಿಯಯ್ಯನ | 5 ಮಾರಮಗುಲಿಯಪರಮೇಶ್ವರದೇವರವೀರಚ |
| 3 ವರುತಿರಾವೆಂಗಳಜೇಯ್ಯನವರಿಗೆಯ | 6 ದ್ರದೇವರಗದಹೊಲ.....ಸರ್ವಮಾನ್ಯ |

7ನಾಗಿ ಬಜೆವುಅಟುಮಿಗೆವಿಪ್ಪುಳಕ್ತ	11ಳಂಕಾಸಿಲಿಕೊಂದಪಪಕಹೋಗೋರುತಯ
8ಅಳುಹಿದರವೈಕುಂಠಕೆಹೋರ್ಗುಹರ	12ಗೇಅಳುಪಿದವ.....
9ಬಾಕ್ತನಾದರದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕೆಹೋರ...	13ನಾಯಿತಿಂದಹೋಲಮಾ
10ತಂಮತಂದೆತಾಯವೊಂದಾಲಕ್ಷಗೋಳುಗ	14ದಿಗರಯೆಂಬಲತಂದ

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ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಭಾಗದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" × 1' 6".

1ಸ್ಯಸ್ತಿಸಕವಿಪ್ರಮಾ	5ಣ್ಣಬೆನವಗವುಣ್ಣ
2ದೀತಸಂವ್ರತ್ಸರದಲಾಮುಗು	6ಎಳಬಸವನಮಗ
3ಳವಳ್ಳಿಯಾಹೂಯ್ಸಳಸೆ	7.....ತುಟುಹರಿಯ
4ಟ್ಟಿಯಸುಗಮಾರಗಾವು	8.....

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಹಾಸಿರುವ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಹ್ವರ.—ಪ್ರಮಾಣ 3' × 2' 1".

1ಅವರಮಾವಕಮ್ಮಾಟ	9ಳವಿಲ್ಲವಿಜೆವ
2ಬಾಸಮಾ.....	10.....
3ಸ್ಯಸ್ತಿಸ್ರೀಮತೆ	11ವೊಯ್ಸಳಸಟ್ಟಿ
4ಮುಗುಳವಳ್ಳಿಯ	12.....ಳಗರ್ಕು
5ದನೆ.....ವುಪು	13ಯಾಬ...ಅ...ಯ
6ಟ್ಟಿದ.....ಅವಸಾಗ	14ಳ್ಳತಪ್ಪಿದಂಗೆ
7ರಾಜರಸಸೋಪ	15ವಿಳನೆಯನರಕ
8ರಿಯುಗುರಯ	

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ಅದೇ ಹೋಬಳಿ ರಾಮನಹಳ್ಳಿ ಮಜರೆ ಗಂಜಿಗರೆ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಹ್ವರ—ಪ್ರಮಾಣ 3' × 1' 4"

1ಸ್ಯಸ್ತಿನೀತಿಮೊಗ್ಗಕೊಜ್ಜುಣಿವಮ್ಮರಥ	3ರಮೇಶ್ವರನನ್ನಗಿರಿನಾತಶ್ರೀಮತೇಮ್ಮರ
2ಮ್ಮರನುಹಾರಾಜಾಧಿರಾಜಕೊವಳಾಲವುರಪ	4ನಡಿಗಳಪ್ರತಮರಾಜ್ಯದನ್ನ.....

5 ತೀರ್ಥಭಟಾರರಮಿತ್ರರಾಸಿಗಳವ್ರತಂಗೆ
6 ಯೌತ್ತಮಿ...ಯ್ಯಯಥೆಸಬ್ಬಳಿಲ್ಲಪ
7 ವ್ಯಾಡಿ... ನನ್ನಿಯಾಂಭಗವತಿಯಾಂವಿನಯ
8 ರಕ್ತಮಂರಿಟ್ಟಲಂವ್ಯಾಡಿಸಿದರ್ದೇಗೊಲಮಂ
9 ಕೊಳೂರನಾಡ.....ವಾಡಿಸಿದಾಪ್ರತಿವೆಗ
10 ಲಿಲ್ಲಮಂನರಸಯ್ಯಂಮೈಸಗೆಯ್ದಮ

11 ವರ್ಧನಚಕ್ರವರ್ತಿಗೆಗೊಟ್ಟಮಣ್ಣು ಪತ್ತುಮ
12 ತ್ತರ'ಎಪೆಯನಾಗಮ್ಮಜ್ಜೆಗೊಟ್ಟಮಣ್ಣು ಪ
13 ತ್ತಮತ್ತರ'ಇಧಮ್ಮಮನಜೆದೋವಾರಣಾ
14 ಸಿಯಾಂಸಾಸಿರಕವಿಲೆಯುಮನಜೆದೋನ್
15 ...ಗೋಯಿನ್ದಯ್ಯನಲ್ಲಿ...ತಂವಾರಾತಯ್ಯ
16ರಾಜತ್ತಿರಮಜ್ಜಳಮ

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ಅದೇ ಹೋಬಳಿ ಕರ್ತಿಕೆರೆ ಗ್ರಾಮದ ಮುಂದೆ ಚನ್ನಿಗರಾಯನ ಗುಡಿಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2'.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕಾ
2 ಲಿವಾಹನಕಕೆವರಾಕ ೧೪
3 ನಂದಸುಭಕ್ಯತು...ವತ್ಸರ

4.....೧೨೮.....
5
6 ಕರ್ತುಕಪ್ರಯಗ್ರಾ
7 ಮು.....

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ಅದೇ ಹೋಬಳಿ ಆರದವಳ್ಳಿ ಪೂರಮುಂದೆ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗದ ಜಗತಿಯ ಬಳಿ.

ಪ್ರಮಾಣ 3' 6" x 2' 4".

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಮ
2 ಲೆಯಂಗಳನಿಜ
3 ಧಿಗೇಯಕಲ್ಲಾಇ
4 ದಕ್ಕಗೋಯಿನ್ದಕೇ

5 ಸರಕೊಟ್ಟಮಣ್ಣುಗ
6 ಜ್ಜೆ...ದಿಕ್ಕಳವಡ
7 ಇಮ್ಮತ್ತರಮಾಲುನರಸಾಸನ

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ಅದೇ ಹೋಬಳಿ ಮರಲೆ ಗ್ರಾಮದ ಕೇಕವದೇವಸ್ಥಾನದ ಬಾಗಲ ತೋಲೇಮೇಲೆ.

1 ಶ್ರೀಲೋಕನಾಥತನಯೇನ.....ವಥಯ.....ತ್ರಯಂದ್ವಿಜವರಾಸ್ತದಖಣ್ಣಿತಾಸ್ತ್ರೇ | ಸಂನು
ಗ್ರಹಂಯದಭವನ್ನಹಿಚಿತ್ರಮೇತತ್ ||
2 ಕಕವರ್ಷ ೧೧೧೪ನೆಯ ವಿರೋಧಿಕ್ಯತ್ಸಂವತ್ಸರದವೈಶಾಖಪುಷ್ಯ ೧೪ ಮಂ | ಮೊದಲಾಗಿಮೊಟಲೆಯಶ್ರೀರಾಯಕೇಶ
ವದೇವರಸಂದಾದೀವಿಗೆಲೋಕನಾಥಯ್ಯಂಗಳಮಗಮಹದೇವಣ್ಣ ಕೊಟ್ಟಗಡ್ಯಾ
3 ಣಮೂರು | ಈಜೊಂಗೆತಿಂಗಳಂಗೆ.....ಯಾಜಂದ್ರಾಕ್ಯಸ್ಥಾಯಿವರಂಸಲುವನ್ನಾಗಿಮಹಾಜನಂಗಳನುಗ್ರ
ಹಂವಾಡಿನಡಸುವರು || ನವಿಷಂವಿಷಮಿತಾಹುರ್ಬ್ರಹ್ಮಸ್ವಂವಿಷಮುಚ್ಯತೇ | ವಿಷಮೇ
4 ಕಾಕಿಂಹನ್ನಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ || ಕೇಕನಾಯನಮಃ ||

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚಂನಕೇಶವ ದೇವಾಲಯದ ಮುಖಮಂಟಪಕ್ಕೆ ಎಡಗಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 12' 4" x 4' 6".

- 1 ಶ್ರೀಕಾನ್ತಾಕುಚಕುಂಬೋರುವಿಘ್ನತಭುಜಾನ್ತರಃ | ನಿತ್ಯಂಶ್ರೇಯಾಂಸಿಭೂಯಾಂಸಿದಿಕತಾದ್ಭವತಾಂಹರಿ || ನಾಭಾ
ಪಂಕಜಕುಟ್ಮಲಂಯಾದುದರೇವಿಶ್ವೈ
- 2 ಕಕರ್ತೃವಿಧಿಸ್ತದ್ವಿತ್ಯಂಜರಾನ್ತರಾಳಕುಹರೇಶ್ರೀಕೌಸ್ತುಭೌವಕ್ಷುಃ | ದೋರ್ಧ್ವಂಡೇಷುಸುಧರ್ಶನಂಸರಸಜಂಕೌ
ಪೋದಕೀಕಂಬುರಿತ್ಯಾನ್ತತ್ಯಂಪ್ರತನೋತಿ
- 3 ಯಸ್ಯಮುಹುರಾಪಾಯಾತ್ಮನಃಕೇಶವಃ || ಕಂಬಂಸಂಧರತಾಂಕಸಂಘಮಥಾಸಾಂಭೇದಕಪ್ರಕ್ರಮ್ಯಃಚಕ್ರಂಹಸ್ತತಲೇತ್ರಿಕೂ
ಲಮುಪಿನಾಕಿಂ
- 4 ಪಾಯಾಧವ್ಯತ್ಯಯೈಃ | ತತ್ಪ್ರತ್ಯಾಯಾಯಿತುಂವಿಧಿಸ್ತದ್ವಯಾನ್ತೇಕಾಂವಹನ್ತಾತನುಂಪಾತಾಂಕೌತುಕಶಾಳನೌ
ಹರಿಹರೌಲೋಕತ್ರ
- 5 ಯಂಶಾಶ್ವತಂ || ಲಕ್ಷ್ಮೀವಲ್ಲಭನಾಭಿತಾಮರಸತೋಜಾತಸ್ಸರೋಜಾಸನಸ್ತಸ್ಮಾದತ್ರಿಮುಹರ್ಷಿರತ್ರನಯನಾಚ್ಚಂದ್ರ
ಸ್ತತೋ
- 6 ಸೌಖ್ಯಧಃ | ತಸ್ಮಾದೇವಪುರೂರಸಾನಹುಷಸೂರಾಯಾರ್ಯಯಾತಿಸ್ತತಃ | ತಸ್ಮಾದೇವಯಾದುರ್ಯೋದೋಕ್ಷಬ
- 7 ಹವೋಜಾತಾಸ್ತತೋಯಾದವಾಃ || ಜಯತಿಭುವನಭಾರೋದ್ಧಾರಧೌರೇಯಾಬಾಹುಪರಿಘುಸುಘಟತೋರ್ವಿಫಲಗಾ
- 8 ಪಿಶಾಕಾರೀಮುರಾರಿಃ | ತದನುಚವಿಜಯನ್ತೇಮೈರಿವೀರಪ್ರವಾಹಪ್ರಾಳನಿಜಭುಜೋದ್ವಿಶ್ಲಾಘ್ಯೋಳಾನ್ಯಪಾಳಾಃ || ತೇ
- 9 ಷುಕ್ಲವಾಪರವೃಥೇಷುಭವತ್ಸುಜಾತುಪಿಯಾಘ್ರವದೀಧಿತಿರಿವಾತ್ಮಕಳಃಸಳಾಖ್ಯಃಶೀತಾಂಕುಮಂಕತಿಳೋಪಿಪೃಥು
- 10 ಪ್ರತಾಪಸಂತಾಪಿತಾರಿವಿದಯಾಃಪ್ರಥಿತಪ್ರಭಾವಃ || ತಸ್ಮಿನ್ವಾಳಯತಿಕ್ಷಿತಿಂಕ್ಷಿತಿಪತಾಧವೋತ್ತರಂಯಾದವ
- 11 ಕ್ಷೋಣೀನಾಥಃಖಮಣೌಗುಣಿಜನಪ್ರಸ್ತುತ್ಯಚಿನ್ತಾಮಣೌವಿಪ್ರೇಷ್ಯಧ್ವರದೀಕ್ಷಿತೇಷುಗಗನೇಸಂವೀಕ್ಷ್ಯಧೂಮಾಸ
- 12 ಭೀರಭ್ರಾಭ್ರಾನ್ವಿಲೋಲಬರ್ಜಣಗಣಾಸ್ವೈರಂಚಿರಂಸೃತೈತಿ || ಶಾದ್ರೂಫಭೀತಿಚಳಿತೇನತವೋಧನೇನಾರಣ್ಯೋಚರ
ಸ್ತಗದಿತಕಿಳಹೋ
- 13 ಯುಲೇತಿ | ಆಹತ್ಯತಮುನಿಗಿರಾತರಸಾತರಕ್ಷಾಂತಲ್ಲಾಂಛನೋಜನಿಬಭಾವಜಹೋಯುಳಾಖ್ಯಃ || ನೂನಂಪ್ರಸಿದ್ಧ
ಪುರಾ
- 14 ಪೋಭವಿತಾಕುಲಸ್ಯಜೋದ್ಧಾರಕೋಮುರಂಪುಪ್ರಥಿತಪ್ರಭಾವಃ | ಇತ್ಯಾಗಮೈಕನಿಪುಣೇನತವೋಮುಹುಮ್ನಾ ಸಂವೇದಿ
ತಸ್ತಮ
- 15 ಭವದ್ವಿಗುಣಿಪ್ರಭಾವಃ || ತದಸ್ವಯೇನಮಭವದ್ವಿನಯಾದಿತ್ಯಭೂಪತಿಃ | ಯಸ್ಯಧಾತ್ರೀವಿಧೇಯಾಭೂದ್ವಿನಯೇನ
ನಯೇ
- 16 ನಚ || ತೇನಾಪ್ತೃರ್ವಿನುತವಿಪುಪ್ರಕ್ರಮೋದಾರಸಾರೇಣಾರಾತೀನಾಂಪೃಥುತರನಯೋದೂರತಃಸುನಿರಸ್ತಃ |
ಅಶಾಃ
- 17 ಸರ್ವಾಽಪಿವಿಕದಯನ್ಯಸ್ಯಕೀರ್ತಿಪ್ರಕಾಶ್ಯಶ್ಚಿತ್ರಂತೇಷಾಂಸುಹಮಳನಯಾವಾಸಕಶ್ವದ್ಯಶಾಂಸಿ || ಯೇಜುಯಂಗಮ
ಹೀಮಾ
- 18 ಳಸ್ತತೋಭೂವ್ಯಸ್ಯಪಾಳನೇಧರಾತಳಂಕರತಲೇರೇಖೇವಾಂಬುಧಿಮೇಖಳಂ || ಆಕಾರಸ್ಸುದತಿವಿಲೋಚನಸರೋಜಾತಾಂ
ಕುಮಾಳೇಸ್ವಯಾಂ
- 19 ಸೌಜನ್ಯಂಸುಜನಪ್ರಮೋದಜನನೇಸಾಂದರ್ಯಾರೇಖಾಸ್ಪದಂ | ವಿಕಾಸ್ತುರಿಪುಧಾರಿಣೀಪರಿವೃಥೇಷ್ವಾಕ್ಷಯ್ಯಮಾ
ದ್ರಾಪ್ರದಂತಸ್ಯೇ

- 20 ತ್ಯುನ್ಯ ತಿಮಾವನನಿ ಕೃತಿನೇಷ್ಟಾ ಪಾಳಜೋಡಾಮಣೀ || ಬಲ್ಲಲೋವ್ವಿಪವಿಷ್ಟು ಭೂಬ್ಬುದುಯಾದಿತ್ಯಕ್ಷವಾಸಾ
ಳಕಾ
- 21 ಸ್ತುತ್ಯಾದುಗ್ರತಪೋಣಿರಾವಿರಭವನ್ಮಾತ್ಯುತ್ಥಕಾಪಾಳವ | ತೇಪಾವಿಷ್ಟು ಮುಖಪದ್ವಿಗಧಿಪವ್ರಾತ್ಯೇಸಮಂ
ಧಾರಯನ್ಮಾತ್ರೀಂ
- 22 ದೋಷೇನಿಮಧ್ಯಮೋಪಜತಯೋಜ್ಜಾತೋಗುಣೈರುತ್ತಮಃ || ವಿಷ್ಟುಸಾಕ್ಷಾದಮರಉದಭೂದ್ವಿಷ್ಟು ಭೂಪಾಳನಾ
ಮ್ನಾಯೋನೋದ್ಭೂ
- 23 ತ್ಯುಪ್ರಕಟಿತಭಾಜಾದಂಡಡಂಡಾಸುಶೈಲಂ | ಸಪ್ತವ್ರಾತ್ಯೆದ್ವಿರದಸತಿಭಿಭೂರ್ಜಂಜೆಂದ್ರೈಶ್ಚ ರತ್ನೈರ್ಮನಸ್ಥಂಮನಸ್ಥಂ
ರಿಪುಜಳನಿಧೇರ್ಜೈತ್ವರಾಗ್ರಾಹಿಲ
- 24 ಕ್ಷಿತ್ರೀ || ಸಂಮೋಹಂಯಾನಿ ಯಾನಿ ಪ್ರಜಹತಿವಿಷಯಂ ಸಂತ್ಯಜನ್ತಿ ಸ್ವಕಾಯಾನೀಕ್ಷನ್ತೇನಾವರೋಧಾಂಸ್ತುತುರತಿ
ಭವನೇಷ್ಟುಸ್ಯತೇಕಾಪಿ
- 25 ಯಾನಿ | ಶ್ರೀಯಸ್ತೇಕಾಪಿಕೇಚಿದ್ರಿಪುನರಸತಯೋಯಸ್ಯನಿಘ್ನನಾಥಾನಾಕರ್ಣ್ಯಾಕರ್ಣ್ಯದೂರಾತ್ಮನುಳುನವಿದಿ
ತೇಕಸ್ಯವಿಕ್ಟಂಭರೇಕೇ ||
- 26 ವಾಯೋನಂಜೇತಾವಿಳತ್ಯಮುದಕಸ್ಯಾದ್ಯತ್ಯಮದ್ರೇಮ್ತೋದೋಮಾತಂಗಸ್ಯನಿತಂಬಿನೀಕಚಕಳಾವಸ್ಯಾಭವದ್ವಕ್ರ
ತಾ | ಕಾತಿಸ್ಯಂಕುಚ
- 27 ಯೋಕದಾಚಿದಪಿತನ್ನಾನ್ಯತ್ರಸಂದ್ಯತ್ಯತೇಗ್ಗುನಕ್ಷತಿದಕ್ಷದಕ್ಷಿಣಭುಜಾದಂಡೇನವಿಕ್ಟಂಭರಾಂ || ಮತ್ತಿಯಾಂವಿಪಕ್ಷ
ನ್ಯಪತಿಹರಿಣೀ
- 28 ದ್ವಾರಲನುಂ | ವಿರೋಧಿನರಪಾಳಹೈದಯಕೂಲನುಂ | ಪ್ರತಿಪಕ್ಷಮಂಡಳಕಮದನಮಜೇತ್ವರನುಂ | ಕಿರಣಾಗತವಜ್ರ
ಪಂಜರನುಂ | ಜೋ
- 29 ಲಕುಳಕಾಳಾನಳನುಂ | ಕೇರಳನರೇಶ್ವರಹಾಳಾಹಳನುಂ | ಲಾಳವಿಷಯಕಾಳಭೈರವನುಂ | ವಾಳವನರೇಶ್ವರಸಂಹೈ
ತೋದ್ಭವನುಂ |
- 30 ಕೋಂಗಾಳ್ಯನೃಪಾಳವಿನದಹನದಾವಾನಳನುಂ | ಬಂಗಾಳನೃಪಾಳಬಳವನಿಧಿಬಹಪಾನಳನುಂ | ಕಕಳಪುರನಿಘಾಙ
ಯಾಂ | ಗುಣ
- 31 ಗಣೋದ್ಭಾಸಿಯಾಂ | ವಾಸನ್ತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಕೃತವಿನೋದನುಂ | ಶ್ರೀಮನ್ಮುಕುಂದಪಾದಾರವಿಂ
ದಮಕರಂಜ
- 32 ಭೃಂಗನುಂ | ನಿರನ್ತರಸತ್ಪಂಗನುಂ | ವಿಭವಪುರಂದರನುಂ | ಧೈರ್ಯಮಂದರನುಂ | ಕೀರ್ತಿವಲ್ಲೇವೇಶ್ವರತದಿಗಂತರ
ನುಂ | ವಿದಿತಪುರಾಪಾಸ್ತು
- 33 ರನುಂ | ರವಿಯಾನ್ತಿಸಮಾಜ್ವಲತತೇಜೋವೈಂದನುಂ | ಸುಧಾರೋಚಿಯಾನ್ತಿಸಕಳಜನನಯಾನಾನಂದ್ವನುಂ | ಕಕ್ರ
ನನೈಕತುಬಲಸೂ
- 34 ದನನುಂ | ಸಮಾರಣನನಿಸಮಸ್ತಜನಜೀವನನುಂ | ನೀರೇಜಸಂಭವನನಿಸಮಾಪಜನಿತವಿಬುಧಜನಕತಾನಂದನುಂ | ನಾ
ರಾಯಣನಂತೆ
- 35 ಪುರಾಪೋತ್ತಮಲಕ್ಷಣಾಸ್ವದನುಂ | ಕಂಕರನನೈವ್ಯದ್ರಧಾನನುಂ | ಧ್ರುವನನೈನಿಶ್ಚಲಸ್ಥಿತಿಸನ್ಧಾನನುಂ | ವೆನಿಪ
ಶ್ರೀಮದ್ವಾರ
- 36 ವತ್ತೀಪುರವರಾಧೀಶ್ವರನುಂ | ಯಾದವನಾರಾಯಣನುಂ | ಕೋಗುಣಂಗಳಿತಳಕಾಡುಗಂಗಳಾದಿನೋಳಂಬವಾದಿಬನವಾ
ಸೆಹಾ
- 37 ನುಂಗಲ್ಲಾಹುಲಿಗಜಿಗೊಂಡಭುಜಬಳವೀರಗಂಗಳಪ್ರತಾಪಹೋಯಸ್ಸುಳವಿಷ್ಟು ವರ್ಧನಭೂಪಾಳನತೇಜದಾನ್ಯತಿಯಾಂಸೇ
ಳ್ಯಡೆ ||
- 38 ವ್ಯ || ಅಣಿವುದು ಜೋಳನಂಬನನಂಜಿಸುತಿವ್ವುದು ವಾಳವೇಕನೊಳುಸೆಣಸುವುದಂ ಗರಾಜನನಿಧಿವು ವುದನೈಕಳಂಗಳ

39ರಾಜನುಮೂಲವುದು ಕೇರಳಕ್ಕೆ ರಸನಂಜಲವುಗ್ರಸವುಗ್ರದವ್ಯದಿಂಕಾಣಿವುದು ತೇಜಜೇಲಿ ಪರಿದ್ಲಿಯು ಮೆಯ್ದಿರೆವಿಷ್ಣು
ಮುಂದೆ

40ನಂ || ತಸ್ಯೋಜ್ಯುಷಾಂಭ್ರಿಸರಸೀರಾಹಸಂಕ್ರಯಾತ್ಸಸಂಪತ್ಸುಮನ್ವಯ ಸಮೃದ್ಧಮಾಹವಿಭೂತಿಃ | ವಿಶ್ವೋನ್ನತೋ
ಮುಂದೆರಾಯಣ

41ದಂಠನುಘೋರ್ತೀವೇಲ್ಲಿತಸಮಸ್ತದಿಗಂತರಾಳಃ || ತದಸ್ವವಾಯಮಾಹಾತ್ಮ ತುರ್ಕೇವರ್ಣಯಿತುಮೀಶೇಯೋಷಾ
ಮುಂದೆ ಸಲಿಲಂಮಿಮಾ

42ತೇಜಃಕೋದಲೇ || ತಥಾಹ || ಸಂಜಾತಃಪುರಾಪೋತ್ತಮೋದರಸರೋಜಾತಾದ್ವಿಧೀಕೃತ್ಯಪಸ್ತಸ್ಮಾತ್ಸೃಜತಿತ್ರಮಾ
ಜ್ಯುಳಗುಣಂ

43ಸ್ಮೋತವಿಶೋಪ್ಯಳಂ | ತಸ್ಮಾದೇವಮಾಹತ್ತರಂಸಮಭವದ್ವಿಪ್ರೋತ್ತಮಾನಾಂಕುಲಂಸಂಜಾತಃಪರಾಜ್ಯಾಧಿಗತ
ಸ್ತಸ್ಯಾನ್ವವಾಯೇ

44ಪ್ರಭಾಃ || ತಸ್ಮಾತ್ಸಜ್ಜನಸಂಸ್ತತಾದ್ಗುಣನಿಧೇಶ್ರೀಕಾಳಕಾಂಜೋದರೇಸಂಭೂತಃಕುತ್ರಪರದೃಕ್ಸಮಹಿತಶ್ಚಾವುಂಡ
ರಾಜ

45ಪ್ರಭಾಃ | ಕೀರ್ತಿಕ್ಷೇರಪಯೋಧಿವೀಚಿದಿಶಾಂಪ್ರಾಪ್ತೇಷುಯಸ್ಯೋಜ್ಯುಷಂಸರ್ವನೀಷುಚಕೋರಬಾಳಕಕಾ
ಳಂಜ್ಯೋತಸ್ಸಿಭ್ರಮಾದ್ಧಾ

46ವತಿ || ಚಾವುಂಡರಾಜಾದಧಾತಿ ಕಾಂಬಾಕಾಕ್ಷೌಸಮುದ್ರಾತಗುಣಾಗ್ರಗಣ್ಯಃ | ಶ್ರೀಕಾಳಮಯ್ಯಪ್ರಭುರಾವಿರಾಸೀ
ತ್ರೇಜೋನಿಧೀಸೂ

47ಯ್ಯೋವೋದಯಾದ್ರಿ || ತತ್ಕಾಳಮಯ್ಯವಿಭುತೋಧೃತಿಮನ್ಯ ಕೈಲಾಚ್ಚಾ ವಾಂಬಕಾಜತರದಾಗ್ಧ ಪಯೋಧಿಮಧ್ಯೇ |
ರಾಯಾಖ್ಯ

48ಕಲ್ಪವಿಹರಿಸಮಭೂದನಂತ್ರೇರಾವ್ಯಯಾನೃಳಭವೈರ್ವಿಬುಧಾಳವೃಂದಂ || ಮತ್ತೇಯಾಂಪುರಸ್ಕೃತನೀತಿವಿದ್ಯಸಾಂ |
ತಿರಸ್ಕೃ

49ತಾವ್ರದ್ಯನುಂ | ಕಮ್ಮಕುಳತಿಳಕನುಂ | ಸರಸಕೃತಿಶ್ರವಣಸಂಜಾತವುಳಕನುಂ | ಕಾಕೃಪಗೋತ್ರಪವಿತ್ರನುಂ |
ಸುಕೃತಸೂತ್ರನುಂ |

50ಬುಧಜನಪಾರಿಜಾತನಾಗಿಯಾವಪಾರಿಜಾತನುಂ | ವಂದಿಜನಸೂಪಕಾರನಾಗಿಯಾವಸೂಪಕಾರಭೂತನುಂ | ದ್ವಿಜರಾಜ
ನಾಗಿಯಾಂ

51ನಿತ್ಯಪ್ರವೃದ್ಲೋದಯಾನಃ | ನಿರ್ಮಳನಾಗಿಯಾವಜಳಾಕಯನುಂ | ವಿಭವಪುರಂಹರನಾಗಿಯಾವಗೋತ್ರಾರಿಯಾಂ |
ವಿನತಾನ

52ಸ್ತನನಾಗಿಯಾವಜ್ಞಪಾತಚಾರಿಯಾಂ | ನಾರಾಯಣನಸ್ತಬಲಭದ್ರಪ್ರಿಯನುಂ | ವಿಶುದ್ಧವಂಶಾನ್ವಯನುಮನಿಪರಾ
ಯಾಣ

53ದಂಠನಾಥನಗ್ರಜಾತನುಮಂಸುತನುಮಂಪೇಳ್ವಡೆ || ತಸ್ಯಾಸೀದಧಿಕೋಗುಣೇನವಯಸಾಜ್ಯೋಮೋಗರಿಪೋಗಿರಾ
ವರ್ಷಿಷ್ಠಃಸುನೃಪಾಕೃ

54ಯೋನಯಕಸಾಕ್ರೋಮಹಿಷೈಸ್ವಿಪಾ | ಭೂಯಿಷ್ಯೇನಕಮಾತ್ತರೋತ್ತರಗುಣಗ್ರಾಮೋನಂವರ್ಣಿತೇನಾಚಾ
ರಾತ್ತಮಾನುಕ್ರಮೋ

55ವಿಜಯತೇಶ್ರೀಮಲ್ಲಿದೇವೋವಿಭಾಃ || ಕರ್ತಾಕ್ತರ್ಯ್ಯವಿಧೇಃಸ್ವಯಂಪ್ರಭವಿತಾಶಿಷ್ಯೇಷ್ಯಸಂರಕ್ಷಣಸ್ಯಾಹತೋಪ
ನಿಷದ್ಗಿರಾಂಜನಯತಾಸತ್ಯಾಚ್ಯು

56ಗೋಷ್ಠೀಶ್ರಿಯಾಃ | ಕಿಂಚಾನ್ಯದ್ವಿಬುಧಾತ್ಥಿಕಲ್ಪಮಹಿಜೋಗಾಂಭೀರ್ಯ್ಯವಾರಾಂನಿಧಿಃ ಸದ್ವಿದ್ಯಾನಿಕಮೋಪಕೋ
ವಿಜಯತೇಶ್ರೀವಿಷ್ಣೋದಕಾಧಿ

57ದಃ || ಇತ್ಯಾದ್ಯನೇಕಗೋಪೇತಾಗ್ರಜಾತನುತಸಂಪೂರ್ಣವೈರಾಯಣಪಂಢನಾಥಧರ್ಮುಕಮದ್ವಪ್ಪಾಪ್ಪಪ್ಪಪ್ಪನುಮಾ
ಯಿಯಾಂದಾದೇನಾಗೆ

- 58ನಾಡಮೊಲೆಯನಗ್ರಹಾರವೆನೂಡಿಬನ್ನಿಗಳ್ಗೆಂಬ್ರಾಹ್ಮಣಗ್ಗಂವೃತ್ತಿವಿಭಾಗವೆನೂಡಿಸರ್ವಸಮಸ್ಯದತ್ತಿಯಾಗಿ
ಕೊಟ್ಟು ಶ್ರೀಕೇಶವದೇವ
- 59ರಪ್ರತಿಷ್ಠೆಯೆನೂಡಲಾವಿಷ್ಟ ವರ್ಧನದೇವನುಂದೇವರನೆಮಸ್ಕರಿಸಲುಬಂದುದೇವಾಲಯದೊಳುಕುಳ್ಳುಪ್ಪುಸನ್ನೋ
ಪದಿಂದಾದೇ
- 60ವರ್ಗ ಅಂಗಭೋಗಕ್ಕೆಂಗೀತವಾದ್ಯನೃತ್ಯಕ್ಕೆಂ ಬಂಡಸ್ಸುಪಿತಜೇಣೋದ್ಧಾರಕ್ಕೆಂಗಂಜಿಗೇಜಿಯುಮನಾಊರಸಂವ
ನ್ಮನಕೆಜಿಯಕೊಡ
- 61ಗಿಯುಮಂಹಿಯಮುಗುಳಯಲೊಂದುವೃತ್ತಿಯುಮಂವೂಗುಂಡಿಯೊಡವಿನಗದ್ದೆಸಲಗೆಯೆಂಟುಮಂವೊಲಿಲೆ
- 62ಯದೇವಂಗೆಜಿಯುಮಂ | ಬ್ರಾಹ್ಮಣಗ್ಗಂ ಮೊಲಿಲೆಯುಮಂಸರ್ವಸಮಸ್ಯವಾಗಿಶ್ರೀಕೇಶವದೇವರಶ್ರೀಪಾದಸಂನಿಧಾನ
ದಖಿಕ
- 63ಕವರ್ಧನಂಗಳಿನೆಯಸುಮ್ಮನಂವತ್ತಿರದಭೂಲಗ್ಗುಣಕುಡ್ಡಸಪ್ತವಿಶಾಖುಧವಾರದಂದುಸ್ವಹಸ್ತದಿಂದಾರಾಪೋರ್ವಕೆನೂ
ಡಿನು
- 64ಪ್ರತಿಷ್ಠಿತಂವೂಡಿದನಾಗಂಜಿಗೇಜಿಯಸೀವೂಸಂಬಸ್ಸುಮೆನ್ನೊಡೆಮೂಡಲಾಬೆಟ್ಟದೊಳಗಣಕಾಳಯನಳವುಗಡಿತಂ
ಕಲು
- 65ಈಚಿಲಮೊಲಿಲಿಯಂದಿಳಿದುಪಡುವಮುನ್ನಾಗಿಹೊಡಮಣಲಹಳ್ಳಗಡಿ | ಪಡುವಲಕೊಮ್ಮನಕೆಜಿಯಗದ್ದೆಯಂ
- 66ಕಳಗಣಹಳ್ಳದಬಾಗುಗಡಿ | ಬಡಗಲಾಕರಡಿಯತ್ತಿಯಕಂಡೇರಿಗಡಿ | ಅನ್ತುಗಂಜಿಗೇಜಿಯಚತುಸ್ಸೀಮೆಮೊಲಿಲೆ
- 67ಯದೇವಂಗೆಜಿಯಸೀಮೆಯೆನ್ನೊಡೆಮೂಡಲಾಕೆಜಿತೆಂಕಲುಹಾದರಿಯಹಾಳುಗಡಿ | ಪಡುವಲವೂಳೆಯ
- 68ನಕೆಜಿಯೊಳಗುಗಡಿಬಡಗಲುಬಾಯಿಕಾಲುಗಡಿ | ಅನ್ತುಕೆಜಿಯಚತುಸ್ಸೀಮೆ || ಹರಿಯಕೆಜಿಯಕಳಗವೂ
- 69ಜಾರಿವೃತ್ತಿಗಂಕಾರಿವೃತ್ತಿಗ ಪರಿಚಾರಕವೃತ್ತಿಗ ಭಾಣಸುವೃತ್ತಿಗ ಅನ್ತುವೃತ್ತಿನಾಲ್ಕಕ್ಕೆಂಕಾರಸ್ಥಳದಲಸಲಗೆ v ಅಯ್ಯ
- 70ತ್ತಿಹಸುಗೆಯಲ್ಲಿಸಲಗೆ v ಮೂವತ್ತಿಹಸುಗೆಯಲ್ಲಿಸಲಗೆ ೪ ಅನ್ತುಗದ್ದೆಸಲಗೆ ೨೦ || ದೇವರತೆಂಗಿನತೋರಂ
- 71ಟಿಲತೋರಂಟದಿಂತೆಂಕಲುಅಡಕೆಯತೋರಂಟಹೂದೋರಂಟಅಸೀಮತೆಂಕಲುಬಜ್ಜೆಲುಗಡಿ | ಹಳೆಯೂರಿಂದಂತೆಂಕಲಾವ
ಳೆಯ
- 72ಕಳಗಣೆಂಹಡುವಣಬಾಯಿಕಾಲನೊದಲಲ್ಲಿಕೌಂಗಿನಹೂದೋರಂಟಕಂಭ ೭ ಹಳೆಯೂರಲಗ್ನೇಯದಲ್ಲಿಹೂ
- 73ದೋರಂಟಕಂಭ ೬ ಸಂಜೆಮತದಹೂದೋರಂಟ ೧ | ಪೂಜಾರಿಶೃಂಗಾರಪರಿಚಾರಕಭಾಣಸುವೃತ್ತಿನಾಲ್ಕಕ್ಕೆಂಬೆದ್ದಲೆ ೪ ಯಿ
ನ್ನಿನಿತು
- 74ವಂಚಂದ್ರಾರ್ಕಸಾಫಿಯಯಾಗಿಬಿಟ್ಟದತ್ತಿ || ಇನ್ನೀಧರ್ಮವೆಲ್ಲಮಂಸ್ವಧರ್ಮದಿಂಪ್ರತಿಪಾಳಸುವರ್ಗಗಂಗೆಯತಡಿ
ಯಲುಗೋಸ
- 75ಹಸ್ರಂಗಳಕೋಡುವಂಕೊಳಗುಮಂಸುವರ್ಣದಲಕಟ್ಟಿಸಿಚತುವರ್ವದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣಗ್ಗಂಉತ್ತರಾಯಣಸಂ
- 76ಕ್ರಮಾಣವೃತ್ತಿಪಾತಪುಣ್ಯದಿನಗಳೊಳುದಾನಂವೂಡಿದಭಳಮಂಪಡವರಂಈಧರ್ಮಮಂಕಡಿಸಲುಮನಂದಂದಮಹಾಪಾ
ತಕೆ
- 77೦ಗಾವುಣ್ಯಕ್ಷೇತ್ರದಲಾಕವಿಲೆಯುಮನಾಬ್ರಾಹ್ಮಣರುಮಂವಧಿಯಿಸಿದಮಂಚಮಹಾಪಾತಕವನೆಯ್ದವರನ್ನೆನೆ ||
- 78ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ | ಪ್ಪಿಂವರ್ಧಸಹಸ್ರಾಣಿವಿಪ್ರಾಯಾಂಜಾಯತೇಕ್ರಿವಿಂ || ನ
- 79ವಿಷಂವಿಷವಿತ್ಯಾಹುಬ್ರಹ್ಮಸ್ವಂವಿಷಮುಚ್ಯತೇ | ವಿಷವೇಕಾಕಿನಂಹನ್ನಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ || ಸಾ
- 80ಮೂನ್ನೋಯಂಧರ್ಮ ಸ್ವತುರ್ಯಕಾಣಾಂಕಾಲೇಕಾಲೇಪಾಳನೀಯೋಭವದ್ವಿಃ | ಸರ್ವಾನೇತಾನಾಭಿನೀಪಾರ್ಥಿವೇ
ನ್ದಾನ್ಭೂ
- 81ಯೋಭೂಯೋಚತೇರಾಮಭದ್ರಃ || ತಸ್ಮಾಲ್ಲಕ್ಷ್ಮ್ಯಮಾದಭವದಿಳವಿಶ್ರುತೇಶ್ರೀನೃ
- 82ಸಂಹಕ್ಷೋಣೀಸಾಳೋನಿಶದಯಕಸಾಧೌತದಿಕ್ತಕ್ರಮಾಳಃ|ಮಗ್ನಂರಾಜ್ಯಂಭಟಜಳನಿಧಾವುಧರನ್ನವ್ವರಾಯಾಮಾ
- 83ದಿಕೋಡಸ್ಮರಣಮಕರೋದಾತ್ಮಕಕ್ರಾಸವೀರಃ || ತಸ್ಮಾತ್ಪಟ್ಟಮಹಾದೇವ್ಯಾಂವೀರಬಲ್ಲಾಳಭೂಪತಿಃ |
- 84ಜಾತಃಪುಣ್ಯಪರಿಸಾಕಾದ್ರಮ್ಯಮೂರ್ತಾವಿವೋದಯಃ || ರೂಪಂಕಂದರ್ಪದರ್ಪಪ್ರಮನನಿಪುಣಂಕೌರ್ಯು

- 85ಮಾಕ್ತ ಯ್ಯಜ್ಞೇಯ್ಯಾಪ್ರಾಧಾಹಂಕಾರವೈರಿಪ್ರಬಳಭಾಜಬಲೋತ್ಪಾದನವ್ಯಕ್ತರೂಪಂ | ದಾನಂನಾನಾವಿಧಾತ್ಮಿಪ್ರ
86ಕರಪೃಥುತರಾತ್ರಿಪ್ರಣಾಕಪ್ರಗಲ್ಬ್ಯಂಯಸ್ಯಾಸೌಕೈರ್ನ್ಯವರ್ಣ್ಯಾಃಕ್ಷಿತಿತಳತಿಳಕೋನೀರಬಲ್ಲಾಳಭೂಪಃ || ತ
87ತ್ವಾದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪಲೆಗಳೆಯಿಪಿರಿಯಕೊಬ್ಬಾರದಬೋವಕ್ಕಳಮಹಿಮೆಯನೈನೆ || ಪಿರಿಯಂಪೆಂ
88ಪಿನತಿಣ್ಣಿನೊಪ್ಪಿರಿಯನತ್ಯಾಕ್ತ ಯ್ಯಕಾಯ್ಯಂಗಲೊಪ್ಪಿರಿಯಂಬ್ರಾಹ್ಮಣಭಕ್ತಿಯೊಪ್ಪಿರಿಯನಾದಂಧ
89ಮೃಕಮೃಕಂಗಲೊಪ್ಪಿರಿಯಂನಜ್ಜನಸೇವೆಯೊಪ್ಪಿರಿಯನಾಸೌಜನ್ಯಸಂಪತ್ತಿಯೊಪ್ಪಿರಿಯಂತಾನೆನೆಮಾಡಿಬೋವ
90ನವೊಲಾದಂಧಸ್ಯನೀಧಾತ್ರಿಯೊಳ || ಪರಿಕಿಸಕಣ್ಣಿನಿಂಬಚರನಾಯಕನಿಂದಿವಿಜೇಂದ್ರಪುತ್ರನಿಂಪಿರಿಯನಿನಿ
91ದ್ವನುದ್ಧತರದಾನದೋಪ್ಪಿನೊಲೆಯ್ದಿಗಂಡಿನೊಳುಧರೆವೊಗಳ್ವಂತುಬೇಡಿದವರ್ಗಿತ್ತು ಕರಣ್ಯಗೆಕಾದುಕತ್ತು
92ವಂಧುರಧರೆಯೊಳ್ತಗುಳ್ಳುದಯವಂಕಸ್ಯರಾಳನಬೋವಬಾಸಯಿಂ || ನಯದಿಂಸ್ವಾಮಿಯಚಿತ್ತಮಂ
93ವಿನಯದಿಂದೇವಪ್ಪಿಜಶ್ರೇಣಿಯಂಭಯದಿಂಬಂಧುಗಳಂಸಮಂತಭಯದಿಂದಸದ್ಭೃತ್ಯರಂಮೆಚ್ಚಿ ಪಂಸುಯಕೋ
94ಭೂಷಣನತ್ಯಾದಾರಚರಿತಪ್ರಸ್ತುತ್ಯನಿತ್ಯೋದಯಾಕ್ರಿಯನೀವೊಂನೆಯನಾಯಕಂಬುಧಮನಸ್ಸಂತೋ
95ಷನನ್ನಾಯಕಂ || ಶ್ರೀವಿನಯಂವಿವೇಕಮಳವುಂನತಿಕ್ರೀಡಲಂಪ್ರಭ.ತ್ವಮಾತ್ಮೀವಳವಣ್ಣುಸತ್ಯಮೆಸಕಂದ
96ಯನೀತಿಗಳೆಂದುಮಾವಗಂಭಾವಿವೊಡೊಂದುಗುಂದದವನೊನ್ನೆಲಸಿದ್ದವು.....ದಂಣ್ಣಿಪೇಳೇವೊಗಳ್ವುಪ್ಪಿದಿಹ
97ರಿಯಬೋವನನುದ್ಧತವೈರಿದಾವನಂ || ವಿನಯವಿಳಾಸಿಯಂನಗುಣಿಯಂನದಯಾಪರನೆಂನಣ್ಣಿಚಿಯಂನನಿರು
98ತವೆಲ್ಲರಿಂಸುಜನನೆಂನಕರಂಕಲಿಯಂನಸತ್ಯದೊಪ್ಪನನೆಲೆಯಂನನಿಂವ್ರೇಗಳ್ವಡೆನುಯೆಲುಧಚಿಕ್ಕ ಮಾಡಿಬೋವನ
ನೊರೆ
99ದಾಗ್ಗಮಿವನಂಸಲೆಮಪ್ರೆವೊಕ್ಕರನೊಬ್ಬಕಾವನಂ || ಕ || ಗುಣಿಯಂಬುದುಬುಧಚಿನ್ನಾಮಣಿಯಂಬುದುಧರ್ಮಕಾ
ಯ್ಯತಾತ್ಪರ್ಯದೊಳಗ್ರಣಿಯಂಬುದುಗೋತ್ರಶಿ
100ಖಾಮಣಿಯಂಬುದುಮಾಡಬೋವನಂಭೂಭಾವನಂ ||

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ಅದೇ ಹೋಬಳಿ ಕಸಬೆ ಮರಲೆಯ ಊರಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪೂರ್ವದಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 4" x 2' 3".

1 ಸ್ವಸ್ತಿಶ್ರೀಅರಕಲ್ಲ.....	4 ದುಮಣ್ಣುನೀರ್ನೋರ.....
2 ಯಸ್ಯಾನಮಸಿ.....	5 ವರಿಷಕ್ಕ ಪನ್ನಿ.....ತು
3 ಲ್ಲಬ್ಧಮಕ್ಕಳಮ.....	(ಮುಂದೆ ಹೋಗಿದೆ.)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಊರಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 1' 7" x 1' 5"

- 1 ವಲಿ.....ಹ್ಲಿಸಿದ.....
2 ರಾಂಜರಾಬಂಮಿ . . ನೋಡುತ್ತಿದ್ದ.....ರಂದಾಳುವನಿಹಿದಮ್ಮಿಡೆದ್ವಿಯ್ಯುಬಂ...
3 ಪ್ರದಲಮರಲೋಕವಂಕೈಕೊಂಡಂಬಿಕದ...ರಾದಿನಮಂಹ
4 ರುನೂಕಿದೊಡಾಂಕೆಯನೆಮಾಡಿ.....ಸದಿಹಿದೊಡಿಸಿತಾಂ

5 ಚಾಕಚ್ಚೆಚೆಟ್ಟು ಸೆಟದಿವನುಂವೊಕ್ಕಂ ಅನಂತರವಾತವನತಿಚಾಕಚ್ಚೆಚೆಟ್ಟು.....

6 ಪರೋಕ್ಷವಿನಯಮುಂಮೆಱಿದುಸಿಲಾಸ್ತಂಭವನ.....

7 ಮಂಗಳಮಹಾಶ್ರೀ

(ಮೇಲ್ಬಾಗಿಲ ಒಡದು ಹೋಗಿದೆ)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸಿದ್ಧೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 2" × 2' 7".

1 ಓಂನಮಸ್ತುಂಗಶಿರಸ್ತುಂ ಬಿಜೆಂದ್ರ ಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾಂಭಂ

2 ಮೂಳಸ್ತಂಭಾಯನಂಭವೇ || ಕೃತಕಲಿದೇವಾಯನಮಃಶ್ಯವಾಯ ||

3 ಸ್ಯಸ್ತನಮಧಿಗತಪಂಚಮಹಾಕಬ್ಬಮಹಾಮಂಡಲೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾ

4 ಧೀಶ್ವರಯೋಜನಕುಳಾಂಬರದ್ಯುಮಾನಿಸಮ್ಯಕ್ತಚೋಡಾಮಣಿಮಲೆಪರೋಳುಗಂಡಕದನ

5 ಪ್ರಚಂಡ.....ಯನಿಹಪಂಸಾಯ್ಯಮಂವೆಪ್ರವಂವಾಸನ್ನಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂಮೃಗಮ

6 ದಾಮೋದಾದ್ಯನೇಕನಾಮಾವೇನಿರಾಜಿತರಪ್ಪಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಂತ್ರಿಭುವನ

7 ಮಲ್ಲತಳಕಾಡುಕೋಗುನಂಗಲಿಗಂಗವಾಡಿನೋಂಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲ್ಲುಗೊಂಡಭು

8 ಜಬಳವೀರಗಂಗಜಗದೇಕಮಲ್ಲಹೊಯ್ಯಳನಾರಸಿಂಹದೇವರಾಶ್ರಮಪ್ರಾಜ್ಞಾನಿ

9 ದೋರಸಮುದ್ರದನೆಲವೀಡಿನಲುದಾಷ್ಟನಿಗ್ರಹಶಿಷ್ಯಪ್ರತಿಪಾಳನವಿಸುಖಸಂಕ

10 ಫಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯತ್ತಮಿದ್ಧು ಸಕವರಿಕ ೧೦೩೯ ತ್ರಿನೇಯಪ್ರಭವಸಂವತ್ಸ

11 ರದಚೈತ್ರಬ ೫ ಸೋಮವಾರವಿಷ್ಣುಸಂಕ್ರಮಣದಂದುದೇವಗನಾಡ

12 ಶ್ರೀವಿಷ್ಣುವರ್ಧನಕೇಶವಪುರವಾದಮೊಱಲೆಯಗ್ರಹಾರದಕೃತಕಲಿದೇ

13 ವಗ್ಗಾಪೂರಮುಗಳಗೆಪೆಯಂದೇವರಪ್ರಜೆಪುನಸ್ಕಾರನಿವೇದ್ಯಕ್ಕೆಧಾ

14 ರಾವೋರ್ವಕಂಮಾಡಿಕೊಟ್ಟರು || ಶ್ರೀಕಲಿದೇವಾಯನಮಃಶ್ಯವಾಯನಮಃ

15 ಸ್ಥಿರನೇಕಯೋಧಾತ್ರಿಯುನಿಲಿಸಿದಂತೇಜಸ್ವಿಯೇವನ್ನಿಯಂಕೊರಗಿಪ್ಪಂಕುಡಲಾಪ್ಪನೇಕ

16 ನಕಶ್ಯಲಂದೂರವಾಗಿದುಫನಿತ್ತರಿಸಿತ್ತೇನುಚಿಯೇನಿರೀಕ್ಷಿಸಿದನನ್ನಿಜ್ಞಾಪಿಗಳುಚೆಲ್ವನೇಹರನಿಂವೋ

17 ಹಸಲಾಪ್ಪನೇಸ್ತುಮಧಿಕಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಲಕಂ || ಪದದೊಳ್ಮೂರ್ತ್ಯುಸ್ವರೂಪನಯಾನಯಗಳದೊ

18 ಲಮತಸ್ವರೂಪಂಘನಗ್ರೀವದೊಳಾದಿಕೋಡರೂಪಂನಡುವಿನೊಳುಸ್ಯಸಿಂಹತ್ಯವಾತ್ಮಪ್ರಭಾವಾಸ್ತು

19 ದದಲುರಾಮತ್ರಯತ್ಯುಮರೆವಿಕಸನದಲುಬುದ್ಧರೂಪಾಗಿಗುಜ್ಜಿಲ್ಲದೇಕಲಿತ್ಯಕ್ಕೆಮೆಯ್ದಾರದಹ

20 ರಿಯನಿಪಂವಿಷ್ಣುಜಿಷ್ಣುಕ್ಷಿತಿಷಂ || ಜವನುಂತನ್ನಯಗಂಡಲಜ್ಜಿಣವೆನಿಪ್ಪಾವಿಸಾಯಂತಿದ್ದಲಂಜ

21 ವಿನಂಕಂದುಗುವೆಸ್ತುಕಾಲಗುರ್ಗಲಾನವ್ರಾಗಿಗೊಸುಯ್ಯಲಂಜವಿನಂತೇಜದಸೋಂನಿಂದವೆ

22 ಸೀಗೇಂದ್ರದತ್ತನೋರ್ವಲಂಜವಿನಂವಿಕ್ರಮವಿಭ್ರಮಂಸೋಗಯಿಸಿತ್ತೀವಿಷ್ಣುಭೂಪಾಲನೊಳು ||

23 ಮುನ್ನಂರಾಯಣದಂಡನಾಥಕಲಿದೇವಗ್ಗೇಂದುತಾಂಬಸ್ಥನಾವನ್ನೀವಾಸದಿನಿದ್ದುಕಲ್ಪಿಸಿದಡನ್ದಾವ್ರಿತ್ತಿಯಂ

24 ಕೊಟ್ಟಡನ್ತನ್ಯಾಯಂಗಳಕೊಣ್ಣದತ್ತಿಯನದಂತಾಂಕೊಂಡುಕೊಟ್ಟತ್ರಿಮುಂಧಸ್ಯಂಗೀಕನಕವೈತೋರ್ವಳುಪರಾ

25 ಪ್ತಾಧರ್ಮದಲುಹೆಂಮೈಯಂ || ಮಡಮೊಱಲೆಯಕಲಿದೇವಗ್ಗೇಡಮಿಡಗಿನಿವೇದ್ಯಕೆಸ್ತುಕನಕವೆ

26 ಹೇಳಲುಕೊಡರೆಕೊಟ್ಟಂತಾನೂತಡಿಗೆಪೆಯಂದತ್ತಿಯಸ್ತುಭೂಪಸ್ತುಸಿಂಹಂ ||

27 ಪತಿಭಕ್ತಂಮುನ್ನವನ್ತಾಕ್ತತಯುಗದೊಳನಸ್ತಂಗತಾಹ್ಲೋಕಂಬಳಕ್ತಂಪತಿಭಕ್ತಂತ್ರೇತೆಯೊಳು

- 28 ದಾನವಕುಳುಳುರಿ ಪುರಾಣಂಗೆ ಹಸ್ತಂ ಸ್ವಭಕ್ತಂ ಪತಿಗಾದ್ಯಾ ಪಾರದೊಳು ಕೌರವಪತಿಗೆ
 29 ಹುತಂ ಕರ್ಣ್ಯ ನಂದಿಂದ ವಿತ್ತಲ ಪತಿ ಭಕ್ತಂ ಪೊಯ್ಸಳಂ ಗೀಕಲಿಯಾಗದೊಳು ತಾಂ ರಾಯದಂಡಾಧಿ
 30 ನಾಥಂ || ಜನಕಂ ಹೆಗ್ಗಡೆ ಚವುಂಡಮಯ್ಯ ಜನನಿ ಜೆಂದ್ರಾ ಮಾತಿದೇವಿ ಗೊಳ್ಳುನ ಪುತ್ರಂ ಕರಭವ್ಯ
 31 ಮೂರ್ತಿ ಶಿವ ಭಕ್ತಂ ಕಾವರಾಜಂ ಜನಾದ್ವನ ನಿಂದಂ ಗುಣಿ ಮಾಳ್ವಿದೇವನೆ ನಿಪೀಬ್ರಾತಂ ಕಳಂ
 32 ಬೊನ್ನ ಪೆಂ ಪನೆ ತಾಳ್ದಲ: ಕವಿಕಾಳದಾಸನೆ ವಲಂಧಸ್ತಂ ಪೆಂಡ್ಲೆ ಸ್ವರೇ || ಕೃಮೋಲಿಯ
 33 ಕಲಿದೇವಂ ಕಾಮನನಾ ಸೋಮದ್ವೈಯಾಂ ನೋಡಿಸು ಬಕ್ಷೇ ಮಾರೋಗ್ಯ ಮನಮ್ರಿತಸು
 34 ಚಾಮರ ಸೂಕ್ತಿಯ್ಯ ನಿಗೇಸುತ ತೋತ್ಸವದಿಂ || ಎರಡಾಗಿಸಿದ್ದ ಲಿಂಗಂ ಕರವಚ್ಚ ರಿಯಾಣಿ ಹತ್ತಿಲೋ
 35 ಕಕ್ಕೆಲ್ಲಂಬರವೇನೆ ನೆನ್ನ ಕಲಿದೇವರು ನೆಲಸಿದರಲೆ ವೋಲಿಯ ಬುರಂಜಿಸುತ || ಧರೆಯಲ್ಲಂಬಳ
 36 ವ್ರತವಿಕ್ಕೆ ಕೆಛೆಗಾಗಳು ಪ್ರಿಪ್ಪಿಸಂ ಪೊನ್ನ ದಿಂ ಸ್ಥಿರದಿಂ ಪೊಯ್ಸಳ ನಾರಸಿಂಹನಿ ಪನಾಳ್ಕಾ ಧಾತ್ರಿಯಂ ಕೀರ್ತಿಯಂ
 37 ಧರೇಲ್ಲಂ ಕಲಿದೇವರಾ ಸ್ವದಧರ್ಮ್ಯಂ ಕೆಮ್ಮೆಯ ನ್ನಾ ಮಾಹೇಸ್ವರವಾತ್ಮ್ಯ ಸ್ಪರ್ಶದಿಂದ ವಿಕ್ಕೆ ಸತತಂ ಭದ್ರಂ
 38 ಸುಭಂವಂಗಳಂ || ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ವಾಯೋಹರೇತಿ ವಸುಸ್ಥ ರಾಕಪ್ಪಿ ಪರ್ಷ್ವ ಸಹಸ್ರಾಣಿ ವಿಷ್ಣು ಯಾಂ ಜಾಯ
 39 ತೇಕ್ರಿಮಿ ||

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ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ತೊಲೆಯ ಮೇಲೆ.

- 1 ಶ್ರೀನಿಸುತಂ ಸಿದ್ಧೇಶ್ವರದೇವಗ್ನ್ಯಾ ಜೆಂದ್ರತಾರವೊಪ್ಪುವನಂದಾದೀವಿಗೆಯಂ ಶ್ರೀಕಾರ್ಯ್ಯದ ನೈವೇದ್ಯ ಮನೆಸೆವ ಕೇಷಮುಂ
 ನಡಯಪಿಸಂ || ಮನುಮಾನಿಮೂರ್ತಿ ಕಮ್ಮೆ ಕುಳಪದ್ವ ನಭೋಮಣಿಲೋಕನಾಥ
 2 ಮಯ್ಯನವರಸಾನುಸೋವರಸನಗ್ಗ್ರ ಭವಂ ಮಹದೇವಣಂ ಜಗಜ್ಜ್ವನವಿಸುತಂ ಪ್ರವಾದಿವೆನರಬ್ಬದಕಾರ್ತ್ಯಕಕುಡ್ಧದಪ್ಪ
 ವಾಡಿನಕಣಿವಾರಸಂಕ್ರಮಣವೊಪ್ಪುವಪುಣ್ಯತರಪ್ರಯೋಗ.....
 3 ದೊಳು || ವೋಲಿಯ ಕೇಷಮುಮಾಹಿದಿರೆನೆ ಜೊಟ್ಟಂ ಪೊಂಗೆ ಪಾಗವರೆವಡ್ವಿಯ ಮೂಲಿವೃದ್ಧಿ ದೀಪವಣ್ಣೋಂದಲಿ
 ವೃದ್ಧಿನಿವೇದ್ಯವಾಣೆ ಪೊನ್ನಂ ನಾಲ್ಕಂ || ನವಿಷಂ ವಿಷಮಿತ್ಯಾಹುರ್ದೇನಸ್ಯಂ
 4 ವಿಷಮುಷ್ಯ ತೇವಿಷವೇಕಾಕಿಸಂಹಂತಿದೇವಸ್ಯಂ ಪುತ್ರಪಾತ್ರಕಂ || ನಮಃ ಶಿವಾಯ || ಶ್ರೀದೇವರತೋಟಕ್ಕೆ ಕೊಟ್ಟವೊ
 ದಲುಗಡಗದ್ಯಾಣವೊಂದಾ

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ಅದೇ ಹೋಬಳಿ ಹಂಪಾವುರದ ವಿರೂಪಾಕ್ಷೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 1' x 7".

1 ವಿಕ್ರಾಂತನಂ

2 ವಜ್ರರದ

3 ಭಾಲ್ಗು

4 ನಕು ೧೦ ಕು

5 ಪ್ರತಾಪಹರಿಹರ ಪುರನಾ

6 ದಹಂಪಾಪಟ್ಟಣಕೆಲಣೂರ

7 ನಾಡುದೇವನಿಗೆ ಮೊದಲಾದನಾ

8 ಚುಬಾಯಕೊಳಲಿಯ

9 ಮುಂದೆ ಕಾಲುಮೆಯತ

10 ದುಕೊಟ್ಟು ನಟ್ಟಕಲು

11 ತಪಿದರೆ ನಾಡಿಗೆ ಹೋಲಿ

12 ಗುಕುಲಕ್ಷಯ

ಹಂಭಾಗ.

.....	19ಹರಿ(ಹ)ಹರದೇವರು.....
15.....ಊರಮೂಡಿ	20ಡುಹೋಹರಿಎಂದುನಾ
16ಕೊಂಡುಹೋಹರಿಯ	21ಡುವೊಡಂಬಟ್ಟುನಟ್ಟ
17ಂದುಬ್ರಮ್ಮ.....ಕಾಲ	22ಕಲ್ಲ
18ವೆಯ.....	

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎರಡನೇ ಕಲ್ಲ.

ಪ್ರಮಾಣ 4' x 1'.

1ವಿಕ್ರತಿಸಂವತ್ಸರದಫಾಲ್ಗುಣ	5ಕಾಲುವೆಯುಳ್ಳಗೊಳಕಾಲುವೆ
2ಶುಂ ಶು ಪ್ರತಾಪಹರಿಹರವುರ	6ಯತಂದುಕೊಟ್ಟುನಟ್ಟಕಲ್ಲಯ
3ಕೆಆಣೂರುನಾಡುಜಾವನಿಗೆಮೊ	7ದಕೆತಪಿದವರುನಾಡಿಗೆಹೊರ
4ದಲಾದನಾಡುಅರಸಿಗುಪೆಊರ	8ಗುಕುಲಕ್ಷಯವಕುದು

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ಅದೇ ಹೋಬಳಿ ಬೀಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಮಲ್ಲೇದೇವರಗುಡಿ ಬಳಿ ಬಿದ್ದಿದ್ದ
ಪೀಠದ ಕಲ್ಲಿನಲ್ಲಿ.

- 1ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಕಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಲೇಶ್ವರಂ ತ್ರಿಭು
- 2ವನಮಲ್ಲಹೊಯ್ಸಲದೇವರು ಸುಕಸಂಕಥಾವಿನೋದದಿಂದಿರಾಜ್ಯಂ
- 3ಗೇಯುತಮಿರಸ್ವಸ್ತಿ ಶ್ರೀಸಕಲಗುಣಸಂಪನ್ನ ರಪ್ಪವೊಡ್ಡವ್ಯ
- 4ವಹಾರಿದೊರಿಸೆಟ್ಟಿಯಸುವುತ್ರಗೋತ್ರಪವಿತ್ರವತೆಯ
- 5ಮಸೆಟ್ಟಿಯರುಯಿಲ್ಲಿಯಸ್ತಾನಕರುತಥ್ವಪಥಪಣ್ಣಿ
- 6ತಗ್ಗೇಕಾಳಯುಕ್ತಾಕ್ಷಸಂವತ್ಸರದಫಾಲ್ಗುಣಬಹುಳ ೧
- 7ಬೃಹಸ್ಪತಿವಾರದಂದುಇವರದೇವರಥಮೃವಂಶಾಲಿಸಿ
- 8ದಂವತೆಯಂಮಸೆಟ್ಟಿಯರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಲಕ್ಕೆ ಹೋಬಳಿ ಸಾದರನಹಳ್ಳಿ ಊರಮುಂದೆ ಇರುವ ಶಂಕಚಕ್ರದ ಸಣ್ಣಗುಡಿಯಲ್ಲಿರುವ ಕಲ್ಲ.

ಪ್ರಮಾಣ 1' x 2' 6".

1ಶ್ರೀಕುನಿಯರಾಯ	4ನಾಯಕರಕ್ರಿಷ್ಣಪನಾಯಕ...
2ಕೋಭಕ್ತತುಸಂವತ್ಸರ[೧]ದ...	5...ಕುನಿನಾಯಕರಿಗೆ.....
3...ವಿರಲುಶ್ರೀಮತುವೆಂಕಟಾ...	(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ಕೆಳಗೆ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟು ವೀರಕಲ್ಯಾಣ.

ಪ್ರಮಾಣ 3' 4" x 2'.

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮತ್ಪ್ರತಾಪ
- 2 ಹೊಯ್ಸಳ ಶ್ರೀವೀರಬಲ್ಲಾಳ ದೇವರು ದೋರಸಮುದ್ರ
- 3 ರಾಜ್ಯಂಗೆಯ್ಯಲ್ಲಿ ಸರ್ವರ್ ೧೧೪೪ ನೆಯ ಬೃಹದಾಂಕ
- 4 ವತ್ಸರದ ಚೈತ್ರ ಸು | ೧೦ | ಸೋ | ಎಡವರ್ಗದ ರಾಜರನ್ನ ಕಾಳಗದಲ್ಲಿ ಸಿದ್ಧ
- 5 ಕೇಸರಿ ಸುಖಯುತನೊಂದುಯ್ಯ ಸುಹಲಸಾಳಂ ಕೊಂದು ಸುರಲೋಕ
- 6 ಪುತ್ರತನಾದಲ್ಲಿ ಶ್ರೀಸಿರಿಮಗವುಡನೆತ್ತಿ ಸಿದ್ಧರಗಲಮಂಗಳಮಹಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟುರುವ ಕಲ್ಯಾಣ.

ಪ್ರಮಾಣ 5' x 3'.

- 1 ನಮಸ್ತುಂಗರಿರಬ್ಬಂ ಬಿಜಂದ್ರ ಚಾಮರಾಜರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾಂಭಮೂಲಸ್ತಂಭಾಯ
- 2 ಕಂಭವೇ || ತತ್ಸೋಮಾರಾಜರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾಂಭಮೂಲಸ್ತಂಭಾಯ ||
- 3 ದಿತ್ಯಭೂಮತಿ || ಆವಿನಯಾದಿತ್ಯಂಗಂ ಪಾವನಚಾರಿತ್ರ ಕೇಳಯಬರಸಿಗವಳೋವ್ವೀವರನುದಯಂ
- 4 ಗೆಯ್ಯಂ ಶ್ರೀವರಪದಪದ್ಮಭಂಗನಪ್ರಯಂಗನೃಪಂ || ಉಭಯಕುಲಕುಂದಯನಿಪಾಕುಭಲಕ್ಷಣೆ
- 5 ಯೇಚೆಬರಸಿಯೆಹಗನೃಪಂ ಗಂಪುಭುಗಲ್ಲೊ ನಪ್ಪುಳಿ ದರಭಿನುತಬಲ್ಲಾಳವಿಷ್ಣುವದಯಾ
- 6 ದಿತ್ಯರ್ || ಜಯತಿಧರಣೀಲೋಕೋತ್ತಮಸಿಂಹಾತ್ಮೀಯಸಾಧವಚತುರವಿಬುಧಗೋಪ್ತೀಪ್ರವೃಡನೋವಿ
- 7 ಸೋದಾಸಕಳಭರತವಿಷ್ಣುತ್ಯದ್ಯಗಂಧೀರಭಾವನವಿಪ್ರವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭೋವಿಷ್ಣುರೋವಿ || ವೊ
- 8 ದಲೊಳುಹೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮೀಯೋದನಂತೋಳುನವಿಪ್ರನಿಂತಾಳುತನುನುಂದಯಂ ರಂಜಿತಂ ನಬಲವೋದ
- 9 ವತಂ ನಂಪ್ರೇಶ್ವರತಂ ನಂಪ್ರೇಶ್ವರತಂ ನಂಪ್ರೇಶ್ವರತಂ ನಂಪ್ರೇಶ್ವರತಂ ನಂಪ್ರೇಶ್ವರತಂ ನಂಪ್ರೇಶ್ವರತಂ
- 10 ಯದುಮಂಕನದ್ವನಕರಂ ಶ್ರೀವಿಷ್ಣುಭೂಮಿಗಳಂ || ತುಳುಡೇಕಂಚಕ್ರಗೊಟ್ಟಂತಳನನವರಮುಚ್ಚಂಗಿಕೋಳಲವೇ
- 11 ಲುಂಮಲಿನಲ್ಲಾ ಕ್ಷೇಂಚಿಕಣ್ಣುರ್ಬಿಸುನಹಡಿಯಫಿಟ್ಟಂಬಯಲವ್ವಡುನೀಳಾಚೆಳದುಗ್ಗಂ ರಾಯರಾ
- 12 ಯೇತಮಪುರಿತೆಯೋಕೋಯತೋಗೋಂದನಂಚಿಕ್ಕಳಮಂಭೂಭಂಗದಿಂಕೋಣ್ಣುತುಳಭುಜಬಳಾಟೋರನೀ
- 13 ವಿಷ್ಣುಭೂಮಂ || ಚೋಳನಜಾಬುನಾಳನನಗೋಳ್ಯುರಿಲಾಳನನಪ್ಪಿತಿಂಬನಾಕಾಳವರಾಳನಂತುಳವಗಂ
- 14 ಧಗಜಂಬಚನಳ್ಳಿಯಂಬುನೇಕಾಳನನಬೆಂನಚಮ್ಮಿಬೆಗೆಯನಡತನ್ನನೀರವಿಷ್ಣುಭೂಮಿಗಳಕನೆಂಬನಂಭಮವಿದೆತ್ತ
- 15 ನೈಪಾಳರಮಣ್ಣುಳಂಗಳೋಳ್ || ದುರ್ವಾರಾಧರಾಧರೇಂದ್ರಕುಳಕಂಶ್ರೀವಿಷ್ಣುಭೂಮಿಗಳನಾದ್ವಿಬೃಹದಲಾಡೋ
- 16 ದಿವೋಗಿಭಯದೊಂಬಂದನೀಬಂದನೊಂದವಿಷ್ಣುರಾಳರಕಣ್ಣಿಲೋಕವನಿತುಂತದ್ರೂಪವಾಗಿಪುರ್ದುಂಸರ್ವಂ
- 17 ವಿಷ್ಣುಮಯಂಜಗತ್ತಿನಿವದೇಂಪ್ರತ್ಯಕ್ಷವಾಗಿರ್ದೋ || ಆವಿಷ್ಣುವರ್ಧನಂ ಶ್ರೀವಧುವನೇನಗಲ್ದಿವಿ
- 18 ಯೆಂಬಿನಲಕ್ಷ್ಮಾದೇವಿಗಿಸುತನುದಯಿಸಿದಂಶ್ರೀವಿರವಸುಧಾಧಿನಾಥನರಸಿಂಹನೃಪಂ || ಆ
- 19 ತನಪೆಮ್ಮೆಯಂಪೇಳ್ಯಡೆ || ಪಡೆನಾತ್ಮೇಂಬಂಕಂಡಂಗಳಮೃತಜಳಧಿತಾಂಗವರ್ಗದಿಂಕಂಡವಾತಂನುಡಿವಾತಂಗಳೇನಂಬೈದ
- 20 ಲೆಯಸಮಯದೊಳುಮೇಳಿಯಂವಿಣ್ಣುಬರ್ಪಕಡಲಂನಂಕಾಳನಂನಂಮುಳದಕುಳಕನಂನಂಯುಗಾನ್ಮಾನ್ಮಿಯಂ

- 21 ಸಂಶಿಲಂಸಂಶಿಂಗದಂಸಂಪುರಹರನುರಿಗಣ್ಣಂನನೀನಾರಸಿಂಹಂ || ಆತನತನಯನತಿಪ್ರಖ್ಯಾತಯುಕ್ತಂ
 22 ಸಮಸ್ತಭಾವನಾಧಾರಂನೀತಿವಿದನೆಂದೊಡುಪವನಾತೀತಂಬಲ್ಲಾಳಭೂಪಸಮರಾಜೋಪಂ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತ
 23 ಪಂಚಮಹಾಸಬ್ಧಮಹಾಮಣ್ಣಿಲೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮೇಶಿಸಮ್ಯಕ್ತ
 24 ಚೋಡಾಮೇಶಿಮಲೆಪರೋಳುಗಂಡಮಲೆರಾಜರಾಜಕದನಪ್ರಚಂಡಸನಿವಾರಸಿಧ್ಧಿಗಿರಿದುರ್ಗಮ
 25 ಲ್ಲಚಲದಂಕರಾಮನಸಹಾಯಕೂರವಾಸನ್ನಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದನಿನೀನಾವನಾದಿಪ್ರ
 26 ಕಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರಾದೋರಸಮುದ್ರದನೆಲೆ
 27 ವೀಡಿಸಲಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಿನಿಪಸ್ವಸ್ತಿಯಮ
 28 ನಿಯಮಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾನಜಪಸವನಾಧಿಶಿಲಗುಣಸಂಪನ್ನರೌಪಾಸನಾಗ್ನಿಹೋ
 29 ತ್ರದ್ವಿಜಗುರುದೇವತಾತತ್ಪರರ್ಮಾತ್ಮಂಡೋಜ್ಯಳಕೀರ್ತಿಯುತರಾಂಸಕಳಶಾಸ್ತ್ರವಿಕಾರರರಾಮದ್ವ
 30 ಅನಾದಿಯಗ್ರಹಾರಂಲಕ್ಷ್ಮೀಪುರವಾದಲೋಕ್ತಿಯಕೇಷಮಹಾಜನಂಗಳಕಾಲಾವಳಯಸಾ
 31 ದರಹಳ್ಳಿಯಸತ್ತಿಯಾನಬಂಮಿಸೆಟ್ಟಮೈಯಿದಗೌಂಡನುಸಕವರ್ಷ ೧೧೨೩ನಿಯದಂದಾಭಿ
 32 ಸಂವತ್ಸರದಮೈಶಾಖಕುದ್ಧ ಪಂಚಮಿಬ್ರಹ್ಮವಾರದಂದುದೇವಾಲಯವಂವನಾಡಿಸಿಬ್ರಹ್ಮೇಶ್ವರದೇವರ
 33 ಪ್ರತಿಷ್ಠೆಯಂವನಾಡಿಯಾದೇವಗ್ಗೇನಿತ್ಯಪಡಿಧೂಪದೀಪನೈವೇದ್ಯಜೈತ್ರಪವಿತ್ರಜೀರ್ಣೋದ್ಧಾರಕೃಪಾ
 34 ಆಗೌಡುಗಳುಬಿಟ್ಟದತ್ತಿ || ಆಕೇಶೇಯಕೇಳಗಣರಮತ್ತರು 1೧ ಆಕೇಶೇಯ
 35 ಳಗಣಕಂಗಳೂಡುಮತ್ತರು ೧1 ಆವೂರಿಂಪಡುವಣಹಳ್ಳದಮೂಡಣದಡದಹತ್ತಿರರೆಮತ್ತ
 36 ರು ೨1 ಆವೂರಿಂಬಡಗಣತಂಮತೋಟದಬಳಯಲಾಹೂಗಿಡುವಿನತೋಟಕ್ಕೆ ಕಂಬವೆಂಬು
 37 ಅವರಿಂಪರೋಕ್ಷಬಂಮಿಸೆಟ್ಟಯಮಗಸೂರ್ಯನುನಾಗಗವುಡನುಮೈಯ್ದಿಗೌಂಡನುಗಜಕ್ಕಗೌಂ
 38 ಡನುತಂಮದೇವಾಲಯವಂಕಳಕನಿವ್ವಾಣಂವನಾಡಿಕಾಸನವಂನಿಲಿಸಿದರು || ಸ್ವದತ್ತಾಂಪ
 39 ರದತ್ತಾಂಪಾಯೋಹರೇತಿವಸುಂಧರಾಪ್ಪಿನ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿವಿಃ ||
 40 ಬ್ರಿಯಾದಿಂದಿಂದನೆಯ್ದಕಾವಮನುಜಂಗಾಯಾಂಜಯಶ್ಚ್ರಿಯಾಮುಕ್ಕವಿದಂಕಾಯದಕಾಯ್ವ
 41 ಪಾಪಿಗೇಕುರುಕ್ಷೇತ್ರಂಗಳೊಳುವಾರಣಾಸಿಯೊಳಕೋಟಮುನೀಂದ್ರರಂಕವಲೆಯಂ ವೇದಾಡ್ಯರಂ
 42 ಕೊಂದುದೊಂದಯಸಂಪೊದ್ದುಗುವೆಂದುಸಾಟಿದವುನೀಶ್ಯಳಾಕ್ಷರಂಧಾತ್ರಿಯೊಳ || ಲೋಕ್ತಿಯಕೇಷಮಹಾ
 43 ಜನಂಗಳುಮುನ್ಮಾಗಿ ಸೂರಗೌಂಡನಾಗೌಂಡನುಜಕ್ಕಗವುಡನುಂದೇವಜೀಯಂಗೆಯಾಂವನಾಡೆಜೀಯಂಗೆ
 44 ಯಾಂಧಾರಾವೊರ್ವಕವಾಗಿಸಲಿಸಿಕೊಟ್ಟದತ್ತಿ || ಲೋಕ್ತಿಯಭಂಡಾರಿವನಾದಿವಯ್ಯಂಗ
 45 ಳಮಗಮಲ್ಲಯ್ಯಬರದಶಾಸನವಿದಾಚಂದ್ರಾರ್ಕತಾರಂನಿಲುಕೆ || ಮಜ್ಜಳಮಹಾಶ್ರೀ

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ಅದೇ ಮಾಗಣಿ ಹಿರೆಗೌಡದಲ್ಲಿ ಉಪ್ಪಾರ ಲಕ್ಕಿಯ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" x 1' 8".

1 ಶ್ರೀಗಣಾಧಿಪಾ

2 ತಾವಂನಮುಕಂತಾ

3 ಕ್ಷಿಸಂತ್ಸರದಚಯಿತ್ರಕು

4 ೧೮ರಂಭ್ಯವಾಗಿಶ್ರೀಹನು

5 ಮಂತ್ರದೇವರಿಗೆತಿಂಮಪ

6 ರಸದರಂತೋಜಿರಾಲುತರ

7 ಸುಂಕದಲಿಬಂಟಂಥಾವನಾಖಂ ೨೨

8 ಲೆವರೆಯನುಅವನೊಂಬನುಅಳದರೆ

9 ಯಿಂದರೆನರಕಭಾಜನತಂಪರಾ

.....

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಠದ ಗುರುಶಾಂತಯ್ಯನ ವಠಾರದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1' 3" × 1' 9".

1 ಶ್ರೀಮತುಸಂವ್ರಮ್ಯಸಂ.....

3 ಮಿಗೆತಂಮೆಣಗೌಡಮಠವ

2 ಸದ್ವಿನಯಮಂಚನಾಯ.....

4 ಕಟ್ಟಿಕಲಹಾಕಿಕೊಟ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವಭಾಗದಲ್ಲಿರುವ ವಠಾರದ ಸಮೀಪದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 2' 2"

1 ನಮಸ್ತುಂಗತಿರಕ್ಕುಂಬಿ.....

4..... ಸ.....ದ.....

2 ಚಂ.....ವೇ.....ಮೂ.....ಭಾ.....

5 ಚೆಣ್ಣಿರಾಜ್ಯದಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾ

3.....ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಪಿ

6 ಜ್ಯೋಗೇಯಾತ್ತಿರಲವಿಷ್ಣುಸಂಪತ್ಸರದಚಕ್ರಯಾ

(ಮುಂದೆ ಹೋಗಿದೆ.)

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ಅದೇ ಮಾಗಣಿ ಈಶ್ವರಹಳ್ಳಿಯ ಈಶ್ವರ ದೇವಾಲಯದ ದ್ವಾರಕ್ಕೆ ಎಡಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 9" × 1' 6"

1 ನಮಸ್ತುಂಗತಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ |

12 ಡಭಜಬಳ...ನೀರಬಲ್ಲಾಳದೇವರುದುವೈ

2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂ

13 ನಿಗ್ರಹಚಕ್ರಪ್ರತಿಪಾಲನದಿಂ.....ಗಂಗವಾ

3 ಭವೇನಮಃ | ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಪಿ

14 ಡಿತೊಂಬತ್ತರುಸಾನಿರ.....ತಚೆಯ

4 ತ್ರೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರ

15.....ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯೋಗೇಯಾತ್ತಿವಿ

5 ಮಠಟ್ಟಾರಕಂಸತ್ಯಾಕ್ರಯಕುಳಿತಿಕಂಚಾಳಕ್ಕೇ...

16 ರಚ್ಚೆಧರ್ಮ.....ಜಿತಪಾದ...ಸುಭಕ್ತಿ

6.....ಭೀಮತ್ರಿಭುವನ.....ವಿಜಯವಿಜೃಂ

17 ತುಸಂವತ್ಸರದಚೈತ್ರಸುಧೃಗೃ ಸೋಮವಾರ

7.....ಚಂದ್ರಾರ್ಕೃತಾ

18 ಇಸರವಳ್ಳಿಯದೇವಾಲಯಮಂಮಾಡಿಸಿದಸ್ವಸ್ತಿ

8 ರಂಜರಂಸಲವಿಕತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಯಾಪ್ಪಸ್ವಸ್ತಿ

19 ಯಮನೆಯಮಸಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಾ...

9 ಸಮಧಿತಪಂಚಮಹಾಕೃತ್ಮಮಹಾಮಂಡಲೇಶ್ವರಂ

20.....ನುಪ್ಪಾಣಪರಾಯಣಪದಸಮಾಧಿಸೀ...

10 ದ್ವಾರಾ ವತೀಪುರವರಾಧೀಶ್ವರಂ.....ವತೀದೇವಿಪಾದ...

21...ಸಂಪನ್ನರುಲಾಕುಣಿ.....

11 ದಕ್ಷಿಣಮುಕ್ತಿಯವನಮಲ್ಲತಳಕಾಡುಗೋಂ

(ಮುಂದೆ ಕಲ್ಲು ನಡೆದು ಹೋಗಿದೆ.)

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟು ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 1' 9".

- 1 ನಮಸ್ತುಂಗಶಿರಕ್ಕುಂಬಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
- 2 ಮೂಲಸ್ತಂಭಾಯಕಂಠವೇ |ದ್ವಾರಾವ
- 3 ತೀವ್ರವರಾಧೀಶ್ವರಂ.....ಸಮ್ಯಕ್
- 4 ಚೂಡಾಮಣಿನಿ.....
- 5.....ವಿಜಯಕ್ಕೆ.....
- 6 ವಿಕಾದಸಿಬ್ರಹ್ಮವಾರದಂದುಶ್ರೀಶೈಲೇಶ್ವರಹ.....
- 7 ಕಲಿಮಡಿವಾಳವಾರಯತಮಬೋಧ್ವಯಲತುಟುಹ
- 8.....ಪರೋಕ್ಷವಿನಯವಾಗಿರಾಮಕ್ಕಜಕ್ಕವೆಯಾಂ
- 9.....ಮಕ್ಕಳುಲಕ್ಷ್ಮಿಯ.....ನಿಲ್ಲಿರಿಸಿದವೀರಗಲ್ಲ
- 10 ಈಶ್ವರವಳ್ಳಿಯಲಶೇಷಮಹಾಜನಂಗಳಾ.....ಗೆಯ್ದಗದ್ದೆ
- 11 ಕೋಂ ಮುಂ.....ಈಗದ್ದೆಗೆಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟರು ||

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ಅದೇ ಮಾಗಣಿ ಕಳಸಾಪುರದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 1".

- 1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಕ್ಕುಂಬಚಂ
- 2 ದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯ
- 3 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂ
- 4 ಭವೇಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಬುದಯ
- 5 ಶಾಲಿವಾಹನಕರ್ತವರ್ಕ ೧೫೮೫
- 6 ನೆಯಶೋಭಕ್ಕುತುಸಂವತ್ಸರದಲಿ

- 7 ಶ್ರೀಜರಮಣರಾಜಯದೇವಮ
- 8 ಹಾರಾಜರವರಾಕಳಸಾಪುರದ
- 9 ಚಲನಾರಾಯಣಸಾಮಿಯವರರ
- 10 ಫೋತ್ಪಾಹದಸರಣ | ಆಯನ
- 11 ವರಅಮೃತಾಪದಿದೀಪರದನೇನೇವ ||

ಎಡಪಾಶ್ಚ್ಯದಲ್ಲಿ

- 12.....ವಕವಾಗಿನ
- 13.....ತಂದುಶ್ರೀಮ
- 14 ಪ್ರಾಜಾಧಿರಾಜರಾ
- 15 ಜಪರಮೇಶ್ವರ
- 16 ವೀರಪ್ರತಾಪಶ್ರೀವೀ
- 17 ರಶ್ಮೀರಂಗರಾಯ
- 18 ದೇವಮಹಾರಾ
- 19 ಯರವರಿಗೆಬಿ

- 20 ನ್ನ ಹಂಮಾಡಿಕೋಂ
- 21 ಡುಕಳಸಾಪುರದ
- 22 ಸ್ಥಳಕ್ಕೆಸಲ್ಲವಕ
- 23 ಫಸಹಳ್ಳಿಗ್ರಾಮ
- 24 ವನುನಿಧಿನಿಕ್ಷೇಪ
- 25 ಜಲಸಾಮಾಣಿ
- 26 ಶ್ರೀಣಿಲಗಾಮಿ.....

ಹಂಭಾಗ.

27 ವಸುಚತುಸ್ಪೀಮಗೂಕಲನೆಟ

28 ಕೃಷ್ಣಾ ಪರ್ವಣಮಾಡಿದೆಗು

29 ಈಸೇವೆಗೆ ಆರಾಧರೂಅಳು

30 ಬಿದರೆ...ಗದೇವರು . . .

31 ಹರುಮಾತಾಪಿತುಗ.....

32.....ಗಳವಧಿಮಾ

33 ಡಿದವರಪಾಪಕೋಹರು

34 ದಾನಾತ್ಸರ್ಗಮಾವೋತಿಪಾಲ

35 ನಾದಚ್ಯುತಂಪದಂ . . .

36 ಶ್ರೀರಾಮ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಮಾಗಣಿ ಹಳೇಲಕ್ಕದ ಪಾಳು ಚೆನ್ನಕೇಶವದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" × 2' 8"

1 ಸ್ವಸ್ತಿಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯ

2 ಣಾಖ್ಯಂತತ್ತತ್ವಂವೇಕುಲಜೇ

3 ವಿತಂ | ಆಯುಷೇಭೂಯಸೇಭೂ

4 ಯಾತ್ಯಂಪದೇಚನಿರಾಪದಂ || ಶ್ರೀಮ

5 ದಾಸಂದಿನಾಡೋಳಗಣಗಾಣದಹಾ

6 ಳುಸಾದರಹಳಪಡುವಣಹಳಗ

7 ಲೋಳಗಾದಲಕ್ಕಿಯಸಮಸ್ತಬ

8 ಳಸಹಿತಪ್ರತಿವರ್ಷಇಕುವಸಿದಾಧಿ

9 ಯದೇಳಗೆನಾರಣಪುರದಶ್ರೀ

10 ಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಂಗೇಮೂಟ

11 ಭಾಗ.....ನಾರಣಪುರದಶ್ರೀನೀಲಕಂ

12 ಪದೇವರಿಗೆಮೂಟುಭಾಗಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ದಕ್ಷಿಣ ತೊಲೆಯ ಮೇಲೆ.

೧ನೇ ಸಾಲು.

1 ಶ್ರೀಚೆನ್ನಕೇಶವಪುರನಾದಕೇತನೆಟ್ಟಯಬೀಡಿನಜೆಬ್ಬಾರುವರ್ಕೇಶವದೇವನಮಗದೇವಣ್ಣನುತನಗೆಆಕೇ

2 ತಿನೆಟ್ಟಯಬೀಡಿನಲುಳ್ಳವಿತ್ತಿವೊಂದೂವರ್ಧವನೂಲೊಕ್ಕಿಯಶ್ರೀಚೆನ್ನಕೇಶವದೇವರಿಗಧಾರಾವೂ

೨ನೇ ಸಾಲು.

3 ವರ್ವಕಂವಾಡಿಬ್ಬಯಸಂವತ್ಸರದಮಾಘಸು ೧೫ ಬ್ರ ಮೊದಲಾಗಿ ಸಲುವಂತಾಗಿ ಕೊಟ್ಟನು | ಆವಿ

4 ತ್ತಿಯಸಿದ್ಧಾಯವನೂದೇವರುತಾವೇತತ್ತಬಹರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ||

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ಅದೇ ಮಂಟಪದ ಪಶ್ಚಿಮ ತೊಲೆಯಮೇಲೆ.

೧ನೇ ಸಾಲು.

1 ಚಿತ್ರಭಾನುಸಂವತ್ಸರದ ಮಾಘಸು ೧೧ ಆ||.....ಸಂದಾದೀಪಕಂಮಾಸಂಮಾಸಂ.....

2.....ಚಂದ್ರಯ್ಯನುತನನುಡ್ಡಮಗ...ಯಪಾಪದಲ್ಲಿಕಂಬಯರಡುನೂಂಧಾರಾವೂವರ್ವಕಂವಾಡಿಕೊಟ್ಟನು ||

ಇಂಕಂಬದಸಿದ್ಧಾಯನನಾನ್

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ಎನೇ ಸಾಲ.

- 4 ಚಿತ್ರಭಾನುಸಂವತ್ಸರದಪುಷ್ಯನು ೧ ಶ್ರೀಚೆಂನಕೇಶವದೇವರವೊಂದುಸಂಧ್ಯಾದೀಪಕಂವೂಘವೂಸದಾಂವೂನ
ಕೈಯಲುತ್ತಾರಕ್ಕಂಹೆಬ್ಬಾರು
- 5 ವಕೇಶವದೇವನುಗದೇವಂಣ್ಣನುತನಮದ್ಧ್ಯಮದಗ್ಗದ್ದೆಯಪ್ರಾಸ್ತದ್ವಲಿಕಂಬವೆರಡನೂಧಾರಾವೂರ್ವಕಂ
ನೂಡಿಕೊಟ್ಟನುಅತಂಬರಸಿದ್ಧಾಯ
- 6 ಸುವರ್ಣನೇತ್ರಾವ್ವನಾಱುಕಂನುಅದೇವಂಣ್ಣ ತೋಟದದಿಣ್ಣಿಯಪ್ಪತ್ತಾಱುಧಮ್ಮ ಸಹಾಯಿಗಳುಪರಮೇಸ್ವ
ರನಕರುಣಕೃಂತಿ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕೆಂಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಕೆರೆ ಏರಿಯ ಮೇಲೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 3'.

- 1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಕ್ಷುಂಬಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಕಂಭವೇ
- 2 ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತ.....ಮಾರಗೌಡ.....
- 3 ಪುಟ್ಟದ.....ಗೌಡನು.....ಹೊಯ್ಸಳ.....
- 4 ಲಾಳು.....ಯಲುಕವರ್ಷ ೧೧...
- 5 ನೆಯರಾಕ್ಷಸಸಂವತ್ಸರದಭಾದ್ರಪದನು ೫ ಬ್ರಿ ಸ್ವಸ್ತಿವೀರಸಮಸ್ತಗುಣಸಂಪನ್ನರಪ್ಪಚಟ್ಟ
- 6 ರತ್ನಾ ವಳಯಪ್ಪಕೆಂಕೆಪೆಯಮಹಾಜನಂಗಳತುಱುವಂಕಳ್ಳರುಕೊಂಡುಹೋಹಲ್ಲಿಕು
- 7 ಯ್ಯಲಂಕೇಳ್ವು ಎಮ್ಮಿ ಕಾದಿಹಲಂಬರಂಕೊಂಡುತುಱುವಂಮಗುಳ್ಳ ವೀರಗಲಿಯಾಗಿ
- 8 ರಲೋಕಪ್ರಾಪ್ತನಾದಲ್ಲಿಗಮಹಾಜನಂಗಳುಮೆಚ್ಚಿ ಕೊಡಕುದುರೆತಂಬಟಸಹಿತಂ
- 9 ವೀರ್ರಕ್ಕೊಡಗಿಕಂಭ ೩೦ ವಂ ಜಕಗೌಡನತಮ್ಮ ಮರಿಯಂಗೆಕೊಟ್ಟತೇಜಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ
- 10 ಭದ್ರಮಱುಳಯಾಣ್ಣ ನಬಡಗಿಸಕೋಜಮಲೋಜಬುತೋಜಮಾಡಿದವೀರಗಲು ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" x 2' 11".

- 1 ನಮಸ್ತುಂಗಶಿರಕ್ಷುಂಬಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
- 2 ಲಸ್ತಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂಗೆೋತ್ರಪವಿ
- 3 ತ್ರನಿಡಿಯಸುರಿಗೆಯಚಿಕ್ಕ ಗೌಡಂಗಂಚಿಕ್ಕ ಗೌಡಿಗಂಪುಟ್ಟದಸತ್ತುತ್ರಮಾರ
- 4 ಗೌಡನುಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರಪ್ಪಾಂಗ
- 5 ಲಕ್ಷ್ಮೀಮ.....ಕಲದೇವಿಯರಾಳಕೆಯಲುಸಕವರ್ಷ ೧೧೧೩ ನೆಯ
- 6 ರಾಕ್ಷಸಸಂವತ್ಸರದಭಾದ್ರಪದನು ೫ ಬ್ರಿ| ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಸಂಪನ್ನರಪ್ಪ
- 7 ಚಟ್ಟರತ್ನಾ ವಳಯದಕೆಂಕೆಪೆಯಮಹಾಜನಂಗಳತುಱುವಂಕಳ್ಳರುಕೊಂಡುಹೋಹಲ್ಲಿಕು
- 8 ಯ್ಯಲಂಕೇಳ್ವು ಎಮ್ಮಿ ಕಾದಿಹಲಂಬರಂಕೊಂಡುತುಱುವಂಮಗುಳ್ಳ ವೀರಗಲಿಯಾಗಿ
- 9 ಸುರಲೋಕಪ್ರಾಪ್ತನಾದಲ್ಲಿಗಮಹಾಜನಂಗಳುಮೆಚ್ಚಿ ಕೊಡಕುದುರೆತಂಬಟಸಹಿತವೀ
- 10 ರಕ್ಕೊಡಗಿಕಂಭ ೩೦ ವಂವಾರಗೌಡನಮಗಮಾಕೊಟ್ಟತೇಜಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕುನ್ನಾಳು ಗ್ರಾಮದ ಊರ ಮುಂದೆ ಕಟ್ಟಿಯಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 2' 4".

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಕ್ಷಾಂಬಡಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮಾ

2 ಲಸ್ತಂಭಾಯಕಂಭವೇ ||

3 ಗಂಡಗಂಡಭೇರಾಂಡಕದನಪ್ರಜಂಡಅಸಹಾಯಕೂರವಿಕಾಂಗವೀರಕನಿವಾ

4 ರಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಭಲದಂಕರಾಮವಯಾರಿಭಕಂಠೀರವಮಗರರಾಯನಿ

5 ಮೂರ್ತಲನ

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11 ತ್ವತ್ತಾಪದಕ್ರವರ್ತಿ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಸಿಂಧಗಿರಿ ಗ್ರಾಮದ ಬಸ್ತಿಯಲ್ಲಿ ಬ್ರಹ್ಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 6' 2" x 3' 2".

1 ಶ್ರೀಮತ್ಪರಮಗಂಧೀರಸ್ಯಾದ್ಯಾ ದಾವೋಘಲಾಂಚ್ಛನಂಜೀಯಾತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯ ಕಾಸನಂಜಿನಕಾಸನಂ || ಸ್ವಸ್ತಿ ಸ
ಮಸ್ತಭಾವ

2 ನಾತ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾತ್ರಯಾಕುಳತಿಳಕಂ

3 ಚಾಳಾಕ್ಯಾಭರಣಶ್ರೀಮತ್ಪ್ರಭಾವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧಮಾನಮಾಚಂ

4 ದ್ರಾಕ್ಷ್ಯತಾರಂಸಲತಾಮಿರತತ್ಪದಪದ್ಮೋಪಜೀವಿ | ಸ್ವಸ್ತಿ ಸಮಭಿಗತಪಂಚಮಹಾಕಬ್ಬನುಹಾಮಾಣ್ಡೀಶ್ವರಂದ್ಯಾ
ರವತೀಪುರವರಂಧೀಶ್ವರಂಯಾಡವಕುಳಂಬರಮ್ಯವನಿಸಮ್ಯಕ್ಪ್ರಚೋಡಾಮ

5 ಣಿಮಲೆರೂಳುಗಣ್ಣಾ ದ್ಯುನೇಕನಾಮಾವಳಸವಾಳಂಕ್ರಿತರಪ್ತಶ್ರೀಮತ್ಪ್ರಭಾವನಮಲ್ಲವಿನೆಯಾಡಿದಿತ್ಯಂಪ್ರಿಯಸ್ಸುಂಕೋಂ
ಕಣದಾಳ್ಯಜೀಡದಬಯಲ್ಪಾಡತಳಿಕಾಡಸಂವಿಮ

6 ಲಿಯುನೋಳಗಾದಭೂಮಿಯಲ್ಲಮಂದುಷ್ಪನ್ನಿಗ್ರಹಪಿಷ್ಪಪ್ರತಿಪಾಳನೆಯಿಂ || ಬಲಿದಡಮಲೆದಡಮಲೆಪರತಲೆಯೊಳುಬಾಳ
ಡುವನುಡಿತ್ತಭಯರಸನಸದಿಂಬಿಯದ

7 ಮಲೆಯದಮಲಪರತಲೆಯೊಳುಕಾಯ್ಯಡುವನೊಡನವಿನಯಾಡಿದಿತ್ಯಂ || ಅಮ.ಣ್ಡೀಶ್ವರಸಮನೋನುನವಲ್ಲಭ || ಪರಿ
ಜನಕಂಪುರಜನಕಂಪರನಾತ್ಮ್ಯಂತಾನೆಪುಣ್ಯದೇವತೆಯನಲೇಂಧರೆ

8 ಯೊಳುನೆಗೆಳ್ಳೊಕಳೆಯಬ್ಬರಸಿಜನಾರಾಧ್ಯಭಾವನವಿತಾರತ್ನಂ || ಅಸ್ತವರಿವ್ವರಂಸುಖಸಂಕಥಾವಿನೋದದಿಂ
ಸೋಸವೊರನೆಲಿವೀಡಿನೋಳುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿದ್ದಾರ್ಥಕಳೆಯ

9 ಲದೇವಿಯರುಮುಖಿಸಾಸೆದಂಡನಾಯಕನಂತಮ್ಮನೊಂದರಕ್ಷಿಸಿನಯಾಡಿದಿತ್ಯಂಪ್ರಿಯಸ್ಸುಂಕೋಂ
ಮಾಣಿಯಾಸೆದಂಡನಾಯಕಂಗೆದೇಕವೆದಂಡನಾಯಕಿತಿಂಕನಾಳ

10 ದಾಸಂವಾಡಿಸನ್ನಿನಾಡಸಿಂದಗಿಜೆಯಂಪ್ರಭುತ್ವಸುತನೆಲೆಯಾಡಿಸಕವರ್ಷ ೯೬೯ನೆಯಸರ್ವಜಿತ್ಸಂವತ್ಸರದಘಾ
ಲ್ಗುಣಸುಧ್ಧತದಿಗೆಸೋಮವಾರದಂದುಕನಾಳದಾಸಮಾಂಭೂಮಿ

- 11 ದಾನಮುಮಂಧಾರಾಪೂರ್ವಕಂಕೇಟಪ್ಪಸಧರ್ಮದಿಂರಕ್ಷಿಸುತ್ತಮಿರೆ || ಧರಣಿಗೆನೆಗದ್ಧಾರ್ಪಣೆಯುಳಿಸರಪತಿಗಂಕ
ಮನಕಂಬುಕಂಧರಕೆಳೆಯಬ್ಬರಸಗಮದಯಿಸನೆಗದಂಧರಿತ್ರಿಯೊಳುವೀ
- 12 ರಗಂಗೆನೆತ್ತೆಗಂಗಸ್ಥಂ || ಅನುಪಮಕೀರ್ತಿವಃ ಲಹೇನಿಯಮಾರುತಿನಾಲ್ಪನೆಯಾಗ್ರವನ್ನಿಯಯ್ದಿನಿಯಸಮುದ್ರಮಾಣ
ನೆಯಪೂರ್ಣೆಯೊಳಿನೆಯಾಬ್ಬರೇಕನೆಟನೆಯಾಕುಳಾ
- 13 ದ್ರಿಯೊಂಬತನೆಯಾದ್ಗತದಾನಸಮೇತಹಸ್ತವತ್ತನೆಯನಿಧಿಪ್ರಭಾವನೆನೋಲ್ಪವರಾರಜೆಯಂಗದೇವನಂ || ಅವಿಭುಗಂ
ನೆಗದೇರ್ಜಲದೇವಿಗಮದಯಿಸಿದರದಟರನೆಬಲ್ಲಾಳ
- 14 ಹ್ರಾವ್ಯವಲ್ಲಭವಿಷ್ಣುಧರಿತ್ರೀವಲ್ಲಭಸುಭಟನುತಿಮದಾದಯಾಪಿತೃರು || ಎನಿತಿತ್ತಡಮೆನಿತಿಜಿಡಮನಿತಾಪುಂಕೂಪುಂ
ಮವ್ವುವೆಪೆಟಗ್ಗದುಕೆಮ್ಮನಿನೋಡದಿಟ್ಟಕೆಬಲ್ಲಾಳಸ್ತಪಾಳನೆಚಾ
- 15 ಗಿಬಲ್ಲದೇವನೆಬೀರ || ಅನುಸುಖಸಂಕಥಾವಿನೋದದಿಂಶ್ರೀಮದ್ರಾಜಧಾನಿಬೆಲಾಹೂರಬೀಡಿನೊಳುರಾಜ್ಯಂಗಯ್ಯುತ್ತ
ವಿಹ್ನುಮುಖಿಸೂನೆದಣ್ಣನಾಯಕನದ್ವಿತೀಯಲಕ್ಷ್ಮೀಸಮಾನೆಯ
- 16 ರವ್ವಚಾಮವದಣ್ಣನಾಯಕಿತಿಗಂಪುಟ್ಟದಪದ್ಮಲದೇವಿಚಾವಲದೇವಿಬೊಪ್ಪದೇವಿಯರಿಂತೀಮೂವರಂಕಾಸ್ತ್ರಗೀತಸ್ತ
ತ್ಯದಲುಪಾಡೆಯಾರುಮೂರುರಾಯಕಟಕಪಾತ್ರಜಸದ
- 17 ಕೆಯಾರನಿಗಿಬಳಿಯಲಾಮೂವರಂಕಸ್ತಕೆಯಾರನೊಂದೆಹನೆಯಲಾಬಲ್ಲಾಳದೇವವಿನಾಹಂಮಾಡಿಸಕವರ್ಷ ೧೦೫೫ನೆಯ
ಸುಭಾನುಸಂವತ್ಸರದಕಾರ್ತಿಕಸುದ್ಧ ೧೦ ಬ್ರಹ್ಮಸ್ತಮಿ
- 18 ರದಂದುಮೊಲೆವಾಲರಿಣಕ್ಕೆಮುಖಿಯಾನೆದಂಡನಾಯಕಂಗೆಸಂದಗಪ್ಪೆಯನೆರಡನೆಯಪರ್ಯಾಯದಲಾಪ್ರಭಾತ್ಯಸಹಿತಂ
ನೆಲೆಯಾಗಿಪುನರ್ಧಾರಾಪೂರ್ವಕಂಕೇಟಪ್ಪಸಲಾತ್ಮಮಿರೆ
- 19 || ಶ್ರೀಕಾನ್ತಾನೇತ್ರನೀಲೋತ್ಪಳವದನಸರೋಜಾತಸಸ್ಮೇರನೀಲಾಲೋಕಂಲೋಕತ್ರಯೋಜ್ಜ್ವಲಂಭಿತವಿಕದಯಾಕೃತ್
ದ್ರಿಕಾದೋಷ್ವೃತಾಪವ್ಯಾಕೀರ್ಣಂತ್ಯಕ್ತಯಾಕ್ತಮಕುಳತಕುಪ್ಪ
- 20 ಚಕ್ರಖೇದಪಮೋದಶ್ರೀಕಂಶ್ರೀವಿಷ್ಣುಭೂಮಂಬಳಗುಗೆಜಗಮಂರಾಜಮೂರ್ತಂಡದೇವ || ಇನಿತಂಕೋಪಾವಳೇಪಭು
ಕಟಿನಿಟಳದೊಳುಪುಟ್ಟತಪ್ಪುತಿವಂತೊಪ್ಪನೆವಾರ್ಪಾಯಾಂ
- 21 ದಿಕಾಧೀಶರನಿರಿದಿಕಾಧೀಶರೊಳುತಾಗಿಕುಂತಿಪ್ಪೆಸಲಾಕಾದನ್ನಿಯೂಥಂಗಳನಿರಿದಿಕಾದಂತಿಯೂಥಂಗಳೊಳುಪುಣ್ಯನೆ
ತಾಳಂಗಳೂಡುಗಾಂವೋಪಮಮಾನೆಯುಮಾಂ
- 22 ವಿಷ್ಣುಜಿಷ್ಣುಪ್ರಭಾವ || ಪೆರ್ಗೋಡಾವಾವದೇಕಂಗಳನೇಸುವುದಾವಾವದೇಕಂಗಳಂಬಣ್ಣಿಸಿಪೇಳುತ್ತಿಪ್ಪುದಾವಾವ
ವನಿಪತಿಗಳಂತಿಕಿಸುತ್ತಿಪ್ಪುದೆಂಬೊಂದೆಸಕಂಕೈಗಣ್ಣಿನಾಲ್ಕಂಕಡ
- 23 ಲತದಿವರಂದಿಗ್ಜಯಶ್ರೀಡೆಯೊಳುಸಾಧಿಸಿದಂಭೂಲೋಕಮಂಕ್ಷತ್ರಿಯಕುಳತಿಳಕಂವೀರವಿಷ್ಣುಕ್ಷಿತಿಶೀ || ಸ್ವಸ್ತಿ ಸಮಾಧಿ
ಗತಮಂಜಮಹಾಕಬ್ಬಮಹಾಮಂಡಲೇಶ್ವರಂವ್ವಾರವತೀಪುರ
- 24 ವರೇಶ್ವರಂ | ಯಾದವಕುಲೋದಯಾಚಳದ್ಯುಮಣಿ | ಮಂಡಳಕಜೋಡಾಮಣಿ | ಶ್ರೀಮದಚ್ಯುತಸಾದಾರಾಧನಾಲಬ್ಧ
ಜಿಷ್ಣುಪ್ರಭಾವಂ | ಸಕಳದಿಕ್ಕಾಳಕಪರಾಕ್ರಮಾಕ್ರಮಾಣವ
- 25 ಚುಪರಾಕ್ರಮೈಕಸ್ಯಭಾಷಂ | ಕತುಕ್ಷತ್ರಿಯಕಳತ್ರಗರ್ಭಸ್ತವಸಂಪಾದಕಗಭೀರವಿಜಯಕುಂಬನಾದಂ | ವಾಸಂತಿಕಾ
ದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂ | ಪ್ರತಿದಿನಸಿರತನಿರುಪಮಹರ
- 26 ಲೋಗಬ್ಬುತಾಪುರಾಪಾದಿಕ್ರತುಸಹಸ್ರಸಂತಪ್ತಿತಪಿತೃದೇವಗುರುದ್ವಿಜಕವಾಜಂ | ನಿಷ್ಪ್ರತಿಪಕ್ಷಭಾಜುಳಪ್ರಭಾ
ವನಿರ್ಜಿತಾದಿರಾಜ | ವಿಷ್ಣುಶ್ವರವಿಜಯನಾರಾಯಣಾ
- 27 ದ್ಯುಸಂಖ್ಯಾತದೇವಕುಳಕುಳಾಚಳಕುಳಯಾದವಜಳಧಿವಿಷ್ಣುಸಮುದ್ರಮಾದ್ರಿತಮಹೀಲೋಕನವಿಕರಣಚಾತುರ್ಯಾಚ
ತುರಾನನಂ | ಚತುರ್ಗುಣಮಂಡಿತಪಂಡಿತಗೋಷ್ಠೀಪಥಾ
- 28 ನನು | ಸಮರಮುಖಗೃಹೀತಾಹಿತಮಹೀರಾಸ್ತಕುದ್ಧಾಸ್ತಕಾನ್ತಾಮುಖಿನಿರೀಕ್ಷಣಕ್ಷಣಕೃತಸೂರ್ಯನಿರೀಕ್ಷಣ | ನೃ
ಸಿಂಹಧ್ಯಾನನಿಕ್ಷೇಪೂತನಿವೃತ್ಯಳಚರಿತ್ರಂ |
- 29 ಪರಾಂಗನಾವುತ್ರಂ | ಸಕಳಜನಸತ್ಯನಿತ್ಯಾಶೀರ್ವಾದಸಂಪಾದಿತನಿರಸ್ತರಾಭಿವೃದ್ಧಿಪ್ರಯಾಕ್ತಂ | ದುದ್ಧರಸಮರಕೇ
ಳನಂಸಕ್ತಂ | ದೋರ್ವಳಾವಳೇಪದ್ಯೋಳಾಕೃಪತಿಗಜಪತಿಪ್ರಮುಖ

30 ರಾಜಲೋಕನಿದ್ದೆಯನಿದ್ದಳುನೋಪಾರ್ಜಿತಾಕೃಷ್ಣಗಜಾದಿನಾನಾರತ್ನನಿಜೆಯರಾಚಿರರಾಜ್ಯಲಕ್ಷ್ಮೀನಿಲಾಸಂ | ಸರ
ಸ್ವತೀನಿವಾಸಂ | ಜೋಳಕಾಳದ್ರವ್ಯಯಾಭೈರಮಂ | ಕೇರಳಸ್ತಂಭೇರಮರಾ

31 ಜಕ್ಕೋರವಂ | ಪಾಂಡ್ಯಕುಳವಂದೋಧಿಬಡವಾನಳಂ | ಪಲ್ಲವಯೋವಲ್ಲೇಪಲ್ಲವದಾನಾನಳಂ | ನರಸಿಂಹವರ್ಮುಸಿಂಹ
ಕರಣಂ | ನಿಕ್ಷುಳಪ್ರತಾಪದೀಪವತಿತಕಳಪಾಲಾದಿನೈ

32 ಪಾಳಕುರಂಗಕುಳವಳಾಯನಕಾರಣಂ | ಕಲೇರವಿಜಯಧನುದ್ಧಂಡಬಂಕಾರಂ | ರಿಪುಸ್ತಪಕುಳವಳನಜನಿತವಿಜಯ
ಳಂಕಾಜಿಜ್ಞಾಪಂಡದಿಂದಿವನಾಡಂಬರಾಳಂಕೃತಕಾಂ

ತೆಚ್ಚಿವುರಂ | ಸಗೃಹಚೇಟಿಕಾನಿಯೋಗನಿಯುಕ್ತ೦ವುಸೃಪಾಂತಪ್ಪುರಂ | ಕರತಳಕ್ರೋಧೀಕೃತದಕ್ಷಿಣಮಧುರಾಪುರಂ |
 ಸ್ವಕೀಯಾಗ್ನೇನಾನಾಥನಿರ್ವೃತಜನನಾಥವುರಂ | ಜಗದ್ವಾ

३೪ರಿದ್ರ್ಯವಿದ್ರಾಸಣಪ್ರವೀಣಕಟಾಕ್ಷನಿರೀಕ್ಷಣಂ | ಪ್ರತ್ಯಕ್ಷಪದ್ಮೀಕ್ಷಣಂ | ಸಮಾದ್ರಮೇಶುಳಾಳಂಕ್ರಿತವಸುಮತಿವಲ್ಲಭಂ |
ಭಯಲೋಭದಾರ್ಲಭಂ | ನಾವಾದಿಪ್ರಸಿದ್ಧಸಹಿತಂಶ್ರೀಮತ್ಕಂಠಿಗೌಡ

ಹಂಪಿ ನಗರದ ಹಿರಿಯರಾದ ಶ್ರೀಮದ್‌ರಾಜೇಂದ್ರಪ್ಪ ಮತ್ತು ಶ್ರೀಮತಿ ಚಾಪ್ಲಿನ್ ಅವರಿಂದ
 ಸಿದ್ಧಪಡಿಸಿದ ದಾಖಲೆಗಳು | ದಾಖಲೆಗಳನ್ನು ಸಂಪಾದಿಸಿದವರು

36ಕವನಾಳ್ವ ಮುನಿಕಥಾನೀನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರತತ್ಪಾಪಪದ್ಮೋಪಜೀವಿಗಳಾ | ಸಮಸ್ತರಾಜ್ಯಭರನಿರೂಪಿ
ತಮಹಾವನಾತ್ಯಪದನೀಪ್ರಖ್ಯಾತರಾ | ಮುಖಜಾತರಾಂ | ಶ್ರೀ

37 ವದರ್ಹತ್ವರವೋಕ್ತೃರವದವಮೋಜಜವಟ್ಟ ರಣರಾಂ | ರತ್ನತ್ರಯಾಳಂಕೃತಮದಮನಯವಿನಯವೀರವಿತರಣಾದಿಗು
ಣಾಭರಣರಾಂ | ಕಂಬಿಗೊಂಡವಿಕ್ರಮಗಂಗವಿ

38 ಷ್ಠವರ್ಧನದೇವಾನೃತ್ಯಾಗತಮಹಾಪ್ರಜಂಡದಂಡನಾಥಪದವೀಪಟ್ಟರಂಜಿತನಿಟಳಾದ್ಧೇಂದ್ರಮಂಡಳರಾಂ | ನಿರ
ವ್ಯಸ್ಯಾಧ್ವಾದಲಕ್ಷ್ಮೀರತ್ನಕುಂಡಳರಾಂ | ನಿತ್ಯಾಭಿಷೇಕನಿರತನಿ

39ರಾ ಮುಜಿನವೂಜಿವ:ಹೋತ್ವಾಹಜಿತವ್ರನೋದರಂ | ಚತುರ್ವಿಧದಾನವಿನೋದರಂ | ಶ್ರೀಮದಕಳಂಕದರ್ಶನ
ಲಕ್ಷ್ಮೀನಯನೋಪಮಾನರಂ | ಪರಸ್ಪರಸ್ನೇಹವೋಕಾಂಛಿನರಾಮಪ್ಪಶ್ರೀಮನ್ಮಹಾ

40 ಪ್ರಧಾನಂವಃ ಪಿಪ್ಪಲಾಂಶುಃ ಸಾಂಪ್ರದಾಯಿಕನಾಂ ಶ್ರೀಮದಾಂಶುಃ ಪರಮೇಶ್ವರನೇನಿವ ಪರಮೇಶ್ವರದಾಂಶುಃ ಸಾಂಪ್ರದಾಯಿಕನಾಂ ತನ್ನೋಚ್ಯತೇ
ಭಾವದಿಂದ ಗುಣಿಗುಣಿಸ್ವರೂಪರಾಗಿ || ಭೀಮಪರ್ವತನುಲನಕುಚಾರಿವರೀವಾಶ್ಚ ||

ಯಸ್ಯೈತಂಮುತಿವ್ವೃಣುಮಕದರಶ್ರೀವ್ರಸ್ಯೈವೈವಾಸಯಮುದ್ಧಾವಗುಣಂಭರತರಾಜದಂಡಾಧಿಪಃ || ಎಱಗಿಬುಧ
ಮಧುಕಗಂಗಳಂಪೆಱಪಿಂಗದೆತಂಸನೆನ್ನವೋಲಗಿಸಿನಗಂಮುಱಿಯಾ

ಮೈಯಲು ವಿವಿಧ ಉಪಕರಣಗಳನ್ನು ಉಪಯೋಗಿಸಿ ಸಿದ್ಧಪಡಿಸುವುದು

ಮಹಿಷಾಸುರಮರ್ಧಿನಿ ಪ್ರಭು ಭೇದನೋತ್ಪನ್ನಜಯಾಭಿರಾಮನೇನಗೀತನೇಚ್ಚ ನಮಃ

ಮಾಣಿಕದತಣ್ಣಿಸಿಲುಗಳವೊಳಪಿಂಪಿಜುಗುವಜಿನಪದನಖರಾಜಿ

ಗದೋರೆಯ ಸಲಲ್ಲದೆ ಭೂತಳದೊಳಂ ಜಕ್ಕ ಜಾವೈ ಗುಳ

46ದೊಡ್ಡಗಿರಿಯಲ್ಲಿ ಅನುಪಮವ ಪುತ್ರನನ್ನು ಪತೃಧರ್ಮಿಯನಿಮ್ಮೃತಧರ್ಮಿಯುಕ್ತಿಯೊಪ್ಪಿನೂಳಿನುದ್ದರೂಪನನಿವೃತ್ತಿ
ದವಿಭ್ರಮದೊಳಿವುಂಕವರ್ಧನಕರರಪುತ್ರತ್ವನೊಲೈವಿನಂವುಲಿಯನ

ಪ್ರವಿದ್ಯಾ ಭೂಮಸರಾ ಜ್ಯೋತ್ಯ ಉಕೇನಿಸುಪೇವಶ್ಲೇಷಾದಕಳಕಂ

ತಿರವೀರರವೀರಲಕ್ಷ್ಮೀತೋಳ್ವರಗಿನೊಳೊಪ್ಪರಕ್ಕೆ ಮನೆಯಂತಿರ

- 49 ನಿಮ್ಮಗಳ ವಸ್ತು ಕೀರ್ತಿ ಯಂಭರತತಮೂಪತಾಳ್ವ ಕಶಿಸೂರ್ಯಕುಳಾದ್ರಿಚೆಯಂಗಳುಳ್ಳನಂ || ವಾರಿಧಿವೃತಭೂಲೋ
ಕದೊಳಾರಯಲೀವಿಹಿವಗ. ಣದೊಳಮಮುಭರತಂ
- 50 ಗಾರಾವ ಣನೊಣೆಯಲ್ಲದಧೀರಕ್ಕಳಲಿಯಾಗದೊಳೊಗದದಂಡಾಧೀಕರಂ || ಲೋಗರವಾತಮಂತಿರಲಿವಾಣ್ಣರತಮುನಿ
ದತ್ತಮತ್ತಿಕೊಳ್ಳೋಗದವೈರಿದುಗ್ಗಮೂರಿದಳಿದವೈರಿಪುರಂಗಳೋಡಿ
- 51 ಪಾಳಾಗದವೈರಿದೇಕಮತಿಭೀತಿಯನ. ಳ್ಳದನಿತ್ತೆತ್ತೆತ್ತವಳಾಗದವೈರಿವೀರಣವಿಲ್ಲದಲೀದೊರತತ್ಪರಾಕ್ರಮಂ || ಮನೆ
ಯೊಳುಬಾಣಕೃನಿನ್ನಂಮಿಗಿಲೆನಿಪಮಹಾಮಂತ್ರನಾನಾ
- 52 ನಯಾಜ್ಞಂವೊನೆಯೊಳುಸಾಪನ್ನನಿಂದಗ್ಗಮನಿಪಮಹಾವೀರನಭ್ಯಸ್ತಕಸ್ತ್ರಂಮನೆಗಂಮಾಪ್ತಾನ್ತುನಿಂದೊಡ್ಡಿದಮೊ
ನಗಮಿದೇಂದಹ್ನನೆಂದಕ್ಕಳಿಂಡಾಳ್ವನೆತನಂಬಣಿಕಲ್ಕೇನೆಗವ್ವ[ರ್]ನೊಭರತಂಬಳ್ಳಕಾ
- 53 ಯಶ್ಯಾತಿಥುಯ್ಯಾ || ಭರತೇಶ್ವರಚಕ್ರೇಶ್ವರಚರಿತಮನಿಜಚರಿತಮೆನೆಚಮೂಪತಿಭರತೇಶ್ವರನೆವನನ್ನಿತಾಖಳಪುರಾ
ಪಾತ್ಥಂಭವ್ಯಸೇವ್ಯಜಂಗಮತಿತ್ಥಾ || ನಿರಪಾಯಾನಿಷ್ಟಳಂಕನಿಹ
- 54 ತರಿಪುಕುಳಂನಿಬ್ಬರಾಕಾಜಯಶ್ರೀಪರಿರಂಭಾರಂಭಕುಂಭಚ್ಚುಖಮಯ.ಮತಿತೀವ್ರಪ್ರತಾಪಪ್ರಕಾಕಸ್ಪರಿತಂಪದ್ಮಾಕರಾ
ಬ್ಜಗ್ರಹಣಕತನಿತ್ಯೋದಯಂಲೋಕದೊಳ್ಳಸುಗ್ಗಿರ
- 55 ಮಕ್ಕದೊಳಯಾಕಕ್ಕ್ರೀರತಭರತಭವಸ್ಥಾಗ್ಯಚಂಡಾಂಕುಬಿಂಬ || ಕಾನ್ತಂಶ್ರೀಭವ್ಯಚೂಡಾಮಣಿಭರತಚಮೂನಾಥನಾ
ತ್ಯಂತಿಕಶ್ರೀಕಾನ್ತಂತ್ರೈಲೋಕೈನಾಥಂಪರಮಜಿನನೇದಯ್ಯಂಕಮಾಭ್ಯಸ್ತ
- 56 ಸತ್ಪಿದ್ಧಾಸ್ತಶ್ರೀಮಾಘಾಣಂದಿಬ್ರತಿಪರೆಗುರಾಗಳುತಂದೆವಾರಾಯರಂದಂದನ್ತಾಂಧನೈಯೆಕರಿಯಲೆಯೆನೆಭೂಮಣ್ಣ
ಳಂಚಿಚ್ಚುಳಕ್ಕುಂ || ಇನ್ತುಲಂನಭಾಗ್ಯಾಭಿವೃದ್ಧಿಯಂಕಮಸ್ತ
- 57 ಜನಮುಂಪರಸಚಿತುರೂಪಧಾವಿಕುದ್ಧನುಂ | ಜಗತ್ಪ್ರೇಮ್ಯಸಾಚಿವ್ಯಸ್ಯಯಂಬ.ದ್ಧನುಂಮಹಾಯುದ್ಧವ್ಯಸನವೀರೋಧಿವೀ
ರಭದೋದ್ಭಟಭುಜಬಳಾವಳೀಪಸವಿಲೋಪನಾಭಿನವಜಯಕುಮಾರ
- 58 ರನುಂವಿನಯಜನಾಕಾರನುಂಶ್ರೀಜೈನಶಾಸನೋದ್ಭಾಸನೋತ್ಪನ್ನಸಂಧಮೈತ್ರಂಪ್ರಸುಂ | ಪರವ.ಪರೋಪಕಾರಗುಣ
ಖೀಚರೇಂದ್ರನುಂ | ಶ್ರೀಮತ್ಕಂಜಿಗೊಂಡವೀರವಿಜ್ಞವರ್ಧನದೇವನಣಗಿನಕ್ಕಳಿನದಾ
- 59 ಜ್ಞಾನಾಯಕನುಜಗದ್ವೀಶಕರಣಪುಣತಸಂಭಾಗ್ಯಕುಸ್ತುಕಾಯಕನುಮೆನಿಸಿಭರತನೊದಣ್ಣನಾಯಕನಂ[]ನಾಗ್ರಜಂ
ಮಹೇಯಾನೇದಂಡನಾಯಕನುಮನ್ವಯಜಗತಮಹಾಪ್ರ
- 60 ಧಾನಪದವಿಯನ.....ರಿಸಿ || ಅಹಿಯೆಂವ್ಯಾವರ್ಷಿ ಸಲಾನಹಿನಾರ್ಪಣೈಂಬಸದ್ಗುಣತ್ರಯದೊಳನೆಹೈದರುಜಸಮ
ನೆಜಗದೊಳವೆಹೈದರುಮಹಿಯಾನೆಭರತರಾಜಚಮೂ
- 61 ಪರಾ || ಮಹಿಮಾನೆಯಪಡೆದಂಜಗವುಱವನುಜನನೆಂಬುದಂತೆಭರತರಾಜನೆಪಡೆದಂಪೆಜಿದೇಂಮೂಱುಲೋಕವ.ವು
ಱುವಣ್ಣನನೆಂಬುದವರನೀಭುವನಜನ || ಇಂತುವೊಗಲೈಗಂ
- 62...ಲೈಗಂನೇಲಯಾಡಾಮಹಾನುಭಾವರಂತ್ಪತ್ತಿಯಂಪವಿತ್ತೀಜೂತಮುವೂದಭಾರದ್ವಾಜಗೋತ್ರದೊಳು || ಆಕಮಳಗ
ಬ್ಬವಂಕದೊಳೀಕೀಕೃತಭವನಮಾನ್ಯಸೌಜನ್ಯಂತಾಂ
- 63 ಡಾಕರಸಪ್ರಪ್ರಾಧವೀಕರಸಂಖ್ಯಾತನಾತನನ್ವಯಿಳಕಂ || ಸ್ವೀಕೃತದ್ಗುಣನಿಕರಂಲೋಕಪ್ರಭುಗಂಗರಾಜ್ಯವೊ
ಯ್ನುಳರಾಜ್ಯಕೈಕಪ್ರಭುವನನೆಗಳ್ಳುಂಡಾಕರಸಂದಂಡನಾಥ
- 64 ವಸುಧಾರತ್ನಂ || ಆತನಮನೋವಲ್ಲಭೆಯೇಚಿಯಕ್ಕ || ಆದಂಪತಿಗಳ್ಳುತ್ಮಜರಾದನ್ನಾಕಣಚಮೂಪಮಹಿಯಾನೆಗಳೇ
ಮೇದಿನಿತಮ್ಮನಿವಚ್ಚಂದ್ರಾದ್ರಿತ್ಯರಮೋಘಮಪ್ಪರನಕ್ಕ
- 65 ತಕ್ಕೈತ್ಯರ.ಪೆಸರಿದಂಮಹಿಯಾನೆಯಂಬಜಸವಂತೊಳದಿಯಂಬವ್ವಿನಿನ್ನೆಸವೆಟುಂದೆಸಯಾನೆಗಳ್ಳುಮಧಿಕಂತಾನೆಂಬನಂ
ತೆನೊಳವೈರ್ಯನುಂದಾನಮಾವೊಪ್ಪೆವೊಯ್ನುಳನ್ಯಪಂಗೋ
- 66.....ಸಾಧಿಸಿದಂಶ್ರೀಮಹಿಯಾನೆಪಾತ್ಥಿವರಸಂಗರಾವನೀರಂಗಮಂ || ಆಮಹಿಯಾನೆಯವಧುಗಳುಭೂಮಿಯ
ಲಕ್ಷ್ಮಿಯವೊಲನುರ್ಧತಿಪೆಂಪಿಂಪಿತಾವೊಸೆವಗ

67.....ಗುಣವತಿಯರಾತುನುಮದಗಪದಮದರೇಖೆಗಳತೆಮೆಯಾನೆ ದಂಡನಾಯಕನೊಳಪ್ಪಂಬಡೆ
ದಾಬೆಡಂಗಿಯರಿವ್ವರ್

68.....ಯುಮೆನಿಸಿದದಂಡನಾಯಕಿತಿರ್ದೇಕೆನ್ನೆಗೆ || ಸುತರಾದವ್ಯಾಜೆನ್ನನುಮತಕ್ಕವಿಕ್ರಾಂತಕಾ
ಳಡಾಕರನನು.....

69.....ಹೈರು || ಶ್ರೀಮನ್ಮಾಜೆಪ್ಪನಾಯಕನಕಲ್ಪೋವ್ಯವಿಜಮುವ್ಯವತಳ.....
(ಮುಂದಿನ ಭಾಗ ಭೂವಿಯಲ್ಲಿ ಹೂಳಿಕೊಂಡಿದೆ. ತೆಗೆಯಲು ಸಾಧ್ಯವಿಲ್ಲ.)

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ಅದೇ ಬಸ್ಸಿಯ ಕೈಸಾಲೆಯಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 1' 2".

ಪೂರ್ವ ಮುಖ.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ಯಾದಾವೇಳುಲಂಚ್ಚನಂ
2 ಜೇಯಶ್ರೀಶೋಕೈನಾಥಸ್ಯ ಕಾಸನಂಜಿನ
3 ಕಾಸನಂ ||
4 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವಾಕ್ರಯಂಶ್ರೀಪೃಥ್ವೀನ
5 ಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮ
6 ಭಟ್ಟರಕಂಠಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕಾ
7 ಭರಣಂಶ್ರೀಮತ್ಪ್ರಭುವನಮಲ್ಲದೇವರವಿಜ
8 ಯಾರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧನಾ
9 ನವೋದ್ಭೂತಕೃತಾರಂಕಲಾತ್ಮಮಿರತತ್ವ
10 ದಪದ್ಮೋಪಜೀವಿಕಮಧಿಗತಪಂಚಮಹಾಕ
11 ಬ್ಧಮಹಾವಂಶೇಶ್ವರಂದ್ವಾರಾಪತೀಪುರ
12 ವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯಾವೇಣಿ
13 ಸಂಮೃತ್(ತ್ವ)ಚೂಡಾನುಣಿಮಲಪರೋಳಗಂಡಾ
14 ದ್ಯನೇಕನಾವವಳಸವಾಳಂಕ್ರಿತರಪ್ಪಶ್ರೀಮ
15 ತ್ರಿಭುವನವಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂ
16 ಗವಾಡಿನೊಳಂಬವಾಡಿಬನವನೇಹಾನುಂಗಲಾಕಲ
17 ಸಿಗೇಗೊಂಡಭುಜಬಳವೀರಗಂಗಳೊಯ್ಯಳದೇವರು
18 ಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದಬೀಡಿ
19 ನಲಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೇ
20 ಯ್ಯಾತ್ವವೀರತತ್ವಾದಪದ್ಮೋಪಜೀವಿಗಳಶ್ರೀಮನ್ಮ
21 ಹಾಪ್ರಧಾನಂಹಿರಿಯಮೆಯಾನೆದಂಡನಾ
22 ಯಕರವಗಂಡಾಕರಸದಂಡನಾಯಕರಪುತ್ರ
23 ರಾಂದೋಹಳುರಟ್ಟಗಂಗಳಪಯ್ಯದಂಡನಾಯಕರ

24 ಬಾಚರಸದಂಡನಾಯಕರಸೋವರಸದಂಡನಾಯ
25 ಕರಳಯಂದಿರುವಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾ
26 ನಂಹಿರಿಯಭಂಡಾರಿಮೆಯಾನೆದಂಡನಾಯಕ
27 ರಾಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂದಂಡನಾಯಕಂ
28 ಭರತಮಯ್ಯಗಳಸಕವರ್ಷಂ ೧೦೬೦ ನೆಯಪಿಂಗ
29 ಳಸಂವತ್ಸರದವುಷ್ಯಸು ೧೦ ಅದಿವಾರದಾತ್ಮ
30 ಗಾಯಾಣಸಂಕ್ರಾಂತಿಯಲತುಳಾಪುರಾಡ
31 ಮಹಾದಾನದಲತುಮನೆಲೆಯೂರಾಸಿಂ
32 ದಂಗೆಪೆಯಬಸದಿಗಿಶ್ರೀವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸ
33 ಳದೇವರಕೈಯ್ಯಲಾಧಾರಾಪೂರ್ವಕಂಹಡೆದಾ
34 ಬಿಟ್ಟಸವಗೋನಹಳ್ಳಿಯಸೀವಾಸಂಮಂಧವೆಂ
35 ತೆಂದಡೆಮೂಡಲತೊಪೆಯನೆತ್ತೆಂಕಲಾನಡೆ
36 ದುಸಂಚೆರಿವಳ್ಳದಕೂಡಲನಡುವಣಾಲದಮರ
37 ನನೆತ್ತಹಡುವಲೊಬ್ಬೆಯಲೆನಡೆದಾಚಿಪ್ಪಿನಕಟ್ಟದ
38 ತೆಂಕಣಕೋಡಿಯಾದೊಳಗೆಪೆಯಲೆನಡೆದಾಕು
39 ಮೇಪೆಯಂಬಡಗಣಕೋಡಿಯಾವೊಬ್ಬೆಯಲೆನಡೆ
40 ದುಹುಟ್ಟುಯಿಂಹಡುವಣಮೆಯಾನೆಗಟ್ಟದಾ
41 ತೆಂಕಣಕೋಡಿಯಲ್ಲಿಂದಹಡುವಲಾನಡೆದುಹಿರಿ
42 ಯಾಹುಣಸಿಯಂನೈಹಡುವಲಾನಡೆದುಕಟ್ಟದಾತೆಂ
43 ಕಣಕೋಡಿಯಾವೊಳಗಣಭಾರಿಯಾಲವಂತೆಹ
44 ಡುವಲಾನಡೆದುಕರುಕುವನಮೊಲದಿಯಾನೊ
45 ಲದಿಯಮೇಲೆನಡೆದಾಬಡಗಣಾಲದಮರನಲ್ಲಿಂದಂ
46 ...ಡಲನೋಡಿದವನಿನ್ನೆಪೆಯಬಡಗ
47ಡಿಯಾಹುಣಸಿಯಮರನಲ್ಲಿಂದಂಮೂ

- 113 ಶ್ರುತಿ ತೋಳುವೆರಗಿನೋಲೊಪ್ಪೆ ರಕ್ತ ವಣಿಯನ್ನಿರನಿ
ಮೃತಳ
114 ಮುಪ್ಪುಕೀರ್ತಿಯಂಭರತಜೆಮೂಪತುಳ್ಳದನ
115 ಸುಸೂರ್ಯಕುಳಾದಿಜೆಯಂಗಳುಳ್ಳನಂ ||
116 ಅನತಾರಿಶ್ರೀವರಕರ್ಪಣವಳಿಜನದಾರಿದ್ರ್ಯ
117 ಶ್ರೀಬ್ರಹ್ಮೋಚ್ಚಾಟಣವತ್ಯುಗ್ರದ್ವಿಧನ್ಯಾ
118 ರಣನತುಳಭಯಾತ್ಮಾವನೀಪಂಚಕಸ್ತಂಭನು
119 ವ್ಯೋವಕ್ಯವಾತ್ಮಾವನಿಪರಿವೃಥಾನ್ಯತ್ಯು ಮಂತ್ರಂ
120 ಜಗನ್ಮಂಡನಕೀರ್ತಿಶ್ರೀವಿದ್ವಂಸಿಧಿಭರತಜಮೂ
121 ನಾಥನೀನೋದೆಮಂತ್ರಂ || ಪರಿಭರದಿಂದೆಕೀತ್ತಿಳಿದ
122 ತಾರದಕಲ್ಲೆಡೆಯಲ್ಲದಾಗ್ರಹಂಬೆರಸುಬುಧೋ
123 ತ್ಯರಂತಿರಿಯದುಬ್ಬಿಗೆಮಧ್ಯವುಂಟುನಿಂದಯೋ
124 ಲುವೊರೆಯದಮೇರಾವೆದವುದಾಧಾರಿ
125 ಣಿವಿಪ್ರಕುಳಪ್ರದೀಪನಂಭರತಜಮೂ
126 ಪನಂಮದನರೂಪನನಪ್ರತಿವ.ಪ್ರತಾ
127 ಪನಂ || ಹೃದಯಂಕಾರಾಂಜ್ಯಪೀಯೂಷದವು
128 ದಿದೊದನಾರೋಕನಂಚಾರಾದಾಕ್ಷಿಂಜ್ಯದ
129 ಕೇಳೇಗೇಕವಾಸ್ಯಾಂಬುಜವಖಳಕಳಾಗ
130 ಬ್ಬುಸಂದಬ್ಬುವಿವೃಪ್ರದವುದ್ಯುಧ್ವಾತಾಸ್ತು
131 ಪವರಸರಿತ್ವಾತವಾಚಾರವಾಯಂ
132 ಬುದೆನೆಂದಂದಂಜ್ಯಸಾವಾಂಜ್ಯನಿಭತಜಮೂ
133 ಪಂವ.ನೋಜಾತರೂಪಂ || ಭುಜದರ್ಪಂಶೌರ್ಯ
134 ಗಬ್ಬುಂವಿತರಣವಧಿಕಂಪೃತಿಗಬ್ಬುಂಸುನೇತ್ರಾಂಬು
135 ಜಮುಂದಾಕ್ಷಿಂಜ್ಯಗಬ್ಬುಂವದನಕಿಕಳಾ[ಗ]ಬ್ಬು
136 ವಾಚಾರಸಾರಂತ್ರಿಜಗತ್ಸಂಸ್ಕೋತ್ರಗಬ್ಬುಂ
137 ನಿರೂಪಮವಿಳಸನ್ಮೂರ್ತಿಶ್ರಂಗಾರಗಬ್ಬುಂ
138 ನಿಜಮಂದಂದಂಜ್ಯಸಾವಾಂಜ್ಯನಿಭರತಜಮೂ
139 ಪಂಮನೋಜಾತರೂಪಂ || ಮತ್ತೆಕ್ರಿತಯುಗಮೆ
140 ಬುಂದಂದುತ್ತಮವುರುಷರನಿಪದವಡೆನಗದಲೀತಂ
141 ಬತ್ತಿಂದುಕಾದಪಂಬಿಬಿಬತ್ತರದಿಂಭರತರೂಪದಂ
142 ತಾಧಿಪನಂ || ಸಂಕಣ್ಣ || ಧನಮೆಲ್ಲಂಜಿನಮಂದಿರಕ್ಕೆದ

- 143 ಯಯಲ್ಲಂಪ್ರಾಣಿವರ್ಗಕ್ಕೆ ಸನುಮನವೆ. ಜಿ
144 ಸರಾಜವೂಜೆಗೆಸಮನ್ಮಾದಾರ್ಯವೆ. ಲ್ಲಂವಿಸಿ
145 ಪ್ಪುನಿಕಾಯಕ್ಕೆ ಸವನದಾನಗುಣಮಂಜಂಸ
146 ಸ್ಮನೀಂದ್ರಾಗೆಂಬಿನೆಗಂಸಜ್ಜರಿತಂಜಮೂಪಭ
147 ರತಂವೂಳ್ವಂಮಹೋತ್ಸಹಮಂ || ಪ್ರಭವಿ
148 ಸುಗೇವಿಧವವಿಶ್ವರನಿಭಮೂರ್ತಿವಿರೋಧಿವಿ
149 ಕ್ರಮಃಕ್ಷಯಕ್ಕೆತನಕುಭಕ್ಯದ್ಗುಣಿನಿಗೆ
150 ಜಮೂಪ್ರಭುಭರತಸಹಕ್ರವತ್ಸರಂವು
151 ಗುವಿನೆಗಂ || ಅಶಿಶುಭಗಸುಂದರಾಕೃತಿಸಹತಂನಿ
152 ನಗೋಪ್ಪಿಂ)ಭರತನೀಂನಿಜದಿಂದಂಜಿತವಃಪನನಾಗೆನಿಸ
153ಯವೂಡಿದುದಿಳಾತಳಂಭೂತಳದೊಳ ||

ಉತ್ತರ ಮಂಜು.

- 154 ಶ್ರೀಮೂಲನಂಗದದೇಸಿಯಗಣ
155 ದವೊಸ್ತಕಗಜ್ಜದಕೊಂಡಕುಂದಾನ್ಯ
156 ಯದಾಚಾರ್ಯಾರಃಶ್ರೀಕುಳಚಂ
157 ದ್ರಸಿದ್ಧಾನ್ತದೇವರು || ಅವರಿಬ್ಬಿ
158 ರಾ || ಎಳವೂವಿಂಬನಮಬುಜದಿಂ
159 ತಳಗೋಳಂವೂಣಿಕೃದಿಂಮಂಡನಾವಳ
160 ತಾರಾಧಿಪನಿಂನಭಂಕುಭದವೂಗಿ
161 ಪುಂಪಿರಿದ್ವರ್ತುನಿಮೃತಳವಿಗಾಳುಕುಳಚಂ
162 ದ್ರದೇವಜರಣಾಂಭೋಜಾತಸೇವಾನೈಕ್ಯಳ
163 ಸ್ಯದ್ಧಾಂನಿಕವೂಘಣಂದಿಮುನಿಯಂಶ್ರೀ
164 ಕೊಂಡಕುಂದಾನ್ಯಯಂ || ಶ್ರೀವೂಘಣಂದಿ
165 ಬೇವರಿಕೋಮುಳಪದಕಮಳಯಾಗ
166 ಳಮಂಸ್ತುಯಿಡೆಡಾವೂಸವರಂವೊದ್ದದಾ
167 ಭೀವೋರಗವಿಧರುಜಾಮೂಗ್ರಹ
168 ದೋಷಂ || ಅವರಿಬ್ಬಿರು || ದಂಡಿತದಂಡತ್ರ
169 ಯರಾಖಂಡಳಪತಿವಿನುತಸತ್ತಪಸಂ
170 ಪದನುತುಬುಂಡಿತಮದನಿನಲಿಸೆದಂಗಂ
171 ಡವಿಮುಕುತಬ್ರಹ್ಮೀಕರಾದ್ಧಾಂತ್ಯೇಕಂ ||

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ).

ಚಿಕ್ಕಮಗಳೂರು ಜೋಬಳಿ ಮತ್ತಾವಾರ ಗ್ರಾಮದ ಪೂರ್ವನಾಥ ಬಸ್ತಿಯ ಆಗ್ನೇಯದಲ್ಲಿ *

ಪ್ರಮಾಣ 4' x 1' 6".

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರೂಪದಸಾಯಿ

2 ೫ ಸಂದರುಧಿರೋದ್ಗಾರಿಯಸಂವತ್ಸರ

3.....

4 ದಿರಸನಿವಾರದಂದು.....

5.....ಯಬುಧಜಕವೆಗಂತಿ

6 ಹೆಗ್ಗೇ ರೆಯಮತ್ತಿಕಾಪುರದಿಂದ

7 ಪುರವೆಯ್ದಲು | ಸುರಬ್ರತ.....

8 ಛಲೈದೇವೇಂದ್ರಬುಧಂ || ಕ್ರಾವಕರತೋಯತ

9 ರಬುದಾವಳಪರಮೋಪಕಾರಿಮತಿಚೆ

10 ತುರಕಳಾಕೋವಿದರಬಸ್ತುಜನವಾನಿದಾ

11 ನಪಥರಣ್ಯಸುಕವಿದೇವೇಂದ್ರಬುಧಂ || ಗೌಜೆ

12 ದವೆಗ್ಗಡೆಯಗುರುಗಳಾದೇವೇಂದ್ರಪಂಡಿತರಿಗೆ

13 ಅವರಮದವಾಳಗೇಡಕ್ಕವೈಯನಿಕದಿ

14 ಯಕಲ್ಲಂಮತ್ತವಾರದಗಾಮಾಂಡ

15 ಬೂಚಿವೆಗ್ಗಡೆನಾರಣವೆಗ್ಗಡೆಯ್ಯಂಪಡಿಕರ

16 ಮಾಡುನಮಾಬಲಯ್ಯನುನಿಲಿಸಿದರು

MUDGERE TALUQ.

ಮೂಡಗೇರಿ ತಾಲ್ಲೂಕು .

I

ಮೂಡಗೇರಿ ಮಾಗಣಿ ಫಲ್ಗುಣಿ ಗ್ರಾಮದಲ್ಲಿ ಕಲ್ಲಿನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 4'.

1 ಕೊಲವಮೆಂಬಕರಣಸನಿಮೇಷದೊಳಿಳ.....ದ್ಯಾನದ	5 ಜೇಗಿನಾಕಿತರಪ್ಪಶ್ರೀಗ.....ಪ್ರಕಾಸಿಯೆಂಬಮಲ
2 ಬಿರಸ್ವಸ್ತಿವಾಲೆಗೆವೂರ್ತುಣ್ಣ.....	6 ಧಾರಿ.....ಮೂನೂಟಿಆಹಾವಿಳ
3.....ಕರ್ತೃರಪ್ಪಶ್ರೀಮದಿಹಿವಳ.....ಮೊ	7...ರಿಂಗ.....
4 ಯೊಳಗುತ್ತಿಯಂಬಕ್ಷೇತ್ರಸಮಾನೆಯರಪ್ಪಶ್ರೀ.....	8 ಡಕೆ.....

2

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಈಶಾನ್ಯ ದಿಕ್ಕಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2'.

- 1.....ಸಮಸ್ತುಂಗಶಿರಕ್ಕುಂಬಚಂದ್ರಚಾಮರಚಾರವೇ
- 2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿ ಕುಭಮಸ್ತುಜಯಾಭ್ಯುದಯ.....
- 3.....ಗಿರಿಶಿಕ್ಷೆ.....ಕಲಿದಿನ ೧೬೪೪೩೩ಕೆ ಸಂದವರ್ತಮಾನ.....
- 4.....ಕಾರ್ತಿಕ ಕು ೧ ಆ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
- 5.....ಅಚ್ಯುತರಾಯಮಹಾರಾಯರು.....ಕಾಲದಲಾ ||
-
- 15.....ಶ್ರೀಕಲ್ಲಿನಾಥದೇವರಿಗೆ.....

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

3

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸುಗ್ಗಿಮಂದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1.....ಸಮಸ್ತಶ್ರೀಮನು.....ತ್ರಿಭುವನಮಲ್ಲವೀರಗಂಗವೊಯ್ಸಳದೇವರಾರಾಜ್ಯ.....
ಮುದಂಣಮನೆನಿಡಿಕಾ
- 2 ಚಿಕಬಿಟ್ಟದೇವನನುವರದಲರಾದಿರೋದ್ಧಾರಿಸಂವತ್ಸರಮಾಘ ೫ ಸುಕ್ರ.....ದೇವನಾಪ್ರಭುವೀರಾರಾಜ್ಯಂ
- 3 ಗೆಯ್ಯುತ್ತಿರಲುಬಲ್ಲವೆಗ್ಗಡೆಪಡೆವಳಬೋಕ್ಕಂಣನುಪಂಚಪ್ರಧಾನರಾಮಿದ್ವೈಕೋನೂರ

4ದಬಿಟ್ಟಂಣಗೇರಣದಲಾಬಿದುರ್ದಕೆಪಣಬಂದುಕೂಸನಮಣ್ಣ ಪರಿಹಾರದಪ್ರತಿಪಾ

5ಳಸದಳದನುಪಂಚಮಹಾಸಾತಕನುತಂದೆಯತಲೆಯಕೊಂದಿಕವಿಲೆನ

6ಳದದೋ	8ಂವೊ	10ಣದೇವ	12ದಲಲ	14ಲ್ಲವೆ
7ಸಮೆ	9ಯ್ಸ	11ನಕಟ	13ಗುಬ	
15ಗ್ಗಡೆಯನಚ್ಚಿ	16ನಾಳನ	17ತೆತ್ತ	18ನಾಳನ	19ನಿಣ
20ಮ ||	21ತೆಗೆನೆ	22ಬೆದ	23ವೊತ್ತ	

24ಸಮೆಡೆಗೆಯದೆನಡೆದಿಹಿದುನಿಂದುವಾಗಳುಂಸ್ರಮದಿನೆರದಸುರಗಣಿಕೆಯ

4

ಅದೇ ಮಾಗಣಿ ನಂದಿಪುರ ಗ್ರಾಮದ ಸುಗ್ಗಿಮಂದೆಯಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟಿರುವ
ಒನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಕ್ಕೆಂಬಿಜಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯ
- 2ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿ ಸ
- 3ಮಸ್ತಭುವನಾಶ್ರಯಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂನಿಸ್ಸಂಕಪ್ರ
- 4ತಾಪಕೋಯ್ಸಳವೀರಬಲ್ಲಾಳುದೇವಬಡಗನೋಜಂಬವಾಡಿಯಲು
- 5ನೆಲವೀಡಾಗಿಮುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಮಿರಕಕ
- 6ವರ್ಷನೆಯ ೧೧೧೫ ನೆಯಪ್ರಮಾದೀಚನವತ್ಸರದಫಾಲ್ಗುಣಸುಧ ೧೩
- 7...ದುನಾವಿದರಮಾಚಗಾಳುಣ್ಣನಮಗಮಾದಿಯಂಣನತಮ್ಮಚಿಕ್ಕಣ್ಣ
- 8ನುಮಾಲಿನಾಡಯಿನ್ನಳವಳ್ಳಿಯತುಪ್ಪಹರಿಯಲ್ಲಿಬಿದ್ದ ಸುರಲೋಕಪ್ರಾಪ್ತ

5

ಅದೇ ಸ್ಥಳದ ಒನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀಪಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
- 2ಜಂಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀ
- 3ಶ್ವರಂಯಾದವಕುಳಂಬರದ್ಯುಮಣಿಸಂಯುಕ್ತಚೂ
- 4ಡಾಮಣಿಮಲೆರಾಜರಾಜಂಮಲೆಪರೊಳುಗಂಡಂಕದನಪ್ರ
- 5ಚಣ್ಣನಸಹಾಯಸ್ಸೂರಸನಿವಾರಸಿಧಿಗಿರಿದುರ್ಗಮಲ್ಲಜಲದಂಕರಾ
- 6ಮನಿಶ್ಯಂಬಪ್ರತಾಪಕೋಯ್ಸಳಚಕ್ರವರ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳುದೇವರುಬ
- 7ಡಗಲಿತ್ತಿಕಾದಿದುಸ್ಥೆಯಕೊಟ್ಟೆಯಂಚತುರಂಗಬಲದಿಂಮು
- 8ತ್ತಿದಲ್ಲಿಅಲ್ಲಿನಾಳುಕುದುರೆಯಂಕೊಣ್ಣರಣರಂಗದೊಳು
- 9ಸರಜಜರಿತನಾಗಿಬಿದ್ದಬಲ್ಲರ...ಳಯಬೀರಬಲ್ಲಾಳಭೂಪನವಸರದೊಳ
- 10ಸಕವರ್ಷನೆಯ ೧೧೧೫ನೆಯಪ್ರಮಾದೀಚನವತ್ಸರದಫಾಲ್ಗುಣಸು
- 11ದ್ಧ ೧೨ ವಡ್ಡವಾರದಂದುನಾವಿದರಮೂಕಗಾಳುಣ್ಣನವಗಮಹಾಪಸಾ
- 12ಯತಬಿಲ್ಲನಾದಯ್ಯನತಮ್ಮಬಿಲ್ಲಗವಿಳರಾಯಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

6

ಅದೇಸ್ಥಳದ ೩ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

(ಮೇಲ್ಭಾಗ ವೊಡೆದು ಹೋಗಿದೆ.)

1 ಸಂಹದೇವನಕವಿಕಾಳಗದ್ಲಿವಡ

3 ನಾವಿದದಲಾಳಿಡ್ಡದಮುಣ್ಣುಕಾಹು

2 ವಿಡದಬೂಕಗಾಳುಡನಮಗಿಹು

4 ಸಂದನಸಂವತ್ಸರದಸುರಲೋಕ

7

ಅದೇ ಮಾಗಣಿ ಬೊಮ್ಮನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಅಮೃತೇಶ್ವರಗುಡಿಯ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' x 2' 6"

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಾಣ್ಡ್ಯಶೇಶ್ವರಪ್ರಿ...

6 ದಬಹ್ವಳಕಿಸುಗೊಳದಹಡವಳಿಪುಣಿಸಮಗ

2 ವಸಮಲ್ಲತಳಕಾಡುಗೊಂಡವೀರಭುಜಬಲಹೊಯ್ಸಳ

7 ಗುಳಯಬಮ್ಮಗೌಡನುಬಕಾದಿ...ಡಿಡಹಡದ್ದನುಬ

3 ದೇವರುಪ್ರಿತಿವೀರಾಜ್ಯಂಗೈಯ್ಯತಿರಲನರಸಿಂಗ

8 ಹೊನ್ನನಿಕ್ಕಿಮನೆವೆಮೆಯಾಕಡದಗೊಳಯಬಮ್ಮಗೊಣ್ಣು

4 ದೇವನರಾಜ್ಯದಲಾಸ್ವಸ್ತಿಕಡಿತವಗ್ಗಡಶ್ರೀಮ

9 ಆತನೆತ್ತತ್ತಮುಲಾರಹಾಕ್ಕಳಯ.ಮಹೇಶ್ವರಾಚಾರ್ಯಪ್ಪತ್ತು

5...ಣಬಮ್ಮಚಣ್ಣು | ಸರ್ವಜಿತುಸಂವತ್ಸರ...

10 ಹೊನ್ನನಿಕ್ಕಿಮಡಿಸಿದ್ದಗದ್ದೆಯಮಡಿಸಿದಲಿರಮುನ್ನಣಗ

8

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಬೀರೇದೇವರ ಗುಡಿಯ ಮುಂದೆ.

ಪ್ರಮಾಣ 4' x 3'.

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾಮರಚಾರಿ

5.....ಶ್ರೀಕೃಷ್ಣಪುನಾಯಕಲಯನವರು

2 ವೇತ್ರೇಲೋಕ್ಕನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಠವೇ |

6.....ಪಾಳಕಿಲುಂಬಿಯಾಗ್ರಾಮ.....

ಸ್ವಸ್ತಿ

7.....ಅಗ್ರಾಮಕೆಸಲಾವ

3 ಶ್ರೀಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಕಕವರುಷ ೧೫೩೬ಕ್ಕೆ

8 ಚ.....ತೋಟತುಡಿಕಲಣಿಲಚ್ಚು ಕಟ್ಟುಕಡಾ

4 ಸಂದವರ್ತಮಾನಅನಂದಸಂವತ್ಸರದಮಾಘ

9 ಯು.....ಸಿಲಾಸಾ ಕನ.....

9

ಗೋಣಿಬೀಡು ಹೋಬಳಿ ಅಂಗಡಿಗ್ರಾಮದಲ್ಲಿ ಬಸದಿಯ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 2" x 2' 6".

1 ಸ್ವಸ್ತಿ ಸಕವರ್ಷ ೯೦೮ ನೆಯಜಯಸಂವ

4 ಪೊಯ್ಯಳನರಾಜ್ಯಂಪ್ರವರ್ತಿಸೋರಸ್ತಗಣ

2 ತ್ವರದಚೈತ್ರವಾಸದಸುಧ್ಧದಸಮಿ.....

5 ದಶ್ರವಪ್ರವೇಣಿಪಣ್ಣಿ ತದೇವರ.....ಗ

3 ವಾರಪುಣ್ಯನಕ್ಷತ್ರದಸ್ಥವಿನಯಾಡಿತೈ

6 ನ್ನಿಯರಪ್ಪಜಾಕಿಯಬೈಗನ್ನಿಯರ್

ಹಿಂಭಾಗ

- 7 ಸೊಸವೂರೊಳಿನಾಡೆ
8 ವೋಪಣದದಿನಯನ
9 ರಸಗ್ಗೊವೊಕ್ಕಲ್ಲಂವೊನ್ನ
10 ಜೊಕ್ಕೊಟ್ಟುಮನ್ನೊಪ್ಪೊ
11 ಣ್ಣ ಸೊಸವೂರಬ
12 ಸದಿಗೆಬಟ್ಟರನಿಗಿ
13 ಧಿಗೆಯಡಬಳ್ಳಿಯ

14 ಜೊಟ್ಟು.....ಣ್ಣ ಅರತಾ

- 15 ಜೊಗೊ...ಎರಡುಕಳ್ಳ
16 ದಮೋಣಗಣ್ಣ ನಾಲ್ಕು
17 ಮಕರಜಿನಾಲಯಕೆಬಟ್ಟರ
18 ಸ್ವದತ್ತಂಪರದತ್ತಂನಾಯೋಹರೇ
19 ವಿವಸುನ್ನರಪ್ಪಿವರ್ವರ್ಡಕ
20 ಹಣ್ಣೊಣ್ಣೊಯಾಂಜಾ
21 ಯತೇಕೈಮಿ

10

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1' 6".

- 1 ಭದ್ರಮಸ್ತುಜಿನಸಾಸ
2 ನಸ್ಯಶ್ರೀ.....ಣ್ಣಂಗ
3 ದಾಸಿಸೆಟ್ಟುಸೊಮದಿಂ.....

- 4 ಧಿಯನುಡಿಹದಪ...
5 ಕ್ಷೇಮಗಜೆಟಯಂ
6 ನಿಲಿಸಿದಸಾಸನ

11

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" × 1' 8".

ಮುಂಭಾಗ

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5 ಹಮಿಪ್ಪು.....ದಾ
6 ನ.....ಸ್ವಸ್ತಿಯ
7 ಮಸ್ಯಾಧ್ಯಾಯಧ್ಯಾನ.....
8 ನಾನುಪಾಣಿ.....
9 ಯಣರಪ್ಪಪ್ರ.....
10.....ಕೊನ್ನ
11 ಕೊನ್ನಾನ್ಯಯಪುಸ್ತಕಗಜ್ಜವಾಣಿ
12 ಭಟ್ಟರಕರಗಿಪ್ಪೊಪ್ರಮಾ...
13 ಜೊವೆಡೆಬ್ಬಿ.....ಳನಗೊ...
14 ಬೆಗಳವಿಮಳಚಂದ್ರಪ
15 ಕ್ಷಿತಿವರೋಸನ್ಯಾಸನಿ
16 ಧಿಯಂಮುಡಿಪಿಮು
17 ಕ್ಷಿಯನೆಯ್ದಾರ್ ||

ಹಿಂಭಾಗ

- 18 ಕೃತವಿಮಳಾದಿಚಂದ್ರ
.....
24 ಶ್ರೀಮನು.....
.....
27.....ಪಕ್ಷಿತಿ
28 ಕ್ಷಯನುಮಿಮಳಚಂ
29 ದ್ರಮುನಿ || ಸಮೋವಿ
30 ಮಳಚಂದ್ರಾಯಕಳಾ
31 ಕಳತಮೂರ್ತಿಯೇಸತ್ವಾ
32 ತುಸದುಬುಧೋದ್ಯಾಯ
33 ಕಾಂತಾಮೃತಮಯಾತ್ಮನೇ
34 ಶ್ರೀವಿಮಳಚಂದ್ರಪ
35 ಕ್ಷಿತಿವರೋಸನ್ಯಾಸನಿ
36 ವ್ರಂಭೆಯಾತಂಗೆಸಾಂತಿ
37 ಯಜ್ಞತಮ್ಮಗುರುಗಳಿಗಿ
38 ರೋಕ್ಷವಿನೆಯಂಗೆಯ್ದಾರ್ ||

12

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 10" x 1' 6".

1 ಶ್ರೀಮದಪರವ.ಗಂಭೀರ	6 ಪೊನ್ನಂಗಿಯಬಸದಿಯರುಂ
2 ಸ್ಯಾದ್ಯಾದಾವೋಫಲಂಚನಂ	7 ಅಚಂಗೇ.....ಕ.....ಗಂಜೂನ
3 ದೀಯಾದ್ರ್ಯೋನಾಥಸ್ಯನಾ	8 ತೂರಕಂಬರಸವಾ.....ಸ್ತಂ
4 ಸಂಜಿನಸಾಸನಂ ||	9 ಗುಡಿಸಿದಸಕುಂ ೧೦೯ ರನಸ್ತನ
5 ಶ್ರೀನಂದಿನಾ.....	10 ಸಂವತ್ಸರ (೧೨೫೬ ಬರವಣಿಗೆ ಇದೆ.)

13

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 3" x 2' 8".

-
- 4 ತಂತ್ರಪ.....
- 7 ಅರಸಿಯತಿ
- 8 ನಾಂಪರಾಯು.....
-
- 15ಯಬಯಕಣ್ಣು ೧ ತೋಗದೊಪ್ಪೆಗಣ್ಣು ೧.....
- 16 ಮೆಯಂಗಪ್ಪೆ ಹುದೆಯಮಣ್ಣು ಅರವಣ್ಣು ೧ ಕಾರಯಬವಿ...
- 17 ಯ.ತಾಟುಗುವೈಗೌಡಮಣ್ಣು ಕಾಟುವಲೆಗಣ್ಣು ೨ ಕಪಿಪ್ಪಯಬ
- 18 ಯಲಲೆ ಬಿಟ್ಟು ಮಣ್ಣು ಸಣ್ಣ ದಾಟುಬಸದಿತಾಟುಕಪ್ಪೆಯ
- 19 ಕೆಳಗಣಗಣ್ಣು ೧ ಗೆಹಾನಂದಿಯಕೆಳಗಣಮಣ್ಣು ಚನ್ನಪೂರಿಕನ
- 20 ಮಣ್ಣು ಕಣ್ಣು ೨ ಮತ್ತಂಧಮೃಮಂಗಲಂತೆಟುವಪ್ಪೆಗಣ್ಣು ೨
- 21 ಭತ್ತ ಬ ರಂ || ಅತ್ತಿಯಮಣ್ಣು ದೊಪ್ಪೆಕೆಳಗಣವಕ್ಕಿ
- 22 ಪೊಯ್ಯಳನವಿವ್ಯವತ್ತಂ ಪೊಯ್ಯಳಾಚಾ ಅತನವ.ಗಂವಣಿಕಪ್ಪೆಯ್ಯಳಾಚಾರಿ
- 23 ಅತಂವಣಡಿದಬಸದಿಗಳಬಳ್ಳದಿವರಚಟ್ಟಂಶ್ರೀ

ಹಂಭಾಗ

- 24 ಇನ್ನಿನಿತುಮಾಡಿಯುಮಂ
- 25 ಕೊಟ್ಟು ಸಕವರ್ಷ ೯೪೮ ನೆಯಸುಭಕ್ಯೆ
- 26 ತ್ವಂವತ್ಸರದಪಾಲಗುಣಸುದ್ಧಪಂಚವಿಂಬುಧವಾ
- 27 ರರೋಹಿಣೀಕ್ಷತ್ರದನ್ನ ಪ್ರತಿಪ್ತಿಗೆಯ್ಯವೊಜೆಯಂವಾ
- 28 ಡಿತಿ ಬುಸಂದೀಕ್ಷ್ರರದಂದುದಾನವಾಡಿಯುಂ ಪೊಯ್ಯಳನಗು
- 29 ರುಗಳಮುಳ್ಯರಶ್ರೀಗುಣಸೇನಪುಡಿ ತದೇವಗ್ನಧಾರಾ
- 30 ಪೂರ್ವಕದಿಸ್ಥಾನಮಂಕೊಟ್ಟರ್ || ಶ್ರೀನಿತಿಗೆಧರಣಿಗವಾ

- 31 ಗ್ರೀವಿಗೈರಾಗ್ನಿಗೈರತಿಗೈರಂಭೈಗೈತಾದೇವಿಗೈಕೋನಿಗೈಪರಿ
 32 ಯಾಲದೇವಿಯಿಲ್ಲಗುಣಕವದ್ವರುಮುಂಟೇ || ಶ್ರೀಮೇದಿನೀ
 33 ಮೂನಬಣ್ಣಪುಗಣ್ಣಪ್ರಲಯಕಾಲಯಮದಣ್ಣಕದ್ಗು
 34 ಣರತ್ನ ಕರಣ್ಣಿಕಸಜಯತುಭಾವಿಮಲೆಪರೋಳ್ಣ್ಣಿಕ || ರತ್ನಸ
 35 ಪೊಯ್ಸುಳನಂಬಾಣಕ್ಕರವಂಬರುಮಟವನೆತ್ತಿರದಿರೋಳ್ಲಕ್ಕದಸವಲೆ
 36 ಕ್ಕದಮುಟುವಕ್ಕಂನಿಸ್ತವುವೆಮರಸಂಘಟ್ಟನದೋಳ್ || ಸಾವಣನೋಯಂಧೆ
 37 ಮ್ಮೇ ಸೇತುಸ್ಯಕಾಣಾಂಕಾಲೇಕಾಲೇನೋಭವದ್ವಿಕಸವ್ಯಾಸೇತಾನಭಾವಿ
 38 ಳಕಾತ್ಥಿವೇನ್ದ್ರನ್ ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಭದ್ರ ||
 39 ಬಹುಭವ್ಯಸುಧಾಭುಕ್ತಾರಾಜಜೀಸಗರಾಜಜೀಯಸ್ಯಯ
 40 ಸ್ಯಯಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದೊಳಂ || ಸ್ಯದತ್ತಂಪರದತ್ತಂಮಯೋ
 41 ಹೇತುವಸುಧಾರಾಮಷ್ಠಿವ್ಯರ್ಷಕಪ್ರಣಿವಿಷ್ಟಯಾಂಜಾಯತೇಂಕ್ರಮಿ ||

14

ಅದೇ ಬಸದಿಯ ಪಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಇರುವದು.

(ಮೇಲೆ ಹೊಯಸಳರ ಬಿರುದುಗಳಿವೆ)

1 ಕಕವರ್ಷ = ೧೦೩೯ ನೆಯ.....

(ಅಕ್ಷರಗಳು ಬೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ)

15

ಅಹೀ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 1' 6"

-
 5 ಶ್ರೀಸ್ವಸ್ತಿ ಸಮಸ್ತಭವಾಶ್ರಯಂಶ್ರೀಪ್ರಭ್ವೀವಲ್ಲಭಂ
 6 ಮಹಾರಾಜಾಧಿರಾಜಂ ಪರವೇಶ್ವರಂ ಪರಮಭಟ್ಟಾರಕಂ
 7 ಯಾದವಕುಲಾಂಬರದ್ಯುಮೇಣಿಸಂಯುಕ್ತಚೂಡಾಮಣಿವಲಿ
 8 ರಾಜರಾಜಮಲೆಪರೋಳ್ ಗಂಡಗಂಡಭೇರಂಡಕದನಪ್ರಚಂಡ
 9 ನಸಹಾಯಕೂರಕನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಂದ್ರಕರಮ

 16ವೀರವಿಜಯನಾರ
 17 ಸಿಂಹದೇವನಂ || ತಾರಣಸಂವತ್ಸರದಚಲಿ ತ್ರಿಸುದ್ಧ
 18 ರದಂದುಕೊನಗೂರಪಟ್ಟಣಸಾಮಿನಾಗಿ ಕಟ್ಟಿಯ
 19 ಟ್ಟಮಯ್ಯನುಂ

 21ಮಾ
 22 ಡಿದಬಸದಿದೇವಕೊಟ್ಟ

 24 ಬಿಟ್ಟದತ್ತಿ ||

16

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೬ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 3".

(ವೇಲೆ ಹೋಗಿದೆ)

1 ಸೋಕವುರಸಟ್ಟಿಗಳಲೋ

3 ಜನಬರಸಮೂಹನಟ್ಟಿರು

2 ಕದತನಗನಿಷ್ಠೆಯಕ

(ಮುಂದೆ ಕಾಣುವಲ್ಲಿ)

17

೭ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 6".

.....
1 ಗುರುಗಳಪ್ಪ...
2 ಸಕಕಾಳಂಗಳನಾಗರಂಧ್ರಸುಭಕ್ತೃತ್ವಂ
3 ವತ್ಸರಂಶಾಡದೊಳುಸುಕರಂಪೊಣ್ಣು
4 ಮಿಘೋಮಾರವೊಸದಿಲ್ಲ ಶ್ರವಣ
5 ಬರತಾನ್ತದೇವರವಂ.....
6 ಕರ್ಯಾಕನಂಗೆಯ್ದಬತ್ತಿಕರಂಕೈವ
7 ರಮೋಗೇಯ್ದಪಡದಂನಿರ್ವಾಣ

11 ಸಾಪ್ತಾಜ್ಯಮಂ
ಹಿಂಭಾಗ
.....
12 ದೇವರುಳ್ಳವತುಕು.....
13 ರನಕರನುತುತುಮು
14 ಗುರುಗಳೆ ಬರತಾನ್ತದೇವರವಂಗೆ
15 ಮುದ್ದಿಸಿದಿಗವಂಗವುತು

18

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹಾರಮಕ್ಕಿ ದೊಡ್ಡದವೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 9" x 1' 8".

.....
2 ರಾಜ್ಯಂಗೆಯು...
3 ಕಾನ್ಯಾಯದಮೂಲಸಂ
4 ಪಣ್ವಿತ
.....
5 ಯವಪ್ರಪಾಣಿಪಣ್ವಿತ...
6 ರಣಾ || ಎನಿಸಲೆಗಂಗಳಾಡಿಯ
7 ಮುನಿವರಂರಾಜಮಲ್ಲಭೂಕಾ
8 ಛಕನೀಮನುನೀತಿವರ್ಗುನಭಯಂ
9 ಜನಪತಿಸವ್ಯಕ್ತ್ವಮಾರ್ಕಪತಿ

13 ಮಗುರುಗಳ್ || ವೃ || ಇರಣಾಪಣ್ವಿ
14 ಗಳಗತಿತಳದಪ್ಪದಿಂದವೃತ್ತಪೊಳೆಹಿ
15 ಯಮತಿಕಾರಣ್ಯಮನೆಯ್ದುಕುಟ್ಟುಕೊ
16 ಸವೂರೊಳ್ಳುಳ್ಳದಕಾಕಾನ್ತಮೆಯರಸ
17 ನ್ಯಾಸವಿಧಾನದಿಂಮುಡಿಪಿಪೂಜ್ಯಂವ
18 ಪ್ರಪಾಣಿಬ್ರಹ್ಮರರತೃತ್ತಮಮು
19 ಕ್ತಿಯಂಪಡಿದಂಪುಣ್ಯಕ್ಕನ.....
ಎಡಭಾಗ
.....
20 ವಿಕ್ರೀತಮು

22ನೀಸ್ತುನೆಸ್ತುಪ

23ಟ್ಟುಳಗೆಯೆಪೇ

24ಬದೆನೇಲ್ವಕ

25ಲೈಲೆದೇವರಸಾ

26ಹಸೋಕ್ತಿಯಂ ||

27ಶ್ರೀಮತ್ಕಲ್ಲೆಲ

28ದೇವತ್ವಮೃಗ

29ರುಗೊಳ್ಳಿನಿಶಿ

30ಗೇಯಂಪಾಡಿ

31ಸಿದಮೃಗಂಗಳ

19

ಅವೇ ಹೋಬಳಿ ಉಗ್ಗಿಹಳ್ಳಿ ಗ್ರಾಮದ ಹೊಸಕೇರೇ ಯೇರೇಮೇಲೆ.

ಪ್ರಮಾಣ 3' x 2' 6".

1 ಸ್ವಸ್ತಿಶ್ರೀನಿಡುಗುನ್ನದಮ

2 ಹಾಜನಕ್ಕೆ ಪತ್ತಾಗದ್ಯಾಣಗೊಟ್ಟು

3 ಆಮರರಾದಿತ್ಯರಾಬನ್ನದುತ್ತುಮಿ

4 ವ್ಯಾಜಪ್ರಾಪ್ತುಣಗ್ಗೇಚತ್ರನುಸಿ

5 ಸಿದರಾಚನುಲ್ಲಪೆವ್ಯಾಡಿಯೆನಿಪ

6 ಕಾನಾವೊಯ್ನುಳನಪ್ಪತ್ತವೀರಾಜ್ಯ

7 ಮೇಲಿನೆಯಸಮ್ಮಿಚ್ಚ ರಕಾರ್ತಿಕ್

8 ನೂಸದೊಟ್ಟಿ ಹೆಸಿತ್ತುಬನ್ನದತ್ತ

9 ಸುಸೆಟ್ಟಿತ್ತದೇವಿಯಬ್ಬೆಯನಿಹಿಸಿ

*10 ಕಾಲರಚತ್ತ

11 ಸಲಿಕೆಪತ್ತಾಗದ್ಯಾಣ

12...ದಯಬನ್ನ

13 ನೂಲುಚತ್ತಗೊಂಡವಕಾಲಾಚತ್ತಗುಡವು

20

ಅವೇ ಹೋಬಳಿ ಕಮರುಗೋಡು ಗ್ರಾಮದ ಅಮೃತೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ.

ಪ್ರಮಾಣ 2' x 1' 4".

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇ

2 ಸ್ವರಂತ್ರಿಭುವನನುಲ್ಲಶ್ರೀಹೊಯ್ಸಿ

3 ಫನಾರಸಿಂಗದೇವನರಾಜ್ಯದಲು

4 ಪಾರ್ಥಿವಸಂವತ್ಸರದಲುಕವೂಟಗೋ

5 ಡದೇಕೆಗೊಂಡನಿಜಗೊಂಡಿಯಮ

6 ಗುಡುವಗೊಂಡನತಮ್ಮಬಿಟ್ಟುಗೊಂ

7 ಡನುರರಾಜರಾಜಸಿರಿಅಮೃತೇಶ್ವ

8 ರದೇವರದೇವಾಲಯಮಾವೂಡಿಸಿದ

9 ವೂಡಿಸಿಕಂಮಾಟಗೋಡನಾಡುಬಯ

10 ಲೊಳಗೆಮೂವತ್ತಂಬತ್ತಕ್ಕೆಬೆವೂಂಯ

11 ಲುಮೂವತ್ತಂಬತ್ತಕ್ಕೆನಿವೇದ್ಯಕ್ಕೆಬಿಟ್ಟುಬಿಟ್ಟುಗೊಂ

12 ಡಹರಿಬ್ರಹ್ಮಸರಣೆಂಮನದಲಿತೋರಾಣ

13 ಕೆಗುಡಿಕಟ್ಟುಪಿಕ್ಕಳಯೂಡಿಕವಿಳಾಸದೂ

14 ಫಗಸಸ್ಯತವಕಡದಬಿಟ್ಟುಗೊಂಡ || ದಂಮವಂಕೇಂ

15 ಡುನಡ...ಗೆವುನ್ರಿಕೆಡಿಸಿನಡದಂಗೆನರಕ ||

21

ಅದೇ ಹೋಬಳಿ ಕಣಜೂರು ಗ್ರಾಮದಲ್ಲಿ ಸುಬ್ಬೇಗೌಡನ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 1' 7".

1 ಸ್ವಸ್ತಿ ಸಕವರ್ಕ F F V ನೆಯ
2 ವಿರೋಧಿಸಂವತ್ಸರದಚೈತ್ರ
3 ಮಾಸದಸುಧೃತ್ರಯೋದಸಿಮಂ
4 ಗಳವಾರಂತುತಮಡಿಮಸಕಂಗೀ
5 ಮೇಲಾಗಂಟಮೂಕಯ್ಯನುವೀ
6 ರಸಟ್ಟಿಯವಮ್ಮಲೆಸನ್ನಿ
7 ವಿಗ್ರಹವಿಚಿಮಯ್ಯಂತಂ
8 ದೇತಾಯಿಸಾನ್ವಿಯಬೈಸುಪು
9 ತ್ರಿನಾಗಲತೆತ್ತಟ್ಟಿಯಗ್ರ
10 ಹಾರಸಮಸ್ತಕ್ಕಂಕೊಟ್ಟಕಡಿ

11 ಚೂರಗಟ್ಟೆ ೧ ಬಳ್ಳಿಗಣ್ಣು ೧
ಹಂಭಾಗ
12 ಇಭೂಮಿಯಂ
13 ಪೂಯ್ಯನದ್ಯ
14 ಹೃದಲಾಧರಯ
15 ನೆಪ್ಪೆದಳು ಇಭೂ
16 ವಿ ನಳಹದವಂ
17 ಕವಿಲೆಯನಿಹಿದ
18 ರಂ

22

ಅದೇ ಹೋಬಳಿ ಹಂತೂರು ಗ್ರಾಮದ ಬಳಿ ಇರುವ ಪಾಳು ಜೈನಬಸ್ತಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2' 7"

1 ಶ್ರೀಮತುರಮಗಂಭೀರಸ್ಯಾದ್ಯಾದಮೋಘಲಂಘನಂ ಜೀಯಾತ್ರೈಶೋಕ್ಯನಾಘಸ್ಯಶಾಸನಂಜನಶಾಸನಂ ||
2 ಜಯತಿಸಕಳವಿದ್ಯಾದೇವತಾರತ್ನಪೀಠಂಹೃದಯಮನುಪಲೇಪಯಸ್ಯದೀರ್ಘ್ಯಂಸದೇವಃ ಜ
3 ಯತಿತದನುಶಾಸ್ತ್ರಂತ್ರಸ್ಯಯತ್ಸರ್ವಮಿಥ್ಯಾಸಮಯತಿವಿರಘಾತಿಜ್ಯೋ
4 ತಿರೇಕಂನರಾಣಾಂ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಜಮಹಾಕಬ್ಧಮಹಾಮಣ್ಣಲೇಕ್ಷ್ಯರಂದ್ಯಾ
5 ರಾವತಿಪುರವರಾಧೀಶ್ವರಂಯದುಕುಳಕಳಕಳತನಿಪಥಮ್ನಾಹಮ್ಯೂಮೂಳ
6 ಸ್ತಂಭ | ನಪ್ರತಿಹತಪ್ರತಾಪವಿದಿತವಿಜಯಾರಂಭ | ಕಕಪುರನಿವಾಸವಾಸನಿಕಾರ್ಧವೀಲಬ್ಧವರಪ್ರಸಾದ | ಶ್ರೀ
7 ಮನ್ಮತುಕುಂದಪಾದಾರವಿಂದವಂದನವಿನೋದನಿತ್ಯಾದಿನಾಮಾವಳೇನವನ್ನಿತರಪುಶ್ರೀಮತ್ತಿಭುವನಮಲ್ಲತಳಕಾಡು
8 ಗೋಣ್ಣಭುಜಬಳವೀರಗಂಗೆವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಳದೇವರುಮೂಡಲುನಂಗಲಿಯಾಘಟ್ಟತೆಂಕಲುಕೋಂಗು
9 ಚೇರಮನುಮಲೆಹಡುವಲುಜಾರಕನೂರಘಟ್ಟಬಡಗಲುಸಾವಿಮಲೆಯನೊಳಗಾದಭೂಮಿಯಂ
10 ಭುಜಬಳವೆಷ್ಟಂಭದಿಂಪರಿಪಾಳಸುತುಂದೇರಸಮುದ್ರದನೆಲೆವೀಡಿನೋಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
11 ಗಯ್ಯುತ್ತಮಿರ||ವೃತ್ತಂ|| ಪ್ರಕಟಾಪೋಪದಚಕ್ರಗೊಟ್ಟದೊಡೆಯಂಸೋವೇಶ್ವರಂಬಳ್ಳಿತೆಂಕಂಕಂಕಾಸಿಯಕೂ
ಪ್ಪನೇಂ
12 ಮೆಲಿದನೋಗೌಡಾನ್ನ ಕಾರಪ್ರಜ್ಞಾ ಕರಂವೂಳವಮೇಘಜಾಲವನಂಜೋಲೋಗ್ರಕಾಲಾನಳಂತ್ರಿಕಳಂಗತ್ತಿಪುರತ್ತಿಣೇ
13 ತ್ರನದಟಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ || ಇನ್ನಿನಿಸಿನೆಗದ್ರೀವಿಷ್ಣುವರ್ಧನಗ್ರತನೂಜನಿಜವಂಶಾಂಬರದ್ಯುಮಣಿ | ವಂ
ದಿಜನ

- ಚಿನ್ನಾಮಣಿ | ಸತ್ಯಕೌಚಾಚಾರಸಂಪನ್ನ | ಬುಧಜನಮನಃಪ್ರಸನ್ನ | ನಾಳಂಮುನ್ನಿತಿವಸಾಯ್ಯಮಂಮು ಟವ | ಶ್ರೀ
 14ಮು ಶ್ರೀಭುವನಮಲ್ಲಕು ಮೂರಬಲ್ಲಾ ಆದೇವನನವರತಮನೋರಥಾವಾಪ್ತಿಯಿಂರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಮಾರೆ || ಕ || ಕಳಕೆಬ
 15ಯಲುಗಕ್ಕೆ ತುಳಕ್ಕೆ ಲಿಯೊಳ್ಪಾಪಾಂಪರಿಲ್ಲದಾದಿಗಧಿಪರಂಕಳದಾನೆಲೆಕ್ಕು ಲುಕೌವಳಪುದಾರಿವುನು ಪಕುಮೂರಭೈ
 16ರವನಮನ || ಆವಂಗವೂವಧನಮುನೀವನ. ಹೌದಾನಿಯಾದ್ಧವಿಜಯನುನೂವೂದೇವಂಗವಿಯಾದದಟರ
 17ದೇವಂಬಲ್ಲಾ ಆದೇವನಪ್ರತಿಮಬಲ || ಅಂತೆನಿಸನೆಗದ್ರಶ್ರೀಮತ್ತು ಮೂರಬಲ್ಲಾ ಆದೇವನಗ್ರಾಸುಜೆಹರಿಯಬ್ಬರಸಿ
 18ಯೆನ್ನಪ್ಪಳಿಂದಡೆಸರಸ್ಯತಿಯಂತೆಸತ್ಯಳಾನಿತಿ | ಸೀತೆಯನೆವಿನೀತಿ | ಸುಸೀಮಾದೇವಿಯಂತೆಸುಶೀಲೆರುಗ್ಗಿಣಿಯಂತೆಗು
 19ಣಾಗ್ರಣಿ | ಅನಲ್ಪಕಲ್ಪ ಶಾಖಾನೀಕದನ್ತನೂನದಾನಜನಿತಜನಮನಃಪುಳೆಯಾಂ | ಭಗವದರ್ಹತ್ವರವೇಶ್ವರಚರಣನ
 20ಬುವುಯೂಬಲೇಖಾವಿಳಸತಲಲಾಟಪಳೆಯಾಂ | ಚಾತುರ್ವರ್ಣ್ಯ ವರ್ಣೀತಾಗಣ್ಯಪುಣ್ಯಜನಶಿಖಾಮಣಿಯಾಂ |
 21ಸಮ್ಯಕ್ತ್ವಚೋಡಾಮಣಿಯುಮೆನಿಸಿ || ವೃತ್ತ || ಧರೆಯೊಳನನ್ನದಿವ್ಯಯತಿಸನ್ನತಿಗನ್ನ ಮನಾದಭೀತಿಯಂಬರಪಲರಂಜ
 ದಿರೆಂಬಭ
 22ಯವಾಕೃತನುನಾತುರರಾಗಿಬೇರ್ಪ್ಪವರ್ಗ್ಗಿರದೆಕರೀರರಕ್ಷಣಮನೋದಲುಶಾಸ್ತ್ರಮನೀವಪೆಂಪಿನಿಂಹರಿಯವೆತಾಳ್ಪದಳುಪರಹಿ
 23ತೋಕ್ತಚತುರ್ವಿಧದಾನಕತ್ತಿಯಂ | ಪರಬಳದಾನವಸಂಹಾರಾರಾಣಜಳಿಪ್ಪುಖಗ್ಗನುನ್ನ ತೇಜಂವರವಿಬುಧವಿಭವವಿ ಭ
 ವಂಹರಿಕಾ
 24ನಾಕಾನ್ತನೇವದಂವಿಭುಸಿಂಗ | ಹರಿಕಾನ್ತಿಯಾವಿಕಾನ್ತಿಯದೊರೆಗೆವರಲುಕೋಪಿಲೆಂಬಿನಿಮ್ಮದದಗುಣೋತ್ಕರಮಾ
 ನೋಕೋಣ್ಣ
 25ಕುಯಬೆವರಹಿ ತದಿಂಧರೆಯೊಳ್ಳಿದೇವನಮಂತಳೆದಳು || ಅಂತೆನಿಸನೆಗದ್ರಶ್ರೀಮತುಹುಯಲದೇವಿಯರಗುರುಗಳೆನ್ನಪ್ಪ
 26ರೆಂದಡೆ ಶ್ರೀಮೂಲಸಂಘದಕೋಣ್ಣಕುಂದಾನ್ವಯದದೇಸಿಗಗಣದಪುಸ್ತಕಗಚ್ಚದಶ್ರೀಮೂಘಣಿನ್ನಿಸಿದ್ಧಾನ್ತದೇವರಚಿಹ್ನ
 ರಾ || ವೃ ||
 27ಮೋಹಾನ್ದಕಾರಿಪುಶಾಕೃತವೋತ್ಪಳಾರಿಶ್ಚಾರ್ವಾಕಚಂದ್ರಕಿರಣಪ್ರತಿನಾಕಹೇತುಸ್ಸದ್ಭವ್ಯವಾರಿಜಮಹೋತ್ಸವತೇಜ
 28ಗಾಜಿರುಜ್ಜ್ವಲಂಭಿತೋಜಗತಿಗಣ್ಣವಿಮುಕ್ತಭಾನುಃ || ಅನ್ತುಜಗದ್ವಿಖ್ಯಾತರಪುಶ್ರೀಮತ್ಗಣ್ಣವಿಮುಕ್ತಸಿದ್ಧಾಂತದೇ
 ವರಗುಡ್ಡಿಹ
 29ರಿಯಬ್ಬರಸಿಯರುಕೊಡಂಗಿನಾಡಮಲೆವಡಿಯಹನ್ನಿಯೂರಲನೇಕರತ್ನಬಿಜಿತರುಚಿರಮಣಿಕಳಕಳತಕೂಟಕೋಟಿಘ
 30ಟಿತಮಪ್ಪುತ್ತುಂಗಚೈತ್ಯಾಲಯಮಂವೂಡಿಸಿಬಣ್ಣಸ್ಥುಟಿತಜೇಣೋದ್ಧರಣಕ್ಕನಿತ್ಯಪೂಜೆಗಂಭೀಯರಜ್ಜಿಯರ್ಕ್ಕು
 ಳಾಹಾರ
 31ದಾನಕೃಂಸೀತಪರಿಹಾರಕ್ಕೆ ಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲಹೊಯ್ಯುಆದೇವರಕಯ್ಯಲುಸರ್ವಭಾಧಾಪರಿಹಾರವಾಗಿಗುತ್ತಿಯ
 32ಚಿಣ್ಣನದೀವರಬಮ್ಮನಂತಿರ್ವರಯ್ಯಾಹಣವಿನಮಣ್ಣಮಂಬಡಿಸಿಕೊಂಡುಕಕವರ್ಷದ ೧೦೫೩ ನೆಯಸಾವ್ಯುಸಂವತ್ಸ
 ರದುತ್ತರಾ
 33ಯಣಸಂಕ್ರಾಂತಿಯಂದುತಮ್ಮಗುರುಗಳಪ್ಪಗಣ್ಣವಿಮುಕ್ತಸಿದ್ಧಾನ್ತದೇವರಕಾಲಂಕಚ್ಚಿಧಾರಾವೂರ್ವಕಂವೂಡಿ
 ಕೊಟ್ಟರು || ಸ್ವದತ್ತಾಂ
 34ಪರದತ್ತಾಂವಾಯೋಹರೇತ್ಸವಸುನ್ಧರಾಂಪ್ಪಿರ್ವರ್ಪನಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಯತೇಕೃಮಿಃ || ಪ್ರಿಯಾದಿಂದಿದ
 ನೆಯ್ದಿಕಾವ
 35ಪುರುಷಂಗಾಯಾಂಜಯಶ್ರೀಯಾಮಕ್ಕೆಯಿದಂಕಾಯದೇಕಾಯ್ಯಪಾಪಿಗಳೆಕುರುಕ್ಷೇತ್ರಂಗಲೊಳ್ಪಾಣರಾಸಿಯೊಳೆಕ್ಕೋ
 ಟಿಮುನೀಂ
 36ದ್ರರಂಕವಿಲೆಯಂವೇದಾಡ್ಯರಂಕೊಂದುದೊಂದಯಕಂವೊದ್ದುಗುವೆನ್ನುಸುಹೆದವುವೀಶ್ಯಳಾಕ್ಷರಪ್ರಾಜೆಗಳಾ ||
 37ಶ್ರೀಮನ್ನಲ್ಲಿನಾಥಂಬರಾದಲೇಖಕಮದನಮಹೇಶ್ವರಂಬರದಂ | ನಾಗರಾವಿನಗರಿಕದ್ರಾವಿಳನಮಾದ್ಧರಣನಪ್ಪವೂಣಿ
 ಮೋಜನಮಗಂ
 38ಬರಾದರೂವಾರಿವೇಶ್ಯಾಭಾಜಂಗಬಲಕೋಜಕಣ್ಣರಿಸಿದಂಮಂಗಳಂ ||

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸುಗ್ಗೀಮಂದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 1' 9".

.....ಶ್ರೀಚಂದ್ರ	9ನವ.ನಸ್ಯರೂಪವಾಗಿವುಂಬಳಯಾಗಿಆಹಂತೂ
2 ಚ್ಯುಯಸಂವತ್ಸರದಪುಷ್ಯ ೪ ಆದಿ	10ರನೂಕೊಡಗಿಯಾಗಿಕೊಟ್ಟರುಆಕಾಕಂಣ್ಣನತಮ
3 ವಾರದಂದು ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡ	11.....ಆಹರಿಯಪವೋಡೆಯರು
4 ಲೇಕ್ಷ್ಯರಂತರಿರಾಯವಿಭಾಡದಾಕಗತಪ್ಪುವ	12ಕೊಟ್ಟ.....ಂಣ್ಣಂಗಪತ್ತು.....
5 ರಾಯರಗಂಡಶ್ರೀವೀರಹರಿಯಪ್ಪವೋಡೆಯರುಗೋ	13.....
6 ಳಯಬೀಡಿನಲಳಹ.....ಯದಿಗುತ್ರಿಯಗಡಿಯಮೇ	14.....ನುಆಹರಿಯಪವೋಡೆ
7 ಲಗಂಟಿನಾಡಹಂತೂರಬಯಿಡನತಮಗಲುಡನಮ	15ಯರವೋಪ್ಪ
8 ಗಕಾಕಂಣ್ಣಂಗಪಳಯಪ್ಪಗೌಡಆಕಾಕಂಣ್ಣಗತಂ	ಶ್ರೀಚಂದ್ರ

24

ಅದೇ ಸುಗ್ಗೀಮಂದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಯಾಣ.

ಪ್ರಮಾಣ 3' 6" x 2'.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮಂಮಹಾಮಂಡಲೇಕ್ಷ್ಯರಂತ್ರಿಭುವನಮಲ್ಲತಳಿಕಾಡು
- 2 ಕೊಂಗುನಂಗಲಿಬನವಾಸಹಾನುಂಗಲುಉಚ್ಚಂಗಿಗೊಂಡಭೂಜವೀರಗಂಗನಸಹಾ
- 3 ಯಸೂರನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲನಿಸಂಕಪ್ರತಪಹೂಯ್ಯಳವೀರಬಲ್ಲಾ
- 4 ಲದೇವರಾದೇರಸಮಾದ್ರದನೆವೀಡಿನೊಳುನುಖಸಂಕ್ರಾಂತಿನೋದದಿರಾಜ್ಯಂಗಯ್ಯತ್ತಮಿರೆ
- 5 ಹೆನ್ನಿ ವೋರಭೂಮಿಯೊಳಗೆವಾಚಿಯಹೆಂಣ್ಣು ಗಂಡುಭೂಮಿ
- 6 ಯಂದುಹಿಂದಕೆಸಾಯಿರಹೊನ್ನು ಬಂದುಡನಹಗೆಲಯಿವರುಸಾ
- 7 ವುದುಹೆಂಣುಮಕ್ಕಳುಗಂಡಿನಮಕ್ಕಳನತಿಕ್ರಮಿಸಿಕೊಂಡುದಕ್ಕೆಕವ
- 8 ಟುಬಣ್ಣಹಗೆಯಕೊಡಲಿಗಹಣವಿನಮಣ್ಣುಮೂಟುವೊಡಲಹೆಗ್ಗಡೆಗಳು
- 9.....ಕವಿಲೆಯಬ್ರಾಹ್ಮಣರಕೊಂದದೋಕ || ಕಂಠಿಕ
- 10.....ಉನಕಡದಾಳಭೂಮಿಯಮೇಲಯಿ
- 11.....ವತಸಾಯಿರಭತ್ತದಕಾರರದಾ.....
- 12.....ನಾಲ್ಕುಪಲ
- 13 ಕೊಟ್ಟರು.....
- 14 ಯಂತಪ್ಪುದಕ್ಕೆತಪಿದಂದುಗಂಗೇಯತಡಯಲಿ
- 15 ಕೀಲಕಸಂವತ್ಸರದ.....ದ್ಧ ದಂದು.....

ಅದೇ ಹೋಬಳಿ ದೇವವೃಂದ ಗ್ರಾಮದಲ್ಲಿ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಬುಡದಲ್ಲಿ ಎನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 3" × 2' 4".

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಡಂದ್ರಚಾಮರಚಾರವೇತ್ಯುಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ||

- 3 ಛಾಧಿಪತಿ... ಹರನಾಗಾಭರಣಪ್ರಕಾಶನಿಧಿ ಕರುಣದೊಳಾವಾಗಳಂರಕ್ಷಿಸೆಮಹಿಯೊ
4 ಛಾ... ಸಂದ... ನಾಥಕರಣಶ್ರೀತರಂ || ಕುಂದದೆಸಂತತನಡೆವವೊಲ್ಮಹಿಯಲ್ಲಿನು
5 ನಾಥನಸದಾಚ್ಚ ನೆಮುಖ್ಯಸಮಸ್ತಭೋಗಕಾನಂದದಲ್ಲಿತುದಕ್ಕೆ ತ್ರಿಪುರಾಂ
6 ... ತಾಂ... ನೆಟ್ಟಶಾಸನಂ... ತಪ್ಪ... ದಡಧರ್ಮಶಾಸನ... ಶಾಸನಕೀರ್ತಿಶಾಸನಂ ||
7 ... ಧಾರಾಪರಶ್ಯತಬುಕ್ತ ರಾಯಸಭಾ... ತೆಪ್ಪದನಾಗಣ್ಣ || ಕೂಡಿ.....
8 ... ಲೆಲೊಳುಬರಿದೆನುಡಿಸರಾಯರಗಂಡಂಭಾವಿಸೆತೆಪ್ಪದನಾಗಂಭೂವಿಸುತಂ
9 ... ದುಷ್ಪರಾಯರಗಂಡಂ... ಸಿದತಿಪ್ಪ... ನಿರುಪಮದಂತಿಧರ್ಮಶಾಸನ... ಯಂ
10 ... ಗಣಿಬರಿದಿನಕವಿದೇವರಥಕಗುಣಗಣನಿಳಯಂ || ಅದೆಂತೆಂದಡೆ || ಕಂತುತ್ರಿಪುರ
11 ಹೃತ್ರಿಯನಂತಾತಾನಿಗವಲ್ಲಿಯ... ತರಸಂತತಿಶನುಸುಮಿಪುಕ್ತತುಕೊಂತಂಸಜ್ಜನ
12 ವೀಶ್ವರನಂನಯ... ನೆಪ್ಪಿ ಈಶ್ವರಾಂಕಂಗೆವನಿತಾನಿಧಿವನಿಸಮಪ್ರವೇರಾಂಚಕೆಗಂಸವನೆನಿಪ
13 ನಂತಿಪ್ಪಂ || ತಿಪ್ಪಣವೊಡೆಯರುಮಲಹಿನಲಚ್ಚಂಗಿಗೋಪಾಲದೇವ
14 ನಿನಂತಿರ್ಪರ... ದಯ... ಗಂಡನೆಂದುಬಿರ:ದಂಚ್ಚೇಸಿಕೊಂಡದಕ್ಕೆ ಸಂಪಾದನೆಯಪ
15 ದ್ಯಾ... ನೆಲಪಿ... ಸುಭಯಂದೇವರದೇವ... ರಸ್ಯಪಗಾಭೀ... ದಾಯಾ... ವನೊ...
16 ... ನಂತೆ... ಮಂಡಳಕ... ಭಾರ.....
17 ... ತತ್ಸತಿಯ... ತಪ್ಪೆಸ್ಯಪಾಳದ್ಯಾದಕಮಂಡಳಕರಚಿ
18 ... ಜನ... ಲಪತಿ... ರಾದಂತಕ್ಕ... ನಿರುಪಮನುಡಾತ್ತಶೀಲಂಧುರದೊಳು
19 ... ಕಕವರ್ಷಂ... ನೆಯವಿರೋಧಿತ್ಯತ್ಸಂವತ್ಸರದಕಾರ್ತಿಕಕು ೧ ಗುದಂದುಶ್ರೀಮನ್ಮಹಾ
20 ಮಂಡಳೇಶ್ವರಲಿರಾಯಾವಿಭಾಡಭಾಣೆತವ್ವವರಾಯರಗಂಡಚೋಳರಾಯಸುಕತಾನವೂರ್ಬಪ್ಪ ಮಸ
21 ಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಬುಕ್ಕಂಣ್ಣಿವೊಡೆಯರುಸುಖರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿದ್ದುಳ್ಳಿಲಯಕ್ಕಂಣ್ಣಿವೊಡೆಯ
22 ರುಹಿಯ... ದೆನಿಸಿದಶ್ರೀಮತು... ರಾಯತನದತೆಪ್ಪದನಾಗಂಣ್ಣಿವೊಡೆಯರುಕೀರ್ತಿ...
23 ವಿಜಯಬಾಹುದಂಡ... ಮೆಚುವ... ಶ್ರೀಚಕ್ರವರ್ತಿ.....
24 ... ದಲ್ಲಿ..... ಮಂಡಳಕರಗಂಡಯಿಲಿಯದವೀರ.....
25 ತ್ರಿಯಾಹೋಳು... ರಾಯ... ಈಶ್ವರದೇವನಸುಪುತ್ರಕುಲದೀಪ
26 ತೆಪ್ಪದನಾಗಂಣ್ಣಿವೊಡೆಯರು... ತಾದೇವಿಯದಿಬ್ಬಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಪರಿಯಘಟ್ಟದ
27 ದಾ... ದೆನಿಸಿದ... ನಾಡುನಾಲ್ಕು ಸಾವಿರದೊಳಗಣ... ಬಗೆಯದೆಗುಡದಡೆ.....
28 ಹರಿಯಂಣ್ಣಿ ನತಮೃಜಕ್ಕಂಣ್ಣಿ... ಗೌಡ... ದೇವರಚಜ್ಜೆಯಂ... ವೂದೆಯ
29 ... ಸಕಳ... ಗಾವುಂಡುಪ್ರಜೆಗಳೇಶ್ರೀರಾಮನಾಥದೇವರಿಗೆಧರ್ಮಕಾರ್ಯಕೆ
30 ... ದಕ್ಕೆ ಬರಸಿಕೊಟ್ಟ ಶಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದಡೆಅದೇ... ಸಲುವಹಳ್ಳಿಹಿರವೊರ
31 ... ವೊಳಗಾದಂಥಾಗದ್ದೆ ಬೆದ್ದುಲಕಾಡು... ವೊಳಗಾಗಿ.....
32 ... ಮಾಡಿಕೊಂಡುನಾಡುಮರಿಯಾದೆಯಲ್ಲಿಕುಳವಾಗಿತಿರುವದುತತ್ಸು ವತ್ಸರದ ಕಾರ್ತಿಕಕು.....
33 ... ತಿರುವರು... ಟ್ಪರಸ... ಶ್ರೀಮತುಶ್ರೀರಾಮನಾಥದೇವರಥರ್ಮಕೆನೆಡಸು

- 34...ದಕ್ಕೆ ಆಗುವ.....ಗೊಟ್ಟು.....ಕೊಟ್ಟು...
 35ರಪ್ರತಿದಿನದವುಪಾರಕ್ಕೆ.....ಮಧ್ಯಾಹ್ನದಲ್ಲಿದ್ದೋಗರ...ಪಾಯ್ಸ್...
 36ವೃತ್ತಿ.....ಧರ್ಮ.....ಹೊತ್ತಿಸವಿಳಯಕ್ಕೆ ಅಡಕೆ ಗಂ.....
 37.....ತಪ್ಪದ.....ಗರಂ.....

ಹಂಭಾಗ.

- 38...ದ್ಯಾನದಶ್ರೀಮತು.....ತ್ತಕೆಬಟ್ಟು.....
 39ತೂಗಿಹದಿ.....ಅಯಿ.....
 40.....ಯೋಗ.....ಪ್ರತಿಷ್ಠೆ.....ಜೀವಿತ.....
 41.....ಪ್ರತಿಗೆ.....ಪಾತ್ರಭೋಗದಜೀವಿತಕಟ್ಟುಗಳಿಗರ.....
 42ನಿದ...ಮತು...ಧರ್ಮ...ಜೀವಿತಕೆಸ.....ಜೀವಿತಗಳ.....
 43...ದೇವೀವೃಂದದ...ಜನಂಗಳು...ದೇವಾಲಯ.....
 44...ಕೊಡಗಿಕಾದವಗೆಜೀವಿತಗಳಿಗರಅನುರಾಮ್ಯದೇವರ.....
 45ಅಕ್ಷರದಲಾಗದ್ಯಾಜನೂಜಿಯುಪತ್ತಾಪರಾಜನಾಲ್ಕನೂ.....
 46ವುದು....ಶ್ರೀರಾಮ್ಯದೇವರಧರ್ಮಕ್ಕೆಕೈಲಿತಿತ್ತುಬಹರಾಅದೇವರ.....
 47...ದೇವರಿಗೆಬಟ್ಟು...ಅದಕ್ಕೆ...ಬಟ್ಟುದುಸೊಲ್ಲಗೆ...ತಾಗಿ.....
 48...ಯರಾದದೇವರ.....ಳದವರು.....
 49ಯಲಿತಿಪ್ಪಂಜಿ ವೋಡೆಯರುಆಗೊಡುಗಳಿಗೆಸ್ತಾನಿಕರಿಗೆಈಧರ್ಮವಾಡೆಂದ್ರಾಕ್ಷರ
 50ಸ್ಥಾಯಿಯಾಗಿರನಡುವಂತಾಗಿವೊಡಂಬಟ್ಟುಕೊಟ್ಟುಕೊಡಾಸನಕ್ಕೆಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
 51.....ಕಲ್ಲನೆಟನಾಯಕನಾವಂತಪಾಲಿಸಿದಧರ್ಮಕ್ಕೆಈಧರ್ಮಕ್ಕೆಕೆಂಟಕವಾದವರು
 52ತಂಗಿಯನೂತಾಯನೂತಂದೇನೂಗಂಗೆಯತಡಿಯಲುಗುರು.....
 53ಗಳಕೊಂದವರಾನಾಯಕನಾಗೆತ್ತೇವಾಂಸವತನ್ನ ಮಕ್ಕಳವಾಂಸವತಂದವರು.....
 54.....ಕೊಂದವರುಹೋದನರಕಕ್ಕೆ ಹೋದರು.....ದೇವರೇತೀರ್ತ.....
 55ರಣಿಯೊಳು ವೋಗಳುಭಿತ್ತಿ...ದೇಶಕ್ಕೆರಸಿ...ತೊರತೆಪ.....ದನಾ.....
 56.....ದೇಶಂ || ಸ್ವದತ್ತಂಪರದತ್ತಂಪಾಯೋಹರೀತವನುಂಧರಾಪ್ಪವರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣು
 57ಯಾಂಜಾಯತೇಕ್ರಿಮಿದೇವರಿಗೆ...ದೆಂದು.....
 58ಸೂರ್ಯ್ಯಂಸಲುವುದು.....ಬರದ || ದೇವಸ್ತಾನ.....
 59.....ಕೊಡುವ.....ನರಕಕ್ಕದದು.....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ತುಂಡ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" x 1' 4".

1ಸ್ವಸ್ತಿಶ್ರೀ
 2ವನಿತಾನೀಯರಲ
 3ಬ್ಬರಾನಾರದಿಗಳೆಕ್ಕೆ

4ವಳ್ಳಯಾನ್‌ಪುಕ್ಕೊಳ್ಳುಕೊಟ್ಟು
 5ಸರ್ವಪರಿಹಾರಂಕೊಮ್ಮರ್
 6ಕಾದವೊನ್ನಿಅಕ್ಕಮೇಧಕೊ

7ಬ್ಬ ಪಲಮಕ್ಕೆ ಅಜಿವಿ	12ಪನ್ನಿ ಪರ್ವರುಮೂರುಮೂರಾರು		
8.....ಕಲಿಡಿದೋನಕು	13...ಹ.....ಮೂಸಾಕ್ಷಿಯಾ		
9ಲಮಕೊನೆಭಟರಾ	14ಗೇರ್ವ್ವಪರಿಹಾರಕೊ		
ಹಿಂಭಾಗ.	ಅ ಬಲಭಾಗ.		
10ಕೊಬ್ಬೋನಕುಲಂ	15ಸು	17ಪ	19ಹ
11ಪೆಟ್ಟು ಗೆಪರದ	16ರಿ...	18ಹು...	20ಕ...

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಇನ್ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 8" × 1' 3".

- 1ಶ್ರೀಗಣಾಧಿಪತನಮಶ್ರೀಸರಸ್ವತೈ ನಮನಿರ್ವಿಘ್ನಮಸ್ತು
- 2ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಜೇಂದ್ರಚಾಮರಚಾರವೇತ್ರಿಲೋಕೈನಗರಾ
- 3ರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
- 4ಕಾಲಿವಾಹನಕಕವರಃಷ ೧೪೪೩ ನೆನುವಿಕ್ರಮಸಂವ
- 5ಫರದಕಾರ್ತಿಕಬಹುಳ ೭ ಬು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿ
- 6ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾರಾಯ
- 7ರೂಹಂಪೆಯಹಸ್ತಿನಾವತಿಯನೆಲೆವೀಡಿನಲಸುಖಸಂ
- 8ಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈವೃತಿದಲ್ಲಿಶ್ರೀಕೃಷ್ಣರಾಯಃರಪ್ರಿ
- ಯಕುಮಾರಮಂಜ್ಯಪುನಾಯಕರಮಕ್ಕಳುಸಂ
- 10ಗೃಪ್ಪನಯಕರುಗೋಳಯಬೀಡಸ್ಥಳಕ್ಕೆ ಸಲ್ಲುವವ
- 11ಲ್ಲವತಿನಾಡದೇವವೃಂದದಶ್ರೀರಾಮೇಶ್ವರದೇವರಿಗೆವುಸ.....
- 12ನೆಯಸುವಿರದಕಳಚೊರಗ್ರಾಮ ೧ ನೂಶ್ರೀಲ...
- 13ನೂಸಕ್ಕೆ.....ಚಪೂರ್ವದಹೊಹನ
- 14...ತ್ತಾರವಕೆತ್ತರು...ವರಮನಕುರಸಿಧಾಯ ಗ ೧೪
- 15ಭತ್ತಹುಡಿಕೆ ೧೦ ಹೊ ೨ ಕಾಣಿಕೆಬಗೆಇಂಗ ೧೦.....ನೂ
- 16ಸಮರ್ಪಿಸಿದರುಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹ
- 17ರೇತಿವಸುಂಧರಾಂ | ಪೆಟ್ಟುರ್ವರ್ವಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂ
- 18ಜಾಯತೀಶ್ರಿವಿ

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ಅದೇ ಹೋಬಳಿ ಕಡದಾಲ್ ಗ್ರಾಮದ ಸಮೀಪದಲ್ಲಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 1' 10" × 1' 1".

1ನಮಸ್ತುಂಗಶಿರಕ್ಕುಂಬಿಚಂದ್ರ
2ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಕನಗ
3ರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಾಂ
4ಭವೇ || ಸ್ಯಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಾಣ್ಡಲೇ
5ಕೈರಂಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಾಜಿ
6ಧ್ವಿರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿರಲಾವಿರೋಧಿ
7ಕ್ರಿತುಸಂವತ್ಸರದಚೈತ್ರಸುಂ

8ಸೋಮವಾರದಂದುಶ್ರೀಸೋಮನಾಥದೇ
9ವರ್ಗೈಕಿಸುವೊಳಲಪಂ ಮಣ್ಣುರಾಮಾ
10ರಲಬಯ್ಯಶ್ರೀಕರಣದಮಂದೇಸ
11ಶ್ವಿದ || ಸ್ಯದತ್ತಂಪರದತ್ತಂವಾಯೋ
12ಹರೇತಿವಸುಂಧರಾಸ್ವರ್ವರಾಕಸ
13ಹಶ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇ
14ಕ್ರಿಮಿಃ ||

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ಅದೇ ಹೋಬಳಿ ಗೋಣೀಬೀಡಿನ ಮಾರೀಗುಡಿಯ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 1' 10".

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ಶ್ರೀ
2ಸರಸ್ವತಿಯೇನಮಃ | ನಮಸ್ತುಂಗ
3ಶಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
4ತ್ರೈಲೋಕ್ಕನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಂ
5ಕಂಭವೇ | ಶ್ರೀಮತೋ.....ಪಹತಾ
.....
7.....ಚೆತ್ಯಾ.....ರಿಜಾಹವಃ
8.....ಜಯಾಭ್ಯುದಯ್ಯಸವಿವಾಹನ
9ಕಕಪರುಷ | ೧೮೮೦ |ರೌದ್ರಿ
10ಸಂವತ್ಸರದಪಾಲ್ಗುಣ ೫ ಲುಶ್ರೀಮ
11ಸ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
12ನೀರಪ್ರತಾಪಸದಾಶಿವರಾಯಮಹಾರಾ

13ಯರು.....ತಿರದಲುಸುಖದಿಂರಾಜ್ಯ
14ಂಗೇಶ್ವತಿರಲಾಲವರಕಾರ್ಯಕೇಕರ್ತರಾದ
15.....ನಾ
16ಯಕರುಹೇಮವತ್ತೀತಿರದ.....
17ಹಣದಲ್ಲಿಗೋಣೀ.....ದಸದ.....ದಾ
18ನಧಾರಯಣಿಪ್ರತಿನಾಮಧೇ..
19.. ಪುರದಲುಸಕಲದಾಯ.....
.....
22.....ಸಮಾಂಸಿಪೂರ್ವ
23.....ಕೊಟ್ಟಶಿಲಾಕಾ
24ಸನ

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ಬಣಕಲ್ ಹೋಬಳಿ ಖಕ್ಕಿಗ್ರಾಮದ ದಾಖಲೆ ಮಠದಹಳ್ಳಿ ಬಿಲ್ಲರು ಹುಚ್ಚನ ಹಿತ್ತಲಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 3' 6".

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

1.....ಪರಿಹಾರಪ...ದೆಯಣೆಗಪ
2.....ಸಾರ.....ಗಾಭಯಪುರಿಗೆಬಿಟ್ಟಅದಣಿತೆ
3.....ಗಣ್ಣುಗದೆಲಿಗಾಸನದಕೋಟೆಯುಮೂರಮ್ಮನುಬಿಟ್ಟ

4...ಖಕ್ಕಿಪುಲೆಯಾಣ್ಣುನುಅರವುರಬೇಡಮ್ಮನುಂಕಿ
5ಯಬೇಳಮ್ಮನುಅಯ್ಯಪಣ್ಣುನುಎಟೆಯಾಣ್ಣುನುಮಿಲ್ಲ

ಹಂಭಾಗ.

(ಮೇಲ್ಭಾಗ ಸಮುದ್ರ ಹೋಗಿರಬೇಕು)

6.....	12.....ಕಾರಗೇಕುಟ್ಟಿ ದಿವ್ಯಮುರ್ತಿಯೊಳಗೆ
7.....ಇಲ್ಲಿಯಾಚಾರ್ಯರಬರ.....	ಬಾಗ...
8.....ನಯ್ಯ.....	13...ಹೊಳೆಗನ್ನಲು ಸುಂದರದ್ರವ್ಯದೊಳಗೆ
9...ಲೆಹಗಡೆ.....ಯರಪರಿವರಬಿ.....	14...ವಾಯಲಿಗೇಬಿನ್ನ ಪಂಗೆಯೊಡನೆ
10...ದಲರಹೆ.....ಬೂವಣ್ಣನುಪರ...ರಬಳ.....	15...ಮಿರಲಿಟ್ಟಿಟ್ಟನವರೊಳಗೆ
11.....ತ್ತಿಯ.....ನುಪಟ್ಟರನಿಪಕ್ಕಾ ಮನುಪ...ಬ್ಬ.....	

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ಅದೇ ಹೋಬಳಿ ತಿರಪೂರ ಫಿರಕಾ ಪಟದೂರ್ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಬಳಿ ಸುಗ್ಗಿಮಂದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 2".

1...ಯಂತ್ರಿಯಂವಿಜಯಂರೂಪಂ.....	5...ದಂಕರಾಮನಂ...ಹೋಸೂರಿಯಂ.....
2...ದಲಕೇಶ್ರಿಯಂವಿಜಯಂವಂ | ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾ	6...ಪ್ರಜಪತಿಸಂವತ್ಸರದಪಾಲಂ.. ಸುದ ೧ ಆ ವಾರದಂ
ಕ್ರಿಯಂಶ್ರೀಪ್ರದ್ವೀಪವಲ್ಲಭಮಹಾ	ದಂ.....
3...ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಯಾದ.....	7...ಗಂವಾರಿಯಸತ್ವಿಯಂ.....
4...ಮಲಪರೊಳುಗಂಡಕದನಪ್ರಜೆಂಡ.....	8...ಪ್ರಾಪ್ತನಾದಪತ.....

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ಅದೇ ಸುಗ್ಗಿಮಂದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 2' 6"

1...ಸ್ವಸ್ತಿಶ್ರೀಮನ್ನಹಾಮಂಡಲೇಶ್ವರತ್ರಯವನಮಲ್ಲ ಬಿಟ್ಟದೇವಂಗಳಕರ್ಣ

2...ದಂಡನಾಯಕಬೇಗಿಪೈಯಲೇಂಕರಹವಳಬೃಣತಂ

3...ಮನುಮತಸಂವತ್ಸರದಭಾದ್ರಪದಪಂಚಮೀನೋಮನಾರ

4...ಬಳವಾರಕಂವೈನಕಳ್ಯಯಹಳದಭೂಮಿ.....

5...ಳರಹೆಂವೃಡಿಯತಂಗೆವಾಚಕ್ಕನಮಕ್ಕಳಗೆಸಲುದಾಹೊಯ್ಯಳರಸಂ.....ವಾಳಯನವರ

6...ಮಹಾ	14...ಳಕಾಯ	29...ಬಯ	37...ಹೆಂಮೆ	47...ಡುಸು
7...ರಾಜನ	15...ಕೆಪಳಂ	30...ಬಿಟ್ಟದೇವ	38...ಯಕ	48...ರಲೋ
8...ಮೇಲೆವಿತ್ತಿ	.....	31...ಸಂತಲದೇವಿ	39...ಲೆದೆ	49...ಕಪ್ಪಾ
9...ಅಟ್ಟಿ	24...ಅನುಕೋ	32...ತ್ರಪ	40...ಕಳಪಳು	50...ಪ್ತನಾ
10...ಹೆಂವಾ	25...ಬ...ಯ	33...ಳನೋ	41...ಬಡಿವ	51...ದಹಾ
11...ಡಿಯ	26...ವಿದೆಂದು	34...ವಣಂ	42...ನಪಟ್ಟಪಾ	52...ಹೆಂಮ
12...ಕೇರದು	27...ಮುಳು	35...ಯಿಟ್ಟು	53...ಬಂ
13...ಮುಗೋ	28...ರಕೋ	36...ಹಟ್ಟವ	46...ಯಕೋ	

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ಅದೇ ಮಾಗಣಿ ತಿರುಪೂರು ಫಿರಕಾ ಕೊಟ್ಟಿಗರೆ ಗ್ರಾಮದ ಮಂದಿನಲ್ಲಿರುವ ವೀರಗಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" x 2' 2".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಕೊಂಗುನಂಗಲಿಲುಚ್ಚಂ
- 2 ಗಿಹಾನುಂಗಲುಬನವಸಗೇಂಡವೀರಗಂಗಭುಜಬಳಪ್ರತಾಪಹೊಯ್ಸ
- 3 ಭಭುಜಬಳವೀರಬಲ್ಲಳದೇವವಕದವಿಕಾರಿಸಂವತ್ಸರದಕಾ. . . ಮಾಸನಿನಿವಾರ
- 4 ದಂಪುಸಂಕವ. ದೇವನೊಡನೆಮಡವಳ್ಳಯಕಾಳಗದಂದುಬಿಪ್ಪರದಬಮ್ಮಣ
- 5 ಆನೆಯಮಸ್ತಕವನಿಜಿದುಸುರಲೀಕಪ್ರಾಪ್ತನಾದದೇವನೊಸಲೂರಿಂಗೇಬಂ
- 6 ದಲ್ಲಿಕಣವಿನಬಣ್ಣಕಾಹನಲಿಸಿದ|| ಪುರುಡಿನ
- 7 ಶ್ರದ್ಧೆಯಂಕರಮಾಳಂಸಿದುತಲೆಂ
- 8 ದಾನಿನೆಬೀರಗಲ

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ಬಣಕಲ್ಲು ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯದಲ್ಲಿ ಕಲ್ಲಿನಾಭೇಶ್ವರ ದೇವಾಲಯದ ಹೊರ ಪ್ರಾಕಾರದಲ್ಲಿ

- 1.....ವನಸಾದರದಲಶ್ರೀಕಳನಾಡ
- 2 ಕೆಕಾಳಗನೆತ್ತಿಲ್ಲರಗದಡಗಾಹನಿಸು.....ಹೊ
- 3ಯ
- 4ನ
- 5ನ
- 6ಮ
- 7ಪು
- 8ನಾ
- 9ರ
- 10ಸುಂ
- 11 ಹರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈಯ್ಯಲಹಗಡಬ್ಬಯಪರ
- 12.....ವಾರಕು.....ಸಹಸ್ರಬ್ರಾಹ್ಮಣಗೈ

35

ಅದೇ ಹೋಬಳಿ ತರಿವೆ ಗ್ರಾಮಕ್ಕೆ ಪಾಯವ್ಯದಲ್ಲಿ ಗೌಡನ ಗದ್ದೆ ಬದಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2' x 1' 1".

- | | |
|-------------------|------------------|
| 1 ಶ್ರೀಮಂಜಕನಾಯ್ಕ | 40 ಸರ್ವಮಾವ್ಯವಾಗಿ |
| 2 ಶ್ರೀಕಲ್ಲಿನಾಥದೇವ | 5 ಕೊಟ್ಟದ್ದು |
| 30 ಗೆತರುವೆಗ್ರಾಮ | |

36

ಮೀಲ್‌ಬಂಗಾಡಿ ಹೋಬಳಿ ಜಾವಳಿಗ್ರಾಮದಲ್ಲಿ ಪಜೀಲ್ ಸಿದ್ಧೇಗೌಡನ ವಕದಲ್ಲಿದ್ದ ತಾಮ್ರಕಾಸನ.

ಪತ್ರಗಳು—೬ ಹಳಗನ್ನಡಹ್ವರ—ಅನೆ ಮುದ್ರೆ.

(೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.)

- 1 ಸ್ವಸ್ತಿಜಿತಂಭಗವತಾಗತಗನಾಭೇನಪತ್ಯನಾಭೇನಶ್ರೀಮಜ್ಜಾನ್ನವೇಯಕುಲಾಮೇವ್ಯೋ[ಮಾ]ವಭಾಸ
- 2 ನಭಾಸ್ಕರಃಸ್ವಬದ್ಧೈಕಪ್ರಹಾರಖಣ್ಡಿ ತಮಹಾಶಿಲಾಸ್ತಮ್ಭಲಬ್ಧಬಲಪರಾಕ್ರಮೋದಾರುಣಾರಿಗಣವಿ

3 ದಾರಣೋಪಲಬ್ಧಿ ಪ್ರಣವಿಭೂಷಣವಿಭೂಷಿತತಾಣಾಂ ಯನಸಗೋತ್ರಾಶ್ರೀಮತೋ ಜ್ಞಾನವರ್ಮ್ಯಧರ್ಮ್ಯವ
4 ಹಾಧಿರಾಜಸ್ತಸ್ಯ ಪುತ್ರಾಪಿತುರನ್ಯಾತಗುಣಯುಕ್ತೋ ವಿದ್ಯಾವಿನಯವಿಹಿತವೃತ್ತಿಃ ಸಮ್ಯಕ್ಪ್ರಾಪ್ತಃ
5 ಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿದ್ಯತ್ಯವಿಕಾಂಕ್ಷಾ ನನಿಕಮೋಪಲಭತೋನೀತಿಶಾಸ್ತ್ರಸ್ಯ ವ್ಯಕ್ತೃಪ್ರ
6 ಯೋಕ್ತೃಕಾಲೋದತ್ತಕಸೂತ್ರವೃತ್ತೇಷು ಶೋತಾಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜತತ್ವತ್ರಾಪಿತೃಪೃತಾಮಹ

(೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.)

7 ಗುಣಯುಕ್ತೋನೇಕತಾತ್ಪರ್ಯನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರಾದಧಿಸಲಿಸ್ವಾದಿತಯಶಾಶ್ರೀಮದ್ಧರ್ಮಮಹಾಧಿರಾಜ
8 ತತ್ಪ್ರತೀದ್ವಿಜಗುರಾದೇವತಾವೂಜನಪರೋನಾರಾಯಣಚರಣಾನುಧ್ಯಾತಶ್ರೀಮಾನ್ವಿಷ್ಣುಗೋಕಮಹಾಧಿರಾಜಃ

ತತ್ಪ್ರತೀ

9 ತ್ರ್ಯಮೃತಚರಣಾವೋರಾಹರಜಟ್ಟಿವಿತ್ತೀಕೃತೋತ್ತಮಜ್ಞಾಸ್ಯಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೇತರಾಜ್ಯಃ

10 ಕಲಿಯುಗಬಲಪಜ್ಞಾವಸನ್ನಧರ್ಮ್ಯವೈರೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ವಿಶ್ರೇಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜತತ್ವ

11 ತ್ರ್ಯಶ್ರೀಮತ್ಪದಮೃಕುಲಗನಗಭಿಸ್ತಮಲಿನೀಕೃತ್ವ ಮರ್ಮ್ಯಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಾಬಾಗಿರ್ನೋವಿದ್ಯಾವಿನಯಶಾತಿ

12 ಕಯಾಪರಿಪೂರಿತಾನ್ತರಾಲೋನಿರವಗ್ರಹಪ್ರಥಾಶೌರ್ಯೋವಿದ್ಯತ್ಯಪ್ರಥಮಗಾಂಧ್ಯಶ್ರೀಮಾನ್ಮಾಜ್ಞಾನಿವ. ಹಾಧಿರಾಜಃ

(೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.)

13 ನಿವೀತನಾಮಾತತೃತೋವಿಜೃಂಭಮಾಣಕಿತ್ತಯಾಲಂದರಿಯಾಲತೋವೈರೂರಂಭಜೆಬ್ಬುಗರಾದ್ಯನೇ

14 ಕಸಮರಮುಖಮನಹುತಪ್ರಕತಕೂರಪುರುಷಪರೋಪ್ರಹಾರವಿಘನವಿಹಸ್ಮೀಕೃತಕೃತಾನ್ಮಾಗ್ನಿಮುಖಾಕಿರಾತಾ

15 ಜರ್ನಿಯಾಽಽಽ ದಶಕಗ್ಗರ್ಭೀಕಾಕಾರೋದುವಿರ್ವಿಸೀತನಾಮಧೇಯಾತಸ್ಯ ಪುತ್ರೋಮದ್ಧಾನ್ತವಿಮೃದಿತವಿಕ್ಟವೃಂ
ರಾಧಿ

16 ಪಮೌಲಿವಾಲಾವ. ಕರನ್ದ ಪುಣ್ಣ ಪಿಣ್ಣ ರೀಕ್ರಿಯವಾಣಚರಣಯಾಗಳನನೋಮುಷ್ಕರನಾಮ

17 ಧೇಯತಸ್ಯ ಪುತ್ರತ್ವತುರ್ಧಕವಿದ್ಯಾಸ್ಥಾನಾಧಿಗಮವಿಮಲಮತಿವಿಕೇಷತೋನವಕೇಷಸ್ಯ ನೀತಿಶಾಸ್ತ್ರ

18 ಸ್ಯವ್ಯಕ್ತೃಪ್ರಯೋಕ್ತೃಕಾಲೋದತ್ತಪ್ರತಿಮಿರನಿರಾಕರಣೋದಯಭಾಸ್ಯ ರಾಶ್ರೀವಿಕ್ರಮನಾಮಧೇಯ. ತತಸ್ಯ ಪು

(೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.)

19 ತ್ರ್ಯಲನೇಕಸಮರಸಂಘಾತವಿಜೃಂಭಿತದ್ವಿರದರದನಕುಲಿಶಾಭಿಘಾತವ್ರಾಣಸಂಗಾಢಭಾಸ್ಯದ್ವಿಜಯಲಕ್ಷಣ

20 ಲಕ್ಷೀಕೃತವಿಕಾಲವಕ್ಷಸ್ಥಲಸಮುಹಿತಸಕಲಶಾಸ್ತ್ರೋಧೀತ[ತ]ತ್ಯಸ್ಸವಾಸಾರಾಧಿತತಿವಗೋನಿರವದ್ಯಚರಿತ

21 ಪ್ರತಿಧಿನಮುಭಿವದ್ಧರ್ಮವಾ[ನ] ಪ್ರಭಾವೋಭೂವಿಕ್ರಮನಾಮಧೇಯಾಽಪಿಷನಾನಾಹೇತಪ್ರಹಾರಪ್ರವಿಘ್ನ

22 ಛಿತಭಟಾರವ್ಯಟೋತ್ತಿ ತಾಸ್ಯ ಗಾಧಿರಾಸ್ಯಾದಪ್ರಮತ್ತವಿವಿಧಕತಚರಣಕ್ಷೋದಸಮೃದ್ಧಭೀಮೇ ಸಂಗ್ರಾಮೇಪಲ್ಲ

23 ವೇಂದ್ರಸ್ತು ರಪತಿಮಜಯದ್ಯೋವಿಳನ್ಮಾಭಿದಾನೇರಾಜಾಶ್ರೀವಲ್ಲಭಾಖ್ಯಾಸ್ಯಮರಕತಜಯಾಪಾಪಲಕ್ಷ್ಮೀವಿಕಾಂಕ್ಷ

24 ತಸ್ಯಾನುಜೋನತ[ನ] ರೇನ್ದ್ರಕಿರೀಟಕೋಟರತ್ನಾಕ್ರೂದೀಧಿತಿವಿರಾಜಿತಪದಪದ್ಮಾ ಲಕ್ಷ್ಮಾಸ್ಯಯಂವೃತಮತಿ

ನ್ಯವಕಾಮನಾ

(೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.)

25 ಮಾಶಿಷ್ಯಪ್ರಿಯೋರಿಗಣದಾರಣಗೀತಕೀರ್ತಿಸ್ಯ ಕೋಂಗುಣಿಮಹಾಧಿರಾಜಸ್ಯಶಿವಮಾರಾಪರನಾಮಧೇಯಸ್ಯ

26 ಪಾತ್ರಾಸಮವನತಸಮಸ್ತಸಾಮನ್ಯಮಕುಟತಟಫುಟಿತುಹಲರತ್ನವಿಲಸದಮರಚತುಷ್ಕಣ್ಡಮಣ್ಣಿತಚ

27 ರಣನುಮಾಣ್ಡಲೋನಾರಾಯಣನಿಹಿತಭಕ್ತಿಕೂರಪುರುಷತುರಂಗವರವಾರಣಾಭಿಲಾಸಂಘಟ್ಟದಾ

28 ರಾಣಸಮರಶಿರಸದರ್ಶಿತಾತ್ಮಕೋವೋಭೀಮಕೋಪೇಪ್ರಕಟರತಿಸಮಾಯಸಮಾನುಪತ್ತನಚತುರಯಃ ವ

29 ತ್ರೀಜನಲೋಕಧೂತೋಲೋಕಧೂತೃಃ ಸುದುರ್ಧರಾನೇಕಯುದ್ಧಮೂರ್ಧಲಬ್ಧವಿಜಯಸಂಪದಹುತಗಜಗಟಾಕೇಸರೀರಾ

30 ಜಕೇಸರೀಲಪಿಚ|ಯೋಗಂಗಾನ್ವಯನಿಮ್ಮಲಾಂಬರತಲವ್ಯಾಭಾಸನವೋಲ್ಲಸನ್ಮಾತ್ಸಂಡೋರಿಭಯಂಕರ

(೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.)

31 ಕುಭಕರಸ್ಯಮಾ[. .] ರಾಕ್ಷಾಕರಸಾರಾಜ್ಯಂ ಸುಮುಖೇತ್ಯರಾಜಸಮಿತೌರಾಜನ್ಯುಣೈರುತ್ತಮೋರಾಜಾಶ್ರೀಪುರಷಶ್ಚಿರಂ

32 ವಿಜಯತೋಜಸ್ತುಜ್ಞಾಡಾಮಣಿಃ ಕಾಮೋರಾಮಾಸುಚಾಪೇದಕರಥತನಯೋವಿಕ್ರಮೇಜಾಮದಗ್ನಿಪ್ರಾಜ್ಞಿಪೃಷ್ಠ

ಯರ್ಯೇ

- 33ಬಲಾರ್ಬಹುಮಹಶಿರವಿಸ್ವಪ್ರಭುತ್ವೇಧನೇಕಭೂಯೋವಿಖ್ಯಾತಕೆಸ್ತುಟತರಮಖಳಮಾ
34ಜಾಜಾಂವಿಧಾತಾಧಾತ್ರಾಸ್ಯಪ್ಪಪ್ರಜಾನಾಂಪತಿರಿತಿಕವಯೋಯಂಪ್ರಕಂಸನ್ನಿತಿತ್ಯಮ್|ತೇನಪ್ರ
35ತಿದಿನಪ್ರವೃತ್ತಮಹಾದಾನಜನತಪುಣ್ಯಾಹಭೋಷಮುಖಿತಮಂದಿರೋದರೇಣಶ್ರೀಪುರಾಪುನಾಮಧೀಯೇನ
36ಪ್ರಧೀವೀಕೋಜ್ಞುಣಿಮಹಾರಾಜೇನದ್ವಾಸಪ್ರತ್ಯುತ್ಪರಪಟ್ಟತೇದೂಕಕವರ್ಧೇದ್ವತೇತೇಷಾಂತ್ಯನಪ್ಪವರ್ಧಮಾ

(೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ)

- 37ನವಿಜಯೈಕ್ಯಯ್ಯಾಸಂವತ್ಸರೇಪಂಚವಿಂಶೇವರ್ತಮಾನೇವಣ್ಣಿಗ್ರಾಮಮಧಿವಸತಿವಿಜಯಸ್ಕನ್ದಾನಾರೇವೈಶಾಖ
38ಕುಳ್ಳ ಪಹ್ಲದಕಮಾಂಘುತ್ರರಂಫಲ್ಲುನೀನಹ್ನತೇಸೋಮವಾರೇವೈದ್ವರಾಶಿಸಂಕ್ರಾನ್ತ್ಯಾಮಂಗೀರಸಗೋತ್ರೇಭ್ಯಃ
39ಶಿವಕಮಾಂ|ದಿವಕಮಾಂಜ್ಞಕರ್ಮ|ವಾಧವಕಮಾಂಸಾಮಭ್ಯಾಸಾಸಿಷ್ಟಗೋತ್ರಾಭ್ಯಾಂಶ್ರೀಧರಮಾಧನಾ
40ಭ್ಯಾಮಕಾಕೃಪಗೋತ್ರಾಯಸೋಮಕಮಾಂಣೇಭಾರದ್ವಾಜಗೋತ್ರಾಯಕುಮಾರಕಮಾಂಣೇತೃತೃತನಾ
41ಮವೂವೈಭೋವೀಂಕತ್ಯುತ್ಪರಕತಬ್ರಾಹ್ಮಣೇಭ್ಯಶ್ಚತವಿವ್ಯೋಭೋವೇದವೇದಾಂಗಮಾರಗೇಭ್ಯಃಧರ್ಮಕಾಸ್ತ|ಸ
42ಮಯಜ್ಞೇಭ್ಯಃಸಿನ್ಧುವಿದ್ಯೇಮಾಣಲೆತಕ್ಕೆತ್ರಿಕತಪಶ್ಚಿಮಭಾಗೇಪೆಣ್ಣಿನದೀಮೂರ್ವತಟಮಾ...

(೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ)

- 43ಪುರಾಜಯಾಧಾನಿಕರಣಂತ್ಥಂಕೋಜ್ಞುಣಿಮಹಾರಾಜಾಧಿಕಾರಿಭಿರನುದಿನಮನುಸಾಲಿತತುರಗಪ್ರಧಾ
44ವನನಿಷ್ಪದಿತಸೀಮಾಭ್ಯನುರೋಬಿಲ್ಲೂನ್ನಾಮಗ್ರಾಮೇಸರ್ವಪರಿಹಾರಯಾಕ್ತಉದಕಮೂರ್ವಸ್ತುತಿಸ್ತದಾನ
45ಸ್ಯಸಂಕ್ಷೀಣೇಷಣ್ಣವತಿಸಹಸ್ರವಿದ್ಯಪ್ರಕೃತಯಃಅಪಿಚ|ಮಹಾರಾಜೇನದತ್ತಸ್ಯಪರಿಹಾರ
46ಸ್ಯಬಾಧಕಸವಿನಿನಧನಂಯಾತುಸಪುತ್ರಪಕುಬಾಸ್ಥವಃ|ಯೋಸ್ಮದ್ವಂಶೈರನೈಯಿಕ್ತಸ್ಯದಾ
47ನನಿವ್ವೀಶೇದಂಪರಿಪಾಲನೀಯಮಯಃವಿನಲೋಭಾನೋಹಾತ್ಪ್ರಮಾದಾದ್ವೇಷಾದ್ವಾಪಕರೇತ್ಬಾಧೇತನಾ
48ಸದ್ವಾಚಿಮ್ತುಕಭಿಷ್ಣುತಕೈಸಂಯಾಕ್ತೋಭವತಕುಲಕ್ಕೆಪ್ರವ್ರಣಾಕಯತಿ|ಅಪಿಚಾತ್ರಮನುಸಾಲಿ

(೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ)

- 49ತಾಣ್ಣಿಕಾ|ಸ್ಯನ್ದತುಂನುಮಹಚ್ಛೈಕೈಂದಾಖಮಸ್ಯಸ್ಯಪಾಲನಂದಾನಂವಾಪಾಲನಮವೈತ್ತಿದಾನಾಚ್ಛೈಯೋ
50ನುಪಾಲನಂ|ದ್ವದತ್ತಮ್ಪರದತ್ತಂವಾಯೋಹರೇತಸುಸ್ಥರಾಮಪ್ಪವ್ಯವಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಚ್ಛಾ
51ಯತೇಕಿ ಮಿತಿ|ಅನ್ಯಾಯೇನಹೃತೋಭೂಮಿರನ್ಯಾಯೇನತಾಹಾರಿತ್ಯೋಹರತೋಹಾರಯತಕ್ಷಹ
52ನತ್ಯಾಸಪ್ರಮಂಕುಲಮ್|ತತ್ತ್ವಾಹಾರಯಿತ್ಯಾಭೂಮಿಮ್ತುಗ್ಧಬುದ್ಧಿಸ್ತಮೋವೃತಕಸಬದ್ಧೋವಾರಾಣ್ಯಪ್ಪಾ
53ಕೈತರ್ಯಗೋನಿಷ್ಕಾಜಾಯತೇ|ನವಿಷಂವಿಷಮಿತ್ಯಾಹುಬ್ರಹ್ಮಸ್ಯಂವಿಷಮುಚ್ಯತೇ|ವಿಷಮೇಕಾಕೆನಹನಿ
54ಬ್ರಹ್ಮಸ್ಯಂವೃತಪಾತ್ರಿಕಮ್|ಬ್ರಹ್ಮಸ್ಯಂಪ್ರಣಯಾತ್ಭುಕ್ತಂದಹತ್ಯಾಸಪ್ರಮಂಕುಲಮ್|ವಿಕ್ರಮೇಣತು

(೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ)

- 55ಭೋಜ್ಯಸ್ತದಕಪೂರ್ವಾಸ್ತದಾಪರಾಮ್|ಭೂಮಿಯಂಪ್ರತಿಗೃಣ್ಣಾತಿಯಕ್ತಭೂಮಿಯಂಪ್ರಯಚ್ಛತಿ|ಉಭೌತಾಪು
56ಣ್ಯಕವರ್ಣಾಣಿಯತಾಸ್ವಗ್ಗವಾಸಿನಾ|ಬಹುಭಿವ್ಯಸುಧಾಭುಕ್ತಾ|ರಾಜಭಿವ್ಯಗರಾದಿಭಿಯಾಸ್ಯಯ
57ಸ್ಯಯಾದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಭಲಮ್|ಸರ್ವಕಲಾನ್ತಪ್ಪಾತಿಚಿತ್ರಕಲಾಭಿಜ್ಞೇನವಿಕ್ಯ
58ಕಮಾಂಚಾರ್ಯೋಣೇದಂಕಾಸನಂಲಿಖಿತಮಚಿತುಷ್ಕಣ್ಣಿಗವೀರುದ್ವಿಕಜ್ಞುಕ್ತೇತ್ರಂದತಃ||

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ಮಾಗಣಿ ಕಳಸದ ಕಳಸೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮೊಳೆ ಪಾತ್ರಾರದಲ್ಲಿ ಆಗ್ನೇಯ ಮೂಲೆಯಲ್ಲಿ
ನೆಲಕ್ಕೆ ಹಾಕಿರುವದು.

ಪ್ರಮಾಣ 3' 6" x 2' 2".

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಾಣ್ಡೀಶೇಶ್ವರಂಜಗ...
2 ಮು.....ಯ್ಯಳಕಾಸ್ತಮಾರಾದೇವರ
3.....ದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿ...

- 4 ಕ.....ತಸಂವತ್ಸರ ೧೦೭೬ನೆಯ
5 ವಸಂ.....ಕೃಯಾಜಮಾಸ ೩ನೆಯ
6 ನಾರಕಳಕದಹಬಾರುವೀಶ್ವರಯಹೆಬ್ಬಾರು

- 7ದುವೆಯಮಾನಾಗಿ ಈಗ್ರಾಮಕ್ಕೆ ಹೊಲೆಯ...
 8ದೊಳಗೇಕಡೆತ್ತದೋಪವಿಲ್ಲದನ್ನಾಗಿಕಾದೆ
 9ಕಾಹುಲಿನ್ನಪ್ಪುದಕ್ಕೆ ಸಾಕ್ಷಿಕೆಮ್ಪಣರಸ
 10ಬಾಸಪೆಗ್ಗಡವೈದ್ಯಸಾನೈಯಮಂಡಳಕಭಟ್ಟ
 11ಯಾಳುಲದಹೆಬ್ಬಾರುದಾಲೆಯಗಿಗಳಣಲೆಯಹೆ
 12ಬಾರುನಾರಣ . . ಯಮಲೆಯಲಂದುಬಾಗ್ಯತ

- 13...ರುಗೂಡಿವಿಲಿಸಿದನಿಲಿಕೆಯಧರ್ಮಕ್ಕಾ ವನಾ
 14ನೊಬ್ಬನರಸುತಪ್ಪಿದಡೆಸಾಯಿರಕವಿಲೆ
 15ಯಬಾಣರಾಶಿಯಲಾಲದದೋಪ
 16ವಿನ್ನೀಕಾನನವಂಬರದಾತಂಗೋವಿನ್ನವೆಗ್ಗಡ
 17ಹಿನ್ನ ಮಶ್ಯನಾಯರಾದ್ರಾಯನಮಾ

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ಅದೆ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆಗೆ ಗನೇ ಕಲ್ಲು.

ನಾ ಗ ರಾ ಹ್ತ ರ .

- 1ನಮಸ್ತುಂಗೇಶಕ್ಕೆ ಏಬಿಚಂದ್ರಚಾಮರಚಾರವೇ|ತ್ರಿಲೋಕ್ಯನಗರಾರಂಭಮೂ
 2ಲಕ್ಷಂಭಾಯಾಶಂಭವೇ|| ದೃಷ್ಟಿಶ್ರೀಜಯಾಭ್ಯುದಯಕವರ್ಷ ೧೪೫೫ ಸಂಧ್ಯಾವರ್ತಮಾನಸುಭಾನುಸಂವ
 3ತ್ಸರದಕಾರ್ತಿಕಕುಡ್ಧ ೧೫ ಗುರುವಾರದಂದುಶ್ರೀಮಂ.....ಯರಕಳಶನಾಥದೇವರಮಹಾ
 4.....ಅಭಿಷೇಕ.....ಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟ್ಟ ಶಾಸನದಕ್ರಮವಂತೆಂದರೆನಿಮಗೆಪ್ರವರ
 5.....ವೆ.....ಸಾಧಾರಣಸಂವತ್ಸರದಭಾದ್ರಪದಕುಡ್ಧ ೧೫ ಶುಕ್ರ.....
 6.....ಸರ್ವನಮಸ್ತುನಾಗಿಧಾರೆಯನರದುಕೊಟ್ಟ.....
 7.....ದಿಮ್.....ಗೆ ೧೪ ಕಳವೊ.....

(೨೦ ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ)

- 28.....ರಮಕ್ಕಳುದೇವಣ್ಣಂಗಳಿಗೆ ೧.....
 29.....ಹೆಬ್ಬಾರುವರಮಕ್ಕಳುಈಚೆಣ್ಣು ಹೆಬ್ಬಾರುವರವಿಲೆ.....ಮಕ್ಕಳುಬಾಕ
 30.....ಹೆಬ್ಬಾರುವರಮಕ್ಕಳುಈಚೆಣ್ಣು.....ರಿಗೆ ಅಗುಳಭಟ್ಟರಮ
 31ಕ್ಕೆಳುರಾಮದೇವಂಗಳೇಲೆ| ಗೋವಿಂದಭಟ್ಟರಮಕ್ಕಳುಯಾಶ್ವರಭಟ್ಟರಿಗೆಲೆ= ಈಶ್ವರಭ
 32ಟ್ಟರಮಕ್ಕಳುಚಿಕ್ಕಣ್ಣಂಗಳೇಲೆ= ಗೋವಿಂದದೇವರಮಕ್ಕಳುಹಿರಿಯಣ್ಣಂಗಳೇಲೆ v| ನಾರಾಯ
 33.....ಮಕ್ಕಳುಈಶ್ವ.....ರಿಗೆಲೆ.....ರಣದೇವಂಣಮಕ್ಕಳುಗೋಪಣ್ಣಂಗಳೇಲೆ|ಮ
 34.....ವೊದಣ್ಣಂಗಳು.....ರಭ . . ರಮಕ್ಕಳುಗೋವಿಂದದೇವಂಗಳೇಲೆ| ನಾ
 35.....ಅಂತುಲೆ ೧ ಬ್ರಾಹ್ಮಣರು.....ಹದಿಮೂರಾವೃತ್ತಿಯನು
 36.....ನ.....ದೇವರಅಭಿಷೇಕಕ್ಕೆ.....ಧಾರೆಯನುಮೂಡಿಕೊಟ್ಟ.....ದಲ್ಲಿ.....
 37.....ಪಾಧಿಕಕ್ಕೆ.....ಅವನಾನೊಬನುಅಳ
 38ಹದವನು ವಾರಣಾಸಿಯಲ್ಲಿನೂರು... ಕಪಿಲೆಯಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು
 39ವಾತ್ಯವಧೆಯನ್ನು ಮಾಡಿದವರುದಾನಪಾಲನಯೋರ್ಮ್ಯಧ್ಯೇದಾನಾಚ್ಚೈಯೋನೃಪಾಲ
 40ನಂ ದಾನಾತ್ಮಸ್ವರ್ಗಮವಾವೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ಸಾವಾನ್ಯೋಯಾಂಧರ್ಮನೇತುಸ್ವರ್ಮಾಣಾಂ
 41ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭೀಸರ್ವಾನೇತಾನಾನ್ಭವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾಸ್ಥಾಯೋಭೂ
 42ಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ|| ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

- 28.....ಹಿತ್ತಿಲಬಗೇಲಿಗುಳುಭಯಂಗಂಗೆವೊರ್ವದಲುಸೇರಿ
29.....ಮಾಡಿದಧರ್ಮವೀರನಾರಾಯಣದೇವಗೆಲಿಮುತ್ತಪಡಿಗೇಖ||
30.....ವೊಜೆಗೆಸೂರಪ್ಪಸ್ತೋತ್ರವರೂಮಾಡಿದಧರ್ಮಲಿಖ||೦೮
31.....ಗಂಳುಭಯಂ.....ಕಲಗೋಡಲು.....
32.....ಬೀಜವರಿ.....ಉಭಯಂಬೂಗಕ್ಕೆಕಾಲೆ
33.....೧೪೦ಕ್ಕೆಆಸ್ತಳದಸಿದ್ಧಾಯಕ್ಕೆಖರ್ಕ
34.....ಹಡಗಿಯ...ಖ ೪ ಅಂತಃಖ ೧೧೦ ಉಭಯ
35.....ರಾಮಕೃಷ್ಣದೇವಗಲನುಗಜೆಂ
36.....ಗಿದಾಯದ...ಕಾಲೆಗೆಕಲದು ೫೩೦ ಕಾರಖತ್ತಿ೧೮
37.....೫೦ ಆಮುತ್ತಪಡಿಗೇ.....ಸಿದ್ಧಾಯದಲಪ್ರತಿವಿನ ೧ಕ್ಕೆನೈವೈದ್ಯಕ್ಕೆಅಕ್ಕಿಸ್ತೊ
38.....೧ಕ್ಕೆಖ||೦ಸ್ತೋಮನಾರದಅಕ್ಕಿಪಂಕ್ಕೆ.....
.....
41.....ಬ್ರೂಹ್ಮರುದಿ ೧ಕ್ಕೆಜಗುಕೆಅಕ್ಕಿ೧ಕ್ಕೆ.....
42.....೨೪ಕ್ಕೆಜೆಮಕ್ಕೆಲಕಾಲೆಗೆಕಲದು.....
43.....ಗಲೂಡನಸಿದ್ಧಾಯ.....
44.....ಉಭಯಂಬ ೬೦ ನ.ರಸಣಿಗೆ.....
45.....ಉಭಯಂಬ೨೦.....
46.....
47.....ಗರ್ಹ೧೦೦ಗ ೨೦೦೪ಉಭಯಂಬ೧ . .
48.....ಗ೫೬||ಯಾರ್ಧರ್ಮಗಳೆಆಚಂಪ್ರಾರ್ಶ್ವಸ್ತಾಯಾಗಿನಡವಜಾಗೆಸೂ
49.....ಕಾಲದಲಪ್ರಾಕಳನಾಥದೇವರಸಂನಿಧಿಲಸುಖರಂಜ್ಯೋದಕದಾನಧಾರಾ
50ವೊರ್ವಕವಾಗಿಧಾಂಕನೇಜಯಬರಿಸಿದನಾಸನ||ಶ್ಲೋಕ||ದಾನಪಾಲನಯೋರ್ವಾಧ್ಯೇ
51ದಾನಾಂಪ್ರೀಯೋನುಪಾಲನಂದಾನಾಸ್ತುರ್ಗಮುಪವೇಷ್ಠಿತಿಪಾಲನಾದಜ್ಞು ತಂಪದಂ||ಸ್ತು
52ಗುಣಂಪುಂಜ್ಯಂಪರದತ್ತಾನುಪಾಲನಾಪರದತ್ತಾಹಾರ್ಣವಸ್ತುದತ್ತಂ.....
53ಭವೇತ್

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ಕಲ್ಲು.

- 1ಶ್ರೀಗಣೇಧಿಪತಯೇನಮಶ್ರೀಗುರುಭ್ಯೋನಮಶ್ರೀಸರಸ್ವ
2ತ್ರೈಲೋಕನಮನಿರ್ವಿಘ್ನಘ್ನಮಸ್ತು||ಶ್ರೀವೀತರಾಗಾಯನಮನಮೇಸ್ತುಂಗಪಿರಕ್ಚಂ
3ಬಿಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ಯ್ರೀಶೋಕ್ಯನಗರಂಭಾಮೂ
4ಲಸ್ತಂಭಾಯಾಕಂಭವೇ||ಸ್ವಸ್ತಿಶ್ರೀಜಮಾಭ್ಯುದಯಾಶಿವಾಹ
5ನಕಕವರಾಕ ೧೪೩೪ ಸಂದುವರ್ತಮಾನಧಾತುಸಂವತ್ಸರದಶ್ರವ
6ಜುಕುಧ ೧೫ ಆದಿನಾರದಲೂಶ್ರೀಮತುಶ್ರೀಮಂನೃಹಾರಂಜಾಧಿ
7ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಜಯರಾ
8ಸುಖಕಂಠಾಕವಿನೋದಪಿಂಪ್ಲತ್ತೀರಂಜ್ಯಂಗೈಉತ್ತಿಹಲ್ಲಾರಿ
9ರಾಯಗಂಡರಡಾವಣಿಶ್ರೀವೀರಹಿರಿಯಚ್ಚೈರಘುಡೇಯ
10ರಲಳಯಂದಿರುಬೇಂಮಲದೇವಿಯರಕುಮಾರರಾಯಂ
11ಮಡಿಬೈರಸ್ವಾಡೇಯರಾಕಳಸಕಾರಕಳದರಾಜ್ಯವನಾಳಂ

- 12 ತ್ರಿಹಲ್ಲಿವಿಜಯನಗರದಭುಜಬಲಮಹಾರಾಯರುತುಳು
- 13 ರಾಜ್ಯದಮೇಲೆದಂಡುಬಂದುಮಂಗಲಾರಭುವನಕಾಲೆಯ
- 14 ಲಾಬಿಟ್ಟಿದ್ದವೇಳೆಯದಲಾನಾಉಸಿದಪ್ಪಿನಿಂದುಯಾದಂ
- 15 ಡುಹಿಂದಕ್ಕೆ ತಿರಿಗಿನನಂಮಶೀಮೆಗೆನಾವುಸುಖದಲಾಬಂ
- 16 ದಾನಿಂದರೆಶ್ರೀಕಳಕನಾಥದೇವರದೇವಾಲಯವಜೀರ್ನೋದ್ಧಾರವನು
- 17 ಮಾಡಿಸಿವೆಂದುಬೇಡಿಕೊಳಲಾಗಿಆದಂಡುಹಿಂದಕ್ಕೆ ತಿರಿಗಿವೇ
- 18 ಗಿನಂಮಶೀಮೆಗೆನಾವುಬಂದುನಿಂದವೇಳೆಯದಲಾನಮೃತಂ
- 19 ವಡಿಬುದ್ಧಿವಂತರುಸೂರಪ್ಪನೇನಬೋರಮುಖಾಂತರದಲಾ
- 20 ಶ್ರೀಕಳಕನಾಥದೇವರದೇವಾಲಯವನೂಜೀರ್ನೋದ್ಧಾರವನುಮಾ
- 21 ಡಿಸಿಶ್ರೀಕಳಕನಾಥದೇವರಲಾನಂಮಹೇಶರಲಾಸೋಣಿಂ
- 22 ದುತಿಂಗಳುಆವಾರಿಯ ಆಚಂದ್ರಾಕ್ಷ್ಯವಾಗಿನಡವಂತಾಗಿ
- 23 ಸುವಿರಗ್ರಾಪ.ಮೂವರುಪ್ರಭ.ಗಳುಮಂದಿಟುಸೋಮೋದರಾಗ
- 24 ಪುಣ್ಯಕಾಲದವಿನಂಮೃತುಹಸ್ತದಲಾಕುಳವಾಗಿಧಾರೆಯನೆ
- 25 ಐದುಕೊಟ್ಟವರಹಗದ್ಯಾಣಗ ೩೦ ಅಕ್ಷಾರದಲಾಯಿವೆ
- 26 ಮೂವತ್ತುವರಹಯಾಹೀಂನಿಗೆಬಳಬೆಸಿದಸ್ಥಳದವಿವರಕಲು
- 27 ಗೋಡಬೊಂವಿಹೆಗ್ಗಡೆಯವ.ನೂದಸಿಧಾಯಗ ೪ ಆಚೆಗಿತ್ತು
- 28 ಸ ೪೦ ಕೆಗೆ ೪ ಉಭಯಂಗ ೧೦ ಸೂರಪ್ಪನೇನಬೋರಮುಖಾಂತರದಲಾ
- 29 ಮುಲಹಗ್ಗಡೆಯರಯಾಲಾಹಿಕೊಂಡುತಂವ.ಮೊಂಮ
- 30 ಗತಿಂಮುಕ್ಕೇಕೊಟ್ಟಗೂರಕಯ.ಭೂಮಿಯಸಿಧಾಯಆ
- 31 ಹೆಗ್ಗಡೆಯಮುಖಾಂತರದಿಂಸಲುಉದಾಗ ೨ ಸವಕಯ
- 32 ಸಿಧಾಯವಬಗೆ ಸೂರಪ್ಪನೇನಬೋರಮಾಹಿಕೊಂಡಲರವಯ
- 33 ಸಿಧಾಯಗ ೩ ಹೊಸಗುಂನಂಗಣಹೆಗ್ಗಡೆಯಕೈಯ್ಯಲಾಮಾ
- 34 ನೂರಕೊಂಡುಂಗದಲಿಭೂಮಿಸಿಧಾಯ. ಉಭಂಗಿಲಿ
- 35 ಎತೆಗುರಲಾಸೋರಬೊಂಮುಕ್ಕೇಗ್ಗಡೆಯಕಯ್ಯಲಾ
- 36 ಮಾಡಿಕೊಂಡಲುತ್ತಗಾರಭೂಮಿಸಿಧಾಯಬೆಲೆಕಂಭತ್ತ
- 37 ಸಂಮಂಅಬೊಂಮರಹಹೆಗ್ಗಡೆಯಕಯ್ಯಲಾ ಮಾಡಿಕೊಂಡು
- 38 ಎಲ್ಲಭದೇವಗಳಮಗನಂಜಪಗಕೊಟ್ಟುಂಗರಗಂದಗಿಯಸಿಧಾ
- 39 ಯ.ಬೆಲೆ ೨ ಕಂಭ್ರಸ ೧೦ ಉಭಯಂಭ್ರಸ ೩೦ ನಗ ೩ಲಿ೨ ಮರಣಿ
- 40 ಗೋನಂಗ್ಗುಹೆಗ್ಗಡೆಯವಸಿಧಾಯ.ದಬಳಗಕಂಮನಕೊಡಗಿಯ
- 41 ಪೈವಸಬೊಂಮರಸನಮೂಲದಸಿಧಾಯಗ ೧ಲಿ೨ ಮತಂ
- 42 ಮೇಲಣಹೊಬಳಗಲರಮಹೆಗ್ಗಡೆಯ.ಬೊಂಮರಸನಮೂಲದ
- 43 ಸಿಧಾಯಗ ೧ಲಿ೨ ಉಭಯಂಅಹೆಗ್ಗಡೆಯಮುಖದಿಂಸಲು
- 44 ಉದಾಗ ೩ ಕೆಳಗೂರಲಾಜೋಗಿಹೆಗ್ಗಡೆಯಮೂಲದಸಿಧಾಯ
- 45 ಬೆಲೆ ೨ ಕಂಭ್ರಸ ೨೩ ಗೆಗೆ ೨೦೩ ಅಕೆಳಗೂರಕೊಡಗಿಯ.ಮು
- 46 ಲಿಕಳಸನಮೂಲದಸಿಧಾಯದಭ್ರಸ ೧೩ ಗೆಗೆ ೧ಲಿ೨ ಉಭ
- 47 ಯಂಅಕೆಳಗೂರಹೆಗ್ಗಡೆಯಮುಖದಿಂಸಲುಉದಾಗ ೪ ಕೆ
- 48 ಫಕೊಂಡಲಾಕಂಮುಹೆಗ್ಗಡೆಕೊಡುವಸಿಧಾಯ.ದಬಗೆಯಿಂ
- 49 ಕಂಲೆಯಬೆಲೆಯಲಾನಲಾವೆಭ್ರಸ ೨೩ ಗೆಗೆ ೨೦೩ ಅಂತವ
- 50 ರಹಸಹಗ ೩೦ ಅಕ್ಷಾರದಲಾಯಿವೆಮೂವತ್ತುವರಹ

- 51 ಶ್ರೀಕಳಕನಾಥದೇವರಾರಾಧನೆಯೋಧಾರವನೂಡಿಸ್ತು
- 52ವರಿಗೆಯೆಬಿದಮಲಾ ತಂ
- 53ವೊದಲುಶ್ರೀಕಳಕನಾಥಯಾಲರಮನೆಗೆ
- 54 ಹರಿವರಿಯಾಗಿಯಿಡುವರಿಯೊಕ್ಕರನಂವಳರಜ್ಜೆಕ್ಕುಕುಧ 2 ಮ
- 55 ದವಾರದಲೂನಂಮಕುಲಸ್ವಾಮಿಕಳಕದಬಸ್ತಿಯಚಂದ್ರನಾಥ
- 56 ನಸಂನಿಧಿಯಲೂತಹಯನೂಶ್ರೀಕಳಕನಂಥದೇವರಿಗೆಧಾ
- 57 ರೆಯನೇಟದುಕೊಟ್ಟುಬೈರರಸಬಡೆಯರೊಪ್ಪೆಶ್ರೀವೀತರಾಗ
- 58 ಯೊಧರ್ಮಕೆಲಳಪಿದವರಾಶ್ರೀಕಳಕನಾಥನಲಿಂಗವೆತ್ತಬಸ್ತು
- 59 ಯಚಂದ್ರನಂಥನವಿಲವನೂಡಿದಪಾತಕಕೆಹೋಹರವಾರಣಾಸಿ
- 60 ಲೂಸಹಸ್ರಕಪಿರೆಗೋವನುವಧಿಸ್ತಪಾತಕಕೆಹೋಹರವಾತ್ಮಗ
- 61 ಮನವನೂಡಿದಪಾತಕೆಹೋಹರದಾನಪಾಲನಯೋರ್ಮ
- 62 ಧ್ಯೇದಾನಾಚ್ಚೇಯೋಸುಪಾಲನಂದಾನಾಸ್ವರ್ಗಮವಾವೋತಿಪಾ
- 63 ಲನಾದಜುತಂಪದಂ||ಯಿಂತೀಕಾಸನಕ್ಕೆಮಂಗಳವಃಹಾ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಇನ್ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 10" × 1' 6".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗಶಿರಕ್ಕು
- 2 ಏಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಕನಗರಾ
- 3 ರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇಸ್ವಸ್ತಿ ಶ್ರೀಮತುಜಯಾ
- 4 ಭ್ಯಾದಯಸಕವರಾಕ ೧೪೩೦ ನೆಯರಳುದ್ರಿಸಂವತ್ಸರದವೈ
- 5ರ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
- 6 ರಶ್ರೀವೀರರಾಯಮಹಾರಾಯರಾಜಾಧಿರಾಜ
- 7ಗಂಡಗಡಾವಣಿಶ್ರೀವೀರಪಾಂ
- 8 ಡ್ಯದೇವರುಕಳಕದರಾಜ್ಯವನಾಳುವಕಾಲುಬಲು
- 9ಮುವರುಪ್ರಭುಗಳುಶ್ರೀಕಳಕನಾ
- 10 ಥದೇವಲಡವಳಯಪಾಡಿನಮಂಣ
- 11 ಹೆಗ್ಗಡೆಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿವೂಡಿದ
- 12 ವರದಿನದಲುಳಿದಯಕೂಗ
- 13 ನಯಿವೇದ್ಯಸೋಕ್ಕಂವರುಷ
- 14ಬೆಯಪ
- 15ನಂದಾದೀವಿಗೆ
- 16ಗ್ರಾಮಕ್ಕಂ
- 17ಗ ೫ ಹೊನುಯಿಲ
- 18ವಪ್ಪನಮಗ
- 19

- 20 ಕಾಸಿಯಲು.....ವಾರದಬಾಹ್ಯರ.....
 21.....ಪಾಪವಿಹೋಹರುದಾನಪಾಲನಯೋ
 22 ಮರ್ಛ್ಯದಾನಾಂಕ್ರಿಯೋನಃಪಾಲನಂದಾನಾತುಸ್ವಗ್ಗಮ
 23 ವಾವೋತ್ತಿಪಾಲನಾದಚ್ಯುತಂಪದಯೋಧಮವನಡಿಸಿ
 24 ಬಹವರುತಯಃಚಉಡಪಗೇಅಕ್ಯಸೇ ೧ ತುಂಬವೂ
 25 ವೆ ೧ ಹೊಳನ.....ಗೇಅಕ್ಯಸೇ ೧ ವೀಳಿಯ ೧
 26 ಯಾದುನುಯಿ.....ದಿನಚೆಯ್ಯುದಲನಡಿಸಿ
 27 ಹರು.....ಗೇಯಹೊಂನನೂಗ್ರಾಮ . .
 28 ರವರದೆ.....ಉಡಪತಂದುಕೊಟ್ಟನು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೬ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 1" × 1' 4".

(ಮಂಭಾಗ)

- | | |
|------------------------------|----------------------------------|
| 1 ನಮಸ್ತುಂಗಶಿರಕ್ಕೆಂಬಿಚಂದ್ರಚಾಮ | 10.....ದಧ್ಮ್ಯಪತಿದಿನ ೧ ಕ್ಕಂಸೇ ೨ ೪ |
| 2 ರಚಾರವೇತ್ರೀಲೋಕ್ಯನಗರಾರಂ | 11.....ಗ್ಯ ೨ ವೀಳಿಯಕ್ಕೆ ಪ್ರತಿವ |
| 3 ಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ\|\|ಸ್ತಸ್ತಿ | 12.....ಪಡಿಸ ೧ ಭದ್ರದೈದಲಿ |
| 4 ಶ್ರೀಜಯಾಭ್ಯಯಕಕವರುಕ ೧೪೦ ಸಂ | 13 . .ಮು.....ಗೇನಲವಭ್ಯನ ೧೨ ಅಗ್ಗ |
| 5 ದುವರ್ತಮಾನಪ್ಲವಸಂವತ್ಸರದವೈಣ | 14 ಗೂಗ ೧೨.....ದಕ್ಕೆ..... |
| 6 ಬ . . ಗುರುವಾರದಲೂಕಂತಿಕಾಱರಾಯ | ..... |
| 7 ರಗಂಡಗಜದಳವಿಭಾಡಸಮುದ್ರಸಿಂಹ | 17.....ಕೊಂಗಳುಮು... |
| 8 ಗೆಬೆಹಾವಮದುವರಸನಾಯ್ಕರ . . | 18 ಬಹೋರಿನಾಡನುಲಹಗ್ಗ |
| 9.....ದಿನಾಯ್ಕರುಶ್ರೀಕಳಕನಾಥದೇವ | 19 ಡತಂನ್ನ ಮೂಲದಹಕ್ಕಲಕು |

(ಹಂಭಾಗ)

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|---------------------------|------------------------------|
| 20 ಮೂಲಭೂಮಿಕಾರ | 31 ಲಿಪ್ರತಿಗದ್ಯಾಣ ೧ ಕಂಪ್ರತಿವ |
| 21 ಗದೆಬೀಜವನ ೨ ಅಭೂಮಿ | 32 ರುಕ ೧ ಕಂಭ್ರಪಡಿಸ ೧೮ ಗಭ್ರ |
| 22 ಯಾಮೇಲಣಮಕಿಬೀಜವನ | 33 ದಬಡಿಯಲೈದಲೂತೆಗದುಕ |
| 23 ಸ ೫ ಉಭಯುಕಾರಗದೆವ | 34 ಡವರಹಗದ್ಯಾಣಗ ೨೧ ಅ |
| 24 ಕಿಸಹಬೀಜವನ ೧೦ ಗೆಕಾ | 35 ಕ್ಷಾರದಲೂಯ್ವಿತವೊಂದೂ |
| 25 ರಗದೆಸ ೧ ಕಂಗಡಿ ೨ . . | 36 ನುಯಾಹೊಂನಗಡಿಕಾಲೆಬೆಳ |
| 26 ಬೆಲೆ ೨ ಕಂಗಡಿಯಭ್ರಗ . . | 37 ಗೆಭ್ರನ ೧೦ ವೀಳಿಯ |
| 27 ಮಕಿನ ೧ ಕ್ಕಂಗಡಿ ೨ ಅಕ್ಯ | 38 ಕ್ಕೆ . . ಕಾರಬೆಲೆಗೆಅಮೃತ |
| 28 ಲೂಬೆಲೆ ೧ ಕಂಗಡಿಯಭ್ರನ ೪೦ | 39 ಪಡಿಗೆಸ ೬ ವೀಳಿಯಕ್ಕೆಸ ೨ |
| 29 ಉಭಯಂಗಡಿಯಭ್ರನ ೪೦ | 40 ಯಾಲೆಕ್ಕದಲೂಬೆಲೆ ೨ ಐ |
| 30 ಯೂಗಡಿಯಭೂಮಿಯ | 41 ಲೂನ ೨೨ ಗೆಭ್ರನನೂಲಚೆಂ |

42 ದ್ರಾಕ್ಷಾಪ್ರಾಸಾದೋನಾಡಲೂ
43 ಗೌಡಿಕೆಯನಾಳುವರುನಡ
44 ಬುಹರು || ಯಾಧರ್ಮಕೆ
45 ಅಳುಪಿದವರುಸಾರಣಾಸಿ

46 ಯಾಲಯಾಳುಕಪಿಲಗೋವ
47 ನೂಕೊಂದಪಾಪಕೆಪೋ
48 ಹರು || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ 2ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 4" x 1' 2".

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮನಮಸ್ತು
2 ೦೧೩ರ . . ಬಿಜೆಂದ್ರಚಾಮರ
3 ಬಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಾ
4 ಮೂಲಸ್ತಂಭಾಯಕಂಞವೇ||
5 ಸ್ವಸ್ತಿ ಶ್ರೀಮಜಯಾಭ್ಯುದಯಕವ
6 ರಾಕ ೧೪೦೦ ಸಂದವರ್ತಮಾನಕೇ
7 ಲಕಸಂವತ್ಸರದಕ್ರಮಣಕುಧ
8೧೦.....ಶ್ರೀಮತು

9 ದೇವರಿಗೆಬೆನ
10 ಬಾಗಲುಸಂವಾಯಮಗ . .
11 ಗಾಯವಾಡಿದಧರ್ಮಅಮೃತ
12 ಪಡಿಗೇಲಕ್ಕಿ ಸೇ ೨ ಗಂ ೧೦ . .
13 ತುಂಬೆಯವನವಿನ . . ವಾ ೧ ಕೆ . .
14 ಗಂ|| ಸೇಬರದೀವಿಗೆ ೧ ಬಾರಸಿ . .
15 ಪದ ಗಂ ದಿನರಾತ್ರಿ
16

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 3" x 1' 4".

.....
4 ನಿಯಾಗ್ರಾಮದ
5 ವಚನವಿಯನೂ
6 ಡುಕಳನಾಥದೇವ
7 ಬಿಕ್ಕಿ ಗ್ರಾಮದ ಸಿದ್ದ ೧
8 ವಾಕ ೧ ಕಂಬತ್ತು ||
9 ದರುಕುರುದೇವನೂ . . ತುಂಬೆಯವನ
10 ತುಂಬತುಗಂ||
11
12 ಆಗ್ರಾಮವನೂ ಗಿಮೂಲೆಯಾಗಿ
13 . . ಹಾತನು . . ಮಯಜಪ್ಪಂಗಳಮಗನಾಗಪ್ಪನುಯಿ
14 . . ತಂದಾಅಮೃತಪಡಿಗೇಲಕ್ಕಿಯ
15 . . ವಾಕೆಯಾಹಳನುಯಿಸರನುತುಂಬೆಯವನವೆಯ . .

16 ಡೆಸುವರುಗಂಗಾದೇವಿಯಮೊಮ್ಮಗನಾಕಣನು
17 ಮತ್ತನಮಗನಾಗಂಣನುಯಾದಂಮ್ಮವನೂಭೂಮಿ
18 . . ನುಳಂನುಬರನಡಸಿಬಹರುಆಗ್ರಾಮದಮ . .
19 . . ದಂಮ್ಮವಲ್ಲದೆಲಳುಲನಾಯವಾಳುದಾ . .
20 . . ದುಯಾದಮ್ಮವನುಆವನಾನೊಬನೂಪಾಲಿ
21 . . ದಾತಂಗೇಯಾಪಲದಾನಪಾಲನಯೋಮ್ಮಧ್ಯೇ
22 ದಾನಾಶ್ರೇಯೋನುಪಾಲನದಾನಾಸ್ವಗ್ಗಮವಾವೋ
23 ಪಾಲನಾದಜ್ಯುತಂಪದಂ|ಯಾದಮ್ಮವನವ
24 ನಾನೊಬಲಳ . . ದವಂಗೇಯಾಪಲ|ಸ್ವದತಂ
25 ಪರದತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ|ಪ್ಪಿ
26 ವರುಪ್ಪವನುಶ್ರೀವಿಷ್ಣುಯಾಂಜಾಯತೇತ್ರಮಿ
27 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೯ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 1" x 2'.

- 1....ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಜೆಂ
- 2ದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
- 3..ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂ
- 4ಭವೇ||ಕಕವರ್ಷಸಾವಿರದಮೂ
- 5.....ಯದನೆಯಶೋಭ

- 6ಕ್ರತುಸಂವತ್ಸರದವು.....೧೦
- 7.....ಬುಕ್ಕರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯ
- 8..ಯಿಲುತಿರ್ದ್ದಕ್ಕಾಲದಲು.....
- 9.....ಅತನಮದ..

(ಮುಂದೆ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೦ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 3" x 1' 6".

- 1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಜೆಂ
- 2ದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಮೂಲ
- 3ಸ್ತಂಭಾಯ.ಕಂಭವೇ || ಸ್ತಸ್ತಿಶ್ರೀ....
- 4ಕಕವರಾಷ್ಠ ೧೩೪೧ನೆಯ ವಿಕಾರಿಸಂವತ್ಸರ
- 5....ಜಬ ೧ ಗುಸ್ವಸ್ತಿಶ್ರೀಮಂತ್ರಾಡಾ
- 6ರಾಜರಾಜಪರಮೇಶ್ವರಪಶ್ಚಿಮಸಮುದ್ರಾಧಿ..
- 7ದೇವರಾಯಮಹಾರಾಯರುಸುಖಸಂಕಫಾ
- 8ವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈಯಿಲುತಿರಲು
- 9ಕಾರಕಳದಬೃಹರರಸೃಷ್ಠಯರಮು..
- 10..ಅಧಿಕಾರಿಗಳುಮುಂದಿಟ್ಟು.....
- 11....ಗಣ..ಹಳಗನಕೋಡಗಿಯನುಕುಂನ್ಯಾಣ
- 12..ಕೆ..ಡಸಿಂಗರಸರುಕ್ರಯವಾಗಿಕೊಂದ
- 13ನೂಕಳಸದಹುಂಜವೂಕಂಣಿಗಳು
- 14.....
- 15ಮುಂಜಿಟ್ಟುಅಡಂದ್ರಾಕ್ರಸ್ಥಾಯಿಯಾಗಿಲ..ಳ

- 16....ಲಮಿದಿಯಿದಕಳಗೆಹೆರಡುಕಿಯತಳ
- 17....ಹಗೆ..ಒಹಳದಿಂದಮೂಡಲುಹಳಗನ..
- 18....ವೊಳಗಾಗಿನಿಧಿನಿಕ್ಷೇಪಜಲಸಾಮಾಣಯಕ್ಷೀಣ
- 19.....ಮಾಕಂಣಿಗಳು
- 20..ಕಳಕನಾಧದೇವರ..ಅಡಂದ್ರಾಕ್ರಸ್ಥಾಯಿಯಾಗಿ
- 21.....ಪೂಜಿಯನುಜಾವದವಸರದಲಿನಡಸಿ
- 22.....ರುಅಳುಪಿದಡವಾರಾಣಸಿ..
- 23....ಕವಿಲಿಯಕೊಂದಮದಲಿಜೋಹರು||ದಾನ..
- 24ಯೋರ್ವರ್ಧ್ಯೋದಾನಾಸ್ತ್ರೀಯೋನುಮೂಲನಂದಾನಾತ್ಮನ್ಯ
- ಗಮವಾ..
- 25ದೊಲನಾದಚ್ಯುತಂಪದಂ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
- 26ಯೋರ್ವರ್ತನವನುಂಧರಾಷ್ಠಿವರವರಾಷ್ಠಿವರಾಷ್ಠಿ
- 27ಣಿಯಿಟ್ಟುಯಾಂಜಾಯತೇಶ್ರೀಮಿ || ಮಂ
- 28ಗಳಮದಾ || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೧ನೇ ಕಲ್ಲು.

- 1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮ || ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಜೆಂದ್ರಚಾ
- 2ಮರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇಸ್ಯ

- 3 ಸ್ತೋತ್ರಮಜ್ಜಯಾಭ್ಯಾಸಶಾಲಿವಾಹನಕವರು ೧೪೫ ನೆಯದು
- 4 ಮೃತ್ಯುತಿಸಂವರ್ಧರದಭಾದ್ರಪದಬಹುಳ ೧೦ ಮ ಶ್ರೀಮತುಲರಿರಾಯ
- 5 ಗಂಡರದಾವಣಿವೀರಭೈರರನ್ನೂಡೆಯರೂಕಳದರಾಜ್ಯವ
- 6 ನಾಳ್ವಕಾಲದಲೂಗ್ರಮಹೆಬಾರ್ಯಕ್ಕಳು ಮುಂದಿಟ್ಟುಲಭೈರರನ್ನೂಡ
- 7 ಯರತಂಗಿಬಲವೂದೇವಿಯರುಶ್ರೀಕಳನಾಥದೇವರಿಗೇಜಂ
- 8 ದ್ರಾರ್ಕವಾಗಿಅಮೃತಪಡಿಗೆಪ್ರತಿದಿನ ೧೪೦ ಸೇ ೧ ಅಕಿಯನೈ
- 9 ವೇದ್ಯಕೇಕೊಟ್ಟವೀಜಹೊಂನುಗ ಒಲಗ ಅಕ್ಷರದಲೂಯೇ
- 10 ಘಾಹೊಂನೂಅಯಿದುಹಣಿಯಿಹೊಂನನುಅರಸುಗಳೂಗ್ರ
- 11 ಮಹೆಬಾರ್ಯಕ್ಕಳಮುಖದಲನಾರಣಧಿಕಾರಿಯಮತಂಕ
- 12 ರಧಿಕಾರಿಕಡಗೊಂಡುಕಳದಲೂತಂನತಂದೆವೂಟ
- 13 ಕೊಂಡಮೂಲದಭೂಮಿಯುಳಗೆಕಳಕ್ಕೆಬರಸಿಕೊಟ್ಟಭೂಮಿ
- 14 ಯವಿವರಪಡುವತೆಂಕಲೂಹೆಬಾರ್ಯಗೊಪಂಣಂಗಳಕ್ಕೆಯ
- 15 ಲೂವೂಟಿಕೊಂಡಕಾರಗದ್ದೆವೂವಿನಹಾಳೆಗಂಣಕಾರಗದ್ದೆನ
- 16 ಗಲಿಬತ್ತಿನಲೂಲಳಯಾಚಿಕ್ಕಂಣಗಳಕ್ಕೆಯಲೂವೂಟಿಕೊ
- 17 ಡೆಟಿಕಗದ್ದೆನಗಲಮೇಲೆಹುಂಜಹರಿಯಂಣಗಳಕ್ಕೆಯ
- 18 ಯಲೂವೂಟಿಕೊಂಡಕಾರಗದ್ದೆಗಂಣಳುಸ್ವರೂಪವಿಕ್ಕಂಸಲ
- 19 ಗೆಂಒಕೊಡದೇವಂಣಗಳಕ್ಕೆಯೊಂಡನಂಜಯಾಹಾಳಿಸ್ಥಳಬಾ
- 20 ಳೆಯವರಗೊಳೊಕರೆಹೆಬಾರ್ಯರರುಕಯ್ಯೊಂಡಹಾಳೆಂಕಂಸ
- 21 ಗಲಂತುಕಾರಗದ್ದೆನಕಲಕೆಗಡಿ... ಸೂಂಒಪ್ಪಗುಹುಂಜ
- 22 ಮಕ್ಕಂಣಗಳಲಡಿಕೆಹಾಳೆಗಂಗಳಂಕಂಸ|| ೧೦ ಅಒತ್ತಿಲ್ಲಿಹೆ
- 23 ರುದೇವಂಣಗಳಲಡಿಕೆಹಾಳೆಗಂಗಳಂಜನವರಕಡವರನು
- 24 ಕ್ಕಿಹಾಳೆಗಂಣಂಕಂಸಗಂರಟಗಡುಪ್ಪುಗುಸೂಂಕಂಗಡಿ
- 25 ಭ್ರಸಕ|||೧೮ಭಯಂಗಡಿಯಭ್ರಸೂ|||೧ಕ್ಕೆಯಭೂ
- 26 ಮಿಯಸಿಧಾಯಕ್ಕೆಸಗ|೧ನುಕಳಮಲಮೃತಪಡಿಗೆವೂ
- 27 ತೆಯಕ್ರಿದ್ವನಮೊಂನುಗಳನಂಗೆಗಿಸ||ಯೂನಾನುಹು
- 28 ಓದಪ್ಪುದಿನನಾನುಕೊಟ್ಟಬಹೆನುನಂನಿಂದಮೇಲೆಟ
- 29 ಭೂಮಿಯಂಹೂಡಿದವರಕ್ಕೆಯಿಂದಗ್ರಾಸುಹೆಬಾರ್ಯಕಳು
- 30 ಕೊಡಿಸಿಕೊಡುವರಾಯಂದಾನಂನಸ್ವರಾಚಿಯಿಂದೊ
- 31 ಡಂಬಟುಬರಸಿಕೊಟ್ಟಶಿಲಾಸಸನಯಿಧವ್ಯಕ್
- 32 ಲಳುಪಿದವರತಂನತಾಯಿತಂದೆಯಕೊಂಡ
- 33 ಪಾಪಕೇಹೋಹರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೦ ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" x 1' 8".

(ಮೇಲುಭಾಗ ಒಡೆದು ಹೋಗಿದೆ)

1.....ಗಣಿಗಂಣಸ

2.....ಗಳಕಳಗಹಾಳೆಸೂಂ

3...ಅಂತುಪಗದ್ದೆಬಸೂಅಮುವತ್ತುಕೊಳಗದ

4ಗದ್ದೆಯಮೇಲುಗಡಿಯಕ್ಕಿಅಗಡಿಗೆಳು

5 ಸಉಭಯಾಂಸಗಟ್ಟೆ ಗಡಿವಳಂಬೆ . .
 6 ಕೆಂಸ ೨೪ ಯಿಭತ್ತದಿಂದಯಿಭಮಿಯಸಿಧಾಯ
 7 ಕ್ಕೆನ ೧೬||೦ ಸುಳದುಕುಧನ ೭||೦ ಭ್ವನನೂಲ
 8 ಮುತ್ತಪಡಿಗೇಆಪಂದ್ರಕ್ಕರ್ವಾಗಿನಡನಿಕೊ

9 ಡುವಹಾಗೆಹತ್ತಮಹೆಬಾರ್ಯರಿಗೆಕೊಟಬೀ
 10 ಜಹೊಂನ್ನುಗ ೭೮೫ ಅಕ್ಷರದಲ್ಲೂಯೇಳುಹೊ
 11 ನೂಲಯಿದೂಹಣ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೩ ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 9" x 1' 8".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಾನಮಸ್ತುಂಗಶಿರಸ್ತುಂ
- 2 ಬಿಜಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಲೋಕ್ಯನಗರಾರಂ
- 3 ಭಮೂಲಸ್ತ[ಂ]ಭಾಯಕಂಭವೇಶ್ಯಸಿಶ್ರೀಮಜ್ಜಯಾಭ್ಜಿ
- 4 ದಯಕಕವರಾಪ್ತ ೧೪ ೧೬ನೆಯಪ್ರಮಾದೀಚನಂವತ್ಸು
- 5 ರದಮಯಾಶಾಮಬ ೧೪ ಮಂಲುಶ್ರೀಮತುಶ್ರೀಮಂಸ್ತುಹಾ
- 6 ಮಂಡಲೇಶ್ಯರಪಶ್ಚಿ ಮಸಮುದ್ರಾಧಿಪತಿ
- 7 ಯಿಂಮಡಿನರಸಿಂಗರಾಯರಾಸ
- 8 ಉತ್ತಿಹವ್ವಿಲರಿರಾಯಗಂಡರದಾವಣಿಶ್ರೀ
- 9 ಯಿರರಸಉಡೆ . . . ಕಳಸದರಾಜ್ಯವನಾಳುವಲ್ಲಿ
- 10 ಲಸಾವಿರಗ್ರಾಮದಗೌಡಪ್ರಭುಗಳುಮಾಂತಾ
- 11 ಶ್ರೀಕಳಕನಾಥದೇವರಲುಸೋಮಜೇಱಹರಿಯಂಣ
- 12 ಗಳಮಗಸೋವಂಣಗಳುರಾದ್ರಪುಜೆಯಲ್ಲೊಬ್ಬಬ್ರಾ
- 13 ಹ್ನುಣನುಂಬಧರ್ಮಕೆಕೊಟ್ಟಬೀಜಹೊಂನುಗ ೨೦
- 14 ಅಕ್ಷಾರದಲುಯಿಪ್ಪತ್ತುಹೊಂನುಯಿಹೊಂನನೂಹೋ
- 15 ರಿನ್ಹಡಮಲುಹೆಗ್ಗಡತಂನಪ್ರಸ್ಥ ನಿಮಿತ್ಯವಾಗಿ
- 16 ಕುಳಕ್ಕೆ ತೆಗದುಕೊಂಡುತಂನಮೂಲದಭೂಮಿಹ
- 17 ಕ್ಕೆಲಕುಂಮರಿಯಲ್ಲಿಕಾರಗದ್ದೆಗಂಣಗಳೂ
- 18 ಸಹಬೀಜವರಿಸಿಲ್ ೨೫೪ವೀರದಾಡೆಯ
- 19 ದಾರಿಯೆಬಳಯಲಬ್ಬಹಳಗಂಣಸಹಸ ೧ ಮ
- 20 . . ಕಯ್ಯಮೇಲು . . ಸ ೨ ಅಂತುಬೀಜವರಿಸ ೬ . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೪ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 9" x 2' 8".

(ಮೇಲ್ಕಾಣ ಸವೆದು ಹೋಗಿದೆ)

- 1.....ಭುಮಿಯಮೇಲೆಮಕೆ
- 2 ೧೨೦ಪುಳೆಯಂ.....ಬಿಟ್ಟು.....ಮಗಕುಂನಾಳ್.....
- 3.....ಯಭೂಮಿಯಿಂದಮ.....೩೧ ಬೆಳ್ಳಬಿಟ್ಟು.....
- 4 ಗ . . ಕುನ್ಯಾಣವಿಪ್ಪುನಿನಭೂಮಿಯಮೇಲೆಮೂ

5 ವಾವಣಿಗಳೆ.....ಭೂಮಿಮೇಲೆಮುಡ 22.....ಪಂಚದ.....

6.....ಕೋಡಿಯಭೂಮಿಯಮೇಲೆಭತ್ತ 28 ಸು.....

7.....ಯಾಂಜಿನಭೂಮಿಯಮೇಲೆಭತ್ತ ಮು.....

8.....ಂಜಿನಭೂಮಿಯಮೇಲೆಮು.....

(ಮುಂದೆ ಸವೆದುಹೋಗಿದೆ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೬ನೇ ಕಲ್ಲು.

1 ಶ್ರೀನಮಸ್ತುಂಗಸಿರಕ್ಕುಂ ಬಿಜಂದ್ರಚಾಮರಚಾರವೇತ್
ತ್ರೈಲೋ

2 . . ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ| ಕಕವರ್ಷ
ಸಾವಿರಯಿಂ

3 ನೂಜಿತ್ತೊಂಭತ್ತವಿರಡನೆಯಸಾಧಾರಣಸಂವತ್ಸ . .

4 ಅಕ್ಕಯಿಜಬಂಜಿ ಶ್ರೀಮತುಅರಿರಾಯವಿಭಾಡಭಾ . .

5 ಗೆತವುಪರಾಯರಗಂಡಪ್ಪ ಮಸಮಾಪ್ರಾಧಿ

6 ಪತ್ತಿಶ್ರೀವೀರಬುಕ್ಕುಂಣವೊಡೆಯರಸುಖರಾಜ್ಯಂಗೇ

7 ಉತ್ತಿದ್ವಪ್ಪಿಶ್ರೀವೀರಬುಕ್ಕುಂಣವೊಡೆಯರಮೊಡೆ . .

8 ವಿರಾಪಂಣವೊಡೆಯರಕಳ್ಳದನಾಡಕಳಕನಾಥದೇ

9 ವರಿಗೆಕೊಟ್ಟಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದೆಕಳಕ

10 ನಾಥದೇವುಗೆಮಾಡಿದಧರ್ಮಪೂರ್ವದಲಾನಡದಮೂ

11 ಹೊತ್ತಿನನೈವೇದ್ಯವಲ್ಲದೊತ್ತಿಯಲುವಿಕಾಂತದವ್ವರ

12 ಉಪಾರಉಣಿಸಪ್ರತಿದಿನ . . ಗ್ರಾಮದವಿರಡುಸಿದ್ದಿಲ

13 ಒಂಭತ್ತವಿರಡುಸಿದ್ದಿ ಅಕ್ಕಿಯಲಿಪಾರವೊಂದಗೆ

14 ದ್ದೆ ಅಕ್ಕಿಯವೆಯಸಉಭಯಂನೂಜುಸಿದ್ದಿಲ

15 ಕ್ಕಿಸೊಲಗೆತುಪ್ಪಯಿಮಯ್ಯಾದೆಯಲಾನಡವಕ

16 ಗೆಮಾಡಿದಧರ್ಮಕ್ಕೆ ಅವಿರಾಪಂಣವೊಡೆಯರಾನಡ

17 ವಧರ್ಮಕ್ಕೆ ಕೊಟ್ಟಿಗ್ರಾಮ|ತನುವಿಡಿಯಹ

18 ಐರೊಳಗೆಉಳ್ಳತೊಳದಹರವರಿ ೧ಕ್ಕಂ ವರಿ

19.....ದು ೭ದಾಹಗೆ.....

20.....

21.....ಮೂಡಗೇರಿ.....

22 . . |ಅಕ್ಷರದಲಯಿಪ್ಪತ್ತನಾಲ್ಕು

23 ಪಾಕಲಿನಡದುಬಹಂತಾಗಿಅವೀರ

24 . . ರುಭೂಮಿಜಂದ್ರನುಳ್ಳಂನಬಿ

25 . . ಧರ್ಮಯಿಧರ್ಮವಂನಡನುವರುದೇವರಮುಂ
ಹಂಭಾಗದಲ್ಲಿ.

26 ಗೋಪಿ

27 . . ನಿಲಾಗಂಗಾಧರ . .

28 . . ದಳನಡನುವರು | ಹೋದ

29 . . ಜಿನಉಪಾರಕೆನಡವಲಕ್ಕಿನಾ

30 ಲ್ಕುಸೆಟ್ಟಿಗೆಬಹಭತ್ತವಿಗುಂದ

31 ನಾಡನೂಲತಂಮನವೊಪ್ಪದಕಲಗೌ

32 ಡಗದೇಭೂಮಿಸ ೬ ತಂಗಡಿಬಹದುಪರಿಸಿ

33 ೧ಭತಸ ೨೦|ತನುವಿಡಿಯತೊಳದಹ

34 ದವಿಯಹಡ್ಪದಕ್ರಿಷ್ಣನಗದೆಯಿಂಅಕೆ

35 ಸಿದ್ದಿ ೧ ಕಂಬಹಭತ್ತಸ ೭|| ಉಭಯಂ

36 ಅಕ್ಕಿಸಿ ೫ ಕಂಬಹಭತ್ತಸ ೨೭|| ಮೂವತ್ತವಿಳೂ

37 ವರಸಲಗೆಭತ್ತಉಬಹದುಯಿದ

38 ಮ್ಮಉನಡವಹಂಗೆಅವಿರಾಪಂ

39 . . ಡೆಯರಕೊಟ್ಟಿಲಾಶಾಸ

40 ನಯಿದರ್ಮವನೂಲವನಾನೂಬನೂ

41 ಪಾಲ್ನಿಕನುಆತಂಗೆಯಿಪಲ|ಅ

42 ಅಕ್ಕಿಗಂಗಾಧರಂಗೇಸಲುಉ . .

43 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯದಾನಾತ್ರೇಯೋನಾ

44 ಪಾಲನಂ|ದಾನಾಸ್ವರ್ಗಮವಾವೊತ್ತಿಪಾ

45 ಲನಾದಚ್ಯುತಂಪದಂ||ಯಿದರ್ಮಕೆಆವನಾನೂ

46 ಬನೂಅಳುಪಿಯಕಆತಂಗೆಯಾ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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೧೩ನೇ ಕಲ್ಲು.

(ಸುಮಾರು ೨೦ ಪದ್ಯಗಳವರಿಗೆ ಹೋಗಿದೆ)

21.....ಹಿರಿಯ.....

22.....ಮಗಜರಹರಿಯ.....

23.....ಮಿಕ್ಕಾರಗದೇಬೀಜವರನ ೧||

24.....ಭತ್ತಬೆಳೆ ೧ ಕಂಸ ೨|| ಅಲಿಮಕ್ಕನ

25.....ಲೆ ೧ ಕಂಸಡಿಯಭತ್ತನ ೧|| ಉಭ

26ಯಂಗಡಿಸ ಫಗ್ನಿಯಭೂಮಿಯನಿ

27ದಾಯವನುತೆತ್ತಯಿಧರ್ಮಕಳ

28ಯಿಹಣವನುಯಿದೇವರುನಿಷ್ಠಿಯ . .

29ರೂಘಯಂದಿರುಮಕ್ಕಳಾದರಾನ

30ಡಸಗಿಕೊಟ್ಟಹೊಂನುಗಂ . .

31ಉಭಯಂದಿದರ್ಮಕೆಕೊಟ್ಟಬೀ

32ಜಹೊಂನುಗ ೧೦ ಅಕ್ಷರದಲಾ

33ಪತ್ತಹೊಂನುಯಿದರ್ಮಕೆಅಳ

34ಪಿದವರುವಾರಣಸಿಯಾಲಸಾ . .

35ರಕಪಿಲಿಗೋವನೂವಧಿಸ್ತಪದ

36ಕೆಕೋಹರೂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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೧೪ನೇ ಕಲ್ಲು.

1ಗಣಾಧಿಪತಯೇನಮಶ್ರೀಗುರುಭೋಗನಮಶ್ರೀಸರಸ್ವತೈನಮನಿರ್ವಿಘ್ನಮ . .

2ನಮಸ್ತುಂಗಶಿರತ್ತಿಂಬದಂದ್ರಚಾಮರಚಾರವೇತ್ರಿಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾ

3ಸಂಭವೇ|ಸ್ವಸ್ತಿಶ್ರೀಮಜಯಾಭ್ಯಯಕಕವರುಕ ೧೪೧೪ ಸಂದುವರ್ತಮಾನಪರಿ

4ಧಾವಿಸಂವತ್ಸರದಮಾಘಶುಧ ೧೦ ಭಾನುವಾರದಲೂಶ್ರೀಮಂನೈ

5ಹಾಮಂಡಲೇಶ್ವರಪಶ್ಚಿಮಸಮುದ್ರಾಧಿಪತಿಕಠಾರಿ ಸಾಳುವಯಿಂಮ್ಮಡಿನರಸಿಂ

6ಗರಾಯರುಸುಖರಾಜ್ಯಂಗೇಉತ್ತಿಹಲ್ಲಿಅರಿರಾಯಗಂಡರಡಾವಣಿಶ್ರೀವೀರಭ

7ಯಿರರಸಉಡೆಯರುಕಳಸದರಾಜ್ಯವನಾಳುವಕಲದಲು ಸಾವಿರಗ್ರಾಮ

8ದಪ್ರಭುಗಳಮುಂತಾಗಿಶ್ರೀಕಳನಾಥದೇವರಿಗೆನಾರಾಚಿಯಬೆಳೆ

9 . . ನಾಡಹೆಬಾರನಮಗೆ.....ಹೆಬಾರರು

10ನಾಡಿದದರ್ಮಮೋಸರೋಗರಕ್ಕೆದನೈವೇದ್ಯಕೆಪ್ರತಿದಿನದಲು

11ಮಾಲಿಗಪ್ರತಿಪಕ್ಷದಲೂಪ್ರದೋಷವೊಜೆಯನೈವೇದ್ಯ

12.....ದಲಾಒಬ್ಬಬ್ರಾಹ್ಮಣನಉಂಟಕೆಸಹಕೊಟ್ಟಬೀಜಹೊಂನು

.....

27 ಹೊಂನುಗಂಲಿ ಅಹೊಂನಕೇರವನುಮಾಣಿಕೊಂಡ

28 ದೇವಂಗಳಬಗೆವೆಗದೀಶ್ವರದೇವಂಗಳಪಡುವತಕ್ಕಲೂಕಾರಗ

29 ಬೀಜವರಿಸಂ||೦ಕ್ಕೆಗಡಿಯಾಭತ್ತಬೆಳೆ ೨ ಕಂಸ ೨ ಅಯಿಭೂಮಿಯಕಳ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೯ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 4" × 2' 2".

- 1.....ಶ್ರೀಸರಸ್ವತೈನಮನಮಸ್ತುಂಗತಿ
- 2ರಕ್ತುಂ ಬಿಜಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕೈನಗ
- 3.....ಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
- 4.....ಸಂದವರ್ತಮಾನಪರಿಧಾವಿಸುವತ್ಸರದ
- 5.....ದಂದುಶ್ರೀಕಳಕನಾಥದೇವರಿಗೆಗ್ರಾಮಾಚಾರಾ
- 6.....ಕಪಿಲೇ...ರದರುಕುಶಾಖಿಯಲತ್ರೀ
- 7.....ವಾರಣಾಸಿಗಳುಸೋಮೋಪರಾಗಪು
- 8.....ಕಳಕನಾಥದೇವರಿಗೆವಾಡಿದಧರ್ಮ್ಯಕೆಸ
- 9.....ಅಭಿಷೇಕಸಹಸ್ರನಾಮವೂಜೆ
- 10.....ದಿನ ೧ ಕಂಬಂಡಿಗೆಯ
- 11ವಾಡಿದಅಪುಣೆಸಹ...ಕೋಡಿಹೊಂನುಗ ೯ ಯಿ
- 12ಅಮೃತಪಡಿಗೆಬಿಟ್ಟಸ್ಥಳ...ಯಹಿರೇವಕ್ಕಿಲುನಾರಣ
- 13...ಹೊಸಕೆರೆಯ...ಕಯ್ಯಲುಕ್ರಯಕೆತೆಕೊಂಡಯಾ
- 14ವೂರಬೂವನಹಾಳ...ಬೀಜಬ ೧ ಹಂಗರಣಾಳ..
- 15.....ಕೆಳಗಣಬಾಗಂಣಂಗಳು
- 16.....ಸ ೧ ಅಂಬೀಜಬ ೨ ಅಕ್ಕಿಯ
- 17.....೧ಕೆಳುಪಸ್ತೇಯ
- 18.....ಚಿತ್ರವೀರಪಗೆಬಿಡಹಣ
- 19.....ಧರ್ಮನಡವವಿವರಪರಿ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨೦ನೇ ಕಲ್ಲು.

- 1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಶ್ರೀಗುರುಭೋಗನಮಶ್ರೀಸರಸ್ವತೈನಮನಿವ್ವಿಫುಮ
- 2ಸ್ತುನಮಸ್ತುಂಗತಿರಕ್ತುಂ ಬಿಜಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕೈನಗರಾರಂಭಮೂಲ
- 3ಸ್ತಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಮಜ್ಜಯಾಭ್ಯುದಯಕಕವರವೇ ೧೪೧೪ ಸಂದುವರ್ತಮಾನ
- 4ಪರಿಧಾವಿಸುವತ್ಸರದಮಾಘಕುಠ ೧೦ ಭಾನುವಾರದಲಾಶ್ರೀಮನ್ಮಹಾಮ
- 5ಂಡಲೇಕೃಪರಪಕ್ಷಿಮನಮಾದ್ರಾಧಿಪತಿಕರಾರಿಸಾಳುವಯಿಂವೃದ್ಧಿನರಸಿಂಗರಾಯ
- 6ರಸುಖರಾಜ್ಯಂಗೆಳುತ್ತಿಹಬ್ಬಿಲಿರಾಯಗಂಡರಡಾವಣಿಶ್ರೀವೀರಭಯಿ.....
- 7ವೊಡೆಯರುಕಳಸದರಾಜ್ಯವನಾಳುವಕಾಲದಲಸಾವಿರಗ್ರಾಮಮೂವರಾ..
- 8ಳುಮುಂದಾಗಿಶ್ರೀಕಳಕನಾಥದೇವರಿಗಂ || ಚಿರಕಳದ.....

9ತಗೋತ್ರದಯಕ. .ಹೆಬ್ಬಾವ್ವನಮಗಕೇಪವದೇವನುಅಜಂದ್ರಾರ್ಕನಾಗಿವೂಡಿ

10ದಧವ್ಯುಪ್ರತಿದಿನ ೧ ಕೆಂಪಾತ್ರವೊಜೆಯುಲುಂಬಪ್ರಾಹ್ಮಣನುಂಬ.....

11ರ್ಕ೧ಕ್ಕಂಭ್ರನ ೨೦ಗೆಅಹಿ[ಬಾ]ರ್ವನುಕೊಟ್ಟಬೀಜಹೊ ೨ ಸವನಿಯ.ದೇವಂಣ ೨೦ಕೆ

12ಹೆಗ್ಗಡೆ...ವೂಡಿದನೊಯಡುಕದಭೂಮಿಕಾರಗದ್ದೆಬೀಜವನ ೪.....

13.....ಉಭಯಂಬೀಜವನ ೧೦ ಯೂಭೂಮಿಗೆಗಡಿಯ...ಬೆಳೆ ೨ಕಂ

14.....ನಲೈದಲೂಭ್ರನ ೬೦ ಯೂಗಡಿಯ.ಯೆ.ಲಿಬಹಭೂಮಿಜತುಸೀಮೆ

15.....ಅಜಂದ್ರಾರ್ಕನಾಗಿರುದ್ರವೊಜೆಯ.....

(೬ ಪಜ್ಜಿಗಳು ಹೋಗಿವೆ)

22.....ಅಜಂದ್ರಾರ್ಕನಾಗಿಡಸಿಕೊಟ್ಟುಮೆ...ದಿನ ೪೦ ಸಲಗೆಭ್ರ

23.....ಯಕ್ಕೊಟ್ಟುಬಹರೂಯೆಂದುನನಸ್ಸರುಚಿಯಿಂ

24.....ಕೊಟ್ಟುಶಿಲಾಶಾಸನಯಿದಕ್ಕೆ ಸಾಕ್ಷಿಗಳೂ || ಹೆಂಮಕ್ಕಿಯ . .

25.....ಹೆಬಾರುಮರೂ | ಯಿದಕಿನಿಯಬೊಂಮ್ತುಂಣಗುಡನೂಕೊರೂನಾಡಮಲುಹೆ

26.....ಯೂಧರ್ಮಕ್ಕೆ ಅಳುಪಿದವರೂವಾರಣಾಸಿಯಲುಸಾವಿರ

27ಮಂದಿಬ್ರಾಹ್ಮರನುಸಾವಿರಕಪಿಲಗೋವನೂಕೊಂದವುಪಕ್ಕೆಹೋಕರೂ || ದಾನವಾ

28ಲದಯೋಮ್ತುಂಧ್ಯೋದಾನಾ(ನಾ)ತ್ಯೇಯೋನುಪಾಲನಂ | ದಾನಾಸ್ವರ್ಗಮವೋತ್ತಿಪಾಲನಂ:ದಜ್ಯುತಂಪದಂ|

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರಕಡೆ ನಟ್ಟಿರುವ ೧ ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 2" x 2' 3".

1ನಮಸ್ತುಂಗಶಿರಕ್ಕುಂಬಿಜೆಂದ್ರ(ಚಾಮರ)

2ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಕನಗರಾರಂಭ

3ಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ.....

4.....ವತ್ಸರದಭಾದ್ರಪದಕು ೧೫ಲು

5.....ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂವೂ

6.....ಸಮುದ್ರಾಧೀಶಲಿರಾಯವಿಭಾ

7.....ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀ

8.....ಮಂಡಲೇಶ್ವರಂಶ್ರೀವೀರಬ್ಬನಾ

9.....ಕೆಂಪಾರ.....

10ಮೂರುಸಾಸಿರರಾಜ್ಯಂಗೈಉತ್ತಮಿರೆ.....

11ಕಳಕನಾಥದೇವರಬ್ರಹ್ಮವುರ್ಯಾಬಾಹ್ಮರಿ

12ಗೆಬರಸಿಕೊಟ್ಟುಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ

13ಶ್ರೀಬಾಹ್ಮರಿಗೆಕಳಕನಾಥದೇವರಲಭಿಷೇಕಮ

14ಂತಾಕ್ಷತೆವೊದಲಾದನಿಯುಕ್ತವನೂನ

15ಡದ.ಯಹದಕೆಲವಿರುಪಂಣವೊಡೆಯ

16ರುಕೊಟ್ಟುರುಹದಮೂರುವಿತ್ತಿಪ್ರಿತ್ತಿಮಂತಬಾಹ್ಮರ್ಗ

17ದೇವಕ್ರಮಿತರಮಕ್ಕಳುನಾಗಣಭಟ್ಟರ

18ಹೊಂದಿಗುಳದನರಸಿಹವದೇವ . .

19 . .ಳದಗ್ರಾ . .ವೂರಂಣಹೆಬಾರುಅ

20 . .ಕಳುವಪ್ಪಹೆಬಾರುವೀಸರದಗೌಡಿಹೆಬ್ಬಾರುವಗೋಪಿ

21 . .ಕ್ಕಳುವೀರೈಹೆಬಾರುಅವೀರಪಹೆಬಾರು

22ವಕಳುವೂರಂಣಹೆಬಾರು.....

23ಮಕಳುನಾಗುಂಗಳುವೀರೈಂಣ.....

24ಣಂಗಳು . .ನಾಡ.....

25ವಣಂಗಳು | ಸೋಮ್ವಂಗಳು.....

26 . .ದೇವಂಗಳು|.....

27ಮಕ್ಕಳುನಾಗಪುಂಗೇಬೊಂಮಂಣಂಗಳು . . .

28ಮಕ್ಕಳುಸೋಪಂಣ.....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 1' 5".

1 ಶ್ರೀಕಳಕನಾಥನೇಕರಣಸುವಾ	13 ಅಮೋಘವಾಕ್ಯಮಂಗರಾಜಾತ್ಮ
2 ನೋಯಂಧಮ್ಯನೇತುನುಪಾಣಾಂಕಾಲೇ	14 ಜಶ್ರೀವೀರಲರಗದಹರಿ
3 ಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭೀಸರ್ವಾನೇತಾಂ	15 ಯಪ್ಪುಡೆಯರುಸುಖಸಂಕ
4 ಭಾವಿನಪಾರ್ಥಿವೇಂದ್ರಾಂಭೂಯೋಭೂಯೋ	16 ಭಾವಿನೋದದಲರಾಜ್ಯಂ
5 (ಯೋ)ಯಾಚತೇರಾಮಚಂದ್ರ || ಸ್ವಸ್ತಿಶ್ರೀ	17 ಗೋಕುತಿಪ್ಪಳ್ಳಿಶ್ರೀಮನುಮ
6 ಮನುಮಹಾಮಂಡಲೇಶ್ವರಂಅರಿರಾ	18 ಪಾಪಧಾನಂ.....
7 ಯವಿಭಾಡಭಾಸಗೇತಪ್ಪವರಾ	19 ಡೆಯರುಧರ್ಮ.....
8 ಯರಗಂಡಪೂರ್ವಪತ್ನಿಮಸ	20 ಹಳಯದ
9 ಮುದ್ರಾಧಿಪತಿಸತ್ಯಹರಿತ್ಯಂದ್ರ
10 ಧನುರ್ಧರಮಧ್ಯಮಪಾಂಡ	29.....
11 ವರಾಯಕಸ್ತ್ರಾಸ್ರಾಸ್ರ	30 ದಲು.....೧೪೫
12 ವೀಣೆಯಕಾಣಪಿತಾಮಹ	31 . ಗಂ ೫ ಅಂತುಗ ೧೨೦

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 5" x 2' 5".

- 1 ಶ್ರೀಗಣಾಧಿಪತಿಯೇನಮನಿವ್ವಿಘ್ನಮಸ್ತು || ನಮಸ್ತುಂಗಶಿರಕ್ಷುಂಬಿ
- 2 ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಾಮೂಲಸ್ತಂಭಾಯಾ
- 3 ಕುಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಮಜ್ಜಯಾಭುದಯಾಕಾವಿನಾಹನಕಕವರುಕ ೧೪೪೩
- 4 ಸಂದಾವರ್ತಮಾನವಿಕ್ರಮಸಂವತ್ಸರದಲಕಾಢ್ಯಾಹುಳ ೧ ರವಿವಾರದಲಾಶ್ರೀಮ
- 5 ಶ್ರೀಕಳಕನಾಥದೇವಗೇಕಾರಕಳದರಾಮನೇನಬೋರಮದವಗೇವನದರಸಿಯಾ
- 6 ಸೂರ್ಯನೇನಬೋರಗ್ರಾಮಹೆಬಾರ್ಯಕ್ಕಳಮುಂದಿಟುವಾಡಿದಧರ್ಮಪ್ರತಿದಿನ ೧ ಕ್ಕಂಅ
- 7 ಮುತ್ರಪಡಿಗೆಅಕ್ಕಿ ಸೇ ೧ ಗೇಭ್ರಸ ೭||ಂ ವೀಳೆಯ ೧ ಕಂಭ್ರಸ ೨||ಂ ತೋಳಸಿಹೂವಿನವಾರೇ
- 8 ಕ್ಕಂಭ್ರಸ ೭||ಂ ಸೋಮವಾರಪ್ರತಿದಿನದಲಾನಡವಲಕ್ಕಿ ಸೇ ೧ ಗೇವರುಕ೧ ಕ್ಕಂಭ್ರಸ ೧ ಮತ್ತ
- 9 ಸಂಗರಸನೇನಬೋರಮದವಗೇಬೋಮರಸಿವಾಡಿದಧರ್ಮಸೋಮವಾರಪ್ರತಿದಿನ
- 10 ದಲಾನಡವಲಕ್ಕಿ ಸೇ ೧ ಗೇವರುಕ ೧ ಕ್ಕಂಭ್ರಸ ೧ ಅಂತುಭ್ರಸ ೧೫ ಗೇಕೋಟ್ಟುಬೀಜಹೊ
- 11 ನುಗ ೧೫ ಹೊಂನ್ನ ನೂಸೂರ್ಯನೇನಬೋರಗ್ರಾಮಹೆಬಾರ್ಯಕಳಮುಖದಲಾ
- 12 ಸವಸೆಯಬಸುಲುಗಲ್ಲಗುಂಮಟದೇವಹೆಗ್ಗಡತಂನಪ್ರಸ್ತನಿಮಿತ್ತವಾಗಿತಂನಮೂಲ
- 13 ದಬಸುಲುಗಲ್ಲಭೂಮಿಯೊಳಗೆಬಳವಾಯಿಂದಂಮೂಡಲುಹಳದಿಂದಂ
- 14 ಪಡುವಲುಮುಂಚೆಗೇಯದಿಟಿಯಿಂದಂತೆಂಕಲಯೆಡವಳೆಯಿಂದಂಬಡ
- 15 ಗಲಾಯಾಚತುಸ್ರಮೇಯೊಳಗುಳಭೂಮಿಲಗುಂಮಟದೇವಹೆಗ್ಗಡಯಾಮನೆಗೆಬ
- 16 ಡಗಲಾಕಾನ್ಯಾದಿಕ್ಕಿನಲೂಯೆಡದಿಟಿಯಭೂಮಿಯೆಡವಳೆಯಿಂದಂಮೇಲೆಬ

- 17೪ವಾಳಿಯಿಂದಂಕೆಳಗೆಮಂಚಿಗೆಯದೆಮೆಯಿಂದಂಕೆಳಗುಳಭೂಮಿಕಾರಬಯಲಬ
18ಸ್ವರೂಪ ೧೦ ಕ್ಕುಂಭೀಜವರಸ ೩ | ಕೆಗಡಿಯಾಭುಬೆರೆ ೨ ಕ್ಕುಂಸ ೧೩ ಹಿಲನಲಗೆಡೆ ೧ ಕ್ಕುಂಭೀ
19ಜವರಸ ೧ ಗೆಗಡಿಯಾಭುಸ ೨ ಉಭಯಂಗಡಿಸ ೧೫ ಹಾನೆವಾಸಿಬೆರೆ ೨ ಕ್ಕುಂಭುಸ ೩ ಉಭಯಾಂ
20ಸ ೧೪ ಯಾಭುದಿಂದದೇವರಧರ್ಮಕುಕಾಲೆಯಬೆ ೧ ಕೆಭುಸ ೪ ಕಾರಬೆರೆ ೧ ಕಂಭುಸ ೩ ಉಭ
21ಯಂದೇವರಧರ್ಮಕುಕವರಾಕ ೧ ಕ್ಕುಂಸಲುವಭುಸ ೧೫ ಅಗುಮ್ಮಟದೇವಜೆಗ್ಗ ಡೆಗೆಮೇಲಾಗಡಿಸ
22ಲುವಗಡಿಸಲೂದೂಸ ೩ ಉಭಯಂಭುಸ ೧೪ ಯಾಗಡಿಯತ್ತಿಬಹಯಾಭೂಮಿಯನೂ
23ಕುಳಕ್ಕೆ ಬರಸಿಕೊಟ್ಟುಸೂರಪುಸೇನಬೋರುಗ್ರಾಮಹೆಬಾರ್ಯಕ್ಕುಳಕಯಿಂದತೆಗದುಕೊ
24ಂಡಬೀಜಹೊಂನುಗ ೧೫ ಅಕ್ಷರದಲುಹದಿನಯಿದುಹೊಂನು ಯಾಧರ್ಮದಹದಿನ
25ಯಿದುಸಲಗೆಭುಸನೂಯಾಭೂಮಿಯಾಹೂಡಿಹಕ್ಕು ಲಿಂದವಯತ್ತಿ ಕೊಂಬಯಂ
26ದುನಂಸಲಳಯಂದಿರುಮಕ್ಕುಳಮೇವುಕ್ಕುಳ ಅನುಮತದಿಂದನಂನು ಸ್ವರೂಪಿಯಿಂದೊ
27ಡಂಬಟುಬರಸಿಕೊಟ್ಟುಶಿಲಾಕಾಸನ || ಯಿದಕ್ಕೆ ಸಾಕ್ಷಿಗಳುಮಾಡಿಸಕೇರಿಯಾದೇವರಸಹೆಬಾ
28ವರ್ವರೂಹೊಸಕೇರಿಯಾದೇವರಸಹೆಬಾವರ್ವರೂಹೆಸಮಕ್ಕೆ ನಾಗಣಹೆಗ್ಗ ಡೆಕಾರಮಾಣಬೊಂಮ್ತರ
29ಸಯಂತಿವರಾಭಯಾಸ್ತುತದಿಂಗ್ರಾಮದಹಂಪೆಸೇನಬೋವನಬರಹಲಕತ್ತಾಗುಂಮ್ತ
30ಟದೇವಜೆಗ್ಗ ಡೆಯಾಹುಪ್ಪಮೇಲುವಳಯಮಾಕವೆಸಾಕ್ಷಿಗಳುಪ್ಪಶ್ರೀಕಳಕನಾಥದೇವರಾ
31ದುರ್ಗಾಪರಮೇಶ್ವರಹೊಸಮಕ್ಕೆ ಬ್ರಹ್ಮದೇವರಾಕಾರಮಂಣಬ್ರಹ್ಮದೇವರಾಯಿಧಂ
32ವ್ತುಕೆಲರೂಬರೂಅಳುಪಿದವರಿಗೆವಾರಣಾಸಿಯಲೂಸಹಸ್ರಕವಿಲೆಗೋವನೂ
33ವಧಿಸ್ತಪಾತಕಕ್ಕೆ ಹೋಹರು || ಯಾಧರ್ಮವನುತಾತಿಯಲಳಯಲಿನಂತಪನಡಸೂ ವ
34ನು || ದಾನಪಾಲದಯೋಮ್ಯುಧ್ಯೇದಾನಾತ್ಮೇ ಯೋನುಪಾಲನಂ | ದಾನಾಸ್ವರ್ಗಮವಾವೋದಿಪಾಲ
35ನಾದಜ್ಯುತಂಪದಂ || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ರನೇ ಕಲ್ಲು.

- 1ಶ್ರೀಗಣಾಧಿಪತಾವಿನಮೇನಿರ್ವಿಘ್ನೇ ಮಸ್ತುನಮಸ್ತುಂಗಶಿರಸ್ತುಂ
2ಬಿಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾಮೂಲಸ್ತಂಭಾಯಕಂ
3ಭವೇಸ್ತುಸ್ತಿಶ್ರೀಜಯದ್ಭಾವಯಾಕಾಲಿನಾಹನಕವರಾಕ ೧೪೨೪ ನೇಸಂದವರ್ತಮಾ
4ನರಾಕ್ಷಸಸಂವತ್ಸರದಆಶ್ವೀಜಕು ೧೩ ಸ್ಥಿರವಾರದಲ್ಲುಶ್ರೀಮಂನೃಹರಾಜಾಧಿರಾ
5ಜರಾಜಪರಮೇಶ್ವರಾಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯಮಹಾರಾಯವಿದ್ಯಾಸಗ
6ರಿ[ಯ]ಲ್ಲ ಸುಖಸಂಕಥಾವಿನೋದದಿಂದರಾಜ್ಯವನಾಳುತಿಹಲ್ಲಿಪರಿರಾಯಗಂಡರಡಾವೇಶಿಶ್ರೀ
7ವೀರಯಿಂದುಡಿಪಾಂಡ್ಯಪ್ಪವೋಡೆಯರುಕೆರೆವಳೆಯಪಟ್ಟವನಾಳುವಕಾಲದಲ್ಲುಬೊಂಮರಾಜರ
8ಸರಮಗಭಯಿರರಂಜನವರಾಕಳಸ್ತುನೀನೆಯಪಾರಾಪತ್ಯವಮಾಡುವಕಾಲದಲ್ಲುಸಾವಿರಗ್ರಾಮ
9ಮೂವರುಪ್ರಭುಗಳಮುಂದಿಟ್ಟುಶ್ರೀಕಳಕನಾಥದೇವರಿಗೆಹೋರುನಾಡದೇವಣಹೆಗ್ಗ ಡೇರುಸೂರೇಶ್ವರ
10ಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲುಮಾಡಿದಧರ್ಮಸೋಮವಾರಸೋಮವಾರಪ್ರತಿದಿನದಲ್ಲುಪಂಚಾಮಾ
11ತಲಭಿಶೇಕರಾತ್ರಲ್ಲಾರಂಗವೂಜಿಸಹನಡವದಕ್ಕೆ ಬಿಟ್ಟಭೂಮಿಸ್ತುಲಉಕೆರಸರಲಸಕೆಕ್ಕೆಯರ
12ಮಾಲ್ಲಾಕಾಡೆಹೊಸಗದ್ದೆ ಬೀಜಬ ೨ ಆಮೇಲಣಗಂಣ ೩ ಕು ೧|| ಹೆದ್ದಾರಿಗದ್ದೆಬ ೧
13ಆಮೇಲಣಗಂಣ ೧೪ಕ್ಕೆಬ ೩ ಯಿರಾಯಲಗಡಿಸುಂಣ ೫ಕ್ಕೆಬ ೩೦ ಆಂಬ ೪||
14ವೋರಾಯಮಲ್ಲಿಗೆಹಾಳಗಂಣ ೨ಕ್ಕೆಬ ೧|| ಮರಸಣಿಗೆಯೋಪಾಲವೊತ್ತಿರಿದ್ದಬಳಗಂ
15ಣಬ 1೦ ನಾಯಿಮ್ತಕ್ಕೆ ೧೦ ೬ಕ್ಕೆಬ 1೦ ತೋರ್ಗಲ್ಲುಮಕ್ಕಿಗಂಣ ೬ಕ್ಕೆಬ ೧ ದಾರಿಗಂಣಬ |ಕ್ಕೆಲಕೆ

- 16ಳಗಣಗಂಜುಲೆ ಏ ಉಭಯಂಬು ಏ || ೧೦ ಅಂಸ್ವರಾಪ ರಗಕ್ಕೆಬು ಗಂಕ್ಕೆಗಡಿಕಾಲಿಗೆಹಾನೆವಾ
17ಸಸಹು ಖಿ ಕೊಡಗು ಏ ಉಭಯಂಬು ೬೦ ಹೋರುನಾಡಹೆಗ್ಗಡೆಕಯಿಂದಕೊ
18ಬ್ಬುಹುದುಕಾಲಕಾಲಕೆಬು ೪ ಅಂಬು ೬೪ಕ್ಕೆ ಸೋಮವಾರಪ್ರತಿದಿನದಲಾಕೆ ೭೪
19ತುಪ್ಪು | ಎಣೆಪ ೧ ಅಡಕೆಪಾ ೧ || ಎಲೆಪಾ ೧ ಹಂಣ.ಪಾ ೧ ಅಂಸೋಮವಾರ
20೪೪ಕ್ಕೆಅಕ್ಕಿಬು ೯||೭ಕ್ಕೆ ಭತ್ತಬು ಏ || ತುಪ್ಪು ಲೆ ೪ ಎಣೆಪ ಲೆ ೪ಕ್ಕೆ ೪ ಲೆ ೪ ಹ
21ತ್ತಿಲೆ || ಅಡಕೆ ೯೦ ಎಲೆ ೪೦ ಹಂಣ ೪೦೦ ೪೦೦ ೪೦೦ ೪೦೦ ೪೦೦ ೪೦೦ ೪೦೦ ೪೦೦ ೪೦೦ ೪೦೦
22ಮತ್ತಂಪಂಚಾಸುತ್ರಕ್ಕೆ ಹೋರುನಾಡಹೆಗ್ಗಡೆತಂನಭೂಮಿಲಾಕಯಿಂದಕೊಬ್ಬುಬಹು
23ದು:ಕಾಲಕಾಲಕ್ಕೆಬು ೧೬ಕ್ಕೆ ಸೋಮವಾರದಿನ ೧ಕ್ಕೆಅಕ್ಕಿಬು ೧ ತುಪ್ಪು | ಜೇನತುಪ್ಪು | ಹಾಲಪಾ ೧
24ವೋಸರ ಪಾ ೧ ಬಾಳೆಹಂಣ ೧೦ ಅಡಕೆ ೧೦ ಎಲೆಪಾ | ಅಂ ಸೋಮವಾರ ೪೪ಕ್ಕೆಅಕ್ಕಿಗೇ
2೫ಭತ್ತಬು ೧ ತುಪ್ಪು ಲೆ ೪ ಹಂಣ ೯೧ ಅಡಕೆ ೪ || ಎಲೆ ಲೆ || ಸುಲೆ ಲೆ ಹಾಲು
2೬ಲೆ ವೋಸರು ಲೆ ೭೦೦ ೧೦ ||

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ಅವೇ ಸ್ಥಳದಲ್ಲಿ ಇನ್ನೇ ಕಲ್ಲು.

- 1೬ ಗಣ:ಧಿಪತಿಯಾನಮ | ಶ್ರೀಗುರಾಭ್ಯೋನಮ | ಶ್ರೀಕರಸ್ಯತ್ಯೋಮಿನಮ | ನಿರ್ವಿಫ
2ಫುಮಸ್ತು || ಸವ.ಸ್ತುಂಗರಪ್ಪುಂಜಿಪಂದ್ರ ಚಾಮರಚಾರವೇ | ತ್ರೈ
3ಲೋಕ್ಯನಗಾರಂಭಾವ:ಸೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀವ:ಜ್ವಯಾಭ್ಯು
4ದಯಾಶಿವಿವ:ಹನಕವರಾಕ ೧೪೪೬ ಸಂದುವರ್ತವಾನತಾರಣಸಂವ
5ಜ್ವರದಧಾವ್ರವದಕುಧ ೫ ಗುರುವಾರದಲಾಶ್ರೀವ:ತುಶ್ರೀಮಾನ್ಮಹರಾ
6ಜ:ಧಿರಾಜವರವೇ ಕೃಷ್ಣರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಕ್ರಷ್ಣರಾಯಮಹಾರಾ
7ಯಾರಾಜಿಯನಗರದಸಿಂಹಾಸನದಲಾಸುಖಕಂಠಾಪಿನೋದದಿಂ
8ಪುಷ್ಪೀನಾಜ್ಯಂಗಯಿ.ಉತಿಪ್ಪಲಿರಾಯಗಂಡರಡ:ವಣಿಶ್ರೀವೀರ
9ಮಿಂಮೃಡಿಭಯಿರರಸೂಡೆಯುರುಘಟದಕೆಳಗೆಘಟ್ಟದಮೇಲಣರಾಜ್ಯ
10ವನಾಳ:ವಕಾಲದಲ.ಅವರಶಿರಪ್ಪ ಧಾನಸೂರಪ್ಪ ಸೇನಬೋರುಕಳಸದಸೀಮೆ
11ಯ:ಪಾರುಪತ್ಯ ಪನೂಡುತಿಪ್ಪಲಿರಾಯಗ್ರಾಮನೂವರಾಪ್ರಭುಗಳು
12ಮುಂದಿಟ್ಟು ಶ್ರೀಕಳಕನಾಧದೇವ:ಗೆಮೇಗೊಂದದಪೊದಲಾಯಿಲಸಂಕಪಸೇನ
13ಬೋರುಪೂಡಿದಧರ್ಮಪ್ರತಿದಿನ ೧ಕಂಅಮೃತಮಡಿಗೆಅಕ್ಕಿ ಸೇ ೧ಗೆಭೃತ ೬೪೦
14ವೀಳಿಯ ೧ಕ್ಕೆಭೃತ ೧೦೦ ಉಭಯಂಭೃತ ೧೦ಗೆಕೋಟಿಜೀವಹೋನ್ನು
15೧೦ ಹೊನ್ನನು:ಸೂರಪ್ಪ ಸೇನಬೋವಪತಾನ.ಜಿಬರ್ದಕ್ಕೆ ೪ಮು:ಬದ
16ಲಾಯಿ:ಡಧಾಳಕಳಸ್ಮನಮದಮ:ಗೆಸುಂಮಕತಂನಮೊಂಮಗದೇವ
17ರಸನಕೂಡಿಕೊಂಡುತಂನಪ್ರಸ್ತನಿಮಿತ್ತವಾಗಿತಂನದಾನವೂಕೆ ೪
18ಲಾವಬಿಜಿಗೊಡಗಿಯಾಶಿನಕಲ್ಲಕೊಡಗಿಯಹಯಗಲಗದೆಸ್ಯು
19ರಾಘು ೭ಕ್ಕೆಕಾರಗದಬಿಜವು ೧ || ಕೆಗಡಿಬೆಳೆ ೧ಕ್ಕೆ ೭೪೦ ಮಕಿಸ್ವರಾ
20ಪು ೭ಕ್ಕೆಸಂ|೦ಕ್ಕೆಗದಿಸಂ೪೦ಉಭಯಾಗದಿಭೃತ ೪ ಯಗಡಿಯೆತ್ತಿಬಹಯಾ
21ಭೂಮಿಯನು:ಸೂರಪ್ಪ ಸೇನಬೋರಗ್ರಾಮಹೆಬಾರ್ಯಕಳಮು:ಖತ್ರದಲಾಯಂ

- 22 ಬ್ರವರಹನನ. ಯೊಸಿಕೊಂಡುಧಾರಜಿದುಕೊಟರುಮತಂಯೆಡದಾಳಕಂಮ್ಮ
 23 ಕೊಟ್ಟುಗೆಯ. ಕಳಗಣಲಗಡಿಸಂಪ್ಪಂಕ್ತೆಬೆಲೆ ಅಕ್ಕಂಗಡಿಯಭ್ರಸ 22 ಯೊಗ
 24 ಡಿಯತ್ತಿಬಹಯೊಭೂಮಿಯಮೇಲೆತೆಗಸುಕೊಂಡದುವರಹಗ ಅಗ್ಗಭ್ರ
 25 ಸ ಅ ಸುಕಾಲಕಾಲಕ್ಕೆ ಕೊಟ್ಟುಬಹೆನುಯೆಂದುಬರಸಿಕೊಟ್ಟುಬಿಲಾಣವನ
 26 ಯಂತೊಪ್ಪುದಕ್ಕೆ ಸಾಕ್ಷಿಗಳುಮೇಲಮಠದವುರಾಕೊತ್ತಮುಭಾರತಿಬಡೆ
 27 ಯರುಮೂವಿನ ಕಿರಿಯದೇವರಹಬಾರವ್ಯರ. ಹೊಸಕೊರಿಯದೇವರ
 28 ಸಹೆಬಾರ್ಯರುಗುಳಕಿರಿಯಯೊಪಂಣಹೆಬಾರ್ಯರುತಿಹಣಹೆಬಾ
 29 ರ್ಯಕುಕ್ಕೆ ನಾಥಹೆಬಾರ್ಯರುಕಂತೆಯ ವೀರಂಣಹೆಬಾರ್ಯರುಮೂರಬಿಯ
 30 ಹುಯಂಣಗಳ. ಯಂತಿವರುಭಯವ್ವ ತದಿಂಗ್ರಾನದಭಾನದ್ವೇನಬೇ
 31 ವನಬರಹಕತ್ತೂವಿನೂಪ್ಪಯೆಡದಾಳಗೊಪೀನಂ. ಥದೇವರುಸಂ
 32 ತ್ತಿಗುಳಪ್ಪುಶ್ರೀಕಳಕನಾಥದೇವರು | ದ. ಗರ್ಗದೇವ| ಕಳಕನಂ. ಥದೇ
 33 ವರುಕಳಕನಾಥದೇವರುಕಳಕನಂ. ಥದೇವರುಕಳಕನಂ. ಥದೇವರುಮೂ
 34 ಥರ್ಮಕ್ಕೆ ಆರೊಬರು ಆ ಸಿಪಿದವರುಮಾಣಾಸಿಯಾಲಿಸಹಸ್ತಾಪಿ
 35 ಫಲಿಯ ಕೆ ಂದಪಾಡಕ್ಕೆ ಹೋಕನು || ಯೊಧಮಂ ವನಕನಂವನು
 36 ಗಂಗಾ ದೇವಿಯುಕಳಸ . . |

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೬ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7' x 2'.

- 1 ಶ್ರೀಣಂಧಿಪತಯೇನನು
 2 ಶ್ರೀಗುರುಭೋಗವಂಶ್ರೀಸರಸತ್ವೈನಮನಿರ್ವಿಂ
 3 ಭೈಮಸ್ತುನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂವ್ರಚಮರಚಾರವೇತಿ
 4 ಗರಾರಂಭವ ಲೂಪಂಭಾಯಕಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭಾ ದಯಾ
 5 ವಿಪಾಕನಕಕವಂಪೆ ೧೫೩೧ನೆಯಸುಖಸ್ವಗಂವಸ್ವದಪ್ರಾಣಕೂಂಜಿ
 6 ಗುರ ವಾರದಲೂಶ್ರೀಮತುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪರ
 7 ರಶ್ರೀವೀರವೆಂಕಟಪತಿರಾಯರಸುಖಕೂಭಾವಿನೋದದಿಂಪ್ರದ್ವೀರಾ
 8 ರಾಜ್ಯಂಗೈಶುತಿಹಲ್ಲಿಆರಿಯಾರಗಂಚರಡಾವೇಶ್ರೀವೀರಭಯಿರರಸ
 9 ವೊಡೆಯರಕುಮಾರಧಯಿ ರರಸವೊಡೆಯರುಕಳಸಕಾರಕಳದಂಪ್ರಾಪ
 10 ಳುತ್ತಿಹಲ್ಲಿಕಳಕನಾಥದೇವರಕಂನಿಧಿ ಸುಲೂಕಂನಾಂ ಹಸರಲ್ಲಿ
 11 ಬ್ರಾಹ್ಮಣಭೋಜನವೂಪಚಂದ್ರಾರ್ಕವಾಗಿ ನಡೆವಂತಾಗಿ ಕಳಕದಕಾವಿರಗ್ರಾಮದಮೂವರಪ್ರಭಗಳಮುಂದಿ
 12 ಟ್ಪುಕಂನಾಂಧಂಮ್ನಕ್ಕೆ ಬಿಟ್ಟುಭೂಮಿಯವಿವರಹಲೇವನೆಯಲ್ಲಿ ಶೋಧಿಸಾ
 13 ಡಲಪ್ಪಣಭಟ್ಟನಿಂದಲೂತರಮನೆಗೆಹರವನೆಯೊಗಿಂಬದುಕೊಟ್ಟು
 14 ಡಕಮರ ೧೦೦೦ರಕುಳಯಲೂತರಮನೆಗೆಹರವನೆಯೊ
 15 ಗಿಬಂದದು..... ತೋಟಲಡಕೆಮರ ೬೦೦ ಉಭಯಂ
 16 ಮರಸಾ ೧೪೦೦ಕೆಗುತ್ತಿಗೆಲಡಕೆ ೧೧೬೦೦೦ಕ್ಕೆ... ಕೆ
 17 ಅಡಿಕೆಸಾ ೩೬೦೦ ಗುಳದುಕುಧಸಾ ೧೦೦೦೦ ಕ್ರಯವತ

- 18 ಹಗ v ಎತಲೂರಲ್ಲೂ ಅರಮನೆಗೆ ಹೆಗಡೆ ತರುವ ನಿತ್ಯ
19 ಧಾಂಯದಲೂ ಸಲುವೆತ್ತಲು ೬೦ ಕೆಳೂವಿಯವರ ಹಡಿಚಿಲಿಕೊಡೆಗೆಯಲ್ಲ
20 ಖ ೫ ಹೆಗಲೆಯಲೂ ೫ ಉಭಯಂಜೀಜವರಿ ೧೦ ಕೆಸಲುವಗಡಿಯಾಭತ್ತ
21 ಕಾಲಿಕಾರು ಸಾಕು ೪೩ ಕಲ. ಕೊಡೆಗೆಯಲೂ ೧೩ ಉಭಯಂಜಿ ೬೦

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೭ನೇ ಕಲ್ಲು.

- 1 ಶ್ರೀಗಣೇಶವತಯಾಂನವಾಸಿವಿಫ್ಫುಮಸ್ತು
2 ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಜಿವದ್ರಚಾಮರ
3 ವೇತ್ಸ್ರೋಕ್ಯನಗಂಧಾರಂಭಾಮೂಲಸ್ತಂಭಾಯಕ
4 ಧವೇಸ್ತುಸ್ತೀಜಯಶ್ಚಯ್ಯಾಂಜೀವಾಹ
5 ನಕಕವರಾಕ ೧೪೬೪ ಸಂದ.ವರ್ತಮಾನಕುಭ
6 ಕ್ರಾತುರವತ್ಸರದಜೇದ್ವಕಾ ೩ ಗುರುಸಾರದಲು
7 ಶ್ರೀಮತುಶ್ರೀಮಸ್ತುತಾರಾಂಜಾಧಿರಾಜರಾಜಪ
8 ರವೇ.ಶ್ರೇಷ್ಠರೇ ವೀರಾಶ್ಚತರಾಯಮಾಕಾರಾಯಾರವಿ
9 ಜಯನಗುಯಸಿಂಹಾಕನದಲೂಕುಖಂಕಫಾ
10 ವಿನೇ ದ್ರವಿಂಪ್ರಿಷ್ಟಿರಾಂಜ್ಯಂಗೈಶ್ಚಿಹಲ್ಲಿ
11 ಅರಿಯಗಂಡರತಾವಣಿಶ್ರೀವೀರಾಧಿರರ
12 ಸೂದಯರಲಾಕಯಂವೀರಶ್ರೀವೀರಾಂ
13 ಶ್ಯಾಪ್ಪವೊಡೆಯರ.ಫುಟ್ಟದವೇ ಲೇಫುಟ್ಟದಕೆಳಗೇರಾಂಜ್ಯ
14 ವರಾಂ.ವಕಾಲದಲೂಕವಿರಗ್ರಾಮವಾರವರಪ್ರಭು
15 ಗಳಮುಂದಿಟ್ಟುಕೆಲಭಟ್ಟರಮಗಳವ ಗೂರ
16 ವನಶ್ರೀಕಳಕನಾಥದೇವಗೇವೇಡಿಧರ್ಮ
17 ಪ.ತಿಥಿನವಲುಪಮ್ರಾತಪತಿಕೇ ೧ ಅಕ್ಕಿಗಭ
18 ತ್ತನ ೭|| ವೀಳಯ ೧ಕ್ಕೆ ಸ್ತು || ಉಭಯಂ
19 ೧೦ಗೆ ೧೦ ಯಿಕೊಂನಿಗೆಬಿಟ್ಟಭೂಮಿವಿವ
20 ರಮಗಳಣಿಗೆಯಾಹೆಬ್ಬಿಬ್ಬಳವೂಲಬೋವರಸಹೆ
21 ಗಡೆಯಾತಾನುತನರಸ್ತನಿವಿತ್ತವಾಗಿತ್ತುದಾನ
22 ಮೂಲಕ್ಕೆ ಸಲೂವಭೂವಿ.ಚತುರ್ನಿವೇ ಯೋಳಗೆಬೀಜ
23 ವಂಜಿ ಅಕ್ಷಾರದಲೂಹದಿನಯಿದನುಕ

- 24 ಕಳನಾಥದೇವರಲೂಯಿರಿವರಹ ೧ಕ್ಕೆ ೧
25 ಬಡಿಯಲುಕೆಗಮಾಕೊಂಡವರಸರವಾಲೆಗೆ
26 ಸೂರಪ್ಪಕೇನಬೋವರಿಂಗ ೧೦ ಕೂತ್ರದನಂಗಂವಿತ್ತ
27 ಧರ್ಮಗ ೧೦ ಕಳಕನಾಥದೇವರಭಂಡಾರದಿಂಗ ೧೬||
28 ಮೂದಂಜನಫಾಲಾಬೀಜವರಿ ೩ಕ್ಕೆ
29 ಡಿಕೊಡಕಾಲೆಗೆ ೧೪ ಬಂಡಾಗಗ
30 ಡಿಯತ್ತಿಬಹಭೂಮಿಮೇಲೆತಿಗದ.ಕೊಂಡದು
31 ಉ.ಕೆಲಭಟ್ಟರಸೂರಪ್ಪಕಳಕನಾಥದೇವರಿಗೆವಾ
32 ಡಿಧರ್ಮಅಮ್ರಾತಪತಿಕೇ ೧ ಅಕ್ಕಿಗಭ ೭||
33 ವೀಳಯ ೧ಕ್ಕೆ ೭|| ಉಭಯಂಜಿ ೧೦ ಸಿಧಾಯಕೆಕ
34 ಧದ್ವ ೪ ಉಭಯಂಜಿ ೧೪ ಯಿಚತುಶ್ಚೀಮೇಯ
35 ಭೂವಿ ವೊಕ್ಕಲದಿಲ್ಲನಂಟಾದ್ವನುಕಳಕನಾಥದೇ
36 ಮಗೇನಾನುನಂನಸ್ವರಾಚಿಯಿಂದವೊಡಂಬಟಾ
37 ಬರಸಿಕೊಟಶಿಲಾಸಾಸನಯಾಭೂಮಿಂಜಿ
38 ಧಾಯಗ ೧|| ಹಣಸೋಣಿಧರ್ಮಕ್ಕೆ ಸಲೂ
39 ಯಾಂತೊಪ್ಪದಕೆಸಾಕ್ಷಿಗಳಮರಣಿಗೆಯಬೊ
40 ಮಂಜುಹೆಗ್ಗಡೆಹೊಸಲೂರಲಾಹೆಗ್ಗಡೆಹೆಬಾ
41 ವ್ಯರತಿಂವರಸಹೆಗ್ಗಡೆಯಂತಿವರಾಭ
42 ಯಾನುವ.ತಡಿಂಗ್ರಾವದಗೇನಬೋವಮಲರಸನ
43 ಬರಹಮೂಲಕತ್ರ್ವೀರಪ್ಪಹೊನಂಬಿಬ್ರಹ್ಮದೇವರೂ
44 ಸಾಕ್ಷಿಗಳವೊಪ್ಪಮರಸಣಿಗೆಮಹಾದೇವರಾಹೊಸಲ
45 ರಬ್ರಂಹ್ಮದೇವರಾಯಧರ್ಮವನಡಸುವವಕೆಂಮಕ್ಕೆಕ
46 ಕಳಕನಾಥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ಕಲ್ಲು.

- 1 ಸ್ವಸ್ತಿ ಸಮಾಧಿಗತಪಂಜಮಹಾಸುಖದಮಹಾವಂಶಕೇಸ್ತು
2 ರಜಗದೇಕಮಲ್ಲಕನಿಗರ್ಗಸೂಕರಣಾಗತವಪ್ರಪಂಜರ

- 3 ಶ್ರೀಕಳಶೇಶ್ವರದೇವರದಿಬ್ರಾಶ್ರೀಪಾದಪವ್ಯಾರಾಧಕಪರ
4 ರಬಳಕನಾಥನ:ಮಪ್ಪಮಂಜಳಕಗಂಡರಡಾ

5. ಶಿವೀರಬಲ್ಲದೇವರಾನುಖಸಂಕಥಾವಿನೋದದಿಪ್ರೀತೀ
6. ಾಜ್ಯಂಗೈಯ್ಯತ್ತಿಹಲುಸಕವನ ೧೧೩೩ ನೆಯನಿಭವ
ಸಂವ
7. ತ್ವರಾಶ್ರೀಜಮಾಸುಖಕುಳಿಗಳೆಂಬಿವನಾರ
8. ದಂದುಶ್ರೀಮತುಬಲ್ಲದೇವರ. ಎಡರಿಗೊಡಕೊರಿಯಬಳ
9. ಯನಾಬಿಗುಂದುಗಡಗುಸಿರಿಕಬೊ. ಕೊಟ್ಟು
10. ಧಾರೆಯನಾಂತುಮೂಲವಕು. . . ಣಬಟ್ಟರಿಂಗೈ
11. ಧರ್ಮಪುರಿಯಾಗಿಧಾರೆಯನುಡಿದುಗಂಡಿಂಗೈಮೂ
12. . . ಕೊನ್ನಂಕನೊಡಾಡವತಗಿ ಧರ್ಮನಡಮೆಲಿಲು
ಮಲ್ಲ
13. ದೇವರಾಜ್ಯಂಗೈಯ್ಯಲ್ಲಿಯು. ಅಧರ್ಮನಡವುತ್ತಿದ್ದುದ
14. ಳ್ಲಿದಬಳಕವಾರ. ದೇವನನ್ನಮಾಣಕ್ಕೆ ಸಂದ
15. ದೇವಳಕಶ್ರೀಮತುಪಟ್ಟದಪಿಯರಸಿಜಃಕಲಮಹಾ
16. . . ಮಿರುರಾನುಖಸಂಕಥಾವಿನೋದದಿಪ್ರೀತೀರಾಜ್ಯಂ
ಗೆಯು
17. ತಿರಲುಕಳಸದಂ . ಯಲುವಡೊಲಗಂಗೊಟ್ಟು
18. ರಲಃಪೂರ್ವವಂವತ್ಸರಪಾಲ್ಗುಗಳೆಂಬಿವನಾರ

19. ವಾರಡೂದುಜಾಕಲಮಹಾದೇವಿಯರುಪುರಪ್ರತಿ
20. ಪ್ಪಿಯಂವೂಡಿಬಟ್ಟರಿಕಕಂಗೈಧಾರೆಯನುಡಿದು
ಧರ್ಮ
21. ಪುರಿಯಾಗಿಬಟ್ಟಲ್ಲಿಗೆವರಣಿಯಕೆಳಗಡೆ
22. ಭೂಮಿತನಗೆಂದುಬಂದಲ್ಲದೇವಿಯರಪ್ರತ್ಯಕ್ಷದಳ್ಳಿ ೫ ಅ
23. ಹೊಂನ. ಅಯ್ಯತ್ತತಲೆಯೆಂದ. ಪಾದವವಂಟ್ಟನಾಸ
24. ನವನ. ಡಗಿಕೊಡಲ್ಲಗೆಸಾಕ್ಷಿಕಳಹೆಬ್ಬಾರ. ವ
25. ಕ್ಕಳುಅಶೇವಮಹಾಜಾನಂಗಳ. ಅಕ್ಕಿಅಧಿಕಾರ...
26. ಳ್ಲಗಡೆ ಈ ಸರಭಂಡಾರಸಂದಕಾಡಗೊಟ್ಟನುವ. ರಸ
27. ಣಿಗೆಯಾಚಿಕ್ಕಗಳೆವನು... ತಲೆಗೊಡಂಣವಾಗ
28. ದಂ. ಸಾಸನವಂದನು. ಲಿಗುಗೊಣಮೊವರೊಟ್ಟಿಯ
29. ಕಂನುಟಪಂಣಕಂಡಂದ
30. ಕುವನೊಪ್ಪ.
31. ಸಾಯಿಲಕ
32. ದತ್ತಂವಾಬರೇತುವೆ.
33. ಪಿಪ್ಪಿಯಾಂಜ. ಯ. ತೇಕ್ರಿಮಿ

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ನೇ ಕಲ್ಲು.

1. ಶ್ರೀಗಣಾಧಿಪತಿಯೇನು ೩:೩
2. . ನಮಃ | ನಮಸ್ಕುಂಗಚಿರಕ್ಕುಂಬಿಡೆದ್ರಜಾ..
3. ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯನಂಭವೇ..

4. . ಭೃದಯಾಸವಿವಾಹನಕವರಾನು ೧೫೩೧ . . .
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ದೇವಾಲಯದ ೧ನೇ ತಾಮ್ರ ಕಾಸನ.

1. ಶ್ರೀಮತುಜಾಕಲಮಹಾದೇವಿಯವನುಸುಕಸಂಕತ ವಿನೋದ
2. ದಿಪ್ರೀತೀರಾಜ್ಯಂಗೈಯುತಿರಲುಕವನ. ಷ ೧೧೩೪ನೆಯ
3. ಭವನಂವತ್ಸರದಕರ್ಕಾಟಕಮಾಸ ೫ನೆಯ
4. ಕೋಮವಾರದಂದುಶ್ರೀಕಳಸನಂಥಂಗೈ ಸೂಜೆಂದ್ರಸ್ತಾಯಿ. ಹೂ
5. ಗಿಯೂವಮ್ಮನಹವಾಹಂಗೈಮಿಗುಡೆಕೊಟ್ಟಿಗವುಂಡನು
6. ವೊಲೆ ೧೪೪೬ ೧೫ ಯಾಪಾರದಕ್ಕೆ ಮೂನ ೧೪೪೬ ೧೫

ಹಿಂಭಾಗದಲ್ಲಿ.

7. ಯತುಗ ಷಿಕ್ಕಿಬಿಟ್ಟಭೂಮಿತೊದರಳ್ಳಿಯಹೊಳವೂ
8. ಚದಮೊದಲಗದ್ದೆ

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(b)

ಅವೇ ದೇವಾಲಯದಲ್ಲಿ ಏನೇ ತಾಮ್ರಕಾಸನ.

(ಮುಂಭಾಗ)

- 1 ಸ್ವಪ್ನಶ್ರೀಮತ್ಪಟ್ಟದಪಿರಿಯರಸಕಳಲಮಹದೇವಿಯರು ಪ್ರಿಡ್ವೀ
2 ರಾಜ್ಯಂಗೇಯಾತಿಶ್ರಲಾಸಕಕಾಲ ೧೭೦೦ ನೆಯ ಈಸ್ಯರಸಂವ
3 ತ್ಸರದವಿಶ್ವಿಕ ೩ | ಕಳಸನಾಥದೇವಗೇಜಿನೇಸ್ಯರದೇವಗೇಮಾ
4 ದೇವನದಾಗಿಕಲೆಪ್ಪೆಯಮಾಡವದಾರೆಯನೇಜಿಸಿಕೊಂಡಾ
5 ಲಲಿಕ್ಕಿವಾಸನ ೨ ನಡವಂತಾಗಿಜಿವಾಸನಿಯಮೇಗೇಕೊಡಂಗಿಯಾನಿ .
6 ಕಸಹಿತಳಗೂಳುಬಿಟ್ಟುಕೆಟುವಾಸನೂವಪೆ ಗಲ್ಲದಲವತ್ಯಟುಗ
7 ಡೆಯೂಲ್ಲಲಂತವ್ವುದಕೆಸುರೈಲವ. ರಣನಿಯನಾಡುಕಳಸದ
8 ಕೆಬ್ಬಾರವಕ್ಕಳುಕುಂದಾಡಿಯಮಾಡಗೊಡನಗೊರಸಿನಹಾಳಯಾಲೆ .
9 . ಗಮಾದಿಸ್ಪೆಯಮಾಡೆ ೧ ಲಂಗಳತಾಸುವಿನಿಸರನಡಸುವ

(ಹಿಂಭಾಗ)

- 10 ಪ್ರವಣನಮಃಬ್ಯಾಂಕಲವ(ಃ)ಚಾರಿಯಮಗ
11 ಇರಕಳನನಧದೇವರಲಿವ್ರಿತವೆಡಿಗೆಲಿಕೆಕುಡುತೆ ೧
12 ನೀಲಕಂಟಕೇನಿವವಣಕೆಯನಕೈಯಲಿಕೇನಿಡಲಿಲಾಗಲಮಕಿಯ
13 ಹೂಲಿಯಿಡಾಳಯಮೇಲೆ . ಮುದುಕಿಯತಲೆಯಗಣ್ಣು ೧ ಮೇಲಿನ .
14 ಅಂತವುಪದಕ್ಕೆಕಕ್ಷಿಕಳನದಗ್ಗನುಪಹೆಬ್ಯಾರವಕ್ಕಳು

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ಇನ್ನೇ ತಾಮ್ರಶಾಸನ.

(ಮುಂಭಾಗ)

- 1 ಸ್ವಸ್ತಿ, ಶ್ರೀಮತುನೀಲರವಾಂತ್ಯದೇವರವಿಘ್ನೋರಾಪ್ಯೋಗೇಯುತಿ
 2 ರಲುಸಕವರ್ಕ ೧೦೦೦ ಸೇವ. ಕೇವ: ಣಂಜಯವಿಘ್ನಕ ೩ ಗೋ | ಕಳಸ
 3 ನಾಥದೇವರಲವಿಘ್ನತಪಃಗೀತ್ಯವೂ ೧ ವೂತೆ ೧ ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯುತಿ
 4 ಗಿನದಂತಃಗಿಕಲುಕೊಡಂಗಳಿಯಚ್ಚ ಲಡಿಯಹಿಯಬಳ್ಳ
 5 ಲವಜಿತಂಕಣಬ ೨ ಅಸ್ತುಸರವಕಂಗ ೩ . . ಣಜನೂಕೊಟ್ಟು . .
 6 ಕೊಂಡುಗಂಗೆಯಬೆದೆಯನಿಲ್ಲದದಮಃ

(30357)

- 7ಕೆಯನಡಸು
8ನು

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అవే దేవాలయదగ్గి రనే తామ్రశాసన.

(ಮುಂಭಾಗ)

- 1 ಸ್ಯುಕ್ತೀನುತುರಾಯಃ ಪಲ್ಲಕದೇನರುಪ್ರದ್ವೀರಾಜ್ಯಂ
2 ಗೇಯ್ಯಾತ್ತಿರಲಸಕಕಾಲಾತಿತನಂವತ್ಸರ ೧೧೦೧ನೆಯ
3 ಪಾರ್ತಿವನಂವತ್ಸರದವ್ರಿಕ್ತಿ ಕ ೧ ಅಮನಾಸೇಶೋನು
ವಾರದಂದು
4 ಅಶಪಳದಬಂಮುವಿನವಃ ಗಮಯ್ಯ ಸ್ತೀಕಳನನಾಥದೇ
5 ವಲವಿತ್ತಪತಿಗೆತ್ತಿಕ್ಕುಡುತೆ ೧ ಅಚಂದ್ರಾಕ್ಷ್ಯ ಸ್ತೂಯ

6. ಪ್ರಗಿನಡವಂತಾಗಿ ನೀಲಕಂಠಗಂಟುಬಾಕನಕಯ್ಯಲಿ
 7. ಕೊಂಡಲಬಗಲಗುಡ್ಡ ಕಿಯಾಡಾಳಲಿಂದ ಮೋಗಣವನು

(ಹಂಭಾಗ)

- ೩ವಾಣಿಕೆ, ಉಂಡುಕೆ, ಉಟ್ಟು ಅಂತವು ದಕೆ ಸಾಕ್ಷಿ ಕಳಸದ ಗ್ರಾಮ
 ೪ಇಸರಜೆ ಬಾರು ನಬಾಕೆಯ ಜೆಬಾರು ವಗೋವಿಂದ ಜೆಬಾ
 10 ರಂಜುರದಾತ ಕಲ್ಲೆ ಯನವೂ ದವಶ್ರೀ
 11 . ಚರಿಯಮುಗ ಇಸರಕಂಡಂ ಸಿದನುಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೫ನೇ ತಾಮ್ರಶಾಸನ.

(ಮುಂಭಾಗ)

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಜಾಕಲಮಹದೇವಿ
- 2 ಯರುಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೇಯ್ಯುತ್ತಿರಲುಸಕ
- 3 ವರಸ ೧೧೨೦ ನೆಯವೈಸಾಕವಾಸ
- 4 ೧೧ನೆಯಬ್ರಹ್ಮವಾರದಂದುವಾಟ

(ಹಿಂಭಾಗ)

- 5 ರಡಿಯಸಿವವೈದ್ಯನುಕಳಸನಾಥನಲುಪತಾ
- 6 ರದಕಿ.ವಾಸ ೧ ಕೆದೇವರವಾಣಿಯಮಗವಾ
- 7 ದುವಿನಕೋರಗೋಡ ೩ ಹಾಳಯ.ಮೇಗೆಗ ೧ಮ ೫ಗೋಪೀ
- 8 ನಾತನಕೋಡಗೆಹಾಳಗೋರಸಿನಹಾಳಯಯ್ಯ.ಎವೇ
- 9 ಗಣಹಾಳಯಮೇಗೆಗ ೧ಮ ೫ ಅನ್ನು ಅಕ್ಕಿ ಮಾ
- 10 ನ ೩

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೬ನೇ ತಾಮ್ರಶಾಸನ.

(ಮುಂಭಾಗ)

- 1 ಪ್ರವಾದೋಫಸಂವತ್ಸರದಚೈತ್ರವಾಸ ೧೪ ಸೋ|
ಶ್ರೀಮ
- 2 ತುಕಾಳಲದೇವಿಯರುಸುಖರಾಜ್ಯಂಗೇಯ್ಯುತ್ತಿರಲಗಸ್ತ್ಯ
ಗುರು
- 3 ಗಳಲಜ್ಜವಿನದಮ್ಮಮರಸಣಿಕೋಡಂಗಿಯತಮಿ
ಯಕುಂ
- 4 ಣದೂರಹಳವರಲಮೇಲಿಕಳಕನಾಥದೇವರಲಮಿತ್ರಪ
- 5 ಡಿಗಲಕ್ಕಿ ವಾಸ ೧ ಮಾಲೆ ೧ ಕಂಸಂಗ ೪ ಪ ೪ ಅಂತ
ಫುಪದ

6 ಕೈಸಾರ್ತಿಮರಸಣಿಯಚಿಕಗಡಕಳಸದಹೆಬ್ಬಾರಾ
ವಕ್ಕ

7 ಘಮೂವರಾಅಜಿಯರುಇತಿಪಾರಾಕಕ್ಕಿ

(ಹಿಂಭಾಗ)

- 8 ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಾಳಲ್ಲಮಹಾದೇವಿಯರರಾ
- 9 ಜ್ಯೇಷ್ಠರಸಂವತ್ಸರಕಾಬ ೩೦ ವಡವಾರ . .
- 10 ಪಗಸ್ತ್ಯಗುರುಗಳುಕಳಸನಾಥದೇವರಲಮಿತ್ರ
- 11 ಪಡಿಗಲಕ್ಕಿ ವಾಸ ೧ ತಾಳದಗೋವಿಂದನಬಳರಗದ್ದೆಯ
- 12 ವೇಲೆ ಅಂತಫುಪದಕೈಸಾರ್ತಿಹೆಬ್ಬಾರವಕ್ಕಿಳುಗೋವಿಂದ
- 13 ಕೂತನಾಯ್ಯವ.ಕಲ್ಲೆಯನವಾಡವತ್ತೇ

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೭ನೇ ತಾಮ್ರಶಾಸನ.

(ಮುಂಭಾಗ)

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತುತ್ಪದಪಿರಿಯರಸಿಕ
- 2 ಳಲಮಹಾದೇವಿಯರುಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೇ
- 3 ಯ್ಯುತ್ತಿರಲುಸಕವರ್ಕ ೧೨೦೧ನೆಯ
- 4 ಪ್ರವಾದಿಸಂವತ್ಸರದದನು ೨೨ ಆದಿನಾರ
- 5 ಕಳಕನಾಥದೇವರಲಮಿತ್ರಪಡಿಗಲಕ್ಕಿ ಮಾ
- 6 ೨ ಮಾಲೆ ೧ ತುಪ ೨ ನಡವತಾಗಿದಕ್ಕಿಯ

7 ಕೆಭುತನನುನೆಯಮುಂದಣಹೊ

8 ಸಗದ್ದೆಬಿಟಇದರ್ವುಕಳ್ಳುದತವಾ

9 ಣರಾಸಿಯಲುಕವಿಲೆಯಕೊಂದಪಪ

(ಹಿಂಭಾಗ)

- 10 ಬರದಸೇನದೋವಕಲಜಚರಿಯಮಗ
- 11 ಇಸರಕುಲಯಹಣವುಂದುದೇವರಿ
- 12 ಗೆಬಿಟಇದರ್ವುನಡಸುವರು . . ಗಳವರು

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೧ನೇ ತಾಮ್ರ ಶಾಸನ.

(ಮುಂಭಾಗ)

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪಟ್ಟದಪಿರಿಯರಸಿಕಾಳಲಮಹಾದೇವಿ
ಯರು
- 2 ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈಯ್ಯಾದಿರಲುಸಕವರೈ ೧೦೦೮ನೆಯವನು
- 3 ಸಂವತ್ಸರದಬೇಸಗೆ ೧೦ ಸೋ ದಂದುಆಕಾಳಲದೇವಿಯು
- 4 ರೇನಬೋವಚೆಗದೇವದ್ರಜ್ಞನಾಕರೈರ
- 5 ಮಾವರೈರಮಗವರೆಯಾಸೋನಬೋವನು
- 6 ಕಳಕಳೈರದೇವರಲಮಿತ್ರಪಡಿಗೆಅಕ್ಕಿ

7 ಮಾ ೨ ಮಾಲೆ ೧ . ನಿತ್ಯಪಡಿಕು

(ಹಿಂಭಾಗ)

- 8 ಡವಂತಾಗಿಬಂಡಾರಸತನಹಗದಹೊಂನ
- 9 ದಗೌಡಗಟ್ಟಿಯಮೇಲೆಸಂಕನಿಗ ೫ ಕೊಟ್ಟುಮಾಡಿತ್ತು
- 10 ಯಂತವುಪ್ಪದಕ್ಕೇ ಸಾಕ್ಷಿಕಳಹದಹೆಬಾರುವರುಗಾ
- 11 ಮಸಾಕ್ಷಿಶ್ರೀಯಾದರ್ಮದಪಲತಾಯಿ
- 12 ಸರಿದೇವಿಗೆತಂದೆವಾವರಸರಿಗೆ
- 13 ಚಂದ್ರಾರ್ಕನಡವದರ್ಮ || ಆಕನ . .

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೧ನೇ ತಾಮ್ರ ಶಾಸನ.

(ಮುಂಭಾಗ)

- 1 ತಾರಣಸಂವತ್ಸರದತೊಲೆಮಸ ೨ ಮ
- 2 ದಂದುಬಾಲದೇವರಾಜ್ಯವಮಡು
- 3 ಮುಕಳಸನಾತಂಗೇಸವನುಬಾ . .
- 4 ಗದೆಬಿಟ್ಟಕೊಡಕೊಡಗೆಯವೇಲೆಲಕ್ಕಿವಾ

5 ನ ೧ ಈಧರ್ಮವನಡಸುವಾತನಿವಭಟ್ಟಇಂತವು

6 ದಕೆಸಾಕ್ಷಿಕಳಹದಗ್ರಾಮ

(ಹಿಂಭಾಗ)

- 7 ವರವರುಪ್ರಭುಗಳಸಕ್ಷಿಬರದ
- 8 ಕೇನಬುವಳಸದಚಾರಿ

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೧ನೇ ದೊಡ್ಡ ತಾಮ್ರ ಶಾಸನ.

(ಮುಂಭಾಗ)

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮಂನೃಪಾಕಾಳಲದೇವಿಯ
- 2 ರಾಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈವಲ್ಲಿತಾವೂಕಳ
- 3 ಕೋಡಹರವರಿಯಹಲಸಿನಹಾಳ
- 4 ಯಾಕಾಯವೇ ಲೇಲಕ್ಕಿಯವಾನ ೧
- 5 ಬೊಂಬೆಯನಾಯಕನುಬೊಂಬೆಯ
- 6 ವಾಯಕನುಮಸಣಿಯಕೇವೂರ
- 7 ತೋಕುಲೆ

(ವಂದೆ ಬರದಿಲ್ಲ).

ಹಿಂಭಾಗ

- 8 ಮಕ್ಕೆಯಮೇಲಣಕಾಲೆ ೨
- 9 ಏಲೇಲಕ್ಕಿವಾನ ೧೧೦
- 10 ಜಿಮಗ್ಗಬೈಭಂಡಾರಿನಾರ

11 ಏನಕೊಂಡಗೋಡಬಳ್ಳಿಯಾಳ

12 ಡಲಮೇಲೆಲಕ್ಕಿಯವಾನ ೧

13 ಕುಲುವಳ್ಳಕ್ಕನುಉಮ್ಮನವ ಗೆ

14 ವಾಡವಿನಕುಲಗೋಡಮೊ

15 ದಲಹರಿಯಹಾಳಯಮೇಲೆ

16 ಲಕ್ಕಿಯವಾನ ೧ ಹಡೆಯಹತ್ತಿಯ

17 ನಮ್ಲಕ್ಕನುಮುಂಕೊಡಲಯಡಿ

18 ಯಮಕ್ಕಿಯಾಕಾಯಮೇಲೆಲಕ್ಕಿ

19 ಯವಾನ ೧ ಹೆಬ್ಬಾರವನಾಗಬೈ

20 ಯಮೆಟ್ಟಗಮಹದೇವನುದೇವರಮಾ

21 ಣಿವಾಮನನಕುಲಗೋಡಬಳ್ಳಹಾಳ

22 ಯಮೇಲೆಲಕ್ಕಿಯವಾನ ೧ ಮಾರು

- 23 ದೇವರಸರುಮಾಡಿವಂದುಮಾ | ಗೋಪಿ
24 ಕೆಂಬಾ ರವನುಸುಳ್ಳುಗೋಡಗದ್ದೆಯಮೇಲೆ
25 ಅಕ್ಕಿಯವನು ೧ ದಾಸ.ರವುದ್ದುಗನಗ
26 ದ್ದೆಯಮೇಲೆಕೊಳಗೋಡಲಜ್ಜ ಸನಗದ್ದೆಯ
27 ಮೇಲೆಅಕ್ಕಿಯವನು ೧ ಕಿಕ್ಕುಪ್ಪಿನಗ
28 ವೂರಿಯ.ವಿಟ್ಟುನನಕದಹಾಯಮೇ

- 29 ಅಕ್ಕಿಯವನು ೧ ಭಂಡಾರಿಯರನ
30 ನುಕಲುಗೋಡವೊದಲಿಯಾಗದ್ದೆ
31 ಯಮೇಲೆಅಕ್ಕಿ ಸೇ ೧ ಮಾಲೆ ೧ ಮಿಗು ೧೦
32 ದದಕಾಳಗಮದನುತೊಗಲಹಳ್ಳಿಯ
33 ಕೊಸಮಾಟದಗದ್ದೆಯಮೇಲೆಅಕ್ಕಿವನ
34 ನ ೧|

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ಅವೇ ದೇವಾಲಯದಲ್ಲಿ ಎನೇ ದೊಡ್ಡ ತಾಮ್ರ ಶಾಸನ.

(ಮುಂಭಾಗ)

- 1 ಕಲ್ಲೆ ಸೆಟ್ಟಿಯವನುಚಿವನು
2 ಯಕೊಡಂಗಿಯಮೇಲೆಬಸಡಿ
3 ಯವೋಮನಲೆಯಮೇಲೆಯಲ
4 ಕಿವನು ೧ ಕಲುನಿನಸಿರವನುಕದಡಿ
5 ಯಕಲ್ಲಕೊಡಂಗಿಯಮೇಲೆಅಕ್ಕಿವನ
6 ೧ ಕರಡಿಗಬೋವನುಮರನಣಿಯ
7 ಮಳವೂರತೊರಹರದಹಾನೆಗಡೆಯಕಿ
8 ತ್ತಿಯಹಳಗುಂಡಿಯಕಾಳುಕಳ
9 ಗಣಗಂಣ್ಣು ಬೆಚುಗಡೆಗೇಮೇಲಣ
10 ಗೊರಸಿನಗಣ್ಣು ಗೂಡಿಅಕ್ಕಿವನ ೧ ಹೆ
11 ಬರುಮಾಡೆಯವ.ಕಲುಕೊಡಂಗಿ
12 ಯಹಲಸಿನಹಳ ೧ ಮೇಗಣಹಾ
13 ೪ ೧ ಕೆಳಗಣಹಳ ೧ ಗೂಡಿಅಕ್ಕಿವನ ೨
14 ಆಳುಗಲ್ಲವಯಿದ್ಯಕೆಭುವಿನಮ
15 ಕ್ಕಿಯಹಲಸಿನಹಳಯಲಿಅಕ್ಕಿ
16 ವನ ೧ ನಾಣುವಿನಕೆಭುವಿನಜ್ಜ
17 ಲಮೇಲಣಗೊರಸಿನಹಳಯಮೇಲೆ
18 ಅಮನೆಯಲಕ್ಕಿವನ ೪ ಶಿವರಾತ್ರಿಯ
19 ಮಹಾವಿವೇದ್ಯಾಅಕ್ಕಿವನ ೪ ತನುವಡಿ
20 ಯಡಕ್ಕಿಯಕೆಭುತನಮ
21 ನೆಯಮುಂದಣಹಾಗದ್ದೆಯಮೇಲೆ
22 ಲಿಅಂಗಳದದೇವಕಿಗೌರಿನಾಡಸುವ

- 23 ಅಕ್ಕಿವನ ೨ ಚಿಗಪ್ಪನಾಕರನ್ನರ
24 ವಾಮರನ್ನರವಿತ್ತೆಯಕೇಸಬೋವನುಲ
25 ಲುಗಲ್ಲಬೆಟಿ ಸಾರಿಯಸರಕೊಂ
26 ತಗೋಡಹಾಗದಹಂಸುನಗದ್ದೆಯ
27 ಮೇಲೆಅಕ್ಕಿವನ ೧ ಕುಂದದೂರನ
28 ೦ ಕರನಾಯ್ಕನುಕಯ್ಯಗೋಡಹಂ
29 ಗರಹಳಯಮೇಲೆಅಕ್ಕಿವನ ೧
30 ಕೊಂದಕೂರಗೋವಿದನಸರನ್ನ
31 ತಿವುರನಣಿಯಬಂಮುಕಬೀರ

(ಹಿಂಭಾಗ)

- 32 ನವೊಸಮಕ್ಕಿಯಕೆಟ್ಟಕುಳಯಕಾಳಯ
33 ಮೇಲೆಅಕ್ಕಿವನ ೧ ಆಳುಗಲ್ಲಕೆಳಮನೆಯ
34 ವನದುವಿನಹಲಸಿನುಳ್ಳವಂಚಟ್ಟವಾ
35 ಳಳವೇಲೆಅಕ್ಕಿವನ ೧ ಕಾತೆಯನ
36 ಚಿನನ.ತನಬರಿನಾಡಹಾಲೆಯ
37 ಹಂಳಯಮೇಲೆಅಕ್ಕಿವನ ೧ ಮೇಗೊರದೇವ
38 ತಿರುಡವಳನಹಿಯಾಗದ್ದೆಯ ಮೇಲೆ
39 ಅಕ್ಕಿವನ ೨ ಕಿಗ್ಗನಮೊರಕಲಯನ
40 ರನುಕೊಂದಗೋಡಗದ್ದೆಯಮೇಲೆ
41 ಕ್ಕಿವನ ೨ ಜಂನಗಿಯಚಿಕ್ಕಗಡೆಯವೂರು
42 ಗದ್ದೆಯಮೇಲೆಅಕ್ಕಿವನ ೨ ಕೋಲಾಗದ್ದೆ
43 ಬಂಮನುಕುಂದಾವಿನಬೊ
44 ಪ್ಪುಗಕಾಳಯಮೇಲೆಅಕ್ಕಿವನ ೧ ತಾ

45 ತ್ರಿಗೋಡಂಗೆಯಬಂವುಗಡಿಯ
46 ಗುಂವುಗದ್ದೆಯಮೇಲೆಲಕ್ಕಿವೂ ೧ ಬೋಬು
47 ರ್ನತಂಮನಮೇಲೆನಾರಹೆಬ್ಬಲಸಿನಹಾ
48 ಘಯಮೇಲೆಲಕ್ಕಿವೂ ೧ ಬೋಬುರ್ನತಂಮ
49 ತಾನುತಂನಹನಲಬ್ಬಲತ್ತಿಯಹಾ
50 ಘಯಮೇಲೆಲಕ್ಕಿವೂ ೨ ಹೆಂವೂಡಿಹಡವ
51 ಘನಗೆಂಮೆಯಹಾಳಯಮೇಲೆಲಕ್ಕಿವೂ ೧
52 ಬಗರಕೋಡಂಗೆಯಕೋಡಿಸರಲಲ್ಲಾಳಂಗೆ
53 ಘಕೋಡಂಗೆಯಮೇಲೆಲಕ್ಕಿವೂ ೧ ಲಕೋ
54 ಡಂಗೆಯಮೇಲೆಲಿರಿಯಬಿಟ್ಟೆಯಹೆ
55 ಬ್ಬಾರುವರಾಲವೂವಾಸಲವೂವಾಸತ

56 ಪ್ಪದೆಮಹಾನಿವೇದ್ಯಕ್ಕೆ ಭತ್ತಬು ೫ ಹ
57 ಡುವತಂಮನುಬಿಳಕೂರಕೋ
58 ಲುವಿನಬಂವುನಗದ್ದೆಯಮೇಲೆಲಕ್ಕಿವೂ ೧
59 ಸುಮಿಸ್ಪೆಯಸುತನುತಲಗೋ
60 ಡಬಂಮನಹಾಳಯಮೇಲೆಲಕ್ಕಿವೂ ೧
61 ಹೆಬ್ಬಾರುಗೋವಿಂದೆಯನುಕಲಿಗೋ
62 ಡಹಾರುವಗಡಲಕಯ್ಯಗೋಡಮ
63 ಕ್ಕಿಯಕೆಂಜಿಗೆಯಹಾಳಯವೇ
64 ಲೆಲಕ್ಕಿವೂ ೧ ಹೆಟುಬಿಟ್ಟೆಯನು
65 ಕಯ್ಯಗೋಡದಾರಿಯಹಾಳಯಕೆ
66 ಘಗಣಬು ೧೧ . . . ಮೇಲೆಲಕ್ಕಿವು ೧

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ಅದೇ ದೇವಸ್ಥಾನದ ೪ನೇ ಅಂಕೆ ಹಾಕಿರುವ ತಾಮ್ರಶಾಸನ.

ಅಂಕ ಪತ್ರ.

1 ಮುಂಡಗೋಡಮೂಡಲಗದ್ದೆಯಮೇಲೆಗೆ ೧ ಗಡ್ಡದನಾರ್ಯಮನಹುಲ್ಲಂತಾ
2 ಅದಿಂದಿಯಹಾಳಯಮೇಲೆಗೆ ೧ ನಕ್ಷತ್ರಗೋವಿಂದೆಯನ
3 ಮುಟ್ಟುಗೋಡಬಿಟ್ಟವಾಳಯಮೇಲೆಗೆ ೧ ಡಾಕಜ್ಜರವೂಕಂಜನಕೋಳಗಾ
4 ಡಕುಂಟಗದ್ದೆಯಮೇಲೆಗೆ ೧ ಡಾಕಜ್ಜರವೂಕಂಜನಮೂ
5 ಡಮಣ್ಣಿಗೇಯಮಕ್ಕಿಯಕಾಳಗದ್ದೆಯಮೇಲೆಗೆ ೧ ಡಾಕಜ್ಜರ
6 ಮಂಕಂಜನಹಾಳಮಕ್ಕಿಯಮೂಡಗದ್ದೆಯಮೇಲೆಗೆ ೧ ಗಡ್ಡದ
7 ಸಿರಿಯಮನಹಡ್ಡದುಣ್ಣಿಗೇಯಹಸರಿಗೆಯಮೇಲೆಗೆ ೧

ಅನಂಕ ಪತ್ರ.

8 ಕಮಟಮಣ್ಣಿಗಣ್ಣಂಗಳಮೇಲೆಗೆ ೫ ಭಟ್ಟಕೇಸರಿಯನಕಂಪಂಮಕ್ಕಿಯಹೊ
9 ನ್ನ ಮಕ್ಕಿಯಗಣ್ಣಂಗಳಮೇಲೆಗೆ ೧ ಭಟ್ಟಕೇಸರಿಯನಕಂಪಂಮಕ್ಕಿಯ
10 ಮೇಗೆಮುಳ್ಳಯಡಿಯಬಂದಹಸರಿಗೆಯಮೇಲೆಗೆ ೧ ಬಾಕಜ್ಜರಗೂ
11 ಪರಕಪಲವಹಾಳಯಮೇಲೆಗೆ ೧ ಅರುಗಜ್ಜಿಬಾಸೆಯನಹಡ್ಡಕಲಕ
12 ನಬಕಲಗೋರಸಿನಗದ್ದೆಯಮೇಲೆಗೆ ೧ ಅರುಗಜ್ಜಿಬಾಸೆಯನಹರಕಿ
13 ಯಡಕೇಯಹಾಳಯಮೇಲೆಗೆ ೧ ಗಡ್ಡದನಾರ್ಯಮನಮುಂ

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ಅದೇ ದೇವಸ್ಥಾನದ ೯ನೇ ಅಂಕೆ ಹಾಕಿರುವ ತಾಮ್ರಶಾಸನ.

ಅಂಕ ಪತ್ರ.

1 ಮೇಲೆಗೆ ೫ ಗೋವಿಂದೆಯನದುಣ್ಣಿಗೇಯಕಡಿಯಮುಂಡಗೋಡಗದೆಯಕ
2 ಡಿಯಮೇಲೆಗೆ ೧ ಮುಟ್ಟುಗೋಡಬಿಟ್ಟನಮೂಡಕಡಿಯಮೇಲೆಗೆ ೫ ಇ

- 3ಬ್ಬಜ್ಜರವೆಂಕಣನಹದ್ದುದಾಣ್ಣಿಗೇಮೇಗೆಗೆ ೧ ಹಡಿಗೋವಚರಗಂ ..
 4ಗದ್ದೆಯಕಡಿಯಮೇಗೆಗೆ ೧ ಬಕ್ಕೆಯನಾರ್ಯಮನಮನಮಾ
 5ಮೈಗೋಯಬೆನೆಯಹಾಳಯಮೇಪ ೫ ಗೋವಿಂದಜರನಾ
 6ಯ್ಯಮನಹೊನ್ನವ.ಕ್ಕೆಯಕೇತಿನಮಾವಿನಹಾಳಯಮೇಪ ೫
 7ಇಯಬೆಕ್ಕೇಸೆಯನಕಾಂಜನಮಾವಿನಕೊಟ್ಟಗೆಮಗಣ್ಣಂಗಳ

ಅನಂಕ ಪತ್ರ.

- 8ಗದ್ದದನಾರ್ಯಮನಕೊಳಗೋಡಅಡಕೆಯಹಳಗಳಲುದ್ದಿಯಗಣದಮೇಗೆಗೆ ೧
 9ಪ ೫ ಅಜ್ಜಮನಕುರನಗೋಳಯಹಾಳಯಮೇಪ ೫ ಈಸರಜ್ಜನ
 10ಮಾಂಡಗೋಡಗದ್ದೆಯಕಡಹಂದಿಗೋಡಗದ್ದೆಯಕಡಿಯಮೇಗೆಗೆ ೧ ಬ
 11ಕ್ಕೇರನರನಹೊಣದಾಪಿ(ಹಲಸಿನ)ಹಲಸಿನಹಾಳಯಮೇಗೆಗೆ ೧ ಗೋ
 12ವಿಂದಜ್ಜರತಿಕೆಯನಅಡಿಗಿನಹಾಳಗಳಮೇಗೆಗೆ ೫ ಬಾಳೆಯ
 13ಬಟ್ಟೆಯನಕಾಂಟಕ್ಕದಹಾಳಯಮೇಪ ೫ ಗೋವಿಂದೆಯಮಂಕಣ
 14ನಕೋಡಗೋಡಮಕೆಯಹಾಳಯಮೇಗೆಗೆ ೧ ಗೋವಿಂದೆಯಮಂಕಣ
 15ನಗುಳಂಗಲ್ಲಗದ್ದೆಯಮೇಗೆಗೆ ೧ ಗೋವಿಂದೆಯನಮಣ್ಣುಗೆಯಗದ್ದೆಯ

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ಅದೇ ದೇನಸ್ತಾನದ ೧೩ನೇ ಅಂಕ ಹಾಕಿರುವ ತಾಮ್ರ ಶಾಸನ.

ಅಂಕ ಪತ್ರ.

- 1ಕಿಡಕೋಡಭೂಮಿಯಮೇಮನಂಗದೇವಿಯಮೇಗೆಗೆ ೧ ಉಲಿಯಂಕೋ
 2ಡಂಗೆಯಸಿರಿಕಾಹಸರಿಗೆಮೇಗೆಕೋಡನಾಡಮನಗೇಡೆಯ
 3ಮೇಗೆಗೆ ೧ ಒಲಿಯಂಕೋಡಗೋಭೂಮಿಮೇಚಕಮೇಗೆಗೆ ೧ ಒಲಿಯಂಕೋಡಗೋಭೂ
 4ಮಿಮೇಗೆಗೆ ೧ ಬವಿಗನಹೆಸರಿಗೆ || ಹಿರಿಮಕಿಭೂವಗೆಡೆಯಭೂಮಿಯ
 5ಮೇಗೆಕೋರಿನಾಡಬೀರನಮೇಗೆಗೆ ೧ ನೋಮನಾಥಸವ್ವಿದರುಸಿರಾ
 6ಯಭತಕ ೪೦ ಮ ೫ ಕಮೇಗೆಗೆ ೨೦ ನಾರಸಿಂಗದೇವನಪಟದರಾ
 7ಣಿಕಾಳದೇವಿಸಿದಾಯಭತು ೪ ಸವ್ವಿದಮೇಗೆಗೆ ೧ ಕಿಕ್ಕಿನಸಿರಿ
 8ವರನಹೊಸಗದಮೇಗೆತೋಟದಕೋಟೆಬಾರಾವಂಮೇಗೆಗೆ ೧ ಹೋರಿ
 9ನಾಡಗೋರವಕಿಬಿಟವಿನಹಸರಿಗೆಮೇಗೆಛತ್ತದತ ೧
 10ಗೋರವಕಿಬಿಟಯನಹಸಗಮದ್ದಳಿಬದ್ಯನಾಕಣ್ಣಮೇಗೆಗೆ ೧

ಅನಂಕ ಪತ್ರ.

- 11.....ಭೂಮಿಗೆ ೧ ಪ ೫ ಬಿಟುಕೋರಿಭೂಮಿಗೆ ೧ ಪ ೫ ಛಾತ್ರರುನಿವ್ವಿದಮಾರಂ
 12ನಣಕ್ಕಗೆಡೆಯಜನಗಿದಮೇಗೆಗೆ ೬ ಕಂಬದಿಮಾಣ ೧೦ ಹೆಬಾಳಯಹಿರಿ ..
 13 . ಗೇಡಹಸರಿಗೆಭೂಮಿ ೨ ಈಸರಹೆಬಾರಾವನಕಲಿಗೊಂಡಹೊಸ
 14ದಾಪಿಗದಮೇಗೆಗೆ ೧ ಎಳಹಾಳಗದೆಯಮೇಗೆಗೆ ೧ ಬೊವನಹೆಸರಿಗೆಕಳಸಹ
 15ಮೇಗೆಗೆ ೧ ಕದಿನಸಮದಿವಿವ್ವುಕಂಡಿಕದಮೇಗೆಗೆ ೧ ಪ ೫ ಕಿಕ್ಕಿ
 16ನದಗುವಿನಹಸರಿಗೆಗೆ ೧ ಪ ೫ ಎಡರಿಗೋಡಅರಸಾ

- 17ಗಕಿಹಸರಿಗೆಮೇಗ ೧ ಪ ೫ ಹೆಗಡನಾಯ್ಕಮನಕೊನಮಕಿನ
18ನವಿಲಕಿಗಣಮೇಗ ೧ ಮೂಕಣನಬಿಟಯನದಾಣಿಗೆಯಕೆಳ
19ಗಕಿಹಸರಿಗೆಮೇಗ ೧ ಬೈಸಕಿಭೂಮಿಮೇಗ ೧ ವಿಕಕೇಸಿಯ
20ಬೆಳಗೋಡಕಡವರಗಣದಮೇಗ ೧ ಅಂತುತುಪ್ಪದ . . . ೫

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ಅದೇ ದೇವಸ್ಥಾನದ ಒಂದಕಡೆ ಮಾತ್ರ ಬರೆದಿರುವ ತಾಮ್ರಶಾಸನ.

- 1ಯಗದ್ದೆಯಕಡಿಯವೇಗೇಗ ೧ ಪ ೫|| ಹೆಬ್ಬಾವುಪ್ಪಜೆಟ್ಟಿಯನಮೂಡದು
2ಣ್ಣಿಗೆಯಮೇಗೇಗ ೧ ಮತ್ತಮುದ್ದುಗಳವೆಯಗಳವೆಯಗದ್ದೆಯ
3ಕಡಿಯಮೇಲೆಪ ೫ ಮತ್ತಅಬ್ಬಿಗೋಡಂಗೇಯಮೇಗೇಗ ೧ ಮತ್ತಂಕಲ್ಲಿಗೋ
4ಹೆದ್ದಾಱಿಮೇಗೇಗ ೧ ಹೆಬ್ಬರುಬಾಸೆಯನಅಬ್ಬಿಗೋಡಂಗೇಯಮೇ
5ಗೆಗ ೧ ಬುದ್ದವೂದೆಯನಹೆದ್ದಾಱಿಬಳ್ಳಗಳಮೇಪ ೫ ಬುದ್ದವೂದೆಯನ
6ಗೋರಸಿಗದ್ದೆಯಮೇಲೆಪ ೫ ನಾಣಜ್ಜನಮೂಡಕ್ಕಿಗದ್ದೆಯಮೇಗೇ
7ಗದ್ಯಾ ೧ ಪ ೫||
8ನಾಣಜ್ಜರಸ್ತಿಯಮನಮಾಂಡಗೋಡಗೋರಸಿಹಾಳಯಮೇಗೇಗ ೧
9ಗೂಳಗನಕೇರಿಯಚಿಕ್ಕಬಾಕೆಯನಹಾಳಹಿತ್ತಿಲಗಣದಮೇಪ ೫

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ಅದೇ ಮಾಗಣಿ ಜೋರನಾದ ಗ್ರಾಮದ ಅನ್ನ ಪೂರ್ಣಮೃತ್ತನ ದೇವಸ್ಥಾನದೊಳಗೆ ನಟ್ಟ ಕಲ್ಲುಗಳು.

ಪ್ರಮಾಣ 4' 8" × 1' 5".

ಈಶಾಸ್ತ್ರ ಮೂಲೆಯಲ್ಲಿ.

- 1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ
2ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬ
3ಜಂದ್ರಚಾನುರಚಾರ
4ವೇತ್ರೀರೋಕ್ಯನಗರಾರಂಭ
5ಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವ
6ಸ್ತುಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
7ವಾಹನಕವರುಷ ೧೫
8ನೆಯರಾಕ್ಷಸಸಂವತ್ಸರದಕಾರ್ತಿ
9ಕದಳುಧ ೫ ಅ ಶ್ರೀಮತುಕ
10ಳಸದಸೀಮೆಯಹೋರಿನಾಡಅಂಸ
11ಪೂರ್ಣೇಶ್ವರೀಅಂಮನವರದೇವ

- 12ಸ್ತಾನದಲ್ಲೊಕ್ಕುಪ್ಪನಾಯಕ
13ರವೆಂಕಟಾದ್ರಿನಾಯಕರು
14ವೂಡಿದಧರ್ಮಕೆಬರಿಸಿಕೊಟ್ಟ
15ಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂ
16ದರೆಯಿಅಂನಪೂರ್ಣೇಶ್ವರೀಅಂ
17ಮನವರಿಗಾಮೃತಪಡಿ
18ಅಕ್ಕಿನಂದಾದೀಪಪಂಚಪರ್ವ
19ದೇವಿಹಾರ . . . ವೂಡುವ
20 . . . ಹಣವನಂಬಳಕ್ಕೆಸಹ
21 . . .
22 . . . ಗ ೧೫ . . .

ಪ್ರಮಾಣ 5' x 2' 2".

ಆಗ್ನೇಯ ಮೂಲೆಯಲ್ಲಿ.

- 23 ಅಂಮ್ಮನವರಸಂನ್ನಿಧಿಯಲ್ಲಿನಡವಸತ್ರಕ್ಕೆ ಅತಿಥಿಗಳೆಸರ
- 24 ದೇಶಿಬ್ರಾಂಹ್ಮರುಸಹದಿನ ಗಣೆಜನ ಒಂಕ್ಕೆ ಉಪ್ಪುಹಳ್ಳಿ....
- 25 ಜನಕ್ಕೆ ಭತ್ತ ಅ ೧ ಲ್ಲೂವ.... ಬ ೧೪೦ಕ್ಕೆ ಗ ೧೪....
- 6 ದಿಯಿಕ್ಕುವನಸಂಬಳಗ ೩ ಉಭಯಂ | ಗ ೧೦ಕ್ಕೆ ದೀಪಕ್ಕೆ ಹೋರಿನಾ
- 27 ಡಗ್ರಾಮದಿಂದ ೬ ಹೆಬ್ಬೊಳೆಗ್ರಾಮದಿಂದಗ ೧೫ ಉಭಯಂ
- 28 ಗ ೧೦ ಉಭಯಂಗ ೩೬ ಮುವತ್ತಾರುವರಹಾಕೂ | ಅನಪೂರ್ಣೇ
- 29 ಕೈರಿ ಅಂಮ್ಮನವರಿಗೆ ಕೈಪ್ಪಾ ಪರ್ವಣಮಾಡಿ ಬಿಟ್ಟಧರ್ಮ
- 20 ಅಚಂದ್ರಾರ್ಕವಾಗಿಹೋರಿನಾಡಹೆಗಡೆಮುಖಾಂ
- 31 ತ್ರನಡದುಬಹರೀಗೆ | ಯಿಗ್ರಾಮಗಳೆರಿಸಕೆಳಗೆ..
- 32 ರಂಕೊಟ್ಟವೆಂದುಬರಿಸಿಪ್ರಾಪಿತಮಾಡಿದಶಿಲಾಶಾಸನ
- 33 ಕ್ಲೋಕ | ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂ ಪರದತ್ತಾನುಪಾಲನಂ ಪರದ
- 34 ತ್ತಾ ಪಹಾರೇಣ ಸ್ವದತ್ತಂ ನಿಷ್ಕಲಂಭವೇತ್ ಸ್ವದತ್ತಾ ವುತ್ರಿಕಾ
- 35 ಧಾತ್ರೀಪಿತೃದತ್ತಾ ಸಹೋದರೀ | ಅನ್ಯದತ್ತಾ ಭವೇನ್ಮಾತಾ | ದತ್ತಾಂ
- 36 ಭೂಮಿಂ ಪರಿತ್ಯಜೇತ್ | ಅದಿತ್ಯಜಂದ್ರೋ ಅನಿಲೋನಲಕ್ಷ
- 37 ದ್ಯೌರ್ಭೂಮಿರಾವೋಹೃದಯಂಯಮಕ್ಷ | ಅಹಕ್ಷ ರಾತ್ರಿಕ್ಷ
- 38 ಉಭೇಚ ಸಂಧ್ಯೇಧರ್ಮಕ್ಷ ಜಾನಾತಿನರಸ್ಯ ಉತ್ತಂ | ಅ
- 39 ನಿತ್ಯಾನಿಶರೀರಾಣಿ | ವಿಭವೋನೈವ ಕಾಶ್ಯತಃ | ನಿತ್ಯಂ ಸಂ
- 40 ನಿಹಿತೋವೃತ್ತ್ಯು.....ಧರ್ಮಂ....ಶ್ರೀ

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ಅವೇ ದೇವಸ್ಥಾನದಲ್ಲಿನ ಹೋರನಾಡ ಗ್ರಾಮದ ಶಾಂತಿರಾಜಹೆಗ್ಗಡೆಯ ವಕದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

ಮುಂಭಾಗ.

- 1 ಕುಭಮಸ್ತು ಸ್ತುತಿಶೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹ
- 2 ಸಕಲವರ್ಷಂಗಳ ೧೫೬ ನೆಯರಾಕ್ಷಸಸಂವತ್ಸರದ
- 3 ವರ್ಷಗಿರಕು ೧೦ ಲ್ಲೂಶ್ರೀಮತುಕ್ಯ ಷ್ಣ ಪನಾಯಕ
- 4 ರವಂಕಟಾದ್ರಿನಾಯಕರಾಹೋರಿನಾಡಜಟಂಣ
- 5 ಹೆಗಡೆಗೆ ಬರಿಸಿಕೊಟ್ಟ ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
- 6 ಹೋರಿನಾಡಗ್ರಾಮದಲ್ಲಿ ಅನಪೂರ್ಣೇ ಕೈರಿ ನೈವೇದ್ಯದೀ
- 7 ಪಾರಾಧನೆಗೆ ಅತಿಥಿಬ್ರಾಹ್ಮರ ಅನಸತ್ರಹೆಸ

- 8 ಹನಿನಕೈಯಾಕಾಣಿಕೆ ಮಾಡಿಸಿಕೊಂಡುಹೋರಿನಾ
- 9 ಡಗ್ರಾಮದಲ್ಲಿ ೧೦೧ ವರಹಹೆಳೆಗ್ರಾಮದಲ್ಲಿ
- 10 ಗ ೧೫ ವರಹ ಉಭಯಂ ಗ ೩೬ ಮುವತ್ತಾರುವ
- 11 [ರ] ಹಾಂನಭೂಮಿಯಂನೂಕ್ತಾ ಪರ್ವಣವಾಗಿಪಾ
- 12 ಲಿಸಿಕೊಂಡವಾಗಿಯಾಧರ್ಮಪನುನಿಸಂತಾ
- 13 ನಪರಂ ಪರಾಸುಖದಲ್ಲಿನಡಸಿಕೊಂಡುಬಾಹ
- 14 ದುಯಂದುಬರಿಸಿಕೊಟ್ಟ ಶಾಸನಾ

ಹಂಭಾಗ.

15 ನೀನು ಅರಮನೆ ಸೇವೆಯೇಗತಿಯಾಗಿ ಯಿಧಿ
16 ಯಾದಕಾರಣನಿಗೆ ಹೋರಿ ನಾಡಗ್ರಾಮದ
17 ಕ್ಷುದ್ರದಿಗೇ ಉಂಟು ೨೪ ಯುತನಾಲ್ಕು

18 ವರಹಂನ ಪಾಲಿಸಿಕೊಂಡಿ ಧೇವನಿನನಂ
19 ತಾನು ಪರಂಪರೆಯು ಭವಿಸಿಕೊಂಡಿ
20 ಹದು

ಶ್ರೀವೇಂಕಟಾದ್ರಿ.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಾಖಲೆ ಕಟ್ಟಿನ ಹೊಳ ಗ್ರಾಮದ ಪರಮೇಶ್ವರ ಭಟ್ಟರ ವತದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1 ಕುಭವಸ್ತು ನಮಸ್ತುಂಗ ಶಿರಕ್ಷುಂ ಬಿಜಂದ್ರ ಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಕಂಭವೇ |
ಸ್ವಸ್ತಿ

2 ಶ್ರೀಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಕವರಾಕ ೧೬೫೪ ನೆಯವರ್ತವೂನಕ್ಕೆ ಸಲುವಪ್ರವೋದೀಚನಂವತ್ಸರದಶ್ರಾವಣ ಕುಂ
ಲಕು

3 ಜವಾರದಲು | ಹೋರಿನಾಡಕಂದಲಬಳಿಯ | ಬಿಟ್ಟಯಂಣಹೆಗ್ಗಡಲಳಿಯ ಸಾತಂಣಹೆಗ್ಗಡೆಯು | ನಾನುನಂಮೋಳೇಕ
ಸ್ತರಾಗಿ ಸ್ವರಾ

4 ಚ್ಯಾವಡಂಬಟ್ಟು ಅಂಗೀರಸಗೋತ್ರದ ಬೋಧಾಯನ ಸೂತ್ರದಯಜಾಖೆಯು | ಸುಬ್ಬಭಟ್ಟನಮಗವೆಂಕಣಭಟ್ಟಗೆ
ಬರಸಿಕೊಟ್ಟ

5 ಭೂಮಿಯ ಕ್ರಯದಾರವಟ್ಟೇ | ಕ್ರಮವೆಂತೆಂದರೆ | ನಂಮದಾನಮೂಲಕ್ಕೆ ಸಲುವ ಕಟ್ಟಿನ ಹೊಳೆಯಲಕ್ಕೆ ಮರ ೧೦೦೦
ಸಾವಿರ ಮರದ ಸ್ವ

6 ಸ್ತೆಯನ್ನು ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾವೂರ್ವಕವಾಗಿಧಾರೆಯನೆರದು ಕೊಟ್ಟವಾಗಿ | ಯಾಸ್ವಾಸ್ತೆ | ಗ್ರಾಮಕ್ಕೆ ಸಲ
ವತತುಂಗೀಮೇ

7 ವಿವರಮೂಡಲು ಹಳ್ಳದಿಂದ ಪಡುವಲು ತೆಂಕಲು ಸುತೋಟದಿಂದ ನಟ್ಟ ಕಲ್ಲಿಂದಂಬಡಗಳು | ಪಡುವಲು | ಹಂದಲಿ ಹಲನ

8 ತೋಟದ ಹಾನಂಬಿಯಿಂದ ಮೂಡಲು | ಬಡಗಲು ಹೆದ್ದಾರ್ಪಹಾನಂಬಿಯಿಂದ ತೆಂಕಲು | ಯಿಂತ್ತೀಚತುಂಗೀಮೆಯೊಳ
ಗುಳ್ಳು | ನಿಧಿನಿಕ್ಷೇ

9 ಪ | ಅಕ್ಷೀಣಿಲಗಾವಿ | ಅಮಿವಾತ್ತಿ ತೆಂಗೋಡು | ನಾಗಮದಿಗೆ ಮೂಳಗೆ | ಜಉಳಗದ | ಉಯಲಸರಪಣಿ ಪಟ್ಟ
ಭೋಗ

10 ಸಾಮ್ಯಂಗಳನು ಅನುಭವಿಸಿಕೊಂಡು ಬಹದು | ಯಾಸ್ವಾಸ್ತೆಗೆ ಕಟ್ಟಿದ ಸ್ತುಗ ೬ ಯಿದರವೆಂಬರದವಟ್ಟು ವರಹಲಕಲ್ಲ

11 ಚಕ್ರಮುಂತ್ತಾಗಿ | ನೆರೆಸಂದವುದಂತ್ತೆತ್ತ ಕೊಂಡು ಅಚಂದ್ರಾರ್ಕ ಸ್ಥಾಯಿಗಳಾಗಿ | ನಂಮಸಂತಾನನಿಮ

12 ಮಕ್ಕಳು ಪಾರಂಪರ್ಯಾಗಿ ಸುಕದಿಂದ ಬದ್ಧು ಬರ್ಹಿಯೆಂದು ಬರಸಿಕೊಟ್ಟ | ಕ್ರಯಧಾರ

ಹಂಭಾಗ.

13 ಪಟ್ಟ | ದಾಯವಾಡಿ ಪುಟ್ಟಂಣನಮಗ ಪರಮೇಶ್ವರನು | ತಂನಕ್ಕೆ ಯುಗ್ರಾಮ ಸಾಗದೆ | ನಂಮವಕ್ಕೆ ವಪ್ಪಿ

14 ಸಿದ್ಧಿ | ಪೂರ್ವ ಪಟ್ಟಿಯು | ಯಡವರವಾರ್ಧಿಂದ | ಯಾವೆಂಕಣಭಟ್ಟಗೆ ಬರ[ಸಿ]ಕೊಟ್ಟ ಪಟ್ಟಿಯಂ

15 ತೋಪ್ಪುವದಕ್ಕೆ ಸಾರ್ಥಿಗಳು | ಹುಣಸೇಕೊಪ್ಪದ | ದೇವೈಯ್ಯ | ಅತ್ತಿಕ್ಕೇರಿ ಮಲ್ಲಂಣ | ರಟ್ಟಣಿಲ

16 ಯ್ಯಂಣ | ಹುಲಿಕೋಡಚಂದಂಣ | ಬಸ್ತಿ... ಮರ್ಯಾಪ್ಪ | ಹುಣಸೇ ಮರದತ್ತಂಮಂಣ | ಮೇಲು

17 ಕಟ್ಟಣಿಬೊಂಮಂಣ | ಚಿಕ್ಕನಕೊಡಗಿಬೊಂಮಂಣ | ಮಾನಿಹೊಲದ ಜಿಟ್ಟಂಣ | ಮರಡೀಮಲ್ಲಂಣ | ಕರ್ತುಸಾತಂ

18 ಣಹೆಗ್ಗಡಲದ್ಯಂತ ಸುಹಸ್ತದಬರಹ | ಮರಿಯಪ್ಪ ಸುಹಸ್ತದ ಸಾರ್ಥಿ | ಹುಣಸೇಕೊಪ್ಪದ ಮಲ್ಲಂ

19 ಣ ಸಾರ್ಥಿ ಅತ್ತಿಕ್ಕೇರಿ ವಲ್ಪಿಯಕಡ್ಡಿ ಮುಟ್ಟದ ಸಾರ್ಥಿ |

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ಅದೇ ಮಾಗಣಿ ಸಂಸೆ ಗ್ರಾಮದ ವರದಹೆಗ್ಗಡೆಯ ಬಾಬತು ಪದ್ಮರಾಜಹೆಗ್ಗಡೆಯ ವಕದಲ್ಲಿದ್ದ
ತಾಮ್ರಕಾಸನ.

ಮುಂಭಾಗ.

- 1 ರಾಕ್ಷ[ಸ] ಸಂಪತ್ಸರದವೂರ್ಗರಿಕು ೧
- 2 ಬ್ಲೂಶ್ರೀಮತುಕ್ರಾಪ್ಪ ಪನಾಯ
- 3 ಕರವೆಂಕ್ಯಟಾದ್ರಿನಾಯಕರೂಸ
- 4 ಉಕಗುಂಮುಂಜೆಗಡೆಗಬರಿಸಿ
- 5 ಕೊಟ್ಟು ಕಾಸನಿನೀನುಲರಮನೆಸೇವೆ
- 6 ಗತಿಯಾಗಿಧಿಯಾದಕಾರಣ
- 7 ನಿನಗೆಸಲುಸೆಗ್ರಾಮದಲ್ಲಿಗಲುತುಂ
- 8 ಬಳಿಯಾಗಿ ೧೦ ಹತುವರಹಯ
- 9 ಕೈರಿಯ:ವರಾನಿನಗೆದಂಡಿಗಲುಂ
- 10 ಳಗಿಪಾಲಿಸಿಕೊಂಡದಾಗ ೬೦ ಅರು
- 11 ವತ್ತುವರಹಲುಭಯಂಗ ೭೦

12 ಯವತುವರಹಾನನಿನಸಂ

ಹಿಂಭಾಗ

- 13 ತಾನಪರಂಪರಾಲನುಭವಿಸಿಕೊ
- 14 ಡುಂಯಿಹದುಸಲುಕೇವದ್ಯಾವ
- 15 ತ್ರಿಯಂಮನನೈವೇದ್ಯದೀಪಾರಾಧ
- 16 ನೆಗೆ ೪ ನಾಲ್ಕು ವರಹಾನಭೂಮಿ
- 17 ಯನೂಕ್ರಾಪ್ಪಾರ್ಪಣವಾಗಿಪಾಲಿಸಿ
- 18 ಕೊಂಡಿಧೇವಯಿಧಾರ್ಮವನೂಸಾ
- 19 ಗ್ಗವಾಗಿನಡಿಸಿಕೊಂಡುಬಾಹ
- 20 ದುಯೆಂದುಬರಿಸಿಕೊಬಕಾ
- 21 ಸನ

ಶ್ರೀವೇಂಕಟಾದ್ರಿ.

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ಅದೇ ಮಾಗಣಿ ತೊಟ್ಟು ಗ್ರಾಮದಲ್ಲಿ ವೀರನಾರಾಯಣದೇವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ
ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ—ಪ್ರಮಾಣ 3' 1" x 2' 6".

- 1 ಶ್ರೀಘಾಣಾಧಿಪತಿಯೇನಮ | ನಮಸ್ತುಂಗರಿಕ್ಕುಂಬಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ರಿಲೋಕ್ಯ
- 2 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕೇವರ್ಧ ೧೩೩೨ ಸೆಂಬವಿಕ್ಯತಸಂವತ್ಸರದ
- 3 ಶ್ರಾವಣಕುಪ್ಪ ೧೦ ಆದಿವಾ.....ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀ . ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಭಾಪೆಗೆ
- 4 ತಪ್ಪುವರಾಯರಗಂಡ.....ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಹರಿಹರರಾಯರಕುಮಾರದೇವರಾ
- 5 ಯವೊಡೆಯರಕಾಲ...ಗದವೀರಪಳುಡೆಯರುಸುಖರಾಜ್ಯಂಗೇ.ವಲಿಕಳ...
- 6 ವಿರವ್ಯಾಮವರು.....ಕ...ಕುಮಾರಪಯಗಳಕುಮಾರಕೇಶವನಾಸರು
- 7ವೀರನಾರಾಯಣ...ಯ್ಯಮುಡಿತಲುವೊರ್ವಮರ್ಯಾದೇವಧರ್ಮವವಿನಾರವವೊಡಿ
- 8ರಾಧ್ಯದಲಬರಿಸಿದರಿಶಾಕ್ಯಸನದವಿವರ | ದೇವರಲವ್ಯತಪಡಿಗೆಬಟ್ಟಭೂಮಿದೇವ
- 9ರಗದ್ದೆಯ . . ಕಾರಗದ್ದೆ ಸಲಗೆ ೪ ಕೊಳಗ . . ಮತಿ ೧೬ ಕೊಳಗ . .
- 10 ಅನುಭೋಗಿಸಿಪ್ರತಿದಿನ ೧ ಕೆ ನಡಿಸುವಲವ್ಯತಪಡಿತರಿವನ್ನಿ ನಾಗುವಿನಮಗಲಾರಾ
- 11ಅತಿ ೧|| ಸಿದ್ದ ಗುವಿನಲಯ.....ಮಾಡಿ
- 12ಸಹಲತಿ ೧| ಗದ್ದೆ ೩ ಸೊಲ್ಲಗೆ.....
- 13ವರಗಣೆಯವೊಲೂಹತ್ತಿಲಬಪ್ರತಿತಿಂಗಳು ೧ ಕೆ ಎನೆ ೧ ಸೊಲ್ಲಗೆ

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ಅದೇ ಹೋಬಳಿ ರುದ್ರಪಾದ ಗ್ರಾಮದಲ್ಲಿ ರಾಮಚಂದ್ರಾಪುರದ ಮಠದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 4" x 2' 6".

1. ನಮಸ್ತುಂಗಶಿರಕ್ಷ್ಯಂಬಜಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಲೋಕ್ಯವ
2. ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ |
3. ಶ್ರೀಹಾಕೇಶ್ರಾಡಕೇಲೀಬರ.....
4. ಮೇರಾಕೇಶ್ರಾಡತಿ.....
5.
6. ಭೃದಯಕಕವರಾಪ ೧೪೨೦ ನೆಯಕಾಳ.....
7. ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ.....
8. ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ.....
9. ಅರಗದಜನರಸರಾಬರಸೇಕೊಪ್ಪ.....
10. ಅನುಷ್ಠಾನಲಭ್ಯಯನವನಾಡಿಕೊಂಡು.....
11. ಕೆಂಪಿಗೆ ಅರಗದನೃತದಕಳಕದೆ.....
12. ಸುಹಾರಾಯರಾಕೊಪ್ಪಮುದ್ರೆಯಬೀಡಿನಗ್ರಾಮ.....
13. ಡಿಯನಾಡಿನತೇಗೋಡುಗ್ರಾಮದಿಂದೆ.....
14. ಮೂಟಾಹುಲ್ಲೆ ಕೊಡಗಿಯಗ್ರಾಮದಿಂದೆ.....
15. ಮದಿಂಕೆಯಿರ..... ಡೆಯರಡುಹೊಸಲು.....
16. ಪಸಲೆಯರಡು..... ಕೆಯಿಮೂಟಾ.....
17. ಬಂಡ..... ಹಾಯವಟ್ಟ.....
18. ಸ್ವಾಮ್ಯಕೇಳುಂಬಳಗ್ರಾಮ.....
19. ಯಿಂಬತ್ತ ಹೊಂನಂಮೂಟಾಹಣವಿಂಗೈರುದ್ರಪಾದ.....
20. ದಹೆಬ್ಬಾರುವನುಂಬಳವೆಂಬಹೊಂನುಖಭಯಂ . . . ಹೊಂ
21. ಹದುಮೂಟಾಹಣಯಿಂಬತ್ತ ಹೊಂನುಮೂಟಾಹಣವಿಂಗೈಗ್ರಾಮ . . ಸು
22. . . . ದಂಗಳಗೆಸರ್ವವೊನ್ನವಾಗಿಲಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿರಾಗಿಕೊಪ್ಪವಾಗಿಲಗ್ರಾಮಂಗಳಪ್ರಸಿದ್ಧವಹಚತುಸ್ರೀಮ
23. ಗದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಲಕ್ಷ್ಮೀಣಿ೨ಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಪೋಗತೇಜಸ್ವಪ್ರಸುತವಾ
24. ಗಿಸರ್ವವೊನ್ನವಾಗಿಕೊಪ್ಪವಾಗಿಲಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿರಾಗಿಲಗ್ರಾಮಂಗಳನೂಸುಬದಿದಭೋ
25. ಗಿಸುಬಹರಯಿದಂಮ್ಮವನೂಪಾಲಿಸದವಂಗೆವಾರಣಾಸಿಯಲಸೂರಿಯ್ಯಗ್ರಹಣದಲ
26. ನೂವಿರಕಪಿಲೆಯಬಾಂಹತ್ತಿಗೆಕೊಪ್ಪಫಲಯಧಂಮ್ಮನೂಆರಾಲಳುಪಿದವಗೆ
27. ವಾರಣಾಸಿಯಲನೂವಿರಕಪಿಲೆಯನೂನೂವಿರಬಾಹ್ಮರನೂವಧಿಸಿದಪಾಪ
28. ವಲಹೋಕರಾಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂದರಾಂಪಟ್ಟವರುಷಸಹಸ್ರ
29. ಣಿವಿಷ್ಣುವಾಂಜಾಯತೇಕೈಮೀದಾಸಪಾಲನಯೋರ್ಮಧ್ಯದಾನಾಭೇಯೋನೂಪಾಲನಂದಾನಾತ್ಮೈರ್ಗ
30. ಮವಾವೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಕಕ್ರಾದೇವ.....
31. ತ್ರಾಣಾಪಿಕ್ರತೋಧರ್ಮಪಾಲನೀಯಪ್ರಯತ್ನತನೂಮೂನೋಯಂಧರ್ಮಸೇತುರ್ನರಾಣಾಂ
32. ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಧವದ್ಧಿಸರ್ವಾನೇತಾನ್ಯಾವಿನಯಾರ್ಥವೇಂದ್ರಾಸ್ಥಿ
33. ಯೋಧೋಯೋಚತೇರಾಮಚಂದ್ರಾಯಂತಪ್ಪದಕ್ಕೆ ಹರಿಹರಮಹಾರಾ
34. ಯರವೊಡ್ಡ || ಶ್ರೀವಿರೂಪಾಕ್ಷ || ಹರಿಹರಮಹಾರಾಯಾರನಿರೂಪದಿಂಬರಸಿದ(ಸಿ)

- 35 ಸುಲಾಕಾಸನವನು ಕಳಸದ ಸಾವಿರ ಗ್ರಾಮಮೂವರು ಪ್ರಭುಗಳು ವಿಳುವಲೆಯ ನಾ
36 ಡೂವತ್ರವಾಗಿ ತಮ್ಮ ಸರೂಚಿಯಿಂದ ಒಮ್ಮಡಂಬಟ್ಟು ಕಲ್ಲನೂ ನಿಲಿಸಿಕೊ
37 ಬ್ಬರಾಗಿ ಅನರೂಪ್ಪ ಶ್ರೀಕಳನಾಥದೇವರಾಯ ಕಾಸನವರದಾತ ಗ್ರಾಮದ ನಾಡಸನ
38 ಡಸೇನ ಬೋವನರರಿಂಪ್ಪದೇವನ್ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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*ಅದೇ ಗ್ರಾಮದ ತಾಮ್ರ ಕಾಸನ.

ಕುಭಮಸ್ತು || ನಮಸ್ತುಂಗಿರಿ ಕ್ತುಂಬಿ ಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯದ ರಕ್ಷಣೋಗಸ್ತು ತ್ರೈಲೋಕ್ಯಾಣವಟಣೇ
ಸ್ವಸ್ತಿ ಶ್ರೀದೇವಾಭ್ಯುದಯರಾಜಕಾಲಿವಾಹನಕವರ್ಷ ೧೦೮ ನೇ ಪರಿವರ್ತಮಾನಕ್ಕೆ ಸಂದಿದ್ದು ನಿರೋಧಿಕ್ರುತ ಸಂವತ್ಸರದ
ಕಾರ್ತಿಕೇಶು ೧೩ ಯುಭಾರ್ಗವಸಾರದಲ್ಲು ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದ ಬೋದಾಯನ ಸೂತ್ರದ ಯಜುರ್ವೇದಾಂಶಿಕೆಡಪ
ದಮೂವಿನಕೇರೇಲಿ ಚರಸರಪ್ರಪಾತ್ರರಾದಲಿಂಗರಸರಪಾತ್ರರಾದಕಳಸೈಯರಸರಪ್ರಪಾತ್ರರಾದದೇವರಸರಾ || || ಕಾಟ
ಗ್ರಾಮಲಗ್ನಿ ಸ್ತಂಭಜಲಸ್ತಂಭದಗಣಿತದಪ್ಪಮರ್ನಿರುತರಾದಲಿಂಗರಸಗೋತ್ರದ ಅಶ್ವಲಾಯನ ಸೂತ್ರದ ರುಕುಶಾಖೆಯ
ಪಾರಂಪರ್ಯಾಸದಾಶಿವಕೋಳರಪ್ರಪಾತ್ರರಾದನಾರಾಯಣಕೋಳರಪಾತ್ರರಾದವೆಂಗಟೇಕೋಳರಪ್ರಪಾತ್ರರಾದಕಳಸೈಯ
ಹೋಳರಿಗೆ ಬಟ್ಟುರುವ ಭೂದಾನದ ಪಟ್ಟೀಕ್ರಮವೆಂತೆಂದ್ರಿನಮದಾನಮೂಲಕ್ಕೆ ಸಲುವರವಿದತ್ತವಾದಬಂದರಾದ್ರೀರ್ಥದ
ಸಮಮೂಲಸ್ವಾಸ್ತಿಯಲ್ಲು ಮಹತ್ತಿನ ಆಶ್ರಮತಡಿಯಲ್ಲು ಮೆಟ್ಟಿನ ಸ್ವರೂಪು ೧ ಬೀಜವರಿಬಿಡಿ ೧ ಹೋಳೇಸ್ವರೂಪು ೧ ರ
ಖ ೪೦ ದಾರಿಸ್ವರೂಪು ೧ ರ ಖ ೧ ತೇರಿಸ್ವರೂಪು ೫ ರ ಖ ೧ ಯಡದಿಟ್ಟಿಸ್ವರೂಪು ೧ ರ ಖ ೧ ಮೂಲದ ಅಂಚಿನ ಸ್ವರೂಪು
೨ ರ ಖ ೪೦ ಅಗಡಿಸ್ವರೂಪು ೧ ರ ಖ ೧ ಅಂತಸ್ವರೂಪು ೧೨ ರ ಖ ೫೦ ಕೆಸಿಧಾಯಗದ್ಯಾಣ ೪೦ ಮಳವರಿ ೦೪ =
ಬರಾಡಸ್ಥಳವೇಡಕಾಣಿಕೆ ೪೧ ರಾಯರೇಖೆಗದ್ಯಾಣ ೨೨ ದಾಸೋಹಪಟ್ಟಿ ೨೦ = ಉಭಯಂಗದ್ಯಾಣ ೩೪೧
ಮೂರುವರಹಾಲು ಆರಹಣದ ಸ್ಥಳವನ್ನು ನಿಲುವನ್ನಿಬಾಹಲ ಕೃತ್ಯಗಳಿಗವತಿದೇವರಲಮುತ್ರವಡಿಬಗ್ಗೆ ಶ್ರೀಕಲಾಣವುಂಣ್ಯ
ಕಾಲದಲ್ಲು ಶಿವಕಂಕರಸಾರೂಪ್ಯನಾದ ಸೂರ್ಯಚಂದ್ರಸಮಾನತೇಜನಾದ ಬೋಧಮಹಾದೇವಮರ್ಗದ ಸಿಂಹಾಸನವನು ಉಪ
ಲ್ಲು ರಾಯರಾಸುಖತತ್ತ್ವಾಪಿನೋದದಲ್ಲು ಕ್ತುಪ್ಪರಾಜ್ಯವಂಗೈಯುವಕಾಲದಲ್ಲು ಸಾವಿರ ಗ್ರಾಮಮೂವರು ಪ್ರಭುಗಳ ಮುಂದಿ
ರುವದೇವರಸರವರಶಿವಾರ್ಪಿತವಾಗಿ ಕಳಸೈಹೋಳರಿಗೆ ಧಾರೆಯಂನಿರದು ಕೊಟ್ಟವಾಗಿ ಮೂಲಕರ್ತೃವಿನವುತಾಶ್ರೀಕಲಶೇ
ಶ್ವರಶ್ರೀಗುಮಾಮಹೇಶ್ವರವಪ್ಪ ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಕ್ಷ್ಮ ತದ್ವೈಭೂಮಿರಾವೋಹುದಯಾಯಮಾಕ್ಷ ಅಕ್ಷರಾ
ತ್ರಿಕ್ಷಕಳುಭೇಡಸಂಧೇಧರ್ಮಕ್ಷ ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ || ನರಸಾಯಿಗಳುಂಟುಂಕ್ತರವಿಷ್ಣು ಭಾರತಿಗಳವರು ಕಾಣಿಕೆರೇ
ಯಿ ಚರಸರಾಹೋಸಕೇರೇತಾವರಸರಾ

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ಅದೇ ಹೋಬಳಿ ನೂಚಿ ಗ್ರಾಮದ ನಾಗರಕಟ್ಟೆಯ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' 6" x 2' 4".

- 1 ಶ್ರೀಗಣಾಧಿಪತಿಯೇನಮಃ ನಮಸ್ತುಂಗಿರಿ ಕ್ತುಂಬಿ ಚಂದ್ರಚಾಮಾ
2 ರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವು || ಸ್ವಸ್ತಿ ಶ್ರೀಜ
3 ಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಕವರ್ಷ ೧೪೩೩ ಸಂದವರ್ತಮಾನಯಾವನ
4 ವತ್ಸರ ಶ್ರಾವಣ ೧೦ ಆದಿತ್ಯವಾರದಲು ಶ್ರೀಮತು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾ
5 ಜರಾಜಪರಮೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾರಾಯರಾ

- 6ವಿದ್ಯಾನಗರದಲ್ಲಿ ಸಿಂಹಾಸನಾರೂಢರಾಗಿರಾಜ್ಯವನುಳವಕಾಲದಲೂಕಳ
- 7ರದನುವಿರಗ್ರಾಮಮೂವರ:ಜೆಬ್ಬಾರುಗಳು . ಗ್ರಾಮಜೊರಗುಳವಿಶ್ವಾ
- 8ಮಿತ್ರಗೋತ್ರದಯ:ಜಾಖಿ.....ಯಾಚೆಂಣಹೆಬಾರುವರ
- 9ಮಕ್ಕಳುದೇವರಸಹೆಬಾರುವರು.....ಹರಿಯಂಮಗಳಮಕ್ಕಳ
- 10ಳುವೀರಪ್ಪಗಳು.....ಯಾಚೆಂಣಭಟ್ಟಗಳಮಕ್ಕಳ
- 11ದೇವಂಣಭಟ್ಟಗಳು.....ಎದೇವಗಳಮಕ್ಕಳುದೇವಂಣಗಳು
- 12.....ಮಂಣಗಳಮಕ್ಕಳುವೀರಂಣಗಳು
- 13.....ವ.ಕ್ಕಳುದೇವರಸರು.....
- 14.....ಶಾಖಿಕಂತಿಕಂ
- 15.....ಕಂತಿಮೂದಗ್ವಗ
- 16.....ವಗಳಮಕ್ಕಳು:ಯಾಚೆ
- 17.....ಹರಿಯಪ್ಪಹೆಬಾರು
- 18.....ರಸಹೆಬಾರುವರು.....ಸಾತಮಂ
- 19ಗಲದದೇವಂಣಹೆಬಾರು:ವರವ.ಕ್ಕಳು:ಗೋಪಂಣಹೆಬಾರು:ವರವ:ವಸಿದ್ದಗೋತ್ರದಯ
- 20ಜಾಖಿಯ.ಮ.ಗಳ.ಯ.ಮಾಪಂಣಗಳಮಕ್ಕಳುಮೂದಂಣಗಳುಲಗೋತ್ರದಲಕಾಖಿ
- 21ಯ.ವಂಗಳ.ಯ ಚೆಂನಪ್ಪಗಳಮಕ್ಕಳುನಾರಣದೇವಗಳ:ಲಗೋತ್ರದಲಕಾಖಿಯಮಂ
- 22ಗಳಯಮೂಕಂಣಗಳಮಕ್ಕಳು:ಯಾಚೆಂಣಗಳ.ಕಾಕೈವಗೋತ್ರದಯಜಾಖಿಯ.ಸಿರಿ
- 23ಯ.ಬೈಯಕಳಸಪ್ಪಗಳವ.ಕ್ಕಳುನಾರಣಭಟ್ಟರುಕಾಕೈವಗೋತ್ರದರುಕ್ಕಯ.ಜಾಖಿಯಬ್ಬ
- 24ಕ್ಕಪುರಿಯ.ಕಂಕರದೇವಗಳವ.ಕ್ಕಳುಕಾಮರಸರು:ಯಾಹದಿನೆಳುಮಂದಿಮಾಂತಾದನೂಜಿ
- 25ನನಮಸ್ತನೂಲಿಗರ.ತಂಮೊಳೇಕಸ್ತರಾಗಿಕರಕಳದಸ್ಥಳದಭಾರದ್ವಾಜಗೋತ್ರದರುಕ್ಕಳಾ
- 26ಖಿಯಪಂದಿರಿಸೇನಬೋವರಮಕ್ಕಳುಸೂರಪ್ಪಸೇನಬೋವರಿಗೆನೂಜಿಪ್ಪಭೂವಿ.ಯಕ್ರಯ
- 27ದಾನಸೂಕನದಕ್ರಮವೆಂತೆಂದರೆನಂಮದಾನಮ:ಸೂಲಕ್ಕೆ ಸಲುವನೂಜಿ
- 28ಗ್ರಾಮವನುಮೂವಿನಕೆರೆ ಸುಯಾಚೆಂಣಹೆಬಾರುವರಮಕ್ಕಳ.ದೇವರಸಹೆಬಾರುವ
- 29ರುಹರಿಯಂಮಗಳಮಕ್ಕಳುವೀರಪ್ಪಗಳುಯಾಚೆಂಣಭಟ್ಟಗಳಮಕ್ಕಳುದೇವಂಣಭಟ್ಟ
- 30ಗಳಹಡಕೇಕವದೇವಗಳವ.ಕ್ಕಳು.ದೇವಂಣಗಳ.ಮೂರಬೈಯ.ದೇವಂಣಗಳಮ
- 31ಕ್ಕಳು:ವಿಶಂಣಗಳುಕಂತೆಗೋಪಂಣಗಳಮಕ್ಕಳುದೇವರಸರುಚೆಂನಪ್ಪಗಳ
- 32ಮಕ್ಕಳುವೀರಪ್ಪಗಳುಲಕಂಣಗಳಮಕ್ಕಳುಚಿಕ್ಕಗೋಪಂಣಗಳ.ತ.ಡಿಲ
- 33ಕಂತಿಯನೂದಪ್ಪಗಳಮಕ್ಕಳುಮೂಕಂಣಗಳುಕಂತೆಮಾಪ್ಪದೇವಗಳಮಕ್ಕಳುಯಾ
- 34ಚೆಂಣಗಳುಸಾತಮಂಗಲದಹರಿಯಪಹೆಬಾರುವರಮಕ್ಕಳು:ವಂಗಳರಸಹೆ
- 35ಬಾರುವರಾಲದೇವಂಣಹೆಬಾರುವರಮಕ್ಕಳುಮೂದಂಣಹೆಬಾರು:ವಸುಮಂ
- 36ಗಳಯಮೂಕಂಣಗಳಮಕ್ಕಳುಮೂದಂಣಗಳುಚೆಂನಪ್ಪಗಳಮಕ್ಕಳ
- 37ಳುನಾರಣದೇವಗಳಲಮೂಕಂಣಗಳಮಕ್ಕಳು:ಯಾಚೆಂಣಗಳ.ಸಿರಿ
- 38ಯ.ಬೈಯಕಳಸಪ್ಪಗಳವ.ಕ್ಕಳುನಾರಣಭಟ್ಟರುಬ್ಬಂಹ್ತಪುರಿ ಸ:ಕಂಕರ
- 39ದೇವಗಳಮಕ್ಕಳು.ಕಾಮರಸರು:ಯಾಹದಿನೆಳುಮಂದಿಮಾಂತಾದನೂಜಿನಮಸ್ತ
- 40ಮೂಲಿಗರುತಂಮೊಳೇಕಸ್ತರಾಗಿಕಾರಕಳದಭಾರದ್ವಾಜಗೋತ್ರದರುಕ್ಕಳಾಖಿ
- 41ಯಪಂದುಸೇನಬೋವರಮಕ್ಕಳುಸೂರಪ್ಪಸೇನಬೋವರಿಗೆನೂಜಿನಗ್ರಾಮವನೂ
- 42ನಾಉನಿಮಗೆಕ್ರಯದಾನನಾಗಿಧಾರೆಯನೆಂದೂಕೊಟ್ಟುಲಿಗ್ರಾಮದ

- 43 ಚತುಸ್ಪೀಮೆಯವಿವರನೂಜಿಗೇಸಲುವಚತುಸ್ಪೀಮಾಮೂಡಲುಕಡೇಕಲ್ಲ
 44 ಹಳ್ಳದಿಂದಂಪಡುವಲುತೆಂಕಲುಸಂಪಾನಿಯಸಂದಿಂದಬಡಗಲುಪ
 45 ಡುವಲುಕೂಡಲಿಯಸಂದಿಂದಂಮೂಡಲುಬಡಗಲುನಿಡುವಿಗೆಯತೊ
 46 ಲೆಯಿಂದತೆಂಕಲಯಿಂಶೀನೂಜಿನಚತುಸ್ಪೀಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿ
 47 ಕ್ಷೇಪಜಲಸಾಪಾಣಲಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಲಕ್ಷ್ಯಭೋಗ
 48 ತೇಜಸ್ವ್ಯವ್ಯುಗಳನೂಸುಖದಿಂಭೋಗಿಸಿಬಹಿಯಿಗಾಗ್ರಮದಿಂ

ಹಿಂಭಾಗ.

- 49 ದಸಲುವತೆಜಿಗೆತುಡಿಲವೀರನಾರಾಯಣದೇವರಣಂ
 50 ತ್ರಿವ್ರಿತ್ತಿಗೆವರಂಪ ೧ ಕಂಭತ್ತುಖ ೫೦ ಆದೇವರಿಗೆತೊಳಸಿ
 51 ಸುಮಾರಿ ೧ ಕಂಭತ್ತುಖ ೧೮೪ ಶ್ರೀಕಳಕನಾಥದೇವರಿಗೆಯಂ
 52 ಣೆಯತಹಬಿಟ್ಟಿಯಿಷ್ಟಲ್ಲದಿರಾಗ್ರಾಮಕ್ಕೆಬಿಟ್ಟಬಡಾರಕಲೆಕೆಂಬ
 53 ಳಕ್ಕತಕ್ಕ ದಾನಧರ್ಮಪವದೊಂದೂಯಿಲ್ಲಯೆಂದುನೂವಿಸಿಕೇರಿಯ
 54 ಯಾಚಣಹೆಬಾರುವರಮಕ್ಕಳುದೇವರಸಹೆಬಾರುವರಾಹರಿಯಂ
 55 ನುಗಳಮಕ್ಕಳುವೀರಪ್ಪಗಳಯಾಚಣಭಟ್ಟಗಳಮಕ್ಕಳುದೇವಣಭ
 56 ಟ್ಪಗಳಹಡಕೇಕವದೇವಗಳಮಕ್ಕಳುದೇವಣಗಳಮಣರಬ್ಬಿಯದೇ
 57 ವಣಗಳಮಕ್ಕಳುವೀರಣಗಳಕಂತೆಗೋಪಣಗಳಮಕ್ಕಳುದೇವ
 58 ರಸರಾಚಿನಪ್ಪಗಳಮಕ್ಕಳುವೀರಪ್ಪಗಳತಿಕ್ಕಂಣಗಳಮಕ್ಕಳುಚಿ
 59 ಕ್ಕಗೋಪಣಗಳತುಡಿಲವಾದಪ್ಪಗಳಮಕ್ಕಳುಮಕಂಣಗಳಕಂತೆ
 60 ವಾಸ್ತವಗಳಮಕ್ಕಳುಯಾಚಣಗಳಸಾತನುಂಗಲದಹರಿಯ
 61 ಪ್ಪಜೆಬಾರುವರವ. ಕ್ಕಳುಮಂಗರಸಹೆಬಾರುವರಾದೇವಣಹೆಬಾರುವ
 62 ರಮಕ್ಕಳುಮಣದಣಹೆಬಾರುವರಾಮಂಗುಳಯ. ವಾಕಂಣಗಳಮ
 63 ಕ್ಕಳುಮಣದಣಗಳಾಚಿನಪ್ಪಗಳಮಕ್ಕಳುನಾರಣದೇವಗಳ
 64 ಆವಣಕಂಣಗಳಮಕ್ಕಳುಯಾಚಣಗಳಸಿರಿಯಬ್ಬಿಯಕಳಸ
 65 ಪ್ಪಗಳಮಕ್ಕಳುನಾರಣಭಟ್ಟರುಪ್ರಂಹ್ಮಪುರಿಯಕಂಕರದೇ
 66 ವಗಳಮಕ್ಕಳುಕಾಮರಸರುಯಾಹದಿನೇಳುಮಂದಿಮುಂತಾದ
 67 ನೂಜಿನಸಮಸ್ತಮೂಲಿಗರುತಂಮೊಳೇಕಸ್ಥರಾಗಿಕಾರಕಳದಸ್ಥ
 68 ಳದಭಾರದ್ವಾಜಗೋತ್ರದರುಕ್ಕು ಶಾಖೆಯಪಂದರಿಸೇನಬೋವರ
 69 ಮಕ್ಕಳುಸೂರಪ್ಪಸೇನಬೋವರಿಗೆನಾಳೂಸಂಮ್ಮಸ್ತಿಪ್ರವೃತ್ತಿಗಾಲ್ವಾ
 70 ತಿಸಾವಂತದಾಯಾಡ್ಯಾನುಮತಪುರಸ್ಸರವಾಗಿನೂಜಿನಗ್ರಾ
 71 ಮವನೂನಾಳೂನಿಮಗೆಸಹಿಂಣೋದಕದಾನಧಾರಾವೂ
 72 ವ್ವಕವಾಗಿಧಾರೆಯನಿಜಿದ. ಕೊಟ್ಟುಉಳಿಗ್ರಾಮದಲ್ಲಿನೀ
 73 ಉನಿಂಮಸಂತಾನಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
 74 ಗಳಾಗಿರು. ಖದಿಂಭೋಗಿಸಿಬಹರಿಯೆಂದುನಾಳೂಸಂಮಸ್ತ
 75 ರೂಚ್ಯಾಡಂಬಟ್ಟುಕೊಟ್ಟಕ್ರಯದಾನದಭೂಮಿಯಿಶಿಲಾ
 76 ಶಾಸನಯಿಂತಪ್ಪುವದಕ್ಕೆ ಸಾಕ್ಷಿಗಳೂಕೊಸಕೇರಿಯವೀರ
 77 ಪ್ಪಜೆಬಾರುವರಗುಳಕೇರಿಯ. ಯಾಚಣಹೆಬಾರುವರ

- 78ಗಂಗೆಯದೇವರಸರು ಪಂದರಿದೇವಗಳಾಯಿಂತಿವರುಭ
79ಯಾಂತ್ರ ತದಿಂಗ್ರಮದಸೇನಬೋವಹಂವರಸರಬರಹ
80ಅಮೂಲಕರ್ತೃಗಳಹದಿನೇಳುಮಂವಿಮಾಂತಾದನೂಜಿನಸಮ
81ಸ್ತಮೂಲಿಗರಸುಹಸ್ತದಬಪ್ಪಶ್ರೀಕಳನಾಥದೇವರುಶ್ರೀಮ
82ಂಗೇಶ್ವರದೇವರುಶ್ರೀಮಹಾಲಕ್ಷ್ಮಿಸಾಕ್ಷಿಗಳೊಪ್ಪದುರ್ಗಾಪ
83ರಮೇಶ್ವರಿಶ್ರೀಕಳನಾಥದೇವರುವಿಠಲದೇವರು | ಶ್ರೀ | ಆದಿ
84ತ್ಯಜಂದ್ರಾಽನಿಲೋನಲಕ್ಷ್ಮದ್ಯಾಭೂಮಿರಾವೋಹುದಯಂ
85ಯಮುಕ್ತ ಅಹಶ್ವರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯಾಧರ್ಮಾಶ್ಚ ಜಾನಾತಿ
86ಸರಸ್ಯವ್ರತ್ತಂ | ಡಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಪ್ರೇಯೋ
87ನೃಪಾಲನಂಽನಾಸ್ಯರ್ಗಮವಾಪ್ನೋತಿಶಾಲನಾದಜ್ಯೋ
88ತಂಪದಂಸ್ಯದತ್ತಂವಿಗ.ಣಂವುಣ್ಯಂಪರದತ್ತಾನು
89ಶಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ಯದತ್ತಂನಿಷ್ಕಲಂಭ
90ವೇತು | ವಾಗ್ಗತ್ತಂಮನೋದತ್ತಂಧಾರಾದತ್ತಂದಿನೇದಿನೇ
91ಷ್ಠಿವರೂಷಸಹಸ್ರಾಣಿವಿಷ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
92ಯಾಶಾಸನಪ್ರವಣಿಗೇಅಳುಪಿದರವಾರಣಾಸಿಯಲಿಸ
93ಹಸ್ರಕಪಿಲಯನೂವಧಿಸದಶಾಪಕ್ಕೆಹೋಹರು | ಶ್ರೀ
94ಕಳನಾಥನೇಗತಿಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

89

ಅದೇ ಹೋಬಳಿ ಮಾವಿನಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಅಂಬಾತೀರ್ಥದ ಬಳಿ ಭೀಮನ ಕಲ್ಲಿನ ಮೇಲೆ
ಬರೆದಿರುವದು.

1ಶ್ರೀಮಧ್ವಾಚಾರ್ಯೈರ್ವರೇಕಹ

2ಸ್ತೋನಾನೀಯಸ್ಥಾಪಿತಶಿಲಾ

90

ಅದೇ ಹೋಬಳಿ ಕೆಳೇಅಂಗಡಿ ಬಸ್ತಿಯಲ್ಲಿರುವ ಕಲ್ಲು.

೧ನೇ ತುಂಡಿನಲ್ಲಿ.

1ಯಿಭೂಮಿಯನು . .

2ಹೊಂನಿಗೆಬಡ್ಡಿವರಹ ಗಕ್ಕೆ . .

3ಹಂನರಡುಮರಿಯಾದೆ . .

4ಹಾಂಗೇಯಾಮರಿಯಾದೆಯಲುಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನ

5ಸ್ತುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ || . .

೨ನೇ ತುಂಡಿನಲ್ಲಿ.

6ಕಾಂಚಿಯಲುಜಾಜದರೆ . .

7ಹಗ ೧೦ ಹಂನರಡು . .

8ರಾತ್ರಿಗೆಕೊಡುವಭತ್ತಸ ೧೦ . .

9ಜಂದ್ರಾರ್ಕಕಾಲನಡಿಸಿಬ . .

10ವ್ಯಾಘ್ರನಮಸ್ತು || ಸುಭಸ . .

KOPPA TALUQ.

ಕೊಪ್ಪ ತಾಲ್ಲೂಕು.

I

ಬಾಳಕೊನ್ನೂರು ಬಳಿ ಭದ್ರಾನದಿಯಲ್ಲಿ ಹೊಸ ಸೇತುವೆಗೆ ಉತ್ತರದಲ್ಲಿ ಪಶ್ಚಿಮ ದಡಕ್ಕೆ ನಮಿಸ
ಹುಟ್ಟು ಗುಂಡಿನ ಮೇಲೆ.

ಪ್ರಮಾಣ 6' x 2' 6".

1 ಶ್ರೀದತ್ತಾಳ್ವರವಂಶಸ್ಥವಿನ

2 ಯಾದಿತ್ಯಭೂಪತೇಬ್ಬಾರ್ಗಿನೇಯೋಭ

3 ವನ್ನಾರನ್ನೂರುಮುರೂರವಮುಣಿ||

4 ವಿಖ್ಯಾತನನ್ನರಕುಳಾಂಬುಜಜ್ಞೋಜೀಕಾದಂಬ

5 ಪತ್ತನವಧೂಸ್ತನತಾರಹಾರತುಂಗಾನದೀತಟಯುಗೋ

6 ಜ್ವಳರಾಜಹಂಸಕೀರ್ತ್ಯಾರ್ಥಗನ್ನರಗತೇವಿಭಾತಮಾ

ರಾಮೋ

7 ನರೋಜನರಥಾಂಗಪಯೋಧರಾಯಾನೀರೇರಾಹಾನನಕಿ

ಳಮುಖ

8 ಕುನ್ನಳಾಯಾದೀಗೋರ್ಮಿಬಾಹುಕಳಹಂಸವಿಳಾಸ

ಯಂನ್ಯಾಸ್ತುಂಗೇತಿ

9 ಪುಣ್ಯಸರಿತೋಲನತಿಪ್ರಸಾಹಃ || ವಿಖ್ಯಾತಕುನ್ನಳಮಹೀ

ತಳವಾರ

10 ನಾರೀನಹ್ಯಾಚಳಸ್ತನತಟೋಜ್ವಳದಾರಲಕ್ಷ್ಮೀತುಂ

ಗಾನಿಜೋಜಯತಟಸ್ತು

11 ಕಾದಿತಿತ್ಯಾರ್ಥಪಾಪನೋದಮಕರೋಜ್ವಗತೀ

ಜನಾನಾಂ

2

ಇದಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಗುಂಡಿನ ಮೇಲೆ.

ಪ್ರಮಾಣ 6' 6" x 1' 6".

1 ಶ್ರೀಮನ್ನಾರಮಹೀಪಾಳಪಾಳತಾಖಳಭೂತಳಜೇಯಾದ್ಗುಣಗಣ . .

2 ಕೌಡಗಾಂಗೇಯನನ್ನಿಭಃ||

3

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಗುಂಡಿನ ಮೇಲೆ.

1 ಶ್ರೀಮದ್ವಾದೀಭುಂಹಸ್ತಜಿತಸೇನಮಹಾಮುನೇಃ |

2 ಅಗ್ರಶ್ರೇಣೀಪೂರೇಣಕೃತಾಸ್ತೇಯಂನಿಶೀಧಿಕಾ ||

ಸಿದ್ಧಗಂಗಾಣಿಲಯೋಜನಾಗಮವಾರ್ಧಿವರ್ಧನಕಾಂಕ್ಷೆ |

ಜಿತಮು ಲ . . . ರಗಣೇನತಗಣಾಧೀಶ ||

4

ಬಾಳೇಹೊನ್ನೂರು ಹೋಬಳಿ ಬಾಳೇಹಳ್ಳಿ ಮಠಕ್ಕೆ ಕೇರಿದ ವೀರಭದ್ರ ದೇವಾಲಯದ ಮುಂದಿನ
ಮಂಟಪದ ಹಾಸುಕಲ್ಲಿನಲ್ಲಿ.

1ಕಕವರುಷ ೧೪೫೪ ಯನಂದನಸಂವತ್ಸರದವಿದೇವಾಲ್ಯಕವಿರು

2ಪಾಕ್ಷಕಾಲಗಯ್ಯದರು

5

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2''.

- 1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಜಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
- 2 ಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಕಕವರು
- 3 ಕ ೧೪೯೧ ನೆಯಸಂದವರ್ತಮಾನಕುಳ್ಳ ಸಂವತ್ಸರ[ದ್ರ]ವೈಕಾಖಕು ೧೦ ಆದಿವಾ
- 4 ರದಲ್ಲೂಶ್ರೀಮತುಬಾಳೇಹಳ್ಳಿಯಸಿಂಹಾಸ್ವಸನದಕೊವೂರಚೆಂಬಬವಂಜವೊಡೆಯ
- 5 ರುದೇವ[ರ]ಭಂಡಾರಕೆದಾನಿವಾಸದಚೆನ್ನವೀರಂಜನಾಯಕರುಲಿಂಗಂಜನಾಯಕರೂ
- 6 ಮಲ್ಲಣನಾಯಕರೂಚಿಕ್ಕಮಲ್ಲಂಜನಾಯಕರೂದಾನಿವಾಸದಸೀಮೆಯನಮಸ್ತುಗಲುಡಪ್ರಜೆ
- 7 ಗಳುಕೊಟ್ಟಗ್ರಾಮಸಾಧನದಬೆನ್ನವತ್ತಲೆಯಕ್ರಮವೆಂತೆಂದರೆ | ಕೊಪ್ಪದಬಸವಪಯನಲಿನಂ
- 8 ಮಹಿಯರವಿರೂಪಾಕ್ಷವೊಡೆಯರೂಚೆನ್ನರಾಯವೊಡೆಯರುಅರಸವೊಡೆಯರಹೆಸರಲಿ
- 9 ದಪ್ಪಮೈಸಾಲದಪತ್ರಗಳು | ನಂಮದಾನಿವಾಸದಸೀಮೆಯನಾಡವರಹೆಸರಪತ್ರಗಳೂ | ಸಿಕ್ಕಿ
- 10 ಇರಲಾಗಿ | ಆಪತ್ರಗಳೂ | ಸಿಂಹಾಸ್ವಸನಕ್ಕೆ ಸೇರಿದಸಂಮಂಥಕ್ಕಾಗಿ | ಆಪತ್ರಾರ್ಥದಸಾಲ
- 11 ಗ ೧೫೦೦ ಹನ್ನೆರಡುಸಾವಿರವರಹಕ್ಕೆ ಸಲವಾಗಿ | ವೊಂದನೂರು | ನೂರವೊಂದರ
- 12 ಲ್ಲಿನಂಮದಾನಿವಾಸದಸೀಮೆಯಬಳಿಯಪಾಲೋಳಿಗಣಿಳುವಾ ನಿಗ್ರಾ ೧ ಚಾರಂಬ
- 13 ಬ್ಬಗ್ರಾ ೧ ದೊಡ್ಡಿನಮಾನಿಗ್ರಾ ೧ ಆಮೂರುಗ್ರಾಮವುಸಿಂಹಾಸ್ವಸನಕ್ಕೆ ಬಿಟ್ಟುಕೊಟ್ಟಸಾಲ
- 14 ವಂನುತೀರಿದೆಲೂಪುಂದೆಸಿಂಹಾಸ್ವಸನದಲ್ಲಿಬಾಳುವಸ್ವಾಮಿಗಳು | ಬಸವಪ್ಪಯ್ಯನನಂ
- 15 ಮಂಥವಾಗಲಿಸಿಂಹಾಸ್ವಸನದಸಂಮಂಥವಾಗಲಿಬೇರ್ಸಾಲವುಂಟೆಂದುಕೇಳಿಸಲ್ಲದುದಾನಿ
- 16 ನಾಸದನೆಲದಲ್ಲಿಬಾಳುವಂಥಾಅರಸುಗಳೂನಾಡವರೂಯಿಗ್ರಾಮ ೩ ಕಡೆಹಸಲ್ಲದುವೆಂದುಕೊ
- 17 ಟ್ಟಗ್ರಾಮಸಾಧನ | ಯಿಂತಪ್ಪುದಕ್ಕೆ ಸಾಕ್ಷಿಗಳೂ | ಆಡುವಳ್ಳಿಚಿಕ್ಕಣಹೆಗ್ಗಡೇರಾಮುಂಡೆಕಾರಮಲ್ಲಸಹೆ
- 18 ಗ್ಗಡೇರುಮುತ್ತುರಮೂರಂಜಹೆಗ್ಗಡೇರೂನಾಬಳದಮಲ್ಲಹೆಗ್ಗಡೇರೂಇಂತಿವರುಭಯಾನ್ಮಥದಿಂತ್ತಲ ದಸೇ
- 19 ನಬೋನಲಂಜರಸನಬರಹ | ಯಿಪತ್ರಪಕೊಟ್ಟಮೂಲಕರ್ತಾಗೊಪ್ಪಚೆನ್ನವೀರನಾಯಕರಾವಿಂಗ
- 20 ಣನಾಯಕರುಮಲ್ಲಣನಾಯಕರುಚಿಕ್ಕಮಲ್ಲಂಜನಾಯಕರುಮುಂತಾದವರೂಸಿತ್ತಾದಾನಿವಾಸದಸೀಮೆ
- 21 ಯನಮಸ್ತುಗೊಡುಪ್ರಜೆಗೊಟ್ಟಿತೆಯೂಅರಸುಗಳಮನೆದೇವರುದಾನಿವಾಸದವೀರಭದ್ರ
- 22 ದೇವರುಸಾಕ್ಷಿಯೂ ೩ ಗ್ರಾಮಕ್ಕೆ ಉರರ್ವಾಸಿಯವೀರಭದ್ರದೇವರುಸಾಕ್ಷಿಅಡ

23ವ್ಯುಚಿಕ್ಕಣಹಗ್ಗಡೇರೂಪಿತ್ತಾ ಮುಂಡೆಕಾರಮಲ್ಲರಹಗ್ಗಡೇರೂಪಿತ್ತಾ | ನಾಬಳದಮಲಯಹಗ್ಗ
24ಡೇಯರೂಪಿತ್ತಾಯಿಮೂರುಗ್ರಾಮಕುಮುಂದೆಲರೂಬ್ಬರುಲಳುಸಿದರೆಶ್ರೀವೀರಭದ್ರದೇವರ
25ಸಾದಕತಪ್ಪುವನು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

6

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ

ವ್ರಮಾಣ 3' x 1' 3".

1ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗದೇಂದ್ರಜಾಮರಚಾ
2ರವೇ ತ್ರಯೀಶ್ವರನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
3ಯಕಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯದ್ವಂದ್ಯದಯಕಕ
4ವರುಕ ೧೮೦ ನೆಯಶಿಲಕಸಂವತ್ಸರದವನಾ
5ಫುಸಾ ೧೦ ಬು ಶ್ರೀಮಾನುಮಾರಾಮಂಡಳೇಸ್ವರ
6ಅರಿರಾಯನಿಭಾಡಭಾಸಗೆತಪ್ಪವರಾಯ
7ರಗಂಡಶ್ರೀವೀರಬಾಹ್ಯರಾಯನುಹಸ್ತಿನವ
8ತಿಪಟ್ಟಣದಲುಸುಕಸಂಕತಾವಿನೋದದಿಂ
9ರಾಜ್ಯಂಗೇಯುತ್ತಮಿರಮದರ್ಮವೋಡೆಯರ
10ಆರಗಸಯಿಡುಗುಟಕೊಲೆನಾಡಿವ್ರಮಾಂತಾ
11ದರಾಜ್ಯವನು ತಿದ್ದಿಲ್ಲವಮದರಸಹ
12ಡೇಯರಕೊವನಾರಬೊಲ್ವರಸನುಮಕ್ಕಿ ವನು

13ವಾಡುತ್ತಿದ್ದಲ್ಲಿ ಶ್ರೀವೀರವಿರು ಪಂಚವೊಡೆ
14ಯಾರಿಗೆಪ್ರಧ್ವೀರಾಜ್ಯವಹಂತಾಗಿಹೊಂ
15ಗನಾಡೊಳಗಣಜಾಲೆಯಹಳ್ಳಿಯಕೆರೆಸ
16ಲಿಗೆ ಸಯರದಲಾಪ್ರತಿತಿಂಗಳೂ ೧ ಕಂಪ
17ಣಲೆಕದಲಾವರುಷ ೧ಕೆಗೆ ೬ ಅಕ್ಷರದ
18ಲಾಅಜುಹೊಂನನುನಂದಾದೀವಿಗೆಗೆ
19ನಡಸಿಬ . . . ನೂ || ಯೋಂದಂವನ
20ನುಲರುಸುಂಕದವ
21 ನಡಸಿಬಹ
22ಅರುಅಳುಪಿದವರುವಾರಣಾ
23ಸುಯಲ್ಲಗೋಪನುಮಧಿಸಿದರೂಪ
24ಕೈಹೋಹರು ಶ್ರೀ ಶ್ರೀ

7

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ವ್ರಮಾಣ 4' 6" x 1'.

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಹಿಂದಾ
2ವರಾಯಸುರತಾಳಶ್ರೀ
3ವೀರವಾರಪ್ಪವೋಡೆಯರಕಾ
4ವಾರಲರಗದಹರಿಯಪ್ಪ
5ವೋಡೆಯರಾಪ್ರಧಾನಸುಬ
6ಪ್ಪವೋಡೆಯರಮನೆಯ
7ಅಧಿಕಾರಿಬೊಂನುರಕರು
8ರಾಜ್ಯಾಭ್ಯುದಯದ
9ಕಾಲದೊಳುನಂದ

10ನಸಂವತ್ಸರದವನಾಫಿ
11ಕುಧಪಂಚಮಿಬ್ರ[ಹ]ಸ್ವತಿ
12ವಾರದಂದುಹೊರೆ
13ಗಅಯ್ಯಾಭೂಮಿನಾಡ
14ಜಾಲೆಯಹಳ್ಳಿಯಕುಳದೊ
15ಳಗುಕ್ಕಿ ಕೊಂಡನಾಕುಳವ
16ನಕಡಿದಾಬೊಂನು
17ರಸರುವೀರೇಸ್ವರದೇವ
18ರಿಗೆಲವ್ರತ್ತಿಯನಾಗಿ

- 19 ಬಿಟ್ಟು ಧರ್ಮಾರ್ಥಾರ್ಥ
20 ಕೆಲಸವಿರುವವರಾರ
21 ಉಪಾಯ[ಯ] ಉಪಯೋಗವೆಂದವ

- 22 ರೂಪಮಾಪ
23

8

ಅದೇ ಹೋಬಳಿ ಅಡುವಳ್ಳಿ ಪಟ್ಟಣದಲ್ಲಿ ಕಾಳಂಮನ ಉಯ್ಯಾಲೆಯ ಪೂರ್ವಕಡೆ ಕಂಭದಲ್ಲಿ

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಭಾರ್ಯದಯವಹ
2 ಕಕವರಾಜ ಗರ್ವಿ ನೆಯಕಲಿವರು
3 ದ ಕರ್ವಿ ಆಕಲಿದಿನ ಗರ್ವಿಜಿಂ ೩
4 ಯಸಂದವತ್ತವನಪಿಂಗಳ
5 ಸಂವತ್ಸರದಚಯತ್ರಕದ್ದ ೧ ಗು
6 ರಾನಾರದಲಾಶ್ರಮಹಂಕಾರದೇವಿ

- 7 ಯರಿಗೆಆಡವಳಯಬೊಂಬದೇ
8 ಮಹೆಗಡೆಯರಲಯಂದಿರು
9 ಪಟ್ಟಣತಂತ್ರಾಣಹೆಗಡೆಯರು
10 ವಾಡಿಸಿದಉಯ್ಯಾಲೆಯಕಂ
11 ಭವಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

9

ಅದೇ ಪಟ್ಟಣ ವೀರಭದ್ರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 6".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇ
2 ನಮಃ ಶ್ರೀನಮಸ್ತುಂಗಕಿರಕ್ಕ
3 ಬಿಜಂದ್ರಚಾಮರಚಾರ
4 ವೇ ತ್ರಯಲೋಕೈನಗರಾರಂ
5 ಭವೂಲಸ್ತಂಭಾಯಕಂ
6 ಭವೇ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಭಾರ್ಯದ
7 ಯಕಾಲಿನಾಹನಕವರ್ವ

- 8 ಗು ೧೫೧೫ ನೆಯವರ್ತಮಾನಹೇ
9 ವಳಂಬಿಸಂವತ್ಸರದಭಾ
10 ಬ ೧೫ ಲಾಶ್ರೀಮ
11 ತುಹುಂಸಿಗನಾಡಿಗೆಮಾಖ್ಯರಾದ
12 ವಾಡಾವಳ್ಳಿಯ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

10

ಅದೇ ಹೋಬಳಿ ಅಡುವಳ್ಳಿ ಗ್ರಾಮದ ಸುಬ್ಬಣ್ಣನ ಮನೆಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಸಕವರಾಜ ೧೦೮೫ ನೆಯಚಿತ್ರಭಾಸುಸಂ
2 ವತ್ಸರದಮಾರ್ಗಶಿರಸುದದಕವಿಲದಿನಾರದಂ
3 ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಕಾಂಡೇಶ್ವರಪದ್ಮೇಶ್ವರವೀರಪೂರುದೇವರು
4 [ಸು]ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗಯ್ಯತ್ತಿರಲಾದೇವರತಂಗೇಶ್ರೀಮತುಸಾವಿಯ
5 ಬ್ಬರಸಿಂಹರಾಲಗಯ್ಯಂದುಮಹಾಸಿದಾಯದಲಕಣ್ಣಗೆಮೂಲಾರಾಯಜಟ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

II

ಅವೇ ಹೋಬಳಿ ನರಸಿಂಹಪುರದ ಪಾತಾಳ ನರಸಿಂಹ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟು ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 1' 3".

1 ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹಾಯನಮಃ

2 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂ

3 ಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈ

4 ಲೋಕೈನಗರಾರಂಭಮೂ

5 ಲಸ್ತಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿ

6 ಶ್ರೀಮತ.ವಿಷ್ಣುವರ್ಧನಪ್ರತಾ

7 ಪಚಕ್ರವರ್ತಿಹೊಸಣಭುಜಬ

8 ಫಲೋದೀರಬಲ್ಲಾಳದೇವರಸರಾ

9 ಪುಷ್ಪೀರಾಜ್ಯಂಗೈಯ್ಯಲ್ಲಿಕೊಪ್ಪದ

10 ನಾಡಸುಂಕಾಧಿಕಾರಿಮಾಧವನ

11 ಮಗನಾಗಂಣಿಮಾಡಿದಧ

12 ಮೃಕಕವರುಷದ ೧೮೫೦ ನೆ

13 ಯಾಪ್ರಭವಸಂವತ್ಸರದ

14 ಕಾರ್ತಿಕವ್ರಾಸದಕುಂದ್ಯದಕ

15 ವಿಜಯವಾರದಂದು

16 ನರಸಿಂಹಪುರದಪಾ

17 ತಾಳನರಸಿಂಹದೇವಿಗೆತ್ರಕಾ

18 ಲದಲಿಪಾರದಸಮಯದ

19 ವಿಹಂನೇರಡಾಲಡಕೆಇಪ್ಪ

20 ತನಾಲ್ಕುಲಲೆಇದಕೆಕಲ

21 ವಾಗಿಬಂದಲೆಯಹೇ

22 ರಾವಣಾಂಸ್ಯಜಂಡ್ರಾಕ್ರ್ಕ

23 ಸ್ಥಾಯಿಯಾಗಿಮಾಡಿದಧ

24 ಮೃಗಾದಕೆಲವನುಲ

25 ಫಲಿತನುವಾರಣಾಂಗಿಯಲಿ

26 ಲಿಂಗವಕೆತ್ತ ಕವಿಲೆಯಕೊಂ

27 ದಪಾಪ | ಮಂಗಳಮಹ

28 ಶ್ರೀ . ಶ್ರೀ ಶ್ರೀ

12

ಅದೇ ಸ್ಥಳದ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2".

1 ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹಾಯನಮಃ || ನಮಃಸ್ತುಂಗಶಿರಸ್ತುಂ

2 ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ || ತ್ರಯಿಲೋಕೈನಗರಾರಂ

3 ಫಲೋದೀರಬಲ್ಲಾಳದೇವರಸರಾ | ಸಾಮಾನ್ಯೋಯಂ

4 ಧರ್ಮಸೇತುರ್ವಾಪಂಕಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಮ

5 ಹದ್ವಿಃ ಸರ್ವಾನೇತಾಂನುಭಾವಿಸೇಪಾರ್ಥಿವೇಂದ್ರಾಂ

6 ನೇಭೂಯೋಭೂಯೋಜತೇರಾಮಚಂದ್ರಃ ||

7 ಸ್ವಸ್ತಿ ಶ್ರೀಮತುನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಸಣಭುಜಬಲೋದೀರಬಲ್ಲಾ

8 ಫಲೋದೀರಬಲ್ಲಾಳದೇವರಸರಾ | ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಕ

9 ಡಿಯಪ್ಪ . . . ಯನವರತಮಂವಿರಾಕ್ಯತ್ವದ್ವನವರಾಮಾಡಿದಧರ್ಮಪಾತಾ

10 ಫಲನರಸಿಂಹದೇವಿಗೆತ್ರಕವರುಷದ ೧೮೫೦ ನೆಯುಜುಧಾನ್ಯಸಂವತ್ಸ

11 ಫರದಲಪಂಥಸು ೧೮ ಸೋಮವಾರದಂದು . . . ಶ್ರೀಮದ

12 ಸೋಮಹಾಜನಂಗಳೈಯಲಲಂಗಡಿಯಮಲವನವರುಧಾರಾವೂ

- 13 ವ್ಯಕ್ತವಾಗಿ ಕೊಂಡ ಭೂಮಿ ಅಜಿಹಳ್ಳಿ ಹೊಂನಾನಿ ವೊಟಕೋ
 14 ಜಿಯಾನು ಕೊಂಡು ಆಸತಾಳ ನರಸಿಂಹದೇವರಿಗೆ ವೊಕ್ಕುಳ
 15 ಅಕ್ಕಿಯ ಉಪಾರವೊಂದು ನಂದಾದಿವಿಗೆ ವೊಂದು ವನವೂ
 16 ಲೆಹಂನರಡು ಪ್ರಿತ್ತಿ ಬ್ರಾಹ್ಮರಿಗೆ ಘತ್ರಿಯಾಧಮ್ಮ ಆಜೆಂದ್ರಾ
 17 ಕ್ಕೆ ಸ್ಥಾಯಿಯಾಗಿ ನಡಸುವಂತಾಗಿ ಅಮಲ್ಲ ಪ್ಪನವರೂ ಆಮ
 18 ಹಾಜನಂಗಳ ಕಯಿಯಾ ಅಹಳ್ಳಿಗಳ ನುಕ್ರಯವಾಗಿ ಕೊ
 19 ಡು ಆಮಲ್ಲ ಪ್ಪನವರೂ ಆನರಸಿಂಹದೇವರಿಗೆ ಯಾಧಮ್ಮ
 20 ಆಜೆಂದ್ರಾ ಕ್ಕೆ ಸ್ಥಾಯಿ ಆಗಿ ನಡೆಸುವಂತಾಗಿ ಕೊಟ್ಟ ಧಮ್ಮ ಕಿಲಾ
 21 ಕಾಸನ ಯಾಧಮ್ಮ ಕಯಿ ಎಲೆ || ಸ್ವದಾತ್ತಂ
 22 ಪರದತ್ತಂ ವಾಯೋ ಹರೇತವ ಸುಂಧರಾಂ ಪ್ಪಿ
 23 ವರ್ತುಷ ಸಹಸ್ರಾಣಿ ವಿಷ್ಣು ಯಾಂ ಜಾಯತೇ ಕ್ರಿಮಿಃ |
 24 ಯಾಧಮ್ಮ ವನು ಆವನೊರ್ವನು ಕೆಡಿಸಿಯಾನು ಆವನೊ
 25 ಹೋತ ಕೊಂದದೋಪ್ಪಿ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

13

ಅದೇ ಸ್ಥಳದ 2ನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4' 6" x 2".

- 1 ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹಾಯನಮಃ | ನಮಸ್ತುಂಗ ಶಿರಶ್ಚುಂ
 2 ಬಿಜಂದ್ರ ಚಾವುರ ಚಾರವೇ ತ್ರಿಲೋಕೈನಗರಾರಂಭಮೂಲ
 3 ಸ್ತಂಭಾಯಾಕಂಭವೇ ||
 4 ಸುವಾನ್ಯೋಯಂಧಮ್ಮ ಸೇನ್ಯು ಸೇಣಾಂಕಾಲೇಕಾಲೇ ಪಾಲನೀಯೋವ ಹದ್ದಿ
 5 ಸವ್ಯಾಸೇತಾನ್ಯಾ ವಿನಃ ಸಾರ್ಥಿ ವೇಂದ್ರಾನ್ಯೋ ಭೂಯೋ ಯಾಜೇತೀಂ
 6 ಮಜಂದ್ರಾ || ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾ ಸಂಧಃ ಸಮಿತುಮಾಹೇ
 7 ವೂದ್ರಿಕಲಕಾಯತ್ರಧಾತ್ರೀ ಭತ್ತಶ್ರಿಯಂದಧೌ || ಸ್ವಸ್ತಿ ಶ್ರೀಮತು
 8 ವಿಷ್ಣು ವರ್ಷ ನಪ್ರತಾಪಚಕ್ರ ವರ್ತಿ ಹೊಯಿಸಣಭುಜಬಲಶ್ರೀವೀರಬ
 9 ಲ್ಲಾಳದೇವರಸರಾಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯಿವಲ್ಲಿ ಹುಲಿಗೆಜಿಯ
 10 ಅಂಗಡಿಯ ಅರಸಂಣ್ಣ ನವರಮಕ್ಕಳು ಅನಂತದೇವನವರಾಕ
 11 ಕವರಾಪದ ೧೦೫೦ ನೆಯ ವಿಭವಸಂವತ್ಸರದ ಕಾರ್ತಿಕ ಚುಕು
 12 ೪ ೧೦ ಕು | ದಂದು ಶ್ರೀಮದ್ ಅಕೇಪಮಹಾಜನಂಗಳ ಕೈಯ್ಯಲು ನರಸಿಂ
 13 ಹವುರದ ಅಂಬುಗನವಳ್ಳಿಯ ಹೊಲವೆರಡನೂ ಧಾರಾವೊಬ್ಬಕ
 14 ದಿಂಕ್ರಯವಾಗಿ ಕೊಂಡು ಶ್ರೀನರಸಿಂಹದೇವರಿಗೆ ಭೋ
 15 ವಾಗಿ ಅಖಂಡಿತವಹನಂದಾ . . ೪ ದೀವಿಗೆ ವೊಂದು | ಉದ
 16 ಯದಲ್ಲ . . ಹೊತ್ತಿನ ಉಪಾರದೆಲಿ ಮುತ್ರವಡಿ . . ೪ ಅ
 17 ಕೈ ಯಾಧಮ್ಮ ಆಜೆಂದ್ರಾ ಕ್ಕೆ ಸ್ಥಾಯಿ ಆಗಿ ಅನಂತದೇವ
 18 ನು ಕಿಲಾ ಕಾಸನಕ್ಕೆ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ
 19 ತಸುರವಿಪ್ರ

- 20.....ಮಯುತಾಂ.....
 21.....ತವಸುಂಧರಾಂವೃಷ್ಟಿವರ್ಷ
 22ರಾಜಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ಯುಧವ್ಯಾ
 23ವನುಲವನನುಕಿಡಿಸಿದರಾಯನುಲವನನಿಮೂಲವಾಗಿಹೋಹನು ||
 24ಕೀನಿನಕೊಂಡ ಗೆಲಮೇಧ್ಯದೊಳಗಣಹುಳುವಾಗಿಹನು ||

14

ಅವೇ ಹೋಬಳಿ ಸಿಂಸೆ ಗ್ರಾಮದ ದುರ್ಗಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2''.

- 1ಪ್ರತ್ಯಕ್ಷವಸ್ತುವಿಕೆಯಾಯಜಗದ್ಧಿತಾಯವಿಸ್ವಸ್ಥಿ[ತಿ]ಪ್ರಳ
 2ಯಾಸಂಭವಕಾರಣಾಯ ಸರ್ವಾತ್ಮನೇವಿಜಿತಕೋಪ
 3ಮನೋಭವಾಯತುಭ್ಯಂನಮಃತ್ರಿಭುವನಪ್ರಭವೇಶಿ
 4ನಾಯ | ಸ್ವಸ್ತಿಕಕನಿಪಕಾಲಾತೀತಸಂವತ್ಸರಂಗ [ಳು] ೧೦೪೯ನೆ
 5ಯಾಚುಕ್ವರಸಂವತ್ಸರಂಪ್ರವರ್ತಿಸುತಿರೈವೈಶಾಸು
 6ದ್ಧ ೧೦ ವಿಲಾಸಿವರಶ್ರೀಮದ್ಭುಜಬಲವೀರಶಾಸ್ತ್ರ
 7ದೇವರು ಸ ರವಾಳರವಂಸದಲಾಘುಪ್ಪಿದ
 8ಪಟ್ಟಮಹಾದೇವಿಪಿರಿಯರಸಿ(ಪಂ)ಬಾಚಲದೇವಿಧರ್ಮ
 9ನಿಮಿತ್ತಸಿಮಿ ಸೆಯಕೇಷಮಹಾಜನಕ್ಕೆ ಬಾಹ್ಯ
 10ನ . . ಇಲಸರ್ವದೋಷಪರಿಹಾರಕೊಂಡು ||
 11ಪರಬ್ರಹ್ಮ... ಉಲೋದನಾಗವುರದಗ್ರಹಾರಮಹಾಜನ
 12ವಾಂಧರ್ಮ್ಯಾಧಿಕರಣವಿಮ್ಬವಿಚಾರಿಸಿಯಾಕುವೆಂಪ
 13ವಸ್ತುವಕೊಳ್ಳುವಾಗದಂಬುದಂವಾಣ್ಬುದಾ
 14ಶ್ರೀವಲ್ಲಭದೇವನಸೊಸೆಭೂವಿದಿತಂವೀರಶಾಸ್ತ್ರರೋವ್ಯೋಪನಮಹ
 15.....ಯಾನೆನೆಗಳ್ಳಬಾಚಲದೇವಿಗೆಸಲ್ಲಿವಾಳರಕು
 16ಲ.....ಲದಾದ . . ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ಯಾಧ್ಯಾ
 17ಯ.....ಧಾರಣಮಾನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಶೀ
 18ಲಗುಣಸಂಪನ್ನರಪ್ಪನಾದಿಯಗ್ರಹಾರಸಿಮಿ ಸೆಯ
 19ಶ್ರೀ.....ವನೋವ್ಯಂಪ್ರತಿಪಾಲಿಸಿಪಂವಾರಣಾಸಿಕುರುಕ್ಷೇ
 20.....ದೆಯತಿತ್ಥಂಗಳೊಳುಸಾಯಿರ
 21.....ಕೊಳಗಂಪುಚಿರತ್ನದಿಂಕಟ್ಟಿಸಿ
 22ಚತುರ್ವ್ಯದಪರಗರಪ್ಪಬ್ರಾಹ್ಮ[ಣ]ರಿಗೆಕೊಟ್ಟಫಲಮನೆಯ್ದ
 23.....ನಾಪುಣ್ಯಕ್ಷೇತ್ರದೊಳು
 24.....ಗಳಸಿದಪಂಚಮಹಾಪಾತಕಂ
 25ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂವೃಷ್ಟಿವರ್ಷನ

- 26.....ವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿವೊದಲು
 27.....ಮ . ಸಹಸರಾದ್ಧಿನಿತ್ಯಾಸ್ತವ
 28.....ಏದೊಡಂ.....ಬೊಡಂ ಕಳತ್ರಕಂ
 29ಶ್ರೀವತ್ಸಗೇತ್ರಸಂಭವೇನ
 (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 3".

- 1ಶ್ರೀಮತುಸಮಸ್ತಲೋಕಶಿಖಾಮಣಿತ್ರಯಿಲೋಕ್ಯನಾ
 2ಭನೆನಿಪಂರಾಜೇಕನುಕಾರಾಣ್ಯಾಧಿಕಲಕ್ಷ್ಮಿಸಂಸೀಲದಿಸಿತೊ
 3ರಚೆಣ್ಣುಸಿತಗರಗಂಢನು || ಶ್ರೀಮತುಸಕವರಾಪುತ್ರೀ
 4ತ ೧೧೩೫ ನೆಯದರಿಧಾವಿಸಂವತ್ಸರದಕ್ರಾವಣಬಹುಳ ೧೦
 5ಪ್ರಹವಾರದಂದುಸಿತೂರಚೆಣ್ಣು ವೆಗ್ಗಡೆಯರಾಸಿಂಮಿಸ್ತ
 6ಯಾಅಶೇಷಮಹಾಜನಂಗಳೆಸುವಣ್ಣುಭೂಮಿಯಾಂಕೊ
 7ಚ್ಚುದೇವಾಲಯದತೇಕಣದೇಯದ್ವೇಯನುಅಶೇಷಮಹಾ
 8ಜನಂಗಳಾಬಂದ್ರೆಯನಲಿಯಲಾಧಾರೆಯನೊಸಿಕೊ
 9ಚ್ಚುರಾಚೆಣ್ಣು ವೆ[ಗ್ಗ]ಡೆಯರಾಧಾರೆಯನಾಂತುನೋಂತುಅಭೂಮಿ
 10ಯಂನಿವೇದ್ಯದಗದ್ವೇಯಂದುಹೆಸರಿಟ್ಟುಮಹೇಶ್ವರದೇವರನಿವೇ
 11ದ್ಯಕ್ಕೆಭೂಮಿದಾನವಂಕೊಟ್ಟುಪಂಚಾಮೃತಕ್ಕೆ
 12ಗೋದಾನವಂಕೊಟ್ಟುದೇವತಾಸಂತಪ್ತುಣಂವೂಡಿಕೊಟ್ಟ
 13ಸುಅಭೂಮಿಯೊಳಗೆಯಾರಾಲಳಿಪಿದವರಾವಾರಾಣು
 14ಕುರುಕ್ಷೇತ್ರದಲ್ಲಿವೊಂದುಕೋಟಿಕವಿಲೆಯ್ಯಂಮೂವತ್ತಿಚ್ಚಾರ್ಗಸಿರಬ್ರಾ
 15ಹ್ಮಣರನುಕೊ[ದ್ರ]ದೋಷವನೆಯ್ಯುವರು || ಸ್ವದತ್ತಾಂ
 16ಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂವೆಷ್ಟಿವ್ವರ್
 17ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ
 18ಯಾಮುಯ್ಯಾರ್ದಯಯಳಿಪಿದವರಿಗನಾಯನ
 19ರಕವಂನುವರು || ಶ್ರೀವೇನಮಃ

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 0' 9".

- | | |
|---------------------------|---------------------------|
| 1ಲ . . | 7 . . ಪುರಿವೊರೆ |
| 2 . . ತುಬ್ಬ ಭದ್ರಾ | 8 . . ಪ್ತುಸ್ತುನ್ಮಿಸು . . |
| 3 . . ತೆಚ್ಚುಣಭೂಮಿಯ | 9 . . ವೂಗೆಚೆಮ್ಮ |
| 4 . . ರದಿಯಾಳಿಚಾರ | 10 . . ಯಾಕಾಚೆಮ್ಮ |
| 5 . . ನಿಂತಿಯಾಸ್ತುನ್ಮಿಯ | 11 . . ದಳುರಾ |
| 6 . . ಕೃತಸಾಡಾಳು . . | |

17

ಅದೇ ಹೋಬಳಿ ಲಿಂಗಾಪುರದ ಗ್ರಾಮದ ಕೆರೆಯಮೇಲೆ ಹಾಡ್ಯದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 2' 6".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಿರ್ವಿಘ್ನಮಸ್ತು || ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಜಂದ್ರಚಾಮರಚಾರವೇ
- 2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾಮೂಲಸ್ತುಂಭಾಯಾಕಂಭವೇ | ಕುಂಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
- 3 ದಯಾಶಾಲಿವಾಹನಕವರುಷ ೧೪೭೮ ಸಂದವರ್ತಮಾನಸರಿಧಾವಿಸಂವತ್ಸರದಫಲ್ಗುನಕುಡ್ಲ
- 4 ೧೦ ಗುರುವಾರದಲಾಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಶಿವ
- 5 ರಾಯಮಹಾರಾಯರಾಹಂಪೆನೇವೀಡಿನಸುಹ್ರೇತ್ರದವಿದ್ಯಾನಗರೀಸಿಂಹಾಸನದಲ್ಲಿನಾಮ್ರಾಜ್ಯ
- 6 ನವಾಳುವಕಾಲದಲ್ಲಿ ಶ್ರೀಮತ್ದಾನಿವಾಸದವಿಗ್ರಹಾಕ್ಷರಸರಮಗಜೇನರಾಯವೊಡೆಯರಮಗಲಿಂಗ
- 7 ಣನಾಯಕರಾಮಾಡಿದದೇವತಾಪ್ರತಿಷ್ಠೆಬ್ರಾಹ್ಮರಸತ್ರಧವ ಸಪ್ರತಿಪಾಲನದಶಾಸನದಕ್ರ
- 8 ಮವಂತೆಂಪರೆಕಳೆಬೀಡಶ್ರೀವೀರಹೋಯಾಸಳಬಲ್ಲಾಳಮಹಾರಾಯರಾನಮಗೆವಂಶ
- 9 ನ್ವಯವಾಗಿನಯಕತನಕೆಪಾಲಿಸಿದದಾನಿವಾಸದಸಿವೇಯೋಳಗೇದಾನಿವಾಸದಪಟ್ಟಣಸ್ತಳಕೆ
- 10 ನಾಳುಕಟ್ಟಿದಕೆರೆಯಮೂಡಣತೆವರಮೇಲೆವಿರೂಪಾಕ್ಷಲಿಂಗಪ್ರತಿಷ್ಠೆಯನುಲಿಯವರುಬ್ರಾ
- 11 ಹ್ಮರಿಗಸತ್ರವನುನಮ್ಮಮೊತಾಪಿತ್ತೆಗಳಗೂನಮಗೂಸವನಾಯೂಜ್ಯವಾಗಬೇಕೆಂದು
- 12 ಪರಿಧಾವಿಸಂವತ್ಸರದಫಲ್ಗುನಕು ೧೦ ಮಿಯಗುರುವಾರಪುನರ್ವಸುತಾರಾವೃದ್ಧಭಲ್ಲದಲಾ
- 13 ಶ್ರೀವಿರೂಪಾಕ್ಷಲಿಂಗಪ್ರತಿಷ್ಠೆಯನೂಬ್ರಾಹ್ಮರಸತ್ರವನೂಮಾಡಿದೇವರಲಮೃತಪಡಿನಂದಾದೀಪ್ತಿ
- 14 ಗುಬ್ರಾಹ್ಮರಸತ್ರಕೊಬಿಟ್ಟಭೂಮಿಯವಿವರದಾನಿವಾಸದಪಾಲೊಳಗಣಗುಳ್ಳದವನಿಯಾಗ್ರಾಮ
- 15 ದೊಳಗೆಸತ್ರಕಮೇಲಣಗುಳ್ಳದವನಿಯದಾರಿಯಹಾನಂಬಿಯಿಂದಪಡುವಣಭೂಮಿ
- 16 ಬೀಜವಿಖಂಖಿ ಹಾನಂಬಿಯಮೂಡಖಂಖಿಭೂಮಿಖಂಖಿಅಭೂಮಿಂದಕೆಳಗೆ
- 17 ಬಗಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರಲಮೃತಪಡಿನಂದಾದೀವಿಗೆಗೆಬಿಟ್ಟಭೂಮಿಖಂಖಿ.....
- 18ಅಮೃತಪಡಿನಂದಾದೀಪ್ತಿಗಕೊಟ್ಟಭೂಮಿ.....
- 19
- 20ವಿರೂಪಾಕ್ಷ..ದೇವರ..ಗದ್ದೆಯಲ್ಲಿಬಸವೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆಯ
- 21 ..ಬಸವೇಶ್ವರದೇವರಲಮೃತಪಡಿನಂದಾದೀಪ್ತಿಗೂಬಿಟ್ಟಭೂಮಿ.....
- 22 ..೫೦ ಅಕ್ಷರದಲೂಅಯಿವತ್ತುಖಂಡುಗಭೂಮಿಯನುಬ್ರಾಹ್ಮರಸತ್ರಕ್ಕೆ..
- 23 ವಿರೂಪಾಕ್ಷಲಿಂಗಬಸವೇಶ್ವರದೇವರಲಮೃತಪಡಿನಂದಾದೀಪ್ತಿಗೂಧಾರೆಯನೆಲದುಕೊಟ್ಟ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮೆಣಸೂರು ಗ್ರಾಮದ ವಾಯವ್ಯದಲ್ಲಿ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2' 9".

- 1 ಶ್ರೀಮದೇನದಿಯಪುರನಗಪುರದಆಸೇಕಮಹಾಜನಂಗಳಪ್ರಿಯಪುತ್ರನಪ್ಪವೂ..ಣನು
- 2 ರಸಿಂಗಗೆಡೆಯಹಕವೆಗೆಡೆತೆಂಮನರಸಿವಗಡೆಸಕಗ ೧೦೧೬ ನೆಯಮನುಪತನಂ
- 3 ವಸ್ತುರಹಂಸ್ರಜಬ ೪ ಸೇವರದಾಕುಕುಸನಡಆಚಿಯನಕಸಕುದುರೆಯತಿವಿದಾಲ
- 4 ಳಕೊಂದುಬಿಡರಕೆಡಿಸದಕೆನಿಲಿಸಿದವೀರಕಲುಸ್ಯಸ್ತುಕೃಸ್ತು || ಶ್ರೀಮನಕವಂತಧಿ
- 5 ಪತಿಗಡರಗೋನಾಸಿಡಿಲೆಯನವಾರಾ || ಮಡಲದಯಿಱಿದುಹೋಲಹಲಿನರಸಿಂಹ
- 6 ಕೆಗಡೆಱಿದುಮಿಣಿಸಿವಾಲೊಕಪ್ರತ್ತನದಶ್ರೀಹರಿಸರಣಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

ಅದೇ ಹೋಬಳಿ ನಾಗಲಾವುರದ ನಾಗೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಈಶಾನ್ಯದಿಕ್ಕಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ
ಒಂದೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 4" x 1' 4".

- 1 ಶ್ರೀಕಾಠಿಪತಯೇನಮಃನಮಸ್ತುಂಗಸಿರಸ್ತುಂ
- 2 ಬಿಡಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಲೋಕೈನಗ
- 3 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇನಾಮಾನೋಯಂ
- 4 ಧರ್ಮಸ್ತೇತುನ್ಮುಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ
- 5 ಸರ್ವಾನೇತಾಂಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾಂ ಭೂಯೋಭೂ
- 6 ಯೋಯಾಚತೇರಾಮಚಂದ್ರ| ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸನ್ನಸಹಿತಂ
- 7 ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜಂರಾಜಪರಮೇಶ್ವರಂ
- 8 ಅರಿಯವಿಭಾಡಭಾಸೇತಪ್ಪುವರಾಯರಗಂಡ
- 9 ಚತುಸಮುದ್ರಾಧಿಪತಿ..... ಕೈರಾಯನಕುಮಾರ
- 10 ವೀರಹರಿಹರರಾಯ.....ರಾಜ್ಯಂಗೈಯ್ಯತಿರೆ
- 11 ಹರಿಹರರಾಯನತಂಮ್ಮ.....
- 12 . ಪರಾಯನುಆರಗದರಾಜ್ಯವನುಳುನಲ್ಲಿಸ್ವಸ್ತಿ
- 13 ಶ್ರೀಮತು ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯವೇದ . .
- 14 ಗ್ರಹಪ್ರತಿಷ್ಠಾ ಚಾರ್ಯರುಮಪ್ಪಸಿಂಗೇರಿಯವಿಡ್ಯಾರ
- 15 ಣ್ಯ ಶ್ರೀಪಾದಂಗಳಸಮಕ್ಷದಿಂಶ್ರೀವೀರವಿರೂಪಂ
- 16 ಣ್ಯ ವೊಡೆಯರಸರನಿರೂಪದಿನಿಶಂಕಜ.....ಳ
- 17 ಅರಾಯಕುಠಾರವೇಶ್ಯಾಭುಜಂಗಹಂಸೇರಡುವಾಂ
- 18 ಡಳಕರಗಂಡ . ವಿನಯಸಮುದ್ಭವದೇವಬ್ರಾಹ್ಮಣಪ್ರ
- 19 ಸಾದನಂಜಾತನಕಲಧರ್ಮೋದ್ಧಾರಕರ್ತ್ರಪ್ಪದಯಿ
- 20 . ವೀರದೇವಕುಮಾರತಿಪ್ಪಂಣವೊ[ಡೇ]ರಸಹೋದರಲಬ
- 21 ಣ್ಯವೊಡೆಯರುಕುಂಕುನಾಡನಾಳ:ವಲ್ಲಿಸ್ವಸ್ತಿ
- 22 ಶ್ರೀಮತುಕಕವರುಷಗಿಡಿಗ ಪಿಂಗಳನಂವತ್ಸ
- 23 ರದಕಾರ್ತ್ರಿಕನು ೧ ಸೋಸ್ವಸ್ತಿಶ್ರೀವ:ದನಾದಿಯಗ್ರಹಾರಂ
- 24 ಶ್ರೀರಾಯದತ್ತವಾದನಂಗೂರಶ್ರೀಮದಲಕೇಷಮಹಾ
- 25 ಜನಂಗಳಗೆಲಘ್ರಹಾರಕೆಜಿಬೇವಾಲ್ಯಜೀರ್ಣವಾ
- 26 ದಸಂಬಂಧಲಘ್ರಾಠರಕ್ಕೆ ೧೦೦ ನೂರುಹೊನ್ನ
- 27 ಕುಳವನುಧಾರಾವ್ಯವ್ಯಕ್ತವಾಗಿಕುಳವಕಡಿದುಅಜಂದ್ರಾ
- 28 ಕ್ಕವಾಗಿನಡವಂತಾಗಿಧರ್ಮವನ್ನು ಮಾಡಿಬರದಕಾಸನ | ದಾನಪಾಲನಯೋ
- 29 ಮ್ನುಧೈದಾನಲೇಯೋನುಪಾಲನಂದಾನಾತ್ಮಸ್ವಿಗ್ಗಮವಾವೋತಿಪಾಲ
- 30 ನಾದಜ್ಯತಂಪದಯಿಧರ್ಮವನಾರುಪಾನ್ನಿದಾತಂಗೆವು
- 31 ಣ್ಯಯಿಧರ್ಮವಯಳುಪಿದಾತಂಗೆಪಾಪಂ[ಸ್ವ]ದತ್ತಾಂವಾ

- 32ದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂವೆಷ್ಟವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣು
33ಯಾಂಜಾಯತೇಶ್ರಮಿ | ಯಾಧರ್ಮಪ್ರತಿಪಾಲಿಸಿದಾತ
34.....
35ಯಾಧರ್ಮಕ್ಕೆ ಕಂಟಕನಾದಾತನುಅಪುನವತ್ತನಾವಿರ
36.....ಕಿಮಿಯೋಗಿಹೋಗಿಕಾಸೀ
37ಹೇತ್ರದ್ವಿ.....ಕಪಿಲೆಯನುಬ್ರಾಹ್ಮ
38ರನೂವಧಿಸಿದಪಾಪದಲ್ಲಿಹೋತನುಮಂಗ[೪] ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅವೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 3".

.....	20.....ಅನಡವಂತಾ.....
12ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಶ್ರೀರಾ	21.....ಕೊಟ್ಟಧರ್ಮಾರ್ಥ
13ಯದತ್ತವಾದನಾಗೂರಶ್ರೀನಾಗೇಶ್ವ	22.....ರಣಾಸಿಯ
14ರದೇವರಅಮೃತಪದಿಗೆನಿತ್ಯಾ	23.....ಕಪಿಲೆಯಕೊಂದಪಾಪದಲಿಹೋ
15ಕೇಕದಹೊಉಪಾರಕ್ಕೆ	24ಕರುಸ್ವದತ್ತಾಂಪದತ್ತಾಂವಾಯೋ
16...ಳಲಂವೊಂದುನುಡಾದೀ	25ಹರೇತವಸುಂಧರಾಂವೆಷ್ಟವರ್ಷ
17ಎಗೆನಡವಂತಾಗಿನಾಡಿ	26ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾ
18...ಬಿಟ್ಟಗದ್ದೆ ಎಂಣೆಯಮಾಣ	27ಯಾತೇಶ್ರಮಿಮಂಗಳವು
19.....	28ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಯೆಡಹಳ್ಳಿಯ ಜಿನಬಸ್ತಿಯ ತಾಮ್ರಶಾಸನ.

ಕುಭವನುನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇಸ್ವಸ್ತಿಜ
ಯಾಭ್ಯುದಯಾಕಾಲಿವಾಹನಕುಖವರಾಕ ೧೩೫೫ ನೆಯಸಂವತ್ಸರವಾಸುಕುಕ್ಲ ಸಂವತ್ಸರದಚೈತ್ರಕು ೨ ಗುರುವಾರದಲ್ಲುಶ್ರೀ
ವ.ತುಡಾನಿವಾಸದಚೆನ್ನರಾಯವಡೆಸುರಾಗೇರುಸೊಪ್ಪೆಯನಮಂತಭದ್ರದೇವರಾಂತ್ರಿಕೃಷ್ಣರಸ್ವಾವಿಯನೈವೇದ್ಯಕ್ಕು
ತೆಂಮಲಹಾರದಾನಕ್ಕುಸ್ವಸ್ತವಾಗಬೇಕು ಅರಮನಿಗೆಕಾಣಿಕೆಕೊಟ್ಟುಉಯಂದುಹೇಳಿಕೊಂಡನಮಂಥಕೊಟ್ಟಭೂಮಿಶಿ
ಗನಗದ್ದೆಗ್ರಾಮದಲ್ಲುಕೊಡಿಯಿಂದನಾಹಬೀಜವುಖಂಡಿ ೩೦ ಮೂವತ್ತುಖಂಡಿಭೂಮಿಯನ್ನುಧಾರಾವೂರ್ವಕವಾಗಿ
ಕೊಟ್ಟವುನಿಮ್ಮಕ್ಕುಗಾಣಿಕೆಯಾಗಿತೆಗದುಕೊಂಡದುಗಾಂಭಾಣಿ ೧೦೦೦ ಅಕ್ಷರದಲ್ಲುನೂರಯಿಪ್ಪತ್ತುವರಹತರವಿನಉ
ಳಯದಿನಮಅರಮನಿಗೆಸಾಕಲ್ಯವಾಗಿಸಂತುಯಿಭೂಮಿಗೆಸಲುವಚತುರ್ಗಡಿವಿವವ.ನೂಡಲುನೆತ್ತಿಕಟ್ಟುನೀರುವಾಗಪ್ರ
ಮಾಣಮಾಕು ೫೦ ಪಡುವಲುಬೋಗರುಮನಿಹೆದ್ದಾರಿಯಿಂದಮಾಕು ೫೦ ಟಂಕಲುಸಂದಶೀಮೆಗಳಲಿಗುಪ್ರಮಾಣಮಾಕು
೩೦ ಅರುವತ್ತುಬಡಗಲುನೆತ್ತಿಕಟ್ಟುನೀರುವಾಗಪ್ರಮಾಣಮಾಕು ೪೦ ನಾಲ್ಕುತ್ತುಯಿಂತ್ರಿಪತುಶೀಮೆವಳಗುಳ್ಳನಿಧಿನಿಹ್ನೇ
ಪಜಲಕುಪಾಣಿಅಕ್ಷೀಣಿಲಗಮಿಬಿದ್ದನಾಧ್ಯಗಲಿಂಬಲವ್ಯಭೋಗತೇಜಸಾಂವ್ಯೂವಂನ್ನು ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖ
ದಿಬೋಗಿಸುಖಿಯಂದುಬರಿಸಿಕೊಟ್ಟ ಕಾಸನದಪಟ್ಟಿಯಾಧರ್ಮಕೆಲಿಲಾಕಟ್ಟವರಾ ದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆವಿರ
ಹಿತರಾಬಂಹತ್ಯಶ್ರೀಹತ್ಯಗೋಹತ್ಯದದೋಷಕ್ಕೆಭಾಜನರಹರಾಚೆನ್ನರಾಯರು

* ಸ್ಥಳದವರ ಪ್ರತಿ.

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ಕುಭಮಸ್ತುನಮಸ್ತುಂಗಿರಸ್ತುಂಗಿಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ಯ್ರಿಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಸಂಭವೇಸ್ವಸ್ತಿ
ಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಕುಖವರಾಕ ೧೮೦೭ ಉಸಂದವರ್ತಮಾನಪ್ರಜೋತ್ಪತಿಸಂವತ್ಸರದಚೈತ್ರಬಹು ೭ ಅದಿವಾರ
ದಲ್ಲು ಶ್ರೀಮತುದಾನಿವಾಸದಚೆನ್ನರಾಯವಡೆಯರಮಕ್ಕಳುಚಿಕ್ಕವೀರಪ್ಪವಡೆಯರಮಕ್ಕಳುಚೆನ್ನವೀರಪ್ಪವಡೆಯರಾಗೇ
ರಸೊಪ್ಪೆಸಮಂತಭದ್ರದೇವರಶಿಷ್ಯರುಗುಣಭದ್ರದೇವರಶಿಷ್ಯರುವೀರಸೇನದೇವರಿಗೆಕೊಟ್ಟಭೂಮಿಕ್ರಯಪತ್ರದಕ್ರಮ
ಮೆಂತೆಂದರೆನಾಗಲಾಪುರದಗ್ರಾಮದಲ್ಲುಗುರಗಲಕೊಡಿಗೆಬೀಜಮುಖಂಡಿ ೫ರಯಿಭೂಮಿಸಲುವಕ್ರಯದ್ರವ್ಯಲಕ್ಷಣಲಕ್ಷಿತ
ತತ್ಕಾಲೋಚಿತಮಧ್ಯಸ್ತಪುರಿಕವೃತ್ತಸಂಪತ್ತಿಸಂಪನಕಾಲಪರಿವರ್ತಮಾನಕ್ಕೆಸಲುವಪ್ರಿಯರಾಗಿನಿಜಘಟ್ಟವರಹಗದ್ಯಾಣ
ನಾಂಜ್ಯಕಂಠೀರಾಯಿಗ ೩೫ ಅಕ್ಷಾರದಲ್ಲುಮೂವತ್ತೈದುಮರಹತರವೀಸಲುಳಯದೆಸಲಿಸಿಕೊಂಡವಾಗಿಯೂಭೂಮಿಗೆ
ಲುವಚಿತುಶೀಮೆವರನೆತ್ತಿಕಟ್ಟುಮೂಡಲುವಾರು ೪೦ ಪಡುವಲುವಾರು ೩೦ ಬಡಗಲುವಾರು ೪೫ ಬೆಂಕಲುಕಂಪದ
ಹೊಟ್ಟುಗಿಹಯಂತೀಚಿತುಶೀಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಲಕ್ಷೀಣಿಲಗಮಿಶಿದ್ಧಸಾಧ್ಯ[ಗ]ಳೆಂಬಲಕ್ಷ್ಯಭೋ
ಗತೇಜಸಾಮಾನ್ಯವನ್ನುನೀವುನಿಮ್ಮಶಿಷ್ಯರುಪಾರಂಪಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸಾಧ್ಯಾಯಯಗಿಸುಖದಿಂಭೋಗಿಸಿಬಹೀರ
ಯಂದಾದಾನಿವಾಸದಚೆನ್ನರಾಯವಡೆಯರಮಕ್ಕಳುಚಿಕ್ಕವೀರಪ್ಪವಡೆಯರಮಕ್ಕಳುಚೆನ್ನವೀರಪ್ಪವಡೆಯರಾಗೇರಸೊ
ಪ್ಪೆಸಮಂತಭದ್ರದೇವರಶಿಷ್ಯರುಗುಣಭದ್ರದೇವರಶಿಷ್ಯರುವೀರಸೇನದೇವರಿಗೆಕೊಟ್ಟಭೂಮಿಕ್ರಯಪತ್ರದಬರಕೊಟ್ಟ
ಕಾಸನದಪಟ್ಟಿಯಿದಕ್ಕೆತಪ್ಪಿದ್ರೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆವಿರಹಿತರಾಮಾತ್ಮಸಾಧುನಕ್ಕೆತಪ್ಪಿದದೋಕಕ್ಕೆಭಾಜನರ
ಹರೆಯಿರಪ್ಪನವರು

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ಕುಭಮಸ್ತುಶ್ರೀಚಂದ್ರನಾಥಾಯನಮನಮಸ್ತುಂಗಿರಸ್ತುಂಗಿಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ಯ್ರಿಲೋಕೈನಗರಾರಂಭಮೂ
ಲಸ್ತಂಭಾಯಾಸಂಭವೇಸ್ವಸ್ತಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಕುಖವರಾಕ ೧೮೦೫ ಸಂದವರ್ತಮಾನಕುಕ್ಲಸಂವತ್ಸರದಫಾ
ಲ್ಗುಣಕುಭ ೨ ಸಿದ್ಧರವಾರದಲ್ಲುಶ್ರೀಮದಾನಿವಾಸದಚೆನ್ನರಾಯವಡೆಯರಮಕ್ಕಳುಚಿಕ್ಕವೀರಪ್ಪವಡೆಯರಮಕ್ಕಳು
ಚೆನ್ನವೀರಪ್ಪವಡೆಯರಾಗೇರಸೊಪ್ಪೆಸಮಂತಭದ್ರದೇವರಶಿಷ್ಯರುಗುಣಭದ್ರದೇವರಶಿಷ್ಯರುವೀರಸೇನದೇವರಿಗೆಕೊಟ್ಟಭೂ
ಮಿಕ್ರಯಪತ್ರದಕ್ರಮಮೆಂತೆಂದರೆಕೇಶಿಕೊಪ್ಪದಗ್ರಾಮದಲ್ಲುಭೂಮಿನಾಯ್ಕನಕಟ್ಟುಬೀಜಮುಖಂಡಿ ೬ ಆರಯಿಭೂಮಿಗೆ
ಸಲುವಕ್ರಯದ್ರವ್ಯಲಕ್ಷಣಲಕ್ಷಿತತತ್ಕಾಲೋಚಿತಮಧ್ಯಸ್ತಪುರಿಕವೃತ್ತಸಂಪತ್ತಿಸಂಪನಕಾಲಪರಿವರ್ತಮಾನಕ್ಕೆಸಲುವತ್ತಿಗೆ
ಸಾಹನಿಜಘಟ್ಟವರಹಗದ್ಯಾಣ ೪೦ ಅಕ್ಷಾರದಲ್ಲುನಂಜ್ಯತ್ತವರಹಾನತ್ತರವೀಸಲುಳಯದೆಸಲಿಸಿಕೊಂಡವಾಗಿಯೂಭೂ
ಮಿಗೆಲುವಚಿತುಶೀಮೆಮೂಡಲಾಗೇವಂದನಗದ್ದೆಬದಲುಪಡುವಲುವಾರುವನಗದ್ದೆಬದವುಬೆಂಕಲು೫೦ಮಾರುಬಡಗಲುನೀ
ರವರಿಲಗುಳ್ಳಪ್ರಮಾಣಮಾರು ೬೦ ಅರುವತ್ತಯಂತೀಚಿತುಶೀಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಲಕ್ಷೀಣಿಲಗಮಿ
ದಸಾಧ್ಯಗಳೆಂಬಲಕ್ಷ್ಯಭೋಗತೇಜಸಾಮಾನ್ಯವನ್ನುನೀವುನಿಮ್ಮಶಿಷ್ಯರು ಪಾರಂಪಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸಾಧ್ಯಾಯಯಗಿ
ಸುಖದಿಂಭೋಗಿಸಿಬಹೀರಯಂದಾದಾನಿವಾಸದಚೆನ್ನರಾಯವಡೆಯರಮಕ್ಕಳುಚಿಕ್ಕವೀರಪ್ಪವಡೆಯರಮಕ್ಕಳುಚೆನ್ನವೀರಪ್ಪ
ವಡೆಯರಾಗೇರಸೊಪ್ಪೆಸಮಂತಭದ್ರದೇವರಶಿಷ್ಯರುಗುಣಭದ್ರದೇವರಶಿಷ್ಯರುವೀರಸೇನದೇವರಿಗೆಕೊಟ್ಟಭೂಮಿಕ್ರಯ
ಪತ್ರದಬರಕೊಟ್ಟಕಾಸನದಪಟ್ಟಿಯಿದಕ್ಕೆತಪ್ಪಿದ್ರೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆವಿರಹಿತರಾಮಾತ್ಮಸಾಧುನಕ್ಕೆತಪ್ಪಿದದೋ
ಕಕ್ಕೆಭಾಜನರಹರು

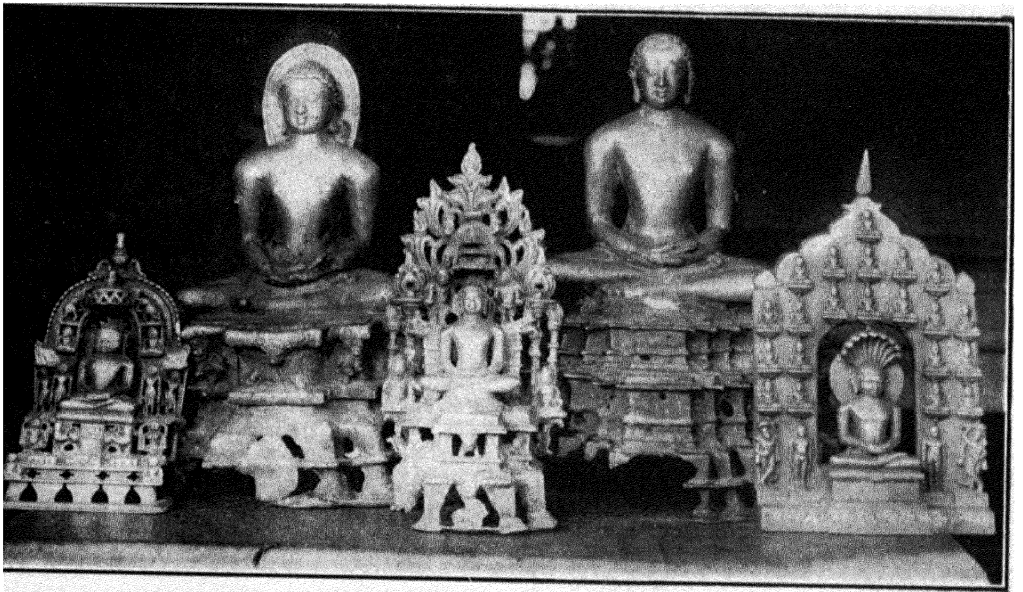
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ಕುಭಮಸ್ತುನಮಸ್ತುಂಗಿರಸ್ತುಂಗಿಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ಯ್ರಿಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಸಂಭವೇಸ್ವ
ಸ್ತಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಕೇಕವರಾಕ ೧೫೦೬ ನೇಸಂದವರ್ತಮಾನತಾರಣಸಂವತ್ಸರದಫಾಲ್ಗುಣಕುಭ ೧೩ ಗು
ರುವಾರದಲ್ಲುದಾನಿವಾಸದಚೆನ್ನರಾಯವಡೆಯರಮಕ್ಕಳುಚಿಕ್ಕವೀರಪ್ಪವಡೆಯರಮಕ್ಕಳುಚೆನ್ನವೀರಪ್ಪವಡೆಯರಾಗೇರಸೊಪ್ಪೆ
ಸಮಂತಭದ್ರಶಿಷ್ಯರುಗುಣಭದ್ರದೇವರಶಿಷ್ಯರುವೀರಸೇನದೇವರಿಗೆಕೊಟ್ಟಭೂಮಿಕ್ರಯಪತ್ರದಕ್ರಮಮೆಂತೆಂದರೇ

* ಸ್ಥಳದವರ ಪ್ರತಿಯೆಂದ.



MANDASANA IN PANDIT DORBALI-SASTRI'S HOUSE



1. FRONT VIEW OF INSCRIBED JINA FIGURES AT SRAVANA BELGOLA



2. BACK VIEW OF INSCRIBED JINA FIGURES AT SRAVANA BELGOLA
Mysore Archaeological Survey

ಪಾಲನಾರಂಭದೊಳಗೆಯನಮಗಬೊಂವರನಾಹೇಬನಕುಂದಾರಕೊಪ್ಪದದಣದಗದ್ದೆಬುಂಡಿ ಗಂ ಹತ್ತುಬುಂಡಿಯೊಳೂಮಿ
ನಂಮಅರಮನಿಗೆಹರವಡಿಯೊಗಿಬಂದಸವಂದಯೊವೀರಸೇನದೇವರಿಗೆಕ್ರಿಯಕ್ಕೆಕೊಟ್ಟನಾಗಿಯೊಳೂಮಿಗೆಸಲುವಕ್ರಯ
ದ್ರವ್ಯಲಕ್ಷಣಲಕ್ಷಿತತತ್ತ್ವಲೋಚಿತಮಧ್ಯಸ್ತಪರಿಕಲ್ಪಿತಉಭಯವಾದಿಸಂಪತ್ತಿಸಂಪನ್ನಕಾಲಪರಿವರ್ತನಕ್ಕೆಸಲುಮಪ್ರ
ಯಸ್ಥಾಹೆನಿಜಫಿಟ್ಟವರಹಗ ೪೦೮ ಅಕ್ಷರದಲ್ಲಾನಾಲ್ಪತೃಪರಹನುತರವೀನಉಳಿದನಾಕಲ್ಯಾಣವಾಗಿನಲಿಸಿಕೊಂಡನಾ
ಗಿಯೊಳೂಮಿಗೆಸಲುಮಪತ್ತಿಶೀಮೆವಿಸರಮೂಡಲುಕೆಳಗಣಕರೆಯಿಂದಪಡುವಲು ಬೆಂಕಲುಕಣಲೂರಾಗದಿಯಿಂದಬಡಗಲು
ಬಗಲುಪಡುವಲುಜಗುಕೇರಿನೇರಲಕಟ್ಟಿಗಿರಿಯಾದಕಲ್ಲಿಂದಮೂಡಬಡಗಲುಹೆದ್ದಾರಿಯಿಂದಬೆಂಕಲುನೆತ್ತಿಕಟ್ಟಿಸೀರವರಿ
ಯಂತೀಚಿತುಶೀಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಕಾಣಲಕ್ಷೀಣಿಗಮಿ(ಬಿದ್ದ)ಬಿದ್ದನಾಧ್ಯಗಲೆಂಬಲವ್ವ ಭೋಗತೀಜನಾ
ಮ್ಯವನ್ನನೀಳುನಿಮ್ಮಶಿಷ್ಯರುಪಾರಂಪುಯನಾಗಿಸುಬದಿಂಭೋಗಿಸುಬದಿಯಂದುಬರಿಸಿಕೊಟ್ಟಕ್ರಯಕಾಸನದಪಟ್ಟಿಯದ
ಕೆಅಧಿಲಾಕಪಟ್ಟವರಾವೇಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆವಿಹಿತರಾಪ್ರೀತತ್ಯಗೋಪತ್ಯಕ್ಕೆಭಾಜನರಹರಾಜಂನಪ್ಪವಡೆಯರು

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ಹೊಸಕೆರೆ ಮಾಗಣಿ ಹಾಲಮುತ್ತೂರ ಯಜಮಾನ ಬಿಟ್ಟುಬಿಟ್ಟನ ಎಕದಲ್ಲಿದ್ದ ತಾಮ್ರಕಾಸನ.

ನಾಗರಾಕ್ಷರ—೩ ಪತ್ರಗಳು.

ಗಣೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ಅನ್ಯಾ
- 2 ದವ್ಯಾಹತಸ್ವರಕಾರಣೋನಾರಣಾನನಃ |
- 3 ವರದಸ್ತೀರ್ವತಿಮಿರಮಿಹಿರೋಹರನಂದನಃ | ಶ್ರೀ[ಮಾ]ನಾದಿವ
- 4 ರಾಜೋಯಶ್ಚಿತ್ರಿಯಂದಿತ[ಭೂ]ಯಸೀಂ | ಗಾಢವೂಲಿಂಗಿತಾಯೇನಮೇ
- 5 ದಿನೀವೋದತೇಸದಾ | ಅಸ್ತಮಸ್ತುಭಕಲ್ಯಾಣಕಾಮಧೇನುಸ
- 6 ಹೋದರಃ | ರವಾನುಜಃಸುಧಾಪಾಧಸ್ತೀರಸಾಗರಸಂಭವಃ | ಉ
- 7 ದಭೂದನ್ಯಯೇತಸ್ಯಯದುರ್ನಾರ್ವಮಹೀಪತಿ | ಪಾಲಿತಗಹ್ವರಿ
- 8 ಯೇನವಾನುಬೇವೇನಭೂತಳಂ | ಅಭೂತ್ಸ್ಯಕಾಲಶ್ರೀವಾನುಭಂಗುರ
- 9 ಗುಣೋದಯಃ | ಅಶಾಸ್ತದಂತಾಸರಾಸಂಗಮನಾಮಭೂಪತಿಃ |
- 10 ಆನುಸಹರಿಹರಮಪ್ಪರಾಯಣಬುಕಮಹೀಪತಿಃ | ಮಾರವೋ
- 11 ಮಾದ್ವಪಕ್ವೇತಿಕಾಮಾರಾಸ್ತಸ್ಯಭೂಪತೀಃ | ಪಂಚಾಕ್ಷನಾಕೃಗತೇ
- 12 ಮಾಂಪ್ರಖ್ಯಾತಬುಕ್ಕಭೂಪತಿಃ | ಪ್ರಚಂಡವಿಕ್ರವೋಮಧ್ಯೇರಾಂಡ
- 13 ನಾನಾಮಿದ್ವಾರ್ಜುನಃ | ದಿಕ್ಕರಿಂದದುರಾಧಾರಾದಕ್ಷೀಣಸ್ಯಗಧ
- 14 ಬಂಧುರಃ | ಬುಕ್ಕರಾಯಸ್ತತಶ್ರೀವಾನುಸೀದಾಹವಕರ್ಕಳಃ |
- 15 ಯಸ್ಯೋಧೇನುಧರಗರ್ಗಧಯತಿಪರಿತಸ್ತಾಂಡವಮಂಡಲಾಗ್ರೇ
- 16 ಚಕ್ರೇನುಸ್ತುರುಮ್ಭಾಸವರಯಧರಿತಕೋಕಣಕಂಕರಾ
- 17 ಯಃ | ಅಂಧಾರಂಧ್ರಾಣಿಧಾನಂತ್ಯಧೈತಿಮಧಿಗಿಯಗುರ್ಜರಾ
- 18 ಜರ್ಜರಾಂಗಾಃ | ಕ್ಯಾಂಬೋಜಚ್ಛಿನ್ನಧೈಯರ್ಜುನಪರಿಸಮಭವ
- 19 ತ್ವಾಪ್ರಭಂಗಾಕುಂಗಾಃ | ರಾಜಾಧಿರಾಜಸ್ತ್ರೇ[ಜ]ಸ್ಯಯೋರಾಜ
- 20 ವರಮೇಶ್ವರಃ | ಭಾಮಾತಿಬಂಧಿಭೂಪಾಲಭುಜಧೀಬಿರುದೋ

- 21ನತಃ | ಅಜಃಚರಾಜಭುಜಗೋಪರರಾಜಭಯಂಕರಃ | ಇಂ
 22ದುರಾಯತುರತ್ರಾಣಾಶ್ಚೈತರಂಪಶೋಭಿತಃ | ವಿಜಯಾಹ್ವ
 23ನಗರೀವಿಶ್ವವಿಜಯೋದಯಕಾಲಿನೀರಾಜಾಯೇನತತಃ
 24ಶಾಕೋದ್ರಾಜಧಾನಿಶ್ಯತಾಘ್ರಾತಸ್ಯಗೌರಾಂಬ್ವಕಾ
 25ನಾಮಮಹೀಸಮಜಾತ | ಮಾನಿನಿಯಪುಣಾಮಾಯವಲ್ಲ
 26ಭಸ್ಮಯಥಾರಮಾ | ಕಪದ್ವಿನೋಯಥಾಗೌರೀಶಚೀವನಮಾ
 27ಚಿದ್ವಿಣಃ | ಪಿತಾಮಹಸ್ಯಸಾವಿತ್ರಿಃಃಯಾದಿನಮಣೇ
 28ರವ | ವಿಲಾಸವಿಭ್ರಮೋಲ್ಲಾಸತಿರಸ್ಯತತಿಲೋತ್ತಮಾ
 29ಅನಸೂಯಾಪಿಸಾಭೂಯಾತೃಪ್ತಿವ್ರತೃಸ್ಯಗ್ರಂಥದಾ
 30ಅಖನಭೋಗಸಂಕತಿ | ರಸಾರಾಜಶಿಖಾಮಣಿಃ | ತಸ್ಯಾ
 31ಹರಿಹರಗೌರ್ಯ್ಯಾಕುಮಾರಉದಪಾದಯನ್ || ಶಿಷ್ಯಾ
 ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.
- 32ನಂಸಂರಕ್ಷಿತಾಯಸ್ಯದುಷ್ಪಾನಾವಪಿ
 33ನಿಗ್ರಹಃ | ಬ್ವ್ಯಾಘ್ರೈಃವಿದುಪಾಂಸಂಧೈಶ್ಚಾಘ್ಯೋ
 34ಹರಿಹರಾತ್ಮನಃ | ಯಸ್ಮಿನ್ದೋಷಕದಾನಾನಾಯಕ
 35ಸಾಪಭಶೋಭಿತೇ | ದಾನಾಂಬುಧಾರಯಾತಸ್ಯವರ್ಧಂತೇ
 36ಧರ್ಮಪಾದಪಾಃ | ಗತೇಷುತ್ವತಿವರ್ಷೇಷಪತ್ನಾಹರಿಹ
 37ರಸ್ಯಚ | ತಸ್ಯಪಂಪಾಭಿಧಾನಾಯಾಸಮಭದ್ರಾಶ್ಚಭೂಮ
 38ತಿಃ | ಆತ್ಮಜಃಪೋಷಶೈಃಸಂತೋಷಿತಮಹಾನುರಃ | ಪ್ರತಾ
 39ಪಾನೀರ್ಜಿತಾರ್ಕಶ್ಚಕಾಂತಾಶ್ಚತುಚ್ಛಿತಚಂದ್ರಮಾಃ | ಅಲಂ
 40ಶೃತೇಶಕಸ್ಯಾಬ್ದೀರನತ್ರಗುಣೇಂದುಭಿಃ | ತಾರಣೇವ
 41ತ್ಸರೇವಾಸಿಕಾರ್ತಿಕೇಪೂರ್ಣಿಮಾತಿಥಾ | ಶಿವಯೋಗೇ
 42ವಿಭೋರ್ವಾರೇಶ್ವತಿಶ್ಚಕ್ಷುಮುಪಾಗತೇ | ಮಹೇಶ್ವರಪೀಠಿ
 43ಕರೇಪುಣ್ಯಕಾಲೇಸಮಾಗತೇ | ತುಂಗಭದ್ರಾನದೀತೀರೇಶ್ರೀ
 44ವಿರೂಪಾಕ್ಷಸಂನಿಧೌ | ನಾನಾಶಾಖಾಭಿಧಾಗೋತ್ರ
 45ಸೂತ್ರೇಭ್ಯಃಶಾಸ್ತ್ರವಿತ್ತಯಾ | ವಿಖ್ಯಾತೇಭ್ಯೋವೇದವಿದ್ಭ್ಯೋ
 46ವಿಶೇಷತಃ | ಆರಂಗಾಜ್ಯೇಕುಭದೇಕಾರಕಾಳಾಖ್ಯಸಾ
 47ಮನಿ | ಬೆಲ್ಲಾ ರಾಖ್ಯಸ್ಥಳರವ್ಯೇತುಂಗಾಭಿದನದೀತ
 48ಪೇ | ಹಾಲುಮುತೂರುನಾಮಾನಂತಟಾಕಾರವಶೋಭಿತಂ | ಕ
 49ಕರೇಪುರವಿಖ್ಯಾತಂಪುನಃಸರ್ವಜನ್ಯೈಃಸುಭಂ | ಸರ್ವಮಾ
 50ನ್ಯಚತುಃಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ | ನಿಧಿನಿಹ್ನೇ
 51ಪಮಾಪಾಣಾದ್ಯಪ್ಪಭೋಗೈರರ್ಥೇತರೈಃ | ಪುತ್ರಪಾತ್ರೈಶ್ಚತತ್ಪು
 52ತ್ರೈಸ್ತತ್ಪುತ್ರೈಸ್ತತಉತ್ತರೈಃಕುಂಭಾಃಕುಂಭಾಃಕುಂಭಾಃಕುಂಭಾಃ
 53ನೀಯೋಮಪಸ್ವಿನಾಂ | ಸಹರಣ್ಯಪಯೋಧಾರಾವೂರ್ವಕಂ

ಕೊಡ್ಪ ತಾಲೂಕು.

- 54ದತ್ತವಾನ್ಮುಡಾ | ದ್ವಿಪಂಚಾಶದ್ವೈತ್ರಿಸಂಖ್ಯಾಯುಕ್ತಂಗ್ರಾಮಂ
55ಸುಕೋಭಿತಂ | ವೃತ್ತಿಮಂತೋವಿಖ್ಯಂತೇವೇದವೇದಾಂತಪರ
56ಗಾಃ | ಅಸ್ಯಗ್ರಾಮದೇವತಾನಾಂಪೂಜಾರ್ಥಂವೃತ್ತಿಚತುಷ್ಟಯಂ
57ಅಗುಸ್ಥಭಧೋತ್ರಸ್ಯಭೇದಧಾಯಾದಿನಸೂತ್ರಸ್ಯಕೀಲಾರದಲೂ
58. . ಪ್ವಗಜಾಜನಪ್ರಸ್ಯವೃತ್ತಿಚತುಷ್ಟಯಃ | ವಾನಭಾರ್ಗ
59ವಗೋತ್ರದಯಜುಶಾಖಂಧ್ಯಾಃಗಳಾದಮಲ್ಲಿಭಟ್ಟಸ್ಯವು
60ತ್ರರಂಗಣಸ್ಯವೃತ್ತಿದ್ವಯಂ | ಕೌಶಿಕಗೋತ್ರಸ್ಯಯಜುಶಾ

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 61ಶಾಖಾಧ್ಯಾಯಮಾಲಯಪುತ್ರಕವಃಸ್ಯ
62* ವೃತ್ತಿದ್ವಯಂಕಾಮಚ್ಛಾಫುನಗೋ
63ಸಾಮಶಾಖಾಧ್ಯಾಯಿನರಸಿಂಹ್ಯಪುತ್ರಶಾ . . ಪುರ್ಣ
64ಸ್ಯವೃತ್ತಿದ್ವಯಂ | ಭಾರಧ್ವಾಜಗೋತ್ರಸ್ಯರಾಕಶಾಖಾಧ್ಯಾ
65ಯಿವಿಷ್ಟವಿಲೆಯಪುತ್ರಲಿಂಗಕೋಡಯಸ್ಯ *
66. . ವೃತ್ತಿದ್ವಯಂ | ಸಸುತಸ್ಯದೇವನ್ವಯಜ್ವನವೃತ್ತಿದ್ವಯಂ | ಅ
67ತ್ರೇಯಗೋತ್ರಸ್ಯಯಜುಶಾಖಾಧ್ಯಾಯಿನಸಿಂಗಂಬಟ್ಟ
68ಸುತತಿರಾಮಲಭಟ್ಟಸ್ಯವೃತ್ತಿದ್ವಯಂ | ಹರಿತಗೋತ್ರಯಜು
69ಶಾಖಾಧ್ಯಾಯಿನಸೋಮನಾಥಭಟ್ಟಸುತಮಾಸುದೇವಭ
70ಟ್ಟಸ್ಯವೃತ್ತಿತ್ರಯಂ | ಗಂಗ್ಯಗೋತ್ರಸ್ಯಯಜುಶಾಖಾಧ್ಯಾ
71ಯಿನವಿಶ್ವೇಶ್ವರಭಟ್ಟಸುತವಿರಾಪಂಕ್ಷಭಟ್ಟಸ್ಯವೃತ್ತಿತ್ರ
72ಯಂವಂಧ್ಯಸ್ಯಗೋತ್ರಸ್ಯಯಜುಶಾಖಾಧ್ಯಾಯಿನಬಸ
73ವಂದೀಕ್ಷಿತಪುತ್ರಗಂಗಾಧರಭಟ್ಟಸ್ಯವೃತ್ತಿದ್ವಯಂ |
74ಪಂತಂಕೋತ್ರಸ್ಯಯಜುಶಾಖಾಧ್ಯಾಯಿನಸದ್ಮನಾಭ
75ಸುತತಿರಾಮಲಭಟ್ಟಸ್ಯವೃತ್ತಿದ್ವಯಂ | ಕಾಶ್ಯಗೋತ್ರಸ್ಯ
76ಯುಕಶಾಖಾಧ್ಯಾಯಿನಃ | ಪಿಭಳಭಟ್ಟಸುತನೃಸಿಂಹದೀ
77ಕ್ಷಿತಸ್ಯವೃತ್ತಿದ್ವಯಂ | ವಿಷ್ಣುವೃದ್ಧಗೋತ್ರಸ್ಯನಾಮಶಾಖಾ
78ಧ್ಯಾಯಿನಃಭಾಸ್ಕರಭಟ್ಟಸುತದವೇರಾಜಭಟ್ಟಸ್ಯವೃ
79ತ್ತಿಮೇಕಾಂ | ಶೌನಗೋತ್ರಸ್ಯಯಜುಶಾಖಾಧ್ಯಾಯಿನಜ
80ಶಾಖಾಧ್ಯಾಯಿನಃ | ಮಲ್ಲಿಭಟ್ಟಸುತರಂಗನಾಥಸ್ಯವೃತ್ತಿ
81ದ್ವಯಂ | ಕೌಶಿಕಗೋತ್ರಸ್ಯಯಜುಶಾಖಾಧ್ಯಾಯಿನತಿರಾ
82ಭಟ್ಟಸುತಪಿಭಳಭಟ್ಟಸ್ಯವೃತ್ತಿದ್ವಯಂ | ಗೌತಮಗೋತ್ರಸ್ಯ
83ಯಜುಶಾಖಾಧ್ಯಾಯಿನಃಲಿಂಗಾಭಟ್ಟಸುತಅಯ್ಯಾಭ
84ಟ್ಟಸ್ಯವೃತ್ತಿದ್ವಯಂ | ನೌದ್ಗಲ್ಯಗೋತ್ರಸ್ಯಯುಕಶಾಖಾಧ್ಯಾಯಿ
85ನತಿಪಾಪಭಟ್ಟಸುತಕಂಕರಭಟ್ಟಸ್ಯವೃತ್ತಿದ್ವಯಂ | ಕೌ
86ಶಿಕಗೋತ್ರಸ್ಯಯಜುಶಾಖಾಧ್ಯಾಯಿನನಾರಾಯಣಸು

* ಈ ಪಟ್ಟಿಗಳಲ್ಲಿ ಅಲ್ಲಲ್ಲಿ ಗ್ರಂಥಾಕ್ಷರಗಳಿವೆ.

87 ತತಿಭಟ್ಟಸ್ತುಪ್ಪತ್ತಿತ್ರಯಂ | ಕೌಂಡಿನ್ಯಗೋತ್ರಸ್ತುಪ್ಪತ್ತಿತ್ರಯಂ
88 ಕಾಖಾಧ್ಯಾಯಿನಃಸುಬ್ರಾ || ಮಸುತಃ[ಬಳ]ಭಟ್ಟಸ್ತುಪ್ಪತ್ತಿತ್ರಯಂ
: 2ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

(ಮೇಲ್ಭಾಗ ವಡೆದು ಹೋಗಿಧೆ.)

- 89
90
91 ಕೌಂಡಿನ್ಯಗೋತ್ರಸ್ತುಪ್ಪತ್ತಿತ್ರಯಂ
92 ಗಾಧಟ್ಟ .. ತತಿಮಫಲಭಟ್ಟಸ್ತು ..
93 ಗೋತ್ರಸ್ತುಪ್ಪತ್ತಿತ್ರಯಂ
94 ಕಾಖಾಧ್ಯಾಯಿನಃಸುಬ್ರಾಧಿಭಟ್ಟಸ್ತುಪ್ಪತ್ತಿತ್ರಯಂ
95 ವೃತ್ತಿತ್ರಯಂ | ಕೌಂಡಿನ್ಯಗೋತ್ರಸ್ತುಪ್ಪತ್ತಿತ್ರಯಂ
96 ರಾಯಣಪುತ್ರಭಾಸುಭಟ್ಟಸ್ತುಪ್ಪತ್ತಿತ್ರಯಂ
97 ತಸ್ತುಗ್ರಹಾರವರ್ಯಸ್ತುಪ್ಪತ್ತಿತ್ರಯಂ | ಸರ್ವೇಪಾಂಸು
98 ಖಭೋಧಾಯಲಿಖ್ಯಂತೇದೇಕಭಾಷಯ | ಹಾಲಮುತೂರಿಗ್ರಪ್ರತಿನಾ
99 ಮನಾದಕರೇಪುರಕಮೂಡಲುಕಾಹಿನಗೋಲಿ | ಅನಡುವೆಹಳ
100 ತಿಂಕಲಿಗೇಮಡುವಳ | ಅನಡುವೆಲಡತೆವರು | ನೈಯತ್ಯಕೆ
101 ದಿವಾನಿ | ಅನಡುವೆಲಡತೆವರು | ಪಡುವಲುಭಾನುವಳ | ಅನಡು
102 ವೆಲಡವೊರಡಿ | ವಾಯವ್ಯಕೇತೀರ್ಥಮುತೂರು | ಅನಡುವೆಹೋರಿ | ಬ
103 ಡಗಲಮಾಸರೂರು | ಈಕಾನ್ಯಕೂಲದೆ | ಕಾರಕಳದಸೀಮ | ಬಳರಯಸ್ತು
104 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂನಾಯೋಹರತಿವಸುಂಧರಾ | ಪೆಪ್ಪಿರ್ವರ್ಪಸ
105 ಹಸ್ತಾಕೇವಿಪ್ಪಾಯಣಂಜಾಯತೀಕ್ರಮಿ | ವಿಕ್ಯವಭಗಿನೀಲೋಕೇ
106 ಸರ್ವೇಪಾಂಸುಪ್ರಭೂಭುಜಾಂ | ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯವಿಪ್ರದ
107 ತ್ವವಸುಂಧರಾ | ಸುಮಾನೋಯಾಂಧಮ್ನಕೇತಃಸ್ತುಪಾಣಾಂಕಾ
108 ಕೇಕಾಲೇಪಾಲನಿಯೋಭವದ್ವಿಃ | ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃ
109 ಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಜತೇರಾಮಜಂದ್ರಃ

* ಶ್ರೀವಿರೂಪಾಕ್ಷ.

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ಅದೇ ಮಾಗಣಿ ಭಂಡಿಗಡೆ ಮಜತಿ ಹರಿಹರಮನೆ ಗ್ರಾಮದ ಬಳಿ ಕೇಕದಾರ ರಾಮಪ್ಪನ
ಅಡಿಕ ತೋಟದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 1' 10".

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮ || ನಮಸ್ತುಂಗತಿರಕ್ತುಂಬಜಂದ್ರಜಾಮರಜಾರಜೇ | ತ್ರಿಲೋ
2 ಕೃಷ್ಣಗರಾಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕಕವರಂಜೆ ಗಡಿ
3 ನಿಯವರ್ತವೂನಸರ್ಪಧಾರಿಸಂವತ್ಸರದವುಪ್ಪಳು ಗಂ ಗುರುವಾರಳುತ್ವರಾಯಣಂ
4 ಶ್ರಾಂತಿಯವುಶ್ಯಾಕಾಲದಲಿಖ್ಯಮದಾಜಾಧಿರಾಜರಾಜದರಮೇಶ್ವರಶ್ರೀವೀರಮಹಾಪದಂ

* ಕನ್ನಡಪದ್ಯದಲ್ಲಿ.

- 6 ಹರಮಹಾರಾಯರಕುಮಾರರಾದೇವರಾಯವೊಡೆಯರು ವಿಜಯನಗರಿಯು ಸುಖಸಂಕ
- 6 ಫಾವಿನೋದದಿನಂ ಬ್ರಾಹ್ಮಣಗಳಿಗೈತ್ತಿ ಪ್ಲಿ ಆರಾಯರನಿರೂಪದಿಂ ವಿರಂಜಣುಡೆಯರು
- 7 ವೇಂ ತೆರುದಡದಿನೆಂಟುಕಂ ಪಣದ
- 8 ಮಹಾಜನಂಗಳು ಕೇಚೆರಿದೇವಂಗಳೆ ಮಕ್ಕಳು ವಿದ್ಯಾನಾಥದೇವಂಗಳಿಗೆ ಕೊಟ್ಟ ಭೂಮಿಯ
- 9 ಸುಲಾಕಾಸನದತ್ತಮವೆಂತೆಂದರೆ ನಂವದಾನಮೂಲಕ್ಕೆ ಸಲುವವಾಘೆಯಬಯಲಾಭೂಮಿಯ
- 10 ಯಲಳುಗುಲಂ ನ್ಯಾಯಕಾರುಕಮನೆವಾಗಿಲಾಸಹವಾಗಿಯ . .
- 11 ಕೆಕೊಂಡುನಂಮಗ್ನೀಪುತ್ರಗ್ನಾತಿಬಾಂಧವರಾಸಲಿಕೆಸಂ . . .
- 12 ಕೊಂಡುಲಮಾಘೆಯಬಯಲಭೂಮಿಯನು ಕೇಚೆರಿದೇವಂಗಳೆ ಮಕ್ಕಳು ವಿದ್ಯಾನಾಥದೇ
- 13 ದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸರ್ವವ್ಯಾಸಂಗಿಧಾರೆಯನೆಂಬುದು ಕೊಟ್ಟವುಳಿ
- 14 ಮೂಡಲುಹೆದ್ದಾರಿಯಬಲಗೋಯೆ ಮರದಹತ್ತಿ ನಲುನಟ್ಟವಾಮ
- 15 ನಮದ್ರೆಯಕಲ್ಲ ಹೆದ್ದಾರಿಯತೆವರವೊರಡಿನಗುಡ್ಡೆಯಲುನಟ್ಟವಾಮನಮದ್ರೆ
- 16 ಗಿಯ ಮೇಲಣಗುಡ್ಡೆಯತಗ್ಗಿನಲುನಟ್ಟಕಲ್ಲ ೧
- 17 ಮೂಲೆಯತೆವರಗುಡ್ಡೆಯ ಮೇಲಿನಟ್ಟವಾಮನಮದ್ರೆಯಕಲ್ಲ ೧
- 18 ಚಿನಲುನಟ್ಟಕಲ್ಲ ೧
- 19 ಆಗದ್ದೆಯವತ್ತಿನಲು . . ಗಂಣಗಳಗದ್ದೆ
- 20 ವಾಮನಮದ್ರೆಯಕಲ್ಲ ೧
- 21 ನಟ್ಟವಾಮನಮದ್ರೆಯಕಲ್ಲ ೧
- 22 ನಟ್ಟವಾಮನಮದ್ರೆಯಕಲ್ಲ ೧
- 23 ತೆವೆಯಮೇಲಿನಟ್ಟವಾಮನಮದ್ರೆಯಕಲ್ಲ ೧ ಇಂ ತೀಚೆತ್ತ ಸ್ಥಿಮೆ
- 24 ಯೊಳಗುಳಭೂಮಿಯ ನೂತಭೂಮಿಗೆ ಸಲುವಹಿತ್ತಿಲು ದುಮನೆನೆಲಹೊಲ . .
- 25 . . ಸಹಿತವಾಗಿ ನಿಧಿನಿಕ್ಷೇಪದಲಿ ಪೂಜಾಪ್ರೀತಿಯಿಗಾಗಿ ಸಿದ್ಧ ಸಂಧ್ಯಾಪೂಜಾಪ್ರೀತಿಯೊಮ್ಮೆ
- 26 . . ಸಹಿತವಾಗಿ ಪೂಜಾಘೆಯಬಯಲಭೂಮಿಯನು ವಿಷ್ಣುನಾಥದೇವಂಗಳಿಗೆ ಸರ್ವವ್ಯಾಸಂಗಿ
- 27 ವಾಗಿಧಾರೆಯನೆಂಬುದು ಕೊಟ್ಟು ಉಲವಿದ್ಯಾನಾಥದೇವಂಗಳಿಗೆ ತಂವು ಸಂತಾನಪರಂಪರೆ
- 28 ಯಾಗಿಲಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ ಕುಬದಿಂಭೋಗಿಸುವಂತಾಗಿನಂವುಧರ್ಮ ಸಂಕ್ಷೇ
- 29 ಯಾಗಿಲವಾಘೆಯಬಯಲಭೂಮಿಯನೂ ಸರ್ವವ್ಯಾಸಂಗಿ ವಿಷ್ಣುನಾಥದೇವ
- 30 ಗಳಿಗೆಧಾರೆಯನೆಂಬುದು ಕೊಟ್ಟವುಳಿಧರ್ಮವನು ಸಂಬಂಧವಾಗಿ ವಾರಣಾಸಿಯ
- 31 ಲಿನಹಸ್ತಬ್ರಾಹ್ಮರಿಗೆ ಸಂವಿರಕವಿಲೆಯದಾನವಕೊಟ್ಟು ಫಲಯೋಧರ್ಮಕ್ಕೆ ಅಳು
- 32 ಖದವರಿಗೆ ವಾರಣಾಸಿಯಲಿ ಸಂವಿರಬ್ರಾಹ್ಮಣರ ಸಂವಿರಕವಿಲೆಯನೂ
- 33 ಕೊಂಡಪದವಿಹೋಡರು | ಯಂತವುದಕ್ಕೆ ಆಲೂರಕುಳದ ಸೇನಬೋಪ
- 34 ವೂದಪ್ಪನಬರಹಲಮಹಾಜನಂಗಳೊಪ್ಪ | ಶ್ರೀಲೋಕಮಹೇಶ್ವರೀದೇವಿ | ಸ್ವದತ್ತಾಂ
- 35 ಪರದತ್ತಾಂ ವಾಯೋಹರೇತವಸುಂಧರಾಂ ಕೃಷ್ಣವರ್ಪರಃ ಪನಹಸ್ರಾಣಿ ವಿಷ್ಣು
- 36 ಯಾಂಜಾಯತೇ ಶ್ರೀಮಿ | ದಾನಪಾಲನಯೋಮ್ಯಾಧ್ಯದಾನಾಭೋಲೋನುಪಾಲ
- 37 ನಂದಾನಾತ್ಮರ್ಗಮನಾಪ್ರೋತಿಪಾಲನಾದಚ್ಯುತಂಪವಂ || ಯಾಕಾಸನಕ್ಕೆ ಮಂಗಳ
- 38 ಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಮಾಗಣಿ ಭಂಡಿಗೆಡೆಯಲ್ಲಿ ಗೋಣೀಮರದ ಬುಡದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ. — ಪ್ರಮಾಣ 5' 2' x 3".

ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ಶ್ರೀನರಸತ್ಯೈನಮಃ | ಶ್ರೀಗುರುಭೋಜನಮಃ | ನಿರ್ವಿಘ್ನಮಸ್ತುನಮಃ

ಶಸ್ತುಂಗಶಿರಕ್ಕುಂಟು ಚಂದ್ರಾಚಾರಣಾಚಾರಣೇತ್ಯುಲೋಕ್ಯನಗರಾರಂಭಮೂಲಪುಂಭಾಯಾಂಕಂಧವೇ | ಸ್ವಸ್ತಿಶ್ರೀಪ

ಅವೇ ಗ್ರಾಮದಲ್ಲಿರುವ ತೆಂಗಿನಮಠದಲ್ಲಿ ಗೋಪಾಲಕೃಷ್ಣದೇವಾಲಯದ ಹಿಂದೆ ನೆಟ್ಟು ನನೇ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3' 2" x 1' 9".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಿರ್ವಿಘ್ನಮಸ್ತು | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಪಂದ್ರಚೂಮರಚಾರವೇ
- 2 ತ್ರೈಲೋಕ್ಯನಗರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕವ
- 3 ಷ್ಠ ೧೩೧೧ ಸಂದವರ್ತವೂನವಿಭವಸಂವತ್ಸರದಕಾರ್ತಿಕಕುಡ್ಡ ೧೫ ಅದಿನಾರದ
- 4 ಲುಶ್ರೀಮತುಮುನಿಯೂರಮಠದಸತ್ಯತೀರ್ಥಶ್ರೀಪಾದಂಗಗಳೆಸಿದ್ಯರಾಮೈಕುಂಠತೀ
- 5 ಥ್ವಶ್ರೀಪಾದಂಗಳೆನೇಣಂಗಿಯನಾಡಮಲ್ಲಪ್ಪಹೆಗ್ಗಡೆಯಮಗಕಾಮಜೀಯಾಹೆಗ್ಗ
- 6 ಡಕೋಲೆಯಕೊಪ್ಪದನಾಗಪ್ಪಹೆಗ್ಗಡಬೋವಂಣಹೆಗ್ಗಡವಿಶ್ವಯಾಹೆಗ್ಗಡನ
- 7 ಮಸ್ತುಹೆಗ್ಗಡೆಯ[ರಾ]ಬೋವಂಣಹೆಗ್ಗಡನಬ್ಬಿಗಡೆಮಲ್ಲಪ್ಪನುಬೀರಹೆಗ್ಗಡೆಯವಗ
- 8 ವೀರಣ್ಣನುಮರಗುವಿನಮಂವಕಾವೂಯಿಇವರೆಲ್ಲರಾತಮ್ಮೊಳೇಕಸ್ತನಾಗಿಕೊ
- 9 ಟ್ವಕ್ರಿಯದಾನಕಾನಸದಕ್ರವ ವೆಂತೆಂದರೆನಂವನೇಣಂಗಿಯನಾಡಬಳಗಣವಣಿ
- 10 ಕೆಯಭೂಮಿಯನುನಿವೆಗನಾಳುಸಹರಣೋದಕದಾನಧಾರಾವೂರ್ವಕವಾಗಿಧಾರ
- 11 ಯನೇರದುಕೊಟ್ಟುತತ್ಕಾಲೋಚಿತಕ್ರಿಯವಾಗಿನಿಂಮುಕ್ತೆಇಂದಕೊಂಡವರಹಗ ೯೦ ಜೊಂನು
- 12 ಹ್ವರದಲಾತೊಂಭತ್ತವರಡೂನುಪಭೂವಿಯೊಳಗುಳ್ಳಚತುಸ್ಸಿಮೆಯವಿವರಮೂಡಲಗು
- 13 ಡ್ವೆಯವೂರ್ಗದಹೆದ್ದಾರಿಯಿಂದಂಪಡುವಲಾತೆಕಲುನೀರೇರ್ವಕೆಪಡುವಲಾತೆಂಗಭದ್ರನ
- 14 ಯಿಂದಂಮೂಡಲಬಡಗಲುಹಳ್ಳದಿಂದಂತೆಕಲು ಈಚತುಸ್ಸಿಮೆಯುಳಗುಳ್ಳನಿ
- 15 ಧಿನಿಹ್ವೇಪಜಲಪಾಪಾಣಾಪ್ರೀತಿಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಲ
- 16 ಪ್ಪಬೋಗತೀದನವ್ಯಾಮ್ಯಸಹವಾಗಿನಂಮಸ್ತ್ರೀಪುತ್ರಜ್ಞಾತಿಗೋತ್ರಜಾಂಧ
- 17 ವರಾನಹವಾಗಿಸಹರಣೋದಕದಾನಧಾರಾವೂರ್ವಕವಾಗಿಧಾರಯ
- 18 ನೇರದುಕೊಟ್ಟುಈಭೂಮಿಗೆಪ್ರತಿವರ್ಷವುಶಿವರಾತ್ರಿಯ ೧೫ ತೆತ್ತುಬಹುಂಗನೀವುಕ
- 19 ಟ್ವಕೊಂಡಕಟ್ಟಗಡಿಗ ೫ ೮ ಅಹ್ವರದಲಾತುನಿಡುಹೊಂನುನಾಲ್ಕುಹಣವನುಕೊಟ್ಟುಬ
- 20 ಕರಿಇದಲ್ಲದೆಮೇಲೆಲಳವುಅನ್ಯಾಯವಿನೊಂದುಬಂದರವೂನಾವುನಾಡವರೇವರ್ಪಟ್ಟು
- 21 ಕೊಂಡುತೆತ್ತನಿವೆಗವರ್ವವೂನ್ಯವಾಗಿಸುಲಿಬಹುವುನಿಮ್ಮಿಟ್ಟುಪಾರಂಪ
- 22 ರೆಯಾಗಿಪಚಂದ್ರಾರ್ಕಸಾಧ್ಯಯೋಗಿಸುಬದಿಂಭೋಗಿಸುಬಹಿವಂದುನಂಮನಂಮ
- 23 ಸ್ವರಾಚಿಯಿಂದಬಡಂಬಟ್ಟುಕೊಟ್ಟಕ್ರಿಯದಾನಕಾನಸಯಿಂತವುದಕ್ಕೆಸಂಕ್ಷಿಗ
- 24 ಲಾಯಡಹಳ್ಳಯಾತಂಬೆಗೆಡೆಮಡಬಡಿಯನರಹರಿಹೆಗ್ಗಡಲಂಮಣಿಕೆಯಬೋವ
- 25 ಣ್ಣಹೆಗ್ಗಡೆಯಮನಿಯಬೈರಪ್ಪನುಭಂಡಿಗಡಹಿನಕವೆಯನಾಗಿಸಟ್ಟು
- 26 ಯಂತವರಾಭವೂನ್ಯತದಿಂಪೆವರಸನುಬರಹಲನಾಡವರಬಪ್ಪಶ್ರೀಚೌಡೇ
- 27 ಕ್ವರೀದೇವನಾಕ್ಷಿಗಳಬಪ್ಪಶ್ರೀಚೌಡೇಶ್ವರೀದೇವಿತ್ರಿಪುಂಠತಕದೇವಿಶ್ರೀಮಲ್ಲಿ
- 28 ಕಾರ್ಜನದೇವರಾಶ್ರೀತರಾಗದಾನದಾಲಯೋರ್ವಾರ್ಥೋದಾನಾಚ್ಚೇಯೋನುಸಾ
- 29 ಲನಂದಾನಾತ್ಮವರ್ಗನುಸಾವೊತ್ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಕುಭಸುಸ್ತು

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3' 2" x 2' 3".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಿರ್ವಿಘ್ನಮಸ್ತು | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
- 2 ಭೂಮಾಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕಕವರ್ಧ ೧೩೧೩ ಸಂದಶ್ರೀಮುಖಸಂವತ್ಸರದಪಾ
- 3 ೧೩ ಅಧಿವಾರದಲಾಶ್ರೀಮತುಮಾನಿಯೂರಮತದಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೇನೇಣಂಗಿಯನಾಡಮ
- 4 . . ನಾಗಪ್ಪುಕೆಗ್ಗಡೆ . . ಹೆಗ್ಗಡೆವೀರಪ್ಪನಾಯಕಬಿಟ್ಟಯಕೆಗ್ಗಡೆ . . ಹೆಗ್ಗಡೆ . .
- 5 . . ವಿ:ಹೆಗ್ಗಡೆಗೇರಗಲ್ಲನಾಗಪ್ಪುಕೆಗ್ಗಡೆ ಗುಲಮು . . ಬೊಮ್ಮಣ್ಣಕೆಗ್ಗಡೆ
- 6 . . ಪಾಮುಡಿಯನಾಗಪ್ಪ ವಲ್ಲಪ್ಪನಾಡಿಗನವಲ್ಲಪ್ಪಕುಂಮಟುಡೆಯ ಮೊದಲಾದನಮ
- 7 ಸ್ತನಾಡವರುಕೊಟ್ಟ . . ದಾನಶಾಸನಕ್ರಮಮತೆಂದರೆನಮ್ಮನೇಣಂಗಿಯನಾಡವಳಗಣಾರ್ಗಗೊಡಿಗ
- 8 ಯಭೂಮಿಯನು . . ಜಯಶ್ರೀಪಾದ ಹೊಂಗೆಗೆಕೊಲೊತ್ತೆಯಾಗಿಇರಿಸಿದ್ದ . . ನಾವುಮೈಕುಂ
- 9 ತತೀರ್ಥಶ್ರೀಪಾದಂಗಳೈಯಲು ಸನು ಸಿಕೊಂಡುಉಭಯಂತತ್ಕಾಲೋಚಿತಮಧ್ಯಸ್ತಪರಿಕಲ್ಪಿ
- 10 ತತ್ರಯದ್ರವ್ಯ ರಹಗದ್ಯಾಣಗ ೭೦ ಅಕ್ಷರದಲುವಪ್ಪುತ್ತಹೊಂನನುಸಾಕಲ್ಯವಾಗಿಸಲಿ
- 11 ಸಿಕೊಂಡುಶ್ರೀ ದೇವರಾಮಾತ್ರಪಡಿಗೆಧಾರೆಯನೆರ್ದದ:ಕೊಟ್ಟವಾಗಿಅರ್ಗಗೊಡಗಿಯಭೂಮಿ
- 12 ಯಚತುಸ್ಸೀಮೆಯವಿವರಮೂಡಲುತೆಂಕಲುನೀರೇರ್ಕಪಡುವಲತುಂಗಭದ್ರೆಯಕೊಳೆಗಡಿಬಡಗಲು
- 13 ನೀರೇರ್ಕಕುಂಡುಕುಚತುಸ್ಸೀಮೆಯ ಗುಳ್ಳೆನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಅಕ್ಷೀಣಿಪಗಾವಿ
- 14 ಸದ್ಧಸಾಧ್ಯಾಂತ್ರಿಅದ್ವೈಭೋಗತೇಜಸ್ವ್ಯಾಪ್ಯಸಹವಾಗಿನಂಮಸ್ತೀಪುತ್ರಪ್ತಾಂಗೋತ್ರಪಾಂಧವಕು
- 15 ತವಾಗಿಮುರಣ್ಯೋದಕದಾನಧಾರಾವುರ್ವಕವಾಗಿಧಾರೆಯನೆರ್ದದ:ಕೊಟ್ಟಕ್ರಯದಾನಶಾ
- 16 ಸನಾಡಕೇಸುಳ್ಳೆಸಿದ್ಧಿಯವನುನಾವುನಾವೇಳುಟ್ಟುಕೊಂಡುಕುಧಮ್ಮವನುಅಚಂತ್ರಾರ್ಕವಾ
- 17 ಗಿನಮ್ಮಸಂತಾನಮಾರಂಪರೆಯಾಗಿಮಲಿಸಿಬಹೆವುಯಂತವ್ವುದಕ್ಕೆಸಾಕ್ಷಿಗಳಾಯಡಕ
- 18 ಯುಬಳಗೆಮಡವಡಿಯನರಹರಿಹೆಗ್ಗಡೆಭಂಡಿಗೆಡಹಿನಕಸಮಯನಾಗಿಸಟ್ಟಿಯಂ
- 19 ತವ್ವುದಕ್ಕೆಅನಾಡಸೇನಬೋವನಿತ್ಯುಪ್ಪನಬರಹಅನಾಡವರಪ್ಪಶ್ರೀಚೌಡೇಶ್ವರಿ
- 20 ದೇವಿಸಾಕ್ಷಿಗಳಿಬಪ್ಪಶ್ರೀಚೌಡೇಶ್ವರಿದೇವಿಪುರಾಂತಕದೇವಿವೀತರಾಗ . . ದಾನಪಾ
- 21 ಲನೋರ್ಮಾರ್ಥೋದಾನಾಪ್ರೇಯೋನುಮಲನಂದಾನಾತ್ಮೈರ್ಗಮವಾವೋತಿಪಾಲನಂದಚ್ಯುತಂಪದಂ ||
- 22 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಕರೇತವಸುಂಧರಾಂಪ್ಪಿರ್ವರ್ವಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯ
- 23 ತೇತ್ರಮಿಃ || ಯಾಧರ್ಮಕ್ಕೆಅಳುಪಿದವರುವಾರಣಾಸಿಯಲಿಸಾವಿರಕಪಿಲೆಯನು
- 24 ದಿಬ್ರಾಹ್ಮರನುಪದಿಸ್ತದೋಷಕ್ಕೆಹೋಹರುಯಾಧರ್ಮವನು:ಮಲಿಸಿದವರುವಾರಣಾಸಿಯ
- 25 ಲಿಸಾವಿರಮಂದಿಬ್ರಾಹ್ಮರಿಗೆನಾವಿರಕಪಿಲೆಯಕೊಟ್ಟಪುಣ್ಯವನುಹೊಂದುವರ

ಅದೇ ಗ್ರಾಮದ ವಿಸ್ತೀರ್ಣದ ದೇವಸ್ಥಾನದಲ್ಲಿ ನೆಟ್ಟುಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 8" x 2' 10".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರ
- 2 ಯಲೋಕ್ಯನಗರಾರಂಭಮಾಲಸ್ತಂಭಾಯಕಂಭವೇ ||

- 3 ತ್ರಿವೇದಿವ್ಯಚಕ್ಷುಃಪೇ | ಶ್ರೇಯಃಪ್ರಾಪ್ತಿನಿಮಿತ್ತಾಯನಮಸ್ತು ವಸುದ್ಧಾಧಾರಿಣೇ ||
- 4 || ಜಯತ್ಯನಾದಿನಿಧನಃ
- 5 ವಸೂಯಾಸ್ತುಚ್ಛಂದಸಾಕರಃ | ಯಸ್ಯವಂಶ್ಯಾಽಮೃತಾ...ದಧ್ರೇಭೂತಳಪಂಕಜಂ ||
- 6 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಭದ್ರಮದಕಕವರಾಢಿ ೧೩೦೦ನೆಯಕಾಳಯಾಕ್ತಿಸಂವತ್ಸರದ
- 7 ದ್ವಿವಿಧಿಯುಜೇಷ್ವಕು ೧೫ ಸುಕ್ರವಾರದಲಾಪ್ರಸನ್ನವಿಶ್ವೇಶ್ವರದೇವರಲಮೃತಪಡಿಯಾಕಾಸನಪ್ರತಿಷ್ಠಾಕಾಲದಲು ||
- 8 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಲಿರಂಯವಿಭಾಜಭಸಗತವ್ವವರಾಯರಗಂ
- 9 ಶವೂರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣನಮಾದ್ರಾಧಿಸತಿಪುರನರಾಧೀಶ್ವರಶ್ರೀವೀರಬಾಹುರಾಯನಕುಮಾರವದಗಿರಿಯ
- 10 ವಿರೂಪ...ರಾಯನುಸುಖಸಂಕಘವಿಶೋವದಿಂಚರಗದ...ಗೆಯ್ಯುತ್ತಮಿದರ್ಶನಸಂತಾಪಗೇಯನಾಡಕೀ
- 11 ಲಾಭಗೇಯಮಾನಿವುರತಂಗಭವಾದೇವಿಯಪಶ್ಚಿಮಶೀರದಪ್ರಸನ್ನಶ್ವೇಶ್ವರದೇವರಲಮೃತಪಡಿ
- 12 ಗೆವೂಜಾರಿಗನಂದಾಧೀವಿಗೇವೂಲೆಯಮಗೆ...ಪರಿಚಾರಕಗೇಯಿಬ್ಬರಯತಿಗವಃಬಬ್ಬ
- 13 ರುಕುಕ್ಲಪಶ್ಚಿಮಳುವಿಳುಪ್ರಜಿವ್ಯಾಪ್ತರಾ...ವದಕ್ತೆಯಿಬ್ಬರಾಬ್ರಾಹ್ಮರಾಯಾ
- 14 ಧರ್ಮವನೂಪರಮಹಂಸಮವ್ರಾಜಕಚಾರ್ಯರೂಪದವಾಕ್ಯ...ಶ್ರೀಸಂಸಂಗಳಕಯಾಲಸಾಂ
- 15 ತ್ಯಗೇಯನಾಡಮೇಲಾಭಾಗೇಯಕಾರಬಯಲ[ಲು].....ಯಜ್ಞತು... ..
- 16 ಲನಂತುನಕುಳಗವ್ಯಾಣ ೧ಕ್ಕೆ.....ವರಹಗ ೫೩.....
- 17 ರಿಂದಸಲುವಲಕ್ಷೀಣಿಗಾವಿನಿಧಿನಿಕ್ಷೇಪಜಲಸಾಪಾಣಸಿದ್ಧಸಾಧ್ಯವಂಚಲಪ್ಪಭೋಗಸಹಿ
- 18 ತಮಾಗಿಕಾಣಿಕೆಕ್ರವಗವ್ಯಾಣಕಾಣಿಕೆಕ...ಯಃಬಿಟ್ಟು.....ವಿವ್ಯಾ
- 19 ರಂಣ್ಯ ಶ್ರೀಸಂದಂಗಳಲಗ್ನೆಯಿಂದಧಾರಾಪೂರ್ವಕವಾಗಿಸೋವಗ್ರಹಣಪುಣ್ಯಕಾಲದಲಿ....ದಿಯ
- 20 ನೂಕೊಪ್ಪಿಯುಧಂಮೃಕ್ಕೆ.....ದಿಯ
- 21 ...ದಣಹಗ್ಗಡೆಮಾನಿವೂರಕಡೆಯವನೆಯಾ...ಕೇವಲೆಬ್ಬಾರುವಂಣಿ.....
- 22 ಮುಳವಳ್ಳಿಯಮುಳ್ಳಿಗೆಡೆಯತಂವಿಯಂಣ...ಯಲಕಂಣಹೆಬ್ಬಾಲು.....
- 23 ...ಯಜಂಕಿಯಂಣಲಮಂಣಿಕೆಯ.....ಸುಯಬೋಳಗೆಡೆಯೂರ
- 24 ಮುನೂಪತ್ತರನಾಡು.....ಬಾಗಿಯನಾಡೆಯೂಧರ್ಮ
- 25 ವನೂಪಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿಸಾಲಿಸಮಾ | ದಾನರಾಲನಯೋವ ಫೈದಾನಾಂಭ್ರೀಯೋನು
- 26 ಫಾಲನಂ | ದಾನಾಸ್ತುರ್ಗಮಮಾಪೂಶ್ರೀಶಾಲನಂದಚ್ಯುತಂಪದಂ || ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತಾಃಸ್ಮರಾ
- 27 ಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಧೀಕರವರ್ನೇತಾನಾಂಭವಿನಸಿಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋ
- 28 ...ರಾಮಚಂದ್ರಾಬ್ರಹ್ಮಣಾಕ್ಷತ್ರಯವೈಶ್ಯಾಕೂಗ್ರಾಹ್ಯ...ವಿಶೇಷತೀರಾಗ್ಲಾದತ್ತಮ
- 29 ಮುಂಧರ್ಮಂರಕ್ಷಂತಾಪಚಂದ್ರತಾರಕಂ | ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತ್ತುವ
- 30 ಸುಂಧರಾಂ | ಕೃಷ್ಣವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ | ಯಾಧರ್ಮಕ್ಕೆಲರಾ
- 31 ಅಳುವಿನವರಾವಾಣಃಸುಖಿವಿಶ್ವೇಶ್ವರದೇವಸಂನಿಧಿಯುಖಿತಂದೆತಾಯಿಗಳನೂಪೆಂಟುಮಂ
- 32 ದಿಯನೂಸಾವಿರಕವಿಲೆಯನೂಕೊಂದಸಾಪದಲ್ಲಹೋಹರು || ಯಾಕಾಸನಕ್ಕೆಮಂಗಳಮ
- 33 ಹಾ ಶ್ರೀ ಶ್ರೀ ಅಕ್ಷಾರದಲಾಲಯ್ಯುತ್ತ.....
- (ಮುಂದೆ ೧ ಪಚ್ಚಿ ಅಸ್ಪಷ್ಟವಾಗಿಥೆ)

31

ಅದೇ ಗ್ರಾಮದ ಚಾರಣಬೈಲಿನಲ್ಲಿ ಗದ್ದೆ ಮೇಲಗಡೆ ಹಾಡ್ಯದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 8" x 1' 10".

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಾನಿವಿನ್ವಿಘ್ನಮಸ್ತು || ಸಮಸ್ತುಂಗಕಿರಕ್ಕುಂಬಚ

- 20 ದ್ರಚೂಮರಚಾರವೇತ್ರಹಿ.ಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
 3 ಸ್ತಂಭಾಯಾಂಭವೇ | ವಿರುದ್ಧಗ್ನಾನದೇಹಾಯಾತ್ರಿವೇದೀದಿವ್ಯಚಕ್ಷು
 4 ಬೇಕ್ರೇಯಾಕುಪ್ಪಿನಿಮಿತಾಯಾನಮಾಸೋವಾರ್ಧಧಾರಿಕೇ ||
 5 ಸದಾನವಘನದ್ಯತಿಸದಾನವಕುಲಧ್ವಂಸಿಸದಾ
 6 ನವರದಂತಿಹ || ಜಯಾತ್ಯನಾದಿನಿಧನಶ್ರೀಮಾನ್ ಸ್ವಚ್ಛಂದ
 7 ಸೂಕರಃ | ಯಸ್ಯದಂಪ್ಪಾಪ್ರವೃಣಾಕೇನದಧೇಭೂತಪಂಕಜಂ || ಸ್ವಸ್ತಿ
 8 ಶ್ರೀಜಯಾಭ್ಯುದಯಕವರಃ ೧೩೦೩ನೆಯದಾರ್ಪಿತಸಂವ
 9 ತ್ವರದಕಾರ್ತಿಕಕುಡ್ಧ ೧೪ ಆದಿ ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾ
 10 ಜರಾಜಪರವೇ.ಶ್ಯರಆರಿರಾಯವಿಭಾಡಭಾಸಗೇತವೃವರಾಯ
 11 ರಗಂಡವೂರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣಸಮುಪ್ರಪುರಸರಾಧೀಶ್ವರಂಶ್ರೀವೀರಬಾ
 12 ಕ್ಕರಾಯರಕೋಮಾರಶ್ರೀಹರಿಹರರಾಯನಕುಮಾರಚಿಕ್ಕರಾಯನಾ
 13 ಆರಗದರಾಜ್ಯಂಗೇಯ್ಯುತ್ತಮಿದಳ್ಳಿ
 14 ನಾಡೋಗಣಕೊಟ್ಟನೂರದಲಗ್ರಹಾರದಕುಳ
 15 ಯನುಸಾಂತಗೇನಾಡಮೇಲಾಭಾಗಿಯ.ಮುನಿವೂ
 16 ಸಂವತ್ಸರದಪಾಲ್ಕುಣವಾಸದಸೋಮಗ್ರ
 17 ಹಣವುಂಣ್ಯಕಾಲದಲಾಧಾರಾಪೂರ್ವಕವಾಗಿಆವೂರತೆಲುುವರ
 18 ೨೪ ಹೊಂಸನೂತೆಲುುವಕು
 19 ಮಿಯಾಧಾರಾಪೂರ್ವಕವಾಗಿ ಕೊಟ್ಟವುಯಿಧಾರ್ಪವನು
 20 ಡಿನಾಡುಗೇಣಂಕನಾಡವರು
 21 ನೂರದಚತುಸ್ಸೀ
 22 ವೇಯೊಳಗುಳ್ಳಯಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾದ್ಯನಿಧಿನಿಕ್ಷೇಪ
 23 ಜಲಪಾಪಾಣಿ ಕೊಟ್ಟ ಯಗ್ರಾಮಗವ್ಯಾಣವ
 24 ನು . ಸುಪುರದಸತ್ಯತೀರ್ಥಶ್ರೀಪಾದಂಗಳಗೇಸರ್ವಮಾನ್ಯವಾ
 25 ಗಿಕೊಟ್ಟವುಮಂಗಳಮಹಾ || ಶ್ರೀ || ಯಿಧಾರ್ವಕೇಆರ.ಅಳ.ವಿದ
 26 ವರುಶ್ರೀವಾರಣಾಸಿಯಲ್ಲಿವಿಶ್ವೇಶ್ವರದೇವರಸನ್ನಿಧಿಯಲ್ಲಿತಾ
 27 ಯನುಸಾವಿರಕಪಿ

(ಮುಂದೆ ಕಲ್ಲು ಒಡೆದು ಹೋಗಿದೆ)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಸಂಹಿಗೇಮತದಲ್ಲಿ ಹೊರಗೆ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ. — ಪ್ರಮಾಣ 4' x 3".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಶ್ರೀಗುರುಭೋಜನಮಃ ಶ್ರೀಸರಸ್ವತೈನಮಃ ನಮಸ್ತುಂಗಶಿರಕ್ಷ್ಮಂ ಬಿಜಂದ್ರಚಾನಾರಚಾ
 ರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಂಭ
 2 ವೇನಮೋಬ್ರಹ್ಮಣ್ಯದೇವಾಯಗೋಬ್ರಹ್ಮಣಹಿತಾಯಜ | ಜಗದ್ಧಿತಾಯಕೃಷ್ಣಾಯಗೋವಿಂದಾಯನಮೋನಮಃ |
 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಕವರಃ ೧೩೩೧ ಸಂಧಾನರ್ತಮಾಸವ

- 3 ಭವಸಂವತ್ಸರದಮೈಶಾಖಕುಡ್ಲ ಅಷ್ಟವಿಂಶತಿಗಾರವಾರದಲಾಶ್ರೀಮನ್ಮಹಾರಾಜರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಮಲ್ಲಿಕಾರ್ಜುನರಾಯಮಹಾರಾಯ
- 4 ರುವಿಜಯನಗರಿಯಲಾಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರಸನಿಧಿಯಲಸಕಲವರ್ಣಾಶ್ರಮಧರ್ಮಗಳನುಪ್ರತಿಪಾಲಿಸುತ್ತಿಹಕಾಲದಲಾಚರಾಯರನಿರೂಪದಿಂ
- 5 ಬ್ರಹ್ಮಹೈತ್ರಿಯರಪ್ಪನಿಗಿರಿನಾಥುಡೆಯರಾಚರಗವರಾಜ್ಯವನ. ಪ್ರತಿಪಾಲಿಸುತ್ತಿಹಕಾಲದಲಾಚರಗದವೇಂಕಯದಸಾಂ ತೆಗಳೆಯನಾ
- 6 ಡಬಳಗಣಮಾನಿವೂರವೇ. ಲುಮತದರಘನಂದನತೀರ್ಥಶ್ರೀಪಾದಂಗಳಿಗೆಪಡುವಗೇರಿಯನಾಡನಾವಳಂದಕೋಟಿಯಪ್ಪ ಹೆಗ್ಗಡೆಯರ. ಕೊಟ್ಟ ಸತ್ರಧರ್ಮ
- 7 ದಶಾಸನಪಟ್ಟಿಯಕ್ರಮವೆಂತೆಂದರೆನಾನುನಿಮ್ಮ ಮತದಮುಂದೆಶ್ರೀತುಂಗಭದ್ರಾಶ್ರೀರದಲ್ಲಹನ್ನೆರಡುಮಂದಿಬ್ರಾಹ್ಮರಿಗೆಸತ್ರವನೂಡಿನಿಮ್ಮಡಿಗಳನುಪ್ಪಪಾರಂ
- 8 ಪರೆಯಾಗಿ ನಡಸುವಹಾಂಗಧಾರೆಯನೆರದ. ಕೊಟ್ಟನಾಗಿಅಹನ್ನೆರಡುಮಂದಿಬ್ರಾಹ್ಮರಭೋಜನಕ್ಕೆ ನಾನಾಕ್ರಿಯವಾಗಿ ಕೊಡುನಿಮ್ಮಡಿಗಳವಕ್ಕೆ ಕೊಟ್ಟಹಳ್ಳ
- 9 ಗಳವರಮಾನಿವೂರಮಹಾಜನಗಳಕೈಯಲನೂರಹತ್ತುಹೊನ್ನಿಗೆಕ್ರಯವಕೊಂಡವೆಂವ. ಯಬೈಲಭೂಮಿಯ. ಬೀಜಮಕಾಲಿಕಾರಗದ್ದೆನಹಬೀಜವರಿಬಂ
- 10 ೨೫ಕ್ಕಂಚಬೊಂಮರನನುಗುತ್ತಗೆಯಾಗಿ ತೆತ್ತುಬಹಗಡಿಯಭತ್ತಗ್ರಾಮಬಂ ೧೦೦ ಮಾನಿವೂರಮಹಾಜನಗಳಂದಭಾರ ತದಚ್ಚಾಡಪ್ಪಗಿದಾನವಾಗಿ
- 11 ಬಂದಲಚ್ಚಾಡಪ್ಪನವ. ಗಕಂಪಂಣನಕೈಯಲಮಾವತ್ತುಹೊನ್ನಿಗೆಕ್ರಯವಕೊಂಡಕುಂಮರಿಕೋಡಿನಭೂಮಿಯಬೀಜವನರಿಬಂ ೧೦ಕ್ಕಂಬಹಗಡಿಯಭತ್ತ
- 12 ಗ್ರಾಮಬಂ ೩೦ ಸಾಂತಗಳಿಂಗಳಣಕೆಳಭಾಗದನಾಡವಂದಗಂಗಂಣನೇನಬೋವರಿಗಿದಾನವಾಗಿಬಂದಲವರಮಕ್ಕಳು ನರಹರಿನೇ
- 13 ನಬೋವರ ಕೈಯಲಾಂಭತ್ತಯಾಂಪುಹೊನ್ನಿಗೆಕ್ರಯವಾಗಿ ಕೊಂಡಚಿಕ್ಕ ಹೊಳಲೂರಗ್ರಾಮದಕೆಳಕೋಪ್ಪದಮಾಂನೂರ ಅಡಕೆಯಮರಮಕ್ಕನಹಹಳ್ಳವ.
- 14 ಲಭೂಮಿಯಬೀಜವರಿಬಂ ೨೬ಕ್ಕಂ ಕೋಟಿಯಪ್ಪಹೆಬ್ಬಾರ. ವನುಗುತ್ತಗೆಯಾಗಿ ತೆತ್ತುಬಹಗಡಿಯಭತ್ತಬಂ ೧೦೦ ಕೋಳಾಪುರದೊಳಗೆವೈಕುಂಠ
- 15 ತೀರ್ಥಶ್ರೀಪಾದಂಗಳಂದರಾಮಕೃಷ್ಣಭಟ್ಟಉಪಾಧ್ಯಾಯರಿಗಿದಾನವಾಗಿಬಂದಲವರಮಕ್ಕಳುಭಾರತಿಭಟ್ಟರಕೆಯಲಾ ಮೂವತ್ತೆರಡುಹೊನ್ನಿಗೆಕ್ರಯ
- 16 ವಕೊಂಡಮೂಮಿಯಬೈಲಬಳಗೆನಲ್ಲಿಹುಲ್ಲಿನಹಬೀಜವರಿಬಂ ೪ ಕ್ಕಂಬಹಗಡಿಯ. ಭತ್ತಬಂ ೩೦ ಅಂತಾಗ್ರಾಮರಕ್ಕೆಂಭೂಮಿ ಯಬೀಜವರಿ ೩೬ಕ್ಕಂಬಹಗ
- 17 ಡಿಯಭತ್ತಗ್ರಾಮಸಲವಕೊಳಗದಲಾಬಂ ೨೬೪ ಇಂನೂರಅರವತ್ತನಾಲ್ಕುಬಂಡುಗಳಭತ್ತಬಹಭೂಮಿಯನುಕ್ರಯವಕೊಂಡುಈಸತ್ರಧರ್ಮನಡವಹಾಂಗ
- 18 ನಿಮಡಿಗಳವಕ್ಕೆ ಅಹಳ್ಳಗಳಕ್ರಯಪತ್ರಗಳನುಕೊಟ್ಟುಧಾರೆಯನೆರದಕೊಟ್ಟನಾಗಿಯೂಸತ್ರಕ್ಕೆನಿಮಡಿಗಳನಡ ಸುವಕಟ್ಟಲಿಂ
- 19 ಮಂದಿಯಬ್ರಾಹ್ಮರಜನ ೪ ಅಡಿಗಿಯಮೂಡುವಬ್ರಾಹ್ಮರಜನ ೨ ಉಡಿಗಿಯಕೊಡುವಬ್ರಾಹ್ಮರಜನ ೧ ಮೇಲಾಪಾರ ಪತ್ಯವನೂಡುವಯತಿಗಳ

- 20 ಜನ ೧ ಅಂತಃಪನ್ನಿರಡುಮಂದಿಬ್ರಾಹ್ಮಣಭೋಜನಕ್ಕೆ ಪ್ರತಿಜನ ೧ಕ್ಕಂ ಪ್ರತಿವರ್ಷ ೧ಕ್ಕಂ ಭತ್ತಗ್ರಾಮಃಖಂ ೧೦೮ಕ್ಕದ
ಲಾಜನ ೧೦ಕ್ಕಂ ವರ್ಷ ೧ಕ್ಕಂ ಭತ್ತಗ್ರಾಮ
- 21 ಖಂ ೧೪೪ ಮೇಲವೆಚ್ಚಕ್ಕೆ ತಪ್ಪವರ್ಷ ೧ಕ್ಕಂ ಮೂವತ್ತು ಅರ್ಪಣಹೆಸರ್ಪಹದಿನೈದುಹಣಕನಿವಾರದವಿಂಣಿಶಿಗೆ
ಯಕಾಯಿಸಹಹನ್ನಿರಡುಹಣಕಟ್ಟು
- 22 ಗೌ. ಕ್ರಯ. ಕೈಕಂನಿರಡುಹಣಪಾಳೆಯೆ. ಲಿಂಗಾಯಿವೆ. ಲೋಗರಕ್ಕೆ ಹನ್ನಿರಡುಹಣಮಜ್ಜೆಗೆ ಒಂಭತ್ತು ಹಣಉಪ್ಪು ಸೂಕವೆ
೧೦೦ ಗ. ಜೀರಿಗೆ
- 23 ವೆ. ಅಂತ್ಯಮೇಣಸುಂಭಾರಕ್ಕೆ ಹದಿನಾಲ್ಕು ಹಣಪಡೆ ಹು. ಲಿಂಗುಣಸಹವಿಳುಹಣಗೊ. ಪಿಚಂದನ ಶ್ರೀಗಂಧಕ್ಕೆ ಮೂರುಹಣ
ಅಂತುಮೇಲವೆಚ್ಚ
- 24 ಕೈವರಹಗ ೧೦೫ ದ್ರವಿಗದ್ಯಾಣಕ್ಕಂ ಭತ್ತಧಾರಣೆ ಕತ್ತ. ಖಂಡ. ಗದಲೆಕ್ಕದಲುಭತ್ತಗ್ರಾಮ ಖಂ ೧೦೦ ಉಭಯಂಭತ್ತ
ಗ್ರಾಮ ಖಂ ೨೬೪ ಯಿಂನೂರ
- 25 ಅರ್ಪವತ್ತನಾಲ್ಕು ಖಂ ಸುಗಭತ್ತವನುಪವೂರ. ಗಳಂದಲಗುಮೂಡಿಕೊಂಡುಯಿಧರ್ವ ವರನಿಂವೃದ್ಧಿಗಳನ್ನಿವ್ಯುಪಂ
ಪರಯಣಾಪಚಂದ್ರಾಕ್ಷುಸಾ
- 26 ಯಿ. ಯೂಗಿ ಸಡಸಿಬಹರಿಯಂದನನ್ನ ಸ್ವರಾಚಿವಿ. ದಂಬಡಂಬಟ್ಟುಧಾರೆಯ. ನೆರ್ಪದುಕೊಟ್ಟು ಕತ್ರದಧವ. ಫದಕಾನದಪ
ಟ್ಟಿಯಿಂತವು ದಕ್ಕೆ
- 27 ಸು. ಶ್ರೀಗಳ. ಮಾನಿವೂರವಿಧಾಮ. ಪದಶ್ರ. ಪು. ದಂಗಳೂರಮ. ತೂರವ. ಹಾಜನಂಗಳು ಮಾನಿವೂರಮ ಹಾಜನಂಗಳು ಚಿಕ್ಕ
ಹೊಳಲೂರವ. ಹಾಜನ
- 28 ಗಳುಯಿಂತವು ದಕ್ಕೆ ದೇವನನಬರಹಲಕರ್ತಕೋಟಿಯಪ್ಪಗೆ ಗ್ಗಡೆ ಸುಸ್ವಹಸ್ತದವೊಪ್ಪ ಶ್ರೀಮಂತ್ರಿ ಕಾರ್ಪನದೇವರನಾ
ಕ್ಷಿಗೆವೊ
- 29 ಪ್ಪ ಶ್ರೀಪ್ರಸನ್ನನಿಶ್ವೇಶ್ವರದೇವರಾ ಶ್ರೀಕಂಕರಿಶ್ರೀಲೋಕಮಹೇಶ್ವರಿಶ್ರೀದೇವಿಶ್ರೀಪಿಲಿದದೇವಿಶ್ರೀರಾಮಚಂದ್ರಾಯನಮಃ
ಶ್ರೀಗಣಾಧಿಪತಯಃ ನಮಃ

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ಅದೇ ಮಾಗಣಿ ಭಾನವಳ್ಳಿ ಅಗ್ರಹಾರದ ದೇವರುಭಟ್ಟರಿಂದ ಬಂದ ಕಾನನದ ಪ್ರತಿ.

ಗಣಾಧಿಪತಯೇನಮಃ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯುಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭ
ವೇ|| ಜಯಃ ತ್ಯನಾದಿನಿಧನಶ್ರೀಮಾನ. ಸ್ವಯಂ) ಛಂದಸೂಕರಚಯಾಸ್ಕದಂಪ್ಪ್ರಮಾಣಾರ್ಥಿನದಧ್ರೇಭೂತಳವಂಕಜಂ ||
ಸ್ವಸಿ. ಶ್ರೀಜಯಾಭ್ಯುದಯಾಕಂವಿವಾಕನಕರ್ತವರ್ಷ ೧೨೨೦ ನೆಯವರಿವರ್ತ ವೂನಕ್ಕೆ ಸಲುವರ್ವಜಿತುಸಂವತ್ಸರದವೂರ್ಗಶಿ
ರಕು ೧೫ ಸೋಮವಾರಸೂ. ವೋವರಂಗಪುಣ್ಯಕೃಂದಲ್ಲುಶ್ರೀವ. ಸ್ತುತಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪರಾ
ಯರಕ. ವೂರುಭಾಸ್ಕರಾಯಾರನಿರೂಪದಿಂದಲರಗದಹದಿನೆಂಟುಕಂಪಣದವಿಠಣವಡೇರ. ಅರಗಗುತ್ತಿಬಾರಕೂರ. ವಂಗ
ಲೂರು ಪಶ್ಚಿಮಸಮಾತ್ರಾಂತ್ಯವಾಗಿಕರ್ನಾಟಕಾಜ್ಯವನ್ನು ಅದೇ ಪುಂಶಿಯಿ. ಹಸಮಯದಲ್ಲ ನವ. ಗೆಚ್ಚತುರ್ವಿಧಪುರು
ಪಾರ್ಥವಾಗಬೇಕೆಂದೆಶ್ರೀವಿ. ಪ್ಯಾಕಂಕರದೇವರಸಂದಿಧಿಮಲ್ಲ ಸುಹರಣೋದ್ರಕದಾನಧಾರಾವೂರ್ವಕವಾಗಿಸರ್ವಮಾನ್ಯ
ವಾಗಿಪಾಲಿಸಿದಶಿಲಾಕಾನನಾ | ವೇಂಕೇಗಲುವನಾಂತಲಿಗೆನಾಡಹೊಸಕೆರೆಪಡವಭಾಗದಲ್ಲ ಶ್ರೀವಿದ್ಯಾಕಂಕರದೇವಗೆ
ಭಾನುಪುಂದಲಗ್ರಹಾರಕ್ಕೆ ಸಹಾಉತ್ತೀರಗ್ರಾಮವವಿವರ | ಶಿವಕರಡ್ಡಿಗ್ರಾಮ ೧ಕ್ಕೆ ಕೆರೆಕೊಪ್ಪಗ್ರಾಮ ೧ಕ್ಕೆ ಶಿರಂಗೂರು
ಗ್ರಾಮ ೧ಕ್ಕೆ ಶಿರಂಗೂರುಗ್ರಾಮ ೧ ಕಡಲೆವೃತ್ತಿಗೂ ಮ ೧ ಅಂತುಗ್ರಾಮ ೫ಕ್ಕೆ ತೋಟ ಮರ ೨೦೦೦೦ ಗದ್ದೆ ಖಂಡಿ ೨೦೦
ಕೆವುತಿ ೨೦ ಕೈವುತಿ ೧ ಕೆಮರ ೧೦೦೦ ಗದ್ದೆ ಖಂಡಿ ೧೦ಕ್ಕೆ ಸಹಾಗ ೧೦೦೦ ನಲ್ಲ ಶ್ರೀವಿದ್ಯಾಕಂಕರಅನುತಪದಿ

26 ಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈವುತ್ರಿದ್ವರ್ಕಕವರು
 27 ಥ ೧೩೦೪ ಕ್ಷಯಸಂಘರದಅಶ್ವೇಜಕುಡ್ಡ ೧೦ ಗು
 28 ಅಲಿಂಯ್ಯನವರಪಗುತ್ರಶ್ರೀವಿಷ್ಣುಕಂಕರದೇವವೊ
 29 ಶೆಯರಿಗೆಸಿದಿಯವಾನಿಯಜೇಕೋದ್ಧಾರವಮಾಡಿ
 30 ಕಾಸನಪ್ರತಿಪ್ತಿಯನುಮಾಡಿದಧರ್ಮಕ್ಕೆ ಮಂಗಳಮ
 31 ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಯಾಧರ್ಮಕೃತರಾಅಳುಪಿ
 32 ದವರುವಾರಣಾಸಿಯಲುಸೋಮಸೂರ್ಯಗ್ರಹಣ
 33 ವಲಿಸುವಿರಬ್ರಾಹ್ಮರಾಸುವಿರಕಪಿಲೆಯವಧಿ

34 ಸುದೋದಲಹೋಕರು || ದಾನಪಾಲನಯೋರ್ಮ
 35 ಧೋದಾನಾಶ್ರಯೋನುಪಾಲನಂ | ದಾನಾಸ್ವರ್ಗಪವಾ
 36 ವೋದಿಪಾಲನದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಂಪರ
 37 ದತ್ತಂವಯೋಹರೇತಿವಸುಂಧರಾ | ಪಟ್ಟವ್ಯರಾಪ
 38 ಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಯತೇತ್ರಿಮಿ | ಸ್ವದತ್ತಾ
 39 ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
 40 ಪರದತ್ತಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭ
 41 ವೇತ್ || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಮಾಗಣಿ ಹಾಲಮುತ್ತೂರು ಗ್ರಾಮದಲ್ಲಿ ಮಾಕಾರ ಮಂಜಪ್ಪನ ಮನೇಮೇಲ್ಗಡಿ ಹಾಡ್ಯದಲ್ಲಿ
 ನಟ್ಟ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 4' 6' x 2'.

(ಮೇಲ್ಕಾಳದಲ್ಲಿ ೨ ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ)

- 3 ಜಕುಡ್ಡ ದಲಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀನೀರ
 ಪ್ರತಾಪ
 4 ರಮಹಾರಾಯರಾನುಕಸಂ [ಕ್ರಿ] ಥಾವಿನೋದದಿಂಸಂವ್ರಾಜ್ಯಂಗೈಯುತ್ರಿದ್ವರ್ಕಕಾಲದಲ್ಲಿ
 5 ನನುಕೃಷ್ಣಪ್ಪರಸರುಪಾಲಿಸುತ್ತಿಹಲ್ಲಿಶ್ರೀಮತು
 6 ವಾಗಿಸಿದ್ವೈಗೋತ್ತೋತ್ತಂನರಾದಯಜುಕೃತಾಧ್ಯಾಯಿಗಳಾದಅನಂತಭಟ್ಟರ
 7 ಗೆ ಯದಾನಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರಿಸುತ್ತಿರಗದ ಸಾಂತ್ಯಗೆಯನಾಡ ಹಾ
 8 ಲಮುತ್ತೂರಗ್ರಾಮವನುಅದಕ್ಕೆ ಸಲುವಕಾಲುವಳಹುಲ್ಲುಹೋಡುಬಾಳಗೊಪ್ಪೆಕಳಕೋಡಾಗಲಾ
 9 ನುಕೋಳಿಯಬಯಲುಮೊದಲಾದಕಾಲುವಳಕೋಪ್ಪಗಳುಬಯಲುಸಹಜಹಾಲಮುತ್ತೂರುತೆರ್ರುವದಾ
 10 ಸರಲಿಸಹಿತವಾಗಿ ತೆರ್ರುವದೆಯಂಭತ್ತು ನಾಲ್ಕು ಹೊಂನುಹಣಮುಪ್ಪಗವನುತೆರ್ರುವದಾ
 11 ... ತತ್ಕಾಲೋಚಿತಮಧ್ಯಸ್ಥ ಪರಿಕಲ್ಪಿತಕ್ರಯದ್ರವ್ಯವರಹಂಗಳಗೆಮೂನೂರಾಹೊಂನುನಾಹಗ
 12 ತರವಾಗಿಸಲಿಸಿಕೊಂಡುಅಹಾಲಮುತ್ತೂರುತೆರ್ರುವದೆಯಂಭತ್ತು ನಾಲ್ಕು ಹೊಂನುಹಣಮುಪ್ಪಗವನು
 13 ... ಪಟ್ಟಣದಹಿಬ್ಬರುತಮಕುಲದವೇ ಲೇಹದಿದುಕೊಡುಅ ಕಾಲಮುತ್ತೂರಕೋಪ್ಪಕಾಲವ
 14 ... ಹಾಲಮುತ್ತೂರತೆತುಸ್ಸೀಮೆಯವಿವರಮೂಡಲಕಡವುರಾಹೊಸಕೇರಿಯೊಳಗಣಹಿ
 15 ಹೊಸವೂರುಳಗಣಾರ್ಕಂಬಳ್ಳಿಯಿಂದಂಪಡುವಲಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣಹಿ
 16 ... ಹುಲಕುಗೋಳಿಯಿಂದಂವಾಯವ್ಯದಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣಹಿ
 17 ಯಹೊಸಗುರೊಳಗಣತಮ್ಮಡಿಯಕೋಪ್ಪಗೋಡು . . . ಪಿಯಸಾಗರದಿಂಬಡಗಲಾಬಡಗಲಕಡವೂರುಹೊಸಕೇರಿ
 18 ... ಡಿಯವನಾಗಿಯೆಲಯ್ಯನವರಗುರಿಂದಂಈಶಾಸ್ತ್ರದಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣಹಿ
 19 ಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣಹಿ ಯಿಂದಂಮೂಡಲಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣಹಿ
 20 ಹೊಸವೂರುಳಗಣಾರ್ಕಂಬಳ್ಳಿಯಿಂದಂವಾಯವ್ಯದಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣಹಿ . . .

21.ವೊರಹುಲುಕುವೂಳೆಗೆಗಡಿಬಡೆಗಲುಕಡವೊರುಹೊಸಕೊರಿವೊರತೆಂಕಲಾ.
22.ಕೊಪ್ಪಗೋಡುಗಡಿಯಗಡಿಯವಾವ್ಯದಕಡವೊರುಹೊಸಕೊರಿಯೇಳ
23.ಯವೂಳಯ . . .ಯ್ಯ . . .ಪೆರವೊರಗಡಿಯಂತೀಚೆತುಸ್ಸೀವೆ ಯೇಳೆಗೆ:ಳ್ಳೆಗದ್ದೆ
24. . .ಕಲಕುಗೆರಿಕೊಡಗಿನೀರಾನುಕಾಡಂರಂಭವೊವಲಗಿನಿಧಿನಿಹ್ನೇಪಜಲ
25.ಸುಧ್ಧಸಾಧ್ಯಅಪ್ಪಭೋಗತೇಜಸಸ್ಸಿವ್ಯಾಕುತವಾಗಿಕುಹರಣ್ಯೋದಕದಾನಧಾರಾವೊ
26.ರಸರಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯನೆರ್ದುಕೊಟ್ಟುಆಕಾಲಮತ್ತೂರ
27.ಕೊಂಬಳಮಾಂತೆಗಿವೆ:ನುಬಂದಂಥವನ ತೆನುಕದಿನೆಂಟುಕಂಪಣ
28.ಮಕುಳದಮೇಲಿಹಿದಿದುಕೊಂಡುತೆತ್ತುಆಚಂದ್ರಾಕೃತ್ಸಾಯಿಯಾಗಿ ಸರ್ವಮಾನ್ಯವಾಗಿ ಸುಖ
29.ರಸರಿಗೆಆಹದಿನೆಂಟುಕಂಪಣನಾವುಮೂರುಪಟ್ಟಣದ
30.ಯಂತಿವರಾಭಯಾನುವತದಿಂಬರದಸೇನಬೋವಸಾಂತಳಗೆಯ
31.ನಿಗೌಡಚೌಡಪ್ಪನವರಮಾಂದಕ್ಕೆಆಹದಿನೆಂಟುಕಂಪಣ
32.ಆರಗದಮೂಲಸ್ಥಾನಶ್ರೀಕವಿನಾಥದೇವರುಮೀಶಾಸನಕ್ಕೆಎಲಗಳುದಾನಪಾಲ
33.ಲನಂ | ಪಾನಾತ್ಪರ್ಯಮನಾವೊಳ್ತೆಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂನಾಯೋಹರೇತವ
ಸುಂಧರಾಂ
34.ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಸರ್ವಪಾಂಛರ್ದಿತಂಭುಜೈಶ್ವಾಪಿಸ್ಯಛರ್ದಿತಂನತಾ| ತತಃಕಪ್ಪತರೋನೀಚಿಸ್ಯ
ಯಂದತ್ತಾಪಹಾರಕಃ

35.ಕುಲಂಸಮೂಲಂದಹತಿಬ್ರಹ್ಮಸ್ಯಾಸ್ತಿ

(ಮಾಂದೆ ೧೧ ಪಜ್ಜೆಗಳ ಕಾಣುವದಿಲ್ಲ.)

47.ಹೊಸಕಲ್ಲುಗಳವಿವರ
48.ಜನಬಂದು
49.ಬಂದುಜನಬಂದುಅವನ
50.ಗುಲಜನಬಂದುಅವನಿಂಜನಬಂದ:ಅವನಕೊಲತಿಗಡಿಯಜನಬಂದುವೀರನಜನಬಂದುಅವನಕೊಲತಿ
51.ಜನಬಂದಾಕರಾಜನಬಂದ:ಗಲಿಗನಜನವ.ಅವನಕೊಲತಿಲೀಡನಜನಬಂದುಅವನವಾಗ
52.ವೀರವಜನಬಂದುಬೀರವಜನಬಂದ:ಅವನಕೊಲತಿಯಜನಬಂದ:ಕುರುದಗಪ್ಪನಜನಬಂದ:ಬಾಣ.ಗುಲಜನಬಂದು
ಅವನಕೊ
53.ಲತಿತಂಗುವಜನಬಂದುಬಾಣಬಜನಬಂದುಅವನಕೊಲತಿಅಲ್ಲಾಯಜನಬಂದ:ಹರಿಗವಾರನಜನಬಂದುಅವನಕೊ
ಲತಿ
54.ಜನಬಂದುಡುಗಣಜನಬಂದು ಅವನಕೊಲತಿಗಡಿಯಜನಬಂದುಅವನವಾಗಬೀರವಜನಬಂದುಗುಡಿಸ

ಹಂಭಾಗ.

55.
56.ಸಲುವಗುಡಿಸರಕಾಡಲೆಯ
57.ಯದಯೆಪ್ಪತ್ತುಹೊಂಸನುನಾವುನಾವುಸಲಿಸಿಕೊಂಡಹೋಗಿ ಆ ಅಲಿಗ

- 58.....ನಾವು ಪುರವಸಿ ಕೊಡುವೆವು ಅಹಲಮುತ್ತೂರ ಮೇಲಣ.....
 59.....ನಲ್ಲೆ ಬಿಲು ವಾಡು ಹೋನ ಗಲ್ಲೆ ನನೂ.....
 60.....ವನೂ ಮಾಡಿದವಾಗಿ ಅಹಲಮುತ್ತೂರವೇ ಲೆವೂ . ರಸರು . ಮಲ್ಲಮಗನ ಸಿಂಗಣ...
 61.....ಎಲ್ಲಾ ಹೊಂನನು . . . ಮಾಡಿದವಾಗಿ ವಿಕ್ರಮ ಸಂವತ್ಸರದ
 62 ಅಶ್ವಿ ಜುಜುಳು ಮವಾಸೆಯಿ ಅಹಲಮುತ್ತೂರ . . . ವೆಂದು ವೊಪ್ಪು ಕೊಂಡೆ ನಂಮಾ ಸ್ವರು ಚಿಯಿ : ದ
 63 . . ಕೊಟ್ಟು ಬಲಿಯಂತೆ ಪುದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು ಅರಗದ ಹಿರಿಗಂಗೆಯ ಮಾಣಿಗ ಸಪ್ಪಿಯ
 64.....ನಿ ಸಪ್ಪಿಯರು ಸಿರಿಗಿರಿ ಸಪ್ಪಿಯರು ಯಿಂತ ಪುದಕ್ಕೆ ಸಾ . . . ಗೆಯ ನಾಡ ಗೇನ ಬೋವ . . .
 65.....ಸಾಂತಳಗೆಯ ನಾಡು ಪ್ಪು ವರು ಸಾಕ್ಷಿಗಳು . . .

(ಮುಂದೆ ೪೦ ಪಟ್ಟಿಗಳು ಅಸ್ಪಷ್ಟ)

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ಅದೇ ಹಾಲಮುತ್ತೂರು ದಾಖಲೆ ಕುಡುನಲ್ಲಿ ಗ್ರಾಮದ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಾಲಯದ ಮುಂದೆ
 ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' x 2'.

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇ ನಮಃ ಕುಭಮಸ್ತು ನಮಸ್ತು ಗೌರಕ್ಕೆಂಬಿ ಚಂದ್ರಚಾ
 2 ಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಂ ಭೂಮಾಲಯಂ ಭಯಂ ಭವೇ | ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಾಃ
 3 ವಿವಾಹನಕವರುಕ ೧೫೫೩ ಸಂದವರ್ತಮಾನ . . . ಕಾರ್ತಿಕಕು ೧೦ ಅದಿ
 4 ವಾರದಲು ಶ್ರೀಮನು.....

 19..... ಸ್ವದತ್ತಾದ್ವಿಗುಣಂ ಪುಣ್ಯಂ ಪರದತ್ತಾನುಪಾಲನಂ
 20 ಪರದತ್ತಾಪಹಾರೇಣ ಸ್ವದತ್ತಂ ನಿಷ್ಕಲಂ ಭವೇತು | ದಾನಪಾಲನಯೋರ್ವಾಢ್ಯೇ ದಾನಾಪ್ರೇಯೋನಾ
 21 ಪಾಲನಂದಾನಾತ್ಸರ್ವಗಮವಾಪ್ನೋತಿ ಪಾಲನಾದಚ್ಯುತಂ ಪದಂ |
 22..... *ಶ್ರೀ ಆಲ್ಲಾಳನಥ
 23..... ಬರದಣಾಕನ

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ಕಿಗ್ಗದ ಹೋಬಳಿ ಕಿಗ್ಗ ಗ್ರಾಮದ ಕೃಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕರೀಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ. — ಪ್ರಮಾಣ 3' 6" x 1' 3"

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಮತ ಚಿತ್ರವಾಹನ ಪಿಸ್ತು ವ್ಯಾಲಿ
 2 ಕಿಳ್ಳುಂನಾ ಗೋಸ್ಥಿ ಸಧಿಕಾರಿಗಳಿಗೆ | ಕಿಷ್ಕಾ ನೇಶ್ವರದಾ
 3 ದೇವರವರಮಯಾ ಭಂತಮಾಂಕನಿಲಿಯ ಪಾಲಂವಿಲ್ಲಂ . . .
 4 ದೇವಾನ್ದೇವನ ಪರಿಜನಮಲ್ಲಾಡೆ ಪಟನೋರ್ವನಾಠಮಾಂಕೋ ಮೊಣ್ಣುಕಂ

5 ಇನ್ನು ಕೊನ್ನರಾಂಟುಣಿಯ ಕೊಡುವೊನುಮದೇವಡಿತ್ತಿಯರಿಂದಂ ಸಾವಿರಿಂದಮ
 6 ಅಭರಮತ್ತಿಆಯತಿಎಕೊಕ್ಕೊನ್ನರಾಂಟುಣಿಯ ಕೊಡುವೊನುಮದೇವಡಿತ್ತಿಯರಿಂದಂ ಸಾವಿರಿಂದಮ
 7 ವೊಗವೊಗಿಕೊಕ್ಕೊನ್ನರಾಂಟುಣಿಯ ಕೊಡುವೊನುಮದೇವಡಿತ್ತಿಯರಿಂದಂ ಸಾವಿರಿಂದಮ
 8 ನಾಗಿವೊತಿಎನ್ನರಗಕ್ಕೆ ಸಲ್ಲಿ || ಈನಿತ್ತಧರ್ಮವೊನ್ನಾ ದೊರಾಕುಲಂಪೆಟ್ಟಿಗೆ ||
 9 ವೊಲಿವುಕೊಕ್ಕೊನ್ನರಾಂಟುಣಿಯ ಕೊಡುವೊನುಮದೇವಡಿತ್ತಿಯರಿಂದಂ ಸಾವಿರಿಂದಮ
 10 ಅಜ್ಜ ಕಮ್ಮತ್ತಿಯಕೊಕ್ಕೊನ್ನರಾಂಟುಣಿಯ ಕೊಡುವೊನುಮದೇವಡಿತ್ತಿಯರಿಂದಂ ಸಾವಿರಿಂದಮ
 11 ಏಕಿರಾಂಟುಣಿಯ ಕೊಡುವೊನುಮದೇವಡಿತ್ತಿಯರಿಂದಂ ಸಾವಿರಿಂದಮ
 12 ಮಹಾಪಾತಕನಕ್ಕುಮ ||

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ಹಿಂಭಾಗ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತಃ ಆಲಂಕಾರಂ
 2 ಗುಣಸಂಗರಾದ್ವಿತೀಯಾನಾಮಧೇಯಂ
 3 ಕದಂಬಮಣ್ಣಲಮನಾಳಾತ್ಮಂ ಆಲಂಕಾರಂ
 4 ಸರಾಂಮಹಾದೇವಿಯರಾಂಟುಣಿಯ ಕೊಡುವೊನುಮದೇವಡಿತ್ತಿಯರಿಂದಂ ಸಾವಿರಿಂದಮ
 5 ಕುಸ್ತವಸ್ತುರಸಂಮಾದಿವೇಗಯತಿಶ್ಚಾ
 6 ನದೇವಕೆ ಎಲ್ಲವೊನ್ನರಗಕ್ಕೆ ಸಲ್ಲಿ
 7 ಬಿಟ್ಟವೊದಲಿನಿನಿತ್ತೊರನಿತ್ತನೆ ಬಿಟ್ಟ
 8 ಅನಾನಿವೊರಾಂಟುಣಿಯ ಕೊಡುವೊನುಮದೇವಡಿತ್ತಿಯರಿಂದಂ ಸಾವಿರಿಂದಮ
 9 ಮಾನದನಿನೊರಾಂಟುಣಿಯ ಕೊಡುವೊನುಮದೇವಡಿತ್ತಿಯರಿಂದಂ ಸಾವಿರಿಂದಮ

10 ಕಂಕೊಡುವೊರಾಂಟುಣಿಯ ಕೊಡುವೊನುಮದೇವಡಿತ್ತಿಯರಿಂದಂ ಸಾವಿರಿಂದಮ
 11 ಸಂಯುಕ್ತಂ ಪೃಥ್ವೀದೇವದಣ್ಣದಿನದಿವೆ
 12 ಪುಡುವೊರಾಂಟುಣಿಯ ಕೊಡುವೊನುಮದೇವಡಿತ್ತಿಯರಿಂದಂ ಸಾವಿರಿಂದಮ
 13 ಮುಮೆಯ್ದ ಪುಡುವಾರಂ
 14 ಈಮೊವತ್ತುಮೂರಾದೇವದನಂವೊಲಂ ಈಮರಿ
 15 ಯಾದೇಯನಿನೊರಾಂಟುಣಿಯ ಕೊಡುವೊನುಮದೇವಡಿತ್ತಿಯರಿಂದಂ ಸಾವಿರಿಂದಮ
 16 ಣ್ಣಗೆಮೊಣಿನೊರಾಂಟುಣಿಯ ಕೊಡುವೊನುಮದೇವಡಿತ್ತಿಯರಿಂದಂ ಸಾವಿರಿಂದಮ
 17 ನೊಟ್ಟು ಕೊನ್ನಾರಂ

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೧ನೇ ಪಾಠ್ಯ

1 ಸ್ವಸ್ತಿಶ್ರೀಸಾನ್ತರಸ
 2 ಪೃಥ್ವೀರಾಜ್ಯದಾಳಿಗೆ
 3 ಬ್ರ . . ಜೈ ಬೆಳಗೆಯ್ವೊನ್ನರಗಕ್ಕೆ ಸಲ್ಲಿ
 4 ಬಟರಿಜ್ಜೆ ಕೊಟಾರಂ ಧೋಣಿಗೊಡಲಾನರಡಿ
 5 ಇಲ್ಲು ಕೊಟಾರಂ ಯಿಪಡಾಯೊಪ್ಪೆವರಾಂ
 6 ಸಂಮೈಗಸರ್ವ ಪರಿಹಂಟುಣಿಯ ಕೊಡುವೊನುಮದೇವಡಿತ್ತಿಯರಿಂದಂ ಸಾವಿರಿಂದಮ
 7 ಗೋಮಣ್ಣ ಕೊಟ್ಟ ಇದ . .
 8 ಕ . . ರಿಗನ್ನೆ
 9 ಮೇಗುಲಾ . .
 10 ನಿದೊರಾಂಟುಣಿಯ ಕೊಡುವೊನುಮದೇವಡಿತ್ತಿಯರಿಂದಂ ಸಾವಿರಿಂದಮ
 11 ಕೊಟ್ಟು
 12 ದರಜೆ ಸ್ವಸ್ತಿ
 13 ವೊವ್ವಮರಿಯಾ

14 ದೇವಕವೊಟ್ಟರ
 15 ಪಾಕು ಪಾತಮರಿಯಾ
 16 ದೇವಕುಳಿವೊಟ್ಟರ
 17 ಎತ್ತಿ ಕೊಕ್ಕೊನ್ನರಾಂಟುಣಿಯ ಕೊಡುವೊನುಮದೇವಡಿತ್ತಿಯರಿಂದಂ ಸಾವಿರಿಂದಮ
 18 ಪಾತಕನಕ್ಕುಲ
 19 ನಿತ್ತೊಟ್ಟಗಟ್ಟೆಯಾಮ .
 20 ರೆಯವೊನಿನೊರಾಂಟುಣಿಯ ಕೊಡುವೊನುಮದೇವಡಿತ್ತಿಯರಿಂದಂ ಸಾವಿರಿಂದಮ
 21 ದೇಗುಲವೊನಿನೊರಾಂಟುಣಿಯ ಕೊಡುವೊನುಮದೇವಡಿತ್ತಿಯರಿಂದಂ ಸಾವಿರಿಂದಮ
 22 ಇದಾನಿನೊರಾಂಟುಣಿಯ ಕೊಡುವೊನುಮದೇವಡಿತ್ತಿಯರಿಂದಂ ಸಾವಿರಿಂದಮ
 23 ರಗಕ್ಕೆ ಸಲ್ಪೊನ್ನರಾಂಟುಣಿಯ ಕೊಡುವೊನುಮದೇವಡಿತ್ತಿಯರಿಂದಂ ಸಾವಿರಿಂದಮ
 24 ದೇಗುಲವೊನಿನೊರಾಂಟುಣಿಯ ಕೊಡುವೊನುಮದೇವಡಿತ್ತಿಯರಿಂದಂ ಸಾವಿರಿಂದಮ
 25 ಪರಪಾರಂಟುಣಿಯ ಕೊಡುವೊನುಮದೇವಡಿತ್ತಿಯರಿಂದಂ ಸಾವಿರಿಂದಮ
 26 . . ಲ

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1 ಸ್ವಸ್ತಿ ಶ್ರೀಸಾಸ್ತರನಾ
2 . ಧುವೀರಾಪ್ಪದಳಕೆಲ್ಲ
3 ಬಟರಿಹೆ ಬೆನಗೆಯ್ವಲ್ಲಿ
4 ಬೇ . ಕೃಲಂಇಟ್ಟುಕಾಂಬ
5 ಕಮ್ಮಟರಾಲುಪಟ .

6 ಸರ್ವ್ವಪರಿಹಾರಕೊಟ್ಟಾರ್
7 . ಣಕೊಳುವೋರಂಇದೇನಾ
8 ಣಿಭಿಗಮಾ
9 ಅಣಿವೋರಂವತ್ತುಪೋನ

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ಎನೇ ಪಾರ್ಕ್.

1 ಎತ್ತುಮೂರ
2 ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ ಪೃಥು
3 ವೀರಭಲ್ಲವಸಾಸ್ತರಸರ್
4 ವೇಸ್ವಪ್ಪು ಅಲೆ
5 ನಾಡೊಡೆಕೊಡಾಮರ್
6 . ವೋಯ್ಗ ಕೆಯ
7 ಬಟ್ಟಮೂನೂರ್ವರಂ
8 ರಂಮು:ವ
9 ದಿತ್ತಿ

10 ಟ್ಟರ್
11 ತಾವಿಳದಿ
12 ತಜನಾಮಲಪ
13 ಕಣ್ಣು ಗಂಮುವತ್ತ
14 ಮೂವೀಸೆಯಾಮಾನ್ವಿಟ್ಟು
15 ಸರ್ವ್ವಪರಿಹಾರಂಕೊಟ್ಟಾರ್
16 ಇದಾನಿಡೆದೋರ್ವ್ವ
17 ಜ್ವ ಮಹಾರಾತ
18 ಕಂಸಂಯುಕ್ತನಕ್ಕುಂ . .

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ಅದೇ ಹೋಬಳಿ ಮರಕಲು ಗ್ರಾಮದಲ್ಲಿ ಉಪಾಧ್ಯೈ ಶಿಂಗಾಭಟ್ಟರ ಮನೆಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 6".

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ
2 ಶಾಲಿವಾಹನಕಕವರ್ಷ ೧೬೦೩ನೆಯದು
3 ಮರತಿಸಂವತ್ಸರ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಕೃಂಗೇಶ್ವರ ದೇವಾಲಯದ ಎನೇ ಮಹಾದ್ವಾರದ ಬಳಿ ಉತ್ತರಕಡೆ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 3".

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
2 . ಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇ
3 ಕೃರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯ
4 ಕುಳತಿಳಕಂಚಾಳುಕೃಾಧರಣಂಶ್ರೀ

5 ಮತ್ತಿ ಭು[ವ]ನಮಲ್ಲ[ದೇ]ವರವಿಜಯರಾ
6 ಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧ್ವ
7 ಮಾನಮಾಜೆಂದ್ರಾಕೃತಾರಂಬರಂಸಲುತ್ತು
8 ಮೀರಕಲ್ಯಾಣದನೆನಿಡಿನೊಳುನುಬ

9 ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿ
 10 ತ್ವಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಧಿಗತಪಂ
 11 ಜಮಹಾಕಬ್ಬಮಹಾಮಂಣ್ಣಲೇಶ್ವರಪ . . .
 12 . ಬುಜ್ಜ ಪುರವರಾಧೀಶ್ವರಂವಿರಮೇಶ್ವರ . .
 13 ಭವನಿಪಲಾಟಪಟ್ಟರಣರಂಗರಾಮ . .
 14 ಲಿಯುಗವೀರಂವೀರಪೂರ್ವಾಣ್ಣಂವಿರೋಧಿವಾ
 15 ಣ್ಣುಳಕರ್ವಸವ್ಯಸ್ವಸ್ತಿಸೂಜಿರಾಣಂ

16 ವೈರಿಮಣ್ಣುಳಕವಿಗಬೇಂಟೆಕಾಟಂಚೋ
 17 ಳಕಟಕಸರ್ವಸ್ವಸ್ತಿಸೂಜಿರಾಣಂವೂವ
 18 ಸಂಕಕಾಟಂಅತಿಗರ್ವಿತಮಣ್ಣುಳಕರ
 19 . ಲ್ಯಂಮುಖಿವಂದೋರ್ಧ್ವಪ್ಪಮಣ್ಣುಳಕರೋ.
 20 ವಿಸಾಯಂಕೋಯ್ಯವಗವರಪೂರಿಸುಭಟ
 21 ರದೇವಂಗೆಸ್ತಕಾಟಂಅಚಾರ್ಯನಾ . .
 22 ಕದೈಯ್ಯಂವಿಧ್ಯಾಧರ

ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.

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ಅವೇ ಹೋಬಳಿ ಎತದಲೆ ಗ್ರಾಮದ ಕೊಚ್ಚಾರ ನರಸಿಂಹ ದೇವಾಲಯದ ಪಶ್ಚಿಮಕಡೆ ಜಗಲಿ ಬಳಿ
 ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 2'.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಿರ್ವಿಘ್ನಮಸ್ತುನಮಸ್ತುಂ
 2 ಗುರಕ್ಕಂವಿಜಂದ್ರಚಾನುರಚಾರವೇತ್ಯೇಲೋಕೈನಗ
 3 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ(ತ)ನವೇಬ್ರಹ್ಮಣದೇವಾಯಗೋಪ್ರಾ
 4 ಹ್ಮಣಹಿತಾಯಚಜಗದಿತಾಯಾಕುಪ್ಲಾಯ(ಶ್ರೀ)ಗೋವಿಂದಾಯನಮೋಸ
 5 ವಃಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯದಕಕವರುಷೆ ೧೩೩೦ ನೆಯಸಂದಪು
 6 ಜೋತ್ಪತಿ ಕಾರ್ತಿಕಕುಠ ೧೧ ಅಂದು | ಶ್ರೀಮನ್ಮಹಾರಾಜಾ
 7 ಧಿರಾಜ ವೀರಪ್ರತಾಪದೇವರಾಯಮ
 8 ಹಾರಾಯರಾವಿಜಯನಗರಿಯಲಿವಿರೂಪಾಕ್ಷದೇವರಸನಿಧಿಯಲಿ
 9 ವರ್ನಾಕ್ರಮಧರ್ಮಗಳನುಪ್ರತಿಪಾಲಿಸುತಿಹಕಾಲದಲಾಚಾರಯಂಗ
 10 ಕಾರುಣ್ಯಪ್ರಸಾದಸಿಂಗೇರಿಯಲರುಷ್ಯತ್ತಮಭಾರತಿಶ್ರೀಪಾದ
 11 ಪದ್ಮಂಗಳಾಶ್ರೀವಿದ್ಯಾಕಂಕರದೇವ . . ಹಮನದ
 12 ಸುಪ್ರತಿಪಾಲಿಸುತಿಹಕಾಲದಲಸಿಂಗೇಯಿ.ಗೆ
 13 ಕಿಗನನಾಡ
 14 ಮಡಚೌಡುಗಡೆಕ
 15
 16
 ಹಂಭಾಗ.
 17 ಜಲತರುಪಾಪಾಣಿನಿಧಿಶ್ವೇಶ...

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಕೊಡನಾಡು ವಾಗಣಿ ನರಸೀಪುರದ ಚೌಡೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 1' 6".

1.....ಪಿ.....	8ರಕಾ
2..ನಮಮು..	9ಕೊಟ್ಟು
3.....	10ಕಲಿಮರ
4ಸ್ಯಸ್ತಿಶ್ರೀದೇವತೀದ..	11ರಾಯಂ
5ಗಂಗೆಮೃಭೀರವೂರಭ	12ಮೂರ
6ಟರಿಗೆತಲೆ	13ರತ್ತಸಿಲಸಾನನಾಟ್ಟು
7ಯೆಂಪೆ	

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ಬಗ್ಗಂಜೀ ಹೋಬಳಿ ಬಗ್ಗಂಜೀ ಮಠದ ತಾಮ್ರರಾಸನ.

ಮುಂಭಾಗ

- 1ವಿಕಾರಿಸಂವತ್ಸರದಕಾರ್ತಿಕ ಚ ೫ ಲ್ಲಾಶ್ರಮತೈಳದೀಸೋಮ
- 2ಶೇಖರನಾಯಕರು | ರಾಮಪ್ಪಗೆಬರಸಿಕಳುಹಿದಕಾರ್ಯ
- 3ಗುಂಜಿಸೀಮೆಯಲ್ಲಿನೀತನದೀತೀರದಲ್ಲೊಕೆಂಜೆವನುಕಟ್ಟಿಸ್ತವಿರತ್ತನು
- 4ಹಕ್ಕೆಮದಲೂಉತ್ತಾರಕೊಟ್ಟನಿನ್ನಾಸ್ತೆನಾಲದೆಂದ:ಯಾನಾಹದಲ್ಲೂ
- 5ಯಾಹಕೆಂಪಿನಮರಿದೇವರಾಹೇಳದಲ್ಲಿವಿಜಯಸಂವತ್ಸರದ
- 6ಫಲಾಕ್ರಿಯಾಗ ೪೫ಲ್||೦|| ವಂನೂ ಅರಮನೆಗೆತ್ತಿದ.ಕೊಂ
- 7ಡಾಯಿಸೀಮೆಕಳುರಪಾಲಕಳುರಗ್ರಾಮದಿಂದಸಿಕ್ಕು
- 8ನಿಂದಗ ೩೪ಲ್||೦|| ಪ್ರಾಕುನಿಲ್ಲಿಸ್ತನಟ್ಟದಿಂದಗ ೫ಲ್||೦|| ಉ
- 9ಭಯಂಗ ೪೩||೦|| ದೇವಸ್ಥಾನದಮಿಗಿತ್ತಿಯಿಂದಅಂಗಡಿವೀರ
- 10ಭದ್ರದೇವರಮಿಗಿತೆಯಿಂದಗ ೨ಲ್||೩||೦ ಉಭಯಂಗ ೪೫||೩||
- 11ದಸ್ವಾಸ್ತಿನಾಳುತ್ತಾರವಕೊಟ್ಟು | ಲಿಂಗಮುದ್ರಾಶಿಲಾಸ್ತಪಿತವನಾದಿಸಿಕೊಡು
- 12ವಹಾಗೆನಿರೂಪವಾಗಿನಡಲುತಾದಿಲಾಸ್ತಪಿತವನಾಹಳ್ಳಿಗೆಈಕಳುರ
- 13ಗ್ರಾಮದಲ್ಲೆಲವುಭೂಮಿಸಂಸ್ಕೃಷ್ಟಾದ್ದರಿಂದಕೆಲ ಉಭೂಮಿಗೆ
- 14ಲಾಸ್ತಪಿತವಾಗಿಕೆಲಉಭೂಮಿಗೆಲಾಸ್ತಪಿತಲದಿಲ್ಲಕ್ಕಯ
- 15ವಕೊಡಲುಯಿಸಂಸ್ಕೃಷ್ಟಾದಭೂಮಿನಾಳುತ್ತಾರವಕೊಟ್ಟುಪ್ರಾಕುಬ
- 16ರಸಿಕೊಟ್ಟನಿರೂಪವನೂಪೆಪ್ಪಿಸಿಕೊಂಡುಬದಲನಿರೂಪವನುಕೊಡಬೇಕೆ
- 17ಂದಾಯಿಮರಿದೇವರಾಹೇಳುತ್ತಾರಲರೀತಲಪ್ಪಣೆಯಾಗಬೇಕೆಂದುಅಳಯನಿರ್ವಾ
- 18ಣೆಯನವರಾಹೇಳದಸಂಬಂದಉತ್ತಾರಕೊಟ್ಟದಾಯಿಹೇಳುರಗ್ರಾಮದಿಂದರೇಕೆ
- 19ಗ ೪೪ಲ್||೦|| ಕೈವಿಂಗಡಿಸುವುರದಪಾಲಿಂದಯಾಗ್ರಾಮಕ್ಕೆಕೊಡಿದಬಗ್ಗಲಿ
- 20ಹವನಾನಿಗ್ರಾಮದರೇಕೆಗ ೧೩ಲ್||೦|| ಯಾಪಾಲಸಂಗನೂರಗ್ರಾಮದಿಂದವಿಂಗಡವಾ

- 21ಗಿದ್ದುಗೇರೇಕೆಗೆ ೧೭೮೪ | ೦ ಉಭಯಂಗ ೨೦೮೪||೦ದಾಸೋಹದಸಸ್ತುಲ೦||೦ಉ
- 22ಭಯಂಗ ೨೦||೧೦ಕ್ಕೆವಿವರಉಂಟುಉತ್ತರಪ್ರಕುಗ ಒಕ್ಕೆಯಾಗನಲ್ಲವಾದು
- 23ಗ ೧ ನೂದುಕುದ್ದಗ ೧ ಪ್ರಕುನಿಲ್ಲಿಸುನದ್ದುಗ ಒಲ್೧=ಸಸ್ತುಗ ೨೦||೦=ಯಾ
- 24ಗುಂಟುನಲ್ಲವಾದುಗ ೧ ಉಭಯಂಗ ೨೨||೦=ಅಂತುಗ ೨೦||೧|೦ನು
- 25ದುಕುದ್ದರೇಖೆಗೆ ೫೪||೦|| ಕೈಉತ್ತರದೇವತಾಉತ್ತರಲಂಗದಿವೀರಭದ್ರದೇ
- 26ವೇಗೆಗೆ ೧||೦ ನೂದುಕುದ್ದಗ ೫೭||೦ ಕೈವಿವರಸುನಿಂದಪ್ರಕುಉತ್ತಾ
- 27ರಕೊಟ್ಟದುಗ ೨೪೮೨||೦ ಯಾಗಉತ್ತರಕೊಟ್ಟದುಗ ೭||೧ ಗವಿವರಯಾ
- 28ಕಾಲಹದಸಗ್ರಾಮಕ್ಕೆ ವಿಂಗದಾಬರದಿದ್ದ ಬಗ್ಗೇಲೂಯಾಗಯಾಗ್ರಾಮಕ್ಕೆ
- 29ಕೊಡಿಸುತ್ತಾರಕೊಟ್ಟದುನಿಸ್ತಳವಾದತ್ತೋಟದಸುನಿಂದಗ ೧||೦ ಯಾ
- 30ಕೆಳಗೂಗ್ರಾಮದಸುನಿಂದಗ ಒಲ್೧ ಉಭಯಂಗ ೭||೧ ಉಭ

ಹಂಭಾಗ

- 31ಯಂಗ ೪೫||೪||೦ ಪ್ರಕುನಿಲ್ಲಿಸುನದ್ದುಗ ೧೭೮೧||೦= ಗವಿಂಗಡಗ್ರಾಮ
- 32ದುಗ್ಗೆಗೆ ಒಲ್೧=ನೂದುಕುದ್ದಗ ೧೧೮೦||೦ಕ್ಕೆವಿವರಪ್ರಕುಉತ್ತಾರಕೊ
- 33ಟ್ಟದುಗ ೫೮೧||೦ಯಾಗಉತ್ತರಕೊಟ್ಟದುಗ ೫||೪||೦ಉಭಯಂಗ ೧೧
- 34೮||೦ ಉಭಯಂಗ ೫೭೮||೦ ದೇವಸ್ಥಾನದಮಿಗಿತೆಯಿಂದಲಂಗದಿವೀರ
- 35ಭದ್ರದೇವರಮಿಗಿತೆಯಿಂದಪ್ರಕುಉತ್ತಾರಕೊಟ್ಟದುಗ ೨೮೨||೦ಉಭಯ
- 36ಂಗ ೫೮೮೪||೦ಕ್ಕೆವಿವರವಿಜಯಸಂವತ್ಸರಪಲ್ಲಿಕ್ರಯಗ ೪೫೪||೦||೦ನೂ
- 37ತ್ತಿಗದಕೊಂಡುಉತ್ತಾರಕೊಟ್ಟದುಗ ೪೫||೨||೦ ಯಾಗಕ್ರಯಗ
- 38೧೨೫||೦ ನೂರಮೂವತ್ತಿಐದುವರವರಹನ್ನೂ ತೆಗದಕೊಂಡುಉ
- 39ತ್ತಾರಕೊಟ್ಟದುಸುನಿಂದಗ ೭||೧ ಪ್ರಕುನಿಲ್ಲಿಸುನದ್ದುದಿಂದಗ ೫||೪||೦
- 40ಉಭಯಂಗ ೧೨||೦||೦ ಉಭಯಂಗ್ರಯಗ ೫೮೪೮೦||೦ ಐನೂ
- 41ರತ್ತೊಂಭತ್ತನಾಲ್ಕು ವರಹನ್ನೂದರಣವಃನ್ನೂ ಅರಮನೆಗೆತೆಗದುಕೊ
- 42ಂಡುಉತ್ತಾರಕೊಟ್ಟದುಗ ೫೮೮೪||೦ ಐವತ್ತವಂಭತ್ತವರಹನ್ನೂ
- 43ನಾಲ್ಕು ಹಣಕಾಗದಸೊಸ್ತನುಯಿವಿರಕ್ತಮಠದಧರ್ಮಕ್ಕೆಶಿವಾಪ್ಪಿ
- 44ತವಾಗಿಕೊಟ್ಟುಯಿಭೂಮಿಗೆಲಿಂಗಮುದ್ರಾಶಿಲಾಸ್ತಪಿತವನೂಡಿ
- 45ಸುವಲ್ಲಿಗದುಜುಂದಉಳಗದಗಿರಿಯ ಸಕಳುಹಿಸಿದ್ದೇವೆಚ್ಚೌ
- 46ಗ್ರಾಮದವರಕರಕೊಂಡುಗಡಿತತ್ಪಾರಬಾರದರ್ಫತ್ತಿಯವನಮು
- 47೦೨೬ಟ್ಟುರೇಖಪ್ರವಾಣುಯಾಗಉತ್ತಾರಕೊಟ್ಟಭೂಮಿಪ್ರಕುಉ
- 48ತ್ತಾರಕೊಟ್ಟ ಭೂಮಿವಳಗೆಉಳಭೂಮಿಗೆಸಹಶಿಲಾಸ್ತ
- 49ಉತವನೂಡಿಸಿಕೊಟ್ಟುಯಿರಾಗದವನೇನಭಾವರಕಡಿತಕ್ಕೆಬರ
- 50ನುತಿರ್ಗಿಯಾರುರ್ದೇವರವಕ್ಕೆಕೊಡುವದಾಗಿಶ್ರೀಯತಾಪ್ರತಿ

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಬಿಸ್ತ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಲ್ಲಬಿಸ್ತಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" x 2' 3".

- 1ಶ್ರೀಕಣಾಧಿಪತಯೇನಮಃ ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾಧ್ಯಾದಾವೋ
- 2ಫಲಾಂಘನಂಜೀಯಾತ್ಮೈಲೋಕ್ಯನಾಥಸ್ಯನಾಸನಂಜನನಾಸನಂ|ನ

1. ವೋ[.]ವೀತಂಹೋಯಂ | ಶ್ರಿಯಂವಿಕತುಭೂಯಾಶೀಂಛಾಧವನಾಂವಿಂಗಿತಯೇನಮೋದಿನೀವೋದತೇ
 2. ಸದಾ || ಸಮಸ್ತಾಂಗಶಿರಸ್ತ್ವಂವಿಜೆಂದ್ರಚಾಮರಚಾಂವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
 3. ಸ್ತಂಭಾಯಾಕಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಸ್ತುಧಯಾ | ಶಾಲಿನಾಹನಕಳವರಾಪ
 4. ೧೮೫೨ ಸಂದವತ್ಸರಮಾನ | ವಿಕೃತಸಂವತ್ಸರದ | ಜೈತ್ರಕುಧ ೧೦ ಬುಧವಾರ
 5. 7ದಲಾ | ಶ್ರೀಮತುಅರಿರಾಯಗಂಡರಡಾವಣಿಬೊಂಮಲದೇವಿಯರಕ:ವನರಶ್ರೀವೀರ
 6. ಶಬ್ದಿರಸವೊಡೆಯರಾ | ಕಾರಕಳದಸಿಂಹಾಸನದಲಿಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
 7. ಪ್ರತಿಪಾಲಿಸುತ್ತಿಹಕಾಲದಲಿ | ಅವರತಂಗಿಕಾಳದೇವಿಯರಾ | ಬಗುಂಜಿಯಗ್ಗಿಮೆಯ
 8. ನುಸ್ತುಧರ್ಮದಲಾಪ್ರತಿಪಾಲಿಸುತ್ತಿಹಕಾಲದಲಿತಂಮಕುಲಸ್ವಾಮಿಕಲ್ಯಾಣಸ್ತಿಯದಾ
 9. 11ರತ್ನತೀರ್ಥಂಕರರಿಗವಿತ್ಯಧರ್ಮಕ್ಕೆ ಬಿಟ್ಟಭೂಮಿಯಕ್ರಮವಂತೆಂದರೆ | ತಾಳುತಂವ:ಕುವನರ
 10. 12ತಿರಾಪದೇವಿಯರೂ | ಕಾಲವನಾಡಿದಲಿ | ಅವರಹೆಸರಲಿಪನಾಡಿದಧರ್ಮದಿನ ೧೯೬೦ ೨
 11. 13ಡಿಅಕ್ಕಿಯನೈವೇದ್ಯದಸಾರಿಯಾದೆಯಲಾಭತ್ತು ೧೫ ಪೂರ್ವದಲಾಸಂದಾಬ
 12. 14ಹಫತ್ತು ೪೦ ಉಭಯಂ ೫೫ ನಂದಾದಿಪ್ಪಿದಿನ ೨೯೦೦ವರಾಕ ೧೯೬೦೫೫
 13. 15ಗ ೨೪ ಉಭಯಂಸಲಾಹದಕ್ಕೆ ಸುರಂಜೋದಕ್ಕೆ ದಾನಧಾರಾವೋರ್ವಕ
 14. 16ನಾಗಿಧಾರೆಯನೇರದಾಕೊಟ್ಟಭೂಮಿಯವಿಸರ | ಅಕ್ಕಿಬಗ್ಗಿಯಬಡಗದಿಕ್ಕಿನಬ
 15. 17ಗ್ಗುಂಜಿಯಲಿಕೆಜಿಯಕೆಳಗಣಭೂಮಿಗೋಳಯಾಹಾಳಯಾಬೀಜು ೧ ಅಗದೆಯ:ಕೆಳಗಣ
 16. 18ಮಂಜಯಾಬೊಂಮುನಿನಹಾಳಬೀಜು ೧೯೦ ಆಬಯಲಾಕೆಳಗಣಹಾಳಕ್ಕೆಬೀಜು ೨೯೦ ೨೦
 17. 19ಬಗೆಯಬಯಲಬೀಜು ೧ ಅಂತುಸಲೆ ೨೯೦ ಬೀಜು ೧೨ ಅದಕ್ಕಂಗಡಿಭತ್ತ ೩೩ ಹಾನಿವಾಸಿ
 18. 20ಬ ೧ ಉಭಯಂಗಡಿಹಾನಿವಾಸಿನಹವಾಗಿಬ ೩೩ ಅಸಂಪಂಗೆಯಬಯಲಾ... ಗಂ... ಆಕೆಜಿ
 19. 21ಕಂಡವನವಿನಹಾಳಬೀಜು ೧೯೦ಬಾಲೆಬೋವನಪಾಲಬೀಜು ೦|೦ ಆಲೆಯಮುಕ್ಕಿಬೀಜು ೧ ಯಕ್ಕೆ
 20. 22ಯಕೊಟ್ಟಗೆಯಹಾಳಬೀಜು ೧೯೦ ಕಳ್ಳಯಮುಕ್ಕಿಯಬೀಜು ೧೯೦ ಅಂತುಬೀಜ ೩ ಅದ
 21. 23ಕಂಗಡಿಬ ೧೪ ಅಂತುಸಲೆ ೨೯೦ಬೀಜ ೧೪ ಅದಕ್ಕಂಗಡಿಹಾನಿವಾಸಿನಹಬ ೫೫ ನಾಗ
 22. 24ಬೋವನಮುಕ್ಕಿಬೀಜು ೩೯ಗೆಹೊಂಗ್ತು ೧ ಅಭೂಮಿಯಾಹಬ್ಬುವಣಿಕೆಯಿಂದಗ ೪೧ ಅ
 23. 25ಂತುಹಣಗ ೧೪೨ ತೆಂಗಿನಮರನಹಾಳವೊ ೧೯೬೦ ಬೀಜು ೧೪ಕ್ಕೆ ಗಡಿಸಲೆ ೨೯೦ಬ ೧೨ ಮೂಲ
 24. 26ಣಸತಿ ೨೯೦೫೫ ೩ ಉಭಯಂಭತ್ತಹಣಸಹನಾಳಿನಕಟ್ಟಲೆಯನಂದಾದಿಪ್ಪಿಗೆಗ ಲ್ ೧೦೨ ಅಂ
 25. 27ತುಉಭಯಂಹಣಗ ಲ್ ೨೪ ಯಾಭೂಮಿಯನಾನಾಉಸಂಮಬಗುಂಜಿಯಗ್ಗಿ
 26. 28ಮೆಯವೊರ್ವಪ್ರಧಾನಿಗಳ:ಮಹಾಜನಂಗಳುಹಲರಾನಾಡುಕೊಲಬಳಯರಾ
 27. 29ಮುಂತಾದವರಸಮಸ್ತರಾಶ್ವಿನಿಯಲಿಸುರಂಜೋದಕ್ಕೆದಾನಧಾರಾವೋರ್ವಕವಾ
 28. 30ಗಿಧಾರೆಯನೇರದಾಕೊಟ್ಟಿಲು || ಅಜಂದ್ರಾಕ್ಷುಸ್ತರನಾಗಿಕೊಟ್ಟಿಲು ||
 29. 31ಹರಗೋಲವೋಯಗದೆಯಕಲ್ಯಾಣಸ್ತಿಯದೇವರಾಮಾತ್ರಪಡಿಗೆಪೂರ್ವದಲಿಬಿಟ್ಟದಾ
 30. 32. ನಂಪುಕಾ . ಕಾಲವ . ದಲಿಬಿಟ್ಟಭೂಮಿಬ ೩ ಉಭಯಂಬೀಜವರಬ ೧೧ ಆ
 31. 33. ಗಡಿಬಿ . . . ಭೂಮಿಯನುದೇವಂಗಿಬಿಟ್ಟವಯಿದಕ್ಕೆರಾಜಿಕತವೇ . .
 32. 34ನುಕಡಿಬಿ . ದುಬರಬದಕಲ್ಯಾಣಸಾನ || ಅದಿತ್ಯಚಂದ್ರಾನಲೋಲಕಪ್ಪದ್ಯಾ
 33. 35ಭೂಮಿರಾವೋದ್ಯದಯಂಯಮುಕ್ತ | ಅಹಕ್ಕಿರಾತ್ರಿಕ್ಕ ಉಭವಿತಸಂಧ್ಯಾಧರ್ಮಕ್ಕೆ
 34. 36ಜಾನಾತಿಮನುಸ್ತುಧರ್ಮ | ದಾನಪಾಲಾನಯೋರ್ವಧ್ಯೇದಾನಾಪ್ರೀಯೋನಾಪಾಲನಂ
 35. 37ದಾನಾತ್ಪನ್ನಗಮವಾವೋದಿನಪಾಲಾಚ್ಯತಂವದಂ | ಅನುಗಜ್ಯಂತಿಯೇ . . .
 36. 38. ತುಹಂಕಾತುಕಾನಿವತಂ | ವದೇವದೇಶತುಫಲಂಭತೇನಾತ್ರಸಂಸಯಾ ||
 37. 39 ಮಂಗಳಮಹಾಶ್ರೀಬೊಂಮರಸಬಿಟ್ಟಹಬ

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ಅದೇ ಜೋಬಳಿ ಜಿಲ್ಲೆ ಗ್ರಾಮದ ಉಮಾಮಹೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ಆಗ್ನೇಯ ಮೂಲೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7' x 2'.

- 1 ದಾನಪಾಲನಯೋರ್ಮಥ್ಯದಾನಾಂತ್ರೇಯೋನುಪಾಲನಂ ದಾನಾತ್ಪ್ವರ್ಗಮ
- 2 ನಾವೋತ್ತೀಪಾಲನಾದಜ್ಯತಂಪದಂ | ಸ್ವದತ್ತಾಪುತ್ರಕಾಧಾತ್ರೀಪತ್ಯದತ್ತಾಸ
- 3 ಹೋದರೀಅಂಸ್ಯದತ್ತಾಭವೇವೂತಾದತಂಭುವಿಂಪತ್ಯಜೀತಃ ||
- 4 ಶ್ರೀ | ಕುಭಮಸ್ತು | ಜಯತ್ಯನಾದಿನಿಧನಾಶ್ರೀವೂನಸ್ವ
- 5 ಭಂದಸೂಕರಿಯಸ್ಯದೌಷ್ಟ್ರಮುಖಾಶೀನದಧ್ರೇಭೂತಳಪಂಕ
- 6 ಜಂ || ನಮಃಸ್ತಂಗೆರಿಕ್ಕುಂಬಜಂದ್ರಚಾಮರಾಕಾರವೇ ತ್ರೈ
- 7 ಶೋಕ್ಯನಗರಾರಂಭಾಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ ||
- 8 ಸ್ಯಸ್ತಿಸ್ತೀಜಯಾಭ್ಯುದಯಕಾವೀವಾಹನಕಕವರರ್ಕ |
- 9 ಂಖಿಂನವರ್ತಮಾನಕೇಸಲವವಿಭವಸಂವತ್ಸರಫಾ
- 10 ಲ್ಗುಣಕು ೧೦ ಯು ಕುಕ್ರವಾರಫುಗೆ ೧೩ಕೆ ವ್ರಕಭಲ
- 11 ಗ್ನದಲಕುರ್ಮಪ್ರತಿಷ್ಠೆ ಆಗಿನಿರ್ಮಾಣಾವೂಡಿದನಿಲಾ
- 12 ಪ್ರಾಯದೇವಾಲಯಾದಲ್ಲುಪ್ರಜೀತ್ಯತ್ತಿಸಂ | ವೈಕಾಖ
- 13 ಕು ೩ ಯುಗುರುವಾರಫುಗೆ ೧೩ಕೆ ಸಲವಕರ್ಕಟಕಲಗ್ನ
- 14 ವಲಪ್ರತಿಷ್ಠೆ ಆದಶ್ರೀಉಮಾಮಹೇಶ್ವರದೇವರೂಪೂಪಾ
- 15 ಗಣಪತಿರೂರ್ಗಾಮನವರುಗೋಪಾಲಕ್ರಿದ್ವಿಸ್ವಾಮಿಸುರೈ
- 16 ನಾರಾಯಣಸ್ವಾಮಿಯಮಗೆಸಹಆದಮಹಾ
- 17 ಸ್ವಾಮೀಶ್ವರಾಜವಡೆಯರವರುಪಾಲಿಸ್ತುಉತಾರ
- 18 ದಭುವಿನಿರೂಪ | ವೂಡಾರಾಜರಾಜಕೃಷ್ಣರಾಜ
- 19 ವಡೇರಭಾಹದರುಬಲಾದ್ರಲಾಹುಮೂಲಕಹು
- 20 ವೊಸಲತನತಹುಮನಘೂರುಪೈಜಗಂಜುರುಬ
- 21 ನಾವೇ ಆವಿಶಲಾನೆಸಿರಸ್ತೇದಾರಾನೆಪುಲಯಿಸ್ತಕಬಾಲ
- 22 ವೊಕದ್ದ ವೂನೆಮುಜಾರಿಯಾನೆತಾಲಕೇಕೊಪದಹೋಬ
- 23 ಫಸರಕಾರವೈಕುರಯಾನೆ | ಬರಸಿಕಳುಹಿಸ್ತನಿರು
- 24 ಪಲದಾಗಿತಾಲಕುಮಜಕೂರುಪೈಕಿಗುಂಬೆವೂ
- 25 ಗಣಿಯಲಯಿರುವಹೆಚಿತಂವೈಯನುಹರ್ಜರ್
- 26 ಗೆಬಂದಾಬಗುಂಬೆವೂಗಣಿಪೈಕಿಸೀತಾನದೀತೀರದಲ್ಲಿಹೆ
- 27 ದನೆಗ್ರಾಮದಲಿಲಾಮಯಾದೇವಸ್ತಾನಕಟ್ಟಿಸಿಲದರಲು |
- 28 ಉಮಾಮಹೇಶ್ವರದೇವರು ೧ ಗೋಪಾಲಕ್ರಿದ್ವಿದೇವರು ೧ ದುರ್ಗಾ
- 29 ದೇವಿ ೧ ವೂಡಾಗಣಪತಿ ೧ ಸುರೈನಾರಾಯಣಸ್ವಾಮಿ ೧ ಯಿಯ್ಯ
- 30 ದ.ಬೇವರಪ್ರತಿಷ್ಠೆ ಮಾಡಿಸಿಯಿಥೇನೆಯಿದಲದೇವಸ್ತಾನದ

- 31 ಪ್ರಕಾರದಲ್ಲು ಆರಾಧ್ಯಾಂಕರಮನೆಕಟ್ಟಿಸಿದುದೇನೆಂದೇವ
 32 ಸ್ತಾನದ ಪಡಿತರದಿ ಪಾರಾದನೆಯ ಬ್ರಾಹ್ಮಣರ ಉಪಜೀವನನ
 33 ಹನಡಯತಕುಗನರಕಾರದಿಂದಾಭುಮಿ ಉತಾರಾನಡನ
 34 ತಕುಗ್ಯ ಅಪ್ಪಣೆಯಾಗಬೇಕೆಂಬದಾಗಿ ಅರಿಕೆ ಮಾಡಿಕೊಂಡದ್ದು
 35 ಎಂಜೆ ಚೆತಿಂಮಯನ ಅರ್ಜಿ ಖಾತೆಗೆ ತಂದು ಸದರಿಂದ
 36 ದೇವರವೊಜೆ ಪಡಿತರದಿ ಪಾರಾದನೆಯ ಗ್ಯಾರಂಟಿ ಕೊಡುತಾನಾ
 37 ಮುಖಗಾಂಜಿ ಮಾಡಿಕೊಳ್ಳುವುದಕ್ಕಾಗಿ ಗ್ರಾಮದ ಬಳಿಯಲ್ಲಿ ಸಿಕ್ಕಿ
 38 ಹದ್ದಿಗ 24 ಯಾದುನಿಯಾಯಿ ಗ್ರಾಮದ ಬಳಿಯಲ್ಲಿ ಸಿಕ್ಕಿ
 39 ರದಲಿ ಬಂಜರ ಜಮೀನು ಗಿಣಿತಡಾದು ಸಾಗುವಳಿ ಮಾಡಿಕೊಳ್ಳ
 40 ವ ಭೂಮಿ ಸಿಕ್ಕು 18 ಉಭಯ ಬಹದ್ದಿಗ 10 ಅರವತ್ತು
 41 ವರಹಾದ ಸಿಕ್ಕು ಸಭಾಮಿಯಾ ಉತ್ತರಾಧಿಕಾರಿಯಾನಾ ಮಾಡಿ
 42 ನಡತಕುಗ್ಯ ಕಟ್ಟಿ ಮಾಡಿಸಿಯಿರುವುದರಿಂದ ಪ್ರಜ್ಞಾಪ್ತಿ ಸಂವ
 43 ತ್ಸರದಾರ ಭೂಪದರಿ ಪಾಳ್ಯದ ಮಕ್ಕಿ ಗ್ರಾಮದ ಸಿಕ್ಕು 24 ಬಂಜ
 44 ರ ಜಮೀನು ಸಾಗುವಳಿ ಮಾಡಿಕೊಳ್ಳತಕ್ಕದ್ದು 18 ಉಭಯ 10
 45 ಬಹದ್ದಿ ಅರವತ್ತು ವರಹಾಂನ ಸಿಕ್ಕು ಸಭಾಮಿಯಾಂನು ಸದರಿಂದ
 46 ದಾದೇವ ಸ್ತಾನದ ಪಡಿತರದಿ ಪಾರಾದನೆಯ ಬ್ರಾಹ್ಮಣರ ಉಪಜೀವ
 47 ನಕೆ ಸಹಚೆತಿಂಮಯನ ಮಾಖಾಂತ್ರ ನಡಿಸಿಕೊಂಡು ಬ
 48 ರುವದಾದರೂ ಉತ್ತರಾಧಿಕಾರಿ ದುಃಖದಿಂದ ಯಿಡದೇ
 49 ದರ ಪ್ರಕಾರಾ ಬಹದ್ದಿ 10 ಉಭಯ ಯಾಂನು ಸದರಿಂದೇವ ಸಿಕ್ಕು
 50 ಭಾಬ್ರಾಹ್ಮಣರ ಉಪಜೀವನಕೆ ನಡಿಸಿಕೊಂಡು ಬರುವದಾಯಿ
 51 ನದ್ದಿ ನಕೆ ಬಂಜರ ಸ್ತಾನದಾರದ ಪತ್ತರಕೆ ಬರಿಸಿಕೊಂಡು ಅಸಲ
 52 ನ ಸದಂನು ಹೆಚೆತಿಂಮಯನ ವಕೀಲ ಕೊಡುವದ ತಾರೀಕು 12
 53 ನೆನವೆಂಬರ ಸ್ತಾನದಾರ ಯಿ ಸವಿ ಪ್ರಜ್ಞಾಪ್ತಿ ಸಂವತ್ಸರದ ವಾ
 54 ಗೆ ಶರಬ 18 ಉತ್ತರಾಧಿಕಾರಿಗಳ ಅಕ್ಷರದ ಬರವಾ ಬಹದ್ದಿ ಅರ
 55 ವತ್ತು ವರಹಾಂನ ಸಭಾಮಿ ಗ್ರಾಮದ ಯಾನಾ ಮಾಡುವದಾ ಶ್ರೀ ಶ್ರೀ
 56 ಯಾಂಬದಾಗಿ ದಸಕತ: ವೋಹರಾ ಶ್ರೀಚಾಮರಾಜ ವಡೇರತನುಜ
 57 ಕ್ರಿಷ್ಣ ರಾಜ ವಡೇರಾಯಾಂಬದಾಗಿ ಬಾಳಬಂದು ಅಕ್ಷರದ ಬರವಾ
 58 ವೋಹರಾ ವೋಡಿಯ ದೇಕರಣಿಕರಾದ ದ: ದಪ್ಪರದ ಬರವಾ ಹಾಕಿಯಿದೆ
 59 ಅಪ್ಪಣೆ ಜೆಂದ್ರಾ ವನಿಯೋ ಸಲಕ್ಕೆ ದೌರ್ಭಾಮಿ ರಾವೋಹರದ ಯಾಂನು
 60 ಮಸ್ತ ಅಹಕ್ಕೆ ರಾಶ್ರೀ ಉಭೇಚ ಸಂಧೇಧರ್ಮಸ್ತ ಜಾನಾತಿ ವರಸ್ಯ ಉತ್ತಂ

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ಕೊಪ್ಪದ ಹೋಬಳಿ ಹರಿಹರವೈರ ಮಠದ ಶಿಲಾಕಾಸನ.

ಶ್ರೀಗಣಾಧಿಪತಯೇ ನಮಃ || ಸಮಸ್ತಾಂಗಳಿರಕ್ಕೆ ಎಂಬಿಜೆಂದ್ರಚಾಮರಾಜವೋಹರಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಸಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾ
 ತಂಭವೇ ಸ್ವಸ್ತಿ ಸ್ತೋತ್ರವಾಚಾರ್ಯವರುಗಳ ಗೌರವಾರ್ಥವಾಗಿ 1875 ರಲ್ಲಿ ಸರ್ವಜನಿಕ ಸಭೆಯಲ್ಲಿ ಸ್ಥಾಪಿಸಲ್ಪಟ್ಟ ಸಂವತ್ಸರದ ಚೈತ್ರ

ಕುಂಯಾಭಾಸನಾರದಲ್ಲಾ || ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರರಾಯಮಹಾ
ರಾಯರು | ಶ್ರೀವಿದ್ಯಾನಗರದಸಿಂಹಾಸನದಲ್ಲಾ | ಸಕಲವರ್ಣಾಶ್ರಮಗಳನ್ನು ಧರ್ಮದಿಂದಪರಿಪಾಲಿಸುತ್ತಿದ್ದಲ್ಲಿ | ಆಮ
ಹಾರಾಯರನಿರುಪದಿಂದಅರಗದರಾಜ್ಯವನ್ನು | ಸುಖಾಂಜನದೇರು ಆಳುತ್ತಿದ್ದಕಾಲದಲ್ಲಾ | ಪ್ರತಾಪಹರಿಹರವುರವಾಧ
ವರಾಪ.ಚಂದ್ರಸರಸ್ವತೀವಡೇರಿಗೆ | ಆಸುಖಾಂಜನದೇರುಕೊಟ್ಟಯಾಕುವಿವರದ | ಶಿಲಾಶಾಸನದಕ್ರಮವೆಂದ್ರೆ ಶ್ರೀ
ವೀರಪ್ರತಾಪಹರಿಹರರಾಯಮಹಾರಾಮರಾಮಚಂದ್ರಸರಸ್ವತೀವಡೇರಿಗೆತೆಂವ.ಹೆಸರುಪ್ರತಾಪಹರಿಹರವುರವಾಧವಂ
ನ್ನು ಸರ್ವವಾಂಞ್ಯವಾಗಿಧಾರೆಯ[ನೆ]ರದುತಾಂಬ್ರದಶಾಸನವನ್ನು ಚಿತ್ರೈಸಲಾಗಿ | ಆಮಧರಹಳ್ಳಿಗಳಿಗೆಯೂಪಡಗೂಡಿಸ್ಥ
ಳಯಾಕುಗಳೆಯಾಕೂಡದಹಾಂಗೆಅಧರ್ಮಸ್ತಳಕ್ಕೆ ತೆರುವ | ಯಾಕ.ಳಗಳನ್ನುವಿಂಗಡಿಸಿಕೊಡದೇಳನಮಗೆಆಮಹರಾಯ
ರನಿರೂಪುಚಿಕ್ಕೈಸಲಾಗಿ | ಅರಗದವೇಂಟೈಯ.ಶಂಪಣಕ್ಕೆ ಸಲ್ಲುವಸಾತಳಕ್ಕೆಯನಾಡುವಳಗಣಕಳಭಾಗಿಯ.ಕಾರಯ.ಲಕಂ
ಣಾಂಜನದವೀರಹೆಗಡಗಳನ್ನು ಅರಗದಚಾವಡಿಗೇಕರಧರ್ಮಸ್ತಳಕ್ಕೆ ತೆರುವದಕ್ಕೆ ಆಕುವಿಂಗಡಿಸಿಕೊಡಾಯಂದುಹೇಳ
ಲಾಗಿಸುಂಣಾಂಜನದವೀರಹೆಗಡಗಳತಾಣುತೆರುವಕಾರಬಯಲನಡಿಗವಿಂಗಡಿಸಿಕೊಡಯಾಕುವವಿವರ | ಯಡದಿಟ್ಟಿರ
ಸಂಣಾಂಜನದತ್ತಿರುವಕುಳ ೬ಕ್ಕೆ ಹೊನ್ನು ೧೦ ಹಡರುಬಂಮಿಅಕ್ಕವಿರುಸಹತೆರುವಕುಳಹೊನ್ನು ೩ ಕಾರಬಯಲಯ
ಲ್ಲಪಹೆಗಡೆತೆರ.ವಕುಳಹೊನ್ನು ೪ ಪಣ ೨ ಅರುವತಿಕಾಮಕ್ಕ ಹೆಗಡ್ಡಿತೆರುವಕುಳಹೊನ್ನು ೧೫ ಪಣ ೨ ಕಾರಬಯಲಕಂಬ
ತೆರುವಕುಳಹೊನ್ನು ೬ ಪಣ ೫ ಮತ್ತಿವಾನಿಹೊನ್ನಕ್ಕನಕುಳಹೊನ್ನು ೩ ಪಣ ೪ ಆತ್ರವಳುಬಂಮಾಣವನತಂಗಿಚೆನ್ನಿಅ
ಕ್ಕಸಹತೆರುವಕುಳಹೊನ್ನು ೪ ಪಣ ೪ ನಂದಿಗೋಡಬೇಳಕ್ಕತೆರುವಕುಳಹೊನ್ನು ೨ ಪಣ ೩ ನಂದಿಗೋಡದೇಯಕ್ಕ ಅವ
ಳನ.ಕ್ಕ.ಳ.ಸಹತ್ತಿರುವಕುಳಹೊನ್ನು ೫ ಹೊಸೂರಕಳಯಕ್ಕ ಚಿಕ್ಕ ಸಹಾತೆರುವಕುಳಹೊನ್ನು ೩ ಪಣ ೪ ವಾಕೋಡಸಂಣಿಯ
ಕ್ಕವಿರುಸಹಕಳಹೊನ್ನು ೩ ಪಣ ೪ ಬಳವಡಿಕುಪಳಬೇಳಕ್ಕ ಅವಳಮಕ್ಕಳುತಿಪಸಹತೆರುವಕುಳಹೊನ್ನು ೫ ಅಂತಗ್ರಾ
ಮ ೧೦ಕ್ಕೆ ತೆರುವಕುಳಹೊನ್ನು ೫೩ || ಪಣ ೩ಕ್ಕೆ ಕಾರಬಯಲಹುಟ್ಟಿಹರ್ತಿಗೆಯಲ್ಲಾನಾಡಶ್ಯಾನಭಾವಸಾಯಪ್ಪನಲಿಬ
ಪ್ರವಾಣದವೆಂದುಹೊನ್ನಿಗೆಗೆ ೪೦ರಲ್ಲಾ ಬಂದಶಿಧಾಯವರಹಗದ್ಯಾಣಗ ೨೧೫೦ ಯಿನ್ನುರಹದಿಸೈದ:ವರಹಾಯ
ಡಾ-ಹಣವಿನಯಾಕುಳವನ್ನು ರಾಮಚಂದ್ರವಡೇರಿಗೆಅಚಂದ್ರಾರ್ಕವಂಗಿಕೊಟ್ಟವಾಗಿ ಆಗ್ರಾವ.ಗಳಿಗೆ ಸಲ್ಲುವಗಡೆಯ
೨ತೋಟತುಡಿಕೆ ಹಕ್ಕಲ್ಲ ಕುಂಮರಿಕೊಹುಸರಕಲ್ಲ ಕೊಡದಿಕೆರಕಕಾಡಾರಂಭಮಾಂತಾಗಿಯ ಣ್ಣು ಉಂಟಾದನ್ನು ಅನ್ನು
ಭವಿತಿಹೊಂಡುಆಗ್ರಾವ.ಗಳಚತುನೀವ.ವಳಗುಳ್ಳನಿಧಿನಿಹ್ನೇಪದಲಸುಪಾಣ | ಅಕ್ಷೀಣಿಆಗಾಮಿಶಿಧಸಂದ್ಯಂಗಳೆಂಬವು
ಭೋಗತೀಜಸಿಂಮ್ಯಸಹಿತವಾಗಿಸರ್ವವಾಂಞ್ಯವಾಗಿರವ.ಚಂದ್ರಸರಸ್ವತೀವಡೇರು | ತೆಂಮಚಿಟ್ಟಿಪಂರಂಪರ್ಯವಾಗಿ |
ಭೋಗಿಸಿ | ಬಹದುಹದರಿಗೆಯಲ್ಲನಪ್ಪತುಪ್ಪಿಗೆಪರಕಾಲದಸನದ.ಆರುಹಿಡಿಯಸಲ್ಲವೆಂದವಾಲಿಶಿರಾಮಾಂಜನಕಳುಹು
ಬರಸಿನಡಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನಯಿಂತೊ ಪವಪಕ್ಕೆ ಸುಖಾಂಜನಗಳಬರಹ

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ಅದೇ ಹೋಬಳಿ ಕೊಪ್ಪ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸರ್ಕಾರದ ಬೀಡುಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 1' 7".

- 1 ಶ್ರೀವೀರತಾಂಗಾಯನಮುಕ್ತೀಪ.ತ್ವರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾವೋಘಲಾಘನಂ
- 2 ಜೀಯಾತ್ತೈಲೋಕ್ಯನಾಥಸ್ಯ ಶಾಸನಂಜನಶಾಸನಂ || ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಜಿಜ
- 3 ದ್ರಾಚಾಮರಚಾರವೇತ್ಯಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಂಭವೇಸ್ವಸ್ತಿಶ್ರೀ
- 4 ಜಯದ್ಭದ್ರಾಯಾಶಾಲಿವಾಹನಕಕವರ:ಪ ೧೫೧೧ ಸಂದವರ್ತಮಾನವಿಳಂಬಿ
- 5 ಸಂವತ್ಸರದಚಯಿತ್ರ ೩ ಚಂದ್ರನಾರದಲೂಶ್ರೀಮತುಕರಿದಲಬಳಯ:ಮಯಿ
- 6 ಲನಾಯಕರಮದವುಗೆತಾರಬಳಯದುಗ್ಗಂಮನಮಗಪಾಂಡ್ಯ

- 7ನಾಯಕಅವರತಮದರೆನಾಯಕರೂಕೊಪ್ಪದ್ವೈಪಾಲಿಸ್ತಸಾಧನಚಯ
8ತ್ಯಾಲಯವನುಕಟ್ಟಿಸಿಪ್ರತಿಷ್ಠೆಯವೂಡಿಸಿಅಮೃತಪಡಿಗೆಬಿಟ್ಟುಸ್ವಾಸ್ತಿ
9ವಿವರವಂಪ್ರವೃತ್ತಿಯಲ್ಲಿಹೊಸ್ತಾಗಿನಾಣುಕಡಿದುವೂಡಿಸಿದಭೂಮಿ
10ಬೀಜವು ೬ ಕೆಗೆದಕಾಲೆ ೧೪ ಭತ್ತಭಾರದ್ವಾಜಗೋತ್ರದನುಗಲವೃಂದತೀಮ
11ಪ್ಪಗಳಮಗನರಸಂಣಗಳಕಯ್ಯಕ್ಕಯ್ಯಕ್ಕೆಕೊಂಡಭೂಮಿಹಾಳಗಂಣಸ
12ಹ ೧೭ಕ್ಕೆ ಬೀಜವರಿಕಾಲೆಕಾರುಸಹು ೭೦೦ ಕ್ಕಂಗಡಿ ೪೦ಕ್ಕೆಕ್ರಯಗದ್ಯಾ
13ಜೆ ೪೦ ವರಹ | ತೊಳಹರಬಳಯಬೆಂಮರುಕೊಡನಿಲೂಗದೆಯವೊಂವೊ
14ಗಬೊಮರಸಗಡೆಕಯ್ಯಕ್ಕಯ್ಯಕ್ಕೆಕೊಂಡಕೊಂಡೂರಗಂಡುವೊಳವೊ
15ಗನಗದ್ದೆಹಾಳಗಂಣಸಹ ೨೫ ಕೊಡೂರಮನೆವಂದವೊಪ್ಪಗಳಮಿ ೧
16೦೦೦ಸಹಬೀಜವರಿಯಾರಯಕೆ ೭೦೦ಕ್ಕೆಹಾನೆವಾಸಸಹಗಡಿಭತ್ತ ೨೪ ಸಿದ್ಧಾ
17ಯಗಡಿ ೪೦ಕ್ಕೆಕ್ರಯಗದ್ಯಾ ೨೬ ವರಹಸಿದ್ಧಿ ಬಳಕಿನಾರವೆಬೋಳನಾಯಕನ
18ಅಳಯಹೊಳೆನಾಯಕನಕಯ್ಯಹೊಸವಕ್ಕೆಲೂಹಾಳಗಂಣಸಹ ೨೫ಕ್ಕೆ
19ಭೂಮಿಬೀಜವರಿ ೬ಕ್ಕೆ ಹಾನೆವಾಸ[ಸ]ಹಗಡಿಭತ್ತ ೧೪||೩ಕ್ಕೆ ಸಿದ್ಧಾಯಗ
20ಯಗದ್ಯಾಜೆ ೧೫ ವರಹ | ಭಯಿರರಸವೊಡೆಯರಪಾರಿಶ್ವನಾಥದೇವರಿಗಲಕೊ
21ಪ್ಪಅಯದಲಿಧಾರನೆಲದಹ್ಲೇತ್ರಭೂಮಿಯವಿವರ | ಕೊಕ್ಕೊಡತೀಮ್ನಿನಿಂದನಷ್ಟಂತ
22ವಾಗಿಬಂದತೊಳಲಡಕೆವಾರ ೧೦೦೦ಕ್ಕೆ ಗುತ್ತಿಗೆಲಕ್ಷ ೧ ಸಾ ೨೦ ಅಡಕೆ
23ಧಾಯಗ ೨೪೪ ಅತನಸಾಲಗದೆಭೂಮಿಬೀಜವರಿ ೩ ಕಂಗಡಿ ೯ ಭ
24ತ್ವಾಳೂರಿಲಿದೇನರಸನಿಂದಹರವರಿಯಾಗಿಬಂದಭೂಮಿಪಾಂಡ್ಯಪ್ಪವೊ
25ಡೇರಾಧಾರನೆಲದಬಿಟ್ಟದು ೫ ಕ್ಕಂಗಡಿ ೧೫ ಭತ್ತಗುಡ್ಡೆಕೊಪ್ಪದ್ವೈಲ
26ಂಣುಕೊಡ್ಯಗಲಗ್ನೆಯವೂಡಿಕೊರಡಿಸಿದಸಂಮಂಧಲತನಸ್ವಾಸ್ತಿ
27ಅಡಕೆವರಸಾ ೧೦೦೦ ಕಂಕೊಟ್ಟರೊಕ್ಕೆ ೩೦ ವರಹಗೊಡ್ಡೆ ೬ ವರಹ
28ಂನೂಮುಕ್ಕಾಡಿಸುತದೀವಿಗೆಸಹಬಿಟ್ಟದುಸೂರೂಕೊಪ್ಪದಲೂತಪ್ಪಣಗಲಡ
29ಧಾರೆಯನೆಲದಕಾಲೆ ೧೨ ಭತ್ತ | ಮೊಲೆಗಾರಗಲಡನಿಂದಸುಗೋಡವೂ
30ರಪ್ಪಗೆಧಾರನೆಲದಬಿಟ್ಟಕಂಗೊಸಗ್ರಾಮದ್ವೈಲವಾತೆಗೆಟ್ಟುಅದ
31ರಾಧವೂಡಿದಸಂಮಂಧಲಭೂಮಿ ಗೆಗದೆ ೪೫ ಭತ್ತಕ್ಕೆಸಲೂದ ೯೪೦೦
32ಭತ್ತವಂನೂಯಿಪ್ಪತ್ತನಾಲ್ಕುತಿರ್ಥಕ್ಕರ್ರಿಗೆಬಿಟ್ಟದು | ಉಂಟುಮಳಯಕಾ
33ವಿಸಟ್ಟತಂಗಿಅಂತಕನೂಮನೆಮಂದಣಭೂಮಿ ೬ ಗದ್ದೆನೂಭೋಗ್ಯ
34ಲಿಂಗವಂತನಾದವಲಳುಪಿದರೆಶ್ರೀಪರ್ವತದಲಿಲಿಂಗಜಂಗು
35 ಪಾಡಕೆಹೋಹವೀಭೂತಿರಾದ್ರಾಕ್ಷೆಗೆಹೊಣಗುನಾಮಧಾರಿಲಿ
36ಅದವಯದಮರ್ಕಲಳುಪಿದರೆತಿರಾಪಶ್ರೀರಂಗವಿಷ್ಣು ಕಂಚೇಲಿಸ್ವಾಮಿ
37ಸೇವೆಅಳದಮಾಪಕ್ಕೆಹೋಹರುಯಿಪ್ಪರಬಳಕಳುಪಿದರೆಯೇಳನೇನರಕ್ಕೆ
38ಯವರ. ಯದಾತಪ್ಪದಯಿದಕ್ಕೆ ಸಾಕ್ಷಿಗಳುಚಂದ್ರನೂರೂಲಪ್ಪದಿಕ್ಕು
39ಪಾಲಕರಾಭೂಮಿದೇವತೆ
40ಸಾಂಡ್ಯಪ್ಪವೊಡೇರಾಕೊಪ್ಪದಬಸ್ತುಗಳಧಾರನೆಲಮಂದ. ಕದಾನಿಲೂಗದ್ದೆ

- 41 ಭೂಮಿ ಒಕ್ಕಗಡಿಲು ೧೦ ಉಳಗದದೆಂದುನರಸಿಪುರದಮಹಾಜನಂಗಳಕ
42 ಮಿಯ್ಯಕ್ಕಯ್ಯಕ್ಕ ಕೊಂಡಕಾಗಲೂಗೊಡಲೂಕಲೆಲು ೧೪ ಕಾರುಲು ೧೦ ಉಭಯ ೩೦
43 ನಾ . . ಉಭ ೪೦ ಭತ್ತಪಾರಿಕ್ಕನಾಥದೇವರದೊಳುಭಾಗಸ್ತರಾದವರಿಗೆ
44 ಸ್ವದತ್ತಂ ಪರಪತ್ತಂವಾಯೋಪರೇತವಸಂಧರಾಂಪ್ಪವರ್ವಸಹಸ್ರಾಣಿ
45 ವಿಷ್ಣುವಯ್ಯಾಂಜಾಯತೇಕ್ರಮೀದಾನಪಾಲನಯೋರ್ನಾಧ್ಯೋದಾನಾಪ್ರಿಯೋನುಪಾಲ
46 ಸಂದಾನಾತ್ಯುರ್ಗಮನಾನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ

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ಅದೇ ಹೋಬಳಿ ಬೊಮ್ಮಲಾಪುರದ ತ್ರಿಪುರಾಂತಕ ದೇವರ ಉತ್ಸವ ಮೂರ್ತಿ ದೇವಾಲಯದ
ಚಂದ್ರಶಾಲೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರವಣ 8' x 4' 2".

- * 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಾಕುಭವಾಸ್ತುನಮಸ್ತುಂಗಶಿರಂಚುಂಬಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮಾ
ಲಸ್ತಂಭಾಯಾಕಂಭವೇ ಸಸ್ತಿ ಶ್ರೀಜಯಾಪ್ಯುದಯಾಕಕವರಾಕ ೧೩೫೫ನೆಯ
2 ವರ್ತವ್ಯನಸ್ತುಭಾನಾಸಂವತ್ಸರದಕಾರ್ತಿಕ ೧ ಮಂ
ಮಡಿವಡಿನಾಡೊಳಗಣವೇಣಸೂರ
3 ಗೆಯ . . ಣಿಯ . . . ಬೊಮ್ಮಂಣಹೆಗ್ಗಡೆ . . ಮಣಸೂರ . . ಹೆಗ್ಗಡೆ . . ಆತನ . . ಹೆಗ್ಗಡೆಹೊದನೆಯಹೊಸವೊಕ್ಕ
ಲಬೊಮ್ಮಂಣಹೆಗ್ಗಡೆಮಸಿಗೇರೆಯ . .
4 ಕಾರುಸಿಯಬೊಮ್ಮಂಣಹೆಗ್ಗಡೆ . . . ಬೊಮ್ಮಣ್ಣ ಹೆಗ್ಗಡೆವ.ಲಿಯಬೊಮ್ಮಂಣಹೆಗ್ಗಡೆ . . ಗಡೆಯಮಲ್ಲಗಡೆವ.ಡ
ವಯಸಂಗವ.ಗಡೆಮಟ್ಟಕೋಡಬೊ
5 ಮಣನೊಳಗದವಮಸ್ತದಾನಮೂಲಗಳುಕ್ರಯದಾನಧಾರಾವೊರ್ವಕವಾಗಿಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಂ
ಮದಾನಮೂಲದಮಣಸೂರಗ್ರಾಮ ೧ ಹಾರೆಗಿಯಗ್ರಾಮ ೧ ಹ
6 ಲೋಡುಗ್ರಾಮ ೧ ಕಾರುಲಿಯಗ್ರಾಮ ೧ ಆನೆಗೋಡಗ್ರಾಮ ೧ ಹೊಸಕೊಪ್ಪದಗ್ರಾಮ ೧ ಮಡವಡಿಗ್ರಾಮ ೧
ಕುಂಡಗದ್ದಿಗ್ರಾಮ ೧ ಮಟ್ಟಕೋಡುಗ್ರಾಮ ೧ ಕೆಪೆಯಕೊಪ್ಪದಗ್ರಾಮ ೧ ಹುಣಿಯಕೆಯ್ಯ
7 ಗ್ರಾಮ ೧ ಅಂನುಗ್ರಾಮ ೧ ಗಕ್ಕಂ ಭಾಗೆ ೧ ಗಕ್ಕಂ ಆಗ್ರಾಮಂಗಳೆಸಲುವಭೂಮಿಯನೀರಾವರಿಯವೊಳಗಣತುನೀ
ವಿಗೇಸಲುವಕಾತಕಾರಗದ್ದಿವ.ಕ್ಕಿಹಕ್ಕಲುಕುಂಮರಿಕೊಡಗಿಕೋಡುಕಾಡಾರಂಭಮಾಂತಾ
8 ಗಿಚತುನೀವಿಗೇಸಲುವಭೂಮಿಆಭೂಮಿಗಳೆಆಗ್ರಾಮಕ್ಕೆಸಲುವಹಿತ್ತಲಹಲಸುಮಣಸುಕೊಪ್ಪಮಂದುಮರಆಗ್ರಾಮಂ
ಗಳೆಸಲುವಹೊಲೆಯಳುಗುಡಿಸರಕುಸಹಜನದಿಪ್ಪ ೫೦ ವೇದಲಆಗ್ರಾಮಂಗಳ
9 ಗೇಸಲುವರಿಧಿನಿಕ್ಷೇಪಜಲಪಾಕಾಣಲಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಟಲಪ್ಪಭೋಗತೇಜಸ್ವಾಂಮೃತಸಹಿತವಾಗಿಯಿದ್ದ
ಭೂಮಿಯ.ನ.ಆಭೂಮಿಗೇಸಲುವಹೊಲೆಯಳುಗಳನೂವೋಡಿಹೋಗಿದಳು .
10 ತ್ರಯಲ್ಲುಸಹಿತವಾದಾನಮೂಲಗಳೂಲಯಸಂತಾನಸಹಿತತಂವೊಳೇಕಮತ್ಯವಾಗಿಆಹದಿನೆಂಟು ಕಂಪಣದವಮಸ್ತನಾ
ಡುಮೂಲುದಟ್ಟಣದಹಲಗೆಸಹರಣ್ಯೋದಕದಾವಧಾರಾವೊ
11 ವ್ಯವಕವಾಗಿಆಗ್ರಾಮಂಗಳಭೂಮಿಯಅ ಸುಬಟ್ಟುಆಭೂಮಿಗೇಸಲುವಭೂಮಿಕ್ಕೆಸಲ್ಲವೆಂದುಅನು
ಮತೀಡದ.ಧಾರೆಯನೊಡುಕೊಟ್ಟವಾಗಿಯೆ.ಅಡ್ಡಕ್ಕೆಆಹದಿನೆಂಟುಕಂ

- 12 ಪಣದನಾಡುಮೂಲಪಟ್ಟಣದಹಲರು ಡೆಯರಕಯ್ಯಲುಶ್ರಯ:ವರಹಮಾಲುಬ್ಬಲಯನೂಲುಹೊಂನ್ನು
ನೂಕೊಂಡುಬುಡುಗೊಪ್ಪೆಯನೂಕೊಂಡುಅಮಾನೂರಭಾಗಿಯಗ್ರಾಮಹ . .
- 13 ರಸುಧಾರಯನೇಡುಲಗ್ರಾಮಗಳಕುಳವ ಡೆನಾಡುಗಳಗ್ರಾಮಗಳಮೇಲೆಮೂಲಪಟ್ಟಣದಮೇಲೆ
ಹದಿದುಕೊಂಡುಹದಿನೆಂಟುಕಂಪಣದನಾಡುವ. ಲೂಪಟ್ಟಣದಹಲರೂನಾಲುಸಹಿತ
- 14 ವಾಗ್ವಿಠ್ಠಲವೊಡೆಯರಿಗೆಸರ್ವಪ್ರಾಂತ್ಯವಾಗಿದಾರೆಯನೇಡುಕೊಟ್ಟವಾಗಿ ಸಂಮಾಡಾನದಮೂಲದಭೂಮಿಲಳುಬಾ
ಳಗೆಳಲ:ವೆಂದುಅಹದಿನೆಂಟುಕಂಪಣದಸಮಸ್ತನಾಡುಮೂಲಪಟ್ಟಣದಹಲರಿಗೆತಂ
- 15 ಮಾಸ್ವ(ಸು)ರಾಚಿಯಿಂದವೊಡಂಬಟ್ಟು ಸಹಿರಣ್ಣೋದಕಸಹಿತವಾಗಿಕೊಟ್ಟಕ್ರಯದಾನಶಿಲಾಶಾಸನ ||
ಯಂತವುಪ್ಪದಕ್ಕೇಸಾಕ್ಷಿಗಳುಹೊಳೆಯಕೊಪ್ಪದನಾಗಂಣಕ್ಕೆಡೆಮಡಿವಡಿನಾಡುಡತ
- 16 ಳಯತಂಬಿಗಡಬಗ್ಗಂಜಿಯಲರಸನಾಂತಳಗೆಯನಾಡಲವನಾನಿಯಬೊಂಮಂಣಕ್ಕೆಡೆಸಿತೂರಹೊಲೆಯಂಮಹೆಗ್ಗಡೆ
ಮಾಳೂರಮಾಂದುವಪ್ಪಕ್ಕೆಡೆಹರತಾಳಬೊಂಮ್ತದೇವಹಿರಿಯಂಗಡಿಯ:ಮಾಣಿಕ
- 17 ಸೆಟ್ಟಕದಳಲಂಗಡಿಯನಾಗಿಸೆಟ್ಟಪ್ರಿಯನ್ನಿ ಸೆಟ್ಟಕಾಮಿಸೆಟ್ಟವಿತ್ತಿ ಸೆಟ್ಟಿಯಂತಿವರಾಭಯಾಂನ್ನು ತದಿಂಬದಸೇನಬೋವ
ಕಿಗ್ಗನನರಹರದೇವನಬರಹಆಕರ್ತರುಗಳವೊಪ್ಪಹಣ್ಣಿಕೆಪೆಯಮಲ್ಲಿಕಾರ್ಜುನ(ದೆ)
- 18 ದೇವರಾಶ್ರೀಪುರಾಂತಕದೇವಿಸಾಕ್ಷಿಗಳುಮೊಪ್ಪ ಶ್ರೀಬ್ರಂಹ್ಮದೇವರಾಶ್ರೀಲೋಕನಾಥದೇವರ:ಶ್ರೀಕೊಂಡೇವಿಶ್ರೀಕೇಶವರ
ದೇವರಾಶ್ರೀಕ್ಷೇತ್ರಪಾಲಕಲಿನಾಥದೇವರಾತಂಬಿಗಡೆಯವೊಪ್ಪಶ್ರೀಬ್ರಂಹ್ಮದೇವರಾಶ್ರೀವೀತರಾಗಶ್ರೀವೀರಭ
ದ್ರಶ್ರೀಮೈಲಾರ
- 19 ಶ್ರೀವೀತರಾಗಕ್ಷೇತ್ರಪಾಲ|| ಸ್ವದತ್ತಾಂವರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಪ್ಪಿ. ವರ್ಪರ. ಪಸಹಸ್ರಾಣಿವಿಸ್ವಾಯಾ
ಂಜಾಯತೇಕ್ರಿಮಿ || ಕುಭಮಸ್ತು ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಾಣೀಕಕಮಲಾಕಾಂತಗುಣೀವರಕಚೇವರಾಃದೇವಾಃಪ್ರೀತಾಃಸದಾರಹ್ನಾಂಕುರ್ವು:ತುಜಗ
ತಾಂಮುಡಾ | ಪಾಂತಾವೋಜಲದಶ್ಯಾಪಾಶಾಙ್ಗಾಘಾತಕರ್ಕಶಾತ್ರಯಿಲೋಕ್ಯ
- 2 ಮಂಟಪಸ್ತಂಭಾಚತ್ವಾರೋಹರಿಬಾಹವಾ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಯಾದಯಕಕವರಾಕ ಗಡಿಖ ಸಂದ:ವರ್ತಮಾನಸ್ವಭಾ
ನುಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೧೪ ಮಂಶ್ರೀಮಂನ್ನುಹಾರಾಜಾಧಿರಾಜರಾಜ
- 3 ಪರಮೇಸ್ವರಲರಿಯಾವಿಭಾಡಭಾಗೆತಪ್ಪವರಾಯರಗಂಡ ಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರವ:ಹಾರಾಯರಾವಿಜಯನಗು
ಯಲಿಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರಸಂನಿಧಿಯಲ್ಲಿನಂಣ್ಣಾಕ್ರಮದಂಮ್ಮಂಗಳನೂಪಾಲಿ
- 4 ಸುತ್ತನುಬನುಭಾವಿನೋದದಿಂಸಾಂಬ್ರಾಜ್ಯ:ಗೆಯಾತ್ತಯಿದ್ದಲ್ಲಿಆರಾಯರನಿರೂಪದಿಂಬ್ರಂಹ್ಮಕ್ಷೇತ್ರಿಯರಪ್ಪಹೇಮಾದ್ರಿ
ಪುತ್ರಸಕಲದಾಪದೀಕ್ಷಾಗುರುಸಂಕರಾಯಸಾಂಸ್ವಯಕಮಾನೀಮಾತ್ಮಂ
- 5 ಡಬ್ರಂಹ್ಮಮಂತ್ರವರಕುಮಾರಸಕಲವಿದ್ಯಾವಿಕಾರದವಿದ್ವಜ್ಜನಾಂಭೋಜನೀರಾಜಹಂಉಕಕವಿಜನಚಕೋರಚಂದ್ರಮೂ
ತ್ರಕುಲಮಾಲತೀಮಾಧವಪಿತೃಕುಲಸುಧಾಂಣ್ಣಪಸುಧಾಕರಗುಣಗಣಾಭರಣಲನವ
- 6 ರತಕಚ್ಚಂಮರ್ಪರಿಣತಾಂತಸ್ಕರಣಪರನಾರಿನಿರಾಕರಣಬಂಧುಜನಾನ್ಮಪಸುಧಾಕಿರಣಸೇವಕಪನದಾರಿದ್ರಕರಣಶ್ರೀ
ಮುಕ್ತಿಯಾಕಕ್ತಿಸುರಾಮಾನೀಶ್ವರಚರಣಕಮಲಮರಾಳತ್ರಯ.ಂಬಕಪೂಜಾಧಾರಂಧರವಿರಾಸಾಂ
- 7 ಬಕಾಪರತಪೂಜರುಮಪ್ಪವೀರಣ್ಣವೊಡೆಯರಾಲರಗಡರಾಜ್ಯವನ:ಧಂಮ್ಮದಿಂಪ್ರತಿಸಾಲಿಸುತ್ತಯಿ.ಹಕಾಲದ್ವಿಲರಗ
ದವೇಂಠೆಯಾಹದಿನೆಂಟುಕಂಪಣದಸಮಸ್ತನಾಡುಮೂಲಪಟ್ಟಣದಸ

- 8ಮಸ್ತುಹಲರೂಕೂಡಿತಂವೊಳುಸರ್ವೈಕಮತ್ಯವಾಗಿ ಸರ್ವ್ಯಾನುಮತದಿಯಜನಯಾಜನಪ್ರಧ್ಯಾನಪ್ರಧ್ಯಾನಪನದಾನ
ಪ್ರತಿಗ್ರಹಪಚ್ಚಂಮ್ಯುನಿಯತರಹರಾಕ್ಶಾಖಾಧ್ಯಾಯಿಗಳುಮಪ್ಪಭಾರದ್ವಾಜಗೋತ್ರದಅವೀರಂಣ
9ವೊಡೆಯರಿಗೆಕ್ರಯದಾನವಾಗಿ ಕೊಟ್ಟಭೂದಾನಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಮ್ಮ ಆರಗದವೇಂತೆಯದಮಡವಡಿನಾ
ಡೊಳಗಣಮೊಣಸೂರಗ್ರಾಮ ೧ ಕುಡಿಗಡಿಯಗ್ರಾಮ ೧ ಮಡವಡಿಯಗ್ರಾಮ ೧ ಹುಣಿಸೆಯಕೆರೆಯಗ್ರಾ
10ಮ ೧ ಮೊಲಗೋಡಗ್ರಾಮ ೧ ಕಾರಬೈಲಗ್ರಾಮ ೧ ಅಂನ್ನುಗ್ರಾಮ ೬ ಆಗ್ರಾಮಂಗಳೆಸಲುವಕಾಲುವಳಅನಾಡವ
ಕ್ಕಲುಗಳೂನಾಡಸೇನಬೋವುಬರಸಿದಪ್ರವಣ | ಹಾತೆಗಯಗ್ರಾಮ ೧ ಅನೇಗೋಡಗ್ರಾಮ ೧ ಹೊಸ
11ಕೊಪ್ಪದಗ್ರಾಮ ೧ ಮಟ್ಟಕೋಡಗ್ರಾಮ ೧ ಕೆಚ್ಚೆಯಕೊಪ್ಪದಗ್ರಾಮ ೧ ಅಂನ್ನುಕಾಲುವಳಯಗ್ರಾಮ ೫ ಉಭಯಂ
ಮೊಣಸೂರಭಾಗೆ ೧ಕ್ಕಂ ಸಲುವಳಸಹಗ್ರಾಮ ೧೧ಕ್ಕಂಕುಳಗಳ ೧ಕ್ಕಂ ಪ್ರತಿಕುಳಗಳ ೧ ಕ್ಕಂಹದಿಕೆವರಹಗಳ ೧||
೨||ತಾ..
- 12ಯಾಲೆಕ್ಕದಲುಬಂದದಾಗ ೧೪೮೯೨||..ದಂಣಾಕ್ಕರಸ್ವಂಮ್ಯುಗ ೩||೨- ಅಉಡುಗೊಪ್ಪೆಯಂಗು ||೦||=ಹದಿ
ನೆಂಟುಕಂಪಣದಸರಕ್ಕಿಯಿಂಗ ೧೪೪||| ಅನಾಡುಬಿಟ್ಟಧಂವೊತ್ತಾರಸರಕ್ಕಿಯಿಂಗ ೫ ಅಂನ್ನುಅದಾಯ
13ಗ ೧೫೯೧೮೨ರಗಲುಡು..ದಡುಗೊಪ್ಪೆಯಂಗ ೧೪ ನುಸ್ವುಅದಾಯಗ ೧೪೫ ಗ್ರಾಮಗದ್ಯಾಣದಿಂದಗ ೫ ಉಭಯಂ
ಗ ೧೫೦ ಅಕ್ಷ[ರ]ದಲುನೂಪಿಲಿಯ[ವ]ತ್ತಹೊಂನನುನಮ್ಮಹದಿನೆಂಟುಕಂಪಣದನಾಡುಮೂ
14ಉಪಟಣದಹಲರೂನಮ್ಮನಾಡುಗಳುಪಟ್ಟಣದಮೇಲೆ ಕುಳವನೂಯಿಕ್ಕಿಕೊಂಡತತ್ತ್ಯಾಲೋಚಿತಮಧ್ಯಸ್ಥ ಪರಿಕಲ್ಪಿತ
ಉಭಯವಾದಿಸಂಪ್ರತಿಪುನ್ನವಹಕ್ರಯದ್ರವ್ಯವರಹಗಳ ೫೦೦ ಅಯಿನೂ
15ಉಹೊಂನ್ನುನೂಸಾಕಲ್ಯವಾಗಿಕ್ರಯಸೇಕಳುಳಯದೇಸವಿಸಿಕೊಂಡುಉಡುಗೊಪ್ಪೆಯನೂಕೊಂಡುಅಮೊಣಸೂರಭಾಗೆಗೆ
ಸಲುವದಾನಮೂಲಗಳನೂಬಡಂಬಡಿಸಿಅವರಮೂಲವನೂಬಡಿಸಿನಮ್ಮಹದಿನೆಂ
16ಪ್ರಕಂಪಣದನಾಡುಮೂಉಪಪಟ್ಟಣದಹಲರೂಅವರಕಯ್ಯಲಸರ್ವ್ಯವಾಂಸ್ಯವಾಗಿಧಾರೆಯನೆಟಿಸಿಕೊಂಡುಅಮೊಣಸೂ
ರಭಾಗೆಗೆಸಲುವಕಾಲುವಳಸಹಗ್ರಾಮದಭೂಮಿಅಭೂಮಿಗೆಸಲುವಗುಡಿಸರಕ್ಕ
17ಸಹಹೊಲೆಯಳುಸಹವಾಗಿಆಗ್ರಾಮಕೆಸಲುವನೀರಾಮವೊಳಗಾದ ಚತುರ್ವಿಮೆಯವಳುಗಳೈತೋಚಿತುಡಿಕೆಗದ್ದೆಬೆದ್ದ
ಲುವ:ಕ್ಕಹಕ್ಕಲುಕಂಮರಿಕೊಡುಮಂದುಮನೆವಾನಿಸರುಹುಕಾಡಾರಂಭಮುಂತಾದನಿಧಿನಿ
18ಕ್ಷೇಪಜಲಪಾಶಾಣಅಕ್ಷೇಪಗಾವಿಸಿದ್ದಸುದ್ಯಯಿಂತೀಅಪ್ಪಭೇಗತೇಜಸ್ವಂಮ್ಯುಸಹಿತವಾಗಿ ಸಹಿರಣ್ಯಾದಕದಾನ
ಧಾರಾವೊರ್ವಕವಾಗಿ ಸರ್ವ್ಯವಾಂಸ್ಯವಾಗಿಆಚಂದ್ರಾಕ್ಷ್ಯಸಂಧಿಯಾಗಿಆಹದಿನೆಂಟುಕಂಪಣದನಾಡುಮೂ
ಉಪ
19ಪಟ್ಟಣದಹಲರೂಸರ್ವೈಕಮತ್ಯವಾಗಿ ಅವಿಶಂಖವೊಡೆಯರಿಗೆ ಧಾರೆಯನೆಟಿದುಕೊಟ್ಟ ಕ್ರಯದಾನಶಿಲಾಶಾಸನಯಿಧಂ
ಮ್ಯುನುಅವರಸಂತಾನಪಾರಂಪರೆಯಾಗಿಚಂದ್ರಸೂರಿಯರುಳಂನುಬರಪುಟ್ಟುಹುಯಂದುಕೊಟ್ಟ ಶಿಲಾಶಾಸ
ನಯಿಂ
20ತವ್ವುದಕ್ಕೆಆರಗದಪಟಣದಮಾಣ್ಕಿಸೆಟ್ಟಯಸೇನಬೋವುಮದುವಂಣನಬರಹಅಹದಿನೆಂಟುಕಂಪಣದನಾಡುಮೂಉಪ
ಟ್ಟಣದಹಲರವೊಪ್ಪಆರಗದಮೂಲಸ್ಥಾನದಶ್ರೀಕವಿನಾಥದೇವರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

1ಅವಿಗ್ಲಮಸ್ತು | ಪಾತುಶ್ರೀಮಾಂ ಪರಶಿವೋತ್ರೀಧಾತ್ರೀಯದ್ರವನಾಂಕುರೇಕಯಿತಕಾಗ್ರಶಿಖಾಲಗ್ನ ಮಧೇವತರುಚಂ
ದಧೌ || ಪಾತುಶ್ರೀಲೋಕೀಂಪರಮಾಥ್ಯದಾಯಿಭವಾದ್ಯಜೋಬಾಲಗಣಾಧಿರಾಜದಂತಾಂಕುರೋಯಸ್ಯಮಾ

- 2 ಖೇಕರೋತಿಗೌರಿಭೂನಸ್ತಂಜಘೇನಕಂಕಾಂ | ಸೂರ್ಯನಾರಾಯಣಪೂರ್ವದಸೂರ್ಯಾಜ್ಞಗತಾಂತ್ರಯಂಕ್ರಮಾ
ತ್ಪಂತಿವ(ರಾ)ರ್ಷಂತಿಹಮಯಂತಿಯದಂಕನಃ || ಅಸ್ತಪ್ರಕಸ್ತಮಹಿಮಾರಾಜಾಹರಿಹರೇಸ್ವರಯತ್ಪಾದ
3 ಪದ್ಮಪೀಠಾನಿಮನುಜೇಶ್ವರಮುಳಯಃ | ಭೂಸಾಲಾವಳಮೌಳಲಿತಮಣಿಶ್ರೀಪ್ರಭಾದೀಪಕಾಮಾಲಾಕವ್ವಿತಮಂ
ಗಲೋಜ್ವಲಪದದ್ವಂದಾರವಿದಶ್ರೀಯಃಸಂಬ್ರಾಜಿಸುರಭೇಗ್ಗುಣೈರಾಹರಿಹರಹೃತ್ಪಾಲೋಕರಹಾಮಣಿಃ ||
4 ಪಾರೇಭಾಂತಿಪಯೋನಿಧೇಶ್ವರಪ್ರತಿವಿಮಲಸ್ತುತ್ಪಯಃಕೇತುಃ | ಅಸ್ತಂತಸ್ತುಕಲಕ್ರಮದನುಗತೌವಾಂನೌ
ಪರಂತೇಜಸಾಖ್ಯಾತೌಸಂಕಪರಾಯಪವಿತಿಭರದ್ವಾಜಾಂಸ್ತಯೌಮಂತ್ರಣೌಅದ್ವಾಪ್ಯಂನಸುನರ್ಣದಾನ
ಮಹ
5 ತೀಂಕೇರ್ತ್ವಿಯಯೋನೀಪುಣ್ಯಯೋಗ್ಗಾಯಂತಿಪ್ರಜಗಂತಿಭೂಸುರಮಹಾದಾದ್ವ್ಯವಿದ್ರಾವಣೀಂ | ತತಾಪಿಸಂಕವೊ
ಮಂತ್ರೀನೂನಂಭಾಗ್ಯವತಾಂವರಶ್ರೀವರ್ಣಬೊಂವಣಮಂತ್ರೀಂದ್ರತಸ್ಮಾದಾವಿರಭೂತಸ್ತತಃಕಂಕರತನೂ
ಜೋಪಿಲ
6 ಕ್ಷೀಗ್ಗಭೃಗಸಮುದ್ಭವಃ | ಮಹಾಸೋಮನಸಾತಾರಕಂನಂದಯತ್ಯುತೋ || ಶ್ರೀಸೂರ್ಯನಾರಾಯಣಭಕ್ತಿ
ಯುಕ್ತಂಮನೋವಚಃಕಂಮೃತತಸ್ಯಸತ್ಯಂನಜೇಕ್ಯಥಂಭೇದ್ಯತಿದರ್ವಿಭೇದಂಕಮಂಡಲಂತಪ್ನವಿತಃ | ಉವ
ರೇಣ್ಯಂ | ತಸ್ಮಾದಯ
7 ವಿಶ್ವಲಮಂತ್ರವರ್ಯುಃ ಸತಾಂಪ್ರಿಯಾಶಾಸ್ತ್ರಕಲಾಪ್ರವೀಣಾಚಿಂತಾಮಣಿಶ್ರೀರಸಧೋವಾಸೀಂಸ್ತೇರ್ಯುಃಪಃವಾಧ
ವಭೂಷಣಾರ್ಹಃ | ಶ್ರೀಷ್ಣಂಕೇಜನಯೋನೀಕತಿಪಯೇಶ್ವರಾಮಜಂದ್ರಂಬುಧಾಃಕೇಚಿತ್ಸತ್ಯಪರಾಯುಧಿ
ಪ್ಪಿರಮತ
8 ಸ್ವಾಯಂಭುವಂಕಂಮೃತಾಃ | ಮಂದಾರದ್ರುಮಮಧ್ವಿನೀಪ್ರತಪನಂಪ್ರತ್ಯರ್ಥಿನಸ್ತಂಪ್ರಜಾಸ್ತುತಂತಂಬಹಮಾ
ನ್ಯತೇಗುಣನಿಧಿಂಶ್ರೀವಿಶ್ವಲಾಧೀಶ್ವರಂ || ಹೋಣೀರಹುಣದೀಕ್ಷಿತೋಪಿಕನಕಹೃತ್ಪದ್ವಿಪಕ್ಷಃ ಕ್ಷಿತೌಗಂಭೀ
ರೋಪಿಪಯೋ
9 ನಿಧಿಶ್ಚ ನಿತರಾಮಂತಪ್ಪದೋವತ್ಪತೇಜೋಮೂತೋಯದಿಜೇವಜೇವನಕರೋಪ್ಯಾಭಾತಿವಾಲಿಂಸ್ಯಭೂಲೋಕೇವಿ
ಶ್ವಲಮಂತ್ರವರ್ಯುಃಸದ್ರಾಕೋನಾನ್ಯೋಽಪ್ತಕಶ್ಚಿತದ್ಗುಣೀ | ಪ್ರಭಾವಂತಂಕಳಾವಂತಂಮಂಗಳಂಸಾಮ್ಯವಿ
ಗ್ರಹಂಗಿರಾ
10 ಪತಿಕವಿಮಂಸ್ತೇನಮಂದಂವಿಶ್ವಲಪ್ರಭುಂ | ಹೇವೂದ್ರಿದಾನೇನೈಕೇನತಸ್ಯವಿಶ್ವಲಮಂತ್ರೀಣಚಿತ್ರಗಜೇವೂದ್ರಯೋ
ಜಾತಾವಿಭೂಧಾನಾಂಗ್ರಾಹೇಗ್ರಾಹೇ | ರಾಕೌಶಾಖೇಶವಭಕ್ತಿಪಲ್ಲವಪಯಃಸತ್ಕೀರ್ತಿಪುಷ್ಪೋದಯಾಸಂನ್ಯಾ
ಗಾನ್ದನಫಲೋದಯಾಪಟುತರೈರಾ
11 ಸೇವ್ಯವೂನೋದ್ವಿಜೈಃಸಂತಾಪಂಕಮಯಂಸದಾವಿಜೇರತಾಮಾಕಾಕತೇತ್ಸ್ಯಯಯಾಶ್ರೀಪೂರ್ವವಿಶ್ವಲಮಂತ್ರವರ್ಯುಃ
ವಪುಷಾಜಾಗತಿರ್ಧಂಮೃದ್ರಾಮುಃ || ಸಕಳಾಶ್ರಯಲಕ್ಷ್ಮೀ[.]ಆರಗದೇಕಂನಿದೇಕತೋರಾಃಗ್ವಾಃ | ರಹ್ಮಂನಹ್ಮ
ಯಮಹಿಮಾಧಂಮೃತಂ
12 ತೀರ್ತಿಂಜೇವಧ್ವಯಂನಾಸ್ತ|| ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಧ್ಯಾಪಯಕಕವರಾಪ ೧೩೦೫ ಸಂದಾವತ್ಪವಾಸಸ್ವಭಾಸುಸಂವತ್ಸ
ರದವೂಗ್ಗಸುರಬ ೧೦೫೦ಮನಾರದಲಶ್ರೀಮಂಸ್ತಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರಮ
ಹಾರಾಯ
13 ಪಾಂಜ್ಯಸಾಂಬಾಂಜ್ಯಧರಾಮಂಧರಧಾರೀಣಗುಣವಿಕೇಷಸೇಷನಿರ್ವೀಕೇಷಭಾಜಾವಚಿತಜಯಲಕ್ಷ್ಮೀಸುಲಕ್ಷ್ಮೀಣರಾದ
ಅಗಂಜ್ಯಪುಂಜ್ಯಗಂಧಸಿಂಧೂರಕರ ಶ್ರೀಕರನಿಜಕರಭಿಸ್ಮರಪುಷ್ಪಳದಾನಧಾರಾಸಾರಸಾರಭ್ಯಸಮಾದ್ವಿಪಿತದಿ
ಗಂಗನಾಗೀ

- 14.ಯಜ್ಞಾನವಿಚಿತ್ರಜರಿತರಾದಸಕಳವಿದ್ವಜ್ಜನಾಂಗೀಕ್ರತಸಂಗೀತಸಾಹಿತ್ಯವಿಜ್ಞಾನವದ್ಯಗೋಷ್ಠಿಪ್ರತಿಷ್ಠಿತರಾದಪ್ರ
ಗಲ್ಬಭಾಗ್ಯಸಂದರ್ಭಶ್ರೀವಿರಾಸಾಂಬಿಕಾಗರ್ಭರತ್ನಾಕರರತ್ನವಾದನಿತ್ಯಯಾಕ್ಶಪ್ರಿತ್ರಭಕ್ತಿಮೌಕ್ತಿಕಪೂರಾ
- 15.ಲಂಕಾರವಿಸ್ತೃತಕೀರ್ತಿಪವಿತ್ರರಾಸಶ್ರೀವ.ತು ಶ್ರೀವಿತ್ಯಂಣವೊಡೆಯರಾಹರಿಹರರಾಯರನಿರೂಪದಿಂಆರಗದರಾಜ್ಯವ
ಸುಪಾಲಿಸುಪಕಾಲದ್ವಿಲಿಲರಗದರಾಜ್ಯದಹದಿನೆಂಟುಕಂಪಣದನಾಡುಮೂಟುಪ
- 16.ಪ್ರದಹಲರಸವ್ಯೇಕಮತ್ಯವಾಗಿಕ್ರಮದಾನಧಾರಾಪೂರ್ವಕವಾಗಿವಿತ್ಯಪ್ಪವೊಡೆಯರಿಗೆಮಾಡವದಿನಾಡೊಳಗಣಮೊಣ
ಸೂರಮನಿಗೊಡನಭಾಗೆಯನೂಟುವತ್ತುಹೊನ್ನಸ್ಥಳದನೂಟುಗ್ರಾಮಂಗಳಗೆಸಲುವನೀರಾವರಿಯೊ
- 17.ಳಗಣಜಿತುನೀಮೆಗೆಸಲುವಕಾಲಕಾರಗದ್ದೆನುಕ್ಕಿಹಕ್ಕಲು ಕುಂಮ್ಮರಿಕೊಡಗಿಕೊಳುಕಾಡಾರಂಭಮುಂತಾಗಿಜಿತುನೀಮೆ
ಗೆಸಲುವಭೂಮಿಆಜಾಮಿಗಿಗ್ರಾಮಕ್ಕೆಸಲುಮುತ್ತಿಲುಹಲಸುಮೊಣಸುಕೊಪ್ಪಮಂದಾವ.ರಲಗ್ರಾ
- 18.ಮಂಗಳಗೆಸಲು:ವಲಳುಸುಳ್ಳಳಕ್ಕೆಸಲುವ ಜಿತುನೀಮೆಯೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಅಕ್ಷೀಣಿ ಆಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಲ
ಪ್ಪಭೋಗತೇಜಸ್ವಾಂವ್ಯಸಹಿತವಾಗಿಮೊಣಸೂರಭಾಗೆಯನೂಹದಿನೆಂಟುಕಂಪಣದನಾಡೂಮೂಟುಪಟ್ಟಣ
ದಹ
- 19.ಲಳುಪವೊಣಕೂರಭಾಗೆಯ.ಮೂಲಿಗಳಕಯ್ಯಲು ಅವರಮೂಲವನೂಬಿಡ್ಡಿಆಮೂಲಿಗಳಜೊಂಟುಗಂಡ.ಅಳಯಸಂತಾನ
ಮುಂತಾದಅನ.ಮತ್ಯರಾಹಸವಾರ್ತನುಮತಿಯಿಂದಸ್ವರಾಜಿಯಿಂದಧಾರೆಯನಿಲಿಸಿಕೊಂಡು ಆಹದಿನೆಂಟುಕಂ
ಪಣ
- 20.ದಳಲಿಂದಕ್ರಮದಾನಧಾರಾಪೂರ್ವಕವಾಗಿನವ.ಗೆಲಬ್ಬವಾದಮೊಣಸೂರಭಾಗೆಯನೂಬೊಮ್ಮಂಣ್ಣಾಪುರವೆಂಬನಾ
ಮದಲಾಲಗ್ರಹಾರವನಾಡಿಕೊಟ್ಟವಿತ್ತಿಗಳ || ಸೂರ್ಯನಾರಾಯಣದೇವರಿಗೆವಿತ್ತಿ ೧ ಬ್ರಂಹ್ಮೇಸ್ವರದೇವ
ರಿಗೆವಿತ್ತಿ ೨ ಲಕ್ಷ್ಮೀನಾ
- 21.ರಾಯಣದೇವರಿಗೆವಿತ್ತಿ ೧ ಕ್ರಿಯಾಕರ್ದೇವರಾಯ:ವೊಡೆಯರಿಗೆವಿತ್ತಿ ೧ ಸಿಂಗೇಯ್ಯವೊಡೆಯರಿಗೆವಿತ್ತಿ ೧ ವಿಶ್ವಾ
ಮಿತ್ರಗೋತ್ರದಯಜಾಖೆಯ.ಕ್ರಾಪ್ಪದೇವಯ್ಯಗಳವ.ಕ್ಕಳುನರಸಿಂಹದೇವಯ್ಯಗಳಿಗೆವಿತ್ತಿ ೧ ಜಾವಾ
ದಗ್ಗಾಶ್ರೀವ
- 22.ಪ್ಪಗೋತ್ರದರುಕ್ಕುಕಾಖೆಯಕ್ರಾಪ್ಪಭಟ್ಟರವುಕ್ಕಳುಜೆಉಡಿವೀಕ್ಷಿತುಗೆವಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರದರುಕ್ಕುಕಾಖೆಯ
ಸಿಂಗಂಣುಕಾಧ್ಯರಮಕ್ಕಳುನಾಗಪ್ಪಗಳಿಗೆವಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರದರುಕ್ಕುಕಾಖೆಯಸಿಂಗಂಣುಕಾ
- 23.ದ್ಯರವ.ಕ್ಕಳುಮಲ್ಲಪಗಳಿಗೆವಿತ್ತಿ ೧ ಶ್ರೀವಟ್ಟಗೋತ್ರದಯಜಾಖೆಯರಾಮಜಂದ್ರಭಟ್ಟರವ.ಕ್ಕಳುಮಲ್ಲಭಟ್ಟರಿಗೆ
ವಿತ್ತಿ ೧ ಶ್ರೀವಟ್ಟಗೋತ್ರದಯಜಾಖೆಯ:ಆವಲ್ಲಂಭಟರವ.ಕ್ಕಳುತಿರ:ಮಲಿನಾಥಭಟ್ಟರಿಗೆವಿತ್ತಿ ೧
- 24.ವಸಿಷ್ಠಗೋತ್ರದರುಕ್ಕುಕಾಖೆಯವಿಷ್ಣುವಜ್ಞರವ.ಕ್ಕಳುಮಲ್ಲಾಮ್ಮಯ್ಯರಿಗೆವಿತ್ತಿ ೧ ವಸಿಷ್ಠಗೋತ್ರದರುಕ್ಕುಕಾಖೆಯ
ಮಲ್ಲಾಮ್ಮಯ್ಯರವುಕ್ಕಳುವಿಷ್ಣುಭಟ್ಟರಿಗೆವಿತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಪೆದಂಣಗಳವ.ಕ್ಕಳುಹಿರಿಯಂಣಗಳ
- 25.ಗೆವಿತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಯಜಾಖೆಯ:ಪೆದಂಣಗಳವ.ಕ್ಕಳುಜನಪಗಳಿಗೆವಿತ್ತಿ ೧ ವಸಿಷ್ಠಗೋತ್ರದರು
ಕ್ಕುಕಾಖೆಯಸಿಂಗಂಣಗಳವುಕ್ಕಳುನರಹದೇವಲಯಗಳಿಗೆವಿತ್ತಿ ೧ಗೋತ್ರದರುಕ್ಕುಕಾಖೆಯ..
- 26.ಯಾರಾಯನನಾಗಿದೇವಯ್ಯಗಳವ.ಕ್ಕಳುನಾಗಿದೇವಯ್ಯಗಳಿಗೆವಿತ್ತಿ ೧ ಶ್ರೀವತ್ಸಗೋತ್ರದರುಕ್ಕುಕಾಖೆಯಬಸಂಣಗಳ
ವುಕ್ಕಳುವಿರಾಪಂಣಗಳಿಗೆವಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರದರುಕ್ಕುಕಾಖೆಯವೀಶ್ವಪ್ಪಗಳವುಕ್ಕಳುಬಾಸ್ವಪ್ಪಗಳಿಗೆ
ವಿತ್ತಿ ೧ ಕಾ
- 27.ಸ್ಯಪಗೋತ್ರದರುಕ್ಕುಕಾಖೆಯನಾಗಪ್ಪಗಳವ.ಕ್ಕಳುವಿರಾಪಂಣಗಳಿಗೆವಿತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕ್ಕುಕಾಖೆಯ
ಜೆನಪ್ಪಗಳವುಕ್ಕಳುನಾಗಂಣಗಳಿಗೆವಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರದರುಕ್ಕುಕಾಖೆಯ.ರಾದ್ರಭಟ್ಟರವ.ಕ್ಕಳುಮಾ
ಯಿಭಟ್ಟರಿಗೆ

- 28ವಿತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಯಜಾಖೆಯನಾಗಪ್ಪಗಳಮಕ್ಕಳುದೇವಂಜಭಟ್ಟರಿಗೆವಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರದರು ಕಾಖೆಯಬೊಂಮಂಣಗಳಮಕ್ಕಳುನರಸಿಂಹದೇವಭಟ್ಟರಿಗೆವಿತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕಾಖೆಯ ಹರಿಭಟ್ಟರಮಕ್ಕಳು . .
- 29ಗಣಭಟ್ಟರಿಗೆವಿತ್ತಿ ೧ ರಫೀತಗೋತ್ರದರುಕಾಖೆಯಅದಿತ್ಯಭಟ್ಟರಮಕ್ಕಳುನರಸಿಂಹಭಟ್ಟರಿಗೆವಿತ್ತಿ ೧ ವಸಿಷ್ಠ ಗೋತ್ರದಯಜಾಖೆಯಪಂಡರಿಭಟ್ಟರಮಕ್ಕಳು ಬಸವಂಜಾಪಾಪದ್ಯರಿಗೆವಿತ್ತಿ ೧ ಕೌಂಡಿನ್ಯಗೋತ್ರದಯ ಜಾಖೆಯಮಂಜೆಭಟ್ಟ
- 30ರಮಕ್ಕಳುಹರಿಭಟ್ಟರಿಗೆವಿತ್ತಿ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಯಜಾಖೆಯಸೋಯಿಭಟ್ಟರಮಕ್ಕಳುನರಹರಿಭಟ್ಟರಿಗೆವಿ ತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕಾಖೆಯಮಲ್ಲಿಭಟ್ಟರಮಕ್ಕಳುಮಾಧವಭಟ್ಟರಿಗೆವಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರ ದಯಜಾಖೆಯಸೋಮ . .
- 31ನಮಕ್ಕಳುಅನಂತಮಯ್ಯರಿಗೆವಿತ್ತಿ ೧ ಹರಿತಗೋತ್ರದಯಜಾಖೆಯನರಹರಿದೇವಯ್ಯಗಳಮಕ್ಕಳುವಿಷ್ಣುವಯ್ಯರಿ ಗೆವಿತ್ತಿ ೧ ಆತ್ರಿ(ಯ)ಗೋತ್ರದರುಕಾಖೆಯದೇವಂಜಭಟ್ಟರಮಕ್ಕಳುಸೋವಪ್ಪಗಳಿಗೆವಿತ್ತಿ ೧ || ಆತ್ರಿ (ಯ)ಗೋತ್ರದರುಕಾಖೆಯಅಲ್ಲಾಳನಾ
- 32ಧಗವಮಕ್ಕಳುಹಿರಿಯಮವಯ್ಯಗಳಿಗೆವಿತ್ತಿ ೧ ಗೌತಮಗೋತ್ರದರುಕಾಖೆಯದೇವಂಜಭಟ್ಟರಮಕ್ಕಳು ಭೈರವಭ ಟರಿಗೆವಿತ್ತಿ ೧ ಗೌತಮಗೋತ್ರದರುಕಾಖೆಯದೇವಂಜಭಟ್ಟರಮಕ್ಕಳುಕೂಚಿಭಟ್ಟರಿಗೆವಿತ್ತಿ ೧ ಗೌತ ಮಗೋ
- 33ತ್ರದರುಕಾಖೆಯದೇವಂಜಭಟ್ಟರಮಕ್ಕಳುನರಸಿಂಹಭಟ್ಟರಿಗೆವಿತ್ತಿ ೧ ಜಮದಗ್ನವತ್ಸಗೋತ್ರರ.ಕಾಖೆಯಗೋಪಿ ನಾಥಭಟ್ಟರಮಕ್ಕಳು...ಪ್ಪಗಳಿಗೆವಿತ್ತಿ ೧ ಗೌತಮಗೋತ್ರದಯಜಾಖೆಯವಿದ್ಯಾ . . ನಾಗದೇವಭಟ್ಟರಮ
- 34ಕ್ಕಳುವಿಷ್ಣುದೀಕ್ಷಿತರಿಗೆವಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರದರುಕಾಖೆಯಸಂಗಂಜಗಳಮಕ್ಕಳುಮಂಗಂಜಗಳಿಗೆವಿತ್ತಿ ೧ ಕಾ ಸ್ಯಪಗೋತ್ರದರುಕಾಖೆಯಮದುವಂಜಗಳನರಸಿಂಹಭಟ್ಟರಮಕ್ಕಳುವಿಷ್ಣುಭಟ್ಟರಿಗೆವಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋ ತ್ರದರುಕಾ
- 35ಕಾಖೆಯವೇದಾಂತಿಗಳಮಕ್ಕಳುನರದೀಕ್ಷಿತರಿಗೆವಿತ್ತಿ ೧ ಮೋನಭಾರ್ಗವಗೋತ್ರದರು.ಕಾಖೆಯಗೋಪಂಜಗಳಮ ಕ್ಕಳುಮಾರಾಪಾದ್ಯರಿಗೆವಿತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕಾಖೆಯನಾಗಪ್ಪಗಳಮಕ್ಕಳುಮಾಯಾಂಜಗಳಿಗೆ ವಿತ್ತಿ ೧ ವಿಶ್ವಾಮಿ
- 36ತ್ರಗೋತ್ರದರುಕಾಖೆಯವಸೋಯಿಭಟ್ಟರಮಕ್ಕಳುಮಂಗಂಜಗಳಿಗೆವಿತ್ತಿ ೧ ಗೌತಮಗೋತ್ರದಯಜಾಖೆಯವಿಷ್ಣು ಭಟ್ಟರಮಕ್ಕಳುದೇವಂಜಗಳಿಗೆವಿತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕಾಖೆಯವಿಷ್ಣುಪ್ಪಗಳಮಕ್ಕಳುಅಲ್ಲಾಳ ದೇವಿಯಚೆಂ
- 37ನಪ್ಪಗಳಿಗೆ ೧ ಕಾಸ್ಯಪಗೋತ್ರದಯಜಾಖೆಯನಾರಾಜಭಟ್ಟರಮಕ್ಕಳುಅಖಂಜಗಳಿಗೆ ೧ ಕಾಸ್ಯಪಗೋತ್ರದಯಜಾ ಖೆಯಕುಂಬರವಯ್ಯರಮಕ್ಕಳುಬೆಳಯಶ್ರೀಧರವೈದ್ಯರಿಗೆ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಸೂಮಸಾ
- 38ಖೆಯವಿಷ್ಣುಭಟ್ಟರಮಕ್ಕಳುಗಂಗಂಜಾಪಾದ್ಯರಿಗೆವಿತ್ತಿ ೧ ವಸಿಷ್ಠಗೋತ್ರದರುಕಾಖೆಯವಿಷ್ಣುಗಳಮಕ್ಕಳುಲಿಂ ಗಂಜಗಳಿಗೆವಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರದರುಕಾಖೆಯಅಲ್ಲಾಳನಾಧಗವಮಕ್ಕಳುದಾಸಂಜಗಳಿಗೆವಿತ್ತಿ ೧ ವ ಸಿಷ್ಠಗೋತ್ರದರುಕಾ
- 39ಕಾಖೆಯವಿಷ್ಣುಪ್ಪಗಳಮಕ್ಕಳುಕವರದೇವಗಳಿಗೆವಿತ್ತಿ ೧ || ಕಾಸ್ಯಪಗೋತ್ರದರುಕಾಖೆಯವಿಷ್ಣುಭಟ್ಟರಮಕ್ಕಳುವಿಷ್ಣು ಪ್ಪಗಳಿಗೆವಿತ್ತಿ ೧ ಅಂಜುದೇವನಾಸಕ್ಕವಿತ್ತಿ ೪ ಬಾಹ್ಯರಿಗೆವಿತ್ತಿ ೫ಂ ಉಭಯಂಅಯ್ಯತ್ತನಾಲ್ಕುವಿತ್ತಿ ಯಮಹಜನಂಗಳಿಗೆಯಾಂಮುಣ

- 40 ಸೂರಭಾಗೆಯಬೊಮ್ಮಣ್ಣವುರವಾದಲವುರದಸವಿಸಪದಪಶ್ಚಿಮವಾಹನಿಯಾದತುಂಗಭದ್ರಾತೀರದಲಿಗೋಪತ್ಯಗ್ಯಾದಶಿ
ಯಲಿಪುಂಜ್ಯಕಾಲದಲಿಲಭೂಮಿಯವಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಕಾಣಲಕ್ಷೀಣಿಗುಃವಿಸಿಧಸಂಧ್ಯಲಕ್ಷ್ಯಭೋ
ಗತೇಜಸ್ಯಂ
- 41 ಮೃತಸುತವಾಗಿಸುರಂಣೋದಕದಾನಧಾರಾವೂರ್ವಕವಾಗಿಸರ್ವವಶಾಂನೃನಾಗಿಲಚಂದ್ರಾಕ್ಷತಾರಕವಾಗಿ ಅನುಭ
ವಿಸುವರಾಯಂತಪ್ಪದಕ್ಕೆ ಬೊಮ್ಮಂಣವೊಡೆಯರಮಕ್ಕಳುವಿತ್ತಂಣವೊಡೆಯರನೊಪ್ಪ *ವಿಶಂಣನುಬರಹ *ದಾ
ನಪಾಲನಯೋವ್ಮಧ್ಯೇ
- 42 ದಾನಾಂಪ್ರಿಯೋನುಪಾಲನದಾನಾತುಸ್ಯಗ್ಗಮವಾವೋತಿಪಾಲನಾದಚುತಂಪದಂ ಸ್ವದತಾಂಪರದತಾಂನಯೋಹ
ರೇತವಸುಂಧರಾಕೃಷ್ಣವರ್ಕಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ ಬ್ರಾಹ್ಮಣೋಭ್ಯುದತ್ತಾಯಭೂವೇರ
ಪ್ಯೇಕಮಂಗುಲಂಹರಂಸರಕಮಾವೋ
- 43 ತಿಯಾವದಾಭೂತಸುಪ್ಲವಂ | ಸಾವಾಂನೋಯಾಂಧಂಮೃತೋನುಪ್ರಾಣಾಂಕಾಲೇಕಂಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ
ಸರ್ವಾಸೇತಾಂನಾಭಾವಿಸಃ ಪಾರ್ಥಿವೇಂದ್ರಾಂನಾಭಯೋಭಯೋಯಾಚೇರಾಮಚಂದ್ರವಂಗಳಮಾಡಾ
ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

- 44 ಕುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯದ್ಯಯಕಕವರುಕ ೧೩೩೩ ನಿಯತಾರಣಸಂವತ್ಸರದಲಕ್ಷ್ಯಯಿಜಕುಧ ೧ ಕು ಶ್ರೀಮತುನಿ
ತ್ಯಂಣವೊಡೆಯರಿಗೇವಾಸಿವಾಳದವೇದಾಧ್ಯಪದನಾಗ್ನಿಗಳಮಕ್ಕಳುತಿಂವ್ರಂಣಗಳೂಕಣಿ ದೇವನು
- 45 ವಾರಣಾಸಿಯನಾಗವಗಳವಗನರಹಂದೇವಗಳಕೌಚಿಯಮಲ್ಪಗಳನುಗನರಹಂದೇವಗಳ ಆಳಸರದನಂವುಗಂಜಿಲ
ಖಂಣಗಳನಾಗರೈರುನಾಗಮಂಖಗಳಮಕ್ಕಳು ನರಹಂದೇವಗಳನೊತ್ತರಸಿಂಗಂಣನೊಳಗಾದ ಮಹಾಜನಂ
ಳುಕೊಟ್ಟು
- 46 ಕ್ರಿಯಾದಾನಸಿಲಾಶಾನದಕ್ರಮವೆಂತೆಂದರೆನಮಗೆಆರಗರದದೇವದವದಿನಾಡೊಳಗಣಮಂಣಸೂರಭಾಗಿಯೊಳಗಣ
ಆಗಾಮಿಯಭೂಮಿಯ ಅಮದವದಿಯ ಮಂಣಸೂರನಾಡವರಿಂನಮಗೆ ದಾನಧಾರಾವೂರ್ವಕವಾಗಿಚಿರಹೊರಿ
ಯಭೂ
- 47 ವಿಯಚತುಸ್ಸೇಮೆಯವಿವರವಡುಮಲುತುಂಗಭದ್ರೆಯಿಂದಮೂಡಲನಾಗಮಂಚಗಳಂಜೆದ್ವಾರಿಯವತ್ತಿನವೊಳಮಾನಿ
ಯಭೂಮಿಯಗಡಿತೆಂಕಲುತುಂಗಭದ್ರೆಯವೊತ್ತಿನಹುಲಿಯಕೋಡುಅದಿಯಗಿಬಡಗಲುಮಂಣಸೂರ
- 48 ಗಡಿಯಾದಚತುಸ್ಸೇಮೆಯೊಳಗುಳಯಿಭೂಮಿಯನುನಾವಾರಾಂಕಟ್ಟಿಕಾಲವೆಯತರವರಿಯಿಲ್ಲದೆಆಭೂಮಿಯಪದನ
ವಾಗಿಯಿದನುಮಂದಲಭೂಮಿಯನೂಂದೆನಾವುಮಹಾಜನಂಗಳುಕೂಡಿಕೊಂಕಾಲದಲಿನಾಡವರಿಗೆಕೊಟ್ಟು
- 49 ಗುಡುಗೊಪ್ಪಿಕಾಸನವಬರಸುವಲ್ಲಿಹತ್ತಿದವೆಚ್ಚ ಸಹವಾಗಿಹತ್ತಿದದೂಗ ೧೩ ಅಕ್ಷರದಲೂಹಂನಿರಡುಹೊಂನನುಸಂಕಲ್ಯವಾ
ಗಿಸಲಿಸಿಕೊಂಡುಚಿರಹೊಂಯಭೂಮಿಯನುನುಮಮಹಾಜನಂಗಳನ್ನೀವುತ್ರಗಾತ್ರಿಸುವಂತದಾಯದಾನು
ಮತುರಂ
- 50 ಲೋದಕದಾನಧಾರಾವೂರ್ವಕವಾಗಿಸಲುವಸ್ಯಂಮೃತಸುತವಾಗಿಕೊಟ್ಟಕ್ರಿಯಾದಾನಸಿಲಾಶಾನನಯಂತಪ್ಪದಕೆಸಾ
ಕ್ಷಿಗಳಬೆಳವಾಡಿಯರಾಮಚಂದ್ರದೇವಯ್ಯಗಳ ದೇವರಸಮಾಯಂಣಗಳಲಲ್ಲಾಳದೇವಿಯಚೆನಪ್ಪಗಳಮ
ಗದೇವಂಣಗಳಆರಗದಪೆಪ್ಪಣಸ್ಯಮಿ
- 51 ಮೋಕ್ಷಿ ಸೆಟ್ಟನಾಗಿಸೆಟ್ಟಚಂನ್ನಿ ಸೆಟ್ಟಯಿಂತಪ್ಪದಕ್ಕೆ ಯಿಂಡೆಯಭಾಯಿದೇವಗಳಮಗನಾಮರನ್ನಬರಹಆರ್ತರನೊಪ್ಪ
ಶ್ರೀನಾರಸಿಂಹದೇವರು ಸಾಕ್ಷಿಗಳವೊಪ್ಪಕ್ಷೇತ್ರಪಾಲದೇವರುನಾರಸಿಂಹದೇವರುಶ್ರೀಚಳುಡೇಶ್ವರಿದೇವಿಶ್ರೀನಾ
- 52 ರಸಿಂಹದೇವರುಶ್ರೀಕಲಿನಾಥದೇವರುಶ್ರೀವೀತರಾಶ್ರೀವೀರಭದ್ರದೇವರುಶ್ರೀಮೈಲಾರದೇವರು *ಸಾವಾಂನೋಯಾಂಧ
ಮೃತೋನುಪ್ರಾಣಾಂಕಾಲೇಕಂಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾಸೇತಾಂನಾಭಾವಿಸಃ ಪಾರ್ಥಿವೇಂದ್ರಾಂನಾ
ಭಯೋಭೂಯೋಯಾ
- 53 ಚತೇರಾಮಚಂದ್ರಗಾಮೇಕಾಂರತ್ತಿ ಕಾಮೇಕಾಂಭೂಮೇರರಪ್ಯೇಕಮಂಗುಲಂ | ಹರಂಸರಕಮಾವೋತಿಯಾವದಾಭೂ
ತಸಂಪ್ಲವಂ || ಮಂಗಳಮಾಡಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ*

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ಅದೇ ಗ್ರಾಮದ ಭವಾನೀ ಕಂಕರೇಶ್ವರ ದೇವಾಲಯದ ಮುಂಬಾಗದಲ್ಲಿ ನೆಟ್ಟುಕಟ್ಟು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 6' 8" × 2' 10".

- 1 ಕುಭಮಸ್ತುಗಣಾಧಿಪತಯೇನಮಃ ನಮಸ್ತುಂಗಶಿರಂಜಂಬಜಂದ್ರಚಾ
- 2 ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
- 3 ಭ್ಯುದಯಕಾಲಿವಾಹನಕಕವರಂವ ೧೫೩೧ ಸಂದವತ್ಸಮಾನಸಾವ್ಯಸಂವತ್ಸರದ
- 4 ಅಶ್ವೀಜಕುಛದಿವಾರದಲಾಶ್ರೀಮತುಬೋಮಣಾಪುರದಲಗ್ರಹಾರ
- 5 ದೊಳಗೆತುಂಗಭದ್ರಾತೀರದಲಿವಿಷ್ಣುವರ್ಧನಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದಯಾಜಾ
- 6 ಖಿಯಬೋಮಣಾಪುರದದೇವರಂಭಚ್ಚರಮಗ
- 7 ನಾರಾಯಣಭಟ್ಟರಮಗಲಂಣಾಜಿಸೇನಬೋವನು
- 8 ಅಲಿಗಿವೊಳಗಣಪ್ರವ ವಾದತುಂಗಭದ್ರಾತೀರದಲಿ ಯಾದ
- 9 ಗಳಗಸಾಕ್ಷಯಪುಣ್ಯಲೋಕಪ್ರಪ್ಯರ್ಥವಾಗಿ . .
- 10 ದಲಾಭವಾನೀಕಂಕರದೇವಿಗೆ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಸವಿಾಪದಲ್ಲಿ ಸುಬ್ಬಾಭಟ್ಟರ ಮದ್ದಿಕದ ಗದ್ದೇ ಮೇಲುಭಾಗದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಟ್ಟು.

- 1 ನಮಸ್ತುಂಗಶಿರಕ್ಕೆಂಬಜಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
- 2 ಮೂಲಸ್ತಂಭಾಯಕಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕಕವರ್ಧ ೧೮೫೦

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ನಾರವಿ ಗ್ರಾಮದ ಬಳಿ ನರಸೀಪುರದ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಈಶಾನ್ಯಕ್ಕೆ ನೆಟ್ಟಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 2".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಿರ್ವಿಘ್ನಮಸ್ತುಕುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಕ್ಕೆಂಬಜಂದ್ರ(ಚಾಮರ)
- 2 ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕಕವರ್ಧ ೧೫೧೦ ನೆಯಸಂದವತ್ಸಮಾನಸವರ್ಷಧಾರಿಸಂ
- 3 ವತ್ಸರದವೈಕಾಕುಛ ೧೦ ಅದಿವಾರದಲಾಶ್ರೀಮತುಲಿರಾಯಗಂಡರ
- 4 ಡಾವಣಿಶ್ರೀವೀರಗುಂಮಟದೇವೀರಕುಮಾರರುಭಯಿರಸವೊಡೆಯರುಸ್ಥಿರ
- 5 ಸಾಂಖ್ಯಜ್ಯೋತಿಷವನಾಳುವಕಾಲದಲ್ಲುಕೊರಾರದತಿಮಯ್ಯಸೇನಬೋವ
- 6 ರಮಗಕೊಪ್ಪದಲಪ್ಪಜಿಸೇನಬೋವರುಕೊಡನಾಡನಾರಿಯಾಶ್ರೀಮದ್ತುಂಗಭ
- 7 ದ್ರಾತೀರದಲ್ಲುಗೋಪಾಲಕೃಷ್ಣದೇವರಪ್ರತಿಷ್ಠೆಯಪೂಜಿದೇವರಅಮೃತಪದಿನಂದಾ
- 8 ದಿಷ್ಟಿಛತ್ರಕ್ಕೆಕ್ರಯದಾನವಾಗಿತೆಕೊಂಡಭೂನಿಯವಿನರಮಾಳುಬೃಗೋತ್ರದಲಕ್ಕೆ

- 10ಯನಸೂತ್ರದರುಕ್ಕು ಕಾಖಿಯಕೊಠಾರದತಿಮಯ್ಯಸೇನಬೋವರಮಗಲಪ್ಪಜೀಸೇನಬೋವ
- 11ರಿಗೆಭಾರದ್ವಾಜಗೋತ್ರದಲಪಸ್ತಂಭಸೂತ್ರದಯಜಾಖಿಯನಾಗಲಾಪುರದಲಬ್ಬಂಣ್ಣ
- 12ಗಲಮಗರಂಗಯ್ಯಗಳೂತ್ರದಾನವಾಗಿಕೊಟ್ಟ ಭೂಮಿನಾಗಲಾಪುರದಲೂರವಂದೆಕಾಲೆಭೂ
- 13ಮಿ ೧೪ಲೆಂಕೆಗಡಿಖ ೭೪|೧ ಕಾಲುವಳ್ಳುಕೊಗೊಡಲಿಕ್ಕಾಲೆಗ ೪ಲೆಂಕಾರುಖ ೧೮ಂಹೆಬ್ಬ
- 14ಳುಗಟ್ಟಲಿಕಾಲೆಭತ್ತು ೩೮೩ ಅಡಗೋಳವಲಸನ್ನಿಭೂಮಿಖ ೧|೩ಕ್ಕಂಗಡಿ
- 15ಖ ೪ಲೆಂಕೆ ಅಪ್ಪಲೂಖ ೧೩||೨ ಉಭಯಂಭತ್ತು ೯೦ಲೆಕ್ಕಂಕ್ರಯಗ ೭೦
- 16ಅಕ್ಷರದಲೂಮಿವೆಲಿಱುನತ್ತವರಹಯ್ಯವೊಂದುಭಾಗವಿತ್ತಿಯತೆರಿ
- 17ಗೆಯಿರಿಂದ್ವುಖ ೨ . . ೩ ನುಳುದುಕ.ಧಸಲಾಉದುಖ ೭೦ ಭತ್ತವನುಕ್ರಯ
- 18ದಾನವಾಗಿತಿಗದುಕೊಂಡ.ಗೋಪೀನಾಥದವ ರಿಗಲಮುತ್ರಪಡಿನಂದಾದಿಪ್ಪಿಛತ್ತಕ್ಕೆಧಾರೆಯ
- 19ನೆರದುಬಿಟ್ಟ ಉ|| ಬೆಳುಗುಳದಕೊಸಗ್ರಾರದನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾ
- 20ಕಾಖಿಯಲಕ್ಕೇವಿದ್ಯಾಂಸ್ತುಹಾಜನಂಗಳುಮುಡ್ಗಲಗೋತ್ರದಲಕ್ಷಾಂನಸೂತ್ರ
- 21ದರುಕ್ಕು ಕಾಖಿಯಕೊಠಾರದತಿಮಯ್ಯಸೇನಬೋವರಮಗಲಪ್ಪಜೀಸೇನಬೋವರಿಗೆಬೆ
- 22ಳುಗುಳದಗ್ರಾಮದೊಳಗೆಮಹಾಜನಂಗಳುತಿಂಮಣಜೋಲಾಸರಿಂದದಾನಧಾರಾವೂ
- 23ವಕವಾಗಿಬಂದಲರಡಿಕೊಪ್ಪದಲೂರೊಳಗೆಬೆಳುಗುಳದಲಂಣ್ಣಹೆಬಾರನವ.ಗಚೆಂನಣ
- 24ಹೆಬಾರಲತನಲಂಣ್ಣನವಗನರಸಣಹೆಬಾರನವ ರಿಂದಲವರಕುಳಕೆಸಲುವಲುಳ
- 25ಮಂಣಿನಭೂಮಿನವ.ಗೆಕ್ರಯದಾನವಾಗಿಬಂದಭೂಮಿಯವರಕಾಲೆಗೊಪ್ಪುನಾ
- 26೧೪ಲೆಂಕೆಗಡಿಖ ೧೧೦ ಯಾಭೂಮಿಯೊಳಗಣಕಾರಗದ್ದಿಖ ೬||೦ಗಕ್ಕೆಗಡಿಖ ೪೦
- 27ಉಭಯಂಯಾರಾಯಕ್ಕೆಸಲ.ವತ್ತುಖ ೧೫೦ ಭತ್ತಕ್ಕೆನಾಉನಿಂವಕ್ಕೆ
- 28ಯ್ಯಕ್ರಯಕೆತಿಗದುಕೊಂಡವ.ಕಯಿರೊಕ್ಕುಗ ೧೦೦ ವರಹಲಕ್ಷಾರದ
- 29ಲೂಮಿವೆನೂರ್ವರಹಾನೂಮಹಾಜನಂಗಳುಗೆನಾಉಸಲಿಸಿಕೊಟ್ಟನಾ
- 30ಯಾಶ್ರೀಮದ್ಗೋಪಾಲಕ್ರಷ್ಣದೇವರಅಮುತ್ರಪಡಿನಂದಾದಿಪ್ಪಿಛತ್ತಕ್ಕೆಧಾರೆಯ
- 31ನೆಲಿದುಬಿಟ್ಟಿಲು || ೨೭ || ನರಸಿಂಹ್ಯಪುರದನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾ:ಕಾಖಿ
- 32ಯಲಕ್ಕೇವಿದ್ಯಾಂಸ್ತುಹಾಜನಂಗಳುಮುಡ್ಗಲಗೋತ್ರದಲಕ್ಷಾಂನಸೂತ್ರದರುಕ್ಕುಕಾ
- 33ಖಿಯಕೊಠಾರದತಿಮಯ್ಯಸೇನಬೋವರಮಗಲಪ್ಪಜೀಸೇನಬೋವರಿಗೆಕೊಟ್ಟ
- 34ಭೂಮಿಯಕ್ರಯದಾನದವಿವರನಂಮಗ್ರಾಮಕ್ಕೆಸಲುವಕಾಗಲುಗೊಡಲೂನಿವ

ಎನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2'.

- 35ಗೆಖ ೩೦ ಭತ್ತವನುಕ್ರಯಕೆಕೊಟ್ಟನಾಉನಿಂವಕಯ್ಯತಿಗದ.ಕೊಂಡಗದ್ಯಾ
- 36ಣಗ ೨೦ ಅಕ್ಷರದಲೂಮಿಪ್ಪತ್ತವರಹಗಲಿಲ್ಲಿಯಕುಳವಾಡಿಕೊಳೆಯಪ್ಪ
- 37ಗಲುಡನಮೇಲಿನಿರಪ್ಪಣೆಯಲೂಕಾಲೆಗಡಿಯೊಳಗೆಮೂವತ್ತುಖಂಡುಗ
- 38ಭತ್ತವನುನಾಉನಿಂವ್ವುಕಯ್ಯಕ್ರಯಕೆತಿಗದುಕೊಂಡುಕಲುಮಕ್ಕೆಸ್ಥ
- 39ಳನಾರಿಯಶ್ರೀಮದ್ಭಿಗೋಪಾಲಕ್ರಷ್ಣದೇವರಅಮುತ್ರಪಡಿನಂದಾದಿಪ್ಪಿಛತ್ತಕ್ಕೆಧಾರೆ
- 40ಯನೆಲಿದುಬಿಟ್ಟಿಲು || ೨೭ || ಯಾಭತ್ತಕ್ಕೆಸಲುವಿವರನಾಗಲಾಪುರದಲ್ಲ
- 41ಬಹಕಾಲೆಭತ್ತುಖ ೭೦ ಬೆಳುಗುಳದಲರಿಕೊಪ್ಪದಲೂರಾಯಕ್ಕೆಸಲುವತ್ತುಖ ೧೫೦ ಕಾಗಲುಗೋಡ
- 42ಲಕಾಲೆಗೆಖ ೩೦ ಅಂತೂಖ ೨೫೦ ಖಂಡುಗಭತ್ತಕ್ಕೆದೇವರಅಮುತ್ರಪಡಿಗೆಕಾಲೆಗೆಖ ೫೦
- 43ಕಾರುಖ ೧೦ ನಂದಾದಿಪ್ಪಿಗೇಖ ೧೨ ಛತ್ತದಿನ ೧ಕ್ಕೆಜನ ೧೦ಲೆದಲಾಉಂಟದ್ರಾಂಹ್ಣ

- 44ರಿಗೆಬಿಟ್ಟಭತ್ತಕಾಲೆಗೆಬ ೧೫೦ ಕಾರುಬ ೩೦ ಉಭಯಂಬ ೧೮೦ ಅಂತುಬ ೫೫ ಬಂಡಾಗ
 45ಭತ್ತವನುಕಲುಮಕ್ಕಿಸ್ಥಳನಾರಿಯಾಕ್ರಮದಶ್ಲಿತುಂಗಭದ್ರಾತೀರದಲೂಗೋಪಾಲಕ್ರಷ್ಣದೇವ
 46೨ಗೆಸೂಯ್ಯೋಪರಾಗಪುಂಜ್ಯಕಾಲದಲೂಧಾರೆಯನೇರದಾಬಟ್ಟೆಲು | ಯಂತೂ
 47ಪ್ಪಿದಕ್ಕೆ ಸಾಕ್ಷಿಗಳಧರ್ಮವನಡಸುವರುಕೊಪ್ಪಕೊಡನಾಡನಾಲ್ಕು ಸಾವಿರದಸ
 48ಮಸ್ತನಾಡವರುಕೊಪ್ಪದವರಡಂಗಡಿಯಸಮಸ್ತಹಲರಾಬೊಂಮಣಾಪುರದ
 49ಮಹಾಜನಂಗಳುನಾಗಲಾಪುರದಮಹಾಜನಂಗಳನರಸಿಂಹ್ಯಪುರ
 50ದಮಹಾಜನಂಗಳುಬೆಳಗುಗಳದಹೊಸಘ್ರಾರದಮಹಾಜನಂಗಳುಮಂ
 51ಗಲಾಪುರದಮಹಾಜನಂಗಳುಸೋಮಲಾಪುರದಮಹಾಜನಂಗಳುಯಿಂ
 52ತಿವರುಭಯಾನ್ಯತದಿಂಕೊಡನಾಡುಸೇನಬೋವನಂಕಪ್ಪನಬರಹಲಕರ್ತೃಅ
 53ಪ್ಪಾಜಿಸೇನಬೋವರಸುಹಸ್ತದವೊಪ್ಪಿತಶ್ರೀತಿರಾವೆಗಳನಾಥದೇವರಸಾಕ್ಷಿ
 54ಗಳವೊಪ್ಪಿತಕೊಪ್ಪಕೊಡನಾಡವರಸಾಕ್ಷಿಬರಹಹಲರಸಾಕ್ಷಿಬರಹಬೊಂ
 55*ಮಣಾಪುರದಮಹಾಜನಂಗಳಸಾಕ್ಷಿಬರಹನಗಲಪುರದಮಹಾಜ
 56ನಂಗಳಸಾಕ್ಷಿಬರ*ಹಬೆಳಗುಗಳದಹೊಸಘ್ರಾರದಮಹಾಜನಂ
 57ಗಳಸಾಕ್ಷಿಬರಹನರಸಿಂಹ್ಯಪುರದಮಹಾಜನಂಗಳಸಾಕ್ಷಿಬರಹಮಂ
 58ಗಲಾಪುರದಮಹಾಜನಂಗಳಸಾಕ್ಷಿಬರಹಸೋಮಲಾಪುರದಮಹಾಜನಂಗಳ
 59ಗಳಸಾಕ್ಷಿಬರಹ || ದಾನಪಾಲನಯೋಮಾರ್ಥದಾನಾನ್ನೀಯೋನಃಪಾಲನಂದಾನಾತ್ಮ್ಯಗಳ
 60ಮನಾವೊತ್ತಿತಿಪಾಲನಾದಪ್ರಾತಂಪದಂಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟುಕೊಳ್ಳು.

ಪ್ರಮಾಣ 5' 6" x 2' 9".

- 1ಶ್ರೀಗಣಾಧಿಪತಿಯೇನಮಃ ನಿರ್ವಿಘ್ನಮಸ್ತುನಮಸ್ತುಂಗತಿರಕ್ಕುಂ ಬಿಜೆಂದ್ರಚಾಮರಾಜಾರವೇಶ್ರೀಲೋಕೈನಗರಾ
 2ರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇನಾರಿಯಶ್ರೀಮದಾಗೋಪಾಲಕೃಷ್ಣದೇವರಾವಿಶ್ವೇಶ್ವರದೇವರಿದಮೈಶ್ರೀಪಾದಪ
 3ದ್ವಂಗಳಗೆಬೋಸರಗೌಡಹಿರಣ್ಯಗುಣನಸೋಲಿಬಾಳುವಬೊಂಮರಸಗೌಡನುತಂವೊಳುವಿಕಸ್ಥರಾಗಿಕೊಟ್ಟಭೂ
 4ಯಭೋಗಾದಿಯಪತ್ರದಕ್ರಮವಂತೆಂದರೆತಾವುತಂಮಪ್ರಸ್ತನಿಮಿತ್ತತಂಮದಾನಮೂಲಕ್ಕೆಸಲುವಕುಳದೊಳಗೆ
 5ಕೆಲಮಕ್ಕಿಯಲಾಕಾಲೆಭೂಮಿಬ ೮ ಯಂಟುಬಂಡಾಗಕ್ಕೆಗಡಿಭತ್ತಗ ೩೩
 6ಬ ೩ ಮೂರುಬಂಡಾಗಕ್ಕೆಗಡಿಭತ್ತಬ ೧೪೦೦ ಉಭಯಂಬದಾಯಕ್ಕೆಭೂಮಿಯುಬ ೧೫೦೦
 7ಆರಿಬಂಡಾಗಭೂಮಿಗಡಿಭತ್ತಬ ೫೧೦೦ ಬಂಡಾಗಭತ್ತದಮೇಲೆವರಹ ೧ ಕೈಂವರಾಕ ೧ಕ್ಕೆ
 8ಬಂಡಾಗಬ ೧೦೦ ಮೂವತ್ತುಕೊಳಗದಮರಿಯಾದೆಯಲಾನಾನುದೇವರಕ್ಕಯ್ಯಕಡಂಗೋಡದು
 9ನಿಜಗದ್ಯಾಣಗ ೨೩ ಅಕ್ಷರದಲಾಯಿನೆಯಪ್ಪತ್ತವಿಳುವರಹಗೆಬಿಟ್ಟಭತ್ತಕಾಲೆಭತ್ತಬ ೩೦ ಮೂವತ್ತು
 10ಕಾರಭತ್ತಬ ೧೦೦೦ವರಉಭಯಂ ೪೦೦೦ ನಾಲ್ಕತ್ತುವರೆಬಂಡಾಗಭತ್ತವನುಉತ್ತಾರವಮಾ
 11ಡಿಕೊಂಡುಮಿಗಲಾದಭತ್ತಮಾತಂಜಿಹನನಾಸಹಕಾರಭತ್ತಬ ೩ ಕಾಗಭತ್ತಬ ೪೦೦ ಉಭಯಾಹಂ
 12ನೊಂದವರಬ ೧೧೦೦ ಬಂಡಾಗಭತ್ತವನುಮೇಲುಮಣದೇಳಕ್ಕೆಬಂದವನಗೆಕಾಣಿಕೆಯನುಆಗದೆ
 13ಬಿಡ . ಕಲಿತಿದಗದುಕೊಂಬೆಳುವಂದುನಾಳುನಂಮಸ್ವಾರಿತ್ವೆಯಂಬಡಂಬಟ್ಟುಕೊಟ್ಟಭೋ
 14ಗಾದಿಯಪತ್ರಯಂತಪ್ಪದಕ್ಕೆ ಸಾಕ್ಷಿಗಳನಾಗಲಾಪುರನರಶೀಪುರದಮಹಾಜನಂಗಳು

- 15 ಕೊಡನಾಡಯಿಪ್ಪತ್ತಯಿದರನಾಡುಕೊಲಬಳಯವರಾಯಿಂ ತೀಯವರಲುಭೆಯನಾಡು ತದಿಂ
 16 ಜೆದನಾಡಸಂಕಪ್ಪ ಸೇನಬೋವನಪತ್ರದಬರಹದಪ್ರತಿಬರದ್ವತ್ತಿದ್ದೀನೆಂಬಕಾಲಕೆತ್ತಿದ್ದೀಕೊಂಬೆಗುಲಕಾಲಕೆಬಿಬಿ
 17 ಡಸಿನಲ್ಲದಾನಂದನವಂವಳರದಪ್ರತಿಬರದ್ವತ್ತಿದ್ದೀನೆಂಬಕಾಲಕೆತ್ತಿದ್ದೀಕೊಂಬೆಗುಲಕಾಲಕೆಬಿಬಿ
 18 ಸರವಿಶ್ವ ನಾಥದೇವರದಿಪ್ರತಿಪಾದದಪ್ರತಿಬರದ್ವತ್ತಿದ್ದೀನೆಂಬಕಾಲಕೆತ್ತಿದ್ದೀಕೊಂಬೆಗುಲಕಾಲಕೆಬಿಬಿ
 19 ಮಿಯಾಭೋಗಾದಿಯಪತ್ರದಕ್ರಮವೆಂತೆಂದರೆತಾನ. ತನಪ್ರಯೋಜನನಿಮಿತ್ತ ತನಕತ್ತಿ
 20 ಫದೊಳಗೆನಾರುವೆಯವೊರಡಿನೊಳಗೆ ಅರಮನೆಯ ಸಕಳದಾತಿಹಾಳಭೂಮಿ ೧ ಖಂಡುಗ
 21 ಲವಂಗದಹಾಳು ೧ ಖಂಡುಗ ಹೆಳಗಾರಭೂಮಿ ೧ ಖಂಡುಗ ಜಕ್ಕನಹಾಳು ೧೦ ಹೆನೆ
 22 ರಡುಕೊಳಗಕ್ಕೆ ಗೋಪಾಲಕೃಷ್ಣದೇವಗೌಡಾರಿಯನೆಂದಾಬಿಟ್ಟದಾಲು |೦ ಆಯಿಗುಳನುಳದಾಲು |೨ ಯೇ
 23 ಫಕೊಳಗುಳುಹಿತ್ತಿಲಹಾಳದಾಳು ೧ ಖಂಡುಗ ಅಂತಾಲು ೪ |೨ ಕ್ಕೆ ಗಡಿಭತ್ತ
 24 ಫ ೨೫ |||೦ ಯಿಪ್ಪತ್ತಯಿದಾಖಂಡಗುಳುಹದಿನಯಿದಾಕೊಳಗದಭೂಮಿಯ ಮೇಲೆದೇವರ
 25 ಕೈಯ್ಯನಾನುಕಡಂಗೊಂಡನಿಜ ೧೫ ಅಕ್ಷರದಲ್ಲು ಯಿವೆಹದಿನಯಿದಾಖಂಡಗೊಳಗದಿಯ
 26 ದೇವಪ್ರಾಕೃಲಯಿ ಕ್ಕೊಂಡುಗಡಿಭತ್ತವನೀವೆತೆಗದಾಕೊಂಡಾದೇಕೆಬಂದವನೇ ಕಾಣಿಕೆಯನು
 27 ಅನಕೃಪೆಂದೇಲೇತಗದಾಕೊಂಡುಹನು ಎಂದಾಕೊಟ್ಟಭೋಗ್ಯಾಧಿಯಪತ್ರಯಿಂತೆಪ್ಪುದಕ್ಕೆ
 28 ಸಂಕ್ಷಿಪ್ತಗುಳುನಾಗಲ ಪುರನರಸೀಪುರಹೊಸಗ್ರಾಮಹಾಜನಂಗುಳುಕೊಡನಾಡಯಿಪ್ಪತ್ತ
 29 ಯಿದರನಾಡುಕೊಲಬಳಯವರಾಯಿಂ ತೀಯವರಲುಭಯದಿಂದಾಡಲಂಣಾಜಿನೋ
 30 ವನಪತ್ರದಬರಹದಪ್ರತಿಬರದಾಪಾರ್ಥವನಂ || ಶ್ರಾವಣು ೫ ಅದಿವಾರದಲಾಶ್ರಮತುಕೊ
 31 ದದಲಪಾಡೆಸೇನಬೋವನಗೊಪ್ಪ ಕಟ್ಟೆಯಮುಖಂತ್ರದಲಸುಂಕರಡಿಯಬೋಳಾಗದೆಆಯದಾ
 32 ನಿವಾಸದತಮಗುಡನುಮೇಲಗೇಟನನಾಡವರಸಹಕೊಟ್ಟಕ್ಷೇತ್ರದಭೋಗ್ಯಾದಿಪತ್ರದಕ್ರಮವೆಂತೆಂ
 33 ದದಲಪಾಡೆಸೇನಬೋವನಗೊಪ್ಪ ಕಟ್ಟೆಯಮುಖಂತ್ರದಲಸುಂಕರಡಿಯಬೋಳಾಗದೆಆಯದಾ
 34 ತ್ತು ಅಡಕೇನರನಲ್ಲ ಅಡಕನು ೧೫ ಹದಿನಯಿದಾತಮತೋಟದಮೇಲಾವಣ ೩ ಮುರುವರಹಪದ
 35 ಬಿಡಿ ೧ ವೊಂಪಕಂಬಿಹಿಯಪ್ಪಣವಿನಮರಿಯಾದೆಯೆಲ್ಲಾನಾವುನಿಂ ಮಕಯ್ಯಕಡಂಗೊಂಡನಿಜ
 36 ಗದ್ಯಾಣ ೨೨೦೦ ಯಿಪ್ಪತ್ತಯರಡುವರವರಹಗುಡ್ಡಿತಮತೋಟದಮೇಲಾವಣಮಾರ್ಗವರಹನುಹದಿನಯಿದಾಸಾ
 37 ಏರಲಡಕೆಯನು ಬೋಗ್ಯಾಧಿಯಾಗಲತೋಟವೂಡಿದವೊಕ್ಕುಲಕಲೆಹೆಬ್ಬಾರನುನಿರಲಪ್ಪಣೆಯ
 38 ಲಿವೊಕಲುಸುತಿಯಲಿನಡಸಿಬಹನುಯೆಂದಾಕೊಟ್ಟಪತ್ರದಪ್ರತಿಯದಕೆ ಸಂಕ್ಷಿಪ್ತಗುಳುನಾಗಲ
 39 ಯವೂರುಗಡೆಅರಲುರಲಂಣಿಗುಳುಡತನುವಡಿಯಬೊಂಬೆಯಗುಡತೋಟದಕೊಪ್ಪ
 40 ದಜಿಟ್ಟುಗುಡಯಿಂತ್ತಿವರಲುಭಯದಿಂದಾಕೊಪ್ಪದಸಂಕಯ್ಯ ಸೇನಬೋವರತಿಂಮಪ್ಪನಬರಹ
 41 ಯಿದೇಗತಿಯಲಿಯಪತ್ರಕಾಲನಡದಾಬಂದವನು ಅಪಂಜಿನೋವರಾಯಿದೇವಸ್ತನದಧರ್ಮಕ್ಕೆ ಬಿಟರುಕುಭವನು

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ಅದೇ ದೇವಾಲಯದ ಪಾ್ರಕಾರದಲ್ಲಿ ನೆಟ್ಟ ೨ನೇ ಕಲ್ಲು.

ಹಂಭಾಗ.

- 1 ಶ್ರೀಗಣಾಧಿಪತಿಯೆಂನಮಃ | ಬಹುದ್ಧಾಂಸ್ಯಸಂವತ್ಸರದವಯಾಶಾಖು ೫ ಲಾ
 2 ಕೊಪ್ಪದಲಪಾಡೆಸೇನಬೋವರಿಗುಮಾರ್ಗಯಾಚಿಕ್ಕೆ ಂಣವೊಡೆಯರುಕೊಟ್ಟಕ್ಷೇತ್ರದತೋ
 3 ಟದಕ್ರಮಪತ್ರದಕ್ರಮವೆಂತೆಂದರೆಹೊಸವೆಂಗಿಯದೇವರಸರವಃಗದೇವಪ್ಪನಿಂದನಮ
 4 ಗೆಕಯವಾಗಿಬಂದಲಯನುರೂಪದಕೇನರವನುನಾಳುನಮಪ್ರಯೋಜನನಿಮಿತ್ತವಾಗಿ

- 5 ಅವನು ಮದ್ದಸ್ತ ಪುಕವ್ವಿ ಕಮಾಗಿ ಕ್ರಯದ್ರವ್ಯಗ ೩೦ ಮೂವತ್ತು ವರಹನನುನಂವಿಂದ ಕೊವೂರ
6 ನೋಡೆ ಯುಗೆ ಮುನಿದು ಕೊಂಡದಂಡವಹಣವಿಗೆ ತೆಗದ. ಕೊಂಡನುಯಿಲಯಿನೂರು ಅಡಕೇ ಮರವನು
7 ನಾಸುನಿಮಗೆ ಕ್ರಯವಾಗಿ ನಂಪು ಸರಿಚೆಯಾಂವೊಡಂಬಟ್ಟು ಕೊಟ್ಟ ತೋಟದ ಕ್ರಯ ಪತ್ರಯಿ ಧಕ್ಕೆ ಸಾ
8 ಕ್ಷಿಲಾಣಸೆಟ್ಟು ವ. ಲ್ಲಪ್ಪ ಕೆಟ್ಟು ಧರಣಿಸೆಟ್ಟು ಯುರು ಕೊಂಡು ಗುಳಿರಿಯ ಗುಡನವ ಸೆಜೆಂನು ಗಳು
9 ಕೊರಗೇ ಕೊಡಬೆಂ ನಪ್ಪ ಕೆಟ್ಟು ರಹರನು ರಬೆ ಸುಡಿ ಗುಡಯಿ. ೦ತಿವರ ಉಭಯದಿಂವೊ
10 ಫಪಾಲತಿಂವ. ರಸನ ಬರಹಯಿ ತೋಟ ಉಪಪ್ಪ ಜೆಸೇನ ಬೋವುಗೆ ಮೂವತ್ತು ಕಾಲ ಕ್ರಯವಾಗಿ
11 ಬುದತೋಟವನ. ಗೋಕುಲ ಕ್ರಷ್ಣ ದೇವರು ವಿಶ್ವ ನಾಥ ದೇವರ ಧರ್ಮಕ್ಕೆ ಧಾರೆಯ ನೆರದಾ ಕಾಸನಕ್ಕೆ ಬರದಾ
12 ದೇವರ ಧರ್ಮಕ್ಕೆ ಬಿಡದಾ ಪ್ಲವನಂವತ್ಸರವ ಮುಕಾಬುಕು ೩ ಅದಿನಾರದಲಾ ಶ್ರೀಮತು ಗೋಪಾಲ
13 ಕೃಷ್ಣ ದೇವರು ವಿಶ್ವ ನಾಥ ದೇವರಿಗೆ ಸೋಮಲ ಪುರದ ಸಿಂಗಣ ಜೋಯಿನರ ಅಂಣನವ ಗಳುಲಖಂ
14 ಮಗಳ ತಂನಭಂಗಾರದ ಹಣ ಉಂಗುಳಿಗೆ ಕೊಡಹಣವನು ಸಿಂಗಣ ಜೋಯಿನರವನು
15 . ಸರಜೋಯಿನರಿಗೆ ೧೫೮೦ ಹದಿನಯಿದು ವರವರಹ ಸೂರಪ್ಪ ಜೋಯಿನರಿಂದ ೪ ೪೦
16 ಬುವರಹ ಉಭಯಂಗ ೨೩೮೦ ಯಿಪ್ಪತ್ತ ಮಾರುವರವರಹನನು ದೇವುಗೆ ಧಾರೆಯ ನೆರದಾ
17 ಕೊಟಿ ಉಳಿಗ ಸಮಿ ಪವಲ್ಲಿಯಿ. ದ್ದವರು ಬೊಂವ. ಲಾ ಪುರನಾಗಲಾ ಪುರನರ ಸೀಪುರ ಸೆಳು
18 . ಲಾರಮಂಗಲಾ ಪುರಮಾಂತಾದ ನುಹಾ ಜನಂಗಳ ಕೊಡನಾಡಯಿ. ಪ್ಪತ್ತಿಯಿದನಾಡ
19 ವರು ನಾಡ ಸೇನ ಬೋವ ಅಂಣ. ಜಿ ಸೇನ ಬೋವನ ಬರಹ ಸಾರ್ವರಿ ಸಂವತ್ಸರದ

ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.

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ಸಾಲೂರು ಮೊಹರೀ ಮಠದ ಅಧಿಕಾರಿ ಕಂಕರಶ್ಚುನಿಂದ ಬಂದ ತಾಮ್ರ ಕಾಸನ.

ಮುಂಭಾಗ.

- 1 ನಮಸ್ತುಂಗ ಶಿರಕ್ಕು ಂಬಜೆಂದ್ರ ಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನ
2 ಗರಾರಂಭ ಮೂಲಸ್ತಂಭಾಯ ಕಂಭವೇ ಸ್ವಸ್ತಿ ಶ್ರೀ ಜಯಾಭ್ಯು
3 ದಯಾ ಕಾಲಿನಾಹನ ಕಕವರುಷ ೧೬೩೨ ನೆಯ ವಿರೋಧಿ ಸಂವತ್ಸ
4 ರದ ಜೇಷ್ಠ ಬ ೫೮ ಶ್ರೀಮದ್ವಿಷಯವಾರಿ ಕೋಟಿ ಕೋಳಾಹಳ
5 ವಿಶುಧವೈದಿಕಾದ್ವೈತ ಸಿದ್ಧಾಂತ ಪ್ರತಿಷ್ಠಾಪಕ ಶಿವಗುರು ಭಕ್ತಿಪ
6 ರಾಯಣರಾದ ಕೆಳದೀಸದಾಶಿವರಾಯ ನಾಯಕರ ವಂಶೋದ್ಭ
7 ವರಾದ ಸಿದ್ಧಪ್ಪ ನಾಯಕರ ಪ್ರಪಾತ್ರ ರುಶಿವಪ್ಪ ನಾಯಕರ ಪಾತ್ರ
8 ರು ಸೋಮಕೇಶುರ ನಾಯಕರ ಧರ್ಮ ಪತ್ನೀರಾದ ಚೆನ್ನವೂಜಿಯ
9 ವರ ಪುತ್ರರು ಬಸಪ್ಪ ನಾಯಕರು ಸಜ್ಜನಕು ಧರ್ಮಚಾರ ಸಂ
10 ಪಂಸ ಸ್ಯಾನಾಪು. ಧ್ವೀಮಹಾಮಹತ್ತಿ ನವಳ ಗಾಡಚರಮೂರ್ತಿಮ
11 ಹೇಕ್ಯ ರರಾದ ಮೂರಿವನು ನಿತಿರಣಾಮಲೆಗಿದ್ದ ಬಸವರಾಜದೇವ
12 ರೆಗೆ ಬರಸಿಕೊಟ್ಟ ಭೂದಾನಧರ್ಮ ಕಾಸನದ ಕ್ರಮವೆಂತೆಂದರೆ
13 ಯಿವುಗೆ ಬಿಟ್ಟು ಸಾಸ್ತಿಗೆ ಕಾಸನವ ಬರಸಿಕೊಡಬೇಕೆಂದು ಮರಿಯ

- 14ಪ್ಪನಪರುಚ್ಚೇದ್ದರಿಂದಬರಸಿಕೊಟದುದಾನಿವಾಸದ್ವಿಮೆಬಾ
15ಘೋಷುಳಕಳವಸಪಾಲಕಾರಕಲಮಾನಿಗ್ರಾಮ ಗಕ್ಕೆರೇಖೆಗ ೧೩||
16ಬಿರಾಡಗ ೬||೧|| ಉಭಯಂಗ ೧೦೮||೧|| ಸರ್ವಜಿತುಸಂವತ್ಸ
17ರದಲುಹೆಚ್ಚಿ ದುಲಗಾವಿಗದೆಯಿಂದಗ ೧ ಸ್ಥಳವೆಚ್ಚಿಬಿರಾಡ
18ಬಿಂದಗ || ಅಂತುಗ ೧೦||೧|| ಕೆವಿವರಸಿನ್ನಿಂದಗ ೧೭೮||೪|| ನ
19ಪ್ಪದಿಂದಗ ೪ ಬಿರಾಡದಬಗೇಲಾನಿರಿಸಿದಹಣವಿನಿಂದಗ ೧೮೩|| ಅಂತು
20ಗ ೧೦||೧|| ಕೆವಿವರಕ್ರಯಗ ೧೦೪ ಕಾಣಿಕೆಗ ೭೬ ಉಭಯಂ
21ಗ ೧೦ ಯಿಂನೂರತೊಂಭತ್ತುವರಹಂನೂರಮನೆಗೆತೆ
22ಗದುಕೊಂಡುಉತ್ತರಕೊಟ್ಟದು ೧೦೮||೪|| ಯಿನ್ನಿಧೀಲುತಿ(ವಾ)
ಒಂಭಾಗ.
23ಸಾರ್ಪತವಾಗಿಉತ್ತರಕೊಟ್ಟದುನಿಲಿಸ್ತಬಿರಾಡದಹಣವಿನಿಂದ
24ಗ ೧೮||೩|| ಉಭಯಂಗ ೧೦||೧|| ಯಿಪ್ಪತಯರಡುವರಹನು
25ಯೇಳುಹಣವಡದಸ್ವಾಸ್ಥಿ ಯನುಕಿವಾರ್ಪಿತವಾಗಿಕೊಟವಾಗಿ
26ಹಿರಾಭೂಮಿಗೆನೆಟ್ಟಲಿಂಗಮುದ್ರೆಕಲಿನೊಳಗುಳ್ಳನಿಧಿ
27ನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಗಾಮಿಸಿದನಾ
28ಧ್ಯಂಗಲೆಂಬಲಪ್ಪಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಲೆಯಾಭಾ
29ಮಿಯಲಿಸಸ್ಯಾರಾಮಮುಂತಾಗಿಯೇನ.ಅಧಿಕ
30ಲವಾಹಂತೆನಹಾಲಗುಮಾಡಿಕೊಂಡುನಿಂಮುನಿ
31ಕೃಪಂಪರೈವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿ
32ನುಬದಿ ಅನುಭವಿಸಿಕೊಂಡುಬಾಹದಂದೆಂಬರಸಿ
33ಕೊಟ್ಟಭೂದಾನಧರ್ಮಕಾನನಲದಿತ್ಯಚಂದ್ರಾವನಿ
34ಲೋನಳಕ್ಕ ದ್ಯೌಭಾರವಿರಾವೋಪ್ರದಯಂಯಮಕ್ಕ ಅಹ
35ಕ್ಕ ರಾತ್ರಿಕ್ಕ ಉಭೇಷಸಂಧ್ಯೇಧರ್ಮಕ್ಕ ಜಾನಾತಿನರಸ್ಯಉತ್ತಂ
36ಮಾನಪಾಲನಯೋರ್ಮಧೇದಾನಾಂಘ್ರೀಯೋನುಪಾಲನಂದಾನಾತ್ಮಸ್ವರ್ಗಮ
37ವಾವೋತ್ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರಿಪಿ
38ತುದತ್ತಾಸಹೋದರೀಲಂಸ್ಯದತ್ತಾಸ್ವಯಂಮಾತಾದತ್ತಾಂಭೂಮಿ
39ಂಪರಿತ್ಯಜೇತು ಯತ್ರಯೋಗೀಶ್ವರಕುರ್ಯಾತುತಿವಲಿಂಗಾರ್ಚನಂ
40ಸಕ್ರಾತುವಸಂತಿತತ್ರೀರ್ಥಾನಿರ್ವಾಣಿಸತತಂಗುಹ ಹರಸ್ಯ
41ಪ್ರೀಣನಾರ್ಥಂತುತಿವಭಕ್ತಾಯಾದೀಯತೇದಾನಂತದ್ವಿಮಲಂವೋತ್ತಂಕೇವ
42ಲಂವೋಕ್ಷೇನಾಧನಂ ಶ್ರೀನದಾಶಿವ

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ಅದೇ ಕಂಕರಪ್ಪನಿಂದ ಬಂದ ಮತ್ತೊಂದು ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1ನಮಸ್ತುಂಗಶಿರಕ್ಕ: ಏವಿಜೆಂದ್ರ ಚಾಮರಚಾರವೇ

- 2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ
 3 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಕವರಂಪೆ ೧೫೫೦
 4 ನೆಯಪ್ರಭುನಸಂವತ್ಸರದಲಕಾಡಕು ೧೫೮೫ ಶ್ರೀಮದ್ದೆಡ
 5 ವಮುರಾರಿಕೋಟಿಕೋಳಾಹಳವಿಕುಧವೈದಿಕಾದ್ವೈತಸಿದ್ಧಾಂ
 6 ತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದೀವೆಂ
 7 ಕಟಪ್ಪನಾಯಕರೂಪ್ರೀತಾಮಲೆಸಿದ್ದ ಬಸವರಾಜದೇವಂ
 8 ಗಕೋಟಕ್ರಯದಾನಶಾಸನದಕ್ರಮವೆತ್ತೆಂದರೆ | ನೀಳುದಾ
 9 ನಿವಾಸದಸೀಮೆವೊಳಗೆವೊರಿವೂನಿಯಲುಕಟ್ಟಿಸಿದಮಠಕೆ
 10 ಸ್ವಾಸ್ಥ್ಯಸ್ತಯಾಗಬೇಕೆಂದುಚಿಕಕಲಪ್ಪಹೇಳಿಕೊಳಲಾಗಿಲತ
 11 ನಕಯ್ಯಲರಮನೆಗೆಗೆ ೩೦ ಮೂವತ್ತುವರಹನತೆಗದುಕೊಂ
 12 ಡುಬಿಟ್ಟ ಸ್ವಾಸ್ಥ್ಯದಾನಿನಾಸದಸೀಮೆನಾಗಲಾಪುರದಮೂಲಕೇ
 13 ದಗೆಸೂಲೂರಗ್ರಾಮದೊಳಗೆವೊರಿವೂನಿಯಾಗದೆಬೀಜ
 14 ವರಿಬು ೧೦ಕೆಗಡಿಭತ್ತ ೩೦ಕೆಗ ೩ ಮೂರು ೯ ವರಹನಗದ್ದೆ
 15 ಯಾನುಬಿಟ್ಟವಾಗಿಲಭೂಮಿಗೆಸಲುವನರ್ವಸ್ವಾಮ್ಯ
 16 ವನುಪ್ರಾಕುಮರಿಯಾದೆಯಲಿಗುಮಾಡಿಕೊಂ
 17 ಡುನಿಂಮುಶಿಶ್ಯಪರಂಪರೆಯಾಗಿಮಠಧರ್ಮಕನಡ
 ಹಿಂಭಾಗ.
 18 ಸಿಕೊಂಹುಬಹಿರಿಯೆಂದುಕೊಟ್ಟಕ್ರಯದಾನಶಾ
 19 ಸನ | ಶ್ರೀವೆಂಕಟಾದ್ರಿ



ŚRINGERĪ JĀGĪR.

ಶೃಂಗೇರಿ ಜಾಗೀರ್.

I

ಶೃಂಗೇರಿಯ ಮಠದ ಅಂಜನೇಯದೇವಾಲಯದ ದಕ್ಷಿಣಗೋಡೆಗೆ ವರಗಿಸಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 4" x 3' 6".

- 1 ವಿಷ್ಣುತೀರ್ಥಾಯ ಗುರುವೇಷರಸ್ಮೈ ತೇಜಸೇನವಃ ॥ ಯಸ್ಯ ನಾಂಗೀಕೃತಸ್ತೇಹದಶಾಹಾನಿಕದಾಚನ ||
- 2 ನಮಸ್ತುಂಗಶಿರಕ್ಷುಂಬಡಂದ್ರಚಾಮರಚಾರವೇತ್ರಿಲೋಕೈನಗರಂಭವಃ ಲಲಸುಂಭಾಯ ಕಂಭವೇ ||
- 3 ಪೂರ್ವಾಪರಸಮುದ್ರಾಂತಾಂಜಿತಾಪ್ತಹರಿಹರೋಭಾವಂ | ಜಯೋತ್ಸವಂಖ್ಯಾಪಯಿತುಮಕರೋದ್ಧಮ್ಯಮು
- 4 ತ್ತಮಂ || ಸ್ಯಸ್ತಿಸ್ತೀಜಯಾಭ್ಯುದಯಕವರಾವೇ ೧೦೬೪ ನೆಯ ಶಾರ್ಫವಸಂವತ್ಸರದ ಫಾಲ್ಗುನ ಬ ೧
- 5 ಗುರುವಾರದಂದು ಸ್ಯಸ್ತಿಸ್ತೀಮಸ್ಮಹಾಮಂಡಲೇ ಕೈರಂಲಿರಿರಾಯನಿಭಾಡಭಾಷೆತಪ್ಪುನರಾಯರಗಂಡ
- 6 ಶ್ರೀವೀರಹುಯವೊಡೆಯರುಕಂಪಣೋಡೆಯರುಬುಕಂಪಣೋಡೆಯರುನೂರವೊಡೆಯರುಮುದ್ದ
- 7 ವೊಡೆಯರುಅಳಯಬಲ್ಲಪ್ಪದಂಣಾಯಕರುಕುವೂರಸೋವಣೋಡೆಯರುಮುಖ್ಯ || ಯಾವೊ
- 8 ಳಗಾದವರುಭಾರತೀತೀರ್ಥಶ್ರೀಪಾದಂಗಳೂಅವರಸಿಪ್ಯಾದಿಗಳೂಅಸಿಂಗೇರಿಯತೀರ್ಥವಾಸದಲು
- 9 ಅನುಪ್ಪಾನವನೂಡಿಕೊಂಡಿದಕ್ಕೆ ಆಪರಿಚಾರಕರಾಗಿವೂಡುವಬ್ರಾಹ್ಮರುನಾಲ್ವತ್ತಕ್ಕೆ ಕೊಟ್ಟಿಲಾ
- 10 ಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಸಾಂತಗಳೆನಾಡೊಳಗಣಕೆಲನಾಡಿಂಗೆಸಲುವಹಳಯವಿವರಣೆ
- 11 ದ್ದನೆ ಹೊಂನಹೊಳೆ | ಬಬ್ಬ | ಹರವರಿ | ಬೆಳ್ಳೂರು | ಅಂಬೂರು | ಬೆಳಂದೂರು | ಹಳಕ |
- 12 ಕಯಿಮಲೆಯಹೊಸಗೂರು ಅನ್ನುಗೂರುವೊಂಭತ್ತುವೊಳಗಾದಅದತಿಕಾಲುವಸ
- 13 ಹಿತವಕಲೆಲನಾಡನೂಅಸಾಂತಗಳೆನಾಡೊಳಗಣಕುಳಕೆ ೧೫೦ ನೂಕಡಿದು |
- 14 ಇಂನುಅಕೆಲನಾಡಿಂಗೆಸಲುವಡತುಗ್ಗುಮೆಯೊಳಗೆಗುಳ್ಳಗದ್ದೆಬೆದ್ದಲುಎನುಳ್ಳನುವ
- 15 ಣಾಯಭತ್ತಾಯಅಪ್ಪಭೋಗತೇಜಸಾಂವ್ಯವೂರ್ವಾಯ | ಅಪೂರ್ವಾಯ | ಹಿಂದೆಹು
- 16 ಟ್ಟದಲವೂರ್ವಾಯಮುಂದೆಹುಟ್ಟುವಲವೂರ್ವಾಯ | ಎನುಳ್ಳದಕ್ಕೆವೂಅಕೆಲನಾಡ
- 17 ವೊದಲಸಿದ್ಧಾಯನೂಅಲಿವತ್ತಕ್ಕೆ | ಪುಂಬಳ | ದೇವಾಸ | ಪಂಡಿಕೆ | ದಂಡಿಗೆ | ವುಡು
- 18 ಗೊಣ್ಣಿ | ಮತ್ತೆಎನುಳ್ಳದಕ್ಕೆವೂಸಲವಾಗಿಲಿವತ್ತಹೊಂನನುಳದು | ವೊದಲಕು
- 19 ಳಗ ೧೦೦ ಇಗದ್ಯಾಣಂನೂಅಲಿವತ್ತವಾಗಿಅಸಾಂತಗಳೆನಾಡಮೇಲುಭಾ
- 20 ಗಿಸಾವಿರದೊಳಗೆಅಕೆಲನಾಡಿಂಗೆನೂಅಲಿವತ್ತವಾಗಿಅಸಾಂತಗಳೆನೂಕಡಿದು | ಆಭಾರ
- 21 ತೀತೀರ್ಥಶ್ರೀಪಾದಂಗಳೆವೊ | ಅನರಸಿಪ್ಯಾದಿಗಳೆವೊ | ಆಪರಿಚಾರಕರಾಗಿವೂಡುವಲ
- 22 ನಾಲ್ವತ್ತುಪ್ರಜೆಗೆಸ್ವರೂಪಿಇವೊಡಂಬಟ್ಟುಧಾರಾವೂರ್ವಕಂಪಣೋಡೆಕೊಟ್ಟವಾಗಿಅಸಾಂತಗಳೆ
- 23 ನಾಡಮೇಲುಭಾಗಿಸಾವಿರದೊಳಗೆವೂಕುಳವನುಕಡಿದೆವು | ಕಡಿದುಅಕೆಲನಾಡನೂಇಥ

- 24 ಮೃತ್ಯುಕ್ಕೆ ಅಚಂದ್ರಾಕ್ಷ್ಯ ಸ್ಥಾನ ಇಯಗಿನಡವಂತಾ ಗಿ ಅಭಾರತೀತೀರ್ಥ ಶ್ರೀ ಪದಂಗಳ ಅತಿಪ್ರಾಪ್ತಿ
 25 ಗಳ ಅಪುಚಾರಕರಿಗೆ ಅಹರಿಯ ವೈದ್ಯದೆಯರು ಕಂಪಣೋಡೆಯರು | ಬುಕಂಣೋಡೆ
 26 ಯರು | ಮಾರವೊಡೆಯರು | ಮಾದ್ರವೊಡೆಯರು | ಅಳಯಬಲ್ಲಪ್ಪದಂಣಾಯ್ತರು | ಕುಮಾರನೋ
 27 ವಂಣೋಡೆಯರು ಕೊಟ್ಟಿಲಾಶಾಸನ | ನ್ಯೂನಾಕ್ಷರಮಧಿಕಾಕ್ಷರಂವಾತತ್ಯನ್ಯಂ ಪ್ರಮಾಣಮಿತಿ ||
 28 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪಾಂಡ್ಯಚಕ್ರವರ್ತಿ ಅರಿರಾಯಬಸವಕಂಕರರಾಯ ಗಜಾಂಕುಕ | ಶ್ರೀವೀರಕಿಕ್ಕಾಯಿತಾಯಿ
 29 ಗಳ ಸಂತತಗಳ ನಾಡೊಳಗಣಮೇಲಭಾಗದಲುಳ್ಳ ಕೆಲನಾಡನೂ ಕೈಮಲೆಯುಹೊಸವೂರಂನೂ
 30 ಗೂಡಿಭಾರತೀರ್ಥಶ್ರೀಪದಂಗಳ ಪುಚಾರಕರಿಗೆ ಧಾರಾವೊನ್ವಯಕಂಮಾಡಿಕೊಟ್ಟರು ||
 31 ಸೂಮಾನೋಯಂಧರ್ಮಸೇತು ಸ್ವಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ವ್ಯಾಸವಾಸೇತಾನಾಭವಿನೀಪಾರ್ಥಿ
 32 ವೇಂದ್ರಾನೂಯೋಭೂಯೋಭೂಯಾಚತೀರಾವಂಜಂದ್ರಾ | ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಭೂಮಿ
 33 ತಸ್ಯಾಹಂಕರಲಗೋಸ್ಥಿಮಯಾದತ್ತಂಪ್ರಸೂಲಯ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಂ | ಪಟ್ಟಿವ
 ರ್ಜನ
 34 ಹಸ್ತಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಕತ್ತುರೇಮುಕತ್ತುಸ್ಯಾದ್ಯಮ್ನಾಕತ್ತುರ್ನಕಸ್ಯಚಿತ್ | ಕತ್ತುಣಾಪಿಕ್ಯ
 35 ತೋಧಮ್ನಾಕಾಲನೀಯಾಪ್ರಯತ್ನತಃ | ದಾನಪಾಲನಯೋರ್ವಾಘ್ಯೇದಾನಾಚ್ಛೇದಯೋನ. ಪಾಲನದಾನಾತ್ಪ್ರಸಂಗಮಾ
 36 ವಾವೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಮಂಗಳಮಹಾ || ಶ್ರೀ || ಯಾಶಾಸನನುಬರದವನುಚಿನ
 37 ಮಲ್ಲೋಜನಮಗನ. ಲಿಂಗೋಜನು || ಶ್ರೀ ||

2

ಶ್ರಿಂಗೇರಿಯ ವಿದ್ಯಾಕಂಕರವೇ ಸ್ಥಾನದ ಹಿಂಭಾಗದಲ್ಲಿ ಭಾರತಿಗಳ ಸಮಾಧಿಗುಡಿಯ
 ಮುಂಭಾಗದ ಉತ್ತರ ಕಂಭದಲ್ಲಿ.

ದಕ್ಷಿಣಕಡೆ.

(ನಾಗರಾಕ್ಷರ)

- 1 ಶ್ರೀಗಣೇಶವರದಾಗುರಾಭ್ಯೋನಮಃ | ಚಿದ್ವನವಕೋವ್ಯಾಪೀನಿತ್ಯುಸ(ತ)
 2 ತತೋದಿತಪ್ರಭುಃಶಾಂತಃ | ಜಯತಿಜಗದೇಕೋಬೀಜಂಸರ್ವಾನುಗ್ರಹಕಾಕಂಭುಃ | ಯಸ್ಯನಿತ್ಯು
 3 ಸುತಂವೇದಾಯೋವೇದೇಭ್ಯೋಽಖಂಜಗತ್ | ನಿರ್ಮಮೇತಮಹಂವಂದೇವಿಸ್ವಾರ್ಥೋಮಹೇಶ್ವರಂ | ಅವಿಸ್ವಾ
 4 ಧ್ವಾಂತಸಂದೋಹವಿದಾರಣಪಟ್ಟಿಯನೀಂ | ವಿದ್ಯಾರಣ್ಯಗುರೋಶ್ರೀಮತ್ಪದುಕಾಂಪ್ರಣವೂಮ್ಯಹಂ | ವೀಶ್ವಾಸ
 5 ತ್ಯವತೀತುತಸ್ಯವಿಬುಧಾಚಾರ್ಯಸ್ಯವೇಷಾಂತರಂವರ್ಣಯಾಪರಮೇಷ್ಠಿನಃಪುಣ್ಯತಂಪ್ರೇಕ್ಷ್ಯಸ್ಯರೂಪಾಂತರಂ |
 ಪ್ರತ್ಯಾವೃತ್ತಿರಪಿ
 6 ಪ್ರಭಾಕರಗುರೋಭೂಯೋಜನೀಪಾಣಿನೇತೃಕೃಂಗೇರೀನರಸಿಂಹಭಾರತಿಗುರುಸೋಯಂಸಮುಜ್ಜ್ವಲಂಭತೇ | ಹರೇ
 ಫಲಾನವರಾ
 7 ಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ತುಪಾತುಪಃ | ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಭತ್ತಶ್ರಿಯಂದಧಾ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
 ಪಂದ್ರಚಾ
 8 ಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಾಶಾಲಿವಾಹನಕ
 9 ಕವ(ರು)ರ್ಜ ೧೫೦೫ ಸಂದುವರ್ತಮಾಸೋಭಕೃತ್ಸಂವತ್ಸರದಭಾದ್ರಪದಕುಡ್ಧ ೧೦ ಅದಿವಾರದಲಾಶ್ರೀಮತ್ಪರ
 10 ಮಹಂಸಮನ್ವಾಜಕಾಚಾರ್ಯವರ್ಯಪದಮಾಕೃಪ್ರಮಾಣಸಾರಾಸಾರಪಾರೀಣಯಮನಿಯವೂದ್ಯಪ್ಪಾಂಗಯೋಗನಿ
 11 ರತರಂದನಂಗೇರಿಯಶ್ರೀನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳಶ್ರೀಚರಣಾರವಿಂದದೇವ್ಯರಾಶ್ರೀನರಸಿಂ
 12 ಹಭಾರತಿಸ್ವಾಮಿಗಳಾನಂಮಗುರುಚರಣರಾದಶ್ರೀನೃಸಿಂಹೇಶ್ವರದೇವರಪ್ರೀತ್ಯರ್ಥವಾಗಿಶ್ರೀನರಸಿಂಹಪುರನಾಮಧೇಯ

- 13ದಿಂಪಟ್ಟಿ ಮಾವುನಿಯಾಡತುಂಗಭದ್ರಾತೀರವನಿಷ್ಟಾಶ್ರಮದಲ್ಲಿನಾನಾಗೋತ್ರಸೂತ್ರದಅಶ್ವವಿದ್ಯಾನ್ಯಹಂಜನಂ
14ಗಳಗೆಳೊಟ್ಟ ಸರ್ವಮಾನ್ಯಗ್ರಹಾರದಧರ್ಮಶಾಸನದಕ್ರಮಮತೆಂದರೆನಂಮನಿಂಗೇರಿಯಶ್ರೀಮತಕೆಸಲುವ
15ಕೆಳನಾಡೊಳಗಣಹೆಗ್ಗದ್ವಿಯಗ್ರಾಮದೊಳಗೆಕೆರೆಯವೊತ್ತುವಿದಿಡುಅಪ್ಪಣಕಂಕರಲಿಂಗನವರಾಮಾಡುವವದೊವರನಾವಿ
16ರಲತೆಕೇಮರದಕ್ಷೇತ್ರಅಡಕೆಸಲುವರ್ವನಿಷ್ಟಾಶ್ರಮತನುಗಿಯೊಳಗನಾಡೊಳಗಣಹೆಗ್ಗದ್ವಿಸಮಾಲೊಳಗೆ
17ಅಂಜನದಬೊಂನುಣನವರುತೆರೂದಮಡಿಯಭತ್ತದೊಳಗೆಭತ್ತಲಾಡುಂಗ ೦೦೦ ಹಾರತಾಳಸಂಜಣತೆರೂವಭತ್ತದೊ
೪ಗೆ

- 18ಖಾ ೫೦ ತೆರಣದತಿಪ್ಪತೆರೂವಭತ್ತದೊಳಗೆ ಖಾ ೧೧೦ ಹಂದಿಗೋಡಜಕ್ಕಣನಸಾಲಿನಲಿತೆರೂವಭತ್ತದೊಳಗೆ
19ಖಾ ೪೦ ಹರಮಯಕೊಟ್ಟಿಯಣನಸಾಲಿತೆರೂವಭತ್ತಖಾ ೪೦ ಅಂತುಭತ್ತಖಾ ೪೪೦ ನೂಅನ್ಯುನಿಂ
20ಹ್ಯವುರದವೇನಸ್ಥಾನಗಳೆನ್ನತ್ತಿ ೧ಕೆ ಖಾ ೪೦ರ ಲೆಕ್ಕದಲಿ ಅಡಕೇಮರ ೨೦೦ ರಫಲೆಕ್ಕದಲಿವೃತ್ತಿಯು
21ಅಮಹಾಜನಂಗಳೆ ವೃತ್ತಿ ೧ಕೆ ಭತ್ತಖಾ ೨೪ ಅಡಕೇಮರ ೨೦೦ರಫ ಲೆಕ್ಕದಲಿವೃತ್ತಿ ೧೫ ಉಭಯಂ
22ವೃತ್ತಿ ೧೪ಕೆ ವೃತ್ತಿ ಕಲ್ಪನೆಯಮಹಾಜನಂಗಳವಿಸರ | ಅನ್ಯುನಿಂಕೇಶ್ವರದೇವರಿಗೆಹರವರಿಯಕೊಟ್ಟ
23ಯಾಣನಸಾಲಾಭತ್ತಖಾ ೪೦ ಹೆಗ್ಗದ್ವಿಯಲಿಅಡಕೇಮರ ೪೦೦ ಆನರ್ವೇಶ್ವರದೇವರಿಗೆ

ವೂರ್ವಕಡೆ.

- 24ಹರಮಯಲಾಭತ್ತಖಾ ೪೦ ಹೆಗ್ಗದ್ವಿಯಲಿಅಡಕೇಮರ ೨೦೦ ಆಮತವನಾರಸಿಂಹ್ಯದೇವರಿಗೆಜಕ್ಕಣನಸಾಲಾಭತ್ತಖಾ
25೪೦ ಹೆಗ್ಗದ್ವಿಯಲಾನುರ ೨೦೦ಅಂತುದೇವನಿಷ್ಟಾನ ೨ಕೆಭತ್ತಖಾ ೧೦೦ಅಡಕೇಮರ ೧೦೦೦ ಆಮಹಾಜನಂಗಳಿಗೆಕಾಂಡಿ
26ನೈಗೋತ್ರದಯಜುಶಾಖೆಯಅಪಸ್ತಂಬಸೂತ್ರದತಿರಮಲಭಟ್ಟರಮಕ್ಕಳುನಾಗದೇವಭಟ್ಟರಿಗೆಹೆದ್ದ ಸಯಾಅಂಜನ
27ದಬೊಂನುಣನಲಾಭತ್ತಖಾ ೨೪ ಹೆಗ್ಗದ್ವಿಯಲಿಅಡಕೇಮರ ೨೦೦ ಜಾಮದಪ್ಪಾವತ್ಸೇಗೋತ್ರದಯಜುಶಾಖೆಯ (ಅ)
28ಅಪಸ್ತಂಬಸೂತ್ರದನಾರಾಯಣಭಟ್ಟರಮಕ್ಕಳುಚೌಡಿಭಟ್ಟರಿಗೆಹೆದ್ದ ಸಯಾಬೊಂನುಣನಲಿಭತ್ತಖಾ ೨೪ ಹೆಗ್ಗ
29ದ್ವಿಯಲ್ಲಿಅಡಕೇಮರ ೨೦೦ ಬಾದರಾಯಣಗೋತ್ರದಯಜುಶಾಖೆಯಅಪಸ್ತಂಬಸೂತ್ರದರಮಾಚಂದ್ರಭಟ್ಟರಮ
30ಕ್ಕಳುದೇವರಾಭಟ್ಟರಿಗೆಹೆದ್ದ ಸಯಾಬೊಂನುಣನಲಿಭತ್ತಖಾ ೨೪ ಹೆಗ್ಗದ್ವಿಯಲ್ಲಿಅಡಕೇಮರ ೨೦೦ ಕಾಸ್ಯಪ
31ಗೋತ್ರದಮಾಧ್ಯಂದಿನಶಾಖೆಯಕಾತ್ಯಾಯನಸೂತ್ರದದೇವಜಿಞ್ಞೇಶ್ವರಮಕ್ಕಳುಕಂಕರನಾರಾಯಣಜಿಞ್ಞೇಶಿ
32ದ್ವರಿಗೆಹೆದ್ದ ಸಯಾಬೊಂನುಣನಲಿಭತ್ತಖಾ ೨೪ ಹೆಗ್ಗದ್ವಿಯಲಿಅಡಕೇಮರ ೨೦೦ ಭಾರದ್ವಾಜ
33ಗೋತ್ರದಯುಕ್ತಶಾಖೆಯಅಪ್ಪಲಾಯನಸೂತ್ರದಪೂಜಯಾಣಗಳಮಕ್ಕಳುಅಭ್ಯಾಸಕೇಂಕರನಾರಾ
34ಯಾಣಭಟ್ಟರಿಗೆಹೆದ್ದ ಸಯಾಬೊಂನುಣನಲಿಭತ್ತಖಾ ೨೪ ಹೆಗ್ಗದ್ವಿಯಲಿಅಡಕೇಮರ ೨೦೦ ಹರಿತಗೋ
35ತ್ರದಯಜುಶಾಖೆಯಅಪಸ್ತಂಬಸೂತ್ರದತಿರಮಲಭಟ್ಟರಮಕ್ಕಳುಅಭ್ಯಾಸಕೇತಿರಮಲಭಟ್ಟರಿಗೆ
36ಹೆದ್ದ ಸಯಾಬೊಂನುಣನಲಿಭತ್ತಖಾ ೨೪ ಹೆಗ್ಗದ್ವಿಯಲಿಅಡಕೇಮರ ೨೦೦ ವನಿಷ್ಟಗೋತ್ರದಯ

ಜುಶಾಖೆಯು

- 37ರಂಣ್ಯಕೇಶಿಸೂತ್ರದಮಹಾದೇವಭಟ್ಟರಮಕ್ಕಳುಪುರಾಣೀಕನಕೇಶ್ವರಭಟ್ಟರಿಗೆಹೆದ್ದ ಸಯಾಬೊಂನುಣನಲಿಭತ್ತಖಾ
38ಡಾ ೨೪ ಹೆಗ್ಗದ್ವಿಯಲಿಅಡಕೇಮರ ೨೦೦ ಹರಿತಗೋತ್ರದಯುಕ್ತಶಾಖೆಯಅಪ್ಪಲಾಯನಸೂತ್ರದ
39ವಿಕ್ಟನಾಥಭಟ್ಟರಮಕ್ಕಳುನುಬ್ರಹ್ಮಣ್ಯಪಾಠಶಾಸ್ತ್ರಗಳಿಗೆಹೆದ್ದ ಸಯಾಬೊಂನುಣನಲಿಭತ್ತಖಾ ೨೪
40ಹೆಗ್ಗದ್ವಿಯಲಿಅಡಕೇಮರ ೨೦೦ ವಿಷ್ಣುವರ್ಧನಗೋತ್ರದಯಜುಶಾಖೆಯಅಪಸ್ತಂಬಸೂತ್ರದಗೀತಾಭಟ್ಟರ
41ಮಕ್ಕಳುಕಾನಾದೇವಭಟ್ಟರಿಗೆಹೆದ್ದ ಸಯಾಬೊಂನುಣನಲಿಭತ್ತಖಾ ೪ ತೆರಣದತಿಪ್ಪನಲಿಖಂ ೧೬ ಉಭ
42ಯಾಖಾ ೨೪ ಹೆಗ್ಗದ್ವಿಯಲಿಅಡಕೇಮರ ೨೦೦ ವನಿಷ್ಟಗೋತ್ರದಯುಕ್ತಶಾಖೆಯಅಪ್ಪಲಾಯನಸೂತ್ರದನಾರ
43ಸಿಂಹಭಟ್ಟರಮಕ್ಕಳುಕೇಶಾಧಿಭಟ್ಟರಿಗೆತೆರಣದತಿಪ್ಪನಲಿಭತ್ತಖಾ ೨೪ ಹೆಗ್ಗದ್ವಿ

44ಯವಿಲಹಕೇಮರ ೩೨೦ ಪಾರಾಕವಗೋತ್ರದಯಕ್ ಕಾಖಿಯಲಕ್ಕಲಾಯನಸೂತ್ರದರಾಮಾ

45ಪಂದಿತರಮಕ್ಕಳವದ್ವಾಜಿಪಂದಿತರಿಗೆತರಣದತಿಪ್ಪನವಿಭತ್ತಬಂ ೨೪ ಹೆಗ್ಗದ್ವೆಯವಿಲಹಕೆ

46ಯಮರ ೩೦೦ ಕಾಸ್ಯವಗೋತ್ರದಯಕ್ ಕಾಖಿಯಲಕ್ಕಲಾಯನಸೂತ್ರದವಿಕ್ಕನಾಥಭಟ್ಟರಮಕ್ಕಳ

47ಳುಕಾಶಿನೀಲಕಂಠಭಟ್ಟರಿಗೆತರಣದತಿಪ್ಪನವಿಭತ್ತಬಂ ೨೪ ಹೆಗ್ಗದ್ವೆಯವಿಲಹಕೇಮರ ೩೦೦

48ಕೌಂಡಿಸ್ಥಗೋತ್ರದಯಕ್ ಕಾಖಿಯಲಕ್ಕಲಾಯನಸೂತ್ರದಭಾಕ್ಕರಭಟ್ಟರಮಕ್ಕಳಮಲ್ಲಭಟ್ಟರಿಗೆ

ಉತ್ತರಕಡೆ.

49ತರಣದತಿಪ್ಪನವಿಭತ್ತಬಂ ೨೨ ಹಾರತಾಳಸಂಣ್ಣನವಿಭತ್ತಬಂ ೨ ಉಭಯಬಂ ೨೪ ಹೆಗ್ಗದ್ವೆಯವಿ

50ಅಡಕೇಮರ ೩೦೦ ಗೌತಮಗೋತ್ರದಯಜಾಕಾಖಿಯಲಪಸ್ತಂಬಸೂತ್ರದಸುಬ್ರಹ್ಮಣ್ಯಭಟ್ಟರಮಕ್ಕಳ

51ಬ್ರಹ್ಮಣ್ಯಭಟ್ಟರಿಗೆಹಾರತಾಳಸಂಣ್ಣನವಿಭತ್ತಬಂ ೨೪ ಹೆಗ್ಗದ್ವೆಯವಿಲಹಕೇಮರ ೩೦೦ ಭಾರ

52ದ್ವಾಜಗೋತ್ರದಯಜಾಕಾಖಿಯಲಪಸ್ತಂಬಸೂತ್ರದಹರಿಹರಭಟ್ಟರಮಕ್ಕಳನಾರಸಿಂಹಭಟ್ಟರಿಗೆ

53ಹಾರತಾಳಸಂಣ್ಣನವಿಭತ್ತಬಂ ೨೪ ಹೆಗ್ಗದ್ವೆಯವಿಲಹಕೇಮರ ೩೦೦ ಪಂಚಕಾರುಕರಸಂಮಂಥ

54ಕೆತರಣದತಿಪ್ಪನವಿಭತ್ತಬಂ ೨೦ ಅಂತುಅಡಕೇಮರ ೫೫೦೦ ನೂಭತ್ತಬಂಡಗ ೫೦೦ ನೂಕೊಟ್ಟವು

55ಅದಿತ್ಯಚಂದ್ರಾನಿಲೋನಲಕ್ಷ್ಮದ್ಯುರ್ಭೂಮಿರಾವೋಕ್ಕದಯಂಯಮಕ್ಕ | ಅಹಕ್ಕ ರಾತ್ರಿಕ್ಕ ಉಭೇಷಸಂಧ್ಯೇ

56ಧರ್ಮಕ್ಕ ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ | ದಾನಪಾಲನಯೋರ್ವಾಧ್ಯೇದಾನಾಂಪ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಪ್ವರ್ಗಮಾವಾ

57ವೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸಾಂಧರಾಂವಪ್ಪರ್ವರ್ವಸಹಸ್ರಾಣಿವಿ

ಷ್ಠಾಯಾಂ

58ಜಾಯತೇಕ್ರಿಮಾಃ |

ಶ್ರೀವಿದ್ಯಾಕಂಕರಃ ಕುಭಮಸ್ತು ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಶ್ರೀ

3

ಕೃಂಗೇರಿಯಲ್ಲಿ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಹೊಸಪ್ರಾಕಾರದಲ್ಲಿ ವಿಭೋಕ್ತರ ಕಂಭದ
ಹಿಂಭಾಗದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 8" x 2' 6".

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗಕಿರಕ್ಕುಂಬಜಂದ್ರಜಾಮರಚಾರವೇ | ತ್ರೈ

2ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಶಾಸ್ತ್ರಭಯಾಕವರಾವೇ

3೧.೪೦ನೆಯಯಾಕ್ತರಸಂವತ್ಸರದವೂಘಬ ೧೪ ಅ | ಶಿವರಾತ್ರಿಪುಂಜ್ಯಕಾಲದವಿಶ್ರೀ

4ವಿದ್ಯಾಕಂಕರದೇವರಸನ್ನಿಧಿಯಲ್ಲಿಶ್ರೀನರಸಿಂಹಭಾರತೀವೊಡೆಯರಾಯೋಗಸಾವೂ

5ಜ್ಯವಮಾಡುತಿಹಕಾಲದವಿಸಿಂಗೇರಿಯದಂಡಾಸೆಟ್ಟಿಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸನ್ನಿಧಿಯವಿ

6ಹದಿನೆಯಮಂದಿಬ್ರಾಹ್ಮರಿಗೆಛತ್ರದಧರ್ಮವನುವೂಡಿಬರಸಿನದಿಸಿದಬ

7ಲಾಕಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಾನೂಭಂಡಾರದಹಿರಿಯಾಂಣಗಳಕ್ಕೆಯಿಂದನೂ

8ಯಪ್ಪತ್ತುಹೊಂನನೂನಾವುಕೊಟ್ಟುಕ್ರಯವಕೊಂಡಕಿಂಂದದನಾಡೊಳಗಣಗೋಭ .

9ಯೊಳಗೆಸತ್ತಕೆಬಹತ್ತನೂಱಿಯವತುಸಲಗೆಯೆಡವೂಡುವಜಡೆಯ

10ಪಗಳಳಯವಿಲಯವತಯಿದುಹೊಂನನೂಕೊಟ್ಟುಕ್ರಯವಕೊಂಡಕೊ . ಹ

11ಯವಿಲಹಭತನಲಗೆಲಯವತಯಿದುಸಲಗೆಉಭಯಾಯಿನೂ

- 12 ಅಯ್ಯಪ್ಪತ್ತಯಿದುಸಲಗೆಭತ್ತ ಬಹಯರಡುಹಳಯನೂಅಹಳಗೇಳುಳಸವ್ವ
- 13 ಸಾಮ್ಯಸಹನಾಗಿಹಂನೇರಡುಮಂದಿಬ್ರಾಂಹರಿಗೆತ್ಸತ್ತದಧಂಮಉಅಚಂ
- 14 ದಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಡವಂತಾಗಿಸುವರ್ನೋದಕದಾನಧಾರಾವೂರ್ವಕನಾಗಿಶ್ರೀ
- 15 ಮುಖಿಕಾಜ್ಜನದೇವರಶ್ರೀಚರಣದಮಂದೆಧಾರೆಯನೆಹಿದುಬರಸಿದಶಿಲಾಸಾಕನ
- 16 ಯಾಧಮ್ಮವನೂಪಾಲಿಸಿದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಹಸ್ತಕವಿಲೆಯನೂಬಾ
- 17 ಹೃಣರಿಗೆಕೊಪ್ಪಂಥಾಪುಂಜ್ಯಯಾಧಮ್ಮಕೆಲಳುಪಿದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಹಸ್ತ
- 18 ಕೆಪಿಲೆಯನು ನುವಧಿಸಿದದೋಕೆಯಾಧಮ್ಮವನೂಪಾಲಿಸೂವರ್ಗೇ
- 19 ಮಠದವರಾಮಹಾಜನಂಗಳು ಕೂಡಿಪಾಲಿಸ..
- 20 ದುಯಾಧಮ್ಮವಪಾಲಿಸಬೇಕೆಂದುದಂಡಿಸಿಟ್ಟುಸಾಖ್ಯಾಂಗವೆಳಗಿ
- 21 ದಬಿಂನಹ | ದಾನಪಾಲನಯೋರ್ವಾಧ್ಯೇದಾನಾಭ್ರೇಯೋನುಪಾಲನಂ | ದಾ
- 22 ನಾತ್ಸರ್ವಗಮವಾವೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವ್ಯಯೋಹರೇತ
- 23 ವಸುಂಧರಾಂಪ್ಪವ್ವರ್ವಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಸರ್ವೇಪಾಂಛರ್ದಿತ
- 24 ಛಂಭುಂಕ್ರೇಸ್ವಾಪಿಸ್ವಛರ್ದಿತಂನತು | ತತಃಕಪ್ಪತರೋನೀಚಸ್ವಿಯಂದತ್ತಾಪಹಾರಕಃ

4

ಅದೇ ದೇವಾಲಯದ ಹೊರ ಪ್ರಾಕಾರದಲ್ಲಿ ವಿಭೀರೇಕ್ಷರ ಕಂಭಕ್ಕೆ ಬಲಭಾಗದ ಕಂಭದ ಬುಡದಲ್ಲಿ.

- | | |
|-------------------------------------|--------------------------------------|
| 1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಭ್ಯುದಯಶಾಲಿನಾಹನ | 5 ವಿನಾಯಕದೇವರಪಾದಕ್ಕೆಶ್ರೀಮ ದೇವ |
| 2 ಕಕವರುಷ ೧೬ . . ನೆಯ ವರ್ತಮಾನಕ್ಕೆಸಲಃವ | 6 ವಿನಾಯಕ ಧರ್ಮಪತ್ನಿಯರಾದಲಿಂ |
| 3 ವಿಕೃತಿಸಂವತ್ಸರದವನಾಳು ೧೨ ಯುಳು | 7 ಗಂವನಾಜಿಯವರಕೊವನಾ(ರ)ತ್ರಿಸಿದ್ಧಂ |
| 4 ಶ್ರವಾರದಲ್ಲಾಕೃಂಗಪುರದಲಕಂಭದ | 8 ವನಾಜಿಯವರವನಾಡಿಸ್ತನೇವೆ |

5

ಅದೇ ದೇವಾಲಯದ ಒಳ ಪ್ರಾಕಾರದ ದಕ್ಷಿಣ ಬಾಗಿಲ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಾ.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 5' 4' x 2'.

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ
- 2 ಚಿದ್ಭನವಕೋನ್ಯಾಪೀನಿತ್ಯಸ್ತತತೋದಿತೋವಿಭಾಕಾಂತಃ | ಜಯತಿಜಗದೇಕಬೀಜಂಯನ್ಯಾಸುಗ್ರಾಹಕಕೃಂಭುಃ ||
- 3 ಯಸ್ಯನಿತ್ಯಸಿತಂವೇದಾಯೋವೇದೇಭ್ಯೋಽಖಳಂಜಗತ್ | ನಿರ್ಮಮೇತಮಹಂವಂದೇವಿದ್ಯಾತಿರ್ಥಮಹೇಶ್ವರಂ || ಅವಿ
- 4 ದ್ಯಾಧ್ಯಾಂತಸಂದೋಹವಿದಾರಣಬಲಿಯುಸೀಂ | ವಿದ್ಯಾರಣ್ಯಗುರೋಃಶ್ರೀಮತ್ಪಾದುಕಾಂಪ್ರಣಮೂವ್ಯುಹಂ || ಪ
- 5 ಕೀರ್ತಿಲಾವತಾರಸ್ಯದಂಖ್ಯಾದಂಡಸ್ಸಪಾತುನಃ | ಹೇಮಾದ್ರಿಕಲಕಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ | ನ
- 6 ಮಸ್ತುಂಗಶಿರಕ್ಚುಂಬಿಪಂದ್ರಜಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀವಿಜ

ಯಾಭ್ಯುದಯ

6

ಅದೇ ದೇವಾಲಯದ ಒಳ ಪ್ರಾಕಾರದ ಅಗ್ನೇಯ ಮೂಲೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' x 1' 6".

1 ಶ್ರೀಮತು ಶ್ರೀಹೊನ್ನ ಹೊಳೆಯ
2 ತಮ್ಮಿಯಣ್ಣನವುಗಜಉಡಹೆ
3 ಗಡೆ || ಹೆದ್ದೆನೆಯವಾಸುದೇ
4 ವಹೆಗಡೆಕೆಯವಾ . . ಯವಾ
5 ಚಹೆಗಡೆ || ಸಿಂಗೇರಿಯವೊಡೆ
6 ಯಾರಂವ. ಹಾಜನಂಗಳುಂ

7 ಜಂಗಮಮಲ್ಲಿನಾಥನುಂ . . ವಾ
8 ಯಿತಂನಪಟವಂಆಳುದಾಕೆ
9 . . ದಂಜಗ. ಸಿಂಗೇರಿಗೆಬ
10 ದಂತನ್ನ ಕುಲಕೋಟಿಯನಾಥ
11 ರಿಸಲೆಂದುಮಲ್ಲಯದೇವರಿಗೆನಂ
12 ದಿಯನುವಾಡಿಸಿದಳು

7

ಕೃಂಗೇರಿಯ ನೀಲಕಂಠ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಸ್ತಂಭದಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮ
2 ಸ್ತುಂಗಶಿರಕ್ಕುಂಬಿಜಂದ್ರಜಾಮರಚಾರವೇ
3 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ
4 ಜಯತ್ಯನಾದಿನಿಧನಶ್ರೀಮಾನ್ ಸ್ವಭಂದನೂ
5 ಕರಃ | ಯಸ್ಯದಂಪತ್ಯಾ ಮೃಣಾಲೇನದಧ್ರೀಭೂತಳ
6 ಪಂಕಜಂ | ಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಕಕ
7 ವರ್ಷ ೧೬೧೬ನೆಯವರ್ತಮಾನಕೆಸಲು ವಭಾವನಂ
8 ವತ್ಸರದಪಾಲ್ಗುಣಕು ಒಲುಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿ
9 ವ್ರಾಜಕಾಚಾರ್ಯ್ಯವರ್ಯ್ಯಪದಮಾಕೃಪ್ರಮಾಣನಂ
10 ಪಾರೀಣಯಮನಿಯಮಾಧ್ಯಪ್ಪಾಂಗಯೋಗನಿರತರಂ
11 ಶ್ರೀನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳುಆವಧಾನದರಾಜಗೋಷ್ಠಿ
12 ಲಭಟ್ಟರುನಂಮಪಾದಾಕಕ್ಕೆ ಬಿಂನಹಾಮಾಡಿಕೊಂಡಿವೆಂವ
13 ಮೇಲೆಮಲ್ಲಿಕಾರ್ಜುನದೇವರಕೇರಿಯಬಡಗಣಸಾಲಿನ್ಯನಿ
14 ಮಗವೈತ್ತಿಪ್ರಾಸ್ತಿಯಾಗಿಪಾಲಿಸ್ತನಿವೇಶನದವೊಳಗರಂ
15 ಜವೀದಿಯಿಂದಪಡುವಣದಿಕ್ಕಿನಲ್ಲಿಲಾಮಯವಾದದೇವ
16 ಸ್ಥಾನವಂನುಕಟ್ಟಿಸಿನೀಲಕಂಠದೇವರಾಸ್ವಾಮಿಪಾರ್ವತಿಯ
17 ಮೃನವರಾಸಹಪ್ರತಿಷ್ಠೆಮಾಡಿದಲ್ಲಿಸಸ್ವಾಮಿಗೇಅಮೃತ
18 ಪಡಿನಂದಾದಿಪ್ಪಿ ಅಭಿಷೇಕಸಹಸ್ರಸಾಮಂತಾದಕಟ್ಟ

- 19 ರ ಪ್ರಸಾಣ ಸೇವೆಗೆ ಶ್ರೀಮಠದಿಂದ ಸಮರ್ಪಿಸ್ತಧರ್ಮಕಾ
- 20 ಸನದಕ್ರಮವೆಂತೆಂದರೆ ಆಭಾವಂವತ್ಸರದ ವಸಾಫುಖ
- 21 ೧೪ ಯ ಶಿವರಾತ್ರಿ ಪುಂಜ್ಯಕಾಲದಲ್ಲಿ ಸಮರ್ಪಿಸ್ತ ಸ್ವಾಸ್ತಿ
- 22 ಕೆಳನಾಡಭಾಗಿಯ ಚಿದ್ರವಳ್ಳಿ ನಾಡವೊಳಗಣಹೊಸ
- 23 ಕೊಪ್ಪದ ಗ್ರಾಮದವೊಳಗೆ ವತ್ಸಲಿಗಮಾಡುವ ತೋಟಮರ
- 24 ೪೫೦ ನಾನೂರವನತ್ತಕ್ಕೆ ಕೊಪ್ಪದ ರಾಮಯ್ಯನುಮಾ
- 25 ಡುವನ ಸಿತೋಟಮರ ೩೫೦ ಮುನ್ನೂರವನತ್ತ ಉಭಯಂಮ
- 26 ರ ೪೦೦ ಯಂಟುನೂರಮರಕ್ಕೆ ೪ || . . ಯಂಟುವರಹಾನೂಯಂ
- 27 ಟುಹಣಭತ್ತ ಮೇಲುಭಾಗಿಯ ನಾಡವೊಳಗಣಲಿಕಲ್ಲೆ
- 28 ಗ್ರಾಮದವೊಳಗೆ ಗಾರುಗಿಡತೀಮಲ್ಲನುಗೈವಗದ್ದೇವ
- 29 ಳಗೆ ಭತ್ತ ೨೪ ಯ ಪುತ್ತು ನಾಲ್ಕು ಬಂಡುಗಳಿಗೆ ೧೦ | ೮೪ ಯ ಪು
- 30 ತು ನಾಲ್ಕು ಹಣುಭಯಂಗ ೧೧ ಲ್ ೨ ಹನ್ನೊಂದು ವರಹಾನು
- 31 ಯ ಪುಣಪ್ರಾಕ್ ಸಮರ್ಪಿಸಿದ್ದು ರಕ್ತಾಕ್ಷಿ ಸಂವತ್ಸರದ
- 32 ಪಾಲ್ಕುಣಿ ೧೦ ಯುಗುರನಾರದಲ್ಲಿ ಮೇಲುಭಾಗದ ನಾಡ
- 33 ವೊಳಗಣಕುರವದಲ್ಲಲಕ್ಕೆ ಯ್ಯನನುಗಲಿಂಗಯ್ಯ
- 34 ನುಮಾಡುವ ತೋಟಮರ ೬೦೦ ಆನೂರನಡುಭಾಗಿನಾಡ
- 35 ಳಗಣಪ್ಪ ಮನಾಹಿನಿಯಲ್ಲಿ ಕುಕ್ಕೆ ಲಿಂಗಭಟ್ಟ
- 36 ನುಮಾಡುವ ತೋಟಮರ ೭೦೦ ಯೇಳನೂರು ಉಭಯಂ
- 37 ತೋಟಮರ ೧೩೦೦ ಸಾವಿರದ ಮುನ್ನೂರು ಮರಕ್ಕೆ ಸಲುವುದು
- 38 ಗ ೧೪ . . ಭತ್ತ ಮೇಲುಭಾಗಿನಾಡವಳಗಣಹೊರೂರಂ
- 39 ಣಮರಿ ಮಲ್ಲನಕುಳದಲ್ಲಿ ಭತ್ತ ೪೬ ಕೊ ೨ || . .
- 40 . . ಕುಳದಲ್ಲಿ ೩೩ ಬೋಳೂರು ಜೆನ್ನಗಡೆ ಕುಳದ
- 41 ಳ್ಲಿ ೧೪ ಕೊ ೨ | ಅಂತು ಭತ್ತ ೪೩ ತೊಂಭತ್ತು ಮೂರು ಬಂ
- 42 ಡುಗದವಿದು ಕೊಳಕ್ಕೆ ಸಲುವುದು ೯೦ ಲ್ ೩ || ಉಭಯಂ
- 43 ೨೩ || ೧ ಯ ಪುತ್ತು ಮೂರುವರಹಾನೂ ಆರುಹಣ
- 44 ಹಾಗದ ಸ್ವಾಸ್ತಿ ಬೆಟ್ಟ ಕೆಟ್ಟ ಮಲಂಣನ ಅಳಯ
- 45 ನಿಂದ ಶ್ರೀಮಠ ಕೆಳಂದಗ್ರಹನಿವೇಶನ ೧ ವಂದಕೆ
- 46 ಕೋಲು ೭ ಯೇಳು ಕೋಲು ನಿವೇಶನ ಜಯಸಂವತ್ಸರದ
- 47 ವಸಾಫುಕು ೭ ಯುನೋಮನಾರ ಪುಂಜ್ಯಕಾಲದಲ್ಲಿ ಸಮರ್ಪಿ
- 48 ಸ್ತ ಸ್ವಾಸ್ತಿ ಕೆಳನಾಡಭಾಗಿನ ವಳಗಣ ಚಿದ್ರವಳ್ಳಿ
- 49 ನಾಡವಳಗಣಹೊಸ ಕೊಪ್ಪದ ಗ್ರಾಮದಲ್ಲಿ ಕುಕ್ಕೆ
- 50 ಲಿಂಗಮಾಡುವ ತೋಟದವಳಗೆ ಮರ ೪೦೦ ನಾನೂರಕ್ಕೆ ೧
- 51 ೪೦ ಲ್ ೪ ಭತ್ತ ಬೋಬ್ಬಿನಾಡವಳಗಣ ಹಲದವಾಸ್ತಿ

52 ಸುಲಾಕೊಲ್ಲೂರಗದ್ದೆ ಕುಡ್ಲಿಭತ್ತಬು ಅಂ ಯಿಪ್ಪತ್ತಬುಂಡುಗ
 53 ಕೈ ಗ ೨ ಉಭಯಂಗ ೬೮೪ ಅರುವರ್ಹಾನೂನಾಲ್ಕುಹಣ
 54 ಉಭಯಂಗ ಅಡಕೆ ಮರ ೧೭೦೦ ವಂದಾಸುವಿರದವಿಳುನೂರಾಮ
 55 ರಕ್ಕೆ ಗ ೧೪||೨ ಭತ್ತಬು ೧೫ ಕೈ ಗ ೧೧೮೭|| ಉಭ
 56 ಯಂಗ ೨೦೮|| ಮೂವತ್ತು ವರಹಾನೂನಾಗ ಉಭಯಂಗ ಅಡ
 57 ಕೆ ಮರ ೨೫೦೦ ಯರಡು ಸುವಿರದವಿಳುನೂರಾಮ ರಕ್ಕೆ
 58 ಗ ೨೭|| ಇಪ್ಪತ್ತೈಳು ವರಿವರಹ ಭತ್ತಬು ೧೭೭||
 59 ನೂರಮೂವತ್ತೈಳು ಬುಂಡಗದ ಐದು ಕೊಳಗ ಭತ್ತ
 60 ಕೈ ಗ ೧೭||೨|| ಹದಿಮೂರು ವರಹಾನೂನು ವಿಳುಹಣ
 61 ಹಾಗ ಉಭಯಂಗ ೪ ೧೮೭|| ನಾಲ್ಕು ತು ವಂದು
 62 ವರಹಾನೂ ಇಪ್ಪಣಿ ಹಾಗದ ಸ್ವಾಸ್ತಿ

ಅದೇ ದೇವಾಲಯದ ಚಂದ್ರಶಾಲೆಯ ತೋಲೇಮೇಲಿ.

- 63 ಯಂನುಗ್ಯ ಹನಿವೇಳನವನು ಸಹಾಸವರ್ಷ ಸ್ವಾಸ್ತಿ . . ಗಳಿಗೆ ಸಲುವಚತುಃಸೀಮೆಯ ವಿವರ|| ಕುರುಪದತೋಟಮರ ೬೦೦
 ಇದಕ್ಕೆ ಮೂಡಲು ಕುರುಪದ ಹೆಗಡೆ ಶ್ರೀಪಾಲನವರಗದ್ದೆಯಿಂದ ಪಡೆವಲು ತೆಂಕಲು ಕುರುಪದ ಹೆಗಡೆ ಶ್ರೀಪಾಲನ
 ದೈಯಿಂದ ಬಡಗಲು
- 64 ಪಡುವಲು ದಾರಿಯಲ್ಲಾ ತೆಗದಲಿಗಲದ ಮೂಡಲು | ಬಡಗಲು ಕೊಪ್ಪಿಟ್ಟು ನಸ್ವಾಸ್ತಿ ಪಳೆಯಂಟು ಬಾಪ್ಪರ ಸ್ವಾಸ್ತಿ ಯದವಳ
 ಇಂತೆಂಕಲು | ಇದಕ್ಕೆ ನಲುವಗಡಿಯಿಂದ ತೋಟದ ಬಡಗದಿಕ್ಕಿ ನಲ್ಲಾಸ . . ಸಿ . . . ಗದ್ದೆ ಹೊಲ | ಪಶ್ಚಿಮವೂರು
 ನ ತೋಟಮರ ೭೦೦ ಕೈ
- 65 ಮೂಡಲಿ ಹಳದಾರಿಯಲ್ಲಾ ನೆಟ್ಟ ಕಲ್ಲಿಂದ ಪಡುವಲು | ತೆಂಕಲು ರಾಜಗೋಪಾಲಭಟ್ಟರ ವೃತ್ತಿನ ಪಳಗಡಿಯಿಂದ ಬಡಗಲು |
 ಪಡುವಲು . . ತೆಂಕಲು ಗದ್ದೆ ಇಂದ ಮೂಡಲು | ಬಡಗಲು ಕೆರೆ ದಂಡೆಯಲು ಊರಗೋಣೀನರನಿಂದ ತೆಂಕಲು |
 ಹೊಸಕೊಪ್ಪದ ತೋಟಮ
- 66 ರ ೪೫೦ ಕೈ ಮೂಡಲು ರಾಮಾನುಜನ ಮಗ ಸಂಕಪ್ಪನು ಮೂಡುವ ತೋಟದ ಗಡಿಯಿಂದ ಪಡುವಲು ತೆಂಕಲು ಗುಡ್ಡ ಮೇರೆ ತೆಗದಲಿ
 ಗಳು ಕೆರೆ ಇಂದ ಬಡಗಲು | ಪಡುವಲು | ಮಲ್ಲಿಕಾರ್ಜುನದೇವರ ಪಾಲತೋಟದ ಗಡಿಯಿಂದ ಮೂಡಲು | ಬಡಗಲು
 ಗುಡೆ ಮೇರೆ
- 67 ತೆಗದಲಿಗಲದ ತೆಂಕಲು | ಕೆಳಕೊಪ್ಪದ ಸಸಿ ತೋಟಮರ ೨೫೦ ಕೈ ಮೂಡಲು ರಾಜಗೋಪಾಲಭಟ್ಟರ ವೃತ್ತಿನ ಪಾಲತೋಟ
 ದ ಗಡಿಯಲು ಹರಿವಳು ದಿಂದ ಪಡುವಲು ತೆಂಕಲು ಕಲ್ಲಾಗಡಿಯಿಂದ ಪಟ [ಡ] ಗಲು | ಪಡುವಲು ಹೊನ್ನೂರಿ ನೆಟ್ಟ
 ಸಸಿ ತೋ
- 68 ಟದ ಗಡಿಯಿಂದ ಮೂಡಲು | ಬಡಗಲು | ಕೆಳಕೊಪ್ಪದ ಪಡುವಲು ದಂಡೆಯಿಂದ ತೆಂಕಲು ಗುಡ್ಡ ಹನಿವೇಳನವತುಃಸೀಮೆಯ ತೆಂಕಲು
 ಮೂಡಲು ರಾಜಬೀದಿಯಿಂದ ಪಡುವಲು [ವ] ಲು ತೆಂಕಲು ವಿರರಾಘವಭಟ್ಟರ ಮನೆ ಗಡಿಯಿಂದ ಬಡಗಲು | ಪಡುವ
 69 ಲು ರಾಜಗೋಪಾಲಭಟ್ಟರ ಮನೆ ಹಿತ್ತಿಲ ಪುಗಾರದ ಗೋಡೆಯಿಂದ ಮೂಡಲು ಬಡಗಲು ಅನಂತ ಸೆಟ್ಟಿಯರ (ಮನೆ) ಮನೆಗ
 [ಡಿ] ಇಂದ ತೆಂಕಲು ಇಂತೀ ಚತುಃಸೀಮೆಯವಳುಳ್ಳ ನಿಧಿನಿಕ್ಷೇಪದ ಪಾಪಾಣಿಪ್ಪಿಣಿ ಅಗಾ ವಿಸಿದ್ಧ
 70 ಸಾಧ್ಯಗಲೆಂಬಿಟ್ಟ ಭೋಗೀತೇಜಸ್ವಿ ಮೃವನು ಸಹಾಸವರ್ಷ ಸ್ವಾಸ್ತಿ

8

ಶೃಂಗೇರಿ ಹರಿಹರೇಶ್ವರ ದೇವಾಲಯದ ಬಲಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ. — ಪ್ರಮಾಣ 3' 2" × 1' 6".

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಸ್ಯಾಪತಾರ್ಕೃದ್ಭರಪ್ಪಾಭರಪಿಸ. .

2 ಭೀನಂತಿಸರ್ವಂಸಹಾ ತತಂಶ್ರೀಹರಿಹರ

3 ಸವಿಲಾಸಮಹಾವೋಹ

4 ಚೈತ್ಯತಃವಿದ್ಯಾರಣ್ಯಗುರೋ ಸರಸಿಂಧುಲಸತ್ಕೀರ್ತಿಃ

5 ಸಿಂಧುರೇಶ್ವರೇನರಸಿಂಹಗುರುಭಾರತಿನರಸಿಂಹ ಹರೇರ್ವಿಲಾಸಂಪ್ಪಾದಂಢಃ

6 ಸಮಾತೃಪಃ | ಹೇಮಾದ್ರಿಕಲಕಾಯತ್ರಧಾತ್ರೀಭತ್ತ್ರಿಯಂದಧೌ | ನಮಸ್ತುಂಗಶಿರಕ್ಚ್ಚುಂಬಜೇಂದ್ರಜಾಮ

7 ರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಾಕಾಲಿನಾ

8 ಹನಕಕವರ್ಷ ೧೫೦೯ ಸಂದುವರ್ತಮಾನಕ್ಕೆ ಸಲುವಪ್ಪ ವಂಗಸಂವತ್ಸರದಫಾಲ್ಗುಣ

9 ಕುರ್ಧ್ಧ ಲದಿನಾರದಲ್ಲುಶ್ರೀ

10 ಶ್ರೀನರಸಿಂಹಭಾರತಿ

11 ಸ್ವಾಮಿಗಳನಿರೂಪವಿದಿದುಶ್ರೀಮತುಲತೀಯಗೋತ್ರದಲವಸ್ತಂಭನೂತ್ರದಯಜುಕ್ಯವಿಯ

12 ವಿಷ್ಣುಭಟ್ಟರಮಗಳನರಸಂಮನು

13 ಕಶಿವಗೀತವಿ

14 ದಿನಾನಾಕಲಿಗಳನೂ ಸಕಲಪೂರ್ವ

15 ಭಟ್ಟರು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

9

ಶೃಂಗೇರಿಯಲ್ಲಿ ಹೊನ್ನೇ ದೇವಸ್ಥಾನದ ಶೇಷಭಟ್ಟನ ವಕದಲ್ಲಿದ್ದ ತಾಮ್ರಕಾಸನ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1* ಶ್ರೀಸಚ್ಚಿದಾನಂದಭಾರತ್ಯನುಮತೀ.

2 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಕುಭಮಸ್ತು | ನಿರ್ವಿಘ್ನೇ ಮಸ್ತು ಶ್ರೀವಿ

3 ಕ್ವೇಶ್ವರಾಯನಮಃ | ನಮಸ್ತುಂಗಶಿರಕ್ಚ್ಚುಂಬಜೇಂದ್ರಜಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂ

4 ಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಜಯತೈನಾದಿನಿಧನೇಶ್ರೀಮಾನ್ ಸ್ವಚ್ಛಂದಸೂಕರೇಯಸ್ಯದಂ

5 ಪ್ಪಾಮ್ರಾಣಾಳೇನದಧ್ರೀಭೂತಳಪಂಕಜಂ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಾಕಾಲಿನಾಹನಕಕವರೂಪ

6 ೧೫೬೩ನೆಯವರ್ತಮಾನಕ್ಕೆ ಸಲುವನಂದನಸಂವತ್ಸರದಭಾದ್ರಪದಕು ೧೫ ಭೌ

7 ಮವಾಸರದಲ್ಲಿನೋವೋಪರಾಗಪ್ರಾಂತ್ಯಕಾಲದಲ್ಲಿ ಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವಾ

8 ಜಿಕಾಚಾರ್ಯವರ್ಯವದವಾಕ್ಯಪ್ರಮಾಣಪಾರಾವಾರಪಾರೀಣಯಮನಿಯಮಾ

9 ದ್ವೈತ್ಯಾಂಗಯೋಗನಿರತರಾದಶೃಂಗೇರಿಯಶ್ರೀಸಚ್ಚಿದಾನಂದಭಾರತೀಸ್ವಾ

*ನಾಗರಾಕ್ಷರ.

- 10ಮಿಗಳೂಸ್ಥಿ ರಯೋಗಪಟವನಾಳುವಕಾಲದಲ್ಲಿವುಣಿನಿಸ . .ಗೋತ್ರದಕೋಮ
 - 11ಟಗರವಿರಾಪಣಸೆಟ್ಟಿಯಮಗಹೊಂನಣಸೆಟ್ಟಿಯೂವುಣಿಕಾರ್ಜನದೇವರಮೂ
 - 12ಡಣಕೇರಿಯತ್ತೆಂಕಣಸಾಲಲ್ಲಿಬ್ರಂಹ್ಮಭಟರಮೂರನೇಮನೆಬಸವಿಭಟ
 - 13ರವೆಂಕಪ್ಪಭಟನಮಂದಕ್ರಯಕ್ಕೆಕೊಂಡಭೂಮಿತ್ತೆಂಕಬಡಗಲುಕಾಲೂ
 - 14೪೯|| ಮೂಡಪಡುವಲುಕಾಲಾ ೩೬ ಯಾಭೂಮಿಾಚೆತ್ತುಸೀಮೆವಿವರ | ಮೂಡ
 - 15ಲುವೆಂಗೆಂಭಟರುಕಡೇಮನೆತಿಪಾಭಟರುದೇವರಸಯ.ಗಳಮಲಯಾಗ
 - 16ಳುಬೊಂಮ್ಮಕಂಟಿತಿಂಮಣಭಟರಮನೆಹಿತಿಲಾನಂಜಂಡಭಟರ
 - 17ಮನೆಯಗಡಿಸಂಪಗೆಮರನಿಂದಂಪಡುವಲುತೆಂಕಲಾಪುರಾಕೋತ್ತಮ
 - 18ಭಟರಮನೆಗಡಿಯಿಂದಂಬಡಗಲುಪಡುವಲುವೋಣಿಕೇರಿಯಿಂದಂ
 - 19ಮೂಡಲುಬಡಗಲುರಾಜಬೀದಿಯಿಂದಂತೆಂಕಲ:ಯಾಚೆತ್ತುಸೀಮೆವ
 - 20ಳುಗಳಭೂಮಿ:ಯಾಲ್ಲಿದೇವಸ್ಥಾನವಂನೂಶಿಲಾನಿರ್ವಾಣಮಾಡಿಶ್ರೀಸ
 - 21ಚ್ಚಿ ದಾನಂದಭಾರತ್ತೀಸ್ವಾಮಿಗಳವರನಿರೂಪದಿಂದಶ್ರೀವಿಶ್ವೇಶ್ವರಲಿಂ
 - 22ಗವಂನೂಪ್ರತಿಷ್ಠೆಯಮಾಡಿಬದೇವತ್ತಾಸೇವೆಸತ್ತಕೆನಹಭೂಸ್ವಾಸ್ತೆಯಂನೂ
- ೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 23ಗ್ರಹಸ್ತರುಗಳಂದಕ್ರಯಾಭೋಗ್ಯವಾಗಿಮಾಡಿಕ್ಕೊಂಡುನಡೆಸಬರುತಿರ
- 24ಲಾಗಿಭೋಗ್ಯಧಿಯಮಾಡಿಕೊಂಡಿದಸ್ವಾಸ್ತೆಗಳಕ್ರಯಾಶೇಖದಬಗ್ಗಿಶ್ರೀಮಠಕ್ಕೆನೂ
- 25ರವರಹಂನೂಕಾಣಿಕೆಯಮಾಡಿಶ್ರೀಸಚ್ಚಿ ದಾನಂದಭಾರತೀಸ್ವಾಮಿಗಳವ
- 26ರನಿರೂಪದಲಿಪ್ಪಣೆಯಲ್ಲಿಶ್ರೀವಿಶ್ವೇಶ್ವರಸ್ವಾಮಿದೇವತ್ತಾಸೇವೆಸತ್ತಮುಂತಾದ
- 27ಕ್ಕೆ ಕೋಮನೆಟಗರಹೊಂನಣಸೆಟ್ಟಿಯೂನಮರ್ಪಿಸ್ತಭೂಸ್ವಾಸ್ತೆಯತ್ತಾಂಮದ
- 28ಕಾನನದವಿವರಕೊಟಕ್ಷೇತ್ರಬೊಬನಾಡವಳಗಣಹುಲಿಮಾನಿಯ
- 29ತೋಟದಕೋಹಿನವಳಗೆಬಂನೂರಶೇಖಾಡಿಭಟರಮಗಯೆಂಭಟರಿಂದ
- 30 . .೪೬ಗೆಕ್ರಯವಾಗಿಬಂದಲಡಕ್ಕೆಮರ ೫೦೦ ಮರಕ್ಕೆಚೆತ್ತುಸೀಮೆವಿವರಮೂ
- 31ಡಲೂತೆಗದಲಗಳಂದಂಪಡುವಲುತೆಂಕಲಾಬೂಲೂರವುಪ್ಪುಪ್ಪನಮ
- 32ಕ್ಕೆಳತೋಟದಗಡಿಯಿಂದಂಬಡಗಲುಪಡುವಲುತಿರುಮಲಯನಮಗವೆಂಕ
- 33ಟಾದ್ರಿತೋಟದಗಡಿಯಿಂದಂಮೂಡಲುಬಡಗಲುಗರುಡಸೋಮೆಯಾಜಿಗ
- 34ಳಮಗಸುಬಯನತೋಟದಗಡಿಕಪ್ಪಿನಿಂದಂತೆಂಕಲುವೆಂಕಟಯಗಳನ
- 35೨ಸಯನಿಂದಗ ೫೪ ವರಹಗೆಕ್ರಯವಾಗಿಬಂದಮರ ೫೦೦ಕ್ಕೆ ಚೆತ್ತುಸೀಮೆ
- 36ವಿವರ | ಮೂಡಲುಗರುಡಸೋಮೆಯಾಜಿಗಳಸುಬಯನಪಾಲತೋಟದಗಡಿಹೆಗ
- 37ಪ್ಪಿನಿಂದಂಪಡುವಲು | ತೆಂಕಲಾ | ತಿರುಮಲಯನವೆಂಕಟಾದ್ರಿತೋಟದಗಡಿಯ
- 38ಂಬಡಗಲು | ಪಡುವಲು | ತೆಗದಲಗಳಂದಂಮೂಡಲುಬಡಗಲುಹೆದಾರಿಯಂ
- 39ದಂತೆಂಕಲಾ | ಬೆಳಾರೆಪರಮೇಶ್ವರಸೆಟ್ಟಿಯಮಗಸಿದಂಣಸೆಟ್ಟಬಸವಂಣಸೆಟ್ಟ
- 40ಯವರಿಂದಗ ೧೪೧||ಗೆ ಕ್ರಯವಾಗಿಬಂದಲಡಕೆಯಮರನಾ ೧೩೦೦ ಸಾವಿರದಮಾ
- 41ನೂರಾಮರನಕ್ಷೇತ್ರದಚೆತ್ತುಸೀಮೆವಿವರ | ಮೂಡಲುಗುಡಮೇಲೆತೆಗದಲಗಳಂದಂ

42 ಪಡುವಲುತೆಂಕಲು | ಶ್ರೀಮಹದಪಾಲಸುತೋಟದಗಡಿಯಲ್ಲಿನಿಟಕಲಿಂದಂಬಡ
 43 ಗಲುಪಡುವಲು | ತೆಗದಲಿಗಳಿಂದಮೂಡಲುಬಡಗಲು | ಕೆರೆಯೊಲಿಯಂತೆಂ
 44 ಕಲು | ಅಂತುಹುಲಿಪೂನಿಯಕೋಟಿನವಳಗೆಮರಸಾ ೨೩೦೦ ಚಿದ್ರವಳಯನಾಡ
 45 ವಳಗಣನೇತ್ರವಳಯಕೋಟಿನವಳಗೆಕೆವಡಿಶಂಕರನಾರಾಯಣನಮಗಲಪ್ಪ
 ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

46 ಯಾಚಿನಯನಮಂದಗ ೩೪ಗೆ ಭೋಗ್ಯವಾಗಿಬಂದಲಡಕೆಯಮರ ೫೫೦ಕ್ಕೆ
 47 ಚಿತ್ತಾನೀಮೆಯವಿವರ | ಮೂಡಲು | ತೆಗದಲಿಗಳಿಂದಪಡುವಲುತೆಂಕಲು . .
 48 . . ಸೇನಬೋವರಪಾಲತೋಟದಕೆಗ್ಗಿಂದಂಬಡಗಲು | ಪಡುವಲುತೆಗದ
 49 ಲಿಗಳಿಂದಮೂಡಲುಬಡಗಲುತೆಂಮಂಣನಪಾಲತೋಟದಗಡಿಕಟಣ
 50 . . . ತೆಂಕಲು | ಅಡಗದತೋಟದಕೋಟಿನವಳಗೆಹಂಪಂಣಭಟರನು
 51 ಗತಿಪಾಭಟನಿಂದಗ ೪೦ಕ್ಕೆ ಭೋಗ್ಯಹೋಳೆಕೊಪ್ಪದಲ್ಲಮರ ೪೦೦ಕ್ಕೆ ಚಿತ್ತಾನೀ
 52 ಮೆಯವಿವರ | ಮೂಡಲುಹೋಳೆಕೊಪದಗದಲಿಗಳಿಂದಪಡುವಲುತೆಂಕಲು
 53 ತಿಪಾಭಟನತೋಟದವತ್ತಿನದರೆಯಿಂದಂಬಡಗಲುಪಡುವಲುನಾಡದಾ
 54 ಲತೋಟದಗಡಿಯಲ್ಲಿನಿಟಕಲಿಂದಮೂಡಲುಬಡಗಲು ದೊಡಕೆರೆಯಾದಂ
 55 . . ಡೆಯಿಂದಂತೆಂಕಲು | ಅಂತುತೋಟಮರಸಾ ೩೬೫೦ಕ್ಕೆ ಸಿಕ್ಕುಸಾ ೧ಕ್ಕೆ
 56 ಗ ೧೧ಲುಗ ೪೦ಲ್ ೧ || ಭತ್ತಸ್ಯಾಸ್ತಮೋಲುಭಾಗಿನಡುಭಾಗಿನಾಡವಳಗೆಸೋ
 57 ವೆಯಾಜಿಗಳಮಲ್ಲಿಭಟನಿಂದತನವುತ್ರಿಭತ್ತಗ ೨೦ಕ್ಕೆ ಕ್ರಯವಾಗಿಬಂ
 58 ದದಲಡಗುಂದೂರಬಂವ. ಕುಳದಲ್ಲ ೨೦ ಯೆರಡನೇಮನೆದೇವರಾಭಟ
 59 ರವೊಂನಾಗೋಪಾಲಭಟನಿಂದಗ ೧೬ಗೆಭೋಗ್ಯಕಲುಕೇಣಿಹೆಗಡಕುಳ
 60 ದವಳಗೆಬೆಸಲೂರಚಲುಡಾಯಂದಸಲುನವುತ್ರಿಭತ್ತ ೨೦ ಯಿಪತ
 61 ಖಂಡಗಜೋಯಿಸರತಿಂಮರಸಯಗಳವೆಂಕಪ್ಪಯ್ಯನಿಂದಗ ೨೯ಗೆವುತ್ರಿ
 62 ಭತ್ತಗುಡುಮಡಿಸಂಣಿಗದತ್ತಿಯಿಂದಸಲುನವತ್ತ ೫೨ ಅಯಿವತ್ತಯರ
 63 ಡುಖಂಡಗಚಿದ್ರವಳನಾಡವಳಗೆವೊಳನಾಡದಾಗಡಕುಳದವಳಗೆ
 64 ಮೂರನೇಮನೆನವಿಭಟರಃಅಂಣೈಯಭಟರಾಕಂಕರನಾರಾಯಣಭಟರನ
 65 ರಿಂದವುತ್ರಿಭತ್ತದವಳಗೆಗ ೨೦ಗೆಭತ್ತ ೨೫ ಯಿಪ್ಪತ್ತಅಯಿದಾಖಂಡಗಕೆಳ
 66 ಭಾಗದಡನಕೋಡಮೂರುಗಡಕುಳದಲ್ಲಪ್ರಶ್ನ ಸೂರಂಣಸೇನಬೋವಗೆಸಲುವು
 67 ತ್ರಿಭತ್ತದವಳಗೆಬೆಳರಕುಳಕಪಯ್ಯಗೆಭೋಗ್ಯಧಿಯಾಗಿಬಂದುಅವಿಂದಅನ
 68 ಭೋಗ್ಯವಾಗಿಬಂದದುಗ ೨೪||ಗೆಭತ್ತ ೨೪||ಯಿಪತನಾಲ್ಕು ವರಖಂಡಗ
 69 ಅಂತುಭತ್ತ ೨ ೧೪೧||ಗೆಸಲುದಾಗ ೧೪ಲ್ ೧||ಹದಿನಾಲ್ಕುಹಣವ

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

70 ಡಲುಭಯಂಗ ೫೪ಲ್ ೩ ಅಯಿವತ್ತನಾಲ್ಕು ವರಹನೂಮೂರುಹಣ . .
 71 . . ಗೆದೇವತಸೇವೆನಡವಿವರ | ವಿಶ್ವೇಶ್ವರದೇವರಿಗೆಅಮೃತಪಡಿದಿನ ೧ಕ್ಕೆ ಅಕ್ಕಿ . .
 72 ಯಿಪಕ್ಕಿಯವಯಿದುಸೂಡುಸುತ್ರಕಾಲದಲ್ಲಿಡಾಧ್ಯಂನನಿಯವೇದ್ಯಕೆಪ ೧-ಮಧ್ಯ . .

73ಕೆದ ೪ ಸಾಯಂಕಾಲಕೆಪ ೨ ಉಶಭನನಯವೇದ್ಯಕೆಪ ೧ ಅಂತುಪ ೧ಗೆಸಲುವದುಹೋಯಿ . .

74 . ಯವಗೆಭತ್ತು ಒಂರೊಕಗ ೧ ಯಿವಡೆಹೂರ್ಪಲಮಾಡಬೇಕು | ಅಡಿಗಗೆಸಲ

75ನದು | ದುಗ್ಗಿವಿನಾಯಕದೇವಿಗೆನಯವೇದ್ಯಕೆಅಕ್ಕಿಪ ೨ ವಿಶ್ವೇಶ್ವರದೇವಿಗೆಪ ೨ ಉಭ

76ಯಂಪ ೪ಗೆ ಸಲುದುಭತ್ತು ೩ಂ ಮೂವತ್ತುಲಂಡುಗಭತ್ತವಿಶ್ವೇಶ್ವರನವೂಡಿ

77ಮುಂತಾದುಕೆಸಹಸಂಬಳರೊಕಗ ೩ ಅಭಿಶೇಖವಮಾಡುವಜಿ ಗಕೆ ಸಂಬಳ ೨||೨

78ಸೂಹ್ರನಾಮಮಂತ್ರಪುಷ್ಪವಮಾಡುವಜಿ ಗಕೆ ಸಂಬಳಗ ೨||೩ ದಧ್ಯಂನಮಂಚಾವ್ಯ

79ತಕಿಸಾಹಅಕಳತ್ರಯಗ ೧||೦ ತೋವೆಗೆಪಿಸರಾದಿ ಗಕೆಸೇ || ಲುಮ ೪|| ಗೆಗಲ್ ೪||ಪರಮಾಂ

80ನಕೆಗೋಧಿರೇ || ಲುಮ ೨||ಕೆಲ್ ೨|| ಬಿಲ್ಲೇ . . ಲುಮ ೧ಸೇ ೫ಗೆಲ್ ೨|| ನೊಡೆದಿ ಗಕೆ ೧ಲು

81ದುರೇ || ಲುಮ ೪||ಗೆಲ್ ೪|| ಆಕ್ರೇಗಿಭತ್ತು ೨||೦ ಯಂಣೇಸೇ | ಲುಮ ೨|| ಕೆಗ||೪ ಅಭಿಗಾ

82ಂಕೆತುದ್ವೇ ೩ ಲುಮ ೧ಸೇ ೫ಗೆ ೪||೪ ಸತ್ಯತಂಬೂಕೆಅಡಕೆವಿಲೆಗೆಲ್ ೨ ಶ್ರೀಗಂ

83ಧತುಕದಾಡು ೨ ಲುಮ ||೦ ವಿಶ್ವೇಶಕಟಕೆಗೆಮ | ಉಭಯಂಮ ೧ . ಗ||೦ ಆರ

84ತಿರುತಿಗಹತ್ತಿಧೂರಸಹಲ್ ೧|| ಬತ್ತಿಗೆಯಂಣೆತಿಂ ೧ ಕೆಸೇ ೧|| ಲುಮ | ೫ಗೆ

85ಲ್ ೧|| ಆರತ್ತಿಕವೂರ್[೮]ತಿಂ ಗಕೆಸೇ || ಲುಮ ೨|| ಕೆಗ||೦ ನಂದಾದಿಪ್ಪಿದಿ ಗಕೆ ೨ಲುಜಾವ

86ಗಕೆ ಯಂಣೇಸೇ ೧ ಲುಮ ೧ಕೆಸಲುಗ ೩||೦ ಸಂಜೆದಿಪ್ಪಿದಿ ಗಕೆದಿ ೩ರಯಂಣೆ

87ಸೇ | ೨ಲುಮ ೩||೦ಗೆಗ ೧ಲ್೩|| ಅಲಂಕಾರದಿಪ್ಪಿದಿ ಗಕೆ ಹೊತು ೨ಕೆ ದೀಪ್ತಿ ೧೦ಕೆ . .

88ಲಯಂಣೇಸೇ | ೨ಲುಮ ೩||೦ಗೆಗ ೧ಲ್೩|| ವಿಶ್ವೇಶ್ವರದೇವಿಗೆನಂದಾದಿಪ್ಪಿ ಗಕೆಜಾ

89ಗಕೆಸಲಾದಿ ೧ರಲಂಸೇ | ಲುಮ ೨||ಕೆಗ||೪ ನೋಮವಾರಪಂಚಾಮೃತಕತುಪ್ಪೇ |

90ಲಸೇ ೧೦ಕೆಲ್ ೩ ಜ್ವೇನತ್ತುಪ್ಪೇ | ಲುಸೇ ೧೦ಕೆಲ್ ೧||ಕಕರೇ | ಲುಸೇ ೧೦ಕೆಲ್ ೧||ಕಾ

91ಲಮೊ ೧ರದನನಿಂತ್ರಯದಲಿಖತಾರಹಂಣವೀಳ್ಯಲಡಕೆಸಹಲ್ || ಆಂ

92ತಗ || ೧|| ಪಾಪಪರ್ವಗಲ್ ೨||೦ ಪವಿತ್ರಾರೋಪಣಲ್ ೧|| ವಿನಯಕನಜೆಉತಿಲ್||೦

93ಸೋಮವಾರಮಂಣೆಮಜ್ಜನಕೆಲ್ ೧ ಕಾರ್ತಿಕಮಾಸರಂಗವೂಜೆದಿ ಗಕೆ ದೀಪ್ತಿ ೧೦೦ಕೆ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

94ಸಲುವದುಯಂಣೇಸೇ ೨ || ಲಾದಿನ ೨೧ ಯಿ.ಪುತ್ರ.ಯಂಟಾದಿನ

95ಕೆಮ ೧|| ಹುಂಣವೆ ಅವೂವಾಕೆ ೨ಕೆ ದೀಪ್ತಿ, ೧೫೧೦ಕೆಯಂಣೆಮ ೧ಸೇ ೫

96ಉಭಯಂಮ ೨|| ಸೇ ೫ಗೆ ಕ್ರಯಗಲ್ ೧|| ಪಾನಿವಾರಕೆತೆಂಗಿನಕಾ ೩೦ಕೆಲ್ ೨ ಕಡಲೆ

97ಮ ೧|| ಕೆಲ್ ೧|| ಹಂಣಾ ೩೦೦ಕೆಲ್||೨ ಅಂತುಕಾರ್ತಿಕಗ ೧||೦||೨ ಧನುಪೂಜೆಗೆ

98ದಿ ಗಕೆ ಆಕ್ಕಿಪ ೩ಲಾದಿ ೩೦ಕೆ೩||೦ ಕೆಲ್ ೧|| ಹೆನರುಸೇ | . ಲುಸೇ ೧೧||ಗೆಲ್ | ೨

99ತುದ್ವೇ | ಲುಸೇ ೩||ಗೆಲ್ ೧|| ಅಂಲ್ ೩||೨ ಪ್ರದೋಷಪೂಜೆಗ್ರದೋಷ ೨ಕೆಗ||೧

100ಪರಾಂತ್ರಿ ಪೂಜೆಗೆಲ್ ೧|| ದೀಪ್ತಿ ೫೦೦ಕೆಯಂಣೇಸೇ ೧||೧ರಲ್ ೧|| ಪಾನಕೆಕೆಬ್ಬ

101ಮ ೨|| ಗೆಗ||೦ ಪಾನಿವಾರಕೆಕಾಯಿಕಡಲೆಪಂಣಾಸಹಲ್ ೧|| ಅಭಿಶೇಖದ

102ಪ್ರಾಂತ್ಯಾಣನದಕ್ಷಿಣೆಲ್||೦ ಅಂತಾಗ|| ೪ ಮುಖಾಬಮಾಸದಲುವನವತ್ರೆ

103ಪೂಜೆಗೆಬೆಲ್ಲದಿ ಗಕೆನ ೨|| ಲಾದಿ ೨೧ಕೆಮ ೧|| ಹುಂಣವೆ:ಅವೂವಾಕೆ ೨ಕೆ

104ಮ|| ಉಭಯಂಮ ೨||ಕೆಲ್ ೪|| ತೆಂಗಿನಕಾಯಿಲ್ ೨ ಕಡಲೆಲ್ ೧|| ಹಂಣಾಲ್ ೧

105ಅಡಕೇಯಲೆಲ್ || ದೀಪ್ತಿಗೆಯಂಣೆಮ || ಗೆಲ್ ೨ ಅಂತುಗ ೧ಲ್ ೧ ವರ್ಧಂತಿಸಮಾ

- 106ರಾಧನೆಗೆಜನ ೧೦೦ ಕೆಗೆ ೨ ಥೆರೆವಸ್ತ್ರಹ || ಗೆಲ್ ೨ ಕರ್ಕಟಕವೂಸಕೆಪುರಾಣದ
 107ಸಂಮಂಧಕಾಯಿಕಡಲೆಹಂಣುಅಡಕೆಯಲೆಸಹಲ್ ೩ ಪುರಾಣೀಕಂಗೆದ
 108ಕ್ಷೀಣಿಕಚಡಸಹಗ || ೩ ಉಭಯಂಗ ೧೮೦ ಕಗಗುಡಿಸುಬಗಹ ೧ಕೆಲ್ ೨||೦
 109ಸತ್ತದಿನ ೧ಕೆ ಜನ ೬ಕೆ ಜನ ೧ಕೆ ಭತ್ತ ೮ ೧ ಲಸಲುವಭತ್ತಲು ೧೦೪ಕಸ
 110ಲಾವದುಭತ್ತಲು ೪೯ ರೊಕವಾಗಿಸಲೂದಾಗ ೫||೪ ಉಭಯಂಗ ೧೦|| ೩ಸ
 111ತ್ರದವನಸಂಬಳಗ ೧ ಹಚಡಗ ೧ಕೆಗಲ್ ೨|| ಮಸಕಟಹೊದಸೆಬಗೆಗ||೦
 112ಅಂತಾಸತ್ರಗ ೧೦||೦|| ದೇವಸ್ಥಾನದಕರಿಮುರಿಕಟಹೊದಸೂಬಗಕಾಲ
 113ಕಾಲಕೆಯಿರಿಸಿದಾಗ ೧ ಅಂತುಗ ೫೪೮೨ ಅಮಿವತ್ತನಾಲ್ಕು ವರಹ
 114ನುಮೂರುಕಣದಿನಸೇವೆಯೂಕಾಲಂಪ್ರತಿಯನಡವ್ವಿಗೆಆಡಕೇಸು
 115ರಸಾ ೩೬೫೦ ಮೂರುಸಾವಿರದಅರನೂರಅಯಿವತ್ತುಮರನಕ್ಷೇತ್ರವಂ
 116ನೂಭತ್ತಲು ೧೪೧|| ನೂರನಾಲ್ಕುತೊಂದುವರೆಖಂಡುಗಭತ್ತದಸ್ತುಸೆ
 117ಯಂನೂಸಹಶ್ರೀವಿಶ್ವೇಶ್ವರದೇವಗೇಸೋವೆಪರಾಗಪುಂಜ್ಯ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 118ಕಾಲದ್ವಿಧಾರೆಯನೇರಮಸವರ್ಪಿಸ್ತತಾಂಮ್ರದಧರ್ಮಕಾಸನ | ನೈವೇದ್ಯದ
 119ಬಜಾಯತ್ತು ಪ್ಪಪರಮಾನತೋವೆಪಂಚಾಮ್ರತಸಹಸತ್ರಕೆಸಲಚೇಕು
 120ಅದಿತ್ಯಪಂದ್ರಾವನಿಶೋನಲಕ್ಶದ್ಯಾಭರ್ಗವಿರಾವೋಕ್ಕುದಯಂಯನುಶ್ಚ
 121ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚ ಜಾನಾತಿಸತಸ್ಯಗ್ರಾತ್ರಂದಾನಪಾ
 122ಅನಯೋರ್ಮಧ್ಯೇದಾನಃಪ್ರೇಯೋನುಪಾಲನಂ | ದಾನಃತ್ಯುರ್ಗಮಾವೋ
 123ತಿಪಾಲನಃದಚ್ಛ್ಯತಂಪದಂತ್ಯದತ್ತಾಂಪರದತ್ತಾಂಪಾಯೋಹರೇತವಸುಂ
 124ಧರಂ | ಪಷ್ಪವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ವಯಾಂಜಾಯತೇಕ್ರಿಮಿಸಾ
 125ಮೂನ್ಯೋಯಂಧರ್ಮಸೇತ್ಯುಸ್ಯಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭ
 126ವದ್ಭಿಃ | ಸರ್ವಾಸೇತ್ಯುನ್ಯಾಽವಿನಃಪರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋ
 127ಯಾಚೇತೇರವ ಚಂದ್ರಃ |

10

ವಿದ್ಯಾರಣ್ಯಪುರದ ವಿನಾಯಕ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 1' 9".

- 1ಶ್ರೀಗಣಃಧಿಪತಯಃನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ
 2ದ್ರಚಾಮರಚಾರವೇತ್ರಿ ಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ
 3ಸ್ಯಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಸರ್ವರ್ಷ ೧
 4೪೮೯ ಸಂದಾವರ್ತಮಾನಪ್ಲವಗಸಂವತ್ಸರದಶ್ರಾವಣಕು
 5ಧ ೨ ಚಂದ್ರವಾರದಲೂಶ್ರೀಮ(ತು)ತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಃಚಾ
 6ಮ್ಯುರವಮ್ಯುರಮಪ್ಪಸಿಂಗೇರಿಯನರಸಿಂಹಭಾರತೀಬಡೆಯ್ಯ
 7ರಯೋಗಿಗಂಜ್ಯದಲ್ಲಿಚಿತ್ತೈಸಿಇಹಕಾಲದಲ್ಲವನಿಷ್ಟೈಗೋತ್ರದ

- 8 ಅಕ್ಕಲಾಯನಸೂತ್ರದಲಿಂಗಭಟ್ಟರಮಕ್ಕಳುಪುರೋಹಿತನಾರ
- 9 ಸಿಂಹಭಟ್ಟರವಿದ್ಯಾರಣ್ಯಪುರದಲ್ಲಿದ್ದು ಪ್ರಿಯಮಾಡಿದವಿಘ್ನೇ
- 10 ಕೃಷ್ಣರದೇವರಿಗಲವೃತ್ತದಿನಂದಾದೀಪಭತ್ತಕ್ಕೆ ಬಿಟ್ಟಸ್ವಸ್ತಿಯವಿವರತಾಳ
- 11 ಕೋಡಕೋಹಿನುಳಗೆಹಿದಸೇತಾಳಕೋಡವಂದನಮಗೆಕ್ರಿಯದಾನವಾಗಿ
- 12 ಬಂದಸಂವಿರಮರನಕ್ಷೇತ್ರದೊಳಗೆವೇಗಣಪಾಲನೂರುಅಡ
- 13 ಕೇವರಗುತ್ತಗೆಸಾ ೬೫ ಅರೂವತ್ತೈದುಸಂವಿರದೊಳಗೆಲವೃತ್ತ
- 14 ಪಡಿಗೆಸಾ ೩೫ ನಂದಾದೀವಿಗೆಗೆಸಾ ೧೫ ಭತ್ತಕ್ಕೆ ೧೫ ಅಂತುಸಾ ೬೫
- 15 ಸಂವಿರಲತಕೇನೂರಿಂಗೇರಿವಿದ್ಯಾರಣ್ಯಪುರದಮಹಾಜನಂಗ
- 16 ೪ ಸಂಕ್ಷೇಪದಂರ್ಮಶಾಸನವಾಗಿದಾರೆಯನರದಾಬಟಲುಯಿದಕೆ
- 17 ಸಿದಾಂಯ.ಯೇಳುಹಣವಿಗೆಮೇಲುವಣದಿಂದಅಱಿ.ಹಣ . . ದ
- 18 ಬಂದ.ಹಣಯಿ.ಯೇಳುಹಣವನುಯಿಅಯಿ.ನುಱುಮರನಸಿ
- 19 ದಯಾಕ್ಕಿಲುತ್ತಾರಸಂಗಿಸಂದುಬಹುದುಮೇಲಾದಯೇಲಕ್ಕೆಹೊಪ್ಪೆಹೊಂದಿ
- 20 ಕೃಷ್ಣದಸ್ವಾಮ್ಯದಲ್ಲೊಳಿನಯಕ್ಕದೇವನೇಗೇಸಲಿವಿಂದಾನಾಳುನಂಮುಪುತ್ರ
- 21 ಗುಳಗದುತ್ತದೆಯಾದ್ಯನುಮತದಿಂದಿಚಂದ್ರಾರ್ಕವಾಗಿನಡದುಬರಲಿಯೆಂದು
- 22 ಅಪುರೋಹಿತರಾಬಿಟ್ಟಧರ್ಮಶಾಸನಾಯಂತೀಪುದಕ್ಕೆ ಸಂಕ್ಷೇಪಳುಸಿಂಗೇ
- 23 ಯವಿದ್ಯಾರಣ್ಯಪುರದಮಹಾಜನಂಗಳುಯಿಂತಿವರುಭಯಾನ್ಮತದಿಂ . .
- 24 | ಸೇನವೇವಂವೇಮಗಚೆಉಡಪುಗಳಸುಹ[ಸ್ತ]ದಬರಹ
- 25 ಅಕರ್ತೃಪುರೋಹಿತರಸುಹ[ಸ್ತ]ದಬಪ್ರಶ್ನೇಮಹಾಪಕ್ಷಮಿಸಂಕ್ಷೇಪ
- 26 ೪೫ಪ್ರಶ್ನೇವಿದ್ಯಾಕಂಕರದೇವರುದಾನಪಾಲನಯೋರ್ಮಧ್ಯದಾನಾಂಶ್ರೀಯೇ
- 27 ನೃಪಾಲನಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ಶ್ರೀ

II

ವಿದ್ಯಾರಣ್ಯಪುರ ಅಗ್ರಹಾರದಲ್ಲಿ ಇರುವ ಕೊಡ್ಲೀ ಶಾಮಭಟ್ಟರ ವಕದಲ್ಲಿದ್ದ ವಾಲೇ ಪುಸ್ತಕದಲ್ಲಿ ಬರೆದಿರುವ ತಾಂಮ್ರಶಾಸನದ ನಕಲು.

ಶ್ರೀಮೂಕಾಂಬಿಕಾಯೈನಮಃ || ನಿರ್ವಿಘ್ನಮಃ | ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈನಗ
ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಜಯತ್ಯನಾದಿನಿಧನಶ್ರೀವಣಂನಸ್ವಭಂದಸೂಕರಃ | ಯಕ್ಕದಂಪ್ಪಾಮೃ
ಣಾಳೇನದಧ್ವೇಭೂತಳಪಂಕಜಂ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಸಂಯುಕ್ತಾಭ್ಯುದಯೇಶಾಲಿವಾಹನೇ | ಕಕವರ್ಷಾಬ್ಧಿಪೃಥ್ವೀಧ್ರ
ಬಾಣಶೀತಾಂಕೈನಸ್ತರೇ | ನಂದನೇಭಾವದ್ರವದ್ಯಾಂತುಸೂರವಾರೇಕೇಗ್ರಹೇ | ಶ್ರೀಮತ್ಪುರಮಹಂಸಾಖ್ಯಪುಮ್ರಾಜಕದೇಶಿ
ಕಃ | ಪದವಾಕೃಪ್ರಮಾಣಾಂಭೋನಿಧಿಸಾರಗಬುದ್ಧಯಃ | ಯಮಾದ್ಯಪ್ಪಾಂಗಸುತಯೋಗಸಂಶ್ರಿತವಾಸನಾಃ | ವಿ
ಕುದ್ಧಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪನಪಂಡಿತಾಃ | ಪದ್ಧರ್ಶನಸ್ಥಾಪನಾಯಾವಾಚಾರ್ಯಾರ್ಲೋಕಪಂಡಿತಾಃ | ಕಂಕ
ರಾಚಾರ್ಯಗುರುಸತ್ಯಂಪ್ರದಾಯಪ್ರವರ್ತಕಾಃ | ಸವ್ಯಶ್ರೀನಾರಘಂಹಾಖ್ಯಭಾರತೀಶರಪಂಕಜಾತ್ | ಸಂಜಾತಕೈಗನ
[ಗ]ರಸಚ್ಚಿದಾನಂದಯೋಗಿನಃ | ನಾನಾಗೋತ್ರಾದಿಯುಕ್ತಾನಾವಿದ್ಯಾರಣ್ಯಪುರಶಿಕಸಾಂ | ಮಹಾಜನಾನಾವಿದು
ಪಾಮಶೇಷಾಣಾಂಯಥಾದಯಃ | ಅಗ್ರಹಾರಂತಾವ್ರಧರ್ಮಶಾಸನತತ್ತ್ವಮಸ್ವಯಂ ಅಸ್ಮಾಕಂಗುರವಪೂರ್ವೇವಿ
ದ್ಯಾರಣ್ಯಮುನೀಶ್ವರಾಃ | ಚತುರ್ಣಾಮಪಿವೇದಾನಾಂಸಾಧಾಭಾಷ್ಯಪ್ರವರ್ತಕಾಃ | ಪಂಪಾತೀರನಿವಾಸಶ್ರೀವಿರೂ

ಪಾಕ್ಷಪ್ರಸಾದತಃ | ತವೋಬಲೇನಲೋಕಾನಾಮನುಗ್ರಹವಿಧಿತ್ಸಯಃ | ನಿರ್ವಾಣವಿದ್ಯಾಸಗರಂಸ್ಯ ಪಂಹರಿಹರಾಭಿದಂ |
 ಗೋದೇವವ್ಯಜರಕ್ಷಾರ್ಥಮಭ್ಯುಪಿಂಚಂಸ್ಯ ಪಾಸನೇ | ಶ್ರೀಮದ್ಧಾಂತ್ರಜಾಧಿರಾಜೌಘಮಹೇಶೇನಮಹೀಭೃತಾ | ವೈರಿಭೂತಾ
 ಲನಿಕರಕುಮಾದಾಕರಭಾನುನಾ | ಮನಸ್ವಿನಾಹರಿಹರವಹಾರಾಯೇಣಸಾದರಂ | ಕರ್ನಾಟರಾಜ್ಯಂನಿಜಸಿಲಜಧರ್ಮತಃ
 ಪ್ರಕಾಸತಾಸಾಧುಕಥಾವಿನೋದತಃ | ಶ್ರೀಕಂಕರಾಚಾರ್ಯವಿನಿರ್ವಿತೀಲಸತಃಸಿಂಹಾಸನೇಧರ್ಮವಯೇಮತೇಕುಭಾಃ |
 ಅತ್ರಾಗ್ರಹಾರಾಶ್ಚನಿದೇಶನೀಯಾಶ್ರೀಭಾರತೀಮುಖ್ಯಸುಪೂಜನಾನಿ | ವೇದಾಶ್ಚ ಶಾಸ್ತ್ರಾಣಿಪರೇಚಧರ್ಮಪ್ರವರ್ತನೀ
 ಯಾಶ್ಚತಃಸ್ಮನೀಂದ್ರಾನ್ | ಗುರೂನನುಜ್ಞಾಪ್ಯಮುರಿಯುಧರ್ಮಪ್ರವರ್ತನಾರ್ಹಂವಸುಧಾಂಸಮಗ್ರಾಂ | ನಮ್ಯ
 ಕ್ವರಿಭಿವ್ಯಕ್ತದ್ವಯಂಚಪಂಚಾಕತಂಚಂಪಿವಿಧಾಯವೃತ್ತೀಃ | ವಿದ್ಯಾವುರೇಶ್ಯಂಗವುರೇಚತೇಸ್ಯತ್ಯಾಗ್ರಹಾರಂಪೃಥಿವೀಸು
 ರಾಣಾಂ | ಸಮಸ್ತಮೇತಸ್ಮಿನ್ಸುಪಾದಪದ್ವೀಸಮರ್ಪಿತಂಕ್ಷಾಪತಿಶೇಖರೇಣ | ದೀರ್ಘೇತಸ್ಮಿಂಸ್ತು ಗ್ರಹಾರೇಕಾಲೇನಪಃ
 ತಾಧುನಾ | ಶ್ರೀವದ್ಯುತವಮುರಾರಿ ಕೋಟಿಕೋಲಾಹಲೋಜ್ವಿತಃ | ವಿಕುಡ್ಧಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪನತತ್ಪರಃ |
 ಗೋದೇವವ್ಯಜಸಂರಕ್ಷಾಶಿವಭಕ್ತಿಪರಃಯಾಣಃ | ಕಳದೀನಗರಾಧೀಶಶ್ರೀವೂನಾಸೀತ್ಸದಾಶಿವಃ | ಮಹೀಪಾಲಸ್ತತ್ಪ್ರಪಾ
 ತ್ರಂಶ್ರೀವೂನೈಃಪದಿವಲ್ಲಭಃ | ಶಿವಪ್ಪನಾಯಕೋಗುತ್ಸೀಮಂಗಳೂರಾರಗಾದಿಕಾಂ | ಭುವಂಪಶ್ಚಿಮವಿಂಧ್ಯಂತಾಂಪುರಕ್ಷ
 ತಿಧರ್ಮತಃ | ಶ್ರೀಗೋದೇವರ್ಮಸಂಸ್ಥಾಪನಾಸ್ಮದ್ವೀಯಂಚಭಕ್ತಿತಃ | ತೇನೇದಾನೀಂರಾಯದತ್ತೇಸ್ಮದೀಯೇದೇಶೇವೂಗಾ
 ರಃಮಹೇಸಾರಸೈದ್ಧಿಃ | ದ್ರವ್ಯೋಪೈತ್ರಿಂವೃದ್ಧಿಯುಕ್ತಂಪ್ರಜಾಭಿಧರ್ಮಾರ್ಥಾಯಾಂಶ್ರೀಮತೇಚಾಪ್ಯದತ್ತಾಂ | ದೈ
 ವ್ಯಾಪ್ತಿಸಮ್ಯಕ್ತಾಂವಿಚಾರ್ಯಾರ್ಥವೃದ್ಧಿಂಸರ್ವಂಚಾರ್ಥಂಶ್ರೀಮರಾರ್ಥಂಸಮರ್ಪ್ಯ | ಪಂಚಾಕತಂದ್ವೀಕತೇಚೇತಿಸಂ
 ಸ್ಥಾಯಾವೃತ್ತೀನಾಂಪೂರ್ವಕೃತ್ಪಾಧುನಾಸಾ | ಭೂಯಃಕಾರ್ಯಾರ್ಥಭಾರತೀಪೂಜಾನಾದ್ಯಾಸರ್ವೇಧರ್ಮಾಶ್ಚಾಪಿಸಾಂ
 ಗಾಯಥಾಸ್ಯಾಃ | ವಿನಂಕಾರ್ಯಪರೇಛೇದಶಿವಿಜ್ಞಾಪಿತಾವಯಃ | ನೃಪೇಣಭಕ್ತಿಸಮ್ರೇಣಪುನರಾದ್ಧಾರಕರ್ತವೀ |
 ತಸ್ಸಿಮತೇನಮಗೇಣಮಲಹಾನಿಕರೇತಃ | ವಿದ್ಯಾಕಂಕರದೇವಸ್ಯ ಶಾರದಾಯಾಶ್ಚ ಪೂಜನೇ | ಯಥೋಚಿತಂಪೃ
 ಥಕೃತ್ಯಭುವಂದ್ವಿವಿಧಕಲ್ಪರಾಂ | ಕೃತ್ವದಸಾಮೋನೃತ್ಯವ್ಯಸಂಕ್ಷೇತ್ರವಿಹಿತಾಸ್ವಿಯಾಂ | ಅಥದೇಶಭಃಪಯಾಲಿ
 ಬ್ಯತೇ|ಸ್ಯಸ್ತು ಶ್ರೀಜಯಾಭ್ಯುದಯಃಶಿವಾಹನಕಕರ್ತವ್ಯಃ ೧೫೭೨ನೆಯವತ್ಸರವೂನಕ್ಕೆ ಸಲುವನಂದರಸಂವತ್ಸರದಭಾಪ್ರ
 ಪದಕೃದ್ಧಿ ೧೫ ಸೋಮವಾಸರದಲ್ಲ ಶ್ರೀಮತ್ಪುರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ್ಯವರ್ಯಪದವಾಕೃಪ್ರವಾಣಪಾರಾನಾರ
 ಪಾರೀಣಸುಮನಿಸುಮಾಧ್ಯಾಪ್ತಾಂಗಯೋಗನಿರತಶ್ರೀಮದ್ವಿಕುಡ್ಧಾವೈದಿಕಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಪದ್ವೀಕರಸನ್ಧಾ
 ಪನಾಚಾರ್ಯಶ್ರೀನುಜ್ಞಂಕರಾಚಾರ್ಯ್ಯಭಗವತ್ಪಾದಗುರುಪರಂಪರಾಶಿಷ್ಯರಾದಶ್ರೀವದಭಿನವವರಸಂಪ್ರಭಾರತೀಸ್ಯಾ
 ವಿಗಳಕರಕಮಲಸಂಜಾತರಾದಶ್ಯಂಗವುರದಶ್ರೀವತ್ಸಚ್ಚಿದಾನಂದಭಾರತೀಸ್ಯಾಮಿಗಳಾ | ನಾನುಗೋತ್ರಸನಾನಾಸೂತ್ರ
 ದನಾನಾಕಾಖೆಯವಿದ್ಯಾರಂಣ್ಯಪುರದ ಅಶೇಷವಿದ್ವಾನ್ಮಹಾಜನಂಗಳೇವಾಲಿಸಿದಸರ್ವಮಾನ್ಯಾಗ್ರಹಾರದತಾಮ್ರದಧರ್ಮ
 ಶಾಸನದಶ್ರವಃಮಂತೆಂದಡವೂರ್ವದಲ್ಲಿನಮಪರಂಪರಾಗುರುಗಳೇವದಭಾವ್ಯಪ್ರವರ್ತಕರಾದವಿದ್ಯಾರಂಣ್ಯಶ್ರೀಪಾದಂಗಳ
 ಲಲೋಕಾನುಗ್ರಹಾರ್ಥವಾಗಿ ಮಂಪತಿರನಿವಾಸ ಶ್ರೀವಿರೂಪಾಕ್ಷಪ್ರಸಾದಾಸಾದಿತತವೋಬಲದಿಂದವಿದ್ಯಾನಗರನಿರ್ವಾಣ
 ವಮಾಡಿಹರಿಹರಮಹಾರಾಯರನುಗೋದೇವಪ್ರಾಹ್ಮಣಪ್ರತಿಪಾಲಾರ್ಥವಾಗಿ ಸಿಂಹಾಸ್ವನದಲ್ಲುಬಿಟ್ಟು ಭೀಷಿಕಮಾಡಿದಅ
 ನಂತರದಲ್ಲಿ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ | ಅರಾಯರಕುಲಕುಮದವೇತಾರ್ಥಾಂಡಶ್ರೀವೀರಪ್ರತಾಪರಾಜ |
 ಶ್ರೀಮದ್ಹರಿಹರಮಹಾರಾಯರು | ಸುಖಸತ್ಯಧಾವಿನೋದದಲ್ಲಿ | ಕರ್ನಾಟಕರಾಜ್ಯವಪ್ರತಿಪಾಲಿಸಿಕೊಂಡುಬಾಹನಮ
 ಯದಲ್ಲಿವಿದ್ಯಾರಂಣ್ಯ ಶ್ರೀಪಾದಂಗಳೇವದಕ್ಕೆ ಬಿನ್ನಹಂಮಾಡಿಕೊಂಡುಕೃಂಗವುರದಲ್ಲಿ | ಕಂಕರಾಚಾರ್ಯ್ಯರುನಿರ್ವಾಣವ
 ಮಾಡಿದಧರ್ಮಪೀಠವಲ್ಲಿಮಠ ಅಗ್ರಹಾರವಿಠೇಕೆಂದುಬಿನ್ನಹಂಮಾಡಿಕೊಂಡ ಮಲ್ಲಿಕಾರ್ಜುನಶ್ರೀವಿದ್ಯಾಕಂಕರಸಾಂವಿಶಾ
 ರದಾಂವನನರಾ ಮಠದಲ್ಲಿಶಿವದೇವತಾವೂಜೆವೇದಶಾಸ್ತ್ರವಿಂ ತಾಗಿಡನುವಧರ್ಮಗಳೇಭೂಸಾಂಸ್ಥೆಗಳಪಂಚೇದವ
 ಮಾಡಿಕೃಂಗವುರವಿದ್ಯಾರಂಣ್ಯಪುರದಅಗ್ರಹಾರಗಳನಿರ್ವಾಣವಮಾಡಿ ೨೫೦ ವೃತ್ತಿಪುರಕಲ್ಪನೆಯಮಾಡಿವಿದ್ಯಾರಂಣ್ಯಭಾ
 ರತೀಸ್ಯಾಮಿಗಳೇವಕ್ಕೆ ಸಮರ್ಪಿಸಿದಲ್ಲಿಕಾಲವದಿಂದ | ಅಮಯಲ್ಲವೂವಿಕಕಲಿತನಾಪ್ರಜಾಧರ್ಮದವರುತಾವೇಅನುಭ

ವಿಸಿಬರುತ್ತಿದ್ದಲ್ಲಿ ಶ್ರೀಮದ್ಭೂತವಮಾರಾಂಕೋಟಕೋಲಾಹಲವಿಳುದ್ದವೈದಿಕಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪಕ | ಗೋದೇವ
 ಬ್ರಾಹ್ಮಣಪ್ರತಿಪಾಲಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದ ಶ್ರೀಮತ್ಕೃಷ್ಣದೀಪದಾಶಿವನಾಯಕರಪ್ರಪಾತ್ರರಾದ ಶ್ರೀಮತ್ಕೃಷ್ಣದೀಪ
 ಪುನಾಯ. ಕೃತಾಚರಗುತ್ತೀಬಾರಕೂರುಮಂಗಳೂರುಮುಂತಾದವೃತ್ತಿ ಮಸಮುದ್ರಾಂತವಾಗಿರಾಜ್ಯವಂನುಪ್ರತಿಪಾಲನ . .
 ಶೃಂಗಪುರದಧರ್ಮಸಂಸ್ಥಾನವಂನ. ಪರರಕ್ಷಿಸಿಕೊಂಡು ಬಾಹನಮಯದಲ್ಲಿದ್ದೊರ್ವದಲ್ಲೊಮ್ಮಲಗ್ರ
 ಹಾರದೇವಸ್ಥಾನಗಳಸಹ || ರಾಯದತ್ತನಾದಭೂಮಿಗಳವಳಗೆ | ಆಪ್ರಜಾಧರ್ಮದವರುಪೂಗಾರಾಮಗಳಂನುಹಾಕಿ
 ಕೊಂಡು ಉತ್ಪತ್ತಾಧಿಕವಮಾಡಿಕೊಂಡು ಆಭೂಮಿಗಳಅನ್ಯೋನ್ಯಆಧಿಕ್ರಯಗಳಮಾಡಿಕೊಂಡುಮಲಗ್ರಹಾರದೇವ
 ದತ್ತಕ್ಕೆ ಯಥೋಚಿತವಾದದ್ರವ್ಯವನ್ನೂಕೊಡದೆಡ್ಲಲ್ಲಿ ಶಿವಪುನಾಯಕರಾದನೆಲ್ಲವಂನುವಿಚಾರಿಸಲವರಂನುನಿಗ್ರಹಿಸಲು
 ತೃತ್ಯವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬರುತ್ತಿದ್ದಭೂಮಿಗಳಂನುಸಹಾಮಲಗ್ರಹಾರದೇವಸ್ಥಾನಮುಂತಾದಧರ್ಮಗಳಆಚಂದ್ರಾ
 ಕವಾಗಿನಡಿಯಬೇಕೆಂದಾನುಬಿಸುರೂರಿಗೆಚಿತ್ತಿಸಿದಷ್ಟೆಜಂದ್ರಮಾಳೇಶ್ವರನಸಂನಿಧಿಯಲಿಸಮರ್ಪಿಸಿ | ಪೂರ್ವಕಲ್ಪಿ
 ತದ್ವಿಶ್ವಶೃಂಗಪುರವಿಷ್ಣುರಂಣ್ಯಪುರದವೃತ್ತಿ ಮಂ ವೃತ್ತಿಗಳಿಗೆವೃತ್ತಿಸಂಖ್ಯೆಯನಾಗಿದ್ದವೃತ್ತಿಪೂರ್ವದವಮಾಡಿದಮಲಗ್ರಹಾರದೇವಸ್ಥಾನಮುಂ
 ತಾದನ. ಪರವ. ಗುರುಗಳಮಾಡಿದನೃಸಿಂಹಪುರದ ಅಗ್ರಹಾರಕೆಸಹಸಂಖ್ಯಾಪೂರ್ವಕವಾಗಿವಿಂಗಡಿಸಲಧರ್ಮಗಳೆಲ್ಲಲು |
 ಸಾಂಗವಾಗಿನಡದವಿತ್ತಿಗೆಪೂರ್ವದವಮಾಡಿಸಬೇಕೆಂದಾನುಮಾಳೇಶ್ವರನೊಡ್ಲಿ ಅವರೂನುಪುನರಾದ್ಧಾರವಮಾಡಿಕೊಂಡ
 ರೀತಿಗೆ ದೇವತಾಪೂಜೆಗಳೂಮಲಗ್ರಹಾರದಧರ್ಮಗಳೂನರಸಿಂಹಪುರಕ್ಕೂ ಸಂಖ್ಯಾಪ್ರಕಾರದಲ್ಲ ವಿಂಗಡಿಸನಾಉನಿವಿಗಿದ್ದವಿಧ
 ಪುಕಲ್ಪನೆಯಮಾಡಿಕೊಟ್ಟನೂರವೃತ್ತಿಗಳ ಆ ಅಗ್ರಹಾರದಲ್ಲಿಆಹದೇವಸ್ಥಾನದ ಸತ್ತಪಂಚಕಾರಕಮುಂತಾದ್ದಕ್ಕೆ
 ವಿಂಗಡಿಸಿಕೊಟ್ಟು ೧೪೩೪ || ೧ || ಕೈಗದ್ದೆತೋಟಗಳಭೂಕ್ಷೇತ್ರದವಿವರ | ಹೆದ್ದ ಸೆನಾಡಿಂದಲ್ಲುನೊದಲಗದ್ದೆಕುಳರೇ
 ಖೆಯಲ್ಲುಹಕಿರು ಲ್ಲ: ಭೂಮಿಬಂಡ ೯ | ೧ ಕೈಪಡಿಬುಂ ೪ಲು ಬಂಡ ೨೯೫೦ ಕೊಳಗೋಡಿಂದಲಭೂಮಿಬುಂ ೨೪೬೫
 ಬು | ೧೪ ಬು ೧೪ ಬೀಸಾರಿಹಿಂದಭೂ ಬುಂ ೨೪೬೫ ೨೪೬೫ ಬುಂ ೧೦ | ಕೈಮರೆಇಂದಲ್ಲುಭೂಮಿಬುಂ ೨೪೬೫ | ೧ ಕೈ ೫ ಬಿಲು
 ಸ . . ಹೆದ್ದ ಸೆತಿಪುನಮತ್ತಿಇಂದಭೂಬುಂ ೨ || ೨ ಕೈ ೫ ಬಿಲು ಬುಂ ೧೧ || ೪ | ಅಂತುಭೂಮಿ ಬಂಡ ೬೦ || ೧ ಕೈ ೫ ಬಿಲು ಬುಂ
 ೧೦ || ಹೆಸರಾಕೊಡಗಿಕುಳರೇಖೆಭೂಮಿಬುಂ ೧೬ || ೨ ಕೈ ೫ ಬಿಲು ಬುಂ ಉಭಯಾಂಭೂಮಿಬುಂ ೨೯ ಕೊ ೪ ಕೈ ೫ ಬುಂ ೧೪೦ ||
 ಹಾರತಾಳಕುಲರೇಖೆಯಲ್ಲಭೂಮಿಬುಂ ೧೧ ಕೈ ೫ ಬಿಲ್ಲು: ಬು ೨೨ ಹುಂಗೋಡೋಮಾಸ್ತೀಕುಲದಲ್ಲಭೂಮಿಬುಂ ೬ ಕೈ ೫ ಬಿಲ್ಲು
 ಬುಂ ೧೪ ಅಂತುಹೆದ್ದ ಸೆನಾಡಿಂದಭೂಬುಂ ೯೬ ಕೊ ೪ ಕೈ ೫ ಬುಂ ೧೯೧ || ತೋಟಾಹಾರಿಕೆಯಲ್ಲು ೫ ಮು ೫೦ ಕೊರನಕೊ
 ಡಗೀ ಮು ೨೫೦ ಮೇಲೆಬೆಳೂರಲ್ಲು ಮು ೪೦೦ ಹೆದ್ದ ಸೆಯಲ್ಲು ಮು ೫೦೦ ಚನ್ನಿ ಸೆಟ್ಟತೋ ಮು ೫೦೦ ಕಿರಕೊಡಗಿಮು
 ೫೦೦ ಅಂತುಮು ೨೨೦೦ ಹೊನ್ನೆಲೆನಾಡಿಂದಲ್ಲುಆಹೆಗ್ಗಡೆಕುಲರೇಖಲ್ಲುಆಹವಳ್ಳಿಯಲಿಭೂಮಿಬುಂ ೧೯ | ೧ ಕೈ ೫ . ಲ್ಲುಬುಂ ೪೪
 ಮೂಬರಾಡಿಇಂದಭೂಬುಂ ೧೬ || ಗೈ ೫ ಬುಂ ೨೨೨೦ ಮೂಬರಾಡಿಇಂದ . . ನಿಂದಭೂಮಿಬುಂ ೧೬ || ಗೈ ೫ ಬುಂ ೨೨
 ಬುಂ ೨೨ || ಹೆವೂನಿಇಂದಲ್ಲುಭೂ | ಮುಬುಂ ೧೬ || ಗೈ | ಗ ೨೨೨೦ ಬಂಡಗಣಬಯಲಿಂದಭೂ ಬುಂ ೧೧ ಕೊ ೧
 ಕೈ ೫ ಬಿಲುಬುಂ ೬೨ ಮಂಡಗಾರಾಭೂಮಿ ಬುಂ ೧೫ ಕೈ ೫ ಬಿಲ್ಲುಬುಂ ೨೫ ಹೊನ್ನೀರಗದ್ದೆಇಂದಭೂಬುಂ ೧೦ || ಗಲ್ಲು ಬುಂ
 ೨೨ || ಅಂತುಹೆಗ್ಗಡೆಕುಲದಲ್ಲಭೂಬುಂ ೧೨ || ೪ ಕೈ ೫ ಬಿಲುಬುಂ ೨೨ || ತೋಟ | ಹುಲುಗಾರಬಯಲಿಂದಮು ೧೨೦೦ ಕು
 ಮರಿಯಿಂದಮು ೧೦೦೦ | ಅಲ್ಲಿಕೊಡಗಿಮು ೧೦೦೦ ಶಿಂಗಪುರಮು ೧೦೦೦ ಚಪ್ಪರಮಾಕ್ಕಿಯಿಂದಮು ೧೦೦೦ ಸಂಪೋಡು
 ಮು ೨೫೦ ಅಂತುಮು ೬೫೦ ಹಗಡೂರನಾಡಿಂದಲ್ಲು | ತೋಟಅನೀಮೂನಿಇಂದಮು ೫೦೦ ನೆಲ್ಲೂರಿಂದ | ಮು ೧೦೦೦
 ಮೂಕರನು ಮು ೨೫೦ | ಅಂತುಮು ೧೫೦ ಬೇರಿನಾಡಿಂದಲ್ಲುಹೊನ್ನೆಲೆಹೆಗ್ಗಡೆಕುಲದಲ್ಲಭೂಮಿಬುಂ ೪೪ || ಗೈ ೫ ಬಿಲ್ಲುಬುಂ
 ೧೨ || ತೋಟ | ಹಲಕನಕೊಡಗಿನಲಿಮು ೨೨೫೦ ಹೆಗ್ಗಡೆಇಂದಮು ೨೯೫೦ ಗುಣವೆಂದಮು ೧೫೦೦ ಹೊಲಗೊಡಗಿಇಂ
 ದಮು ೪೨೦೦ ಅಂಬಲ್ಲೂರು | ಮು ೧೫೦ ಬೆಗಾನಿಇಂದಮು ೧೦೦೦ ಕೈಮಲೆ ಮು ೫೦೦ ಭೂರಾಗೊಡದಲ್ಲು ಮು ೪೦೦ ಚೆ
 ಗತಿಇಂದ | ಮು ೨೫೦ ಮೂಡಕೋಡಿಂದ ಮು ೧೫೦೦ ಹುಲುಗೋಡಿಂದ ಮು ೧೫೦೦ ಅಂತುಮು ೧೨೫೦ ಚಿದರವಳ್ಳಿ
 ನಾಡಿಂದಲ್ಲು | ಹಲಗಳಕುಲರೇಖೆಯ | ಭೂಬುಂ ೬೧ ಕೈ ೨ ಬಿಲ್ಲು ಬುಂ ೧೪೨ ತೋಟಹಲಗಳ | ಮು ೧೦೦೦ ಆಚಾರಕೊ

ಗಂಕೆ ಭತ್ತ ಖಂ ಗಂಲ್ಲು ಗ ೪೩೩೩||೧ ತೋಟಮರ ೪೬೦೪ ಕೆನುವಿರ ಗೆ ಗಂಲ್ಲು ೧೯೪೬|| ೪|| ಉಭಯಂ
ಗದ್ಯಾಣ ೧೩೪೬||೧||ಕೆ ವಿಗಡಿಸ್ತಗದ್ದೆಮೇಲುಹಣಿಸಿಯಾಯಬರಾಡಿಯಿಂದನಹ | ದೇವಸ್ವಸ್ತಪಂಚಕಾರುಕಕ್ಕುಸಹ
ಸಿಂಗಡಿಸ್ತರೊಕ್ಕುರೆಖೆವಿವರಾ | ಹೆದನನಾಡಿಂದಮೊದಲಗದ್ದೆಕುಲರೇಖೆಯಲ್ಲಿ| ಗ ೪||೩|| ಹೆಸರಕೊಡಗೀಹರಮಾಂದ
೧೧ ತಾಳುಕೋಡಕುಲರೇಖೆಯಲ್ಲಿ ಗ ೧||೩|| ಅಂತು ಗ ೬||೧|| ಚಿಕ್ಕನಕೋಳಿಯಿಂದಮರ ೧೦೦೦ ಕೆರಕೋಡಿಂದಮರ ೨೨೫೦
ಹನಕೋಡಿಂದ ೨೪೪೫ ಮೊರಬ್ಬಂದ ೧೦೦೦ ಅಂತುಕೆಳಭಾಗದನಾಡಿಂದಲೂ | ಹೊನೆಲೆನಾಡುಹೆಗದ್ದೆದನಹ ಗ
೯೮೩ ಮೇಲುಭಾಗನಾಡಿಂದದೇವಗೋಡಕುಲದಲ್ಲಿ ಗ ೧||೧|| ಕಾಲವ್ಯೇಕುಲದಲ್ಲಿ ಗ ೪೮೩ ಅಡಗುಂದೂರಕುಲರೇಖೆ
ಯಲ್ಲಿ ೧೬||೩|| ಅತ.ವ್ಯೇಕುಲರೇಖೆ ೧೨೮೧||೧|| ವ.ಶ್ಯೇಮಾನೀಕುಲರೇಖೆ| ಗ | ೧೮೪ ಕೋಡಕುಲರೇಖೆಗೆ ೮೨||
ತೆಕ್ಕೂರುಕುಲರೇಖೆಯಲಾಗ ೧||೩|| ಕಲ್ಲುಕುಣೀಕುಲರೇಖೆಯಲ್ಲಿ ೪||೧|| ಸುರಡೀಕುಲರೇಖೆಗೆ ೨||೧|| ಅಂತು ೨೫೮||
ನಡುಭಾಗದನಾಡಿಂದಬೇಸೂರಹೆಗ್ಗಡೆಕುಲರೇಖೆಯಲ್ಲಿ ಗ ೩|| ೨||೧|| ಕೆದಕುಲಕುಲರೇಖೆಗೆ ೧||೧|| ಬಾಕರಡಿ ೮೨||೧|| ಕಲ್ಲು
ಕಟ್ಟೆ ೮೨||೧|| ಅಂತುಹಣ ೧೪||೩|| ಕುಂತೂರನಾಡಹೊರಂಬೂಂದಗ ೧೮೨ ಅಂತುರೊಬರೇಖೆಗೆ ೫೪೮೨ ಉಭ
ಯಂಗ ೧೪೩೪||೩||ಕ್ಕೆ ಪಂಚೇದವನಾಡಿಕೊಟ್ಟುನೂರುಮೈತ್ರಿಗಳೆಸಲುಮಗದ್ದೆತೋಟಹೇತ್ರಗಳೆವೈತ್ರಿವಂತರಾಗಳ
ಗೆದಂಡುಕನಿಷ್ಕುಕರಿಕಟ್ಟಿತವದವೈತ್ರಿ ೪೦ಕ್ಕೆ ವೈತ್ರಿವಂತರಬ್ರಹ್ಮರವಿವರ || ೨|| ಕೌಂಡಿಣ್ಯಗೋತ್ರದಲಪಸ್ತಂಭ
ಸೂತ್ರದಯಜಾಖೆಯ | ವಿಸ್ವೇಶ್ವರಭಟ್ಟರಮಗಪುರೂಷಿತಲಿಂಗಾಭಟ್ಟರವೈತ್ರಿ ೧ಕ್ಕೆ ಮೆಚಿಕೆಹೆಗಡಕುಲದಲ್ಲಿಸರ
ಮಗೋಡಿಂದಾ | ಭೂಖ ೧೩||೩||ಕ್ಕೆಗುಂ ೪೦ ತೋಟಕೆಳಭಾಗದನಾಡುಕೆಕೋಡಿಂದಮ ೧೦೦೦ ಭಾರದ್ವಾಜಗೋ
ತ್ರದಲಪಸ್ತಂಭಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಕೂದವಳಲಕ್ಷ್ಮೀನಾರಾಯಣಭಟ್ಟರು | ಮಗಮಂತ್ರಶ್ರೀನಾಜಭಟ್ಟರಿಗೆ |
ವೈತ್ರಿ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಲಡಗುಂದೂರಕುಲದಲ್ಲಿಭ ೨೪೦ ತೋಟನಡುಭಾಗದಲಣಗಲಪೈಯಲಮಗ ೧೦೦೦ ಪರಿಷ್ಕ
ಗೋತ್ರದ | ಲಕ್ಷ್ಮಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಬಂಕಾಪುರದಬೌಡಿಭಟ್ಟರಮಗಕೋನೇರಿಭಟ್ಟರಿಗೆವೈತ್ರಿ ೧ಕ್ಕೆ ಮೇಲು
ಭಾಗದನಾಡ | ಅಡಗುಂದೂರಬರಮುಕುಳದಲ್ಲಿಭತ್ತಖಂ ೪೦ ತೋಟನೋಬೀನಾಡಹೊನಗೋಡಿಯಲ್ಲಿಮ ೧೦೦೦ ಪನಿ
ಷ್ಕಗೋತ್ರದಲಪಸ್ತಂಭಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಫುಟದಕನಿದೇವರಭಟರವ.ಗಕಂಕರಭಟ್ಟರಿಗೆವೈತ್ರಿ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದ
ಲಡಗುಂದೂರಬರಮು.ಕ.ಳದಲ್ಲಿಭತ್ತಖಂ ೪೦ ತೋಟಕುಂತೂರನಾಡಹೊನೂರಮ ೧೦೦೦ ಕೌಶಿ[ಕ]ಗೋತ್ರದಲಪಸ್ತಂ
ಭಸೂತ್ರದಯಜಾಖೆಯಯಳವಾರಕಲ್ಲಿನಕಾಲನಾರಸಿಂಹ(ಗ)ಭಟ್ಟರಮಗಸುಬ್ರಹ್ಮಣ್ಯಭಟ್ಟರಿಗೆವೈತ್ರಿ ೧ಕ್ಕೆ ಮೇಲುಭಾ
ಗದನಾಡ | ಅಡಗುಂದೂರಬರಮು.ಕುಳದಲ್ಲಿಭತ್ತಖಂ ೪೦ ತೋಟಬೊಬೀನಾಡಹಳಕ | ಮ ೧೦೦೦ ಕಾಕುಮಗೋತ್ರ
ದಲಪಸ್ತಂಭಸೂತ್ರದಯಜಾಖೆಯಲೇಕೊಂಡೇಶ್ರೀಪತಿಭಟ್ಟರಮಗಕೈಷ್ಣಭಟ್ಟರಿಗೆ ವೈತ್ರಿ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಲಡಗುಂ
ದೂರಕುಲದಲ್ಲಿಭ ೨೧ ೪೦ ತೋಟಹೊನೆಲೆನಾಡಲರ್ಜಿಕೋಡಗಿವ ೨೦೦ ವಬೀನಾಡತುರಗೋಡು | ಮ| ೪೦೦ ಉಭ
ಯಂಮ ೧೦೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಲಪಸ್ತಂಭಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯ ಕುಂಭಕೋಣೆನಾರಣದೀಕ್ಷಿತರಮಗಶ್ರೀನಿ
ವಾಸಭಟ್ಟರಿಗೆವೈತ್ರಿ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಲಡಗುಂದೂರಬರಮುಕುಳದಲ್ಲಿಭ ೨೦ ೪೦ ತೋಟಬೊಬೀನಾಡಹಳಕದಲ್ಲಿ
ಮ ೧೦೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಲಪಸ್ತಂಭಸೂತ್ರದಯಜಾಖೆಯತೆಲುಗಾಂಣ್ಯದ | ಕಾಮೇಶ್ವರಭಟ್ಟರಮಗಪುರು
ಷೋತ್ರವನವಧಾನಿಗಳಿಗೆ ವೈತ್ರಿ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಲಡಗುಂದೂರಬರಮುಕುಳದಲ್ಲಿಭ ೨೦ ೪೦ ತೋಟಲಬೊಂವ.ರಸನ
ಕುಳದಲ್ಲಿ ೨೦ ೨|| ಉಭಯಂ ೪೦ ೩೩|| ಬೊಬೀನಾಡಹೊಲಗೋಡಗಿಯಲ್ಲಿ ಮ ೧೦೦೦ ಆತ್ರೇಯಗೋತ್ರದಲಪಸ್ತಂ
ಭಸೂತ್ರದಯಜಾಖೆಯರಾಮನಾಥಪುರದಲಚ್ಚೆ ಭಟ್ಟರವ.ಗನರಕರಿಭಟ್ಟರಿಗೆ ವೈತ್ರಿ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಲಡಗುಂದೂ
ರಬೊಂಮರಸನಕುಳದಲ್ಲಿ ೨೦ ೧೦ ಗುಡಿಮುಡಿಪಾಲ ೨೦ ೩೦ ಉಭಯಂ ೨೦ ೪೦ ತೋಟ | ನಡುಭಾಗದನಿಡಲೆಮ
೧೦೦೦ ವೀಶ್ವಾಮಿತ್ರಗೋತ್ರದಲಪಸ್ತಂಭಸೂತ್ರದಯಜಾಖೆಯನಾರವೆತಿರಾಮಲಭಟ್ಟರಿಗೆ | ವೈತ್ರಿ ೧ಕ್ಕೆ ಮೇಲುಭಾಗ
ದಲಡಗುಂದೂರಕೆಳಬೊಂವ.ರಸನಕುಳದಲ್ಲಿಭ ೨ ೪೦ | ತೋಟಜಗಡೂರನಾಡನಲ್ಲೂರಲ್ಲಿಮ ೧೦೦೦ ಹರಿತಗೋತ್ರ
ದಲಪಸ್ತಂಭಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯದಬ್ಬೀನಾರಣಭಟ್ಟರಮಗದೇವರಾಭಟ್ಟರಿಗೆವೈತ್ರಿ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಲಡಗುಂದೂ

ರಟ್ಟುಬೀಜವೊಂವರಸನಕುಳದಲ್ಲಿಭ ೫ಂ ೪ಂ || ತೋಟಕುಂತೂರನಾಡಬಾಚೀತೋಟದಲ್ಲಿವರ ೧೦೦೦ ಭಾರದ್ವಾಜ
ಗೋತ್ರದದ್ರಾಕ್ಷ್ಯಾಯಾಣಸೂತ್ರದನುಮಾಕಾಖೆಯತಿಗಳಈಶ್ವರಶಾಸ್ತ್ರಗಳಮಗದೇವರಾಜಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾ
ಗದಲಡಗುಂದೂರಸಟ್ಟುಬೀಜವೊಂವರಸನಕುಳದಲ್ಲಿಭ ೫ಂ ೪ಂ ತೋಟಬೊಬ್ಬನಾಡಹಳಕದಲ್ಲಿಮರ ೧೦೦೦ ಕೌಂಡಿ
ಸ್ಯಗೋತ್ರದಲಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಕಾಖೆಯಗುಡ್ಡನಮುದ್ರದದೂರ್ವಾಸಭಟ್ಟರಮಗಸಾಯ್ಯನಾರಾಯಣಭಟ್ಟ
ರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಮಕ್ಕೇಮನಿಯಿರಿಯಾಣಸಕುಳದಲ್ಲಿಭ ೫ಂ ೪ಂ ತೋಟಕುಂತೂರನಾಡದೊಡ್ಡಹೊನಿವರ
೧೦೦೦ ಕೌನಕಗೋತ್ರದಲಪ(೩)ಸ್ತಂಬಸೂತ್ರದಯಜುಃಕಾಖೆಯಹೆಮ್ಮನೂರತಿರಾಮಲಭಟ್ಟರಮಗಲಿಂಗಾವಧಾನಿಗಳಿಗೆವೃ
೧ಕ್ಕೆ ಮೇಲುಭಾಗದಲಡಗುಂದೂರಸಟ್ಟುಬೀಜವೊಂವರಸನಕುಳದಲ್ಲಿಭ ೫ಂ ೪ಂ || ಅತ್ತಿವಳ್ಳಬೊಂಮನಕುಳದಲ್ಲಿ ೫ಂ
೨೯|| ಉಭಯಂ ೪ಂ ತೋಟಹೆದ್ದಸೇನಾಡಬೆಳೂರಲ್ಲಿಮರ ೪೦೦ ಬೊಬ್ಬನಾಡಯಸಗ್ಗದ್ದೆಯಲ್ಲಿಮರ ೨೦೦ ಉ
ಭಯಂ ೧೦೦೦ ಹರಿತಗೋತ್ರದಲಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಕಾಖೆಯಕಾಟಪತ್ತೂರಕೃಷ್ಣವಧಾನಿಗಳಮಗಮಂಕಟಾ
ವಧಾನಿಗಳಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಲತ್ತಿವಳ್ಳಬೊಂಮನಕುಳದಲ್ಲಿಭ ೫ಂ ೪ಂ ತೋಟಕುಳಭಾಗದಕೋಡೂರಲ್ಲಿಮರ
೧೦೦೦ ವಸಿಷ್ಠಗೋತ್ರದಲಕ್ಕಲಾಯನಸೂತ್ರದರಾಕ್ಯಾಖೆಯಯಳಮದೂರಬನಿಭಟರಮಗಕುಂಭೇಶ್ವರಭಟರಿಗೆವೃ ೧
ಕ್ಕೆಕುಳಭಾಗದಕಕ್ಕುಂಡೀನೀರವ್ವನಪೀಲಾದೇವಪ್ಪನಿಂದಭ ೫ಂ ೨೨|| ಮಸಿಕೇಹಗ್ಗಡಕುಳದಲ್ಲಿಜೇಡಿಬೈಲಃಅರ್ಜಿಬೈಲಸಹ
ಭತ್ತುಂ ೧೩|| ಉಭಯಂಭ ೫ಂ ೪ಂ ತೋಟಹೆದ್ದಸೆಯಲ್ಲಿಮರ ೫೦೦ ನಡುಭಾಗದಗೋಜವಃಯಲ್ಲಿಮರ ೫೦೦ ಉಭ
ಯಂ ೧೦೦೦ ಗೌತಮಗೋತ್ರದಲಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಕಾಖೆಯರಾವವಧಾನಿಗಳಮಗನಾಸಿಕಾವಧಾನಿಗಳಿಗೆ
ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಲತ್ತಿವಳ್ಳಬೊಂಮಣ್ಣನಕುಳದಲ್ಲಿಭ ೫ಂ ೪ಂ ತೋಟಹೆದ್ದಸೇನಾಡಚೆನಿಟ್ಟಪ್ರಲಿಂದಮರ
೫೦೦ ಕುಳಭಾಗದವಿನಾಯಕನಮಕ್ಕಿಯಲ್ಲಿಮರ ೫೦೦ ಉಭಯಂ ೧೦೦೦ ಶ್ರೀವತ್ಸಗೋತ್ರದಲಪಸ್ತಂಬಸೂತ್ರದ
ಯಜುಃಕಾಖೆಯತೆಲುಗಕೊನೇರಿಭಟ್ಟರಬ್ರಹ್ಮೇಶ್ವರಭಟರಿಗೆವೃ || ೧ಕ್ಕೆ ಮೇಲುಭಾಗದತೆಕ್ಕೂರತುಪ್ಪಗಡೆಯಿಂದಭ ೫ಂ
೪ಂ ತೋಟಬೊಬ್ಬನಾಡಯೊಳಗೋಡನವಿಮರ ೧೦೦೦ ಗಾರ್ಗ್ಯಶೈಬ್ಯಗೋತ್ರದಲಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಕಾಖೆ
ಯಕೊಡವೀಪುರಾಣಿಕಕಂಕರಭಟ್ಟರಮಗರಾವವಧಾನಿಗಳಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದದೇವಗೋಡಬೊಮ್ಮಾಣಸಕುಳದಲ್ಲಿ
ಭ ೫ಂ ೪ಂ ತೋಟಬೊಬ್ಬನಾಡಗುಣವಲುಮರ ೧೦೦೦ ಕಾಕ್ಯಪಗೋತ್ರದಲಕ್ಕಲಾಯನಸೂತ್ರದರಾಕ್ಯಾಖೆಯಹೀರಿಸಾ
ವೆನಾರಸಿಂಹ್ಯವಾರಣಾಸಿಗಳವಗಲಯ್ಯಂಭಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಾಲುವಳ್ಳಬೊಡುಕುಳದಲ್ಲಿಭ ೫ಂ ೩೩ ದೇವ
ಗೋಡಬೊಂಮಂಣಿನಲ್ಲಿಭತ್ತುಂ ೪ಂ ಉಭಯಂ ೪ಂ ತೋಟಬಿಡರವಳ್ಳನಾಡಕೇರವಡಿಯಿಂದಮರ ೧೦೦೦ ಹರಿ
ತಗೋತ್ರದಲಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಃಕಾಖೆಯಮಣಿಕಪಮಂಕಟಾದ್ರಿಸೋಮಯಜಿಗಳಮಗ ಕೃಷ್ಣವಧಾನಿಗಳಿಗೆ ವೃ
೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕೊಡಕಲಕುಳದಲ್ಲಿಭ ೫ಂ ೪ಂ ತೋಟಮೇಲುಭಾಗದಕುಳಕಲ್ಲಾ ಕಾಣಿಯಲ್ಲಿಮರ ೫೦೦ ಕಿರ
ಕೋಡಲ್ಲಿಮರ ೫೦೦ ಉಭಯಂ ೧೦೦೦ ಹರಿತಗೋತ್ರದ ಲಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಃಕಾಖೆಯಬದೂರೂರಿವಿಠಲ
ಭಟ್ಟರಮಗಲಸದಮಲ್ಲಿಭಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕೋಡಕಲನೀರುಗಡೇಕಲದಲ್ಲಿಭ ೫ಂ ೨೯|| ಅತ್ತಿವಳ್ಳ
ಬೊಂಮಂಣ್ಣನಕುಳದಲ್ಲಿಭ ೫ಂ ೧೦|| ಉಭಯಂ ೪ಂ ತೋಟಮೇಲುಭಾಗದಬೇಸೂರಿಂದಮರ ೧೦೦೦ ಭಾರದ್ವಾಜ
ಗೋತ್ರದಲಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಕಾಖೆಯಶ್ರೀರಂಗಪಟ್ಟಣದಮಂಕಟಾದ್ರಿಭಟರಮಗಲಮರೇಶ್ವರದೀಪ್ತಿತರಿಗೆ ವೃ ೧ಕ್ಕೆ
ಮೇಲುಭಾಗದಕಲ್ಲಾಕುಣೀಹಗ್ಗಡಕುಳದಲ್ಲಿಭ ೫ಂ ೪ಂ ತೋಟಬೊಬ್ಬನಾಡಹುಲಗೋಡಿಂದಮರ ೫೦೦ ಕೈವಲಿಯಿಂ
ದಮ ೫೦೦ ಉಭಯಂಮರ ೧೦೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಲಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಕಾಖೆಯಬದೂರೂರಿಂಗಭ
ಟ್ಟರಮಗಲ . .ವಲ್ಲಭಕಂಕರಭಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದತೆಕ್ಕೂರಕುಪ್ಪಗಡಕುಳದಲ್ಲಿಭ ೫ಂ ೪ಂ ತೋಟಮೇಲು
ಭಾಗದಸೂರಿಂದಮರ ೧೦೦೦ ಕಾಕ್ಯಪಗೋತ್ರದ ಲಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಕಾಖೆಯದಿವಾಕರಭಟರಮಗಮಲ್ಲಿಕಾ
ರ್ಪನಾವಧಾನಿಗಳಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಾಲುವಳ್ಳಬೊಡುಕುಳದಲ್ಲಿಭ ೫ಂ ೪ಂ ತೋಟಕುಳಭಾಗದಕೋಡೂರಿಂದ
ಮರ ೧೦೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಲಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಕಾಖೆಯಮಳವೀದಿನಾಕರಭಟರಮಗಜಟಾಪಲ್ಲಭನಲ್ಲಿಭ

ಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕಾಲುವಳ್ಳುಬಿಡುಕುಳದಲ್ಲಿಭ ೫೦ ೪೦ ತೋಟಕುಂತೂರನಾಡ ಹೊಸೂರಿಂದಮರ
 ೧೦೦೦ ಕಾಶ್ಯಪಗೋತ್ರದ ಅಪಸ್ತುಂಬಸೂತ್ರದ ಯಜುಃಶಾಖೆಯವಟ್ಟಿವಳ್ಳಿತಿರುಮಲಭಟ್ಟರವುಗ ವೆಂಕಟಾವಧಾನಿಗಳಿಗೆ
 ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದದೇವಗೋಡಬೊಂಮಂಜನಕುಳದಲ್ಲಿಭ ೫೦ ೪೦ ತೋಟಕುಳಭಾಗದಬಾಳೇಗದ್ದೆಯಿಂದಾಮ ೬೦೦
 ಅಬಿಗರಗದ್ದೆಯಲ್ಲುಮರ ೪೦೦ ಉಭಯಾಮ ೧೧೦೦ ಕೌಂಡಿನೈಗೋತ್ರದಅಪಸ್ತುಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯದ್ರವಿಡ
 ಕೋನೇರಿಶಾಸ್ತ್ರಗಳಮಗವೆಂಕಟಾದ್ರಿಶಾಸ್ತ್ರಗಳಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಲತ್ತಿವಳ್ಳುಬೊಂಮಂಜನಕುಳದಲ್ಲಿಭ ೫೦
 ೪೦ ತೋಟಚಿದರವಳ್ಳುನಾಡಕಾವಡಿಯಿಂದಮರ ೧೦೦೦ ಕೌಂಡಿನೈಗೋತ್ರದಅಪಸ್ತುಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಕಿತ್ತಾ
 ನಿಮಿಲ್ಲಿಭಟ್ಟರವುಗವಲ್ಲಿಭಟರಿಗೆವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕೊಡತಲಿವೀರುಗಡೆಕುಳದಲ್ಲಿಭ ೫೦ ೪೦ ತೋಟಕುಳಭಾಗದ
 ವೊಸೂರುಗೋಡಿಂದಮರ ೧೦೦೦ ಕಾಶ್ಯಪಗೋತ್ರದ ಅಪಸ್ತುಂಬಸೂತ್ರದ ಯಜುಃಶಾಖೆಯಹೊರವೆಂಟೂರದೇವರಾಭ
 ಟ್ಟರವುಗದೇವರಾಭಟ್ಟರಿಗೆವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಸಟ್ಟುಬಳಬೊಂಮರಸನಕುಳದಲ್ಲಿಭ ೫೦ ೪೦ ತೋಟಕುಳಭಾಗದ
 ಡಹೊರಬಂಟೂರಿಂದಮರ ೧೦೦೦ ಕಾಶ್ಯಪಗೋತ್ರದಅಪಸ್ತುಂಬಸೂತ್ರದರುಕ್ಕಾಖೆಯಬಂಕನಕೆನಾರಣಭಟರವುಗ
 ತಿರುಮಲಭಟರಿಗೆವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದದೇವಗೋಡಬೊಂಮಂಜನಕುಳದಲ್ಲಿಭ ೫೦ ೪ ನಡುಭಾಗದಬೇಸೂರಬೊಂಮಂ
 ಜನಕುಳದಲ್ಲಿಭ ೫೦ ೩೬ ಉಭಯಂಭ ೫೦ ೪೦ ತೋಟಕುಳಭಾಗದಹಾಲಂದೂರಕೋಟಗದ್ದೆಯಿಂದಮರ ೧೦೦೦ ಭಾರ
 ದ್ವಾಜಗೋತ್ರದಅಪಸ್ತುಂಬಸೂತ್ರದ ಯಜುಃಶಾಖೆಯಮಯಾದಾನ(ಪುರದ)ಪುರದವೆಂಕಟಾವಧಾನಿಗಳಮಗಬಿಭಳನೋ
 ಮಯಾಜಿಗಳಿಗೆವೃ ಗಕ್ಕೆ ನಡುಭಾಗದಬೇಸೂರಬೊಂಮಂಜನಕುಳದಲ್ಲಿಭ ೫೦ ೪೦ ತೋಟಚಿದರವಳ್ಳುನಾಡಕುಯಿಗೋಡಿಂ
 ದಮರ ೧೦೦೦ ಕಾಶ್ಯಪಗೋತ್ರದಅಪಸ್ತುಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಉಪ್ಪಲೂರಮಯಾತ್ರತನೋಮಯಾಜಿಗಳಮಗ
 ಯಜ್ಞನಾರಾಯಣಭಟ್ಟರಿಗೆವೃ ಗಕ್ಕೆ ನಡುಭಾಗದಬೇಸೂರಬೊಂಮಂಜನಕುಳದಲ್ಲಿಭ ೫೦ ೪೦ ತೋಟಚಿದರವಳ್ಳುನಾಡ
 ಹಲುಗಲಯಮರ ೧೦೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಅಪಸ್ತುಂಬಸೂತ್ರದರುಕ್ಕಾಖೆಯಮಧ್ಯಾಜ್ಞನದಯಲ್ಲಂಭಟರವುಗರಾ
 ಮಜಂದ್ರಶಾಸ್ತ್ರಗಳಿಗೆವೃ ಗಕ್ಕೆ ನಡುಭಾಗದಬೇಸೂರಬೊಂಮಂಜನಕುಳದಲ್ಲಿಭ ೫೦ ೪೦ ತೋಟಹೊನ್ನಲೆನಾಡಹುಲ್ಲಾ
 ಗಾರಬಯಲುಮರ ೧೦೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಅಪಸ್ತುಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಸತ್ಯಮಂಗಳದಕ್ಕಿದ್ದೀಕ್ಷಿತರವುಗ
 ರದ್ರನಾರಾಯಣಶಾಸ್ತ್ರಗಳಿಗೆವೃ ಗಕ್ಕೆ ನಡುಭಾಗದಬೇಸೂರಬೊಂಮಂಜನಕುಳದಲ್ಲಿಭ ೫೦ ೪೦ ತೋಟಹೊನ್ನಲೆನಾಡ
 ಕುಮರಿಯಿಂದಮರ ೧೦೦೦ ಕೌಟಕಗೋತ್ರದಅಪಸ್ತುಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಕೊಟ್ಟದವೆಂಕಟಾದ್ರಿನೋಮಯಾಜಿ
 ಗಳಮಗವಂಕಟಾದ್ರಿಶಾಸ್ತ್ರಗಳಿಗೆವೃ ಗಕ್ಕೆ ನಡುಭಾಗದಬೇಸೂರಬೊಂಮಂಜನಕುಳದಲ್ಲಿಭ ೫೦ ೪೦ ತೋಟಚಿದರವಳ್ಳುನಾ
 ಡತೋರಹಡಲಿಂದಮರ ೧೦೦೦ ದಾಧೂಳಗೋತ್ರದಅಪಸ್ತುಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಶ್ರೀರಂಗಪಟ್ಟಣದರಂಗನಾಥಪು
 ರಾಣಿಕರವುಗಕ್ಕಾಪಧಾನಿಗಳಿಗೆವೃ ಗಕ್ಕೆ ನಡುಭಾಗದಬೇಸೂರಬೊಂಮಂಜನಕುಳದಲ್ಲಿಭ ೫೦ ೪೦ ತೋಟಹೊನ್ನಲೆನಾ
 ಡಸಿಂಗಪುರದಲ್ಲಿಮರ ೧೦೦೦ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಅಪಸ್ತುಂಬಸೂತ್ರದರುಕ್ಕಾಖೆಯಕಾಟಪತ್ತೂರಸರ್ವಾಭಟರವುಗ
 ದತ್ತಾತ್ರೇಯಭಟ್ಟರಿಗೆಲಧ್ಯಯಸವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಲತ್ತಿವಳ್ಳುಬೊಂಮಂಜನಕುಳದಲ್ಲಿಭ ೫೦ ೪೦ ಮಕ್ಕಿಮಾನೀ
 ಯಿರಯಂಜನಕುಳದಲ್ಲಿಭ ೫೦ ೩೫೦ ಉಭಯಂಭ ೫೦ ೪೦ ತೋಟಮೇಲುಭಾಗದಲಡುಗುಂದೂರಲ್ಲಿಮರ ೧೦೦೦ ಕೌಂ
 ಡಿನೈಗೋತ್ರದಅಪಸ್ತುಂಬಸೂತ್ರದ ಯಜುಃಶಾಖೆಯವೆಂಕಟಿಂಗಾಭಟ್ಟರವುಗ ಉನ್ನಾಮಲ್ಲಾಪಧಾನಿಗಳಿಗೆಲಧ್ಯಯನ
 ವೃ ಗಕ್ಕೆ ಚಿದರವಳ್ಳುನಾಡಹಲುಗಲಯಲ್ಲನಕುಳದಲ್ಲಿಭ ೫೦ ೩೦ ಮೇಲುಭಾಗದಲತ್ತಿವಳ್ಳುಬೊಂಮಂಜನಕುಳದಲ್ಲಿಭ ೫೦
 ೧೦ ಉಭಯಂಭ ೫೦ ೪೦ ತೋಟಚಿದರವಳ್ಳುನಾಡಬೈಜೆಗಡೆಕೊಪ್ಪದಲ್ಲಿಮರ ೧೦೦೦ ಅಂತಾಕು ೧೫೦ ೧೫೦ ವೃತ್ತಿ
 ೪೦ಕ್ಕೆಗ ೬೦೦ಕ್ಕೆ ವಿವರಭತ್ತ ೫೦ ೧೬೦೦ಕ್ಕೆಗ ೧೬೦ ತೋಟಸಾ ೪೦ಕ್ಕೆ ಸಾ ೧೫೦ಕ್ಕೆಗ ೧೧೦೦ಕ್ಕೆ ೪೪೦ ಉಭಯಂ
 ೬೦೦ ದ್ವಾದಶನಿಧ್ಯಪರಿಮಿತಕವೃತ್ತಿ ೬೦ಕ್ಕೆ ವೃತ್ತಿವಂತರಿಗೆವಿಂಗಡಿಸಿದಬ್ರಾಹ್ಮರವಿವರ || ಗಾರ್ಗ್ಯಶೃಂಗೇರಿ
 ತ್ರದಅಪಸ್ತುಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಕೊಡಲೀಲಿಂಗವಧಾನಿಗಳಮಗಲಿಂಗವಧಾನಿಗಳಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದ
 ಲತ್ತಿವಳ್ಳುಬೊಂಮಂಜನಕುಳದಲ್ಲಿಭ ೫೦ ೩೬ ತೋಟಕುಂತೂರನಾಡಹೊಸೂರಿಂದಮರ ೯೦೦ ಗೌತಮಗೋತ್ರದ

ಅಪಸ್ತಂಭಸೂತ್ರದಯಃ ಜಃಶಾಖೆಯುಬುದೇಶಿಕೆ ಪುಟ್ಟ ಶಾವಿಮುಖಪಟ್ಟರಮಗಲಿಂಗಾವಧಾನಿಗಳಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕೊಡತಲವೀರಾಗಡೆಕಳೆದಲ್ಲಿಭುಂ ೩೩|| ತೋಟನಡುಭಾಗದನುತಲೇಲಿಮರ ೩೫ಂ ಮೌನಭಾರ್ಗಪಗೋತ್ರದಲಕ್ಕಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಪನ್ನಗುಂಡೀಬೆಳವುರಾಣಿಕರಮಗಗೋಪಾಲಭಟರಿಗವೃ ಗಕ್ಕೆ ನಡುಭಾಗದಬೇಸೂರಬೊಂಮಂಣನಕುಳದಲ್ಲಿಭುಂ ೩೬ ಮೇಲುಭಾಗದಲತ್ತಿವಳ್ಳಲೊಂಮಂಣನಕುಳದಲ್ಲಿ ಭುಂ ೧೧|| ಉಭಯಂಭುಂ ೩೩|| ತೋಟಕಳಭಾಗದವಹುಕೋಡಿಂದಮರ ೩೫ಂ ಹರಿತಗೋತ್ರದ ಅಕ್ಕಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಹೊರನಂಟೂರತಿರಾಮುಲಭಟ್ಟರಮಗಜಟಾವಲ್ಲಭದೇವರಭಟ್ಟರಿಗವೃ ಗಕ್ಕೆ ಹೆದ್ದಸೆನಾಡಮೊದಲಗದ್ದೆಮೂರುಕುಳದಲ್ಲಿ ಹರಿಕೆಯಿಂದಭುಂ ೩೩|| ತೋಟಕಳಭಾಗದವಿನಾಯಕನಮಕ್ಕೇಲಿಮರ ೫೦ಂ ಹಾಲುಗಾರಿಂಪಮರ ೩೫ಂ ಉಭಯಂಭುಂ ೩೫ಂ ಕೌಂಡಿನ್ಯಗೋತ್ರದಲಪಸ್ತಂಭಸೂತ್ರದಯಃ ಜಃಶಾಖೆಯುತೆಲುಗನಾರಸಿಂಯ್ಯಭಟ್ಟರಮಗವಿಧ್ಯಾರ್ಥಿನಾರಸಿಂಯ್ಯಭಟ್ಟರಿಗವೃ ಗಕ್ಕೆ ನಡುಭಾಗದಕಲ್ಲುಕಟ್ಟಿದೇವಪ್ಪನಕುಳದಲ್ಲಿಭುಂ ೩೩|| ತೋಟಮೇಲುಭಾಗದಕೊಡ್ಡೆ ವಳ್ಳಲಿಮರ ೩೫ಂ ಗೌತಮಗೋತ್ರದಲಪಸ್ತಂಭಸೂತ್ರದಯಃ ಜಃಶಾಖೆಯುರಾಮನಾಥಪುರದಲಕ್ಷ್ಮೀನಾರಸೀಭಟರಮಗವೆಂಟಭಟ್ಟರಿಗವೃ ಗಕ್ಕೆ ಹೆದ್ದಸೆನಾಡಮೊದಲಗದ್ದೆಮೂರುಕುಳದಲ್ಲಿವಾಸೂರಿಂದಾಭುಂ ೩೯ ನಡುಭಾಗದಕೆದಳಾಲತಂಮಗಡೆಕುಳದಲ್ಲಿಭುಂ ೪|| ಉಭಯಂಭುಂ ೩೩|| ತೋಟಚಿದರವಳ್ಳಲೊಡಹಾರನಹಡಲಮರ ೩೫ಂ ಕೌಶಿಕಗೋತ್ರದದ್ರಾಹ್ಯಾಯಣಸೂತ್ರದಸಂಮಾಖೆಯತಿಣಾಹೆಸಾಮಗತಂಮಾಣಭಟ್ಟರಮಗಮಾಧವಭಟ್ಟರಿಗವೃ ಗಕ್ಕೆ ಹೆದ್ದಸೆನಾಡಮೊದಲಗದ್ದೆಮೂರುಕುಳದಲ್ಲಿಬೊಬ್ಬಕ್ಕೆಮಲೆಮಿಂದಾಭುಂ ೩೩|| ತೋಟಮೇಲುಭಾಗದಕೊಡ್ಡೆ ವಳ್ಳಲಿಮರ ೩೫ಂ ಕೌಂಡಿನ್ಯಗೋತ್ರದಲಪಸ್ತಂಭಸೂತ್ರದಯಃ ಜಃಶಾಖೆಯುಅವದಗೋವಿಂದಭಟ್ಟರಮಗಸಿಂಗಿರಿಭಟ್ಟರಿಗವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದತೆಕ್ಕೂರಕುಪ್ಪಗಡೆಕುಳದಲ್ಲಿಭುಂ ೩೩|| ತೋಟಮೇಲುಭಾಗದಕುತಗೋಡಿಂದಮರ ೩೫ಂ ಕಾಕುಪಗೋತ್ರದ ಅಪಸ್ತಂಭಸೂತ್ರದಯಃ ಜಃಶಾಖೆಯುರಾಮನಾಥಪುರದವೆಂಟಾದ್ರಿಭಟ್ಟರಮಗವಿಧ್ಯಾರ್ಥಿಕ್ಕಪ್ಪಭಟ್ಟರಿಗವೃ ಗಕ್ಕೆ ಹೆದ್ದಸೆನಾಡಮೂರುಕುಳದಲ್ಲಿಕೈಮಲೆಯಿಂದಭುಂ ೩೩|| ತೋಟಕಳಭಾಗದಹುಕೋಡಿಂದಮರ ೩೫ಂ ಕೌಂಡಿನ್ಯಗೋತ್ರದ ಅಪಸ್ತಂಭಸೂತ್ರದಯಃ ಜಃಶಾಖೆಯುತೆಲುಗಗಿರಿಭಟ್ಟರಮಗಸುಬ್ಬಾಭಟ್ಟರಿಗವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದತೆಕ್ಕೂರಕುಪ್ಪಗಡೆಕುಳದಲ್ಲಿಭುಂ ೩೩|| ತೋಟಕಳಭಾಗದವಿನಾಯಕನಮಕ್ಕೇಲಿಮರ ೩೫ಂ ಕೌಂಡಿನ್ಯಗೋತ್ರದಲಕ್ಕಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಬೆಳಗುಳದಐಯಂಣವಾರಣಾಸಿಗಳಮಗಮುಖಿಭಟ್ಟರಿಗವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕಾಲುವಳ್ಳಲೊಡಕುಳದಲ್ಲಿಭುಂ ೩೩|| ತೋಟಚಿದರವಳ್ಳಲೊಡಯಬ್ಬಿಯಲ್ಲಿಮರ ೩೫ಂ ಅತ್ರೇಯಗೋತ್ರದ ಅಕ್ಕಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಮೂಡಸೀಮಾಭಾರತೀಪುರದರಾಮಾಭಟ್ಟರಮಗರಾಮಾಭಟ್ಟರಿಗವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಬಡಗಣಯಲಲ್ಲಿಭುಂ ೩೩|| ತೋಟನಡುಭಾಗದಕಲ್ಲುಕಟ್ಟಲಿಮರ ೩೫ಂ ಕಾಕುಪಗೋತ್ರದಲಕ್ಕಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಪುಟ್ಟಭಟ್ಟರಮಗದೇವರಾಭಟ್ಟರಿಗವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಬಡಗಣಯಲಲ್ಲಿಭುತ್ತುಂ ೩೩|| ತೋಟನಡುಭಾಗದಕಲ್ಲುಕಟ್ಟಲಿಮರ ೩೫ಂ ಕಾಕುಪಗೋತ್ರದಲಪಸ್ತಂಭಸೂತ್ರದಯಃ ಜಃಶಾಖೆಯುಕಿತ್ತಾನೀನಾರಣಭಟ್ಟರಮಗಕಂಕರಭಟ್ಟರಿಗವೃ ಗಕ್ಕೆ ಹೆದ್ದಸೆನಾಡಹೆಸರಕೊಡಗಿಯಿಂದಭುಂ ೩೩ ನಡುಭಾಗದಕಲ್ಲುಕಟ್ಟಿದೇವಪ್ಪನಕುಳದಲ್ಲಿಭುಂ ೧೫|| ಉಭಯಂಭುಂ ೩೩|| ತೋಟಕಳಭಾಗದಕೋಡೂರಿಂದಮರ ೩೫ಂ ಕಾ . . . ಸಗೋತ್ರದಲಪಸ್ತಂಭಸೂತ್ರದಯಃ ಜಃಶಾಖೆಯುಅಮುಚ್ಚೀವೆಂಕಟಾದ್ರಿಭಟ್ಟರಮಗ ಲಿಂಗಾಭಟ್ಟರಿಗವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದತೆಕ್ಕೂರಕುಪ್ಪಗಡೆಕುಳದಲ್ಲಿಭುಂ ೧೩|| ನಡುಭಾಗದಕೆದಳಾಲತಂಮಗಡೆಕುಳದಲ್ಲಿಭುಂ ೩೪ ಉಭಯಂಭುಂ ೩೩|| ತೋಟಬೊಬ್ಬನೊಡಮಾಂಡಗೋಡಿಂದಮರ ೩೫ಂ ಕೌಶಿಕಗೋತ್ರದಲಕ್ಕಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಬೀರವಳ್ಳಲಿಕ್ಕೆ ಕವಭಟ್ಟರಮಗಅವದನಾರಸೀಭಟ್ಟರಿಗವೃ ಗಕ್ಕೆ ಹೆದ್ದಸೆನಾಡಹೊಸಕೊಡಗಿಯಿಂದಭುಂ ೩೪ ನಡುಭಾಗದಮೋಜುವಳ್ಳಲಂಣ್ಣುಕುಳದಲ್ಲಿಭುಂ ೯|| ಉಭಯಂಭುಂ ೩೩|| ತೋಟಕಳಭಾಗದಜಾಗೋಡಿಂದಮರ ೩೫ಂ ಕಾಕುಪಗೋತ್ರದಲಪಸ್ತಂಭಸೂತ್ರದಯಃ ಜಃಶಾಖೆಯುಅತಕೊರನಾಗಾಭಟರಮಗಬೊಸೂರೂರಿಂಮೈಯ್ಯಾಭಟ್ಟರಿಗವೃ ಗಕ್ಕೆ ನಡುಭಾಗದಕೇಸನೂರಕುಳದಲ್ಲಿಭುಂ ೩೪|| ತೊನ್ನರೆ

ಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿ ಅಜ್ಜ ವಳ್ಳಯ್ಯಾಭಿಮಂ ೧೩ ಉಭಯಾಂಭುಂ ೩೩|| ತೋಟಹೆದ್ದ ಸೆರೆಕೊಡಗಿಯಿಂದಮರ ೫೦೦ ಹರಿಕೆ
ಯಿಂದಮರ ೨೫೦ ಉಭಯಾಂಭುಂ ೨೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದಲಕ್ಕಲಾಯನಸೂತ್ರದರು. ಕ್ಯಾಖೆಯಪಾರ್ವತೀಪುರದಯ
ಲ್ಲಾ ದೀಕ್ಷಿತರಮಗವೆಂಕಟೇಶ್ವರಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಹೊನ್ನಲೆಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿನಮಾಬರಡಿಯಿಂದಭುಂ ೩೩|| ತೋಟ
ಬೊಬ್ಬನಾಡಬೇಗಾನಿಯಿಂದಮರ ೨೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದಲಪಸ್ತಂಬಸೂತ್ರದಯಜ್ಜಾಖೆಯತೆಂಜೀರಂಗನಾಥ
ಭಟ್ಟರಮಗಲನಂತಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಕುಂತೂರನಾಡಹೊರವಂಟೂರಲಿಂನಾನಾಯಕನಕುಳದಲ್ಲಿಭುಂ ೩೩|| ತೋಟ
ಕುಂತೂರನಾಡವಿಲಾಪುರದಲ್ಲಿ ಮರ ೨೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದಲಪಸ್ತಂಬಸೂತ್ರದಯಜ್ಜಾಖೆಯಹೊರವಂಟೂರ
ಶ್ರೀನಾರಸಿಂಹಭಟ್ಟರಮಗನಾರಸಿಂಹಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ನಡುಭಾಗದಕೆದಲಾಲತಂಮಗಡೇಕುಳದಲ್ಲಿಭುಂ ೩೩|| ತೋಟ
ಕುಂತೂರನಾಡಹೊರವಂಟೂರಲ್ಲಿಮರ ೫೦೦ ಕೆಳಭಾಗದಕೋಡೂಂದಲ್ಲಾಮರ ೨೫೦ ಉಭಯಾಂಭುಂ ೨೫೦ ಕೌ
ಶಿಕಗೋತ್ರದ ಲಕ್ಕಲಾಯನಸೂತ್ರದರು: ಕ್ಯಾಖೆಯ ತಾಗರ್ತೆಕೋನೇರಿಭಟ್ಟರಮಗ ತಿರುಮಲಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ನಡು
ಭಾಗದಗೋಡವಳ್ಳಲಿಣ್ಣುಕುಳದಲ್ಲಿಭುಂ ೩೩|| ತೋಟಹೊನ್ನಲೆನಾಡಹುಲುಗಾರಬಯಲಲ್ಲಿಮರ ೩೦೦ ಕುಂತೂರನಾ
ಡಸಂಪೆಕೊಳಲಿಣ್ಣುಮರ ೪೫೦ ಉಭಯಾಂಭುಂ ೨೫೦ ಕಾಕುಪಗೋತ್ರದಲ[ಪ]ಸ್ತಂಬಸೂತ್ರದಯಜ್ಜಾಖೆಯವಟ್ಟ
ಪಲ್ಲೆಯಲ್ಲಂಭಟರಮಗವರದಂಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ನಡುಭಾಗದಬಾಕರಡೀಬರಮಕುಳದಲ್ಲಿಭುಂ ೩೩|| ತೋಟಕೆಳಭಾ
ಗದಹನಕೋಡಿಂದಮರ ೨೫೦ ಕಾಕುಪಗೋತ್ರದಲಪಸ್ತಂಬಸೂತ್ರದಯ: ಜ್ಜಾಖೆಯಲಕ್ಷ್ಮಂತಲಸರ್ವಾಭಟ್ಟರಮಗನಾ
ರಸಿಂಹಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಹೆದ್ದ ಸೆನಾಡವೊದಲಗದ್ದೆ ಮೂರುಕುಳದಲ್ಲಿವೊದಲಗದ್ದೆಯಲ್ಲಿಭುಂ ೬ ಕೈಮಲೆಯಲ್ಲಾಭತ್ತಿಂ
೩೧ ಉಭಯಾಂಭುಂ ೩೩|| ತೋಟಚಿದರವಳ್ಳನಾಡಹೆಬ್ಬಗೆಯಲ್ಲಾಮರ ೨೫೦ ವಸಿಷ್ಠಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರ
ದಯ: ಜ್ಜಾಖೆಯಸಿಂಗಾಪುರದತಂಮಣಭಟ್ಟರಮಗಕೇವಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ನಡುಭಾಗದಕೆನನೂರಹಿರಿಯಂಣಗಡೆ
ಕುಳದಲ್ಲಿಭತ್ತಿಂ ೩೩|| ತೋಟಬೊಬ್ಬನಾಡಬೇಗಾನಿಯಲ್ಲಾಮರ ೨೫೦ ಕುಂತೂರನಾಡಹೊಸೂರಿಂದಲಮರ ೫೦೦
ಉಭಯಾಂಭುಂ ೨೫೦ ಶ್ರೀವತ್ಸಗೋತ್ರದಲಪಸ್ತಂಬಸೂತ್ರದಯಜ್ಜಾಖೆಯಕಾಟ್ಟಪತ್ತೂರನರಸಿಂಹಜ್ಜಾಖೆಯಗುಳಮಗ
ಆರಣಾಲಸುಬ್ಬಾಣ್ಣಿಗುಳಗೆ ವೃ ಗಕ್ಕೆ ನಡುಭಾಗದಗೋಡವಳ್ಳಲಿಣ್ಣುಕುಳದಲ್ಲಿಭುಂ ೧೬|| ಬಾಕರಡಿಬರಮನಕು
ಳದಲ್ಲಿಭುಂ ೨೧ ಉಭಯಂ ೩೩|| ತೋಟಕೆಳಭಾಗದಹುಕೋಡಲಮರ ೨೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದಲಪಸ್ತಂಬಸೂತ್ರದ
ಯಜ್ಜಾಖೆಯಲಕ್ಷ್ಮಣಗಳಮಲ್ಲಿಭಟ್ಟರಮಗವಿಶ್ವನಾಥಭಟ್ಟರಿಗೆ ವೃ|| ಗಕ್ಕೆ ನಡುಭಾಗದಬಾಕರಡೀಬರಮಕುಳದಲ್ಲಿಭುಂ
೨೦ಕೆನನೂರಹಿರಿಯಂಣನಕುಳದಲ್ಲಿಭುಂ ೧೫ ಉಭಯಾಂಭತ್ತಿಂ ೩೫ ತೋಟಮೇಲಾಭಾಗದತನಿಕೋಡಲ್ಲಾಮರ
೫೦೦ ಕಾಕುಪಗೋತ್ರದಲಕ್ಕಲಾಯನಸೂತ್ರದರು: ಕ್ಯಾಖೆಯಮೈಲಾರಭಟ್ಟರಮಗಸೂರಿಭಟ್ಟರಿಗೆ ವೃ|| ಗಕ್ಕೆ ನಡುಭಾಗ
ದಬಾಕರಡೀಬರಮಕುಳದಲ್ಲಿಭುಂ ೨೯|| ಚಿದುರವಳ್ಳನಾಡಹುಲುಗುಲಯಲ್ಲನಕುಳದಲ್ಲಿಭುಂ ೫|| ಉಭಯಾಂಭುಂ ೩೫
ತೋಟಮೇಲಾಭಾಗದ ತನಿಕೋಡಲ್ಲಾ ಮರ ೫೦೦ ಕೌಶಿಕಗೋತ್ರದಲಕ್ಕಲಾಯನಸೂತ್ರದರು: ಕ್ಯಾಖೆಯಬಂಕಾಪುರದ
ಮೆಂಕಟಾದ್ರಿಭಟ್ಟರಮಗಸೊಂನಿಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಹೊಂಬಲೆಹೆಗ್ಗಡೆಯಿಂದಲ್ಲಾಭುಂ ೩೩೧ ತೋಟಹೊನ್ನಲೆನಾಡಸಂಪೆ
ಗೋಡಲ್ಲಾಮರ ೨೫೦ ವಸಿಷ್ಠಗೋತ್ರದಲಪಸ್ತಂಬಸೂತ್ರದಯಜ್ಜಾಖೆಯಕಣಿಕಟ್ಟಲಜ್ಜೆ ಭಟ್ಟರಮಗದೇವರಾಭಟ್ಟ
ರಿಗೆ ವೃ ಗಕ್ಕೆ ಹೊನ್ನಲೆಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಅಜ್ಜ ವಳ್ಳಯ್ಯಾಭಿಮಂ ೩೩|| ತೋಟಕೆಳಭಾಗದಹನಕೋಡಲ್ಲಾಮರ ೨೫೦
ವಸಿಷ್ಠಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದಯಜ್ಜಾಖೆಯಕೇದಿಗ್ಗೆರೆದೇವರಾಭಟ್ಟರಮಗನಾರಾಯಣಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ
ಹೊನ್ನಲೆಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಮಂಡಗಾಂದಲ್ಲಾಭುಂ ೩೩|| ತೋಟಹೊಗಡೂರಮಾಕರಸಿನಿಂದಲ್ಲಾಮರ ೨೫೦ ವಸಿಷ್ಠ
ಗೋತ್ರದಲಕ್ಕಲಾಯನಸೂತ್ರದರು: ಕ್ಯಾಖೆಯಫುಟ್ಟದಹಳ್ಳಿಕಂಕರಭಟ್ಟರಮಗಕಂಕರಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಹೊನ್ನಲೆಸಂ
ಕಪ್ಪೆಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಮಾಕರಸಿನಲ್ಲಾಭತ್ತಿಂ ೩೩|| ತೋಟಕುಂತೂರನಾಡಹೊಸೂರಿಂದಲ್ಲಾಮರ ೨೫೦ ಶ್ರೀವತ್ಸಗೋ
ತ್ರದ ಲಪಸ್ತಂಬಸೂತ್ರದಯಜ್ಜಾಖೆಯಉಪ್ಪಳದಡ್ಡೀವೆಂಕಟಾದ್ರಿ ಭಟ್ಟರಮಗತಿಮ್ಮಾವಧಾನಿಗುಳಗೆ ವೃ ಗಕ್ಕೆ ಹೊಂ
ನಲೆಸಂಕಪ್ಪೆಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಹೆಂಮಾನಿಯಲ್ಲಾಭತ್ತಿಂ ೩೩|| ತೋಟಬೊಬ್ಬನಾಡಮುಂಡಕೋಡಿಂದಲ್ಲಾ ಮರ ೨೫೦

ಕೂರ್ಮನೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಷಾಖ್ಯಾಯಿಕಾಪೂರಣಿಗಳವೆಂಕಟಾದ್ರಿಶಾಸ್ತ್ರಗಳಮಗವೆಂಕಟೇಶ್ವರಾ
ವಸಾನಿಗಳಿಗೆ ವೃ ಗಕ್ಕೆ ಹೊಂಸಲೆಸಂಕಪ್ಪಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಯಿರುವುದು. ಲ್ಲಾಭತ್ತ ೫೦ ೩೩|| ತೋಟಕುಂತೂರನಾಡರಂ
ದದತೋಟದಿಂದಲ್ಲಮಾರ ೩೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಷಾಖ್ಯಾಯಿಕಾದರೂರಕ್ಕಪ್ಪಭಟ್ಟರಮಗ
ಅಪ್ಪಜಿಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಹೊಂಸಲೆಸಂಕಪ್ಪಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಯೂನಾರಗದ್ದೆಯಲ್ಲಾಭತ್ತ ೫೦ ೩೩|| ತೋಟಕುಳಭಾಗದ
ಹೊಕ್ಕೋಡಿಂದಮಾರ ೩೫೦ ಹರಿತಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಷಾಖ್ಯಾಯಿಕಾವೇಲಿಪ್ಪಣಭಟ್ಟರಮಗತಿರುಮಲಭ
ಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಹೊಂಸಲೆಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಬಡಗಣಬಯಲಲ್ಲಾಭ ೫೦ ೩೩|| ತೋಟಬೊಬ್ಬನಾಡಹುಲಾಗೋಡಿಂದಮಾರ
೩೫೦ ಕಾಕುಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಷಾಖ್ಯಾಯಿಕಾವೇಲಿಪುರದಕ್ಕಪ್ಪಭಟ್ಟರಮಗದೊಡ್ಡಿಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ
ಹೊಂಸಲೆಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಬಡಗಣಬಯಲಲ್ಲಾಭ ೫೦ ೩೫|| ಕುಂತೂರನಾಡಹೊರವೆಂಟೂರಲ್ಲಾಭ ೫೦ ೧೧|| ಉಭಯಂ
ಭತ್ತ ೫೦ ೩೩|| ತೋಟಬೊಬ್ಬನಾಡಅಂಬಲೂರಲ್ಲಮಾರ ೩೫೦ ಕಾಕಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಷಾಖ್ಯಾಯ
ಿಕಾವೇಲಿಪುಣಭಟ್ಟರಮಗಕಂಕರನಾರಾಯಣಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಕುಂತೂರನಾಡಹೊರವೆಂಟೂರಲ್ಲಾಭ ೩೫೦
ಭ ೫೦ ೩೩|| ತೋಟಬೊಬ್ಬನಾಡಗುಣತಲ್ಲಮಾರ ೫೦೦ ಕುಂತೂರನಾಡಕುಡಿಗೆಲಿವರ ೫೫೦ ಉಭಯಂಮಾರ ೩೫೦
ವಸಿಷ್ಠಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದರುಕ್ಕಾಖ್ಯಾಯಿಕಾವೇಲಿಪುಣಭಟ್ಟರಮಗನಾರಾಯಣಶಾಸ್ತ್ರಗಳಿಗೆ ವೃ ಗಕ್ಕೆ
ಕುಂತೂರನಾಡಹೊರವೆಂಟೂರಲ್ಲಾಭ ೫೦ ೩೩|| ತೋಟನಡುಭಾಗದಗೋಟವುಯಲ್ಲಮಾರ
೪೦೦ ಕಂದೂಂದ ಮಾರ ೩೫೦ ಉಭಯಂಮಾರ ೩೫೦ ವಾಧೂಳಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಷಾಖ್ಯಾಯಿಕಾವೇಲಿ
ಬೀಡಲಪ್ಪಣಭಟ್ಟರಮಗರಾಮಾಭಟ್ಟರಿಗೆಹಿರಿಯಂಣನಕುಳದಲ್ಲಾಭ ೫೦ ೩೩|| ತೋಟಕುಳಭಾಗದಕಿರಕೋಡಲ್ಲಾ ಮರ
೩೫೦ ಕಾಕುಪಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಷಾಖ್ಯಾಯಿಕಾವೇಲಿವಿಂಗಾಭಟ್ಟರಮಗವೆಂಕಟಾದ್ರಿಶಾಸ್ತ್ರಗಳಿಗೆ ವೃ
ಗಕ್ಕೆ ಕುಂತೂರನಾಡಹೊರವೆಂಟೂರಲ್ಲಾಭ ೫೦ ೩೩|| ತೋಟಹೆದ್ದಸನಾಡಕೋರನಕೋಡಗಿಲ್ಲಮಾರ
೩೫೦ ಹರಿತಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಷಾಖ್ಯಾಯಿಕಾದರೂರವಿಕ್ಕನಾಥಜೋಯಿಸರಮಗಸುರಜೋಯಿಸರಿಗೆ
ವೃ||ಗೆ ಮೇಲಾಭಾಗದಕಲ್ಲಾಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಕೂಲಿಯಲ್ಲಾಭತ್ತ ೫೦ ೧೪ ಆಚಾರಿಯಂದಭತ್ತ ೫೦ ೧೧ ಉಭಯಂ
ಭತ್ತ ೫೦ ೩೫ ತೋಟಬೊಬ್ಬನಾಡಅಂಬಲೂರಲ್ಲಮಾರ ೫೦೦ ವಸಿಷ್ಠಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದರುಕ್ಕಾಖ್ಯಾಯ
ಿಕಾವೇಲಿಪುಣಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಚಿದರವಳ್ಳನಾಡಹುಲಗಲಮಾನೀಯಲ್ಲಾಭಟ್ಟರಮಗವೆಂಕಟಾದ್ರಿಶಾಸ್ತ್ರಗಳಿಗೆ ವೃ
ಗಕ್ಕೆ ತೋ
ಟಮೇಲಾಭಾಗದತೆಕ್ಕೂರಿಂದ ಮಾರ ೩೫೦ ಹರಿತಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಷಾಖ್ಯಾಯಿಕಾವೇಲಿಬೈರವಭಟ್ಟರ
ಮಗಬ್ರಹ್ಮೇಶ್ವರಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಚಿದರವಳ್ಳನಾಡಹುಲಗಲಯಲ್ಲಾಭಟ್ಟರಮಗವೆಂಕಟಾದ್ರಿಶಾಸ್ತ್ರಗಳಿಗೆ ವೃ
ಗಕ್ಕೆ ತೋಟಮೇಲಾಭಾ
ಗದಕುಂಬಾರಕೋಪ್ಪದಲ್ಲಾ ಮಾರ ೩೫೦ ಜಾಮದಗ್ನಾಪ್ತಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದರುಕ್ಕಾಖ್ಯಾಯಿಕಾವೇಲಿಬೀಡಲ
ವಾಭಟ್ಟರಮಗಕೋನೇರಿಭಟ್ಟರಿಗೆ ವೃ||ಗೆ ಚಿದರವಳ್ಳನಾಡಹುಲಗಲಯಲ್ಲಾಭಟ್ಟರಮಗವೆಂಕಟಾದ್ರಿಶಾಸ್ತ್ರಗಳಿಗೆ
ತೂರನಾಡಅನೀಮಾಳಯಿಂದಲ್ಲಾ ಮಾರ ೫೦೦ ಆತ್ರೇಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಷಾಖ್ಯಾಯಿಕಾವೇಲಿಬೀಡಲ
ಗಾಧರಭಟ್ಟರಮಗಪೂರ್ವತೀನಾಥಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲಾಭಾಗದಕಲ್ಲಾಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿ ಆಹೆಗ್ಗಡೆಯಿಂದಲ್ಲಾ
ಭತ್ತ ೫೦ ೩೩|| ತೋಟಬೊಬ್ಬನಾಡಹಳದಲ್ಲಮಾರ ೩೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಷಾಖ್ಯಾಯ
ಿಕಾವೇಲಿಬೀಡಲವಾಪುರಾಣಿಕರಮಗಜೈಂನೈಪುರಾಣಿಕರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲಾಭಾಗದಕಲ್ಲಾಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಬೀಡಲ
ದಲ್ಲಾಭತ್ತ ೫೦ ೩೩|| ತೋಟಚಿದರವಳ್ಳನಾಡಯಾರನಹಡಲ್ಲಾ ಮಾರ ೩೫೦ ಸಾಲಂಕಾಯನಗೋತ್ರದಆಪಸ್ತಂಬಸೂ
ತ್ರದಯಜುಷಾಖ್ಯಾಯಿಕಾವಗಲ್ಲಾಅಪ್ಪಜಿಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲಾಭಾಗದಕಲ್ಲಾಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಕವಕಾಳಂದಲ್ಲಾ
ಭತ್ತ ೫೦ ೩೦ ಸಿಡುಳಿಯಿಂದ ೫೦ ೩|| ಉಭಯಭುಂ ೩೩|| ತೋಟಬೊಬ್ಬನಾಡಹೆಗ್ಗಡೆಯಿಂದ ಮರ ೩೫೦ ವಸಿಷ್ಠ
ವರ್ಧನಗೋತ್ರದ ಬೋಧಾಯನಸೂತ್ರದ ಯಜುಷಾಖ್ಯಾಯಿಕಾನಂಜಾಡಿಕ್ರಮಿತರಮಗವಿಂಗಾಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇ
ಲಾಭಾಗದಕಲ್ಲಾಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಬೀಡಲಿಯಂದಭ ೫೦ ೩೩|| ಹೆಗ್ಗಡೆಯಿಂದಭ ೫೦ ೧೦ ಉಭಯಂಭತ್ತ ೫೦ ೩೩||

ತೋಟಕೆಳಭಾಗದಹನಕೋಡಿಂದಲ್ಲವುರ ೩೫೦ ಕಾಕುಪಗೋತ್ರದಲಪಸ್ತಂಬಸೂತ್ರದಯಜುತಾಖಿಯರಾಮನಾಥಪು
ರದಕಾಶೀಭಟ್ಟರಮಗತಿಮ್ಮರಾಯಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕೋಣೆಗೆಡಕುಳದಲ್ಲಿನಿಡಲೆಯಿಂದಲ್ಲಭತ್ತ
ಖಂ ೩೩|| ತೋಟನಡುಭಾಗದಗೋಡೆವಳ್ಳಿಯಲ್ಲವುರ ೩೫೦ ಕಾಕುಪಗೋತ್ರದಲಪಸ್ತಂಬಸೂತ್ರದಯಜುತಾಖಿಯಪು
ಷ್ಪವನನಾಥಭಟ್ಟರಮಗಪಂಡೆವದನಶಾಸ್ತ್ರಗಳಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕೋಣೆಗೆ[ಗಡ]ಕುಳದಲ್ಲಿಕೊಲ್ಲಿಯಿಂದ
ಲ್ಲಭತ್ತಖಂ ೩೩|| ತೋಟಹೊಂನಲೆನಾಡಪ್ಪರಮಕ್ಕಿಯಿಂದಲ್ಲವುರ ೩೫೦ ಹರಿತಗೋತ್ರದಲಕ್ಕಲಾಯನಸೂತ್ರದರು
ಕಾಖಿಯಸೂಭಟ್ಟರಮಗನರಸಿಂಹಶಾಸ್ತ್ರಗಳಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕೊಲ್ಲಿಯಿಂದಲ್ಲಭ ಖಂ ೩೩|| ತೋಟಮೇ
ಲುಭಾಗದಗುಡಮುಡಿಯಿಂದಲ್ಲವುರ ೩೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದಲಪಸ್ತಂಬಸೂತ್ರದಯಜುತಾಖಿಯರಾಮನಾಥಪು
ರದಕಾಶೀಭಟ್ಟರಮಗತಿಮ್ಮರಾಯಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕೋಣೆಗೆಡಕುಳದಲ್ಲಿನಿಡಲೆಯಿಂದಲ್ಲಭ
ಖಂ ೩೩|| ತೋಟಕುಂತೂರನಾಡಮೌಳಹೊಂನತೋಟದಿಂದಲ್ಲವುರ ೩೫೦ ಹರಿತಗೋತ್ರದಲಕ್ಕಲಾಯನಸೂತ್ರದರು
ಕಾಖಿಯತೆರಕಣಾಂಬವೆಂಕಟಾದ್ರಿಭಟ್ಟರಮಗತಿರಾಮಲಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕೋಣೆಗೆಡಕುಳ
ದಲ್ಲಿತೆಕ್ಕೂರಿಂದಲ್ಲಭಖಂ ೩೫ ಸುರಡಿಯಿಂದಲ್ಲಭಖಂ ೩|| ಉಭಯಂಭಖಂ ೩೩|| ತೋಟಮೇಲುಭಾಗದಹೊಂನಬಳ್ಳಿಯಂ
ದಲ್ಲವುರ ೫೦೦ ಹೊಂನಲೆನಾಡಪ್ಪರಮಕ್ಕಿಯಿಂದಲ್ಲವುರ ೫೦೦ ಉಭಯಂಭಖಂ ೩೫೦ ಗಾಗ್ಯಕೃಷ್ಣಗೋತ್ರದಲಪ
ಸ್ತಂಬಸೂತ್ರದಯಜುತಾಖಿಯವೇದಗಿರಿಯಲ್ಲಂಭಟರಮಗತೊಂಡಮಂಡಲದನಾರಾಯಣಭಟ್ಟರಿಗೆ ವೃಗಕ್ಕೆ ಮೇಲುಭಾ
ಗದಕಲ್ಲುಕೋಣೆಗೆಡಕುಳದಲ್ಲಿಸುರಡಿಯಿಂದಲ್ಲಭಖಂ ೩೩|| ತೋಟಚಿದರವಳ್ಳಿನಾಡಪಚಾರಿಕೊಡಗಿಯಿಂದಲ್ಲವುರ
೫೦೦ ಮೇಲುಭಾಗದಸಪ್ಪುಗೋಡಲ್ಲವುರ ೫೦೦ ಉಭಯಂಭಖಂ ೩೫೦ ವಸಿಷ್ಠಗೋತ್ರದಲಕ್ಕಲಾಯನಸೂತ್ರದರು
ಕಾಖಿಯಕುಂಭಕೋಣೆಕಾಕುಪಭಟ್ಟರಮಗಲನಂತಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕೋಣೆಗೆಡಕುಳದಲ್ಲಿನಿಡ
ಲವಾನಿಯಿಂದಲ್ಲಭತ್ತ ಖಂ ೩೩|| ತೋಟನಡುಭಾಗದನಿಡಲೆಯಲ್ಲವುರ ೫೦೦ ಕೆಳಭಾಗದಬಸೂರಗೋಡಿಂದಲ್ಲವುರ
೫೦೦ ಉಭಯಂಭಖಂ ೩೫೦ ಕಾಶಿಗೋತ್ರದಲಪಸ್ತಂಬಸೂತ್ರದಯಜುತಾಖಿಯಪಾದೂರರಾಮಾಭಟ್ಟರಮಗಗೋ
ಪಾಲಾವಧಾನಿಗಳಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕೋಣೆಗೆಡಕುಳದಲ್ಲಿಕುಂಭಾರಕೊಪ್ಪದಿಂದಲ್ಲಭಖಂ ೩೩|| ತೋಟ
ಮೇಲುಭಾಗದತೂತಗೋಡಿಂದಲ್ಲವುರ ೫೦೦ ಕಮರಿಯಿಂದಲ್ಲವುರ ೫೦೦ ಉಭಯಂಭಖಂ ೩೫೦ ಭಾರದ್ವಾಜಗೋ
ತ್ರದಲಪಸ್ತಂಬಸೂತ್ರದಯಜುತಾಖಿಯತೆಂಜೇಲಿಣ್ಣಂಭಟ್ಟರಮಗಕೇಶವಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕು
ಣೆಗೆಡಕುಳದಲ್ಲಿನಿಡಲವಾನಿಯಿಂದಲ್ಲಭಖಂ ೧೦|| ಕೊರವಡಿಯಿಂದಭ ಖಂ ೫೦|| ಉಭಯಂ ಭತ್ತಖಂ ೩೩|| ತೋ
ಟಬೊಬ್ಬನಾಡಪಚಾರಿಕೊಡಗಿಯಿಂದಲ್ಲವುರ ೩೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದಲಕ್ಕಲಾಯನಸೂತ್ರದರುಕಾಖಿಯಕೂಪವಳ್ಳು
ನಾರಸಿಂಹಭಟ್ಟರಮಗನರಹರಿಭಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಚಿದರವಳ್ಳಿನಾಡಹಲಾಗಲಯಲ್ಲಮ್ಮನಕುಳದಲ್ಲಿಭತ್ತ ಖಂ ೩೩||
ತೋಟಹೊಂನಲೆನಾಡಕುಮರಿಯಿಂದಲ್ಲವುರ ೩೫೦ ವಾಧೂಳಗೋತ್ರದಲಪಸ್ತಂಬಸೂತ್ರದಯಜುತಾಖಿಯತೊಂಡಮಂ
ಡಲದಲಕ್ಷ್ಮಣಭಟ್ಟರಮಗವೆಂಕಟಾವಧಾನಿಗಳಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕೋಣೆಗೆಡಕುಳದಲ್ಲಿಕೊರವಡಿಯಿಂದ
ಲ್ಲಭಖಂ ೩೩|| ತೋಟಕುಂತೂರನಾಡವಿಳಲಾಪುರದಿಂದಲವುರ ೫೦೦ ನಡುಭಾಗದಗೋಡೆವಳ್ಳಿಯಿಂದಲ್ಲವುರ ೫೦೦
ಉಭಯಂಭಖಂ ೩೫೦ ಕಾಶಿಗೋತ್ರದ ಲಪಸ್ತಂಬಸೂತ್ರದಯಜುತಾಖಿಯಸದಾಶಿವಪುರದತೆಂಮಣಭಟ್ಟರಮಗನಾಥ
ವಭಟ್ಟರಿಗೆ ವೃ || ಗೆ ಕುಂತೂರನಾಡಹೊರವೆಂಟೂರಅಂಣಕುಳದಲ್ಲಿಭ ಖಂ ೩೫ ತೋಟಕೆಳಭಾಗದಹನಕೋಡಿಂದ
ಲ್ಲವುರ ೫೦೦ ಹರಿತಗೋತ್ರದಲಕ್ಕಲಾಯನಸೂತ್ರದರುಕಾಖಿಯಹೊರವೆಂಟೂರಬನದಿಭಟ್ಟರಮಗತಿಮ್ಮಭಟ್ಟರಿಗೆ
ವೃ ಗಕ್ಕೆ ಕೆಳಭಾಗದಮೊರಲೆಕ್ಕುಂಡಿಹರಮೇಕುಳದಲ್ಲಿಭತ್ತಖಂ ೩೩|| ತೋಟಕೆಳಭಾಗದನಾಡಹಾಲಗಾರಲ್ಲವುರ
೩೫೦ ಅಂತುವೃತ್ತಿ ೬೦ಕ್ಕೆ ವೃತ್ತಿ ಗಕ್ಕೆ ಗ ೧೦೫ ವೃತ್ತಿ ೫೫ಕ್ಕೆ ಗ ೬೭೦|| ವೃ ಗಕ್ಕೆ ಗ ೧೩|| ವೃತ್ತಿ ೪ಕ್ಕೆ ವೃ ಗಕ್ಕೆ
ಗ ೯೫ ಗ ೩೬ ಅಂತು ಗ ೬೦ಕ್ಕೆ ವಿವರ | ಭತ್ತಖಂ ೩೩|| ಗಕ್ಕೆ ೫೦೦ಗ ೧೦೫ ಗ ೩೩೦|| ತೋಟಸಾ
೪೪೭೪ಕ್ಕೆ ಸಾ ಗಕ್ಕೆ ಗ ೧೧೫ ಗ ೪೯೦|| ಉಭಯಂಭ ೩೦ ಉಭಯಂವೃತ್ತಿ ೧೦೦೦ಕ್ಕೆ ಗ ೧೩೦೦ಕ್ಕೆ ವಿವರ

ಭತ್ತಬಂಸಾ ೩೮೩೩||ಗೆ ೧ ೩೮೩೩|| ತೋಟಸಾ ೪೪೩೪೫ಕ್ಕೆ ಸಾ ೧ಕ್ಕೆ ೧ ೧೧೧೧ ೧ ೯೩೦||೧|| ಉಭಯಂಗ
 ೧೩೦ಂ ಪಂಚಕಾರಕಕ್ಕೆ ವಿಂಗಡಿಸಿದವಿವರಬ್ರಹ್ಮಪುಟಗೆ ೧ ೩||೧ ಗೋಪೀಪದನಅಗ್ನಿಪ್ರಿಕಸಹಗ ||೧೧ ಉಭಯಂಗ
 ೪೮೦ ತಳವಾರಿರ ಅ ೨ಕ್ಕೆ ೧ ೬ ಅಂಚಗ.ಗೆ ೧ ೧೮೦ ಅಗಸರಿಗೆ ೧||೩ ಕ್ರೂರಕರಿಗೆ ೧ ೧||೦ ಅಂತು ೧೫ಕ್ಕೆ ವಿ
 ವರಬೋಬ್ಬಿನಾಡಸಂಕಪ್ಪುಹೆಗ್ಗಡೆಕುಳದಪ್ಪಿರೇಖೆಯಲ್ಲ.ಭಖಂ ೩೮ಕ್ಕೆ ೧ ೩||೦೩ ರೊಕ್ಕಸಿದ್ಧಾಯಾದಿಂದಲ್ಲವೋಲಾಭಾಗ
 ದಅಡಗುಂದೂರಿಂದಲ್ಲ ೧ ೬||೩|| ದೇವಗೋಡಿಂದಗ ೧|| ಅತ್ತಿವಳ್ಳಿಯಿಂದಲ್ಲ ೧ ೨೮ ೧||೦ ಅಂತು ೧೦||೦ ನಡುಭಾ
 ಗದಕೆದಲಾನಿಂದಲ್ಲ||೧ ಕಲ್ಲಾಕೆಪ್ಪೆಯಿಂದಲ್ಲ ೨೦ ಅಂತು ೧೫ ದೇವತಾವೆಚ್ಚ ಕೈಸವಾಸವದೇವರಅಮೃತಪಡಿಗೆಪ್ರಾ
 ತಕಾಲನೈವೇದ್ಯಕ್ಕೆ ಅಕ್ಕಿ ಪಡಿ ೧|| ಮಧ್ಯಾಸ್ತಕ್ಕೆ ಅಕ್ಕಿ ಪಡಿ ೬ ರಾತ್ರಿಗೆ ಪಡಿ ೧|| ಅಂತು ಕೊಡಿ ೧ಕ್ಕೆ ಅಕ್ಕಿ ಕೊಳಗ
 ೧||೧೧ ಸಲುಭತ್ತಬಂ ೬೩||೦ ಅನ್ನಕುಡ್ಡಿಗೇತುಪ್ಪದಿ ೧ಕ್ಕೆ ದುಡ್ಡುತೂಕದಲ್ಲಾಸೇ ೧೫ಕ್ಕೆ ಕ್ರಯ ೮೩ ತೋವೆಗೆಹೆಸರಾದಿ
 ೧ಕ್ಕೆ ಪಾವಿನಲ್ಲಾವಣ ೨||ಗೆ ಕ್ರಯ ೮೦||೦ ಸಿತ್ತತಾಂಬೂಲಯ:ಲೆ ೧೫ಕ್ಕೆ ಅಡಿಕೆ ೩ಕ್ಕೆ ಸಹಕ್ರಯಲ್ ೧||೦ ಪಂಚ
 ಪರ್ವಕ್ಕೆ ೧||೦ ಅಂಗಳವಕ್ರಕ್ಕೆ ೮ ೧ ಹತ್ತಿಧೂಪತ್ರೇಗಂಧಸಹಲ್ ೩ ಧನುರ್ಮಾಸದಿ ೧ಕ್ಕೆ ಅಕ್ಕಿ ಪ ೨ ಬೆಲ್ಲವಟ್ಟುಸೇ ೩
 ತುಪ್ಪದುಡ್ಡುತೂಕದಲ್ಲಾಲ್ ೨|| ಕಾರ್ತಿಕವಾಸದಲ್ಲಾ ನಿತ್ಯದೀಪಾರಾಧನೆಹುಂಣವೆ ಅವೂವಾಸ್ಯಸಹದೀಪಿ ಹಂಣುಕಾಯಿ
 ಸಹಗ|| ನಿತ್ಯನಂದಾದೀಪಿ ೨ಕ್ಕೆ ೩ ಅಲಂಕಾರದೀಪಿಯಂಣೆಅರ್ವಸಹಗ||೦ ಅಂತುಭತ್ತ ಬಂ ೬೩|| ರೊಕ್ಕಗ ೫|| ೩||
 ಉಭಯಂಗ ೧೩|| ೧ ಕಂದಾಚಾರಕ್ಕೆ ಅಡಿಗೆಗೆ ೫ ಅಭಿಷೇಕಸಹಸ್ರನಾಮಸಹಗ ೬೦ ಬಾಗಸರಸಹ ಅ ೪ಕ್ಕೆ ೧೯||
 ಪ್ರಸಾದವಿಕ್ರಯಗ ೬|| ೩|| ನುಳುದುಳುಅಗ ೧೩|| ೩||೦ ಅಂತು ೨೩|| ೩|| ನೈಮಿತ್ತಿಕವೆಚ್ಚಲ್ ೪ ಅಂತು ೩೬||
 ೩||ಕ್ಕೆ ವಿಂಗಡಿಸಿದತೋಟಗದ್ದೆವಿವರ | ಬೋಬ್ಬಿನಾಡಹೊಂನಲೆಸಂಕಪ್ಪುಹೆಗ್ಗಡೆಯಿಂದ ಭತ್ತ ಬಂ ೬೩|| ಗೆಗ ೬|| ೩||
 ತೋಟಬೋಬ್ಬಿನಾಡಹೊಂನಲೆಗೋಡಗಿ .ಯಲ್ಲಾ ಮರ ೩೦೦ ಚಿಕ್ಕನಕೊಡಗಿಯಲ್ಲಾ ಮರ ೧೦೦೦ ಉಭಯ:ಮರ
 ೧೩೦೦ ಕೈಗ ೧೪೮೩ ರೊಕ್ಕಸಿದ್ಧಾಯಾದಿಂದಲ್ಲಾಹೊಂನಲೆಸಂಕಪ್ಪುಹೆಗ್ಗಡೆಯಿಂದಲ್ಲಾ ೯೮೩ ಮೇಲಾಭಾಗದತಕ್ಕೂರ
 ಳ್ಲಾಗ ೧||೩ ಹೆದ್ದಸೆನಾಡಮೊದಲಗದ್ದೆವೀರುಭೂಮಿಯಿಂದಲ್ಲಾಗ ೪||೧ ಉಭಯಂಗ ೧೫||೦ ಅಂತು ೩೬|| ೩|| ಸೂರ್ಯ್ಯ
 ವೀಧೀಕೇರಿವಿಷ್ಣುಕಂಕರದೇವರಿಗೆ || || ಅಮೃತಪಡಿಗೆ ದಿ ೧ಕ್ಕೆ ಅಕ್ಕಿ ಪ ೫ಲ್ಲಾ ಭತ್ತ ಬಂ ೩೩|| ಗೆಗ ೩|| ೨|| ಕ್ರಯಗ
 ೩||೨|| ಸಂಬಳಅಡಿಗೆಗೆ ೨|| ಅಭಿಷಾರತುಪ್ಪಕ್ಕೆ ೨ ಪಂಚಪರ್ವಲ್ ೨|| ಹತ್ತಿಧೂಪತ್ರೇಗಂಧಸಹ ಲ್ ೧|| ಧನುರ್ಮಾ
 ಸಕ್ಕೆ ಲ್ ೧|| ಅಂತು ೧ ೪ಕ್ಕೆ ವಿಂಗಡಿಸಿದವಿವರ | ಮಡಿಕೆಯಿಂದಭತ್ತ ಬಂ ೩೨ ಹಾರೋಗಡತಲ್ಲಾಭ ಬಂ ೩೦ ಉಭ
 ಯಂಭತ್ತ ಬಂ ೬೦ಕ್ಕೆ ೧ ೬ ರೊಕ್ಕಕಾಲುವಳ್ಳಿಬೊಡಲಿಂದಲ್ಲ ೧ ೨ ಉಭಯಂಗ ೪ ಅಭಿಷೇಕದ ಅ ೧ಕ್ಕೆ ೪ಕ್ಕೆ
 ವಿವರ | ತಾಳಕೋಡಲಗಿಯಿಂದ ೧||೦ ಹೆಸರಕೊಡಗಿಯಿಂದಲ್ಲ ೧ ೧ ನಡುಭಾಗದಬೇಸೂರಿಂದಲ್ಲ ೧ ೧೮೩ ಅಂತು
 ೧ ೪ ಉಭಯಂಗ ೧೨ ವಿನಾಯಕದೇವರಿಗಅಮೃತಪಡೀಬಗ್ಗದಿ ೧ಕ್ಕೆ ಅಕ್ಕಿ ಪ ೪ಲ್ಲಾ ಭತ್ತ ಬಂ ೩೦ಕ್ಕೆ ೧ ೩ ಅಡೀ
 ಸಂಬಳ ಗ||೦ ಸಂಜೇದೀಪಿ ಲ್ ೪|| ಪಂಚಪರ್ವ ಲ್ ೨|| ನಂದಾದೀಪಿ ೧ಕ್ಕೆ ೧|| ಹತ್ತಿಧೂಪತ್ರೇಗಂಧಸಹ ೨||
 ವಿನಾಯಕನಚೌತೀಸಂಮಂಧಲ್||| ಅಂತು ೬೮||ಕ್ಕೆ ನಿರ್ಣಯಸಂಬಳಕ್ಕೆ ೧ ೩|| ದೀಪಿ ಲ್ ೩|| ಪಂಚಪರ್ವ ಲ್ ೨
 ಅಂತು ೪ ಅಭಿಷೇಕದಮಗೆ ೧ ೨ ಉಭಯಂಗ ೬ಕ್ಕೆ ವಿಂಗಡಿಸಿದವಿವರ | ತಾಳಕೋಡಿಂದಲ್ಲಾಮರ ೫೦ಕ್ಕೆ ೧ ೫||
 ರೊಕ್ಕಬೇಸೂರಹೆಗ್ಗಡೆಯಿಂದಲ್ಲ ೧ ||೦ ಉಭಯಂಗ ೬ ಅಂತುದೇವತಾವೆಚ್ಚ ಗ ೪೪||೨|| ಅಗ್ರಹಾರದಲ್ಲಿನಡವನಿತ್ಯ
 ಸತ್ರಕ್ಕೆ ದಿ ೧ಕ್ಕೆ ಜನ ೧೪ಕ್ಕೆ ಅ ೧ಕ್ಕೆ ಭತ್ತಕೊ ೧ಲ್ಲಾ ಭತ್ತ ಬಂ ೩೩೪ಕ್ಕೆ ೧ ೩೦೮೪ ತೋವೆಗೆಹೆಸರಾದಿಜನ ೧ಕ್ಕೆ
 ಪಾವಿನಲ್ಲಾ ಕಾಲ ೧ಕ್ಕೆ ಮ ೪೦|| ಗೆಗ ೪|| ತುಪ್ಪದಿನ ೧ಕ್ಕೆ ಜನ ೧ಕ್ಕೆ ಪಾವುಅರಯಳ್ಳುವರ್ವ ೧ಕ್ಕೆ ಮ ೩ ಗೇ
 ೧೫ಕ್ಕೆ ಕ್ರಯ ೦೨||೦ ಅಂತು ೧ ೩೯||೧|| ಅಡಿಗೆಜನ ೧ಕ್ಕೆ ಸಂಬಳ ಗ ೫||೦ ಉಪಾಕರ್ಮಕ್ಕೆ ೧ ೮ ೬|| ಅಂತು ೧
 ೪ಕ್ಕೆ ವಿಂಗಡಿಸಿದಭೂಮಿಹಣವಿನವಿವರ | ಮೇಲಾಭಾಗದಸುರಡಿಯಿಂದ ಭತ್ತ ಬಂ ೧೬೨ ಅತ್ತಿವಳ್ಳಿಯಲ್ಲಾಭತ್ತ ಬಂ
 ೧೦|| ನಕ್ಕೇನೂನಿಯಿಂದ ಭತ್ತ ಬಂ ೧೨|| ಕೊಡತಲಿಂದಭತ್ತ ಬಂ ೨೩ ಕಾಲವಳ್ಳಿಯಲ್ಲಾ ಭತ್ತ ಬಂ ೨||
 ತಕ್ಕೂರಿಂದ ಭತ್ತ ಬಂ ೩|| ಕಲ್ಲಾಕುಣಿಯಿಂದ ಭತ್ತ ಬಂ ೧೦ ಅಂತು ಭತ್ತ ಬಂ ೨೨೪ ನಡುಭಾಗದನಾಡಗೋಡವಳ್ಳಿ

ಯಿಂದಲ್ಲ ಭತ್ತ ಖಂ ೧೭|| ಕಲ್ಲುಕಟ್ಟಿಯಿಂದಲ್ಲ ಖಂ ೨ ಬೇಸೂರಿಂದಲ್ಲ ಭತ್ತ ಖಂ ೪ ಅಂತುಭತ್ತ ಖಂ ೨೭||
 ಬೊಬ್ಬಿನಾಡಿಂದಲ್ಲಹೊಸಲೆಸಂಕಪ್ಪುಹಗ್ಗದಿಂದಲ್ಲ ಭತ್ತ ಖಂ ೨೪|| ಹೆದ್ದಸನಾಡವೊಡಲುಗದ್ದೆವೂರುನಿಂದಲ್ಲ
 ಭತ್ತ ಖಂ ೧೧|| ಕುಂತೂರನಾಡಹೊರವಂಟೂರಿಂದಲ್ಲ ಭತ್ತ ಖಂ ೬|| ಅಂತು ಭತ್ತ ಖಂ ೨೦|| ೨ಕ್ಕೆ ೨ ಗಿಂ ೨ ರೊಕ್ಕು
 ದ್ವಯಾದಿಂದಲ್ಲಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹಗ್ಗದಿಂದಲ್ಲ ಗ ೪|| ಸುರಡಿಯಿಂದಲ್ಲ ಗ ೭|| ೧|| ಮಕ್ಕೇವಾನಿಯಿಂ
 ದಲ್ಲ ಗ ೮|| ೧|| ಕೊಡತಲ್ಲ ಲ್ ೨|| ಕಾಲವಳ್ಳಿಯಲ್ಲ ಗ ೨|| ೨|| ಅಂತುಗ ೧೧|| ೧|| ನಡುಭಾಗದಬಾಕರಡಿಯಿಂದ
 ಲ್ ೨|| ಕಲ್ಲುಕಟ್ಟಿಯಿಂದಲ್ಲ ಲ್ ೨|| ಬೇಸೂರಿಂದಲ್ಲ ಗ ೧|| ಗ ೨|| ೨|| ಕುಂತೂರನಾಡಹೊರಹೊಟೂರಿಂದಲ್ಲಗ
 ಲ್ ೧|| ೨|| ಹೆದ್ದಸನಾಡವೊಡಲುಗದ್ದೆಬೀರುವಿನಿಂದಲ್ಲ ಲ್ ೨|| ಅಂತುಗ ೨|| ೧|| ಉಭಯಂಗ ೧೪|| ೨|| ಅಂತುಗಹೊ
 ರ ೪|| ಅಂತುವಪ್ಪುಗ ೧೪|| ೨|| ೨ಕ್ಕೆ ಭೂಮಿಖಂಡಗನಾ ೧೪|| ೨|| ಗೆ ಸಲುವಿವರಗಡೀಭತ್ತಖಂಡಗ ೪|| ೨|| ೨ಕ್ಕೆ
 ೪|| ೧|| ತೋಟಮರ ೪|| ೨|| ೨ಕ್ಕೆ ಗ ೪|| ೨|| ರೊಕ್ಕುವಾಗಿ ಗ ೪|| ೨|| ಅಂತುಗ ೧೪|| ೨|| ಸಾವಿರದನಾನೂರ
 ಮೂವತ್ತುನಾಲ್ಕು ವರಹಾನುಯೇಳುಹಣವತ್ಯಕ್ಕೆ ಸಲುವಗದ್ದೆ ತೋಟಗಳಮಠದೇವಸ್ಥಳಗಳಭೂಮಿಸಂಸ್ಥೆಪ್ಪನಾಗಿಯಿದ್ದ
 ಫಲಿವಿಂಗಡಿಸಿದ್ದ ಫಲಿವಿಂಗಡವನುಮಾಡಿಗಡಿಗಳವಾಮನಮುದ್ರೆಲಾಸ್ಥಾಪನೆಗಳನುಮಾಡಿಸಿಕೊಟ್ಟುತೋಟಗಳಪ್ರತ್ಯೇ
 ಕಪಟ್ಟಿಗಳಲ್ಲಿಚಿತುಸಿಗುವೇವಿವರಗಳನುಬರಿಸಿಆಗಡಿಗಳೆಲಾಸ್ಥಾಪನೆಗಳನುಮಾಡಿಸಿಕೊಂಡುಮೈತ್ರಿದೇವಸ್ಥಳಪಂಚ
 ಕಾರಕ್ಕೆ ಸಹಾವಿಂಗಡಿಸಿದನಾವಿರದನಾನೂರಮೂವತ್ತುನಾಲ್ಕು ವರಹಾನುಯೇಳುಹಣವತ್ಯದ ಭೂಕ್ಷೇತ್ರವನುಕರ್ವಮಾ
 ನ್ಯಾಗ್ರಹಾರವಾಗಿ ಸರ್ವಸ್ವಾಮ್ಯವಾಗಿ ಶ್ರೀವಿಷ್ಣುಕಂಠಪ್ರೀತ್ಯರ್ಥವಾಗಿಸೋಮೋಪರಾಗಪುಂಜ್ಯರೂಪದಲ್ಲಿಸಹರಂಕೋಶ್ಯ
 ದಕನಾನಧಾರಾವರ್ವಕವಾಗಿಪಾಲಿಸ್ತೀವಾಗಿಈವೈತ್ರಿಗಳೇಸಲುವಗ್ರಹಾರಾಮಕ್ಷೇತ್ರಗಳಚಿತುಸಿಗುವೇವಿವರಗಳುಳ್ಳಜಲಮಾ
 ಪಾನಿನಿಧಿವಿಕ್ಷೇಪಲಕ್ಷೀಣಿಗಾಮಿಸಿದ್ದ ಸಾಧ್ಯಂಗಲೆಂಬಅಪ್ಪಭೋಗತೇಜಸ್ವಾಮ್ಯವನುನೀವುನಿಮ್ಮ ಸಂತಾನಪರಂಪರೆ
 ಯಾಗಿಆಡಂದ್ರಾರ್ಕಸಾಧ್ಯಯಗಳಾಗಿ ಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಸಮಯವಿಶೇಷಗಳಲ್ಲಿಅನುಪತ್ಯಬಂದಲ್ಲಿಆಧಿಕ್ರಯದಾನ
 ಪುನರ್ವರ್ತಿಸ್ತೀವೈತ್ರಿರಹಿತರಾದಕ್ಷೋತ್ರಿಯಾರಾದಂಥಾಸ್ವಜಾತಿಸ್ವಬಂಧುಗಳಲ್ಲಿನಲಿಸಿಕೊಂಡುದೇವತಾಸೇವೆಧರ್ಮಮಾಂ
 ತಾದಾನೈದಧರ್ಮಗಳಿಗೆವಿನಿಯೋಗವಮಾಡದೆಬಂದುಬಹೀರಿಯಂದುಸರ್ವಮಾನ್ಯವಾಗಿಗರ್ವಸ್ವಾಮ್ಯವಾಗಿಪಾಲಿಸಿದಂತಂ
 ಗಭದ್ರಾತ್ರೀರದಲ್ಲಿಜವಿದ್ಯಾರಂಜ್ಯಪುರದಅಗ್ರಹಾರದತಾಮ್ರದಧರ್ಮಶಾಸನದಪ್ರತಿ|| ಸಾಕ್ಷಿಗಳೂಅದಿತ್ಯಚಂದ್ರಾವನಿಲೋ
 ನಲಕ್ಷ್ಮಿದ್ಯೌರ್ಭೂಮಿರಾವೋಹೃದಯಂಯಮುಕ್ತ || ಅಹರ್ವರಾತ್ರಿಕ್ಷ ಉಭೇಷಸಂಧ್ಯೇಧರ್ಮಕ್ಕೆ ಜಾನಾತಿನರಸ್ಯವೈತ್ರಿ||
 ೧|| ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಕುಂಧರಾಂ || ಪ್ಲಿಪರ್ವರ್ಷಸಹಸ್ರಾಶಿವಿಷ್ಣುವ್ಯಯಾಂಜಾಯತೇಕ್ರಿಮಿ||

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ಅದೇ ಕಾಮಭಟ್ಟನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ.

೧ ನೇ ಪತ್ರದ ಹಂಭಾಗ.

1 ಶ್ರೀಗಣೇಶಕಾರದಾಗುರಾಭ್ಯೋನಮಃ | ಚಿದ್ಭನವಿಕೋವ್ಯಾ
 2 ಪೀನಿತ್ಯುಸತತೋದಿತಪ್ರಭುಶಾಂತಃ | ಜಯತಿಜಗ
 3 ದೇಕಬೀಜಂಸರ್ವಾನುಗ್ರಾಹಕಕಂಭುಃ | ಯಸ್ಯನಿಶ್ವಸಿ
 4 ತಂವೇದಾಯೋವೇದೇಭ್ಯೋಬಿಳಂಜಗತ್ | ನಿರ್ಮಮೇತಮಹಂವಂದೇವಿ
 5 ದ್ಯಾತಿರ್ಥಮಹೇಶ್ವರಂ | ಅವಿದ್ಯಾನಂತಸಂದೋಹವಿದಾರಣಪಟೇ
 6 ಯಸೀಂ | ವಿದ್ಯಾರಣ್ಯಗುರೋಸ್ಸ್ಮಾಮತ್ಪಾದುಕಾಂಪ್ರಣಮಾವ್ಯಹಂ |
 7 ವೀರಾಸತ್ಯವತೀಸುತಕೃವಿಬುಧಾಚಾರ್ಯಸ್ಯವೇಷಾಂತರಂಪರ್ಯಾ
 8 ಯಾಪರವೇಷಿ ನಃಫಣಿಭೃತಾಂಪ್ರೇಕ್ಷ್ಯಸ್ಯರೂಪಾಂತರಂ | ಪ್ರತ್ಯಾವೈತ್ರಿಮಿ

9 ಪ್ರಭಾಕರಗುರೋರ್ಭಯೋಜನೀಪಾಣಿನೇಶ್ಯಂಗೆರೀನರಸಿಂಹಭಾರ

10 ತಿಗುರುಸ್ನೋಯಂಸಮುಜ್ಜ್ವಂಭತೇ | ಹರ್ಷೋಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ವದಂಡಸ್ಸಪಾತುವಃ |

11 ಹೇಮಾದ್ರಿಕಲಕಾಯತ್ರಧಾತ್ರೀಚೈತ್ರಶ್ರಿಯಂದಧೌ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬ

12 ಭಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ

13 ವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹನಕವರ್ಷ ೧೫೫೫

14 ಸಂದವರ್ತಮಾನಕೋಭಕ್ತೃತ್ಸಂವತ್ಸರದಭಾದ್ರಪದಕುಬ್ಧ ೧೦ ಆದಿನಾ

15 ರವಬುಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ್ಯವರ್ಯಪದನಾ

16 ಕೃಪಮಾನಾಸಾರಾನಾರಪಾರೀಣಯಮನಿಯವಾದ್ಯಷ್ಟಾಂಗಯೋಗ

17 ನಿರತರಾದಕೃಂಗೇರಿಯಶ್ರೀನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳಶ್ರೀ

18 ಚರಣಾರವಿಂದದಶಿಷ್ಯರಾಶ್ರೀನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳ

19 ನವ್ಯಶ್ರೀಗುರುಚರಣಾತ್ಮಕಶ್ರೀನರಸಿಂಹೇಶ್ವರದೇವರಪ್ರೀತ್ಯರ್ಥವಾ

20 ಗಿಪಶ್ಚಮನಾಹಿನಿಯಾದತುಂಗಭದ್ರಾತೀರವಸಿಷ್ಟಾಕೃಮದಲ್ಲವೂ

21 ವರ್ಧಕ್ಷಿಣೋತ್ತರಗಳಲ್ಲಿತುಂಗಭದ್ರಾಪರ್ಯಂತವಶ್ಚಮದಲ್ಲಚೋಳ

22 ಕುಂಯಗಡಿಯಲ್ಲಿತೀಗದಲಗಲನೆಟ್ಟವಾಮನಮುದ್ದ್ರಯ

23 ಕಲ್ಲಿನಿಂದಮೂಡಲಾದಭೂಮಿಯಲ್ಲಿನೃಸಿಂಹಪುರನಾಮಧೇಯದ

24 ಲಗ್ರಾಹಾರವಮಾಡಿನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದಲಕೇಷವಿದ್ದುಸ್ಮಹಾ

25 ಜನಂಗಳಿಗೆಕೊಟ್ಟವರ್ಷಮಾನ್ಯಾಗ್ರಹಾರದಧರ್ಮಶಾಸನದಕ್ರಮ

26 ವೆಂತೆಂದರೆನಂಮಕ್ಕಂಗೇರಿಯಶ್ರೀಮಠಕ್ಕೆ ಸಲುವಕೆಲನಾಡೊಳಗಣ

27 ಹೆಗದೆಯಾಗ್ರಾಮದೊಳಗೆಕೆರೆಯವೊತ್ತುವಿಡಿದುಅಪ್ಪಣಕಂಕರಲ್ಲಿಗನವ

28 ರಾಮಾಡುವದೊವರೆಸಾವಿರಅಡಕೇಮರನಕ್ಷೇತ್ರದಕೆಸಲುವರ್ಷ

29 ಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಯೂಕೆಲನಾಡೊಳಗಣಹೆದ್ದಸಪಾಲೊಳಗೆ ಅಂ

30 ಜನದಲಿಂಮಂಜನವರುತೆರುವಗಡೀಭತ್ತದೊಳಗೆಕೆಲಖಂ ೫೦೦ ಹಾರತಾ

31 ಳನಂಜನತೆರುವಭತ್ತದೊಳಗೆಖಂ ೫೦ ತೆರಣದತಿವ್ವುತೆರುವಭತ್ತ

32 ದೊಳಗೆಖಂ ೧೧೦ ಹಂದಿಗೋಡುಜಕ್ಕಂಜನಪಾಲಿನಲ್ಲಿತೆರುವಭತ್ತದೊಳ

33 ಗೆಖಂ ೪೦ ಹರವಯಕೋಟಿಯಮ್ಮನಪಾಲಿನಲ್ಲಿತೆರುವಭತ್ತ

34 ಖಂ ೪೦ ಪಂಚಕಾರಕರಸಂಬಂಧಕ್ಕೆ ತೆರಣದತಿವ್ವುವಿನಲ್ಲಿಭ

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

35 ತ್ತಖಂ ೫೦ ಅಂತುಭತ್ತಖಂ ೫೦೦ಕ್ಕೆ ಅನ್ಯಸಿಂಹಪುರದದೇವಸ್ಥಾನಗ

36 ಗೆವೃತ್ತಿ ೧ಕ್ಕೆ ಖಂ ೪೦ರಲೆಕವಲ್ಲಿಅಡಕೇಮರನೃಸಿಂಹಗೆ ೪೦೦

37 ಅಸರ್ವೇಶ್ವರದೇವರಿಗೆಅಡಕೇಮರ ೨೦೦ ಅಮಠದನ್ಯಸಿಂಹದೇವರಿಗೆ

38 ಅಡಕೇಮರ ೨೦೦ ಈಲೆಕದಲ್ಲಿವೃತ್ತಿ ೨ ಅಮಹಾಜನಂಗ

39 ಗೆವೃತ್ತಿ ೧ ಕೆಭತ್ತಖಂ ೫೦ ಅಡಕೇಮರ ೨೦೦ರ ಲೆಕದಲ್ಲಿವೃತ್ತಿ

40 ಗೆ ಉಭಯಂವೃತ್ತಿ ೧೪ಕ್ಕೆ ವೃತ್ತಿಕಲ್ಪನೆಯಮಹಾಜನಂಗಳವಿ

- 41ವರಲಸ್ಯ ಸಿಂಹೇಶ್ವರದೇವರಿಗೆಹರವಿಯಕೋಟೆಯಾನವಾ
- 42ಲಲ್ಲಾಭತ್ತಮಂ ೪೦ ಹೆಗದ್ದೆಯತೋಟದಲ್ಲಿಮೂಡಣಕೆರೆವೊತ್ತುವಿಡಿದು
- 43ಅಡಕೇಮರ ೪೦೦ ಅಸರ್ವೇಶ್ವರದೇವರಿಗೆಹರವಿಯಲ್ಲಾಭತ್ತಮಂ
- 44೪೦ ಹೆಗದ್ದೆಯಲ್ಲಾಸ್ಯ ಸಿಂಹೇಶ್ವರದೇವರತೋಟದವೊತ್ತುವಿಡಿ
- 45ದುಅಡಕೇಮರ ೨೦೦ ಅಮಠದನಾರಸೀಂಹದೇವರಿಗೆಜಕ್ಕಣನ
- 46ಪಾಲಲ್ಲಾಭತ್ತಮಂ ೪೦ ಹೆಗದ್ದೆಯಲ್ಲಾಸರ್ವೇಶ್ವರದೇವರತೋಟದವೊತ್ತು
- 47ವಿಡಿದುಅಡಕೇಮರ ೨೦೦ ಅಂತುದೇವಸ್ಥಾನ ಎಕ್ಕೆ ಭತ್ತಮಂ ೧೦೦ ಅ
- 48ಡಕೇಮರ ೧೦೦೦ ಅಮಠಾಜನಂಗೇಕೌಂಡಿಸ್ಯಗೋತ್ರದಯ
- 49ಜಾಣಖಿಯಲಪಸ್ತಂಭನೂತ್ರದತಿರುಮಲಭಟ್ಟರಮಕ್ಕಳು
- 50ನಾಗಾಭಟ್ಟರಿಗೆಹೆದ್ದ ಸೆಯಲಂಜನಬೊಂಮಣನಲ್ಲಾಭತ್ತಮಂ ೦೪
- 51ಹೆಗದ್ದೆಯಲಮಠದನಾರಸೀಂಹದೇವರತೋಟದವೊತ್ತುವಿಡಿದುತಂ
- 52ಕಣಕೆರೆವೊಡ[ಲ]ಲಿಅಡಕೇಮರ ೨೦೦ ಜಾಮದಗ್ನಾ ವಶ್ಯಗೋ
- 53ತ್ರದಯಜಾಣಖಿಯಲಪಸ್ತಂಭನೂತ್ರದ(ಯಜಾಣಖಿಯ)ನಾ
- 54ರಾಯಾಣಭಟ್ಟರಮಕ್ಕಳುಚೌಡಿಭಟ್ಟರಿಗೆಹೆದ್ದ ಸೆಯಲಂಜನ
- 55ಲ್ಲಿಭತ್ತಮಂ ೦೪ ಹೆಗದ್ದೆಯಲ್ಲಿನಾಗಾಭಟ್ಟರತೋಟದವೊತ್ತುವಿ
- 56ಡಿದುಮರ ೨೦೦ ಬಾದರಾಯಾಣಗೋತ್ರದಯಜಾಣಖಿಯಲಪಸ್ತಂಭ
- 57ನೂತ್ರದರಾಮಜಂದ್ರಭಟ್ಟರಮಕ್ಕಳುದೇವರಾಭಟ್ಟರಿಗೆಹೆದ್ದಸೆಯ
- 58ಬೊಂಮಣನಲ್ಲಿಭತ್ತಮಂ ೦೪ ಹೆಗದ್ದೆಯಲ್ಲಿಚೌಡಿಭಟ್ಟರತೋಟ
- 59ದವೊತ್ತುವಿಡಿದು.ಅಡಕೇಮರ ೨೦೦ ಕಂಕೃಪಗೋತ್ರದಮೂರ್ಧ್ಯಂದಿನ
- 60ಕಾಖಿಯಕಾತ್ಯಾಯನನೂತ್ರದದೇವಾಣಜ್ಯೋತಿಷರಮಕ್ಕಳುಕಂ
- 61ಕರನಾರಾಯಾಣಜ್ಯೋತಿಷರಿಗೆಹೆದ್ದ ಸೆಯಲಂಜನಲ್ಲಿಭತ್ತಮಂ
- 62೦೪ ಹೆಗದ್ದೆಯಲ್ಲಿದೇವರಾಭಟ್ಟರತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇಮ
- 63ರ ೨೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕ್ ಕಾಖಿಯಲಸ್ಯಲಾಯನನೂತ್ರ
- 64ದವಡೆಯಂಣ್ಣಗಳಮಕಳುಅಧ್ಯಾಪಕಕಂಕರನಾರಣಾಭ
- 65ಟ್ಟರಿಗೆಹೆದ್ದ ಸೆಯಲಂಜನಲ್ಲಿಭತ್ತಮಂ ೦೪ ಹೆಗದ್ದೆಯಲ್ಲಿಕಂ
- 66ಕರನಾರಾಯಾಣಜ್ಯೋತಿಷರತೋಟದವೊತ್ತುವಿಡಿದುಅಡ
- 67ಕೇಮರ ೨೦೦ ಹರಿತಗೋತ್ರಯಜಾಣಖಿಯಲಪಸ್ತಂಭನೂತ್ರ

೦ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 68ದತಿರುಮಲಭಟ್ಟರಮಕ್ಕಳುಅಧ್ಯಾಪಕತಿರುಮಲಭಟ್ಟರಿ
- 69ಗೆಹೆದ್ದ ಸೆಯಲಂಜನಲ್ಲಿಭತ್ತಮಂ ೦೪ ಹೆಗದ್ದೆಯಲ್ಲಿಕಂಕರ
- 70ನಾರಾಯಾಣಭಟ್ಟರತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೨೦೦ ವಾಸಿ
- 71ವ್ಯಗೋತ್ರದಯಜಾಣಖಿಯ,ಹಿರಣ್ಯಕೇಶಿನೂತ್ರದಮಹಾದೇವಭ
- 72ಟ್ಟರಮಕ್ಕಳುಪುರಾಣೀಕನಕೇಶ್ವರಭಟ್ಟರಿಗೆಹೆದ್ದ ಸೆಯಲಂಜ
- 73ಣನಲ್ಲಿಭತ್ತಮಂ ೦೪ ಹೆಗದ್ದೆಯಲ್ಲಿತಿರುಮಲಭಟ್ಟರ ತೋಟದ

- 74ನೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೩೦೦ ಹಾರಿತಗೋತ್ರದರುಕಾಖಿಯಲ
 75ಕೃಲಾಯನಸೂತ್ರದವಿಕ್ಸನಾಥಭಟ್ಟರಮಕ್ಕಳುಸುಬ್ರಹ್ಮಣ್ಯ
 76ವಾರಣಾಸಿಗಗೇಹದ ಸಬೊಂಮಣನಿಂದಹರಿಕೆಯಲ್ಲಿ
 77ಭತ್ತಮಂ ೦೮ ಹೆಗದ್ದೆಯಲ್ಲಿಕನಕೇಶ್ವರಭಟ್ಟರತೋಟದನೊತ್ತುವಿ
 78ಡಿಡುಅಡಕೇಮರ ೩೦೦ ವಿಷ್ಣುವೃದ್ಧಗೋತ್ರದಯಜಾಕಾಖಿಯ
 79ಅಪಸ್ತಂಬಸೂತ್ರದಗೌತಮಭಟ್ಟರಮಕ್ಕಳುಕಾಮದೇವಭಟ್ಟರಿ
 80ಗೇಹದ ಸಬೊಂಮಣನಲ್ಲಿಭತ್ತಮಂ ೮ ತೆರಣದತಿಪ್ಪುವಿನವಿಖಂ
 81೧೬ ಉಭಯಂಭತ್ತಮಂ ೦೮ ಹೆಗದ್ದೆಯಲ್ಲಿಸುಬ್ರಹ್ಮಣ್ಯವಾರಣಾಸಿ
 82ಗಳತೋಟದನೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೩೦೦ ವಸಿಷ್ಠಗೋತ್ರದರುಕಾ
 83ಕಾಖಿಯಲಕೃಲಾಯನಸೂತ್ರದನಾರಸಿಂಹಭಟ್ಟರಮಕ್ಕಳುಕೇ
 84ಪಾದಿಭಟ್ಟರಿಗೆತೆರಣದತಿಪ್ಪುವಿನಲ್ಲಿಭತ್ತಮಂ ೦೮ ಹೆಗದ್ದೆಯ
 85ಲ್ಲಿಕಾಮದೇವಭಟ್ಟರತೋಟದನೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೩೦೦ ಪಾರಾ
 86ಕರಗೋತ್ರದರುಕಾಖಿಯಲಕೃಲಾಯನಸೂತ್ರದರಾಮಾಪಂ
 87ಡಿತ್ತರಮಕ್ಕಳುಪದ್ಮೋಜಿಪಂಡಿತರಿಗೆತೆರಣದತಿಪ್ಪುವಿನ
 88ಲ್ಲಿಭತ್ತಮಂ ೦೮ ಹೆಗದ್ದೆಯಲ್ಲಿಶೇಷಾದಿಭಟ್ಟರತೋಟದನೊತ್ತುವಿ
 89ಡಿಡುಅಡಕೇಮರ ೩೦೦ ಕಾಕೃಪಗೋತ್ರದರುಕಾಖಿಯಲಕೃಲಾ
 90ಯನಸೂತ್ರದವಿಕ್ಸನಾಥಭಟ್ಟರಮಕ್ಕಳುಕಾಶೀನೀಲಕಂಠಭ
 91ಟ್ಟರಿಗೆತೆರಣದತಿಪ್ಪುವಿನಲ್ಲಿಭತ್ತಮಂ ೦೮ ಹೆಗದ್ದೆಯಲ್ಲಿ
 92ಪದ್ಮೋಜಿಪಂಡಿತರತೋಟದನೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೩೦೦ ಕಾಂಡಿ
 93ನ್ಯಗೋತ್ರದರುಕಾಖಿಯಲಕೃಲಾಯನಸೂತ್ರದಭಾಸ್ಕರಭಟ್ಟ
 94ರಮಕ್ಕಳುಮಲ್ಲಿಭಟ್ಟರಿಗೆತೆರಣದತಿಪ್ಪುವಿನಲ್ಲಿಭತ್ತ
 95ಮಂ ೦೨ ಹಾರತಾಳಸಂಣಣನಲ್ಲಿಮಂ ೨ ಉಭಯಂಭತ್ತಮಂ ೦೮ ಹೆಗ
 96ದ್ದೆಯಲ್ಲಿನೀಲಕಂಠಭಟ್ಟರತೋಟದನೊತ್ತುವಿಡಿದುಅಡಕೇಮ
 97ರ ೩೦೦ ಗೌತಮಗೋತ್ರದಯಜಾಕಾಖಿಯಲಪಸ್ತಂಬಸೂತ್ರದಬ್ರಹ್ಮಣ್ಯ
 98ಭಟ್ಟರಮಕ್ಕಳುಬ್ರಹ್ಮಣ್ಯಭಟ್ಟರಿಗೆಹಾರತಾಳಸಂಣಣನಲ್ಲಿಭತ್ತ
 99ಮಂ ೦೮ ಹೆಗದ್ದೆಯಲ್ಲಿಮಲ್ಲಿಭಟ್ಟರತೋಟದನೊತ್ತುವಿಡಿದುಅಡಕೇಮ
 100ರ ೩೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಯಜಾಕಾಖಿಯಲಪಸ್ತಂಬಸೂತ್ರದಹ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 101ರಿಭಟ್ಟರಮಕ್ಕಳುನಾರಸಿಂಹಭಟ್ಟರಿಗೆಹಾರತಾಳಸಂಣಣನಲ್ಲಿ
 102ಭತ್ತಮಂ ೦೮ ಹೆಗದ್ದೆಯಲ್ಲಿಬ್ರಹ್ಮಣ್ಯಭಟ್ಟರತೋಟದನೊತ್ತುವಿಡಿದುಅ
 103ಡಕೇಮರ ೩೦೦ ಅಂತುಭತ್ತಮಂ ೫೦೦ ಅಡಕೇಮರ ೫೫೦೦ ಸ್ವಸ್ತಿಶ್ರೀಜ
 104ಯಾಭ್ಯುದಯಕಾಲಿನಾಹನಕರ್ತವರ್ಷ ೧೫೫೦ನೆಯ ವಿಭವಸಂವತ್ಸರದ
 10೫ಪುಷ್ಯಕೃದ್ಧ ೧೦೪ ಶ್ರೀಸಚ್ಚಿದಾನಂದಭಾರತಿಸ್ವಾಮಿಗಳಾನಂತ್ಯ
 106ವರಮಗುರುಗಳಾಇಂವುಡಿನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳವಸುಪಾ ಸ್ರಮದ

- 107 ಖನರಸಿಂಹಪುರನಾಮಧೇಯವಾಗಿಲಗ್ರಹಾರವನೂಡಿಶಿಲಾಶಾಸನವು
- 108 ರಸಿಕೇಶ್ವರಾದ್ವರಾಗಿಶಿಲಾಶಾಸನದಲಿಖದ್ದದನುತಾಂಬ್ರದಶಾಸನ
- 109 ನುಬರಸಿ ಈಗ್ರಾಮಸಹವಾಸವಾಗಿ . . ತೆರಕುವೃತ್ತಿ . ನು ಬಿಟ್ಟವಾಗಿಲ
- 110 ವೃತ್ತಿವಂತರಾಗಾರ್ಗ್ಯಗೋತ್ರದಯಜುಶಾಖೆಯುಪಸ್ತಂಭಸೂತ್ರದಲಿಲಗಾದಿ |
- 111 ಭಟ್ಟರವಃಗಬ್ರಹ್ಮಭಟ್ಟರಿಗವೃತ್ತಿ . ಕೆಸಲುವಸ್ಥಳವಿವರಹೆದ್ದಸೆಭಾಗಿ
- 112 ಯುಖಿತರಣದಚೆಂನಣಗಡೆಯಃಖಿತುಂ ೩೩ ಅಂದಿಗೋಡತಿಂಮನಲುಖಂ ೧೫
- 113 ಉಭಯುಂ ೪೪ ಹೆಗದ್ದೆಗ್ರಾಮದಖಿತಪಣನನಾರಾಯಣಗೃಹಪಾಲಿನಖಿ
- 114 ಯೇಳನೂರ ಋತರಪಾಲವೊಳಗೆಕಲ್ಲವೂಲಿಗೆನಾರಸಿಂಹಭಟ್ಟರಪಾಲಿಂದ
- 115 ವೇಲೆಲಡಕೇನುರ ೪೫ಂ ಕೆಳಗೆನಾರಾಯಣಶೇನಬೋರಪಾಲತೋಟದಕೆಳಗೆನುರ ೧೫ಂ
- 116 ಉಭಯಂ ೬೦ಂ ಮರನುಸಹಮಕರಸಂಕ್ರಮಣವುಂಣ್ಯಕಾಲದಖಿತನಮ್ಮ ಶ್ರೀಗು
- 117 ರುನ್ಯುಸಿಂಹೇಶ್ವರದೇವರಪ್ರೀತ್ಯರ್ಥವಾಗಿಧಾರಾದತ್ತವಾಗಿಪಾಲಿಸ್ತೇವಾಗಿಪಾ
- 118 ಗೃಹ್ಯವೃತ್ತಿ ೧೪ ಈ ವೃತ್ತಿ . ಉಭಯಂವೃತ್ತಿ . ೫೦ಕೆ ಸಹಈಗ್ರಾಮಪ್ರಸಿದ್ಧಚಿತುಂನೀ
- 119 ಮೆವೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಲಕ್ಷೀಣಿಗಾಮಿ
- 120 ಸಿದ್ಧಸಾಧ್ಯಂಗಲೆಂಬಲಕ್ಷ್ಯಭೋಗತೇಜಸ್ಸುಮೃವನುಸುಂಕಸಹನ
- 121 ವರವಾಸ್ಯವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಅಧಿಕ್ರಯದಾನಪರಿವರ್ತನಿ
- 122 ಗೂನಲಿಸಿಕೊಂಡುಬಂದುಬಹಿಯಂದುಬರದಧರ್ಮಶಾಸನ | ಅದಿತ್ಯ
- 123 ಚಂದ್ರಾವನಿಲೋನಲಕ್ಷ್ಯದ್ಯೋರ್ಮಿರಾವೋಕ್ತದಯಂಯಃಮುಕ್ತ | ಅಹಶ್ಚರಾತಿ
- 124 ಕ್ಷ ಉಭೇಚಸಂಧ್ಯೋಧರ್ಮಶ್ಚ ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ | ದಾನಪಾಲನಯೋ
- 125 ವರ್ಮಧ್ಯೋದಾನಃಪ್ರೇಯೋನುಪಾಲನಂ | ದಾನಃತ್ವೈರ್ಗಮನಾವೋತಿಪಾಲನಾ
- 126 ದಜ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾ
- 127 ಪಹಾರಣಸ್ವದತ್ತಂನಿಧ್ನುಲಂಭವೇತ್ | ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವ
- 128 ಸುಂಧರಾಂ | ಷ್ಪಿರ್ವರ್ಮಸಹಸ್ರಾಣಿವಿಷ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||

ಶ್ರೀವಿದ್ಯಾಕಂಕರ

13 .

ಅದೇ ಶಾಸನಭಟ್ಟನ ವಕದಲ್ಲಿದ್ದ ಮತ್ತೊಂದು ಶಾಸನಶಾಸನ.

ನಾಗರಾಕ್ಷರ.

೧ ನೇ ಪತ್ರದ ಮಂಭಾಗ.

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗಶಿರಕ್ಷುಂಬಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನ
- 2 ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಜಯತೈನಾದಿನಿಧನಶ್ರೀಮಾನ್ ಸ್ವಚ್ಛಂದಸೂಕ
- 3 ರಃ | ಯಸ್ಯದಂಷ್ಟ್ರಾಮೃತಾಳೇನದಧ್ರೇಭೂತಳಪಂಕಜಂ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಭ್ಯುದಯಾಕಾಲಿ
- 4 ವಾಹನಕಕವರ್ಧ ೧೫೭೪ನೆಯ ವರ್ತಮಾನಕ್ಕೆ ಸಲುವನಂದನಸಂವತ್ಸರದಭಾದ್ರಪ
- 5 ದಕುದ್ಧ ೧೫ ಯೂಭಾವಮವಾಸರದಲ್ಲಿಶೋವೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲುಶ್ರೀಮತ್ಪರಮಹಂಸ
- 6 ಪರಿವ್ರಾಜಕಾಚಾರ್ಯವರ್ಯಪದವಾಕೈಪ್ರಮಾಣಸಾರಾವಾರಪಾರಿಣಧುರೀಣಯಮನಿ
- 7 ಯವೂದ್ಯಪ್ಪಾಂಗಯೋಗನಿರತರಾದನಿಕುದ್ಧವೈದಿಕಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪಕ

- 8 ಪದ್ಮಕರ್ಣಸುಧಾ ಪನಾಚಾಯ್ಯರಾದಶ್ರೀಮಜ್ಜಿಂಕರಾಚಾರ್ಯಭಗವತ್ಪಾದಗುರುಪರಂ
 9 ಪರಾಶರೇಶ್ವರಾದಶ್ರೀಮದಭಿನವನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳಕರಕಮಲಸಂ
 10 ಜಾತರಾದಶ್ರೀಮ.ತೃಪ್ತಿ ದಾನಂದಭಾರತಿಸ್ವಾಮಿಗಳು | ಜಿ.ವ.ದಗ್ಗಾಣ್ಣವತ್ಯಗೋತ್ರದ
 11 ಲಕ್ಷ್ಮಲಾಯನಸೂತ್ರದರುಕ್ ಶಾಖೆಯನಂದಿನಾಥಭಟ್ಟರವ.ಕೃ.ಳು.ನಂಜೇಲಿಂಗಭ
 12 ಟ್ಟರಮಗನಂಜುಂಡಭಟ್ಟರಿಗೆಸರ್ವಮಾಸ್ತೃವಾಗಿಪಾಲಿಸುತ್ತೇತ್ರದತಾನ್ತ್ರದಧರ್ಮ
 13 ಶಾಸನದಶ್ರಮವಂತೆಂದರೆ | ಪೂರ್ವದಲ್ಲಿನಂಮಪರಂಪರಾಗ.ರುಗಳು.ವೇದಭಾಷ್ಯಪ್ರ
 14 ವರ್ತಕರಾದವಿದ್ಯಾರಣ್ಯಭಾರತಶ್ರೀಪದಂಗಳುಲೋಕಾನುಗ್ರಹಾರ್ಥವಾಗಿಪಂಪಾಶ್ರೀ
 15 ರವಾಸಶ್ರೀವಿರೂಪಾಕ್ಷಪ್ರಸಾದಾಸಾದಿತವೋಬಲದಿಂದವಿದ್ಯಾನಗರನಿರ್ಮಾಣವ
 16 ಮಾಡಿದಹರಿಹರಮಹಾರಾಯನುಗೋದೇವಬ್ರಾಹ್ಮಣಪ್ರತಿಪಾಲನಾರ್ಥವಾಗಿಸಿಂಹಾಸ
 17 ನದಲ್ಲಿಪಟ್ಟಾಭಿಷೇಕವಮಾಡಿದಅನಂತದಲ್ಲಿ | ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
 18 ಪರಮೇಶ್ವರಲಲಿರಾಯರಕುಲಕುಮಾರಮಾತೃತ್ವಂಡಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
 19 ಮದ್ದರಿಹರಮಹಾರಾಯರಾಸುಖಸಂಕಥಾನೋದದಲ್ಲಿಕರ್ನಾಟಕರಾಜ್ಯ
 20 ವಪ್ರತಿಪಾಲಿಸಿಕೊಂಡುಬಾಹನಮಯ.ದಲ್ಲಿವಿದ್ಯಾರಣ್ಯಭಾರತಶ್ರೀಪದಂ
 21 ಗಳಪಂದಕ್ಕೆ ಬಿಂನಹಂಮಾಡಿಕೊಂಡುಸ್ಯಂಗಪುರದಲ್ಲಿಕಂಕರಾಚಾರ್ಯರುನಿರ್ಮಾ
 22 ಣವಮಾಡಿದಂಥಾಧರ್ಮಪೀಠದಲ್ಲಿಮಠಲಗ್ರಹಾರವಿರಬೇಕೆಂದು
 23 ಬಿಂನಹಂಮಾಡಿಕೊಂಡುಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಮಠದಲ್ಲಿಅಹದೇವ
 24 ತಾಪೂಜೆವೇದಶಾಸ್ತ್ರಮಾಂತಾನಡನು.ವಂತಾಧರ್ಮಗಳೆನ್ನಾಸ್ಥಪರಿ
 ೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 25 ಜೈದಗಳವಮಾಡಿಕೊಂಪುರವಿದ್ಯಾರಣ್ಯಪುರದಲಗ್ರಹಾರಗಳನಿರ್ಮಾ
 26 ಣವಮಾಡಿದಂನೂರೈವತ್ತೈತ್ತಿಪರಿಕಲ್ಪನೆಯಮಾಡಿದವಿದ್ಯಾರಣ್ಯಭಾ
 27 ರತಶ್ರೀಪದಂಗಳಪಂದಕ್ಕೆ ಸಮರ್ಪಿಸಿದಲ್ಲಿಕಾಲವೆಂದಲದೆಲ್ಲ
 28 ವೂವಿಕಕಲಿತವಾಗಿಇದ್ದಲ್ಲಿ ಶ್ರೀಮದ್ಯಾಡವಮಾರಾಂಕೋಟೆಕೋಲಾಹಲ
 29 ವಿಠ್ಠಲದೈವೈದಿಕಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಗೋದೇವಬ್ರಾಹ್ಮಣಪ್ರತಿಪಾಲ
 30 ಕೆಶಿನಗುರುಭಕ್ತಿ ಪರಾಯಣರಾದಶ್ರೀಮ.ತೃ.ಳದೀಸದಾಶಿವನಾಯಕರಪ್ರಸಾ
 31 ತ್ರರಾದಕೆಳದೀಶವಸ್ತುನಾಯಕರಾಚರಗಗುತ್ತೀಬಾರಕೂರ.ವಂಗಳೂರುಮಾಂತಾದಪ
 32 ಶ್ರೀ ವಸಮಾದ್ರಾಂತವಾಗಿರಾಜ್ಯವನುಪ್ರತಿಪಾಲನೆಯಮಾಡಿಕೊಂಡುನಂಮಕ್ಕಂಗಪು
 33 ರದಧರ್ಮಸಂಸ್ಥಾ ನವನುಪರಿರಕ್ಷಿಸಿಕೊಂಡುಬಾಹನವ.ಯದಲ್ಲಿಪೂರ್ವದಲ್ಲಿರಾ
 34 ಯದತ್ತವಾದಭೂಮಿಯೊಳಗೆಪ್ರಜಾಧರ್ಮದವರುಕೆಲವುಭೂಮಿ.ಗಳೊಳಗೆಪೂಗಾ
 35 ರಾವಮಾಡಿಗಳಹಾಕಿಕೊಂಡುಉತ್ಪತ್ತಿಧಿಕವಾಗಿಮಠದಧರ್ಮಕ್ಕೆಯಥೋಚಿ
 36 ತವಾದದ್ರವ್ಯಪಕೋಡದೊಡ್ಡಲ್ಲಿಅದನೆಲ್ಲವಿಚಾರಿಸಿಉತ್ಪತ್ತಿಧಿಕವಾಗಿ
 37 ದ್ವನಹಯೆಲ್ಲವನುನಂಮಶ್ರೀಮಠಕೆಸಮರ್ಪಿಸಿಪೂರ್ವಕಲ್ಪಿತಯರಡಾ
 38 ಲಗ್ರಹಾರದಇಂನೂರೈವತ್ತೈತ್ತಿಗಳುಮಲ್ಲಿಕಾರ್ಜುನಸರಸ್ವತೀವಿದ್ಯಾಕಂ
 39 ಕರಮಾಂತಾದದೇವತಾಸೇವಮಠದಧರ್ಮಗಳುಸಾಂಗವಾಗಿನಡೆಪರೀತಿಗೆ
 40 ಪರಿಚ್ಛೇದವಮಾಡಸಬೇಕೆಂದುನಂಮಗೆಜೇಳಿಕೊಂಡಲ್ಲಿಅವರುಪುನರುದ್ಧಾರವಮಾ

- 41ದಿದ ರೀತಿಗೆದೇವತಾವೋಜೆಗಳೂಮಠಧರ್ಮಗಳೂವಿಂಗಡಿಸಿನಾ
42ವೃತ್ತಗ್ರಹಾರಗಳೆತಾಮ್ರಕಾಸನಸ್ಥವಾಗಿಪರಿಚ್ಛೇದವಮಾಡಿದದ್ದು
43ವಿಧವುಕವಿತವಾದಇಂನೂನೈವತ್ತುವೃತ್ತಿಯೊಳಗೆನಿಮಗೆನಾವುಪಾಲಿಸ್ತ
44ವೃತ್ತಿಯಭೂಕ್ಷೇತ್ರದವಿವರ | ಕೃಂಗವುರದಲ್ಲಪ್ರಥಮಕವಿತವೃತ್ತಿ ೧. . ಗೆ ೧೪
45ಹದಿನೆಂಟು.ವರಹಗೇಕ್ಷೇತ್ರದವಿವರ | ಕೆಲಭಾಗದನಾಡಿನೊಳಗೆಮೊರಬೇಗಣ
46ಪಂಚನಬಗೆಯದೇವಂಜ್ಞನಲ್ಲಿಭೂಮಿಖು ೯ಕ್ಕೆಗಡಿಭತ್ತಲು ೪೫ ಈಮೊ. .
ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.
47. . ಗಣಹಳ್ಳದೇವನಕೊಡಗಿಯಲ್ಲಿಭೂಮಿಖು ೧೦ ಕೆಖ ೩೦ ಉಭಯಂಭೂಮಿ
48ಖ ೧೯ಕ್ಕೆ ಖ ೩೫ ತೋಟಕಿರುಕೋಡಿನಲ್ಲಿಅಡಕೇಮರ ೯೫೦ ಈವೃತ್ತಿಗೆನ
49ಲುವನುನಿಹಿರೇಕೋರಪಡುವಣಸಾಲಿನಲ್ಲಿಜೋಯಿಸತೆಂಮರಸಯ್ಯನವು
50ನೇಇಂದಬಡಗಲಾಗಿಬೊಂಮಕಂತಿಂಮಂಜಾಪಟ್ಟರಮನೇಇಂದತೆಂಕಲಾಗಿಇದ್ದಮ
51ನೇನಿವೇಕನ ೧ಕ್ಕೆ ಕೋಲು ೧೫ ಮನೇಸಹಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿ ಶ್ರೀ
52ವಿದ್ಯಾಕಂಕರಶ್ರೀತ್ಯರ್ಥವಾಗಿಸಹಿರಣ್ಯೋದಕದಾಸಧಾರಾವೋರ್ವಕವಾಗಿಸರ್ವ
53ಮಾನ್ಯವಾಗಿಪಾಲಿಸ್ತೇನಾಗಿ | ಈಕ್ಷೇತ್ರದಚತುರ್ವಿವೇನಿವರಮೂಡಲು | ಗುಡ್ಡೇಮೇಲೆ
54ತೀಗದಲಗಲ್ಲುನಿಟ್ಟುಕಲ್ಲಿಂದಂಪಡುವಲತೆಂಕಲುಕೇಇಂದಂಬಡಗಲು
55. . ಅಂತ್ರಂಜನತೋಟದಗಡಿಯಹೆಗ್ಗರಿನಿಂದಬಡಗಲುಪಡುವಲಗುಡ್ಡೇಮೇಲೆತೀ
56ಗದಲಗಲುನೀರಯೇರಕಲ್ಲಿಂದಮೂಡಲುಬಡಗಲುತಿಂಪ್ಪಯ್ಯನಪಾಲತೋಟದಹೆ
57ಗ್ಗುಪ್ಪಿನಿಂದನೆಟ್ಟುಕಲ್ಲಿಂದತೆಂಕಲು | ಗಡಿಕೆಗ್ಗು ಪುಗುಡ್ಡದಮೇಲೆತೀಗದಲ
58ಗಲುನೀರಯೇರಕಲ್ಲಿಂದತೆಂಕಲು | ಇಂತೀಗ್ಯಹಾರಾಮಕ್ಷೇತ್ರಗಳಚತುರ್ವಿವೇನೊಳಗ್ಗು
59ಳ್ಳುನಿಧಿನಿಕ್ಷೇಪಜಲಪಂಪಾಣಲಕ್ಷೀಣಿಲಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಂಗ
60ಳೆಂಬಲವ್ವಭೋಗತೇಜಸ್ವ್ಯಮ್ಯವನುಅಕ್ಷೇತ್ರಕ್ಕೆಸಲ:ವಹಲಮನೇಸಹಲಗುಮಾ
61ಡಿಕೊಂಡುನೀವುನಿಂಮನಂತಾಸಪಾರಂಪರೆಯಾಗಿಲಚಂದ್ರಾರ್ಕ್ಯಸಾಧ್ಯಾಗಳಾಗಿನು
62ಬದಿಂಅನುಭವಿಸಿಕೊಂಡುಸಮಯವಿಕೇವಗಲ್ಲಿಅನುಪಮತ್ತಿಗಳುಬಂದಲ್ಲಿ
63ಅಧಿಕ್ರಯದಾನಪರಿವತ್ರ್ಸನಕ್ಕೆವೃತ್ತಿರಹಿತರಾದಕೋತ್ರಿಯಾರಾಗಿಸ್ವಜಾತಿಸ್ವ
64ಬಂಧುಗಳಲ್ಲಿಸಲಿಸಿಕೊಂಡುಸರ್ವಮಾನ್ಯವಾಗಿಬಂದ್ಪುಬಿರಿಯಂದುಪಾಲಿಸ್ತ
65ವೃತ್ತಿಯಭೂದಾನದತಾಂಮ್ರದಧರ್ಮಕಾಸನ | ಅದಿತ್ಯಚಂದ್ರಾವನಲೋನಿಳಕ್ಕೆ
66ದ್ಯಾಭೂಮಿರಾವೋಡ್ಯದಯಂಯ:ಮಕ್ಕ | ಅಹಕ್ಕ ರಾತ್ರಿಕ್ತ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಕ್ಕೆ
67ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ | ವಿತೇಸಾಕ್ಷೀಣಃ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವನಂ
ಎನೇ ಪತ್ರದ ಹಂಭಾಗ.
- 68ಧರಾಂ | ಪ್ಪುರ್ವರ್ವಸಹಸ್ರಾಣಿವಿಷ್ಣಾಯಾಂಜಾಯತೇಕ್ರಮಿಃ | ದಾನಪಾಲ
69ನಯೋರ್ಮಧ್ಯೇದಾನಾಭೀಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸರ್ವಮವಾವೋಕ್ಷೀಪಾಲನಾ
70ಚ್ಯುತಂಪದಂ |

ಶ್ರೀವಿದ್ಯಾಕಂಕರ

14

ಅದೇ ಕಾಮಭಟ್ಟನ ವಕದಲ್ಲಿದ್ದ ಮತ್ತೊಂದು ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ.

ಈನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 1 ಶ್ರೀಗಣೇಶಕಾರದಾಗುರುಭೋಗನಮಃ ಚಿ
- 2 ದ್ವನವಿಕೋನಾಪೀನಿತ್ಯುಸತತೋದಿತಪ್ರಭುಃಶಾಂತಃಜಿ
- 3 ಯತಿಜಗದೇಕಬೀಜಂನರ್ವನುಗ್ರಾಹಕಃಕಂಠಃ | ಯಸ್ಯ
- 4 ನಿತ್ಯಸಿತಂವೇದಾಯೋವೇದೇಭೋಜಿಖಳಂಜಗತ್ | ನಿರ್ಮಮೇತಮಹಂವಂದೇ
- 5 ವಿವ್ಯಾತಿರ್ಥಮಹೇಶ್ವರಂ | ಅವಿದ್ಯಾನಂತಸಂದೋಹವಿದಾರಣಪಟೇಯಸೀಂ
- 6 ವಿವ್ಯಾರಣ್ಯಗುರೋಶ್ರೀವತ್ಪಾದುಕಾಂಪ್ರಣಮಃವ್ಯಹಂ | ವೀಶ್ವನ
- 7 ತ್ಯವತೀಸುತಸ್ಯವಿಬುಧಾಚಾರ್ಯಸ್ಯವೇಷಾಂತರಂಪರ್ಯಾಯಃಪರಮೇಷ್ಠಿ
- 8 ನಃಘಣಭೃತಾಂಪ್ರೇಕ್ಷ್ಯಸ್ಯರೂಪಾಂತರಂ | ಪ್ರತ್ಯಾವೃತ್ತಿರಪಿಪ್ರಭಾಕರ
- 9 ಗುರೋರ್ಭೂಯೋಜನಿಃಪಾಣಿನೇತೃಕೃಂಗೇರಿನರಸಿಂಹಭಾರತಿಗುರುಃಸೋ
- 10 ಯಾಂಸಮುಜ್ಜ್ವಲಭತೇ | ಹರ್ವೀಲಿಲಾವನಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸಮಾತುನಃ
- 11 ಹೇವಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ | ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಭ
- 12 ಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ತುತಿ
- 13 ಶ್ರೀಜಯಾಭ್ಯುದಯಾಕಾಲಿವಾಹನಕಕವರ್ಷ ೧೫೬೪ ಸಂದವರ್ತಮಾ
- 14 ನಕೆಸಲುವತಿತ್ರಭಾನುಸಂವತ್ಸರದಜ್ಯೇಷ್ಠ ಕುಧ ೧೦೮೩ ಶ್ರೀಮತ್ಪು
- 15 ರಮಹಂಸಪುವ್ರಾಜಕಾಚಾರ್ಯವರ್ಯಪದಮಾಕೃಪ್ರಮಾಣಸಾರಾ[ವ]ರ
- 16 ಪಾರೀಣಯವನಿಯಮಾದ್ಯಷ್ಟಾಂಗಯೋಗನಿರತಃಪಶ್ಯಂಗೇರಿಯಅಭಿ
- 17 ನವನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳವರಶಿಷ್ಯರುಶ್ರೀಸಚ್ಚಿದಾನಂದ
- 18 ಭಾರತಿಸ್ವಾಮಿಗಳವರುನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನರಸೀಪುರದ
- 19 ಮಹಾಜನುಗಳಿಗೆಪಾಲಿಸ್ತ ಸರ್ವಮಾನ್ಯಗ್ರಹಾರದಧರ್ಮಶಾಸ
- 20 ನದಕ್ರಮವೆಂತೆಂದರೆಪ್ರಾಪ್ತಿಸಂವತ್ಸರದಕಾರ್ತಿಕಕುಂಭಾಶ್ವಿನಿ
- 21 ದ್ವಾದಶೀಪುಂಜ್ಯಕಾಲದಲ್ಲಿನಂಮಶ್ರೀಗುರುಚರಣಾತ್ಮಕಶ್ರೀಲಕ್ಷ್ಮೀ
- 22 ನಾರಾಯಣಪ್ರೀತ್ಯರ್ಥವಾಗಿಪಾಲಿಸ್ತಭೂಸ್ವಾಸ್ಥ್ಯಯವಿವರ | ನಂಮಶ್ರೀ
- 23 ಮಹೇಸಲುವಕೆಲನಾಡಬೋವಿನಾಡವೊಳಗೆಹೆಗ್ಗದ್ದೆಗ್ರಾಮದಲ್ಲಿ
- 24 ಕಲ್ಲಮಾಳಗೆಚೆನ್ನಿ ಭಟ್ಟಗೆಬ್ರಹ್ಮಾಭಟ್ಟರುಪರಿವರ್ತನಕೆಬಿಟ್ಟನೂರವಿ
- 25 ವತ್ತುಅಡಕೇಮರನಗಡಿಂದಂಬಡಗಲಾಗಿಇದಕ್ಷೇತ್ರಅಡಕೇಮರ
- 26 ಸಾವಿರದನೂರಕ್ಕೆ ಅಭೂಮಿಸಪ್ಪವಾಗಿಇರಲಾಗಿಈಸಾವಿರದ
- 27 ನೂರನೂಸಾವಿರಕ್ಕೆ ಬಿಟ್ಟದುಅಡಕೇಮರ ೧ ಸಾವಿರ | ಕಿಕುಂದ
- 28 ದಕುಂತೂರಹುಲುಗಾರನಾಡಿನವೊಳಗೆದೊಡ್ಡಹೊಂಟಿಲಃಪಾಂಡ್ಯಕ್ಕನ
- 29 ಅಂಜ್ಞ ಪೈಸೆಪೀಅಳಿಯಬೊಂಮುಣಿನಿಂದಶ್ರೀಮಹಕ್ಕೆ ಕ್ರಯ
- 30 ವಾಗಿಬಂದದಾದೇಮರ ಸನಮಲ್ಲಯ್ಯನತೋಟದಿಂದಕೆಳಗೆಹೊ

೧ನೇ ಪತ್ರದ ಹಂಭಾಗ.

- 31 ಸಕೋಪದಚೆಂನಗಡೇಪಾಲತೋಟದಗಡಿಯಿಂದಮೇಲೆಅಡಕೇನು
- 32 ರಸಾವಿರದಮುಂಸೂರವೊಳಗೆ ೧ ಸಾವಿರ | ಉಭಯಂಅಡಕೇಮರ ೨ ಸಾವಿರ
- 33 | ಭತ್ತಭೂಸ್ವಸ್ಥೆ | ಕೆಕುಂದದಮೇಲಾಭಾಗದನಾಡವೊಳಗೆಕೊಚ್ಚೆ
- 34 ವಳಚೆನ್ನಣಕೆಗಡೆತೆರುವಗಡೀಭತ್ತದವೊಳಗೆಭತ್ತಬಂ ೪೦ ಬಂ
- 35 ಡುಗ | ವಡೇರಮಠದಲ್ಲಿಪಾಂಡ್ಯಕನಬೊಂಮಾಣಸೆಟ್ಟಿಇಂದಮಾ
- 36 ನಗಾರಗದಪರಿವರ್ತನಕ್ಕೆಬಂದಭತ್ತದವೊಳಗೆಬಂ ೪೫ ಕುರು
- 37 ವದಬೊಂಮಾಣತೆರುವಭತ್ತದವೊಳಗೆಭತ್ತ ಬಂ ೩೫ ಅಂತುಭತ್ತಬಂ
- 38 ೧೦೦ ಭತ್ತವನುಅಡಕೇಮರಯರಡುಸಾವಿರದಕ್ಷೇತ್ರವನುಸಹಸ
- 39 ಹಿರಣ್ಮೂಡಕದಾನಧಾರಾವೂರ್ವಕವಾಗಿಪಾಲಿಸ್ತೇವಾಗಿ | ಈವೃತ್ತಿ
- 40 ಹ್ವೇತ್ರದವೃತ್ತಿಕಲ್ಪನೆಯಮಹಾದನಂಗಳವಿವರ | ಗಾಗ್ಯ
- 41 ಸಗೋತ್ರದಲಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯ ಅಲಗಾದ್ರಿಭ
- 42 ಬ್ವರಮಕ್ಕಳುಬ್ರಹ್ಮಾಭಟ್ಟರಿಗೆವಡೇರಮಠದಲ್ಲಿಭತ್ತಬಂ ೨೪
- 43 ದೊಡ್ಡಹೊಂನ್ನೆಯಲ್ಲಿಮಲ್ಲಯ್ಯನತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇ
- 44 ಮರ ೧೦೦ ಹರಿತಗೋತ್ರದಲಪಸ್ತಂಬಸೂತ್ರದಯಜುಃ
- 45 ಶಾಖೆಯಬೊಂಮಕಂಟಿಭಲಭಟ್ಟರಮಕ್ಕಳುನರಸಾವಧಾ
- 46 ನಿಗಳೆವಡೇರಮಠದಲ್ಲಿಭತ್ತಬಂ ೧೬ ಹೆಗ್ಗದೆಯಲ್ಲಿಕಲ್ಲ
- 47 ಮಾಗೆಚೆನ್ನಿಭಟ್ಟನಪಾಲವೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೧೦೦ ವಿಷ್ಣು
- 48 ವೃದ್ಧಿಗೋತ್ರದಲಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಕಾಮದೇವಭಟ್ಟರಮ
- 49 ಕ್ಕಳುರಾಮೇಶ್ವರಭಟ್ಟರಿಗೆದೊಡ್ಡಹೊಂನ್ನೆಯಲ್ಲಿಬ್ರಹ್ಮಾಭಟ್ಟರತೋಟದ
- 50 ವೊತ್ತುವಿ[ಡಿ]ದುವಿಟುಅಡಕೇಮರ ೨೫೦ ಹರಿತಗೋತ್ರದಲಪಸ್ತಂಬಲಾಯನಸೂತ್ರದ
- 51 ಋಕ್‌ಶಾಖೆಯಸುಬ್ರಂಹ್ಮಣ್ಯಪಾರಣಾಸಿಗಳಮಕ್ಕಳುತಿರುಮಲ
- 52 ಭಟ್ಟರಿಗೆಕುರುವದಬೊಂಮಾಣನಲ್ಲಿಭತ್ತಬಂ ೧೬ ದೊಡ್ಡಹೊಂನ್ನೆಯ
- 53 ಖಿರಾಮೇಶ್ವರಭಟ್ಟರತೋಟದವೊತ್ತುವಿ[ಡಿ]ದುಅಡಕೇಮರ ೧೦೦ ಕೌಂಡಿ
- 54 ನ್ಯಗೋತ್ರದಲಪಸ್ತಂಬಲಾಯನಸೂತ್ರದಋಕ್‌ಶಾಖೆಯಮಲ್ಲಿಭಟರಮಕ್ಕಳು
- 55 ತಿಪ್ಪಾಭಟ್ಟರಿಗೆದೊಡ್ಡಹೊಂನ್ನೆಯಲ್ಲಿತಿರುಮಲಭಟ್ಟರತೋಟದವೊ
- 56 ತ್ತುವಿಡಿದುಅಡಕೇಮರ ೨೫೦ ಇಂದೂರವವತ್ತುಅಡಕೇಮರ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 57 ಕೌಂಡಿನ್ಯಗೋತ್ರದಲಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಪಾಣಿಯದಕೋನೇರಿ
- 58 ಭಟ್ಟರಮಕ್ಕಳುನರಸಿಂಹಭಟ್ಟರಿಗೆಕೊಚ್ಚೆ ಪಲ್ಲೀಚೆಂನಣಕೆಗಡೆಯಲ್ಲಿಭ
- 59 ತ್ತಬಂ ೧೧ ವಡೇರಮಠದಿಂದಲ್ಲೂಬಂ ೫ ಉಭಯಂಭತ್ತಬಂ ೧೬ ಹೆಗ್ಗಡೆಯಲ್ಲಿ
- 60 ನರಸಾವಧಾನಿಗಳತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೧೦೦ ಶಾ
- 61 ಲಾವತ್ಸಗೋತ್ರದಲಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯನೈಷಧದನರಸಂ
- 62 ಭಟ್ಟರಮಗನರಸಂಭಟ್ಟರಿಗೆಕೊಚ್ಚೆ ವಳ್ಳಚೆಂನಣಕೆಗ್ಗಡೆಯಲ್ಲಿ

- 63ಭತ್ತಮಂ ೧೬ ಹೆಗ್ಗದ್ದೆಯಲ್ಲಿನರಸಂಭಟ್ಟರತೋಟದವೊತ್ತುದಿದುಅಡಕೇ
 64ಮರ ೨೦೦ ಕಾಂಡಿನೈಗೋತ್ರದಅಕ್ಕಲಾಯನಸೂತ್ರವಯಕ್‌ಕಾಖೆಯ
 65ಮಲ್ಲಿಭಟ್ಟರಮಕ್ಕಳುಭಾಸ್ಕರಭಟ್ಟರಿಗೆಕೊಚ್ಚ ವಳ್ಳುಚೆನ್ನಣಜೆ
 66ಗಡೆಯಲ್ಲಿಭತ್ತಮಂ ೧೩ ಕುರುವವಬೊಂಮಣ್ಣುಖಂ ೩ ಉಭಯಾಂಭ
 67ತ್ತಮಂ ೧೬ ಹೆಗ್ಗದ್ದೆಯಲ್ಲಿನರಸಂಭಟ್ಟರತೋಟದವೊತ್ತುದಿದುಅಡಕೇ
 68ಮರ ೨೦೦ ವಾಸಿಪ್ಪಗೋತ್ರದಹಿರಣ್ಯಕೇಸಿರಸೂತ್ರದಯಜಾಕಾಖೆ
 69ಯಕನಕೇಶ್ವರಭಟ್ಟರಮಕ್ಕಳುವಿಶ್ವನಾಥಭಟ್ಟರಿಗೆಕುರುವವಬೊಂ
 70ಮಣ್ಣುಭತ್ತಮಂ ೧೬ ಹೆಗ್ಗದ್ದೆಯಲ್ಲಿಭಾಸ್ಕರಭಟ್ಟರತೋಟದವೊತ್ತು
 71ವಿದಿದುಅಡಕೇಮರ ೨೦೦ ಅಂತುಭತ್ತ ೧೨೦ ಖಂಡಗವನುಅಡಕೇಮ
 72ರ ೨೦೦೦ ದಕ್ಷೇತ್ರಕ್ಕೆಹೊನ್ನೆಯಲ್ಲಿಬರದ ೧ ಸಾವಿರಮರನು
 73ಧಾಯಗ ೧ ಪರಹಹೊರತಾಗಿರವಸ್ವಾಮ್ಯನಹಸುಂಕೆಮುಂತಾದನು
 74ಸರ್ವವಾಸ್ತವಾಗಿಈಕ್ಷೇತ್ರಕ್ಕೆಸಲುವನಿಧಿನಿಕ್ಷೇಪಜಲಮಾಪಾ
 75ಜಲಕ್ಷೀಣಿಗಾಃಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಪ್ಪಭೋಗತೇಜಸ್ವಿ
 76ಮೃಗವನುಸಹಿತವಾಗಿಅಧಿಕ್ರಯದಾನಪರಿವರ್ತಕ್ಕೆಸಲಿಸಿ
 77ಕೊಂಡುನೀವುನಿಮ್ಮ ಸಂತಾನಪಾರಂಪರೆಯಾಗಿರಬೇಂದ್ರಾರ್ಕಸ್ಥಾಂ
 78ಗಳಾಗಿಅನುಭವಿಸಿಕೊಂಡುಸುಖದಿಂಬದ್ದುಬಹಿರಿಯಂದುಪಾಲಿ
 79ಸ್ತಧರ್ಮಕಾನನ | ಸಾಕ್ಷಿ ಅದಿತ್ಯಜೆಂದ್ರಾವನಿಲೋನಲಕ್ಕ ದೌರ್ಭೂವಿ
 80ರಾವೋಹೃದಯಂಯಮಕ್ಕ | ಅಹಕ್ಕ ರಾತ್ರಿಕ್ಕ ಉಭೇಷಸಂಭೋಧರ್ಮಕ್ಕ ಜಾನಾ
 81ತಿನರಸ್ಯವೃತ್ತಂ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೋದಾನಾಽಪ್ರೀಯೋನುಪಾಲನಂ | ದಾ
 82ನಾತ್ಯಸ್ವರ್ಗಮವಾವೋತಿಪಾಲನಾದಜ್ಯೋತಂಪದಂ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
 ೨ನೇ ಪತ್ರದ ಹಂಭಾಗ.
- 83ಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭ
 84ವೇತ್ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ | ಷ್ಪುರ್ವರ್ಧನ
 85ಹಸ್ತ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ |

ಶ್ರೀವಿದ್ಯಾಕಂಕರ

15

ತುಂಬಿನಕೆರೆ ಗ್ರಾಮದ ಕೆರೆ ಹಾಡ್ಯದಲ್ಲಿ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 4' 2' x 1".

1ನಮಸ್ತುಂಗಳಿರಕ್ಕುಂ ಬೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ

7.....ಅನಘಂಸ್ತುವತೇಭಾರ.....

8.....ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವರ್ಧ ೧೪೨೨ನೆ

- 9 ಪಿಕ್ರಮಸಂವತ್ಸರದಫಾಲ್ಗುಣ ಅಮಾ
- 10 ಕಾಲಾವಳಿಶೃಂಗೇರಿಯಶ್ರೀಮಠದವಿದ್ಯಾ
- 11 ವತ್ಸ್ಯಪಾಧ್ಯಾಯರಮಕ್ಕಳುಸಿಂಗಣಅಯ್ಯಂಗ
- 12 ಕಿಗ್ಗದಮೂವತ್ತರಸನುಸ್ತನಾಡದಾ
- 13 ಸಂವ.ಮೂವತ್ತರನಾಡದಾನಮೂಲ
- 14 ವಾಗಿಸದರಿಕೃಲವನುಸಂವಸಮಸ್ತನಾಡ
- 15 ಮಾನಿಬೆಳದಿದ್ದ ಅಡದಕೆರೆಹಿತನಾ
- 16 ಹಾರಮಕ್ಕೆಯನುನಾಡದಾಡ್ಡಗೇ
- 17 ದ ೬ ವ.ಕರಿಯಲಾ ೧೩ ಹೊಂನು
- 18 ಯಿಂದಸಾಲವಾಗಿಸಲಿಸಿಕೊಂಡುನಪ್ಪ
- 19 ಸಲಿಯಂದಿರಾವಲಿಯವರಮುಂತಾಹರ್ವಾಸುಮತ
- 20 ಗತಿಗ್ಗದಮೂವತ್ತರುನಾಡವರುಅನಾಡಿಸಂದಿದ್ದ
- 21 ಅಗ್ರಹಾರಮಕ್ಕೆಯನುನಿಧಿಸಿಹ್ನೇಪಜಲಪಾಪಾಣಅಕ್ಷೀಣಿಆಗಾ
- 22 ಅಪ್ಪಭೋಗತೇಜದಿವ್ಯಸಹಿತವಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂ
- 23 ದ್ರಾಕ್ಷ್ಯಸ್ಥಾಯಿಯಾಗಿಶೃಂಗೇಶ್ವರದೇವರಸಂನಿಧಿಯಲ್ಲಿಸಹಿರಣ್ಯೋದಕದಾನ
- 24 ಒಡಂಬಟ್ಟುಕೊಟ್ಟಿಲಾಕಾಸನಶೃಂಗೇಶ್ವರಮಕ್ಕೆಯನುತಂನುಕ
- 25 ಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾಕ್ಷ್ಯಸ್ಥಾಯಿಯಾಗಿಸುವಿಂಭೋಗಿಸುವ
- 26 ವಾರಣಾಸಿಯಲಿಸಾವಿರಕನಿಲಿಯನುಬ್ರಾಹ್ಮಣರನುವಧಿಸ್ತಪಾದದ
- 27 ಯಲಿಸೂರ್ಯಗ್ರಹಣಪುಣ್ಯಕಾಲದಲಿಸಾವಿರಕ
- 28 ದಿದಪುಣ್ಯವನುಪಡವರುಯಂತಪ್ಪುದಕ್ಕೆ
- 29 ದೇವರ | ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೆತವಸುಂಧರಂ
- 30 ಪ್ಪವರ್ಷಹಸ್ರಾಣಿವಿಷ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಂಚೈಯೋ
- 31 ನುಪಾಲನಂದಾನಾತ್ಸರ್ಗಮವಾನ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ

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ಕೊರನಕೊಡಿಗೆ ಗ್ರಾಮದ ಬಾಬಭಟ್ಟರ ಮನೆಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಹಾಡ್ಯದಲ್ಲಿ.

ನಾಗಂಕ್ಷರ.—ಪ್ರಮಾಣ 3' 6" × 2'.

- 4 ತರಿನಾಡವರು
- 5 ತರಂಗಂಗಳಿಗೆಕೊಡಗಿ
- 6 ಗೌಡಅಡಗೆಯಿಸಿ
- 7 ಯಮಗಬೊಂಮದೇವನುತಂವೊಳಗಾದ

8. ಕೊಡಗಿಯವನಿಯನ್ನು ತಂದುತಮ್ಮ ಪ್ರಸ್ತನಿಮಿತ್ತವಾಗಿ
9.
- 10 ವನುನುಮಮುಂದೆಲಸಾತಪ್ಪನಬೊಮ್ಮದೇವನುಅವನ.....
- 11 ನಾವಾಗಿ ಸಲಿಸಿಕೊಂಡುನುಮ.....
- 12 ಗಾಗಿಯರಡುಹೊನನು.....
- 13 ನುಮಮುಂದೆತಮ್ಮ ಪ್ರಪುತ್ರಜ್ಞಾತಿಸಾಮಂತದಾಯನಾನುಮತದಿಂದತಮಗಾಗಿ
- 14 ... ದಿರುಮಕ್ಕಳಕೊಡಿಕೊಂಡುಜತುಸ್ಸಿಮನಾವುಮನ.....
- 15 ... ಡಗಿಯವನಿಯನುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಣಿಸಿದ್ದ ಸಾಧ್ಯಅಕ್ಷೀಣಿ
- 16 ಆಗಾಮಿಎಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಿವ್ಯುಸಹಿತವಾಗಿಆರಂಗಂಣ.....
- 17 ಅಮಾಲಪ್ಪನುಬೊಮ್ಮದೇವನುತಯನಾಡಮುಂದೆವೂರಬಳುವಜೆನಹೆಗ್ಗಡೆಬೊಮ್ಮ
- 18 ಪುಣೆಗೆ ಡೆಗಳಮುಂದೆವೂಸರ್ವಮಾನ್ಯವಾಗಿಕ್ರಯದಾನಧಾರಾವೂರವ್ಯಕ್ತವಾಗಿ
- 19 ಅಜಂದ್ರಾಕ್ರಮಸ್ತಾಯಿಯಾಗಿ ಕೊಟ್ಟವಾಗಿಅಲಕ್ಷಂಣಗಳತಮ್ಮಕ್ಕೆಯ
- 20 ಧನವನಿಕ್ಕಿ . ಪವಾಡಿ..... ಸುಖದಿಂಭೋಗಿಸುವರು.....
- 21 ... ಯನುಸರ್ವಮಾನ್ಯವಾಗಿಅಜಂದ್ರಾಕ್ರಮಸ್ತಾಯಿಯಾಗಿಸಲಿಸುವದಾಯೆಂದು.....
- 22 ನುಮ ರಿನಾಡವರಾಲಬ್ಧಂಣಗಳಿಗೆಕೊಟ್ಟಿಲಾಸ್ಥಿ ರಣನಯಂತೆಂ
- 23 ಶ್ರೀಶೈಲೇಶ್ವರದೇವರ ಶ್ರೀ . .
- 24

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ಕೊರನಕೊಡಿಗೆ ಸೇನೆಗಾರ ನಾರಣಪ್ಪನಮಗೆ ವೆಂಕಪ್ಪನಿಂದ ಬಂದ ತಾಂಮ್ರ ಕಾಸನದ ಸಕಲು.

ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಮಸ್ತುಂಗೇರಕ್ಕುಂಬಜಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಂಭಮಾಲಸ್ಥಂ ಬಯಕಂ
ಭವೇ ಜಯತ್ಯನಾದಿನಿಧನಶ್ರೀಮನ್ ಸ್ವಭಂದಸೂಕರೇಯಸ್ಯದೌಷ್ಟಮುಣಾಳೇನದಧೇಭೂತಳಪಂಕಜಂ ಸ್ವಸ್ತಿಶ್ರೀ
ಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನವ್ಯಕ್ತವರಾಜೆ ೧೫೪ ನೆಯವರ್ತಮಾನಕ್ಕೆ ಸಲುವ ಕುಭಕ್ತುತುಸಂಪತ್ಸರದ ಚಯಿತ್ರಬಹುಳ
೧೪ಯಾಸೋಮವಾರದಲುಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯವರ್ಯ ಪದವಾಕ್ಯಪ್ರವಾಣಪಾರವಾರಪಾರ್ವಣಿಯ
ಮನಿಯವಾದ್ಯಷ್ಟಾಂಗಯೋಗನಿರತರಾದ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜವೊಜಿತಪಾದಪದ್ಮರಾದ ಶ್ರೀಮದ್ವಿಕ್ರಮಧವೈದಿಕಾದ್ವೈತಿ
ತಸಿಧಾಂತಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯರಾದ ಶ್ರೀಮದ್ವಿದ್ಯಾರಂಜಣಿಸ್ವಾಮಿಗಳವರಪರಂಪರಶಿಷ್ಯರನುಸಂಹ್ಯಭಾರತಿಸ್ವಾಮಿ
ಗಳಶಿಷ್ಯರಾಲಬಿನವನರಸಂಹ್ಯಭಾರತಿಸ್ವಾಮಿಗಳಕರಕಮಲಂಜಾತರಾದಕುಂಗಪುರದಶ್ರೀಶಚ್ಚಿದಾನಂದಭಾರತಿಸ್ವಾಮಿ
ಗಳಭಾರದ್ವಾಜಗೋತ್ರದ ಆಪಸ್ಥಂಬಸೂತ್ರದಲಜಃಕಾಖೆಯನಹನಾಸೀರಾಮಾಪಂಡಿತರಮಗಳಿಂಗಪಂಡಿತರಿಗವಲಿಸ್ತ
ಗುಹರಾಮಾಚ್ಛೇತ್ರದ ಭೂದಾನದತಾಮ್ರಕಾಸನದಕ್ರಮವಂತೆಂದರೆ ನುಮಶ್ರೀಮತಕ್ಕೆ ಸಲುವಹದನನಾಡವಳಗಣಕೊರ್ನ
ಕೊಡಗಿಕೊಡುನವಳಗೆ ಅಡಕೇಮರೆ ೧೧೪೨ ಕೆಟದಸಿಸ್ತುಗ ೨೪ ಯವತನಾಲ್ಕುವರಹನಸ್ವಾಸ್ತಿಯಿದಕೆ ಸಲುವಗ್ರಹ
ನಿವೇಶನಮೈಲಾರದೇವರಕೇರಿಯಬಡಗಣಸಾಲಿನಲಿಮುನಿಪರಿನಾರಸಹ್ಯಭಟಗೆ ಪಾಲಿಸ್ತಮನೆಯಿಂದಮುಡಲಾಗಿನಿವೇಶನ
೧ ಕೆ ಕೋಲು ೧೯ ಹತೊಂಭತಕೋಲುಗ್ರಹಸಹ || ಶ್ರೀವಿದ್ಯಾಕಂಕರ ಪ್ರೀತ್ಯರ್ಥವಾಗಿಹರಂಜೋದಕದಾನದಾರವೂ
ರ್ವಕವಾಗಿಪಾಲಿಸ್ತನಾಗಿ ಯಾಗುಹರಾಮಾಚ್ಛೇತ್ರಕೆಸಲುವ ಚತುಃಸ್ತೋಮವಳಗುಳ ಅಷ್ಟಭೋಗತೇಜಸ್ವಿವ್ಯುಸಹಿತವನುಅ

ನುಭವಿಸಿಕೊಂಡು ನಿವೃತ್ತನಿರವನಪರಂಪರ್ಯವಾಗಿ ಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿ ಸುಖದಿಂಪನುಭವಿಸಿಬಹಿರಿಯೆಂದು
ಪಾಲಿಸ್ತತಾಂಮುಶಾಸನ | ಅದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಕ್ಷ್ಯದೌರ್ಭಾಗಮಿರಾಸ್ತೋಹೃದಯಂಯಮುಕ್ತಲಕ್ಷ್ಯರಾತ್ರಿಕ್ಷು
ಭೇಚಿಸಂಧ್ಯೇದರ್ಮಕ್ಷಜಾನಾತಿನರಸ್ಯುತಂ | ಸ್ಯದತ್ತಾಂಕರದತಾಂವಯೇಕರೇತನಸುಂದರಾಂಕ್ಷಿಪರಾಕನಹಸ್ತ
ಲೇಖಪ್ಪಾಯಶಾಂಜಾಯತೇಕ್ರಿಮಿಃ ದಾನಪಾಲನಯೇರ್ಮಧ್ಯೇದಾನಾಂಛೇದ್ರೋನುಪ[ಲ]ನಂದಾನತ್ಸರ್ಗಮವಾಸ್ತೋತಿ
ಪಾಲನಾದಚ್ಚುತಂಪದಂ |

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ತಾಳಕೋಡು ಸಾಂಬಯ್ಯನ ಪುಟ್ಟಯ್ಯನ ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" x 2' 4".

- 1 ಶ್ರೀಗಣೇಶತತಯನಮಃ | ನಿರ್ವಿಘ್ನಮಸ್ತು ನಮಸ್ತುಂಗಳಿರಪ್ಪುಂಜಿಚಂದ್ರ ಚಾಮರಚಾರವೇತ್ರಯಿ. ಲೋಕೈನಗರಾರಂ
- 2 ಭವೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಂತಿವಾಹನಕವಲಂಕ ೧೪೫೧ನೆಯವರ್ತಮಾನವಿಶೇಷ
- 3 ಸಂವತ್ಸರದ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕ್ಷುಷ್ಣರಾಯನಾ
- 4 ರಾಜ್ಯವನು ಯರವ. ಪುನಿ ಗೋಯಶ್ರೀ . . . ||
- 5 ವಾಗಿಬರದಧರ್ವಸಾಸನ
- 6 ನಾಡವೊಳಗಣ
- 7 ಬೊಮ್ಮಣದೇವನುತನತಮಬೊಮ್ಮಣತನಅಯವೀರಣ
- 8 ಕಾಲಕಂಟಯಾಣಹೆಗ್ಗಡೆಬೊಮ್ಮಣ ದೇವರಸ
- 9 ಅಯವೊಮ್ಮಕಳುನಹ ರಾಗಿ
- 10 ರಮಕ್ಕಳುನಾಗಂಣಗಳಲವರಮಕ್ಕಳುಸಂಕಣ
- 11 ಗಳು ಗೋತ್ರದರುಕುಶಾಖಿಯ ಗಯ್ಯಗಳ ಭಾರದ್ವಾ ರುಕುಶಾಖೆಯಲರಸ . . .
- 12 ಮಕ್ಕಳುನಾಗಂಣಗಳಲವರಮಗಸಂಕಣ ಭಾರ್ಗವಗೋತ್ರದರುಕುಶಾಖೆಯ
- 13 ಭಟರ ನಾರಸಿಂಹ
- 14 ಗಳಗೆ ದಾನದಲಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರಸಂವ. ಮ
- 15 ನಂಮನೂಡುಬಳ ಳಗಾದನಂಮದಾನಮೂಲಕೆಸಲುವತಾಳಕೋಡ ಅಹದನಿಯಜೆನಯ . . .
- 16 ಟಭೂವಿ ಹೆಗಡೆಯ
- 17 ಭೂವಿ. ಬುಡುಗ ಗೆಗಡಿ ಬ ೧ ಮಾಡಯ ಗಡಿಯಭತ್ತ
- 18 ಕದಲಿ ನರಸಹೆಗ್ಗಡೆ
- 19 ಗ ೧೫ಕ್ಕೆ ಭತ್ತ ಬುಡುಗ ೫
- 20 ಪೆಣನಾಗಿಧಾರೆಯನೆರದಾ ಅಂಕ ಭತ್ತ ಬಂ
- 21 ಬುಡುಗಂ ಭತ್ತಕ್ಕೆ ಗ ೨
- 22 ಬೊಮ್ಮಣಹೆಗ್ಗಡೆ ಭತ್ತ ಬುಡುಗ ವುಭಯಂ
- 23
- 24 ಗಡಿಯಭತ್ತ ಅಡಕೆ ಕ್ರಯವಾಗಿ
- 25 ಬೊಮ್ಮಣಹೆಗ್ಗಡೆಗೆಕೊಟ್ಟುದುನರಹಯೆಳುವರವರಹಳುಭಯಂವರಹಳು ಭತ್ತ

- 26...ಗಳೂ.....ಮಗನಾಳುಭಯರಾಯಿಳ್ಳ.....ಣವಾಗಿಧರೆಯನೆರದಾಭತ್ತನನ್ನಾಗತೊಂಭತ್ತುಅಂತು
- 27ಗದ್ಯಾಣಯಿ ಪ್ಪತ್ತನಾಲ್ಕುಖಂಡುಗಭತ್ತಯಿಪ್ಪತ್ತನಾಲ್ಕುಖಂಡುಗಭತ್ತವನುನೀಳುಯಿರಬಾಹೆಂದುಮೇಲಾದಭತ್ತಖಂಡುಗವ.....
- 28...ಕಾಲಕಾಲಕ್ಕೆ ಕೊಪ್ಪುಬಹಮಹಾಜನಂಗಳಸಾಲ.....
- 29.....೧೦೦೦ ಆಖಯಸಿದಾಯ.....ಯಗಳಿಗೆ.....೨೦೦.....
- 30.....ಮಕ್ಕಳುಸಂಕಣಅಧಿಕಾರಿಗಳಿಗೆತೋಟದಸ್ತಳ ೧೫೦೦...ಗಯಸಿದಯಹಣಗ ೧ ತೋ . ಕೆಳಗೆ.....ರಿಗೆ.....
- 31.....ಸಿದಯಹಣಗಂಲೆ೪ ಆಕೆಳಗೆಪುರೋಹಿತನಾರಣಭಟರಿಗೆತೋಟದಸ್ತಳ ೧೦೦೦ಕೆ ಸಿದಯಹಣಗ೧೫.....
- 32.....ಹಣಹದ್ದಸೆಯಚೆನರಸಹೆಗ್ಗೆಡೆಯಪಾಲಿಗೆ.....ಣಗ ೧೮೨ ತಾಳಕೋಡಬೊಂಮಣಹೆಗ್ಗೆಡೆಯಪಾಲಿ
- 33ಗೆಸಲವಹಣಗ ೧ ಅಂತುಗ ೨೮೧ ವನುಕಾಲಕಾಲಕ್ಕೆಮಾತ್ರಿಯ...ಕ್ಕೆ...ರಿಯಂದುನಾಳುಭಯರಾ |
- 34... . ಅಳಯಂದಿರವೊಂವ್ವಕ್ಕೆಳುಸಹಸುರಣೋದಕದಾನಧಾರಾವೂರ್ವಕವಾಗಿಹರವರಿಯಮಲ್ಲಿಕಾರ್ಜುನದೇವರು
- 35ಧಾರೆಯನೆರದಾಕೋಟ್ಟುಲು || ಯಿಭೂನಿಯಚತುಸೀಮೆಯವಿವರಮೂಡಲುಹರಮಾ
- 36ಪಡುವಲುತೆಂಕಲುನೀರೇಳಿಕಲನಟ್ಟಕ್ಕಲ್ಲಿಂದಂಬಡಗಲು ಪಡುವಲುಬೇಕಿಯಕೋಡಗಿಯಲಗಳಿಂದಮೂಡಲುಬಡಗಲುನೀರೇಳಿ
- 37ಹಕಲುನಟ್ಟಕ್ಕಲ್ಲಿಂದಂತೆಂಕಲುಯಂತೀಚತುಸೀಮೆಯೊಳಗುಳ ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣ ಅಕ್ಷೀಣಿಗಾಂವಿಸಿದ್ದುಸಾಧ್ಯಗಳೆಂಬ
- 38ಅಪ್ಪಭೋಗತೇಜಸ್ವ್ಯವ್ಯವನುನೀವುನಿಂಮಸಂತಾನಪಾರಂಪರೆಯಾಗಿಅಜೆಂದ್ರಾರ್ಕಸ್ಥಯಿಗಳಿಗಿಸುಖವಿಂಭೋಗಿಸಿಬಹಿರಿಯಂದು
- 39 . ಚಿಯುಬಳಯಹದ್ದಸೆಯಚೆನರಸಹೆಗ್ಗೆಡತಾಳಕೋಡಬೊಮ್ಮಣಹೆಗ್ಗೆಡೆಯವರುಭಯರ . . . ಸಹಭಾರದ್ವಾಜ
- 40ಗೋತ್ರದರುಕುಶಾಖೆಯನಾಗಂಣಗಳಮಗಸಂಕಣಅಧಿಕಾರಿಗಳುಮುಂತಾದಮಹಾಜನಂಗಳಧಾರೆಯನೆರದಾಕೋಟ್ಟುಕ್ರಿಯ
- 41ದಾನಶಿಲಾಶಾಸನಯಿತೋಟಕೆವೊಸಗೇಕೇಕೆಮರಲಡಕೆಯನುಯಿಲ್ಲಯಿಧರ್ಮಕೆತಪ್ಪಿದವನುಕಾಖೆಯಲ್ಲಿನಾವಿರಕುಲಿಯಕೊಂ
- 42ದಮಪಕೆಹೋಹರು | ಯಂತವ್ವುದಕ್ಕೆ ಸಾಕ್ಷಿಗಳುಸಿಂಗೇರಿಯನಾರಾಯಣಭಟ್ಟರುಚಾಯಂಣಗಳುಪುಟ್ಟಕಂಕರನಾರಾಯಣಭ
- 43ಟರಾವಿದ್ಯಾಪುರದಲರಣಿಭಟ್ಟವಿಶಣಲುಪಾಧ್ಯವಡೆಯಭಟ್ಟಲುಪಾಧ್ಯದೇವರ:ಅಂಣಭಟ್ಟರುಹದಸಿಯಬೊಂಮಾಗುಡ
- 44ನಾಯಕಹರತಾಳಬೊಂಮರಸಹೆಗ್ಗೆಡಹೊಂನ್ನು ಹೊಳೆಯಜೆಗ್ಗೆಡೆಯಂತಿವರುಭಯಾನ್ತದಿಂಶ್ರೀಮಠದಸಂಕಪಸೇನಬೋವನಬರ
- 45ಹಲಕರ್ತರಾಹದ್ದಸೆಯಚೆನರಸಹೆಗ್ಗೆಡತಾಳಕೋಡಬೊಮ್ಮಣಹೆಗ್ಗೆಡೆಯರಸುಹಸ್ತದವೊಪ್ಪಹರವರಿಯಮಲ್ಲಿಕಾರ್ಜುನದೇವರು
- 46ನದೇವರುಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಸಾಕ್ಷಿಗಳವೊಪ್ಪಿರಾಮಚಂದ್ರದೇವರುಶ್ರೀವಿದ್ಯಾಕಂಕರದೇವರು
- 47ಬನದದೇವತೆನಾರಸಿಂಹದೇವರುಮಯಾಲರದೇವರುಲುಮಾಮಹೇಶ್ವರಸಿಂಗೇರಿಯಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಹಿರಿಯ.....
- 48...ದೇವರು || ದಾನಪಾಲನಯೋರ್ವಾಧ್ಯೋದಾನಾಭ್ರಿಯೋನುಪಾಲನಂ | ದಾನಾತ್ಮಸ್ವಗಮನಾವೊತ್ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಸ್ವದತ್ತಂ .
- 49ಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ | ಪ್ಪುವರ್ಪಸಹಸ್ರಾಣಿವಿಷ್ಣುವ್ಯಾಖಾಣಯತೇತ್ರಿಮಿಃ | ಅದಿತ್ಯಚಂದ್ರಾಪನಿಲೋನಳಕ್ಕೆ ದ್ವ್ಯಾಭೂಮಿರಾವೋಹ್ಯದಯಂಯುನುಕ್ಯ | ಅಹ

- 60 ಶ್ರೀ ರಾತ್ರಿ ಶ್ರೀ ಉಭೇಷಸಂಧ್ಯಯ್ಯಧರ್ಮಸ್ಥಾಪನಾತಿರಸ್ಕವೃತ್ತಂ || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ....
- 61 ಅದಿನಾರದಲುವಿಶ್ವಮಿತ್ರಗೋತ್ರದರುಕುಶಾಖೆಯಚಿಂತನವರದಿಂಗಳಯ್ಯಗಳಮಗಸಿಧಾನಂ.....
- 62 ಯಪುರೋಹಿತನಾರಸಿಂಹಭಟ್ಟರಿಗೂಭಾರದ್ವಾಜಗೋತ್ರದರುಕುಶಾಖೆಯಸಂಕಣಲಭಿಕಾರಿಗಳಗೌರವಭೂಮಿ.
- 63 . ಯಾದಾನದಕ್ರಮವೆಂತಂದರೆನಮಗೆಕರಮೆಯಹಿರಣ್ಯಗ್ನಿಜಯಿಂದಕ್ರಯದಾನವಾಗಿ.....
- 64.....ಹೆಗೆ ಗಡಿಬಿ ಗೆಗೆ ಗಡಿಬಿ . ಲೆಕ್ಕದಲಂಬತ್ತರು ಗೆಗೆಕ್ಕೆ . . ಲೆಕ್ಕೋ.....ನಿ.....
- 65.....ಉಭಯಂಬಿ . ಬೆದ್ದ...ದುಬಿ ಗೆಗೆಗೆ ಸಂಕಣಲಭಿಕಾರಿಗಳಂದಗಿ ಗೆಗೆಗೆ.....
- (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಕವಲುಹಿಡಿ ಗ್ರಾಮದಲ್ಲಿ ಹಳೇಪೈಕದ ಕಾಳನ ಕಣದಲ್ಲಿ ಬಿದ್ದಿರುವ ಒನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' x 1' 6".

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| | 12ಯನುಧಃಪತಿಯನುಲಹಿದುಕೊಟ್ಟವಾಗಿಅಭೂ |
| 6.....ಮಕಳಮಂಜಭಟ್ಟರಿಗೆ..... | 13ಮಿಗೆಸಲುವಂಥಾಚತುಸ್ತೀವಿಯೊಳಗಿಂದಲಿ |
| 7.....ಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಿರಿಲಾಶಾನದ..... | 14ಪ್ಪಭೋಗತೇಜಸ್ವಿಯೊಳಗಿಂದಲಿ |
| 8.....ನಪ್ರಸನ್ನಿಮಿತ್ತವಾಗಿ..... | 15.....ನನ್ನ ಕೈಯಲಿಧಾತೆಯನುಲಹಿದು |
| 9.....ಒಳಗುಳಹೊನೆಯು... | 16.....ಗಿರವ್ಯವಸ್ಥಾನದಲಿಅಮಂಜಭಟ್ಟರಿಗೆ |
| 10..... | 17ಅಚಂದ್ರಾಕ್ಷರಸ್ತಿಯೊಳಗಿನಿಬಿಡಿ..... |
| 11.....ಸಹವಾಗಿಉಳ್ಳಭೂಮಿ | 18..... |
- (ಹಿಂಭಾಗದಲ್ಲಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದ ಒನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" x 1' 9".

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|------------------------|----------------------|
| | 10..... |
| 6.....ನಮಸ್ತುಂಗ | 11.....ಅವರಿಗೆವಾರಣಾ |
| 7ಸಿರಕ್ಕುಂಬಚಂದ್ರಚಾಮರಚಾರ | 12ಸಿಯಲಿಬ್ರಾಹ್ಮರಕಪಿಲೆ |
| 8ನೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ | 13ಯನುಕೊಂದವಾಪ |
| 9ಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ | |

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ಕೆಳಬೆಳ್ಳೂರು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಅಗಳ ಬಳಿಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2' 3".

- 1ಶ್ರೀಗಣಾಧಿಪತಿಯಂನಮಃ | ನಮಸ್ತುಂಗತಿರಕ್ಕುಂಬಚಂದ್ರಚಾಮರಚಾರವೇತ್ರ
- 2ಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಾಕಾಲಿ
- 3ನಾಹನಕಕವರವ ೧೪೪೬ ಸಂದವರ್ತಮಾನಕೆಗಲುವತಾರಣಸಂವತ್ಸರದಭಾ

- 4ದ್ರಪದಕು[.]ಅಡಿವಾರದಲೂಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯವರ್ಯರಾದನ
 5ರಸಿಂಹಭಾರತಿಹಡಯಾರುಭಾರದ್ಯಾಜಗೇ.ಶೀತದ್ರಕುಕಾಖೆಯಕಾರಕಳದಹರ
 6ಮದೇವಸೇನಬೋವರಮಕ್ಕಳುಸೂರಪ್ಪಸೇನಬೋವರಗೆಚಿತ್ರೈಸಿದವ್ರಿತ್ತಿಯಗ್ರಾಮದಶಿಲಾಶಾಸನ
 7ವೆಂತೆಂದರೆಕೆಳಬೆಂಗಳೂರಮೂಲಿಗಳಕಜ್ಜರಸನಂಜಯಬೋಮ್ಮಿಯವರಿಂದನ
 8ಲುವಸಿಧಾಯವುಳದಾಬಂನಿಮಿತ್ತಶ್ರೀಮಹಕ್ಕೆಹರವರಿಯಾಗಿಬಂದಕೆಳಬೆಳ್ಳೂರಗ್ರಾ
 9ಮವನುಶ್ರೀವಿದ್ಯಾಕಂಕರದೇವರಾಪ್ರೀತಿಯಾಗಿನಾಳುನಿಮಗೆವ್ರಿತ್ತಿಯಾಗಿಪಾಲಿಸ್ತೆಉಳಗ್ರಾಮ
 10ವುನಮಗೆಹರವರಿಯಹುದಕ್ಕೆಂದನೊದಲುಆಗ್ರಾಮದಮೂಲಿಗಳುತಮಗೆಆನುಪತ್ಯವಾ
 11ಗಿಅಲ್ಲಿಕೆಲಉಭೂಮಿಯನೂಹೊರಗೇಆಧಿಯನಿರಿಸಿದ್ರವನೂತೆಗದುಕೊಂಡಿದ್ದರಾಗಿನಾ
 12ಉನಿಮಗೆವ್ರಿತ್ತಿಯಾಗಿಯಾಗ್ರಾಮವನೂಪಾಲಿಸುವವೇಳ್ಳದಲಿವರಾಗಳುತೆಗದದ್ರವ್ಯವಸೂಆಧಿ
 13ಕಾಣಿಗೆನಿಮ್ಮ ಕಯ್ಯಿಂದತಿದ್ದಿಸಿಆಗ್ರಾಮದಮೂಲಿಗಳಗೂನಿಮ್ಮ ಕಯ್ಯಿಂದಉಡುಗೊರೆಯ
 14ನೂಕೊಡಿಪಿಅವರಕಯ್ಯಿಂದಮೂಲವನೂನಿಮಗೆಧಾರನೆಱಿಸಿಆಗ್ರಾಮವನೂನಿಮಗೆದಾನವಾಗಿಪಾಲಿಸ್ತೆ
 15ಉಳಗ್ರಾಮದಒಳಗೆಹೊರದೇವಸ್ವದಭೂಮಿಯವಿವರನಿಂಗೆಯ್ಯವಿನಾಯಕದೇವರಿಗೆಭೂಮಿ ಖ ೧||
 16ಆಮಯಲಾರದೇವರಿಗೆಭೂಮಿ ಖ ೧|| ಉಭಯಂಖ ೫ ಕಂಗಡಿಭತ್ತ ಖ ೧೫ ಸಿಂಹ್ಯಗೆಯ್ಯದೇವರಿಗೆ
 17ಭೂಮಿಖ ೨||ಗೆಗಡಿಒಂದಕ್ಕೆ ಎರಡುಸಲಿಗೆಭತ್ತದವರಿಯಾದೆಯಲೂಭತ್ತ ಖ ೧೫ ಉಭಯಂಭೂ
 18ಮಿಖ ೧೧|| ಯೊಹಂನೇರಡುವರಸಲಿಗೆಭೂಮಿಯನೂನಾಳುನಿಮಗೆವ್ರಿತ್ತಿದಾನಮೂಲವಾಗಿಪಾಲಿಸ್ತೆ
 19ವಾಗಿಆಭೂಮಿಯಸಿದ್ಧಾಯದವಿವರವಿನಾಯಕದೇವರಿಗೆಖ ೨|| ಮಯಲಾರದೇವರಿಗೆ ಖ ೨|| ಸಿಂ
 20ಹಗಿರಿಯದೇವರಿಗೆ ಖ ೧೫ ಅಂತು ಖ ೨೦ ಅಕ್ಷರದಲೂಮೂವತ್ತುಖಂಡಾಗಭತ್ತವನೂಸಿದ್ಧಾ
 21ಯವನು... ಕಾಲಕಾಲಕ್ಕೆ ಕೊಟ್ಟುಬರುತ್ತಾಬಹರಿಆಗ್ರಾಮದಚತುಸ್ಸಿಮೆಯವಿವರಮೂಡಲಯಕ್ಕೆ
 22ನಹಳ್ಳದಿಂಮಂಚಿಗಳವೋಣಿಯಲೂಜೇವದನಹೋಹ...ಚಿಯಿಂದಂಪಡು
 23ವಲುತೆಂಕಲುಸಿಂಹಗೆರಿಯದೇವಸ್ವದತಿರುವಡಿಯಭೂಮಿಯಿಂದಂಪಡಗಲುಪಡು
 24ವಲುನೀರಾಬಿದ್ದ ಕಲ್ಲಿಂದಂಬೆಂಬಿಲಹೊಲತೆಗದಗಳಿಂದಂಮೂಡಲಂಪಡಗಲುಆಜಿ
 25ಯಕಲ್ಲಹಾನಂಚಿಯಿಂದತೆಂಕಲಯಂತೀಚತುಸ್ರೀಮೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲ
 26ಮಾಪಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಂಗಳೆಂಬಅಪ್ಪಭೋಗತೇಜಸ್ವಾವ್ಯುಸಹಿತವಾಗಿನೀಲು
 27ನಿಂಮಸಂತಾನಪರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಮುಖದಿಂಭೋಗಿಸಿಬಹಿರಿಂ
 28ದಾನಾಊನಂಮಸ್ವರೂಚಿಯಿಂಪಡಂಪಟ್ಟುಚಿತ್ತಯಿಸಿದಕೆಳಬೆಳ್ಳೂರಗ್ರಾಮದಶಿಲಾಶಾ
 29ಸನಶ್ರೀರಾಮಚಂದ್ರಭಾರತಿಹಡಯರಸ್ವಹಸ್ತದಒಪ್ಪ*ಶ್ರೀವಿದ್ಯಾಕಂಕರ*ದಾನಪಾಲನ
 30ಯೋರ್ಮಾಧ್ಯೇದಾನಾಂಪ್ರೀಯೋಸ್ತುಪಾಲನಂದಾನಾಂಸ್ಯರ್ಗಮವಾವೋತಿಪಾಲನಾದಚ್ಯುತಂ
 31ಪದಂ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವಯಿಗೊರು ವೆಂಕಟರಮಣಯ್ಯನ ಮನೆಯ ಅಂಗಳದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ
ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 3" x 3' 3".

1ನಮಸ್ತಂಗಳಿಕ್ಕುಂ ಬೆಚೆಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭವಯ

* ನಾಗರಾಕ್ಷರ.

- 2 ಕಂಭವೇಜಯತ್ಯನಾದಿನಿಧನಶ್ರೀಮಾನ್ ಸ್ವಭಂದಸೂಕರಯಸ್ಯದಂಷ್ಟ್ವಾಮೃಣಾಳೇನದಭ್ರೀಭೂ
3 ತಳವಂಕಜಂವಿದ್ಯಾಶೀರ್ಥ.....ನೋಹರತಿಯ ..
4.....ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕಕವರೂಪ ೧೩೧೫ನೆಯಅಂಗಿರಸನಂ
5.....ಮಂಗಳವಾರದಲುಸ್ವಸ್ತಿಶ್ರೀಮತೃರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾ
6 ಮ್ಯೂವಯ್ಯರಾಮಪ್ಪನರಸಿಂಹಭಾರತಶ್ರೀಪಾದಂಗಳಯೇಗರಾಜ್ಯವನಾಳುವಕಾಲದಲಾ
7 ಶ್ರೀವಿದ್ಯಾರಣ್ಯ.....ಕಲಿನಾಡಬೆಳೂರಬೊಂಮಂಣ
8 ಹೆಗ್ಗಡೆತಮರಸನಮಗಬೊಂಮಂಣ....ಯಿಬ್ಬರುತಂಮೊಳೇಕಮತ್ಯವಾಗಿ
9 ವೊಡಂಬಟ್ಟುಕೊಟ್ಟಶಿಲಾಕಾನದಕ್ರಮವೆಂತೆಂದರೆ.....ನಿಮಿತ್ಯವಾಗಿ
10 ಶ್ರೀವಿದ್ಯಾಕಂಕರದೇವಗೇ.....ನೈವೇದ್ಯಕ್ಕೆನಮಂಬಳ್ಯಾರಬಳಗನಮ
11 ಗೆದಾನಮೂಲಕಸಲುವ.....ಹಳ್ಳಿಯ.....ಗದ್ದೆಯೊಳಗೆ ಬಂ
12 ೧೩ ಬಂ . ವರಸನ.....೧೩ಕೆ...ಕೆಳಗಣಗಂ...ಬಂ |
13 ಅಂತುಸಂ |||| ಅಕ್ಷರದಲುಸಲಿಗೇಳುಹತ್ತೊಂಭತ್ತುಕೊಳಗದೆಯನೂತನೇ
14 ಲಣಗೂರಪ್ರಿತ್ತಿಲನುಶ್ರೀವಿದ್ಯಾಕಂಕರದೇವರಿಗೊಪೋಟವಕ್ರಯದಾನಧಾರಂ
15 ಪೂರ್ವಕವಾಗಿಕೊಟ್ಟುಶ್ರೀವಿದ್ಯಾಕಂಕರದೇವರಭಂಡಾರದಲ್ಲಿಕೊಂಡವರಹಗ ೬
16 ಅಕ್ಷರದಲುಅಚುಹೊಂನನೂಕೊಂಡುತಂಮೃತ್ಯುರೂಚಿಯಿಂದತಂಮುಅ
17 ಳಯಂದಿರಾನುಕ್ಕಳುದಾಯಾದ್ಯರಸಾಮಂತರಮೊದಲಾಗಿಕೊಟ್ಟವಾಗಿಯು
18 ಭೂಮಿಗೊಳಗೆಬಂದುಹೊಜಿಗೆ.....
19 ನಾಳುಪರಿಹರಿಸಿ.....ಬಿ
20 ಟ್ಟುಕೊಟ್ಟಶಿಲಾಕಾನಸ್ಯದತ್ತಾಲಪರದತ್ತಾಂವಾಯೋಪರೇತವಸುಂಧರಾಂ | ಪ
21 ಪ್ಪೂರ್ವಾರ್ಧಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ | ದಾನಪಾಲನಯೋರ್ವಧ್ಯೇ
22 ದಾನಾಂಫ್ರಿಯೋನುಪಾಲನದಾನಾತ್ಪ್ವರ್ಗಮವಾವೊತ್ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ
23 ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ವಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಜವಿಭಿಃಸರ್ವಾ
24 ನೇತಾಂಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನೂಯೋಭಯೋಯಾಚೇರಾವಚೇದ್ರಃ |
25.....

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ಅಗಸನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ೧ನೇ ವೃತ್ತಿಯ ಕಣದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 4' x 1' 3".

.....	15 ಕರ್ನಾಟಕ ಯಿಯಾಗಿ ಅವ.....ವಿಗಳಾ
11 ಅಗಸನಹಳ್ಳಿಯನುಶ್ರೀನಾರಾಯಣವಾಜಿಪೇಯಯಾ	16 ಗಿಬೊಳಗಿನಿಬರುವುದುಇಂತವುಂದಕ್ಕೆಲ
12 ಜಿಗಳಿಗೆಸ್ವರಾಚಾರ್ಯವಡಂಬಟ್ಟು.....ವಾಗಿ	17 ವೀಶ್ವರಾಜಪ್ಪಕರವರಿಯಶ್ರೀಮಹಾ
13 ಧಾರೆಯನೇರದುಕೊಟ್ಟವುಅಹಳ್ಳಿಯಚತುಃ	18 ದೇವರಾಶ್ರೀಕರಣದೇವವೊಪುಶ್ರೀ
14 ಸೀಮೆಯೊಳಗೆಯೇನುಳ್ಳದನುಅಚಂದ್ರಾ	19 ಮಲ್ಲೆಯದೇವರಾ ಶ್ರೀ

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ಹೊನ್ನ ವೆಳ್ಳಿ ಪಾಲು ಅನೆಗೊಂದಿ ಗ್ರಾಮದ ಗೋಪಾಲಕೃಷ್ಣದೇವಾಲಯದ

ಚಂದ್ರಶಾಲೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 3" x 2' 6".

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ಚಿಧ್ವನಿವಿಕೋವ್ಯಾಪಿನಿತ್ಯುತತೋದಿತೋವಿಭಾಃ || ಶಾಂತಃ | ಜಯತಿಜಗದೇಕ

2 ಬೀಜಂಸರ್ವಾನುಗ್ರಾಹಕಕಂಭಾಃ | ಯಸ್ಯನಿಶ್ಚುಸಿತಂವೇದಾಯೋವೇದೇಭ್ಯೋಽಖಳಂಜಗತ್ | ನಿರ್ಮುಮೋತಮಹಂವಂ
ದೇವಿದ್ಯಾತೀರ್ಥಮಹೇಶ್ವರಂ |

3 ಲವಿದ್ಯಾಧ್ಯಾಂತನಂದೋಹವಿದಾರಣಪಟೇಯಸೀಂ | ವಿದ್ಯಾರಣ್ಯಗುರೋಶ್ರೀಮತ್ಪಾದದುಕಾಂಪ್ರಣಮಾನ್ಯಹಂ | ಹರೇ
ರ್ವಿಲಾಸರಾಹ

4 ಸ್ಯದಂಪ್ಪಾಂಧಂಕನಪಾತುಮಃ | ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಘತ್ರಶ್ರಿಯಂದಧೌ | ನಮಸ್ತುಂಗಶಿರಕ್ಷುಂಬಜಂ
ದ್ರಚಾಮರಚಾರವೇ | ತ್ರಯಿ

5 ಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ ಸ್ಯಸ್ತಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಕವರಾಕಂಗಳನಯವಿಕಾರಿ
ಸಂವತ್ಸ

6 ರದಶ್ರಾವಣ ಬ ವಯ ಸ್ಥಿರವಾರದಲ್ಲುಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯವರ್ಯಪದವಾಕೃಪ್ರಮಾಣಪಾರಾನಾ
ರಮಾರೀಣಯಮ

7 ನಿಯಮಾದ್ಯಪ್ಪಾಂಗಯೋಗನಿರತರಾದಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪೂಜಿತಪಾದಪದ್ಮರಾದಶ್ರೀಮದ್ವಿಶ್ವದ್ವೈತಸಿದ್ಧಾಂ
ತಪ್ರತಿಪ್ಪಾಪನಾಚಾರ್ಯರಾದಶ್ರೀಮ

8 ದ್ವಿದ್ಯಾರಣ್ಯಸ್ವಾಮಿಗಳವರಪರಂಪರಾಶಿಷ್ಯರಾದಅಭಿನವನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳವರಕರಕಮಲಸಂಜಾತರಾದಶ್ರೀ
ಸಚ್ಚಿದಾ

9 ನಂದಭಾರತಿಸ್ವಾಮಿಗಳನುಮ ಶ್ರೀಮಠಕ್ಕೆ ಸಲುವಕಲನಾಡುನಿಗೊಂದದತುಂಗಭದ್ರಾತೀರದಲ್ಲಿ ಶಿವಭಯವಿವತ್ತುಮಂದಿ
ಬ್ರಾಹ್ಮರುಪ್ರತಿಷ್ಠೆ

10* ಮಾಡಿಸಿದ್ದು

25

ಅದೇ ಗ್ರಾಮದ ಗಿಣಿಗಿಣಿ ಕಟ್ಟಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 8".

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗಶಿರಕ್ಷುಂಬಜಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರಯಿಲೋಕೈನಗರಾರಂ

2 ಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಜಯತ್ಯನಾದಿನಿಧನಶ್ರೀಮಾನ್ಸೃಷ್ಟ್ಯಂದನೂಕರಾಯಸ್ಯದಂಪ್ಪಾಂ

3 ವ್ಯಾಣಾಲೇನದಧ್ರೀಭೂತಳಪಂಕಜಂ | ಸ್ಯಸ್ತಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯರಾಮಪ್ಪ

4 ಶ್ರೀಚಂದ್ರಶೇಖರಭಾರತೀಶ್ರೀಪಾದಂಗಳಸಂಗೇರಿಯಲಿಯೋಗರಾಜ್ಯವನಾಳವಕಾಲದಲಾಸ್ಯಸ್ತಶ್ರೀಜಯಾ

5 ಭ್ಯುದಯಕಕವರಾಪ್ತಂ ಗಿಣಿಗಿಣಿಯನವರ್ವಧಾರಿನಂವತ್ಸರದಅಶ್ವೀಜ ಬ 20 ಕುಕ್ರವಾರಸೂರ್ಯಗ್ರಹ

6 ಣಪುಣ್ಯಕಾಲದಲುವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದರುಕುಶಾಖೆಯಗೋವಿಂದಭಟ್ಟರಮಕ್ಕಳುವಿಷ್ಣುಭಟ್ಟರಿ

7 ಗೆಕನಾಡಬಳಗಣಹದ್ದಸೆಯಚಿಕ್ಕಬೊಮ್ಮನಣಹೆಗ್ಗಡೆಬೂಲತನತಮ್ಮತಮ್ಮಣಹೆಗ್ಗಡೆಬೂ

8 ನಂಮಯಪ್ಪತ್ವಿದನಾಡಹೊಂನಹೊಲೆಯಚಿಕ್ಕಂಣಹೆಗ್ಗಡೆಬೂಲತನತಮ್ಮತಮ್ಮಣಹೆಗ್ಗಡೆಬೂ

ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

- 9 ಹೆಗ್ಗಡೆಹರವಯಬೀರಗಡೆಬೆಳೂರೆಡೆನ್ನಗಡವೊಳಗಾದಸಮಸ್ತನಾಡವರನೂಕೂಡಿಕೊ
10 . ಮೈವೊಡಲುಪ್ಪಿದರಾಲಯಂದಿರಾಮಕ್ಕೆಳುದಾಯಾದ್ಯಸಾಮಂತರಲನುಮತದಿಂದತಂದುದಾನ
11 ಮೂಲಕ್ಕೆಸಲುವಭೂಮಿಮಾನುಗಾಡಿನುತವಿಪ್ಪುಭಟ್ಟರಿಗೆಲಬೊಂದುಣಹೆಗ್ಗಡೆತಮ್ಮಣಹೆಗ್ಗ
12 ಡೆಗಳತಂದುಪ್ರಸ್ತನಿವಿತ್ತವಾಗಿಲವನಿಗಾಡಿನುಲದಕ್ಕೆಸಲುವಹತ್ತುಮನೆಹಲಸುಮೆಣಸು
13 ಕಳುಳುಳುವಿತ್ತಿಲಮೊದಲಾದನೀರವಯಬೆತುಟ್ಟಿಮಯನುಲಗೂರಿಗೆಸಲುವಮಂಡಗಾರುಳ
14 ಗುಳ್ಳಬೀಜವೆಬೆಳೆಯರಡಕ್ಕಂಟುಸಲುಗೆಲಜಗ್ಗರಗಿದ್ದೊಂದಕ್ಕೆಹಂಸೆರದುಕೊಳಗಬೊಳ
15 ಗುಡೆಯುಳುಗಣವಂಬುರಗಿದ್ದೊಂದಕ್ಕೆಮೂವತ್ತುಕೊಳಗಲಭೂಮಿಯಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಲ
16 ಊರಿಗೆಸಲುವಹೊಲೆಯಳುಲೂರಿಗೆಸಲುವನೀರನುಯೆಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಲಕ್ಷೀ
17 ಣಿಲಗಾವಿಸಿದ್ಧಸಂಧ್ಯಲಪ್ಪಿಭೂಗಲೆಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಲಾತ್ಮಾಲಿಕಮಧ್ಯಸ್ಥಪರಿಕಲ್ಪಿತಪ್ರವರ್ತನಕ್ಕೆ
18 ಸಲುವವರಹತ್ತಲುದ್ರವ್ಯಗಡಿ ಅಕ್ಷರವಲೂದ್ವಾಜಮೂವತ್ತುಮೂಡಿನುಸಾಕಲ್ಯವಾಗಿಲಸಿ
19 . . . ಯಭೂಮಿಗಲೆಟ್ಟುಗುತ್ತಿಗೆಮೊಲೆಯೂಳೆ . . . ಗೆಯಣಿವರುಬೊಂದಕ್ಕೆಸಿದ್ಧಾಯ
20 ಮೂಡುಕೊನುಮೂಡುಡವೆಟ್ಟುಗುತ್ತಿಗೆಜಸ್ವಾಮ್ಯಗಡೆರನುಳುಗಲೆಟ್ಟುಬಹಂತಾಗಿಲ
21 ಸೂರ್ಯಗ್ಗಕಣಪುಣ್ಣಂಲದಲುತುಂಗದುದ್ರಾತ್ಮರವಲುಮುಖ್ಯಾರ್ಜನದೇವರನನ್ನಿಧಿಯಿ
22 ಲವಿಪ್ಪುಭಟ್ಟರಿಗೆಕ್ರಿಯಾದಾನಮೂಲವಾಗಿಲನಂತವರುಮನೆಗನ್ನೀರ್ವತದಾನದಾರಾಪೂರ್ವಕವಾ
23 ಗಿಧಾರೆಯನೆಡದಲೊಟ್ಟಿಲಾಲಭೂಮಿಗಲೆಸಲುವನೀರನುಯೆಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಸ್ವಾಮ್ಯ . . . ಯ
24 ಸಹಿತವಾಗಿಯೇನ . . . ಸರ್ವಪೂಜ್ಯವಾಗಿಲತಂದ್ರಾಕ್ಷ್ಯಸ್ಥಿಯಯಣಿಭೂಗಿಸು
25 ಹಂತಾಗಿಲಬೊಂದುಮಣಿಗ್ಗಡೆಂನ್ನುಣಹೆಗ್ಗಡೆಯವರುತಂದುಸ್ವರುಣಿಯುಡು
26 ಜಂಬಟ್ಟುಧಾರೆಯನೆಡದಲೊಟ್ಟಿಕ್ರಿಯಾದಾನಮೂಲಾಲೂಕಾಸನೂಭವಮವನುಪಾಲಿಸಿದ
27 ಮಗೆವಾರಣಾಸಿಯೆಸಹಸ್ರಕಪಿಲಿಯನುಬ್ರಾಹ್ಮರಿಗಿದಾನವೊಟ್ಟುಕಲಯಾಧರ್ಮಕ್ಕೆಲಳುಪಿ
28 ದನರಿಗೆವಾರಣಾಸಿಯೆಸಹಸ್ರಕಪಿಲಿಯನುಬ್ರಾಹ್ಮರನುವಧಿಸಿದದೋಡಸ್ವದತ್ತಾಂಠರದ
29 ತ್ತಾಂಠಾಯೋಹರೇತವಸುಂಧರಾಂಠೇಪ್ಪನರ್ಕಸಹನಾಣಿವಿವ್ವಾಯಾಂಠಾಯತೇಕ್ರಿಯೆ | ದಾನಮಾ
30 ಲನಯೋರ್ವಾಣ್ಣೋದಾನಾಣ್ಣೋನೀನುಪಾಲನಂದಾನಾಣ್ಣೋರ್ಗಮನಾಣ್ಣೋತಿಪಾಲನಾದಬ್ಯತಂಪ
31 ದಂ | ಸಂವತ್ಸಾರಯಾಂಧರ್ಮಗೋತುರ್ಗಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ವೀಪಸರ್ವನೇತಾನ್
32 ಭಾವಿನಸಾರ್ಥವೇಂದ್ರಾನ್ಭೂರಿಗೋಗೋಯಾಚೆತೇರಾನುಬೆಂದ್ರಯಾಂತಪ್ಪದಕ್ಕೆ
33 ಪ್ರಬೊಂದುಮಣಿಗ್ಗಡೆಯವರುಪ್ರಕರವಯಶ್ರೀಮಾಡದೇವರು
34 ಲಕೆಲನಾಡಜಕ್ಕಂಣಹೆಗ್ಗಡೆಯವಹೆಗ್ಗಡೆಯರಬ್ಬಶ್ರೀಮುಖಿಕಾರ್ಜನದೇವರಹೆದ್ದಸೆಹರ
35 ವರಿಬೆಳೂರಾಡೆಟ್ಟುಹೆಗ್ಗಡೆಬೀರಗಡೆಬೆನ್ನಗಡೆಯವರುಪ್ರಕರವಯಮಾಡದೇವರು
36 ಯಾಂತವರಲನುಮತದಿಂದದೇವರುಸೇನಬೋವರಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

26

ಅದೇ ಹೊನ್ನ ನಳ್ಳಿ ಗ್ರಾಮದ ಪಟೀಲ ಅಂಣಯ್ಯಹೆಗ್ಗಡೆಯ ಕಟ್ಟಿಮಕ್ಕೆ ಬೈಲಿನಲ್ಲಿ
ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 2' 6".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯಾನಮು | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಜಂದ್ರಜಾಮರಚಾರವೇತ್ರೈ
2 ಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಯಕಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಾಕವರಾಪ ೧೩೩೯ ನೆಯವ್ಯಯ

- 3 ಸಂವತ್ಸರದವಮಿಶಾಖ ಬ ೩೦ ಸೋಮಂಜ್ಯಾಕಾಲದಲೂಶ್ರೀನರಸಿಂಹಭಾರತಿಶ್ರೀಪಾದವೊಡೆಯ
4 ರಾಸಿಂಗೈಯ್ಯಶ್ರೀಮತದಲೂಯೋಗರಾಜ್ಯವನುಮಾಡುವಕಾಲದಲುವಿಶ್ವವಿತ್ರಗೋತ್ರದವೀರಪ್ಪಗಳನುಕ್ಕ
5 ಛಾನಿಂಬರಸಂಗೇಹೊಂನಹೊಳೆಯಜಕ್ಕಂಣಹೆಗ್ಗಡಬೂವಹೆಗ್ಗಡನಾಡನುಗಡತೆಮಯಗಡೆಯ
6 ನಾಲ್ವವರುತಮುಲಳಯಂದಿರುನುಕ್ಕಳುದಾಯಾದ್ಯಸಾವಂತರಲನ. ಮತದಿಂದತಮಪ್ರಸ್ತನಿವಿತ್ತವಾ
7 ಗಿಗೊಟ್ಟಕ್ರಯದಾನದಪತ್ರಶಾಸನಕ್ರಮಮತೆಂದರತಮದಾನಮೂಲದಭೂವಿಲಯಲಕೊಡಗೆಯ
8 ವೊಳಗೆಮುಂತಮೃಣಜಉಡಗಡೆಯರುಲವೀರಪ್ಪಗಳಗೆದಾನಧಾರಾವೊರ್ವಕವಾಗಿಕೊಟ್ಟ...
9 . ಸಲದಹುಡುಗಭೂವಿಗೆಲವೀರಪ್ಪಗಳಮುಲಸಿದ್ಧಾಯವಾಗಿಗುತ್ತಗೆಯಾಗಿತ್ಯು
10 ತ್ತಿದ್ಧಭೂವಿಗೆಲಸಿದ್ಧಾಯವನುತೊಡದುಕರ್ವಮಾನ್ಯವಾಗಿತತ್ಕಲೋಚಿತವ. ಧೃಸ್ಥ ಪುಕಲ್ಪಿತಕ್ರಯ
11 ದ್ರವ್ಯವರಹಮುಂತನಾಳುಕೊಂಡಿದ ಗ ೨೫ ಯಿಗಶ್ರೀಮತದಕ್ರಿದ್ಧದೇವಲಧಿಕಾರಿಗಳಗೆಕೊಡಿಸಿದ್ದು ಗ ೧೪ ಉ
12 ಭಯಂಗ ೪೩ ಆಕ್ಷಾರದಲೂನಾಲ್ವತಮೂಟುಹೊಂನನುಸಲಿಸಿಕೊಂಡುಆನಿಂಬರಸಂಗೇಜಕ್ಕ
13 ಣಹೆಗ್ಗಡಬೂವಹೆಗ್ಗಡೆಯವರುಗಳನುವನ್ನೊದಕದಾನಧಾರಾವೊರ್ವಕವಾಗಿಧಾರೆಯನಿಜದ. ಕೊಟ್ಟ
14 ಉಲಭೂವಿಯಾಚತುಸ್ಸೀಮೆಯವಿವರಾಮೂಡಣದಿಕ್ಕನಹೆದ್ದಾರಿಯಿಂದಡುವಲಾತ್ಯಂಕಲಗು
15 ಡ್ಡೆಯನೀರ. ಮೆಯಂಬಡಗಲುಪಡುವಣದಿಕ್ಕನಹಳ್ಳದಿಂದಮೂಡಲಬಡಗಲುಹೆದ್ದಾರಿಯವೊತ್ತಿನಲ
16 ಗಳಿಂದಲಂತೆಂಕಲುಯಿಜತುಸ್ಸೀಮೆಯವೊಳಗಣಲಯಲಕೊಡಗೆಯಕ್ಷೇತ್ರದಲಳನಿಧಿಸಿಕ್ಷೇ
17 ಪಜಲಪಾಶಾಣಲಕ್ಷೀಣಿಆಗಮಿಸಿದ್ದ ಸಾಧ್ಯಲಪ್ಪಭೋಗತೇಜಸ್ವಮೃಗಹಿತವಾಗಿರರ್ವಮಾನ್ಯವಾಗಿ
18 ಅಜಂದ್ರಾಕ್ರೈಸ್ಥಯಿಯಾಗಿ ಸುಖದಿಂಬೋಗಿಳು[ವಂ]ತ್ತಾಗಿಆಜಕ್ಕಂಣಹೆಗ್ಗಡಬೂವಹೆಗ್ಗಡವೊದಲ
19 ದವರುತಮಸ್ವರೂಚಿಯಿಂದ . ತ.ವೊಡಂಬಟ್ಟಕೊಟ್ಟಕ್ರಯದಾನಪತ್ರಶಾಸನಯಿಧರ್ವಕ್ಕೆಲ
20 ಛುಪಿದವರಿಗೆವಾರಣಾಸಿಯಲೂಸಹಸ್ರಕಪಿಲೆಯನುಬ್ರಾಂಹ್ಮರನುವಧಿಸಿದದೋಯಿಧರ್ವ
21 ವನುಪಾಲಿಸಿದವರಿಗೆವಾರಣಾಸಿಯಲೂಸಹಸ್ರಕಪಿಲೆಯನುಬ್ರಾಂಹ್ಮರಿಗೆದಾನವಕೊಟ್ಟಪಲ
22 ಯಂತವ್ವುದಕ್ಕೆಆಕರ್ತರವೊಪ್ಪ ಶ್ರೀಮಲ್ಲಯದೇವರುಶ್ರೀಮಲ್ಲಯದೇವರುಶ್ರೀಮಲ್ಲಯದೇ
23 ವರುಶ್ರೀಮಲ್ಲಯದೇವರುಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಕಪ್ಪಿರ್ವರುಕನ
24 ಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ದಾನಪಾಲನಯೋಮೃಧ್ಯೋದಾನಲೇಯೋನುಪಾಲನಂ
25 ದಾನಾತ್ಮಗ್ಗನುಮಾವೊನ್ನೇತಿಪಾಲನಂದಚ್ಚತಂಪದಂ | ಯಂತವ್ವುದಕ್ಕೆಆನಾಡಗೇನಬೋವದೇವಪ್ಪ
26 ನುಬರಹಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

27

ಅಗಡೂರು ಪಾಲು ಯಡೆಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಮಾಜಂಣನ ಮನೆಮುಂದೆ ದೊಡ್ಡಹಾಡ್ಯದಲ್ಲಿ
ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ನಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 5' 6" × 4' 2".

ಸ್ವಸ್ತಿ ಕವರ್ಷ ೧೦೫೦ ನಯಕ್ಕೀಕಸಂವತ್ಸರಭಾದ್ರಪದ.....ತಿಥಿಸೋಮವಾರದಂದುಕಲಜನ

1.....ಜನನುತ...ಬಲ...ತಾ

2.....ಸಮಸ್ತ.....ದ್ವಿತೀಯಾಶುಕ್ಲ...

3 ಜಮಾನೆಯುಅದ.....

4ದುಡಾಸಯ್ಯವೆಗ್ಗೆಡ

5ಯೊಯಂವೂಡಿಸಿ . ಜತೆವೂ . . .ನಿಂದಕಲ್ಲನಿಕ್ಕಿಸಿದಂಆ

28

ಕೆಳವಾಲು ಮಾಗಣಿ ಹಾಲಗಾರು ಗ್ರಾಮದ ಸಮೀಪದಲ್ಲಿರುವ ಕೃಷ್ಣಾಜಿಬ್ಬರರ ಅಡಕೇ
ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ. — ಪ್ರಮಾಣ 5' x 2' 6".

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಮಸ್ತುಂಗಶಿರಸ್ತ್ವಂಬಿಜಂದ್ರಚಂವರಚಾರವೇತ್ಯುಲೋ

2 ಕೃನಗರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಜಯಾತ್ಯನಾದಿನಿಧನಶ್ರೀಮಾನ್ಸ್ವಭಂದಸೂಕರಿಯಾಸ್ಯ

3 ದಂಪ್ತಮೃಣಾಳೇನದಧೀಭೂತಳವಂಕಜಂ | ಯಸ್ಯನಿಶ್ವಸಿತಂವೇದಂಯೋವೇದೇಭ್ಯೋಽಖಂಜಗತ್ | ನಿರ್ಮಮೇ

4 ತಮಹಂವಂದೇವಿದ್ಯಾತಿರ್ಥಮಹೇಶ್ವರಂ |

7 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕಕವರ್ಷ ೧೩೨೪

8 ನೆಯವಿಕ್ರಮಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುಕುಳಲವೂವಾಸ್ಯಾಸೋಮವರಸೂರ್ಯಗ್ರಹಣವುಣ್ಯಕಾಲದಲಿ

9

10 ಹೆಬ್ಬಾರಹರಿಶ್ಯರಹೆಬ್ಬಾರತೋಟ . . . ಹೆಬ್ಬಾರುವಕಡೆಯಮನೆಯಾವಿಠಂಪ್ಪಹೆಬ್ಬಾರವ

11 ಯಪ್ಪವಿತಲಹೆಬ್ಬಾರವವೊಳಗೂದಮಾಜನಂಗಳುತೆಂಮ

12 ನಾಡಕೂಡಿಕೊಂಡುಯಜಾಕಾಖೆಯಕಾಳ್ಕಪಗೋತ್ರದ . . . ಹೆಬ್ಬಾರವ

13 ರವಕ್ಕಳುಶ್ರೀಮತದ . . . ಗೋಪಿನಾಥಭಟ್ಟರಿಗೆಕೊಟ್ಟದಾನಪತ್ರದಕ್ರಮವೆಂತೆಂದ

14 ರೆನಂಮದಾನಕೆಸಲುವಕವಕೋಡಭೂಮಿಯನುಲಗಸ್ತುನಾಥದೇವರಸನ್ನಿಧಿಯಲಿ

15 ಆಗೋಪಿನಾಥಭಟ್ಟರಿಗೆಸುಪರ್ಣೋದಕದಾನಧಾರಾವೂರ್ವಕವಾಗಿಕೊಟ್ಟವುಅಭೂಮಿಯ

16 ಚತುಃಸ್ಥಾನೇಯವನರಬಡಗಲುಹೆದ್ದಾರಿಯಿಂದಲೂತೆಂಕಲುಮೂಡಲಾತೆಂಕಲುಪಡುವ

17 ಲುಸೀಮೆಗೆವಾಮನಮಾದ್ರೆಕಲ್ಲುನುಡಿಸಿಕೊಟ್ಟದಿಂದಒಳಗುಳ್ಳನಿಧಿನಿರ್ವಹಜಲಪಾಸಾ

18 ಣಲಕ್ಷೀಣಿಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವ್ಯಾಸಹಿತವಾಗಿಆಗೋಪಿನಾಥಭಟ್ಟ

19 ರಿಗೆಲಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಭೋಗಿಸುವಂತಾಗಿಅಹಾರಂದೂರಮಹಾಜನಂಗಳುತೆಂಮಸ್ತೀಪುತ್ರ

20 ಜ್ಞಾತಿಸಂತದಾಯಗಾದಾದ್ಯನುಮತಿಪುರಕಸರವಾಗಿ ವಾಗಿಸ್ವರೂಪಿಯಂ . . . ಒಡಂಬಟ್ಟು

21 ಕೊಟ್ಟಶಿಲಾಕಾಸನಈಧರ್ಮವನುಃಖನಿವರಗೇವಾರಣಾಸಿಯಲಿಸಾವಿರಕುಟೆಯನುಬ್ರಾ

22 ಹ್ಮಣರಿಗೆದಾನವಕೊಟ್ಟವುಣ್ಯಈಧರ್ಮವನುಮಾರಿದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಾವಿರಕ

23 ಖಲೆಯನುಬ್ರಾಹ್ಮಣನುಪಧಿಸಿದವಂಪ| ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋತರೇತನಸುಂಧರಾಂ| ಷಷ್ಟಿರ್ವರ್ಷಕಡಸ್ತಾಣಿ

24 ವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ದಾನವಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತಶ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾ

25 ತ್ವನ್ನಿರ್ಗಮವಾವೋತಿಪಾಲನಾದಜ್ಯೋತಂಪದಂ | ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಯಾಸೇತನ್ಮೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾ

26 ಲನೀಯೋಭವದ್ವಿಃ | ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ

27 ಇಂತವುಂದಕೇಶ್ರೀಹಾರಂದೂರಮಹಾಜನಂಗಳುಒಪ್ಪ ಶ್ರೀಅಗಸ್ತ್ಯನಾಥದೇವರಾ ||

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ಅದೇ ಮಾಗಣಿ ಮಾಗಲು ಗ್ರಾಮದಲ್ಲಿ ಮಾರಂಣನ ಸಾಗುವಳಿ ಗದ್ದೆಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3' 6" × 1' 9".

- 1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಕ್ಷುಂಬಜಂದ್ರಜಾಮರಚಾರವೇತ್ಯ್ರಿಲೋಕ್ಯನಗ
- 2 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವರ್ಷಸಾ
- 3 ಗಿಷಿಷಿಷೇ ಮನ್ಮಥಸಂವತ್ಸರದಮಾಘಶುದ್ಧ ೧೦ ಅದಿತ್ಯವಾರದಲುಶ್ರೀ
- 4 ಪ್ರತಾಪದೇವರಾಯರಕಾಲದಲಿಶ್ರೀಗೇರಿಯಜಂದ್ರಶೇಖರಭಾರತಿ
- 5 ಒಡೆಯರಕಾಲದಲ್ಲುಲಂಗಲಿಯಜೆಂನ್ನ ಪಗಳಮಕ್ಕಳುಲಭ
- 6 ಭಟ್ಟರಿಗೆ . . . ಬೊಂಮದೇವಣಿಗಡೆಹಾರಂದೂರಮಹಾ
- 7 . . . ಬೊಂಮಣಹೆಗಡೆ . . . ಮಲ್ಲಿಕೆಗಡೆ . . ಕೋಡಬೆಂಡಹೆಗಡೆ
- 8 ಕೊಡುವಾಯಬೊಂಮಣಹೆಗಡೆ . . . ಹೆಗಡೆ . . .
- 9 ಮಾಗಲು . . . ಹರಾವಿನಭೂಮಿಯ
- 10 ನಾಲ್ಕು ಕೊಳಗಭೂಮಿಯನೂ
- 11 ಕೊಂಡಭೂಮಿಯಡುವ
- 12 ನಾಲ್ಕು ದಿಕ್ಕಿನಲಿಭೂಮಿಯನೂಸ್ವಾಸ್ಥ್ಯಯನೂಸೋಮೋಪರಾಗಕಾ
- 13 ಲದಲಿ ರದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾವ್ರೇವಕ
- 14 ನಾಗಿಕೊಟ್ಟ ಕೆಳಗೆ . . .
- 15 . . . ಸಂದಕರಿಯ ಕೊಡಗಿನಾನಿಲ್ಲ
- 16 ಖ ೧ ಉಭಯಂಬಂಡುಗ . . . ಶ್ರೀ
- 17 . . . ಮೂಡಲಾಯಕೆಲವಿಡಿದುಪಡುವಲುತೆಂಕಲುಬಡಗ .
- 18 ಕೊಟ್ಟಗದ್ದೆ
- 19 ಚತುಸ್ರೀಮಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಸಾಪಾಣಲಕ್ಷೀ
- 20 ಣಿಪ್ರಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಲೆಂಬಲಕ್ಷ್ಮಭೋಗತೇಜಸ್ವಾಮ್ಯವನಾ
- 21 ಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿ
- 22
- 23 ಕೊಟ್ಟಸಿಲಾ
- 24 . . . ಶ್ರೀಕೋಟಿನಾಥಹೆಬರು

30

ಅದೇ ಪಾಲು ತೊಟ್ಟೋಡಿ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

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ವಿವರಣೆ ೧೩೪೧ನೆಯ ಬಹುಧಾನ್ಯಸಂವತ್ಸರ

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- 8.....ಅಡಾಯದೇವಾಬ್ಬದಲುಕೆ
- 9..ಭೂಮಿ....ಕೆಯಾಳುಗುಳ.....ಸಲಿ.....
- 10.....ಸಹಬೀಜವರಿ.....ಗಡಿಭತ್ತನ ಗಿರಿಂ.....ಸ ಗಿರಿಲೆ
- 11...ಗಿರಿಲೆ ಬ.....ಭೂಮಿ.....
- 12ಗಳ.....ತ್ತಿವ.....ಭೂಮಿನ.....
- 13.....ಗಡಿಭತ್ತನ||.ಂಬಾಳಬೊಂಮಂಜವೂಡಿ
- 14ತ್ತಿಹೊಂನ:ಅಡಕೆಯಿಂಭತ್ತ.....ಗಡೆಯಳಯ...ಹಾರಂದೂರಿ
- 15ಭೂಮಿಯಕೊಂಡುಕೊಂಬು...ಅವಸರದಲು.....
- 16ಬಗೆಯಿಂದಭತ್ತನ ಎ.....ಕಿಟುಕೊಡಿಂದಕೊ...ಯವರು.....
- 17ರಡಗ ಗಂ ಉಭಯಂಗ ಗಿರಿಲೆ ಅಂನುಯಿಭತ್ತವಂನಿನವೆಡೆ | ಅಮೃತಪ
- 18ಡಿಗಿ..೨ಕೆ ಭತ್ತನ ಗಿರಿ|| ಅಸುರಂಜಂಗನ ಗಿರಿಂ.....ಭತ್ತಕೆನ ಗಿರಿಂ..
- 19ತ್ತಿಹೊಂನ ೩೦ ನೋಮವಾರನಯವೇದ್ಯಾಅಕ್ಕಿ ಸಂಕೆ ಭತ್ತನ ಎ ಅದಿನದರಂಗವೊಜೆಗೆ...
- 20..ಭತ್ತನ ಎ ಮೇಲುಪಣದಿಂದಕ ಎ ಹೊಂನಿನವೆಡೆ | ಗಂಧಕ ಎ ನೂಲಕ ಎ ಅ
- 21ಭೃಂಗದಯೆಂಕೆಗೆಲೆ ಎ ವೀಳ್ಯದಅಡಕೆಲೆಗೆಲೆ ಎ ಶಿವರಾತ್ರಿಕಾರ್ತಿಕಪೂರ್ಣಿಮೆಯು..
- 22ರಂದದೀವಿಗಿಲೆ ಗ ಕಿಟುಕೊಡಿಂದನಂದಾದೀವಿಗಿಲೆಯರಡಕೆಗೆ ೩ ದೇವಾಬ್ಬದಕೆಲಸ
- 23ಕೆದೇವರಾಧಾರವಾಗಿಪ್ರತಿವರಾಪದಲೂಮಿಕ್ಕುಬಹದೂಗ ೩ ಅಂನುಯಿಮ
- 24ರಿಯೂದೆಯಲಿದೇವರಸರ್ವವಿನಿಯೋಗಗೂಲಜೆಂದ್ರಾರ್ಕವಾಗಿನಡದುಬಹಂ
- 25ತಾಗಿಮುಸಿಕೆಯಕರಿಯಬೊಂಮಂಜಹೆಗ್ಗೆ ಡೆತಂನಕುಟುಂಬವನೂಕೊಡಿಕೊಂ
- 26ಡುನಾಡನೂಕೊಡಿಕೊಂಡುಬರಸಿದದಂಮದಶಿಲಾಕಾಸನ | ಯಾಧಂಮಕೆಅಳುಪಿ
- 27ದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಹಸ್ರಕಪಿಲೆಯನೂಬ್ರಾಹ್ಮರನೂವಧಿಸಿದದೋ
- 28ಸಯಾಧಂಮವನುಪಾಲಿಸಿದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಹಸ್ರಕಪಿಲೆಯನು
- 29ಬ್ರಾಹ್ಮರಿಗೆಕೊಟ್ಟಪುಂಜ್ಯಯಿಂತುದೆಯನಾ..ಕೊಳವಾಡಿನಾಗಂಜಸೇ
- 30ನಬೊವಬರಹನಾಡವೊಪ್ಪಕೊಲೇಕ್ಕರೆದೇವರಾಶ್ರಿಸ್ವದತ್ತಾಂಪರದತಾಂವಾ
- 31ಯೋಹರೇತವನುಂಧಂ | ಪ್ಪಿವರಾಪದಸಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯ
- 32ತೇಕ್ರಿಮಿಡಾಸಪಾಲನಯೋರ್ಮಾಧ್ಯೇದಾನಾತ್ಮೆಯೋನುಪಾಲನಂದಾನಾತ್ಮೆ
- 33ಗಮವಾವೊತ್ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಕುಭಮಸ್ತು | ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
- 34ತಿಂವೋಜಬರಹಮಾಗಲುನಾಡಹುನಿಯಪ್ಪತ್ತುಸಲಗೆಭ
- 35ತ್ತವನಾತ್ಮತ್ರಕೆಮಾದೊರ್ಮುಸಿಕೆಯಬೊಂಮಂಜಹೆಗ್ಗೆ ಡೆನೋ
- 36ಮವಾರನಯವೇದ್ಯಾಅಭೃಂಗಕ್ಕೊಮೂಟುಹಣ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

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ಹೆಚ್ಚೇಪಾಲು ಬೆಂಕೀಕೊಡಿಗೆಯಲ್ಲಿ ವೆಂಕಟರಾಮಯ್ಯನ ಮನೆಗೆ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2' 6".

.....
3.....ಶ್ರೀಕೆವರಾಪೆ ಗಿರಿಂನೆಯನರ್ವ

1 ಜಿತುಸಂವತ್ಸರದವರ್ಗಗುರ ಬ ೫ ಭಾ ಪುಂಜ್ಯಕಾಲದಲುಶ್ರೀಯದ್ಯಶ್ರಿಂಗಿರಿಯಶ್ರೀಮಹದ್ವಿಸ್ವಸ್ತಿ

ಶ್ರೀಮತ್ಪುರಮಹಂಸಪರಿವ್ರಾಜಿಕಾಚಾರ್ಯರಾಮಚಂದ್ರಭಾರತಿಕುಖರಭಾರತೀಯಡೆಯ.....

6.....ಯಬಂಜಂಗಳಿಗೆಬರಸಿಕೊಟ್ಟಮೂಲಸಾ ಇನದಕ್ರಮವೆಂತೆಂದೊಡೆ.....

7 . ಉಗುಹದಾಸಯಭಟ್ಟರಿಗೆ.....ದಾನಧಾರವೈವರ್ವಕವಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಕಾಲದಬೆಂಕಿ

8ಯಕೊಡಿದಿಯನೂಸಿಂಗಿರಿಯಶ್ರೀಮಹದ್ವಿಲರಾಧಿಸುಪ್ರೀನರಸಿಂಹಭಾರತೀಯೋಡೆಯರು

.....

12.....ಯೂಳಗ. ಲಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಲಕ್ಷೀಣಿಲಗಾಮಿಸಿದ್ಧಸಾಧ್ಯವೆಂಬಲಕ್ಷ್ಯಭೋಗತೀ

13ಜನ್ಮಾನ್ಯಸಹಿತವಾಗಿಬೆಂಕಿಯಕೊಡಿದಿಗೊಟ್ಟುಕೊಡೆ.....ವರಸಂಪ್ರತಿ.....

14.....ವನೂನಡಸಿಬಹಂತಾಗಿಲವಿದ್ಯುಲಧಿಕಾರಿಗಳತಮಸ್ತಿಪ್ರಪುತ್ರಪಾಲಿಸ್ತಹಂತಹ

15ಭೂದಾನ.....ಸ್ವರವಾಗಿಲತೆಂಜಂಗೆ ಇವರ್ವಮಾನ್ಯವಾಗಿಲಜಂದ್ರಾಕ್ರಮಯಾಸಗಿಸಹರಣೀಯದ

16ಕ...ಪೂರ್ವಕವಾಗಿಸುಖದಿಂಭೋಗಿಸಿ.....ಲವಿಷ್ಣುಗಳ.....

17ಸರೋಜಿತದಿಂದ.....ಡಂಬಟ್ಟುಕೊಟ್ಟದಾನಮೂಲಕಾಶನ | ಯಂತಪ್ಪದಕ್ಕೆಶ್ರೀಮತು.....

18.....ಪಗಳಬರಹವಿದ್ಯುಲಧಿಕಾರಿಗಳವೊಪ್ಪ *ಶ್ರೀವಿದ್ಯಾಕಂಕಂ* ಆವ್ಯಯಾಂಜುಧಿ.....ವಿದ್ಯು

19ನೃಪತೀರ್ಥಲದುಸಕಳಸಂಪದವೀವನ.ವಿಸ್ವಾರಂಜ್ಯಮುನೀಂದ್ರಸುದದ್ವಯಕೇವಲನರ.....

20ಕತಿಮುನಿಯಂ | ದಾನಪಾಲನಯೋಮ್ಯುಧೈದಾನಾಂಭ್ರೀಯೋನಾಪಾಲನಂದಾನಾತ್ಮಗಮವಾವೈದಿತಿ

21ಪಾಲನಾದ.....

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ಅದೇ ಪಾಲು ಹರವರಿ ಗ್ರಾಮದಲ್ಲಿ ವೆಂಕಟಾಚಲಮಯ್ಯನ ಮನೇ ಮುಂದೆ ಹಾಡ್ಯದಲ್ಲಿ
ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಮಸ್ತುಂಗುರಕ್ಕುಂಬಿಬೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ

2ಕಂಭವೇಸ್ವಸ್ತಿ ಶ್ರೀ... ಕಕವರವೆ ಗಡಿರಂನೆಯವಿಳಂಬಿಸಂವತ್ಸರದಜ್ಯೋತ್ಸವ...೧೦.....

3.....ರಾಯಭಾರತಿಗಳಮಕ್ಕಳು.....

4.....ನಡೆದು.....

5.....ಹೆಗ್ಗಡೆ.....ಮಾಡಿ.....

6.....ಕೊಟ್ಟಕ್ರಯದಾನಕೋತ್ರಗುತ್ತಿಗೆಯಕಿಲಾಕಾಸನದಕ್ರಮವೆಂತೆಂದರೆ....

7.....ತಾಳಕೊಡವಳಿಗೆ.....

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18.....ಚಾವಂಗಳಿಗೆ..ವಾಗಿಕೊಟ್ಟಭೇವಾಗಿ.....ಪಣಗಳಿಗೆ.....

*ನಾಗರಾಕ್ಷರ.

- (ಮುಂದೆ ೩ ಪಟ್ಟಿಗಳು ಕಾಣುವವಿಲ್ಲ)

೩೩

ಚಿದರವಳ್ಳಿ ಪಾಲು ಚಿದರವಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರಕಡೆ
ಗೋಡೇ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 10" x 1' 8".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಮಸ್ತುಂಗಶಿರಶ್ಚಾಂಬಿಜಂ
- 2 ದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
- 3 ಯಕಂಭವೇ | ಜಯತ್ಯನಾದಿನಿಧನಶ್ರೀಮಾನ್ ಸ್ವಭಂದಸೂಕರಯಸ್ಕದಂ
- 4 ಪ್ತ್ಯಾನ್ಮೃಣಾಲೇನದಧ್ರೇಭೂತಳಪಂಕಜಂಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಾ
- 5 ಕಕವರಾಪ್ತ ಗಿರಿಕಂಠಯಜ್ಞೇಮಳಂಬಿನವತ್ಸರದಫಾಲ್ಗುಣಸು
- 6೮ ದಲುಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ್ಯಾ
- 7 ರಾಮಪ್ಪ ಶ್ರೀಪುರುಷೋತ್ತಮಭಾರತಿಗಳವರಾಶಿಂಗೇರಿಯಾಲೋಗ
- 8 ಸಾಂವ್ರಾಜ್ಯವಮಾಡುತ್ತಿಹಕಾಲದಲಿವರನಿರೂಪದಿಂದಚಿದಿರ
- 9 ವಳಯಲಿ....ಶ್ರೀಮದಕೇಷವಿದ್ಯಾನ್ಮಹಾಜನಗಳೂ....
- 10ದರಹರಿಕಾರಬೊಂಮಂಣಹೆಗ್ಗಡೆ
- 11ಹೆಗ್ಗಡೆಯಬೊಂಮಂಣಹೆಗ್ಗಡೆ
- 12 ...ವಳಯಬೀರಗಡೆ...ಯಜ್ಞ.....ಬೊಂಮಂಣಹೆಗ್ಗಡೆ
- 13 ಚಿದರವಳಯ.....ಬೊಂಮಂಣಹೆಗ್ಗಡೆ.....
- 14 ...ಮೋಲಣಕೋಟೆ.....ಹೆಗ್ಗಡೆ.....
- 15 ಬಂಮಚಿಯಲಿ.....ಗಡೆ.....
- 16 ಗಣಮೊದಲಬೋವಗ.....
- 17 , ಯಬೊಂಮಂಣನಾಗಂಮನು...ಯಜ್ಞೇಗಿಯ.....
- 18ಗಳಿಗೆಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
- 19ದಲ್ಲೆಯನರಸಹೆಬಾರು.....
- 20ದಮಯ್ಯಾದೆಯಲು.....
- 21ನೂಕುವಿತ್ತಿಗೆ.....
- 22ಹಗಳು.....ನಾಡವರು.....
- 23 ...ವಿದ್ಯಾಕಂಕರದೇವರ.....ಮಗ.....ಗರಾಗಿರಿ.....
- 24 ಯಿಡಿಕೊಂಡಿ.....ಸೇರಿರಿ.....
- 25ಗೆಭತ್ತದಲಿಕದಪ್ರತಿವಿತ್ತಿ ಗನೇಲಯಿದುಹೊಂದಿ.....
- 26ಅದುಸಲಗೆಭತ್ತದಮರಿಯಡದೆಯಲು.....ಸಿರಿಯ.....
- 27ಹಿರಿ.....
- 28ಡನಮಗಮ.....
- 29ಗಳು.....ಮೊದಲ.....

- 30.....ಯನಾ
- 31.....ಅಯ್ಯವತ್ತಯಿದುಸಲಗೆಭತ್ತದಮರಿಯಾದೆಯ
- 32ಲುನಂಮನು.....ವಾಡಿಕೊಂಡುಸುಖದಿಂ...
- 33...ಸಿಯೆಂದುನಾಳುಮಹಾಜನಂಗಳೂವೊಡಂಬಟ್ಟುಕೊಟ್ಟು
- 34...ಸಿಲಾಶಾಸನದಾನಪಾಲನೆಯೋರ್ವಧೈದಾನಾಭೀಂದ್ರೋ...
- 35ಪಾಲನಂದಾನಾತ್ಯುರ್ಗವಾಪೂವೊತ್ತಿಪಾಲನಾದಜ್ಯುತಂಪದಂ
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ಅದೇ ಪಾಲು ಉಳುವೆ ಗ್ರಾಮದಲ್ಲಿ ಬೇಡೆ ರಾಮಪ್ಪನ ಅಡಕೇ ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 4' 10" x 3 1".

- 1ಶ್ರೀಗಣಾಧಿಪತಯೇ ನಮಃ | ನಮಸ್ತುಂಗಶಿರಃ ಕೃತಂ ಬಿಜಂ ದ್ರವ್ಯಮರಚಾರವೇತ್ಯೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
ಯಕಂಭವೇ 1 ಸ್ವಸ್ತಿ
- 2ಶ್ರೀಜಯಾಭ್ಯುದಯಕಕವರ್ಷ ೧೩೩೨ನೆಯದುರ್ಮಾಖಸಂವತ್ಸರ.....ವಾರದಲುಉತ್ತರಾಯಣಸಂಕ್ರಾಂ
ತಿಪುಣ್ಯಕಾಲದಲು
- 3ಶ್ರೀಮನುಪಂಡರಿದೇವಗಳಮಕ್ಕಳುಅರ.....ವಿದ್ಯಾ.....ಭಟರಿಗೆ.....
- 4...ನಾಡಹಾರಿಕಿಯನೆಮಾಣಹೆಡೆಅವರಮಗ.....ಹೆಗ್ಗಡೆ.....ಸುತವಾಗಿಕೊಟ್ಟು
- 5.....ಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ.....
- 6...ಕಾಲದಲುಪಾಲಿಸಲುಮವರನಾಡ..... ಬಲದಿ.....
- 7...ಪಂದಂಗಳಮಗಕೊಟ್ಟುಉಳುವೇಬೈಲು.....
- 8...ವರಹಬಹಂತಾಗಿಅಲೂರು.....
- 9...ಮುಗುರತೋಟದಿಂದಮೂಡಲು.. ಬಲದಿ.....
- 10ತುಂಗನೀಮೆಯೊಳಗುಳಗದೆಬೆದಲುಕೊಡುಕೊಡಗಿ.....ಅಕ್ಷೀಣಿಲ
- 11ಗಾಮಿಸಿದನಾಥ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವ್ಯವ್ಯಸುತ.....ಭಟ್ಟರಮಕ್ಕಳು.....ರಿಗೆ.....
- 12ಗಡೆ.....ಲಾದಅಲ್ಲಿಂಬೆದಲು...ಮಕ್ಕಳು.....ರವಾಗಿ
- 13ಕೊಟ್ಟವುದೇವರಕಾಳಕೊಡಿದಪ್ರತಿವರ್ಷದಲಹತ್ತುಸಲಗೆ ೧೦.....ಳಾಗಿಸುವನೋ
- 14ದಳದಾನಧಾರಾವೂರ್ವಕವಾಗಿಧಾರೆಯನರದುಕೊಟ್ಟವುಮೇಲಾದ.....ಸುಖದಿಂಭೋಗಿ
- 15 ಸುವಂತಾಗಿಅಬೊಂಮಾಣಹೆಗ್ಗಡೆಸೋಮ.....
- 16ವಿಷ್ಣುಭಟರಿಗೆತಂಮಸ್ವರಾಚೀಂದೊಡಂಬಟ್ಟುಕೊಟ್ಟಶಿಲಾಶಾಸನ.....ಅಧಿಕಾರಿಗಳ
- 17ಮಕ್ಕಳುನರಹರಿದೇವಅಧಿಕಾರಿಗಳಸು...ಧಿಕಾರಿಗಳು.....
- 18.....ದೇವರಾಸೇನಬೋವನಮಗಸಂಕರದೇವನಸ್ವಹಸ್ತ.....
- 19...ಶ್ರೀವಿದ್ಯಾಕಂಕರದೇವರಾಶ್ರೀವಿದ್ಯಾ...ದೇವರಾಶ್ರೀಹರಹರದೇವರು.....ಈಧರ್ಮಕೆ
- 20ಅಳುಪಿದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಹಸ್ತಕಪಲೆಯವಧಿಸಿದದೋಷಕೊಡರು.....ವಾರಣಾಸಿಯಲಿಸಹಸ್ತ

- 21 ಕುಲಿಯನು ಬ್ರಾಹ್ಮರಿಗೆ ಕೊಟ್ಟ ಪಟ್ಟಿಗಳು || ಸ್ವದತ್ತಾಂವರದತ್ತಾಂವಾಯೋಹರೇತವಸಾಂಧರಾಂವಟ್ಟಿ ವರ್ಷಸಹ
ಸ್ರೀನಿವಾಸಾಯ ನಮಃ ||
22 ವೀರವಾಸನಾಲನಯೋರ್ವಾಧ್ಯೇಷಾನ್ಮಾಘೇಯೋಸುಸಾಲನಂದಾನಾತ್ ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ ಪಾಲನಾದಚ್ಚುತಂ ಪದಂ ||

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಸ್ವಪ್ನಶ್ರೀಜಯಾಭ್ಯುದಯಕವರಂ

- 23 ಇ ೧೩೩೯ ನೆಯ ಹೇಮಳಂಬನವತ್ಸರದ ಆಸಾಡಕು ೧೦ ವುಣ್ಯಕಾಲದಲು . . ಅಧಿಕಾರಿಗಳು ವಿದ್ಯಾಕೃಷ್ಣ ಭಟರ ...
24 ... ರಿಗೆ ಕೊಟ್ಟ ಶಿಲಾಶಾಸನದ ಕ್ರಮವೆಂತೆಂದರೆ ನಾಳುಕಾರಕಿಯ ಬೊಂವಣಹೆಗಡೆ ಇಂದಮೂಲಗುತ್ತಾಯ . . ಕಾಳಕೋ
ಡಲು.....
25 ... ಮದಲಿನೂಡಿದ ಅಗ್ರಹಾರದ ಮಹಾಜಂಗವಿವರ..... ಅತ್ರಿಯಗೋತ್ರದ ಶಿವದೇವ...
26 ರಿಗೆ ಸಂಭುತ್ತುಗಂಟನಪಾಯದ ಕೋಲು ೧೬ ಗೌತಮಗೋತ್ರದ ಕೃಷ್ಣ ದೇವಗಳ ಮಕ್ಕಳು: ನರಹರಿಭಟ್ಟರಿಗೆ ಕೋಲು ೧೫
ಕಾಶ್ಯಪಗೋತ್ರದ.....
27 ಮಕ್ಕಳು ಹರಮಂಭಟ್ಟರಿಗೆ ಕೋಲು ೧೫ ಕೋಲು ೧೬ ಕೂಡಿಗೆಯ ಲಬಂಣಗಳ ಮಕ್ಕಳು ಪಾವಂಣಗಳಿಗೆ ಕೋಲು ೧೫
ಕಾಶ್ಯ
28 ಪಗೋತ್ರದನ ಹೆ... ಗಳ ಮಕ್ಕಳು ಸಾಂಬಭಟ್ಟರಿಗೆ..... ಬಡಗಳು..... ಅಗಳಂದವ . . ಉಳು . .
29 ಅಲ್ಲಾಳಭಟ್ಟರಿಗೆ ಕೋಲು ೧೬ ಹರಿತಗೋತ್ರದ ಬಾವಂಣಗಳ ಮಕ್ಕಳು ಮಾಧವಭಟ್ಟರಿಗೆ ಕೋಲು ೧೬ ಕಾಶ್ಯಪಗೋ
ತ್ರದ.....
30 ಳ ಮಕ್ಕಳು ಮಾಧವಭಟ್ಟರಿಗೆ ಕೋಲು ೧೬ ಕಾಶ್ಯಪಗೋತ್ರದ ದೇವಾಣಗಳ ಮಕ್ಕಳು ನರಹರಿಭಟ್ಟರಿಗೆ
31 ... ಕೊಟ್ಟಿದ್ದು ಕೋಲು ಕೋಲು ೧೬ ಪಡುವಣ ಕೋಲುಗಾಗಿ.... ಮಾಧವಭಟ್ಟರ ಮಕ್ಕಳು ನಾಗದೀಕ್ಷಿತ್ರರಿಗೆ ಕೋಲು ೧೬
32 ಮಕ್ಕಳು ಮಾಧವಭಟ್ಟರಿಗೆ ಕೋಲು ೧೬ ಶ್ರೀತಂಮಾಣ . . ಗಳ ಮಕ್ಕಳು ಅಳಭಟ್ಟರಿಗೆ ಕೋಲು . .
33 ಕೌಂಡಿನೈಗೋತ್ರದ... ವರಮಕ್ಕಳು..... ತೆಂಕಲು.....
34 ... ಹಾಲಪುರಿಯ..... ಮೂಡಣ..... ಮಹಾಜನಂಗವಿನ ವರಕಾಶ್ಯಪಗೋತ್ರದ
35 ... ಮಕ್ಕಳು ಅತಿರಾತ್ರಯಾಜಿಗಳಿಗೆ... ಅತ್ರಿಯಗೋತ್ರದ.... ಗಳಿಗೆ....
36 ... ಕಾಶ್ಯಪಗೋತ್ರದ ನಾಗಣಭಟ್ಟರ ಮಕ್ಕಳು ಮಾಧವಭಟ್ಟರಿಗೆ.....
37 ... ಗಳಿಗೆ ಮಠಘತ್ರ... ಸ್ಥಾನವಿದ್ಯಾ.... ಗಳಿಗೆ.....
38 ... ಮಹಾಜನಂಗಗಳಿಗೆ ನಾಳುಪ್ರತಾ... ವಾಗಿ ಅಳದು ಕೊಟ್ಟ ತೋಟದ ಚತುಸ್ಸುಮೆಯ.....
39 ಕ್ಷೇಪಜಲಪಾಷಾಣ ಅಕ್ಷೀಣಿಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯ ಅಷ್ಟಭೋಗ ತೇಜಸ್ವಿಮಾನುಜ
40 ... ಭೋಗಿಸಿ..... ವೊಡಂಬಟ್ಟು ಕೊಟ್ಟ ಶಿಲಾಶಾಸನ ಯಂತವ್ವುದಕ್ಕೆ
41 . . ವಿದ್ಯಾಕಂಕರದೇವರು . . ಕೃಷ್ಣದೇವರು || ಶ್ಲೋಕ || ಸಾಮಾನ್ಯೋಯಂಧರ್ಮನೇತುರ್ಯುಪಾಣಾಂಕಾಲೇ
42 ಕಾಲೇ ಪಾಲನೀಯೋ ಭವದ್ಭಿಃ ಸರ್ವಾನೇತಾನುಭವಿಸಾಧಿವೇಂದ್ರಾನೂಭಯೋ ಭೂಯೋಚತೇರಾವಚಂದ್ರಃ
ಕುಭಂ

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ಅದೇ ಪಾಲು ಹುಲಿಮನೆ ಗ್ರಾಮದಲ್ಲಿ ಅಂಣಯ್ಯ ಹೆಬ್ಬಾರಮನೆ ಮುಂಬಾಗಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" x 2' 10"

1 ಶ್ರೀಗಣಾಧಿಪತಯಾ ನಮಃ ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ

- 2 ಕೃಷ್ಣನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಘ್ರಾದಯಕವರಾಢ ೧೩೪೦
- 3 ನೆಯವಿಳಂಬಿಸುವತ್ಸರದವುಜ್ಯ ಬ ೧೧ ಸೋಲುಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ
- 4 ರಾಮಪ್ಪ ಶ್ರೀಪುರುಷೋತ್ತಮಭಾರತಿವೊಡೆಯರುಶಿಂಗೇರಿಯಲ್ಲಿಶ್ರೀವಿದ್ಯಾಕಂಕರದೇವಶ್ರೀಚರಣ .
- 5 ಸನ್ನಿಧಿಯಿಲ್ಲದೇಗಸಾಮ್ರಾಜ್ಯವನುಳುತ್ತಿಹಕಾಲದಲುಸಿಂಗೇಯಶ್ರೀಮಂತ್ರಿಕೈಲನಾಡುಳಗಣ
- 6 . ಲೂರಭಾಗಿಯತಂಮೃಣನಲಳಯಸಿವೇಶ್ವರಹೆಗ್ಗಡೆಚಳುಡಕ್ಕನಮಗಭೈರಪ್ಪಹೆಗ್ಗಡೆಸೋವನಾವಿ
- 7 ಮಗಬೊಮ್ಮಂಣತನಲಳಯಕಳಸಹೆಗ್ಗಡತಿಯಮಗಬೊಮ್ಮಂಣಗಡೆನಾಯಕತಿಯಮಗ
- 8 ಬೊಮ್ಮದೇವಸಿರಾಪತಿಹೆಗ್ಗಡೆಬೋಲಿಹೆಗ್ಗಡತಿಯಮಗಬೊಮ್ಮಂಣಬೊಮ್ಮಹೆಗ್ಗಡತಿಯಮಗ
- 9 ಬೊಮ್ಮನಲಳಯಚಳುಡವೊಳಗಾದನಾಡವರುಪೊಡವಟ್ಟುಕೊಟ್ಟಕ್ರಯದಾನಪತ್ರಶಾಸನ
- 10 ದಕ್ಷಿಣವ.ನಂತೇದರೆತೆಮದಾನಮೂಲಕ್ಕೆ ಸಲುವಲಂಬಲೂರಹಿರಿಯಾಹಳದಲ . .
- 11 ನುಸೆಯತಂಮನಭಂಗೆಯವೊಳೆಗೆಲೂರುಲಿಯಮನೆಯಸರುಹಿನುಳಗೆಬಕ್ಕೆಹಳ....
- 12 ದಂಪುಲದಾಭೂವಿಯ.ನೂಲದಕೆಸಲುವಹಳುಹಡಲನೇಲಿ...ಹೊಲಸೀಮೆಸಹವಾಗಿತ್ತತ್ಯ
- 13 ಶೋಚಿತಮಧ್ಯಸ್ಥ ಪಂಕಜಿತ್ತಕ್ರಯ.....ಸಂಪನ್ನವಕ್ರಯದ್ರವ್ಯವರಹಗಂಗಯ್ಯ
- 14 ...ಯಳುಡುಗೋಪಿಸಹವಾಗಿವರಹಗ ೩೦ ಅಕ್ಷರದಲೂಮೂವತ್ತಯರಡುಹೊನ್ನನೂ
- 15 ಶ್ರೀಮಂತ್ಸವರಕಯಲಿಸಕಲ್ಯವಾಗಿಸಲ್ಲಿಕೊಂಡು|| ಈಶ್ವರಹೆಗ್ಗಡೆನೇದಲಾದವರು
- 16 ಅಭೂವಿಗೇಸಲುವಂಥಾ.....ವನೂಕೂಡಿಕೊಂಡುಅಹುಲಿಯವನಿಯಸರುಹು
- 17 ಮಂಶ್ರೀಮಂತ್ರಿಕ್ರಯದಾನವಾಗಿಧಾರೆಯನೇದದುಕೊಟ್ಟವಾಗಿಅಭೂವಿಯಚೆತುಸ್ಸೀಮೆಯವಿವರಮೂಡಲು
- 18 ಹುಲಿಮನಿನವಳಗಡಿಯಿಂದಪಡುವಲೂಜ್ಯಹಳದಿಂದಬಡುಗಲುಪಡುವಲಬೆಟ್ಟದನೀರುವರಿಯಿಂ
- 19 ದಂಮೂಡಲಬಡಗಲುಹೆದ್ದಾರಿಯಂತೆಕಲುಅಂಸ್ತಯಿಚೆತುಸ್ಸೀಮೆಯವೊಳೆಗೆಲಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾ
- 20 ಉಲ್ಲೇಖಿಸಿಗಮಿಸಿದ್ದ ಸೂರ್ಯಗಂಭೀರಬಟ್ಟಭೋಗತೇಜಸ್ವ್ಯವ್ಯಸಹಿತವಾಗಿಸರ್ವಮಾಂಸ್ಯವಾಗಿಶ್ರೀಮಂತ್ರಿಕ್ರಯದಾನ
- 21 ಧಾರೆಯನೇಪಿದವಾಗಿಅಭೂವಿಯನುಶ್ರೀಪುರುಷೋತ್ತಮಭಾರತಿವೊಡೆಯರುತಂಮುಕುಳ್ಳ ಪಟ್ಟಬಸ....ಣಗಳು
- 22ನರಸಿಂಹ...ರು.....ಣಗಳುನಾಗಪ್ಪಸೇನಬೋವರುಸಂಕಂಣಗಳು
- 23 . ನದ.....ಭಟ್ಟರು.....ದದೇವರ್ಸನ.....ಯದನೋದಲಾದನರಹರಿಭಟರುಸಿಂಗರಿದೇವಗಳು
- 24 . ಯಹೂನೊ . ಂದ . . ಗಶ್ರೀಪುರುಷೋತ್ತಮಭಾರತಿ.....ರವನೂಡಿಧಾರೆಯನೆ
- 25 ಅದಾಭತ್ತ . . ಲಾಗಿಅಲಮ್ರುತದ . ಕಂ . ಗಳ . . ಭೂಮಿಯಲ್ಲಿತೋಟತುಡಿಕೆಯಿಂನೂಲುಅಚಂ
- 26 ದ್ರಾಕ್ಷಸೌಯಜಿತಂಮಸಂತಾನಪಾರಂಪರಿಯಾಗಿಬುಡುಭೋಗಿಸುಹುದೊಯೆಂದು .
- 27 ಗದ್ದೆವೊಡಲಾದ..... ತಂವ.ಅಳಯಂದಿರುಮೊಮ್ಮಕ್ಕಳುಡಾಯಾಧ್ಯಸಾಮಂ
- 28 ತರನುಮತದಿಂದನಂಮಸ್ವರಾಚಿಯಿಂದವೊಡಂಬಟ್ಟುಕೊಟ್ಟುಕ್ರಯದಾನಪತ್ರಶಾಸನಯಿಂತವುಪದಕ್ಕೆ
- 29 ಸಾಕ್ಷಿಗಳುಹೊನ್ನಹೊಳೆಯದೇವಂಣಹೆಗ್ಗಡೆ . ಜೀಯಗಳ ಣದಾಳಹೆಗ್ಗಡೆ
- 30 ಯಿಂತೀಯವರುಭಯಾನ್ಮತದಿಂದೇವರಸೋನಬೋವರನುಗನಾಗಂಣನಬರಹಾಅಕರ್ತರವೊಪ್ಪ
- 31 ಅಂಬರಲೂರಚಳುಡೇಶ್ವರಿದೇವಸಾಕ್ಷಿಗಳವೊಪ್ಪಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಶ್ರೀ
- 32 ಮಹಾದೇವರುಶ್ರೀಮಹಾದೇವರು || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವನುಂಧರಾಂಪ್ಪಿವರ್
- 33 ರಾಘವಹಸ್ತಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ | ದಾನಪಾಲನಯೋರ್ನುಧ್ಯೇದಾನಾಭೇಯೋ
- 34 ಸುಪಾಲನದಾನಾಭ್ಯರ್ಗಮವಾವೊತ್ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಪಾಲು ಅಂಬಲೂರು ಗ್ರಾಮದಲ್ಲಿ ಹುಲಿಮನೆ ಕೃಷ್ಣಯ್ಯನ ಮನೇ ಅಂಗಳದಲ್ಲಿ
ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" x 1' 4".

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಕವರ್ಷಿ ೧೩೧೯ನೇ
2 ಧಾತುಸಂವತ್ಸರದಭಾದ್ರಪದಮಹುಳ-೩೦ ಪುಣ್ಯಕಾ
3 ಲದಲುಅಂಬಲೂರು.....
4 ಕ್ರಿಷ್ಣದೀಕ್ಷಿತರವ-ಕೃಳು.....ಗಳಿಗೆಕೊಟ್ಟಭೂಮಿ
5 ಯಶಿಲಾಸಾಪನದಕ್ರಮಮೆಂತೆಂದರೆನಮಗೆದಾನಮೂಲ
6 ನಾಗಿನಂದಮಹಿರಕೋಡ...ಚತುಸ್ತಿ
7 ಮೆ.....ದನುಸರ್ವಮಾ
8 ಸ್ವಾಮಿ..ಅಳಯ..ಮಾಡಿಕೊಂಡುಸರು
9 ಚಿಕ್ಕಂದನುವರ್ಣದಕದಾನಧಾರಾವೂರ್ವಕವಾಗಿಆನಂ

10 ಬಂಜುಗಳಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯನಿಬದಿಕೊ
11 ಟ್ಟರ:ಯಾಧರ್ಮವನು.ಸಾಲಿಸಿದಾತಗೆವಾಂಠಾ
12 ಸುಯಾಲಿಸಾರಕಪಿಲೆಯಕೊಟ್ಟಪಲಯಿದ
13 . ಅಳುಪಿದಮಗೆವಾರಣಾಸಿಯಲಿಸಾವಿ
14 ಕಪಿಲೆಯಕೊಂದಪಾಪಇಂತೂಪುದಕ್ಕೆ
15 ಅಚ್ಚುಡವೆಗಡೆಯಸ್ವಹಸ್ತದಹಸ್ತ
16 ಶ್ರೀಚ್ಚುಡೇಕ್ಷರಿದೇವಿಮಂಗಳಮಹಶ್ರೀ
17 ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಪಾಲು ಉಳಿವೆಬೈಲು ಗ್ರಾಮದಲ್ಲಿ ವೆಂಕಟಭಟ್ಟರ ಅಡಕೆ ತೋಟದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ — ಪ್ರಮಾಣ 2' 6" x 2' 2".

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಕ್ಕೆಂಬಿಜಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
2 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಕವರ್ಷಿ ೧೩೩೬ನೆಯ
3 ನಂದನಸಂವತ್ಸರದಕಾರ್ತಿಕ.....
4
5ತಂವಂಜುಗಳಮಕ್ಕಳು.....
6ನಾಡು...ಸನುವತೆ.....
7ಕೊಟ್ಟ.....ಬೊಮ್ಮವೆಗಡೆ.....
8ವಾಗಿ.....ಬರದುಕೊಟ್ಟ
9ವೊಳಗಿಸುವರ್ಣದಕದಾನಧಾರಾವೂರ್ವಕ
10 ವಾಗಿ.....ಭೂಮಿಮೇರಮೂಡ.....
11ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಜಲಕ್ಷೀಣಿಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಾಅಪ್ಪಭೋಗ
12 ತೀಜಸ್ವಿಮೃತಕರ್ತವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಭೋಗಿಸಿಬರುವದು..
13ಬೊಮ್ಮಣಿಗೆ.....ಬರದುಕೊಟ್ಟಶಿಲಾಣಾ
14 ಸನಿಲಾಧರ್ಮಅಳುಪಿದಮಗೆವಾರಣಾಸಿಯಲಿಸಹಸ್ತಕಪಿಲೆಬ್ರಾಹ್ಮರನುವ
15 ಧಿಸುದೊ.....
16ಬೊಮ್ಮಣಿವೊಡೆಯರಬಗೆ.....
17ನಾಥನಾಡದೇವರ.....ನಬರಹ.....

TARIKERE TALUQ.

ತರೀಕೆರ ತಾಲೂಕು.

I

ಲಕ್ಕುವಳ್ಳಿ ಹೋಬಳಿ ಹಲಸೂರ ಗ್ರಾಮದಲ್ಲಿ ಅರೆಯ ಮಲ್ಲಂಣನ ಮನೇ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 1' 6".

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಕ್ಕುಂಬಿಜಂದ್ರಚಾಮ
2 ರಾಚಾರವೇತ್ರಯಿಲೋಕ್ಕನಗರಾರಂಭಮೂ
3 ಲಸ್ತಂಭಾಯಶಂಭವೇ || ಕಕವರಂಪದ
4 ೧೧೧೧ ಕುಕ್ಕ ಸಂವತ್ಸರದವರ್ಷಗೌರವ
5 ೧೧೧೧ | ಶ್ರೀ... ಹಾನಾಡಾನರಲಿಧಿ

6 ಪತಿರುವಜನಾಯಿನಾರುಶ್ರೀಪರಕುರಾಮ
7 ಚತುರ್ವೇದಮಂಗಳವಾದಹಲಸ. ರಕೆಜೆಚಂಡಿ
8 ಯನು... ಬಯಲಗದ್ದೆ ಶ್ರೀನರಸಿಂ
9 ಹ... ಬಯಲುಬೊಮ್ಮಿ ಗೆಂಡಿಹೊ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

2

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಸವನಹಳ್ಳಿ ಪಟೀಲ ಬಸಪ್ಪಗೌಡನ ಮನೇಹಿಂದೆ ಬಿದ್ದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 1' 6".

.....
4. ಸ್ವಸ್ತಿ ಕಕವರಂಪದನಾಸಿರ
5 ದನೂಟಿವಾಲ್ಮಿ ತ್ರಿಂಭತ್ತನೆಯಲ್ಲವ
6 ಸಂವತ್ಸರಜ್ಯೇಷ್ಠ ಸುದ್ದ ಪಂಚಮಿ
7 ಆದಿವಾರ ದಂದು
8 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾತ್ರಯಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲಭಮ

9 ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಹೊಯ್ಸಳವೀರ
10 ನಾರಸಿಂಗದೇವನುದೋರರಮುದ್ರನೇವೀ
11 ಡಿನೊಳುಸುಖದಿಪ್ತಿ ದ್ವೀರಾಜ್ಯಂಗೇಯ್ಯತಿರೆ
12 ನಾಡಿ
13 ಮಾಡಿ ಸಲುವಹಲಸು
14 ರಯಶೇಷಮಹಾಜನಂಗಳುತಂವೊಳ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

3

ಅದೇ ಹೋಬಳಿ ಸೋಮಪುರದ ಸೋಮನಾಥ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ
ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 6".

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೨೨ ಪಂಚಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

23. . ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾತ್ರಯಂ . . . ವಿಬುಧಜನಸಂಸ್ಕಾರಮಾನ

24. . ಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲಭಂ | ಭಯಲೋಭದೂರ್ಲಭಂ.....

25 ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ | ಯಾದವಕುಳಂಬರದ್ವಿಮಣಿಸಂಸ್ಕೃತಜೋಡಾಮ

- 26 ಣಿಮಲೆರಾಜರಾಜ ಮಲೆಪಗೊಳು
 27 ಗಂಡಗಂಡಭೇರುಂಡಕದನದ್ರ ಚಂಡಂಪುತಿಮಿರವಾತ್ಸ್ಯಂಢಅಸಹಾಯಸೂರದ
 28 ರನಾರಿದೂರ | ವಿಕಾಂಗವೀರ
 29 ರಾಜ ಸಂಗ್ರಾಮ
 30 ಧಾಕಾಮುದಿವಿಕಾಸಿತಯದುಕುಳಖ್ಯಾ
 31 ಜ್ಯಪ್ರತಿಪ್ತಾ ಚಾರ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಂ . . . ಶ್ರೀಮತ್ . . .
 32 ಶ್ರೀವೀರಭುಜಬಶ್ರೀನಾರಸಿಂಹದೇವರಸರು ದೋರ
 33 ಸಮುದ್ರ ದನೇವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರದ್ವೀರಾಜ್ಯ
 34 ಮಿರಲಸಕವರ. ವದಸುಸಿರದನೂತೆಂಭತ್ತಮೂಟಿನೆಯತಾರಣಸಂವತ್ಸರದಭಾ
 35 ದ್ರಪದಸುದ್ಧಪಾಡಿನವುಧವಾರದಂದು | ಹಲಸೂರಸೋಮನಾಥದೇವರ
 36 ಶ್ರೀಕಾರಿಯ. ಅಮೃತಪಡಿಗೆಹಲಸೂರಮಹಾಜನಂಗಳುತೆಂವೊಳು
 37 ವಾಗಿ . . ಯಲ್ಲ . . ಸಮವಾಗಿವಾಡಿವಿತ್ತಿವಂ ಕುಳವಕ
 38 ವಿತ್ತಿಮ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ
 39 ಯಂಜನಮಗಪೆರವೂಳಿ
 40 ಕೆಯ್ಯಲುಕ್ರಯದಾನವಾಗಿಕೊಂಡುಬಿಟ್ಟವಿತ್ತಿಹಾಗಲಂನುಲಬಂಡಿ
 41 ತವಹವಿತ್ತಿಯೊಂದಕ್ಕಂಸಮಸ್ತ ಸಹಿತವಹಸೆ
 42 ದ್ವಾ ಯಂವೊಡಲಾದುದಲ್ಲವನೂಮಾನ್ಯವಾಗಿವಾಡಿಶ್ರೀಸೋಮನಾಥ
 43 ದೇವಗೇಶ್ರೀಮನು . . . ದೇವರಸರುದೇವರಸಾನಿಕಸಂಗಮಯ್ಯಕ್ಕೈ
 44 ಯಲುದಾರಾವೂರ್ವಕಂವೂಡಿದತ್ತಿಯಾಗಿಕೊಟ್ಟಕಾಸನಮಂಗಳಮಹಾಶ್ರೀ
 45 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಧರ್ಮಸ್ತುಸ್ಥಿರತಾಯಾಂತುನಾರಸಿಂಹಮಹಾಪತೇಃ
 46 ದಾತಾಯನಚ್ಚಂದ್ರದಿವಾಕರೌ || ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವ
 47 ಸ್ಯಂವಿಷಮುಚ್ಚತೇ | ವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ಯಂಪುತ್ರಪೌತ್ರಕಂ ||

4

ಅದೇ ಸ್ಥಳದ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 3" × 2' 2".

- 1 ನಮಸ್ತುಂಗೇಶ್ವರಪುಂಜಯಚಾಮರಚಾವೇತ್ರೈ
 2 ಲೋಕೈನಗರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇತ್ ||
 3 ಕ್ಷೋಧನಸಂವತ್ಸರದಮೈಕಾಬಕುಧಂ ಅಧಿವಾರದಂದುಹಲಸೂ
 4 ರಶ್ರೀಸೋಮನಾಥದೇವರಗೇಶ್ವಸ್ತುಸಮಸ್ತಪ್ರಸಸ್ತುಸಹಿತಂಶ್ರೀಮನುಮ
 5 ಹಾಮಂಡಲೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲವಾರಯಾಸಹಣಿಯರುಕೊ
 6 ಟ್ವಸಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಅವನಾರಯಾಸಹಣಿಯರು
 7 ಶ್ರೀಸೋಮನಾಥದೇವರದರುಕನವೂಡಬಂಧುಲಿಲಸೋಮನಾಥದೇವ

- 8ಗೆಪೂಡಿದಧರ್ಮ್ಯಾಸೋಮಯ್ಯದೇವರಪುರದಮಠದಜಿಯಗದಾ
 9ಣಂನಾಲ್ವತ್ತೆಹೊಂನನೂಪವೂರೆಯಸಹಣಿಯರುಶ್ರೀಸೋಮನಾ
 10ಥೆದೇವರಲಂಗಭೋಗರಂಗಭೋಗಪಾತ್ರಪಾವುಳಿಮಿತ್ರಪದಿಗೆ
 11ಅವೂರೆಯಸಹಣಿಯರುಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟರು
 12ದುಲಬೆಂದ್ರಾಕ್ಷ್ಯಸ್ಥಾನಯಾಗಿಬೋಂಬೆಂದ್ರನೂಳುಳ್ಳಂನಬರನಲು
 13ಉದಯಾಧರ್ಮಕ್ಕೆ ಆರಾಧನೆಯವರುಗಂಗೆಯತಡಿಯಲಿಕೆ
 14ವಿಲೆಯಕೊಂದಪಾಪದಲಿಹೋಹರುತನಯಿಪ್ಪತ್ತೊಂದುತಲೆ
 15ಯಾಪಿತ್ರಗಳನರಕದಲಿಯಿಕ್ಕಿದವರುಅಘೋರನರಕದಲಿಬೀಳುವ
 16ರೂಪಸಾಸನಕೆವೂರೆಯಸಹಣಿಯರವೊಪ್ಪ ಶ್ರೀನಂದಿನಾಥ ||

5

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಭೋಗಮಂಟಪದ ಕೆಳಭಾಗದಲ್ಲಿ.

- 1ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಪುಣ್ಯಬ ೧ . ಮವಾ
 2ರದಂದುಗಿಹೆ
 3ಗ್ಗಡೆರವಿಯಾಣ್ಣರುಡಯಂಗಳುಹಲ
 4ನೂರನಡ
 5ಸುವಂತಾಗಿಬೆಳುವಳ್ಳುಮಾಕನಹಳ್ಳಿಯಲಿ

- 6ಹತ್ತುವತ್ತಿನಸುಂಕವಂಟಬೆಂದ್ರಾಕ್ಷ್ಯಂಬರನ
 7ಲುವಧರ್ಮವಪ್ರತಿಪಾಲಿಸುವರುಯಿದ್ದರ್ಮ್ಯ
 8ಕೆಡಿಸುವವಗೆವಿಲೆಯನರಕ | ಶ್ರೀಹರಿಹರ
 9ಶ್ರೀಗುಂಮ್ಮನಾಥ

6

ಅದೇ ಹೋಬಳಿ ಶಿಂಗಾವುರದ ಯೋಗಾನಾರಸಿಂಹ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ಮಹಾದ್ವಾರದ
 ಬಳಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 1' 8".

-
 3ಶ್ರೀಸಕವರಾಜ ೧೦೪೭
 4ಸುಧ ೧೫ ಸೋ
 5ಪೊಯ್ಸಣ

-
 15ನಾರಸಿಂಹದೇವರಿಗೆ
 16ಧಾರೆಯನೆಲದ
 (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

7

ತರೀಕೆರೆ ಹೋಬಳಿ ಬಗ್ಗವಳ್ಳು ಗ್ರಾಮದ ನರಸಿಂಹ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

- 1ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾತ್ರಯ ಶ್ರೀಪ್ರದ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜರಾಜಸರಮೇಶ್ವರಂಯಾದವಕುಳಂಬರದ್ಯಮಣಿ
 ಸರ್ವಜ್ಞಜೋಡಾಮಣಿಮಲೆರಾಜರಾಜಮ
 2ಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಕೌಯ್ಯಸನಿವಾರಸಿದ್ದಿಗಿರಿದುಗ್ಗಪಲ್ಲಜಲದಂಕರಾವ.ನೇ (ಕ)ಕಾಂಗವೀ
 ರಮಗರರಾಜ್ಯನಿರ್ಮೂಲಬೇರೂರಾಜ್ಯಪ್ರತಿ

- 3 ಸ್ವಾಚಾರ್ಯನುಮಪ್ಪ ಶ್ರೀಮತ್ತು ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಳೆಸಣ ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುದೇವರಸಮುದ್ರದ
ನೆಲೆವೀಡಿನಲಸುಖಸಂಕಥಾವಿನೋದ
ದದಿಂರಾಜ್ಯಂಗೈಯತ್ತು ಈಮ್ದ ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಲಕ್ಷ್ಮೀನರಸಿಂಹಪುರವಾದ ಬಗ್ಗೆ ವಳಯಶೇಷಮಹಾಜನಂಗ
ಳಗೆಕಾರುಣ್ಯಗೆಈಸುಕೊಟ್ಟುಲಕ್ಷ್ಮೀಯಕ್ರಮವೆಂತೆಂದಡೆ
5.....ಸಾರಯಬೊಪ್ಪಯ್ಯ.... ಕಟ್ಟರಿಗ್ರಾಮಕಾರ್ಯಮಂವೊದಲಾದವಾವುಳದಕ್ಕುತ್ತು
ದೊಳುಜಲ
6ಬರಿದಾನಸಂಕೊಡಳುಗಮಾನಿನಿಮಿಥ್ಯದಿಂದ ಬಹುತ್ತಲೆಕ್ಕ ದಿಂರಾಗಪರ್ವವಹುತ್ತಮೆಹಿದಿದು ಕಾಸ್ತಿಯಂವೊಡಿದದಂವೊ
ರಿಂಗೈದಂಡವಿಲ್ಲಮತ್ತಿ ಯಾರಾನುಯಾನುರಿಯಾದೆ
7ಯಲಮುಂದೆವೃತ್ತುಗಳೊಲಂಜೆಪುದಾನವಾರಿಕೊಂಡಹವಾರೊಹಿದಿದುಸುಸ್ತೆವೆವಂದುವಲು ಈಯರ್ಥಕೆವೊಲಿದರಾದ
ಡೆಡೆಕ್ರವರ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರಾಣಿ

8

ಅದೇ ಬಾಗಲಿನ ಮೇಲಿನ ಪಟ್ಟಿಯಲ್ಲಿ.

- 1ಕೊದನಸಂವತ್ಸರದಲಪಾಡಬ 2 ಮಂ ಬಗ್ಗೆವಳ್ಳಯಪಿರಿಯಧರ್ಮಕು
2ಲಗಡಿಯಮಂಪಿಸೆಟಿಯನುಕೊಟ್ಟಯತ್ತಯರಡು
3ಜೆಂದಣಂಗರಂಗಕೆಪ 4 ಯಧರ್ಮಲಜಂದ್ರಾಕ್ಟೆಸ್ತಾಯಲಗಿನಡವದುಮಂಗಳಮಹಾ

9

ತರೀಕೆರೆ ಸಾಲಮರದಮ್ಮನ ದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

- 1ನಮಸ್ತುಂಗಸಿರಕ್ಕುಂ ಬಿಜಂದ್ರಚಾಮರಚಾರವೇತ್ಯೆ ಶ್ರೀಲೋಕೈನಗರಾರಂಭಂಮುಲಸ್ತುಂ
2ಭಾಯ.ಕಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಕಕವರಕು ೧೦೦೦ನೆಯ
3ಪ್ರವಾಧಿಸಂವತ್ಸರವಲಕ್ಕಯುಜಕು ೧ ದಂದು || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾ
4ಶ್ರಯಂಶ್ರೀಪ್ರಿಘ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರ
5ಮಘಟ್ಟಾರಕಂದ್ವಾರಾವತಿಪುರವರಂಧೀಶ್ವರಂಯಾದವಕಳಂಬರದ್ವಿಮಣಿಸರ್ವ
6ಜ್ಞಜೊಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆವೊರೊಳುಗಂಡಗಂಡಭೇರಾಂಡಕದನ
7ಪ್ರಜೆಂಡನೇಕಾಂಗಿವೀರನಕಡಾಯಕೂರಕನಿವಂರಸಿದ್ದಿಗಿರಿದುಗ್ಗಮಲ್ಲಜಲದಂ
8ಕರಾಮಸಂಗ್ರಾವ.ಭೀಮವೈರಿಭಕಂವೀರವಂಮಗರರಾಜ್ಯನಿಂಮೂರ್ತೀಕೇರಳಸಮಾ
9ದ್ಧರಣನುಂಪಾಂಡ್ಯರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯನುಂಜೋಳಕ.ಲಸಮ.ದ್ಧರಣ
10ನುಮಪ್ಪಹೊಯ್ಸಣಭುಜಭಳಶ್ರೀವೀರರ್ವ್ವಜ್ಞಸೋಮೇಶ್ವರದೇವಗ್ಗಮಾಬಿ
11ಜ್ಞಲದೇವಿಯ.ಗ್ಗಂವುದುಹುದಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುದೇವರಸಮಾ
12ದ್ರದನೆಲವೀಡಿನೊಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯತ್ತಿದ್ದೆಲ್ಲಿಸ್ವಸ್ತಿ ಸಮ
13ಸ್ತಪ್ರಕೃಸ್ತಸಹಿತಂಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಲಮರಾವತಿಪುರವಾದತಳಯಾಣ
14ಕೆರೆಯ:ಲುಕೋಳಯಪಂಗಿಯಂಣಂಗೆಂಗಂದೇವಿಗಂಜನಿಸಿದಕೇಸವದೇನ

- 15ಗ್ಗೇತಂನಶ್ರೀಗುರುವಿನಶ್ರೀಪಾದಚರಣಕಮಳವಿಂದುಂದಾರಕನುಮಪ್ಪಕೇಶದೇವ
- 16(ವ)ಣ್ಣ ನುಹೊಸತಣಿಯಕೇರೆಯನುಮಾಡ್ತೀಗುರುಅಮೃತಾನಂದದೇವರ
- 17ಹೆಸರಲುಪ್ರತಿಷ್ಠೆಯಮಾಡಿದೇವರಲಮೃತಪಡಿಗೆಆದೇವರಪೂರ್ವಾ
- 18ಭಿಮುಖದಲಹೊಸಕೇರೆಯವೊಳಕೇಶೋಹಂಮೂಡಲಕೊಮ್ಮನಕಪೆಯ
- 19ಕೆಳಗೆತಂನವಿತ್ತಿಪ್ರಾಪ್ತದೊಳಗೆಅಕರವಾಗಿಕೊಟ್ಟಗದ್ದೆಆತಣಿಯಕೆಪೆಯನ
- 20ಹವನಳ್ಳಯಲಕೊಟ್ಟಗದ್ದೆಕಂಬ ೧೦ ಅಲ್ಲಿಸೇನಬೋವನಾಗಂಣ್ಣನುಕಾವ್ವ
- 21ಕೊಟ್ಟವಿತ್ತಿಹಾಗವನುಆಕೇಶದೇವಂಣನುಸೇರಿಸಿಕೊಂಡುಅಕರವಾಗಿಆಕೆ
- 22ಪಿರುಲೂಆಗದ್ದೆಯಕೂರಳಸಿಕೊಟ್ಟಗದ್ದೆಕಂಬ ೧೦ ಅಯಿಮುಕ್ತಭಟ್ಟರಾನುವಾ
- 23ಸುಮಲ್ಲಿನಾಥದೇವನಕೈಯಲನರ . . ವದೇವನಸೋಪಂಣನೊಡೆಯಕೊಟ್ಟ
- 24ಕೊಂಡಪತ್ರಸಾಲದಹೊನ್ನಿಂಗೇಆಸೋಪಂಣ್ಣಕಾಳವೆಮಕೇಶವದೇವಂ
- 25ಗಳಲಮಲ್ಲಿನಾಥದೇವಂಗೆವಾಮಿಗಾಉಡನಕೈಯ್ಯಕೊಡಿಸಿದಹೊನ್ನಿಂಗೇಆವಾಮಿಗವು
- 26ಹಂಗೆಆಕೊಮ್ಮನಕೆಪೆಯಕಳಗೆಅಕರವಾಗಿಆಸಾಲವತ್ತಿದ್ದಿಹೊನ್ನೆತ್ರಯವಾ
- 27ಗಿಧಾರೆಯನತೆದುಕೊಟ್ಟಗದ್ದೆಕಂಬ ೧೦ ಅಲ್ಲಿಮೂಡಲವಾಮಿಗವುಡನಕಯ್ಯ
- 28ಲಕೊಳ್ಳಯಸೋಪಂಣ್ಣನುಕ್ರಯವಕೊಂಡುಅಕರವಾಗಿಧಾರೆಯನತೆದು

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

10

ಅದೇ ಹೋಬಳಿ ದುಗ್ಗಲಾಪುರದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 2' 6".

- 1ಒಂನಮಕ್ಕಿವಾಯನಮಸ್ತುಂಗಶಿರಚ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
- 2ಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ ||
- 3ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಕಬ್ಬಮಹಾಮಂಡಲೇಶ್ವರದ್ವಾರಾವತಿಪು
- 4ರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೋಡಾಮಣಿಮ
- 5ಲೆಪರೊಳುಗಂಡಗಂಡಪ್ರಚಂಡಕೌಚಗಾಂಗೇಯಕ್ಷತ್ರಧರ್ಮುನಿರ್ಮುಳ
- 6 ಸತ್ಯರಾಧೇಯಕದನೆಯ್ಕಬೈರವಂಚೋಳಕಟಕಸೂಪಿಕಾಟರಣರಂಗಧೀರ
- 7 ಮಂಡಳಕಕುರುಂ [ಗ] ಕಂಠೀರವವೈರಿಮಂಡಳಕಚಾತುರ್ವಳಖಂಡವ . .
- 8ಪಾಂಡವಂನಮಸ್ತಲೋಕೈಕನಾಥಂಶ್ರೀಪುರುಷೋತ್ತಮದೇವರದಿವ್ಯ ಶ್ರೀಪಾದಾ
- 9ಬ್ಬಭ್ರಿಂಗಸಾಹಸೋತ್ತಂಗಳಜಾನಿರ್ದೇವೀಲಬ್ಧವರಪ್ರಸಾದನನೇಕನಾಮಾಧಿಸಮಸ್ತಪ್ರ
- 10ಕಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂತ್ಯುಭುವನಮಲ್ಲವೀರಗಂಗವಿಷ್ಣುವರ್ಧನಹೊ
- 11ಯ್ಯಣದೇವರಾತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೋಂಬವಾಡಿಬನವಸಹಾ
- 12ನುಂಗಲ್ಪುಲಿಗೆಹಲಸಿಗೆಬೆಳ್ಳಲೆಗೊಂಡಭುಜಬಳವೀರನಸಹಾಯಕೂರಕನಿವಾರಸಿದ್ದಿ
- 13ಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪವೀರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದ
- 14ನೆಲೆವೀಡಿನೊಳುದುಪ್ಪನಿಗ್ರಹಶಿಷ್ಯಪ್ರತಿಪಾಲನಂಗೈಯ್ದನುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಮಾ

- 15 ತ್ರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ಧಮೂಲಮೂಚಂದ್ರಾಕ್ಷತಾರಂಬರಂಸಲುತ್ತುಮಿರೆ || ವೃತ್ತ ||
 16 ಶ್ರೀಮತುಜೋಯಸ್ಸುಣವಂಕದಲ್ಲಿನಯಾದಿತ್ಯಂಪ್ರತಾವೋದಯೋದ್ಧಾಮಂತತ್ತನುಜಾತ
 17 ನಾದನೆಜಿಯಂಗೋವ್ವೀಶ್ವರಂತತ್ಪುತಂಶ್ರೀಮದ್ವಿಷ್ಣುನಿ ಪಾಳನಾತನಮಗಂಶ್ರೀನಾ
 18 ರಸಿಂಹಂಮಹೀರಾವಂತತ್ತನೆಯಂನಿ ಪಾಳತಿಳಕಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ || ಅಗಳಂ
 19 ಪಾತಾಳವೆಂಟುಂದೆಸೆಗಳಗಲದಿಂದಾದ್ದದಿಂವೋಮಮಿನ್ನಿವ್ವಗಿಯಾಗಲುಪೆಚ್ಚಿ ಮೂಱುಂಭು
 20 ವಸದೊಳೆಸವುಜ್ಜಂಗಿಯಂಕೊಂಡಗಂಡಮಗುಳ್ಳಂ ಪಾಂಡ್ಯಂಕರಣ್ಣೊಕ್ಕಡಕರಾಣಿಸಿ
 21 ತದ್ವಿಜ್ರಮಂಕೊಟ್ಟುಮೂಱುಂಜಗದೊಳುವಿಖ್ಯಾತವೆತ್ತಂಕರಣಭರಣದಿಂ
 22 ನೀರಬಲ್ಲಾಳದೇವಂ || ತತ್ಪಾಪದೋಷಪಜೀವಿ || ಸ್ವಸ್ತಿ ಸನುಸ್ತಭುವನವಿಖ್ಯಾತಪಂಚಸತ
 23 ನೀರಸಾಸನಲಬ್ಧಾನೇಕಗುಣಗಣಾಳಂಕ್ರತಸತ್ಯಶೌಚಚಾರುಚಾರಿತ್ರನ
 24 ಯವಿನೆಯವಿಜ್ಞಾನನೀರಬಣಂಜಧರ್ಮಪ್ರತಿಪಾಲನರಪ್ಪ ಶ್ರೀಮತುಹತ್ತಿಯ
 25 ಬಂಮಿಸೆಟ್ಟಿಯಮಗಂಸಂಕಗಾವುಂಡಸಂಕಗಾವುಂಡನವ:ಗಂಸುಪುತ್ರ
 26 ಕುಲದೀಪಕನುಂಗೋತ್ರಪವಿತ್ರನುಂಪರಾಂಗನಾಪುತ್ರನುಂಅನದಾನವಿನೋದ
 27 ನುಂಶಿವಧರ್ಮನಿರ್ಮಾಳನುಂಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರದಿವ್ಯಶ್ರೀಪಾದಾರಾಧಕನುಂನಾ
 28 ಳಪ್ರಭುಬವೆಗೌಡಂಸಕಮೆಷದ ೧೦೦೬ನೆಯಶೋಭಕ್ರಿತುಸಂವತ್ಸರದಮಾಘದಮಾ
 29 ವಾಸೆಸೋಮವಾರವ್ಯತಿಪಾತದಂದು ಈಕೆಜಿಯಂಕಟ್ಟಿಸಿದೇವಾಲ್ಯವ:ನೆತ್ತಿ
 30 ಸಿಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರನಂದಾದೀವಿಗೆಯಿರ್ಪುತ್ತಿನಿನೀವೇದ್ಯಕಂತ್ರಿಕಾಲವೂಜೆಗಂಚ್ಚು
 31 ತ್ರಪವಿತ್ರಗುರುಪರ್ವನಿಮಿತ್ತವಾಗಿಸ್ವಸ್ತಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋ
 32 ನಾಸುಷ್ಠಾನಜಪಸಮಾಧಿಶೀಲಗುಣಸಂಪನ್ನರಪ್ಪ ಚಾರ್ಯರುಮಂ
 33 ಗೆಯ್ಯಜೀಯರಪುತ್ರಂಸೋಮೇಶ್ವರಗುರುದೇವರಕಾಲಂಕಚ್ಚಿ ವಾಡಿಕೊಟ್ಟಭೂ
 34 ಮಿಹರಿಯಕೆಜಿಯಕೆಳಗೆಗದ್ದೆಕಂಭ ೨೦ ದೇವಾಲ್ಯದಮುಂದೆಗ ದೇವರನಂದಾ
 35 ದೀವಿಗೆ ಯಬೆದಲೆಕಂಭ ೨೦ ಅನ್ನುಮತ್ತರು ತಿಪಾ
 36 ನಡಸುವರು || ಸಂಕಿಮೆಯ ಮಣಲಂಕಂ
 37 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವನುಂಧರಾಂಪೆಟ್ಟಿವ್ವರ್ಷಸಹಸ್ರಾಣಿಮಿಷ್ಠಾಯಾಂ
 38 ಜಾಯತೇಕ್ರಿಮಿ || ವಿತ್ತ || ಮುದದಿಂದಿಂತಿದನೆಯ್ದಿಕಾದಪುರುಷಂಗಾಯಾಂಮಹಾಶ್ರೀ
 39 ಯುಮಪುದಿದಂಕಾಯದಪಾತಕಂಗದುವೆತ್ತೀತ್ಥಂವಾರಣಾಸ್ಥಗ್ವರ್ತೀತ್ಥದೊಳೆಕ್ಕೊಟ
 40 ಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೇದಾಧ್ಯರಂಕೊಂದಪಾಪದಪುಂಜಂಗಡಿಮೆಂದು
 41 ಸಾಜಿದಪುದೀಶ್ಯಳಾಕ್ಷರಂಧಾತ್ರಿಯೊಳು ||

11

ಅದೇ ಹೋಬಳಿ ಎಲೂಗೆರೆ ಗ್ರಾಮದ ಪೂರಮುಂದೆ ಶಿವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 2' 6".

.....

11 ಸಮಸ್ತಪ್ರಕೃತಿ ಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಕಾಂಡೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲ

12 ನೀರಗಂಗವಿಷ್ಣು ವರ್ಧನಹೋಯಸ್ಸುದೇವರುಕೊಂಗುನಂಗಲಿತಳಕಾ

- 13ಡುಬನವೆ.ಹಾನುಂಗಲ್ಲುಪಲಸಿಗಿಬೆಳ್ಳಲನೊಣಂಬವಾಡಿಮೇರೆ
 14ಯಾಗಿದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುದುಷ್ಪನಿಗ್ರಹಶಿಷ್ಯಪ್ರತಿಪಾಲನಗೆ
 15ಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರ
 16ವದ್ಧವನಾನಮಾಚಂದ್ರಾಕ್ಷತಾರಂಬರಂಸಲುತ್ತುಮಿರೆ
 17ಶ್ರೀಮಸ್ತುಹಾಮಂಡಲೇಶ್ವರಸಾಮಂತಮನ್ನೆಯಪೆಗ್ಗಡೆ ||
 18ಕಾಲಜನೆಯಾದವಾನ್ವಯಶಿರೋಮಣಿಬೇಳವೆ.ತಿಳಕೆಯೆನಿ
 19ಪ್ಪಲಕ್ಷ್ಮಿಯಮಗಂಕಡುಬೆಲ್ವನೆಲೋಕವೆಲ್ಲಮಂ. . .ನಿಲೆಕಾವಿಷ್ಟು..
 20ವುತ್ರಕಯಂದೊಡಬಣ್ಣಿ ಸಲೈಭೂವಳಯದೊಳಾಪ್ಪರಾರುನರಸಿಂಹ
 21ನಿಸುಳಕನಂನಿರಂತರಂ || ಸ್ವಸ್ತಿತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗೋತ್ರಪವಿತ್ರಪರಾಂ
 22ನಾವುತ್ರಯಂಮಹೇಸ್ವರರಣಾವತಾರರಾಂಗಂಗೇಶ್ವರದೇವರಪಾದಾ
 23ರಾಧಕರಂಗಳಂಗಗೌಂಡಮಲ್ಲೆಗೌಂಡಗಳುಕಕವರಾಪದ ೧೦೭೦ನೆ
 24ಯವಿಭವನಂವತ್ಸರದಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವೇತೀಪಾತಸೋಮ
 25ಗ್ರಹಣಸೋಮವಾರದಂದುಲವಂಗೆಜಿಯಶ್ರೀಗಂಗೇಸ್ವರದೇವರಂಗಭೋ
 26ಗಕಂತ್ರಿಕಾಲವೂಜಿನೀವೇದ್ಯಗುರುಪರ್ವನಿಮಿತ್ತವಾಗಿಕೊಟ್ಟುದತ್ತಿಹಿರಿ
 27ಯಕೆಜಿಯಕೆಳಗೆಗಂಗನಗಳೆಯಲು ೨೦ರಕಂಭಗದ್ದೆದೇವಾಲಯದಿಂಇತಾನ್ಯ
 28ದಲಿಬೆದ್ದಲಗಂಗನಗಳೆಯಲುಹಳ್ಳಮೂಡಣಬದುಹುಮೇರೆಯಾಗಿಗುಡಿಯಬಳಯ
 29ಕೆಜಿಯಕೆಳಗೆಹತ್ತುಕಂಭಅಂತುಮತ್ತರೊಂದು ೧|| ಗಾಣದಲಸಾಣಿಗಣ್ಣೆಇಂತಿನಿತು
 30ಮಂಕುಟುವದರಾಮನಾಥದೇವರಂಗಭೋಗಕ್ಕಂತ್ರಿಕಾಲವೂಜಿನೀವೇದ್ಯಕಂಮೆಂದುಬಿಟ್ಟದ
 31ತ್ತಿದೇವಾಲಯದಿಂಆಗ್ನೇಯದಲ್ಲಿಕಿಟಗೇಜಿಯಕೆಳಗೆಗದ್ದೆಹಂನರಡುಕಂಭದೇವಾಲಯದಿಂಮೂ
 32ಡಲಗಂಗೇಶ್ವರಬಯಲಬೆದ್ದಲೆಲಿಟುವತ್ತುಕಂಭಇಂತಿನಿತುಮಂಜಪನವಾಧಿಶೀಲಗು
 33ಣಸಂಪಂನರಪ್ಪಚಂದ್ರಶೇಖರಪಂಡಿತರಕಾಲಂಕಚ್ಚಿಧಾರಾವೂರ್ವಕಂವಾಡಿ
 34ಬಿಟ್ಟದತ್ತಿಇನ್ನಿನಿತುಧರ್ಮವಂಪ್ರತಿಪಾಳನದಅನಂತಪುಣ್ಯಮದಕ್ಕುಂಯಿದಂಕಾಯ
 35ದಕಾಯ್ವಾಪಾಪಿಗುರುಕ್ಷೇತ್ರವಾಣರಾಸಿಯೊಳೆಕ್ಕೊಟಮುನೀಂದ್ರರಂಕವಿಲೆ
 36ಯಂವೇದಾಡ್ಯರಂಕೊಂದುದೊಂದಯಸಂಸುರ್ಗಮೆಂದುಸುಲಿದವುಡೀಶ್ವರಾಕ್ಷರಂಧಾತ್ರಿಯೋ
 37ಳು || ಸ್ವದತ್ತಂಪರದತ್ತಂಯೋಹರೇತಿನಸುಂಧರಾಂ | ಷಷ್ಟಿವ್ಯಂಕನಹಸ್ರಾಣಿನಿಷ್ಪಾ
 38ಯಾಂಜಾಯತೇತ್ರಿವಿಃ | ಗೌ...ಡುಗಳಉಂಬಳಗದ್ದೆ.

12

ಅದೇ ಚಿಕ್ಕಕಾತೂರು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕಾಳೇಶ್ವರಮ್ಮನ ದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 6".

- 1ಶ್ರೀನಮಃಶಿವಾಯ ನಮಸ್ತುಂಗಶಿರಕ್ಕೆಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
 2ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಮಸ್ತುಹಾ
 3ಮಂಡಲೇಶ್ವರಶ್ರೀಮದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಯಾದವಕುಳಾಂಬರದ್ವ್ಯಮಣಿಸಂಯುಕ್ತಚೋ
 4ಡಾಮಣಿವೆಲೆಪರೊಳ್ಗಂಡಛತ್ರಧವ.ನಿರ್ಮಳಪರಿ
 5ಪೂರ್ಣರಾಧೇಯ . .ಕಳಚೂರಿಬೈರವಂಚೋಳಕಟಕಸೂಜಿಕಾಟಿಂರಣರಂಗಧೀರಂ

- 6ಮಣ್ಣುಳಕೆವೈರಿಮಣ್ಣುಳಕೆ . ತುಜ್ವರಂಪಾಣ್ಣವನ
7ಮಸ್ತಲೊಕ್ಕೈಕನಾಥೆನೀರಶ್ರೀ
8
9ಶ್ರೀಮತುವಿಷ್ಣುವರ್ಧನ
10ತಳಕಾಡುಬನವಸೆಹಾನುಂಗಲ್ಲುಲಿಗೆರೆ
11ದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೋಳುದಾವ್ವುನಿಗ್ರಹಸಿವ್ವಪ್ರತಿಪಾಳನಂಗೆಯ್ದು ಸುಖಸಂಕಥಾ
12ವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ಧಮಾನವೂಚಂದ್ರಾರ್ಕತಾ
13ರಂಬರಂನಲುತ್ತುಮಿರಲಾಮಹಾಮಂಡಳೇಶ್ವರತನೂಜನಪೆಮ್ಮೆಯಂಪೇಳ್ವಡೆ
14ಕುಲಜನೆಯಾದವಾನ್ವಯಾಶಿರೋಮಣಿಬೇಳ್ವವರ್ಗೀವನೇವಧೂತೀಕೆಯನಿಪ್ಪಲಕ್ಷ್ಮೀಯಮಗಂ
15ಕಡುಜೆಲ್ವನೆಲೋಕವೆಲ್ಲಮಂಸಲೆನಿಲೆಕಾವವಿಷ್ಣುವಿನಪುತ್ರಕನೆಂದೊಡೆಬಿಟ್ಟಿ ಸಲೆ ಭೂ
16ವಳಯದೊಳಾರ್ಪರಾರುನರಸಿಂಹನೈಪಾಳಕನಂನಿರಂತರಂ || ತತ್ಪಾದಪದ್ಮೋ
17ಪಜೀವಿಸ್ವಸ್ತಿಶ್ರೀಮತುವೈರಿಮಣ್ಣುಳಕನಾಯಕಂ
18ಮಾದೆಯಂಣ್ಣುನಾಯಕ...ನೈನೆಕಂಣಂ
19ತೀರ್ಣಂಪಣ್ಣಿರೆಮು...ಕಯ್ಯಲೆನೆನಾಗಿತೊಲೆಕೂರ್ಮಳಂಗಳಂ . . .
20ವಿದ್ವರ್ತಾಲೆಗಣ್ಣರಬೂತನ . ವನಮೆಚ್ಚೆಂ
21ಯಸಕಭೂಧರಿತ್ರಿಯೊಳು || ತೊಲಗದಕಲಿಸಲೆರ
22ಣರಂಗದೊಳುಪ್ಪಿನಿನ್ನತವಿಭೂತಳನೋಳ್ವವ
23ರಿಸಾಗರಂನೆಯುನಾನುಸಿನಿಲ್ವಂವೂನಿನಿರಾಜರಾಜನರಸಿಂಹ
24ನಿಪಾಳಕನೆಂಬನೊಳು || ತೊಲಗದರಾತಿಭಟದುಸಲೆಸನ್ನದುಣ್ಣಮಂ
25ಭೂತೆಯನಾಯಕಬದ್ವಂಕುವ
26ರಕಲಿಭೂತೆಯನಾಯಕರಮಗದಾಗ್ಗಂಣನಪೆಮ್ಮೆಯನೈನೆ ಪೆಂಪಿನೊಳುಮೇ
27ರುನೊಳುವಾದ್ಧಿಯೆನಿಪನುಸನ್ನಂಬಿಂಪಿನೊಳುಬೂಚಿ .
28ಯೆನ್ನಂಸಂಪಿಗೆಯಳಂತೆದುಗ್ಗನನುಡಿವುಂ || ಗೋತ್ರಪವಿತ್ರಂಪ
29ರಾಂಗನಾಪುತ್ರಂವೂಹೇಶ್ವರರಣಾವತಾರಕಾಳೇಶ್ವರದೇವಪಾದಾರಾಧಕಂಪರಬ
30ಳಸಾಧಕಂ | ಸರಣಾಗತವಜ್ರಪಂಜರರಪ್ಪತೊಲಗದಕಂಭದಭೂತೆಯನಾ[ಯ]ಕರಾಕವರ್ಷ
31ದ ೧೦೪೭ನೆಯ ಪಾರ್ಥಿವಸಂವತ್ಸರದಲುತ್ತುರಾಯಣಸಂಕ್ರಾಂತಿಸೋಮಗ್ರಹ
32ಉವಿಲೇಪಾತಸೋಮವಾರದನ್ನ ಶ್ರೀಕಾಳೇಶ್ವರದೇವರಂಗಭೋಗಕಂತ್ರಿಕಾಲವೂ
33ಜೆನೊಡರುನಿವೆದ್ದುಗುರುಪರ್ವನಿಮಿತ್ತವಾಗಿಬಿಟ್ಟದತ್ತಿಬಡಗಲುಹಿರಿಯಕೆಜಿಯಕೆ
34ಳಗೆಗೌಡಲುಂಬಳಯಸಾರಗದ್ದೆಮತ್ತರೊನ್ನ ೧ ವೊಗ್ಗರ
35ಯೊಳಗೆಬಿದ್ದಲೆಮತ್ತರೊನ್ನಸರ್ವನಮಶಿವಬಿಟ್ಟ
36ಗಾಣವೊನ್ನ ೧ | ಗಾಣದಯೆಲೆಯಜೇಱಿಗೆ
37ಅಡಕೇಜೇಱಿಗೆ
38ಮಾಧಿಲಿಗುಣಸಂಪನ್ನರಪ್ಪನೋಮ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

13

ಅದೇ ಗ್ರಾಮದ ವೊರಬಾಗಲ ಬಳಿ ನೆಟ್ಟು ೧ ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6'' x 2'.

1 ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಕ
2 ವರುಷ.....ಯಸಲುವವರ್ತಮಾನವಿಶ್ವಾವಸುಸಂವ
3 ತ್ವರದಭಾದ್ರಪದಕುದ್ಧ ೧೦ ಆದಿಪುರಂದರಲಕ್ಷ್ಮೀಮನ್
4 ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಪೀಠಪ್ರ
ತಾಪಸ
ದಿವ್ಯವದೇವಮಹಾರಾಯರರಾಜ್ಯಕಾರ್ಯಕರ್ತಕರಾ
ದರಮ

6 ರಾಜವೊಡೆಯರು ನಾವಿಂದರಕೊಂಡೋಜಿಗೆ ಮೆಂಚಿಬಿಂಟ
7 ದು . ದನಾವಿಂದರಿಗೆ ಕುಳತಿರ್ಗಿ ಸುಂಕವನು ಉಂಟಾದುದ
8 ನು ಸರ್ವಮಾನವ್ಯವಾಗಿ ಬಿಟ್ಟು ರಾಯದಕೆ ಆವನೊಬ್ಬ ಅಳು
9 ಬಿದತಂದು ತಂದೆತಾಯಿಗಳನು ವಾರಣಾಸಿಯಲಿ
10 ಕೊಂದ ಪಾಪಕ್ಕೆ ಹೋ..... ಪನವಕೊಂದಪ
11 ಪಕ್ಕೆ ಹೋಹರು.....
12

14

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6'' x 1' 3''.

1 ಕುಭಮಸ್ತು ಜಯಾಭ್ಯುದಯ
2 ಶಾಲಿವಾಹನಕಕವರುಷಕೇಸಾ
3 ಏಕ ೧೬೪೨ ನೆಯ ಶಾವರಿಸ
4 ವತ್ಸರದ ಆಶ್ವೀಜಕುದ್ಧ ೭ ಕುಕ

5 ವಾರ್ಷಿಕ ಸ್ತುತಿ ತಾಮಾಡಿಸಿದ
6 ಸೂಸೂದದ ಮಹೇಂದ್ರದೇವನ
7 ಕಾಟಾರಾಯ ಪುನಾಯಕರು
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

15

ಅದೇ ಹೋಬಳಿ ಇಂದಾವಾರ ಗ್ರಾಮದ ಗದ್ದಿಗೆ ಮಠದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 3'.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೨ ಪಂಜಿಗಳು ಹೋಗಿವೆ.)

3 ಯದುವಂಕಕಲ್ಪಭೂಜಾತದ ಶಾಖೆಯ ನಿರ್ವಹಣೆಯುಳ್ಳಾಂಸ್ವಯದೊಳು ಭೂವಿಧಿ
4 ತಪ್ಪಲರಾಗವರಿಂತು ದಯಂಗೆಯ್ದ ಮಪ್ರತಾಪಿನ ಯಾದಿತ್ಯಂ || ವಿನೆ
5 ಯಾದಿತ್ಯನಿ ಪಾಳನತನೂಜನ ಜಿಯಂಗದೇವನಾತನ ಪುತ್ರಂ ಮನುಮಾ
6 ಗ್ನಾಚರಣಂ ವಿಷ್ಣು ನಿಪಾಳಂ ಸಕಳಧರ್ಮ್ಯಧರ್ಮ್ಯತನೂಜಂ || ವಿ || ಪೆದ್ದೊಣ್ಣಿ ಸೇತು ಪಟ್ಟಿ ವ.ಪ
7 ಯೋನಿ ಭಿಮೂಡ(ಣ) ಪಯೋ(ನಿ) ಧಿಮೇರಯಾಗಿದ್ದ ಧರಿತ್ರಿಯಂತನಗೆ ತೋಳ್ವಲದಿನೆ ಜಿಮಾ
8 ಡಿದು ಪ್ಪರಂ ಮದ್ದಿ ಸಿತು ಪ್ಪಿಯಂ ಪಡೆದಾ ಪ್ಪಜನ ಪ್ರಕರಕ್ಕೆ ರಾಮನಂತಿದ್ದ ನಪಾರಪಾರು
9 ಷಮತಂ ನೊಳೊಡಂಬಡೆ ವಿಷ್ಣು ವರ್ಧನಂ || ಕ || ತತ್ತನೆಯಂ ನರಸಿಂಹನಿ ಪೋತ್ತಮನವನ
10 ತವಿರೋಧಿ ಭೂಪಾಳಕುಲೈ ಕೋತ್ತಂ ಸ(ಸ) ಪಳನನಳನಂ ಚಿತ್ತೋದ್ಭವಮೂರ್ತಿ ವಿಹದಕೀರ್ತಿ ಪತಾಕಂ ||
11 ನಿಟ್ಟಯ್ದ ತನಂತನಗಳ ವಪ್ಪೇ ಜಲದೇವಿನಿ ಪನರಸಿಂಹಂ ಗಾದಳು ಪಟ್ಟಿ ಮಹಾದೇವಿಯನಲು
12 ನೆಟ್ಟನೆ ತತ್ಕಾಂತೆಯಂತು ನೋಂತರು ಮೊಳರೇ || ಆದಂ ಪತಿ ತನೂಭವನಾದಂ ಪುನಿ
13 ಪತಿಮಕುಟಫುಟ್ಟಿ ತದದಲಕ್ಷ್ಮೀದಯಿತನದಿಕುಳನು ದಿತೋದಿತಪುಂಜ್ಯ ಪ್ರಭಾವನಿಧಿ

- 14ಬಲ್ಲಾಳಂ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಕೃಷ್ಣಮಹಾಮಂಡಲೇಶ್ವರಂ | ದ್ವಾರಾವತೀ
 15ಪುರವರಾಧೀಶ್ವರಪ್ರಸಿದ್ಧಕುದ್ಧೋಭಯಪಕ್ಷಯಾದವಾಂಸ್ವಯೋದಸ್ವತ್ನಂ
 16ಗತವಿನೂತಪರಿಜಾತ | ಸಕಳಕಳಾಕಮಳಜಾತ | ಕಕಳಪುರವಾಸಂತಿಕಾ
 17ದೇವೀಲಬ್ಧವರಪ್ರಸಾದ | ದುಷ್ಪವಿದ್ವಿಷ್ವಮರಾಳಮೇಘನಾದ | ಅಭ್ರಂಕಶೋತ್ತಂಗನಿಜವಿಜ
 18ಯಸಾದರ್ಶ್ಯಲಭ್ಯಜಪಕಿತಚಳಚಂದ್ರಬಿಂಬಾಂತ್ರ್ಗತಕುರಂಗಚತುರವಿದ್ಯ
 19ಜ್ಞನಪ್ರಸಂಗನಾಮಾದಿಪ್ರಕೃತಸಹಿತತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿ
 20ನೋಣಂಬವಾಡಿವಾಸವಾಡಿಹುಲಿಗೇಜಿಹಲಸಿಗೇಬನವಸೆಹಾನುಂಗಲ್ಲಾಚ್ಚಂಗಿ
 21ಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಕೂರನಿಸ್ಸಂಕಪ್ರತಾಪಹೋಯ್ಯಳವೀರಬ
 22ಲ್ಲಾಳದೇವರಾಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೇವೀಡಿನೋಳುಸುಕಸಂಕ್ಯಥಾವಿನೋದದಿಂ
 23ರಾಜ್ಯಂಗೇಯ್ಯತ್ತಮಿಪ್ಪುಃಪ್ಲಿಕಕವರ್ಷ ೧೧೦೭ ನೆಯಕೋಡಿಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ
 24ವಿಕಾದಸಿಸೋಮವಾರದಂದುಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಾಚಿಕ್ಕಬಮ್ಮಲದೇವಿಯರಿಗೇಶಾ
 25ನ್ವಿಯತ್ಥವಾಗಿಮಹಾದಾನಂಗಳಂವಾಡುತ್ತೀಯೋಗೇಶ್ವರಪುರವಾದಅತ್ತಿಗನಹಾ
 26ಳಭೂಮಿಯಕಾಂತವ್ರೂರವನರಾಜಕ್ರಮಿಸಿಕೊಂಡಆಭೂಮಿಯಶ್ರೀ
 27ಯೋಗೇಶ್ವರದೇವರೂರಾಅತ್ತಿಗಹಂಗಳಂಗೆಪ್ರವಿಷ್ಟವಾಗಿಧಾರಾವೂರ್ವಕಂವಾಡಿಆ
 28ಚಂದ್ರಾಕೃತಾರಂಬರಂಗಲುಪನ್ನಾಗಿಬಿಟ್ಟದತ್ತಿಇನ್ನೀಧರ್ಮಮಂಪ್ರತಿಪಾ
 29ಲಿಸಿದವರಾಗಂಗೇವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರಂವೇದಲಂದಸಕಲಪುಂಜ್ಯತೀರ್ಥಂಗಳಲ್ಲಿ
 30ಯಶ್ಯಮೇಧಾದಿಸಕಲಯಜ್ಞಂಗಳಮಂವಾಡಿಹಿರಂಜ್ಯಗರ್ಭತುಳಾವುರ್ಪಾದಿ
 31ಮಹಾವ್ರತಂಗಳಮಂವಾಡಿಸಕಲವೇದಶಾಸ್ತ್ರಪಾರಂಗತರಪ್ಪಕತಸಹ
 32ಸ್ರಬ್ರಾಹ್ಮಣಗ್ಗೃಹಸಹಸ್ರಕವಿಲೆಯುನುನಳಂಕಾರಸಹಿತವಾಗಿದಕ್ಷಿಣಾಪೂ
 33ರ್ವಕವಾಗಿದಾನವಾಡಿಧಫಲನುಪತೆವರು || ಈಧರ್ಮನಾವನೊಬ್ಬನಳವನ
 34ರಾಜಪುಂಜ್ಯಕ್ಷೇತ್ರಂಗಳಲ್ಲಿಯನಿತುಬ್ರಾಹ್ಮಣರುನುನಿತುಕವಿಲೆಯುಮಂಕೊಂ
 35ದಂತಹಮಹಾಸಾತಕಫಲಮನೆಯ್ದಿಕುಂಭೀಪಾಕ ರಮ
 36 ಪುರುಬ್ರಹ್ಮಕಲ್ಪಪರಿಯಂತಂಬರಂ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂನಾಯೋಹರೇತಿ
 37ವಸಂಧರಾಂ | ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ವಾಯಾಂಜಾಯತೇಶ್ರಮಿ | ನವಿಷಂ
 38ವಿಷಮಿತ್ಯಾಹುದ್ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ | ವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪಾತ್ರ
 39ಕಂ | ಏಕೈವಪುತ್ರಿಕಾ
 40ದಾಭೂತಸಂಪ್ಲ

16

ಅದೇ ಹೋಬಳಿ ದ್ವಾಂಪುರದ ಹುಣೇಸಾಬಿಯ ಹೊಲದ ಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1ಶ್ರೀಪ್ರವಾತಿಸಂವತ್ಸರದಲಕ್ಷಯಜಕು

2ದಪಂಚಮಾಭವಾರದಲ್ಲಾಅತ್ತಿ

3ಗನಹಾಳುಪೂರೊಳುಬಂದ

4ಪಂಟಹುಲಿಯುಬುಗೇಯವೊ

5ಚನಾಳಮಗಬಂಮನಾಯ

6ಗರಾಮನುಹುಲಿಯಾಕಾದಾದೇಯಬ

7ಬ್ಬುಬಲಿಕಾಸ್ಯಸ್ತನಾದನು ||

17

ಅದೇ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' x 2' 6".

- 1 ಕುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಖಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಿಲೋಕ್ಯನಗ
- 2 ರಾರಂಭಂಶ್ರೀಮೂಲಸ್ಕಂಭಾಯಾಸಂಭಾವೇ | ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚ
- 3 ಮಹಾಕೃಪ್ತಮಹಾಮಂಡಲೇಶ್ವರನುಂದ್ವಾರಾ[ವ]ಶ್ರೀಪುರವರಾಧೀಶ್ವರಯ್ಯಾ
- 4 ದವಕುಳಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಯದುವಂಸೋ
- 5 ಭವಂಸಕಪುರನಿವಾಸವಶ್ರೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದಿತನುಂಬಶ್ರೀ
- 6 ವಿಷ್ಣು ವಿನಪುತ್ರನುಂಬಲಪರೋಳುಗಂಡನುಂಕೊಂಗುನಂಗಲಿತಳಕಾಡು
- 7 ನೋಣಂಬವಾಡಿಶುಚಂಗಿಬನವಾಸಕಾನುಂಗಲಾಗೊಂಡಭುಜಬಲವೀರ
- 8 ಗಂಗಶ್ರೀವಿಷ್ಣುವರ್ಧನದೇವನಸುಪುತ್ರಂವೂಹೇಶ್ವರಸಮಯ
- 9 ಪ್ರತಿಪಾಳಕರುಮಪ್ಪಶ್ರೀಪ್ರತಾಪನಾರಸಿಂಹಹೊಳೆವನ್ನಳದೇವರು
- 10 ಸುಖಸಂಕತಾವಿನೋದದಿಂದರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪದಪದ್ಮೋಪಜೇ
- 11 ವಿ ಕಮಸ್ತುಗುಣಸಂಪನ್ನನುಂಮಹಾಪ್ರಧಾನನಮಪ್ಪುಬಮ್ಮಚಯ್ಯಂಗಳತಮ್ಮ
- 12 ಪುತ್ರನಪ್ಪಮಲ್ಲಯ್ಯಗಳಲತಿಗನೂರಂಸುಖದಿನಾಳುತ್ತಮಿರೆಹಸುಗುಲದಬಮ್ಮ
- 13 ಸಟ್ಟಿಯರಸುಪುತ್ರನುಮಪ್ಪವಂಕಗಾವುಡಲಗ್ರಾಮಗುರ್ಜ್ಜಿತವೂಡಿಲಲ್ಲಿಂಗಪ್ರ
- 14 ಶಿಷ್ಯಯಂವೂಡಿಲದೇವರಶ್ರೀನಾಮವಂತನ್ನಪಿತಾವಿನಪೆಸರಂಬ್ರಮ್ಮೇಸ್ವರಮೆಂದುಪೆ
- 15 ಸರಿಟ್ಟುಲಬ್ರಮ್ಮೇಶ್ವರದೇವರಿಂಗೊಡರುನಿವೇದ್ಯವೂಜೆಖಂಡಸ್ಥುತಿತಜ್ಜೇನ್ನೋಧಾರಕ್ಕಂ
- 16 ದೇವಾಯಲದಕಾಶಾನ್ಯದಲಮತ್ತಲಮರೆಭೂಮಿಯಂಬಿಟ್ಟುಸ್ವಸ್ತಿಯಮನಿಯಮ
- 17 ಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾನಪಾರಾಯಣಜಪಸಮಾಧಿಶೀಲಗುಣಸಂಪ
- 18 ನ್ನಲಾಕುಳಸಿದ್ಧಾಂತಪಾರಾ(ರಾ)ಗತರುಮಪ್ಪಹಟ್ಟಳಗೆಜಿಯಪಂಚಮಠಸ್ಥಾನ
- 19 ದಾಚಾರ್ಯನಪ್ಪಲನಂತಕ್ಕಿದೇವರಪುತ್ರಕಲ್ಯಾಣಕ್ಕಿದೇವರಪುತ್ರನಪ್ಪಳ
- 20 ಕ್ಷರದೇವರ್ಗೇಕೊಟ್ಟುಇನ್ನೀಧರ್ಮವಂಪ್ರತಿಪಾಳಕದವರಿಗೆಗಂಗೇವಾರಣಾಸಕುರುಕ್ಷೇ
- 21 ತ್ರಗಯೆಯಲಸಾಸಿರಕವಿಲೆಯಕೋಡುವಂಕೊಳಗುವಂಕೊನ್ನಲಕ
- 22 ಟ್ಟುನಿಜಿತವೈದಿಮೂಹೇಶ್ವರರುಮಪ್ಪಬ್ರಾಹ್ಮಣರಿಂಗೊಟ್ಟಫಳವನೆಯ್ದು
- 23 ವರಾಧರ್ಮವಂಮೋಹಲೋಭದಿಂದಳದವಂಗೆಮುನ್ನಹೇಳ್ವಂತಪ್ಪಶ್ರೀತ್ರ್[ದ]ಲು
- 24 ಆಕವಿಲೆಯುವನಾಬ್ರಾಹ್ಮಣನವಂಕೊನ್ನಂತಪ್ಪದೋಸವನೆಯ್ದವರು | ಸ್ವದತ್ತಂಪ
- 25 ರದತ್ತಂನಾಯೋಹರೇತಿವಸುಂಧರಾ | ಷಟ್ಪವರ್ಷಸಪ್ರಾಣಿವಿಷ್ಣುಯಶಾಂಜಾಯತೇಶ್ರೀಮಾಃ ||
- 26 ಅಕರಸ್ಯ | ಸಕರೋತ್ಯುತಿಃ | ಗೋಸಡನುತಂಫಲಂ | ಖರಪ್ರವ್ರಿತ್ತಿಃ | ವಿಚ್ಛೇದಾತು | ಗೋಕೋ
- 27 ಟಫಲಂವಸುಮತಿಃ ||

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ಅದೇ ಜೋಬಳಿ ಹಳೆಯೂರು ಗ್ರಾಮದ ಬೋಳಬಸವೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2' 6".

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ)

- 10.....ವೀರನಾರಸಿಂಹದೇವನಮು.....ಮ
- 11ಕ್ಕಳು...ಖೇತೆಯದಂಣಾಯಕರುಶ್ರೀಅಮೃತನಾಥದೇವರಿಗೆಮಡಿಯಿವ್ವತ್ತುಜಾವಿನನಡವಂ
- 12ತಾಗಿಹೊಸಬೊಂಮಡಿಯಲುಮಹಾಜನಂಗಳವನದಲು.....
- 13ಯುಂಪಾರ್ಥಿವಸಂವತ್ಸರದಫಾಲ್ಗುಣಸು ೨ ವ | ಶ್ರೀವೀರನಾರಸಿಂಹದೇವನಕ.....
- 14ಂರಹಕ್ಕಳುದಂಡನಾಯಕಹಳೆಯತಹಿಯಕೆಜಿಯಶ್ರೀಅಮೃತನಾಥದೇವನಗೆ.....
- 15.....ರನಡವಂತಾಗಿಹೊಂಗೆತಿಂಗಳಂಗೆಹಾ.....ಅ
- 16ಮಹಾಜನಂಗಳವನದಲುಕೊಟ್ಟಬೀಜವೊಂನುಗದ್ಯಾಣವಯ್ದು || ಯಾಧಮ್ಮವನು.....
- 17ಮಹಾಜನಂಗಳಾಜೆಂದ್ರಾಕ್ಷತಾರಂಬರಂಪ್ರತಿಪಾಳನವರು || ಬ್ಯಯಸಂವ
- 18ತ್ಸರದಅಪೂಡ ಬ ೧೫ ಸೋಶ್ರೀಯಮೃತನಾಥದೇವರನುಈವೇದ್ಯಕೆಬೊಮಯ್ಯಂಗಳನು
- 19ಕ್ಕಳುವಿರಾಪೆಯವಾರದೇವತೆಮವಿತ್ತಿಯೊಳಗೆಜೆಂದಿಯಬಡವಿನಂರಿಂಗೆತೆಂಕ
- 20ಬುಡಲೆಕಂಬ.....ತೆಂಕಮಲೆಯಜಕ್ಕಳುಗುಡನಮಗಕೇಕ
- 21ಗವುಡಶ್ರೀಯಮೃತನಾಥನನಂದಾದೀವಿಗೆಕೊಟ್ಟಹಣವಯ್ದು ೫ ಶ್ರೀಸಬ್ಬಜೆ
- 22ತುಂವತ್ಸರದಅಪ್ಪಯ್ಯನು ೧೦ ಸೋ | ಶ್ರೀಯಮೃತನಾಥದೇವರಿಗೆಯರಡನಂದಾದೀವಿನಡವಂತಾಗಿಹಂಗೆಂ
- 23ಡ್ಡಿವಿಡ್ಡಿಯಲು....ದವೂದಯ್ಯಂಗಳಮಗವೂದಯ್ಯನುಸ್ಥಾನಿಕರಕಯ್ಯಲಕೊಟ್ಟಬೀಜವೊಂನುಗದ್ಯಾ
- 24ಣವೊಂದು || ಶ್ರೀವೀರನಾರಸಿಂಗದೇವನಂಜ್ಯದಲ್ಲಿದೇವಿಯರಸೋವಂಣಂಗಳಮಗ
- 25ಕೇಸವದೇವನುಶ್ರೀಅಮೃತನಾಥದೇವನಗೆಪ...ಯಿಂಬಂದುಡಿವಿಚಾರನಡವಂ
- 26ತಾಗಿಸ್ತಾನಿಕರವನದಲುಕೊಟ್ಟಬೀಜವಣಪ ೫ ವಿರೋಧಿಸಂವತ್ಸರದಮಾರ್ಗಗಿರನು
- 27ಪಾಡಿವಬ್ರಹ್ಮವಾರದಂದುದುಂಕದ...ಚರಸರಮಗಭರತಾಳವನುಶ್ರೀಅಮೃತನಾಥದೇ
- 28ವರಿಗೆಬಡ್ಡಿಯಿಂನಾಲ್ಕು ದೀವಿಗೆನಡವಂತಾಗಿಸ್ತಾನಿಕವನದಲುಕೊಟ್ಟವೊಂನುಗದ್ಯಾಣ ೨ ಸ
- 29ವ್ಯಥಾರಿಸಂವತ್ಸರದಪುಕ್ಕನು ೩ ಸೋಮವಾರದಂದುಶ್ರೀಅಮೃತನಾಥದೇವನಗೆನ
- 30ಯಿವೇದ್ಯಕ್ಕೆವಜಿಯಮರಸಯ್ಯಂಗಳಮಕ್ಕಳುಬೃಂಜನಾಕಣನದೇವನು.....
- 31.....ಸಲಗದ್ದೆಬಳಗೆಮೂಡಣಬಯಲಲ್ಲುಬಿಟ್ಟದತ್ತಿ.....
- 32.....ಸೋಮವಾರದಂದುಶ್ರೀಅಮೃತನಾಥದೇವರಸಮ್ಮ.....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಶಾಸನ.

೧ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 4' 6" x 1' 3".

- | | |
|-------------------------------------|---------------------------------------|
| 1ಶ್ರೀಸಮಸ್ತಾಂಗಶಿರಚ್ಚುಂಬಜೆಂದ್ರಚಾಮ | 3ಯುಗಸಾವೂರ್ತ್ಯದಮುನ್ನಂನಿಗನಹಾಕಾದಿಗ |
| 2*ರಚಾರವೇ \| ತ್ರೈಲೋಕ್ಯನಗಾರಂಭಮೂಲಸ್ತಂಭಾ | 4ಲೋಕಾದಗುಣಮುಂಸಾಯ್ಕಂಮಿಗಲಾರ್ತವೆಕಲಿ |
| ಯಕಂಭವೇ | 5ಯುಗಸಾವೂರ್ತ್ಯವನಲೆವತ್ತೆನಿನಯಾದಿತ್ಯ \|\| ಮ |

* ಈ ಪಟ್ಟಿ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಧನುರಾಕಾರವಾಗಿ ಬರೆದಿದೆ.

6ಲೆಮರಸುಮಾಕ್ಕೆ ಲೆಲ್ಲಂತಲೆಯಂತದವುತ್ತುವೆದ್ದು ಪಾದಾಂ
7ಬುಜದೊಳ್ತಲೆಯೊಳ್ತಲೆವಿನೆಗಂಭುಜಬಳಮಂತಾಳ್ತ
8ದ್ದನೊಪ್ಪೆನಿನೆಯಾದಿತ್ತು || ಅವಿನೆಯಾದಿತ್ತುಂಗೆಂ
9ಪಾವನಚಾರಿತ್ರೇಳೆಯಬರಸಿಗಮಾಖೋವ್ವೀಸ್ವ
10ರನಾದೆಯಂಗೆಯ್ದು ಶ್ರೀವರಪದಪದ್ಧುಚ್ಚಂಗೆ
11ನೆಪಿಯಂಗೆಯ್ತ || ಎಳಿಗದವಾದಿರತಲೆಗಳನೆ
12ಹಗಿದನೊಗಿಪನರಾತಿಲಕ್ಷ್ಮಿಯನಿಡಿರಿಂಗೆಟಗ
13ದಬಬ್ಬಿಂದಂತನೊಗಿಪನೆಪಿಯಂಗೆನತುಳವಿ
14ಜಯಶ್ರೀಯಂ || ಅನರಪತಿಗಂಭೋಧಿಗನೂ
15ನಗಭೀರತೆಯೆಸಮನಿಸಿಪ್ಪಂತಿರಸನ್ಮಾನಿನಿವಚ
16ಲದೇವಿಮನೋನಯನಪ್ರೀತಿಯಂಸೋಗಯಿಸಿದ
17ಳು || ಉಭಯಕುಲಸುದ್ಧೆಯನಿಪಾಸುಭಲಕ್ಷ್ಮ
18ಣೆಗಂಸುಚರಿತಚರಿತ್ರೆಯನಿಪಾಪ್ರಭುಗಂ
19ಮೂವತ್ತನೆಯರಾಸುಭಗವ್ಯ(ರಾಬ)ಲ್ಲಾಳವಿ
20ಪ್ಪು ಉದೆಯಾದಿತ್ತು || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮ
21ಹಾಕಬ್ಬಮಹಾಮಾಣ್ಡೋಳ್ತರಂಶ್ರೀನು
22ದವ್ಯರಾವತೀಪುರವರಾಧೀಸ್ವರಯಾ
23ದನಕುಳಾಂಬರದ್ಯುಮೇನಿಸಮ್ಯಕ್ತ

24ಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಣ್ಣು | ಗಣ್ಣು
25ಪ್ರಚಣ್ಣು | ಶೌಚಗಾಂಗೆಯಂ | ಕ್ಷೇತ್ರಧನ್ಯು
26ನಿಮ್ಮಳಪರಿಪೂರ್ಣಾನ್ಯವಂ | ಸತ್ಯರಾ
27ಧೇಯಂ | ಕದನೈಕಬೈರವಂ | ಚೋಳಕ
28ಟಕಸೂಜಿಕಾಟ | ರಣರಂಗಧೀರ | ಒರಾದವಣ್ಣ
29ಳಕುಳಾರಂಗಳೇಕೋರವಂ | ಶ್ರೀಪುಷ್ಪೋತ್ತ
30ಮದೇವರಶ್ರೀಪಾದಾಬ್ಜಭ್ರಂಗ | ಸಾಹ
31ನೋತ್ತಂಗೆ | ಬಾಸನ್ನಿದೇವೀಲಬ್ಧವರಪ್ರಸಾದ |
32ಅನೇಕನಾಮಾದಿಸಮಸ್ತಪ್ರಕೃತಿ ಸಹಿತಂಶ್ರೀ
33ಮನ್ಮಹಾಮಾಣ್ಡೋಳ್ತರಂಶ್ರೀಭುವನಮಲ್ಲವೀರಗಂಗೆ
34ವಿಷ್ಣುವರ್ಧನಪ್ರತಾಪಹೂಯ್ಯಳದೇವರಾಕೋ
35ಗುನಂಗಲಿತಳಕಾಶುಬನವಸಹಾನುಂಗಲ್ಲ
36ಹಲಸಿಗೇಬೆಳುವಲನೋಣಂಬಾಡಿಹೆಡೊ
37ಜಿಮೇರೆಯಾಗಿದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊ
38ಳುದುಷ್ಪನಿಗ್ರಹಪ್ರತಿಪಾಳನಂಗೆಯ್ದ
39ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಮು
40ತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧನವನವಾಚನಾಂ

ಎನೇ ಕಲ್ಲು. — ಪ್ರಮಾಣ 4' 6" x 1' 3".

41ಕೃತಾರಂಬರಂಸಲುತ್ತಮಿರಲಿಮಹಾಮಾಣ್ಡೋಳ್ತ
42ರತನೂಜನವೆಮ್ಮೆಯಂಪೇಳ್ವಡೆ || ಕುಲಜನೆಯಾದ
43ವಾನ್ಯಯಶಿರೋಮಣಿಬೇಳ್ವವರ್ಗವನೇವಧೂತಿಳಕೆಯ
44ನಿಪ್ಪಲಕ್ಷ್ಮಿಯವಂಗೆಂಕಡುಚಿಲ್ವನೆಲೋಕವೆಲ್ಲ
45ಮಂಸಲಿನಿಲಕಾವವಿಷ್ಣುವಿನಪುತ್ರಸ್ತ್ರಂದಡಬಂಣಿ
46ಸಲ್ಕಭೂವಳಿಯದೊಳುಪ್ಪರಾರಾನರಸಿಂಹ
47ನಿರಾಳಕನಂನಿರಂತರ || ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ | ಸ್ವಸ್ತಿ
48ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರಾಧಿಕಾರಿ
49ಹಿರಿಯದಣ್ಣನಾಯಕಲಕ್ಷ್ಮರಸರಾತಟಿಯ
50ಕೆಪಿಯಪ್ಪಮರಾವತೀಪುರದನೂಜಿ
51ಬ್ಬರಬ್ರಾಹ್ಮಣಗೃಧಾರಾವೂರ್ವಕಪಣಡವೆಲ್ಲ
52ಹಿರಿಯಭಣ್ಣಾರಿಹುಳ್ಳಯ್ಯನುಂದಂಡನಾಯ
53ಕಲಕ್ಷರಸರಾಂಜಿಪುತೀಸ್ವರರನಾಳ್ವುಭುಮಲ್ಲಗಾವುಂ

54ಡನುಂವೂದಿಗಾವುಂಡನುಂಕೆವರ್ವದ ೧೦೭೯ ಈಶ್ವ
55ರಸಂವತ್ಸರದವೂಘಸುಧ್ಧ ೧೦ ಸೋಮವಾರ
56ಶುಕ್ರರಾಯಣಸಂಕ್ರಾಂತಿಸಾಯ್ಕಗ್ರಹಣವಿಶೇ
57ಪಾತದಂದುಮೂಲಸ್ಥಾನದವಿತ್ತೇಶ್ವರದೇವರಪ್ರತಿಮೆ
58ಯಂವೂಡಿದೇವರಂಭೋಗಕ್ಕೆಂತ್ರಕಾಳವೂಜಿ
59ನಿವೇದ್ಯಜೀರ್ಣೋದ್ಧಾರಕ್ಕೆಂಬಿಟ್ಟದತ್ತಿಲೂರಿಂಹಡು
ವಲು
60ತಂಮೃಡಿಯಕೆಪಿಯಹಡುವಣಕೋಡಿಯಬೆದ್ದಲೆ
61ಗಂಗನಗಳೆಯಲುಮುತ್ತಲೆರಡು ೨ ದೇವರವೂರ್ವಾ
62ಭಿಮುಖದೊಳಗೆರೆಯಲ್ಲಿಗದ್ದೆಕಮ್ಮ ೨೫ ಕೆಪಿಯಕೆ
63ಳಗೆತೋಟಕಮ್ಮ ೪ ಹೆಜ್ಜೆಂಕದವರಿಂಲೂರಿಂಸರ್ವನ
ಮಕ್ಕಿ
64ವಾಯನಾಗಿನಂದಾದೀವಿಗೆಬಿಟ್ಟಗಾಣಣಗಳಬೆ

65ಳವಳ್ಳಯಸ್ತು ಉದದೇಶಿಬಣಂಜಿಗರಿಳು ಬಿಟ್ಟದತ್ತಿಹೇ

66ಬಿಂಗೆಂಬುಳಭತ್ತಮೆಳಸಿನಭಾರಕೊಬ್ಬ

67ಳ | ಎಲೆಮಹೇಬಿಂಗೆ ೧೦೦ | ಹೇಬಿಂಗೆ ೫೦ ಹ

68ಸುಬೆಗೊಡಕೆ ೧೦ | ಮೆಳಸುಮನ ೧ | ಅಡಕೆಹೇಬಿಂ

69ಗೆ ೧೦೦ ಹೇಬಿಂಗೆಂಬುಳುಪ್ಪು | ಗಾಣದ ೧ ಸುಬೆಗೇಣ್ಣೆ

70ಇನ್ನೀಧರ್ಮವೆನೊಡಹೂವಿಯಕೆಜಿ

71ಯತತ್ಪರ್ಮಪಂಡಿತದೇವರ್ಗಧಾರಾವೂರ್ವಕೇವನ

72ಡಿಬಿಟ್ಟದತ್ತಿಇನ್ನೀಧರ್ಮವೆನೊಡಹೂವಿಯಕೆಜಿ

73ಳುದವರಾಗಂಗೇಯತಡಿಯಲಸಹಕ್ರ

74ವೇದದೊರಗರಪ್ಪಬ್ರಾಹ್ಮಣ್ಣ್ಗೊ ಸಹಕ್ರಕವಿಲೆಯಂ

75ಕೋಡುಂಕೊಳಗಂಕೊಂನಲುಕಟ್ಟಿಸಿಕೊಟ್ಟಫಲವ

76ಕ್ಕು | ಇನ್ನೀಧರ್ಮವೆನೊಡಹೂವಿಯಕೆಜಿ

77ಗಂಗೇಯತಡಿಯಲಬ್ರಾಹ್ಮಣರಂಸಹಕ್ರ

78ಕವಿಲೆಯಕೊಂದದೊತಕತನವನೆಯ್ದವರಾ ||

79ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹನೇವನೆಯ್ದ

80ರಾ | ಸಪ್ಪಿವ್ವರ್ಷಸಹಕ್ರಾಣಿಮಿಪ್ಪಾಯೊಂಜಾ

81ಯತೇಕೈಮಿ || ಹಾದಿಯಕೆಜಿಯಕೆಜಿಯಕೆಜಿ

82ಖತ

83*ನಂದನಸಂವತ್ಸರದಪಾಡಿನದಂದಂಪನ್ನಾಯದವರಾ

...ಆಚಂದ್ರ ಕರ್ಕೆ

20

ತರೀಕೆರೆಯಲ್ಲಿ ಬಾಣಾವಾರ ಕೃಷ್ಣಭಟ್ಟರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಕಾಸನ.

೩ ಪತ್ರಗಳು—ವ್ಯಾಖ್ಯೆಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1ಶಿಂಸವೋನಾರಾಯಣಾಯ || ಜಯನ್ಮಿಶ್ರೇರವಾಂಶಿನನ್ನನಾನಂದಾಯ

2ನೇ | ಬ್ರಹ್ಮಾಂಡಮಂಡಳರಮೃಹಮೃಹಸ್ತಂಭಾಹರೇಭುಜಾಃ || ಕಳಾಕಾಹ

3ತರಾದೂರ್ವಳಕೋಪ್ಯಭೂದ್ಯದುಪುಂಗವಃ | ಅಭ್ಯರ್ಥಿಯತದೇಶ್ಯೈಸ್ತತೋ

4ಸೂಹಾಯುಳುಬುಯಾ || ತದ್ವಂಶ್ಯೇಷ್ಯಭವದ್ವಂದ್ಯೋವಿಬುಧೈವ್ವಿ

5ಷ್ಯ ವರ್ಧನಃ | ಯಸ್ಮಾಲ್ಲಕ್ಷ್ಮೀಪತೇರ್ಜ್ಜ್ವತೋ ನರಸಿಂಹಮಹೀಪತಿಃ ||

6ತೇನಪಟ್ಟಮಹಾದೇವ್ಯಾಂಜನಿತಸ್ಸಂಪದಾಂನಿಧಿಃ | ಬಲ್ಲಾಳಭೂಪತಿಯ್ಯೇ

7ನಪುತ್ರವತ್ಪುತ್ರಾಪ್ರಜಾಃ || ಜಯತಿಸ್ಸುರತ್ಪುತ್ರಾಪಪ್ರಕಾಶತಾ

8ಕೇಷಭವನವಿಸ್ತಾರಃ ವಳಯಾವೋವ್ಯವಳಯಂಕರೇವಹನೀರ

9ಬಲ್ಲಾಳಃ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಕಬ್ಬಮಹಾಮಂಡಲೇಶ್ವರಂ |

10ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ | ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂ | ವಿಜ

11ಯಲ್ಲಕ್ಷ್ಮೀವಿನೋದಂ | ವಿತರಣಗುಣಾನುಕೃತಭಾನುನಂದನಂ | ಸಕ

12ಳವಿಬುಧಜನಾನಂದನಂ | ವಿಸುತವಿಭವೋಪಹಸಿತದಿವಿಜೇಂದ್ರಂ | ನಿಖಳ

13ಜನಾನಂದದ್ರಂ | ಪರಾಕ್ರಮಗುಣಪ್ರಕಟತಪಾತ್ರ್ಫಪ್ರಭಾವಂ | ಭುವನ

14ಸಮೃತನಿಜಸ್ಯಭಾವಂ | ವಿದಳತವಿಜಯಪಾಂಡ್ಯವಿಕ್ರಮಧಾರಗಿರಿದಾ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

15ಗ್ಗಂ | ಪ್ರಣೂತಚಾತುರ್ಯಪರಪಾಳತತ್ರಿವರ್ಗ | ಸುಭಟಚೂಡಾಮಣಿ | ಹೈತ್ರಿ

16ಯಾಶಿಬಾಮಣಿ | ಪರಪಾಳತಭೂಲೋಕಂ | ಪುಂಡರೀಕಪತಾಕಂ | ಧರ್ಮ

17ನಿಷ್ಕಾರ್ಣನವೀನಧರ್ಮಪುತ್ರಂ | ವಿಶಿಷ್ಟವಿದ್ಯಾಜ್ಞನಪ್ರೀತಿಪಾತ್ರಂ | ಧೈರ್ಯಗುಣ

18ಮಂದಕಂ | ವಿಳಾಸಪುರಂದರಂ | ಚೋಳಕಟಕಸೂಜಿಕಾಣಿ | ಮಂಡಳ

*ಈ ಪಟ್ಟಿ ಮೇಲ್ಕಾಣದಲ್ಲಿ ಬರೆದಿದೆ.

- 19ಬೇಂಟೆಕಾತಂ | ರಿಪುರಾಜಗಂಡಭೇರಂಂಡಂ | ಮಲಪರೊಳ್ಗಂಡಂ | ಇತ್ಯಾದಿನಾ
 20ವಾಪಳವಿರಾಜಿತರಪ್ಪ ಶ್ರೀಮನ್ಮಹಾಕುಂಡೇಶ್ವರಂತಳಕಾಣುಗಂಗವಾ
 21ದಿನೊಳಂಬವಾಡಿಬನವನೇಡಾನುಂಗಲುಹಲಸಿಗೇಬೆಳುವಲತೆ
 22ಬುಂಗದೇಶಂಗೆಂಡಭುಜಬಳವೀರಗಂಗನನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲ
 23ಜಲದಂಕರಾಮನಸಹಾಯಕೊರನಿಶ್ಯಂಕಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀವೀ
 24ರಬಲ್ಲಾಳದೇವರುಶ್ರೀಮನ್ಮಹಾರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆ
 25ವೀಡಿನೊಳುಸುಬಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯ್ಯಾತ್ತಮಿ
 26ದ್ವರ್ಗಪನದ್ವಿನಾಡವೊಲ್ಲೇಶ್ವರವನಗ್ರಹಾರಂವಾಡಿಪವೂರವೊದ
 27ಬುಗದ್ಯಾಣಲಯ್ಯತ್ತಂವಾಡಿಗ ೫೦ ಉದಶೇಷವುಪಂಚೆಯವು
 28ವಂಬಟ್ಟು | ಬಾಣ | ಎಳ್ಳು | ಜೋಳ | ನಲ್ಲಾವು | ನಲ್ಲೆತ್ತು | ಕಳುಕು | ಕಂಡಿಕೆ |

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 29ವಣಬಾಣನಿಬದ್ಧಿ | ನೊಲಹದಿಕೆ | ಅಡಕೆಯನುಂಕ | ಬೆಳ್ಳಾಯನುಂಕ | ಎಣೆ
 30ಯಹಣವೊಂದಲಬಳ | ಆಗಾಸ್ತುಕವೊಳಗಾಗಿಸವ್ವಾಯಕುದ್ಧಿಕಟ್ಟುಗು
 31ತ್ತಗಿಂಪಿಂಡಾದಾನಗದ್ಯಾಣನೊಳಂವಾಡಿಗ ೧೦೦ ಸರ್ವಜಾಧಾಪರಿಹಾ
 32ರವಾಗಿಸಕವರ್ಷ ೧೦೦೭ ನೆಯಕೋಧಿಸಂವತ್ಸರದಪುಣ್ಯಬಹುಳಸಪ್ತಮಿ
 33ಮಂಗಳವಾರ | ಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಯಲುಶ್ರೀವಜ್ರೇಶ್ವರದೇವರ
 34ಶ್ರೀನರಸಿಂಹದೇವರಸನ್ನಿಧಿಯಲುತವಗೆನಿಜರಾಜ್ಯೈಶ್ವಯ್ಯಾಯಾರಾ
 35ರೋಗ್ಯಾಭಿವೃದ್ಧಿತ್ಥವಾಗಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಆಲಶೇಷ
 36ಮಹಾಜನಂಗಲ್ಲೆಧಾರಾವೋರ್ವಕಂವಾಡಿಕೊಟ್ಟರು | ಆಊರ
 37ನೀವಾಸಂಬಂಧವೆಂತೆಂದಡೆಮೊಡಣಸೀಮೆಜೀಯರಕೆಜಿ
 38ಯಕೆಳಗೆನಟ್ಟಕಲುಕಟ್ಟಿದಕೇಳ | ಅಗ್ನೇಯದಲು | ಮಜ್ಜೆ ಆಕಾಲವೊದಲ
 39ಬುನಟ್ಟಕಲು | ತೆಂಕಲುಹಗರಯಹಳ್ಳು | ನೈ(ರಿ)ರಿತ್ಯದಲುಂ
 40ಹಡುವಲುಂಗಿಜೀಯಹಳ್ಳು | ವಾಯವ್ಯದಲುಸಂಚರಿವಳ್ಳು
 41ಅತ್ತಿಯವರ | ಬಡಗಲುಲವಳೆಗಲ್ಲಾ | ಒಡಗಜಿಯೊಳಗಣಮು
 42ಗ್ಗಡೆಯಕಲ್ಲಾ | ಈಶಾನ್ಯದಲುಹುಲಿಗಿಲಹಳ್ಳದಿಂಕೊಡಿತುಸೀಮೆ | ಇನ್ನೀ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 43ಧರ್ಮಮಂತ್ರಪ್ರತಿಪಾಳನದವರುಪ್ರಯಾಗೆ | ವಾರಣಾಸಿಸೇತುಶ್ರೀರಂಗಪ್ರ
 44ಮುಖವಪ್ಪಪುಂಜ್ಯತೀರ್ಥಂಗಳಲುಸಹಕ್ರವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣ
 45ಗ್ಗನಿತುಕಪಿಲೆಗಳಂಸಾಳಂಕಾರಂವಾಡಿಕೊಟ್ಟಮಹಾಪುಂ
 46ಜ್ಯವಂತರಾ | ಇಧರ್ಮಕ್ಕೆಂನ್ಯಾಯವಂಚಿಂತಿಸಿದವರಾಪುಂಜ್ಯತೀರ್ಥಂ
 47ಗಳಲನಿತುಬ್ರಾಹ್ಮಣರುಮನಿತುಕಪಿಲೆಗಳಮನುಳದಮು
 48ಜಾಪಾತಕರ್ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾನ್ | ಕೃಷ್ಣ
 49ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೀರ್ಥಮಿ || ಸಾಮಾನ್ಯೋ
 50ಯಂಧರ್ಮಸೇತುಸ್ತುರ್ಭಾಣಾಂ | ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಧವದ್ವೀಸರ್ವಾ

51ನೇತಾನಾಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನಾಭೂಯೋಭೂಯೋಯಾ
 52ಚತೇರಾಮಚಂದ್ರಃ || ಜೊಂಬಣಪಂಡಿತರಕವಿತೆ | ಬರವರಾಚಾರ್ಯ
 53ಸೂರ್ಯಣ್ಣಂಗಳಚಿವ್ಯಬಾಚೆಯನಬರವಮಂಗಳಮಹಾ|| ಶ್ರೀ|| ಶ್ರೀ
 ಶ್ರೀಮಲಪರೋಳಗಣ್ಣವೀರಬಲ್ಲಾಳದೇವ

21

ತರೀಕೆರೆಯಲ್ಲಿ ಕಾಮಜೋಯಿಸನ ವಕದಲ್ಲಿದ್ದ ತಾಮ್ರಕಾಸನ.

೨ ಪತ್ರಗಳು—ನರಾಹಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1ಕುಭಮಸ್ತು | ಕುಕ್ಕಾಂಬರಧರಂವಿಷ್ಣುಂಕಶಿವರ್ನಂಚತು
 2ಭೂಜಂಪ್ರಸಂನವದನಂಧ್ಯಾಯೇತ್ಸರ್ವವಿಘ್ನೋಪಶಾಂತಯೇ ||
 3ಶ್ರೀಮದ್ವೇಂಕಟನಾಥಾಯವೇಣಾನಾದವಿನೋದಿನೇ | ವೇದಾತೀತಾಯವೇದಾಂತ
 4ವೇದ್ಯಾಯಚನೋನಮಃ || ಸೀತಾಲಕ್ಷ್ಮಣಸಂಯುಕ್ತಂಽಂಜನೇಯಾಭಿ
 5ಮದಿತಂ | ಕಾರುಣ್ಯಮೂರ್ತಿ ಕಂಜಾಕ್ಷಂರಾಮಚಂದ್ರಂನಮಾಮ್ಯಹಂ
 6ನಮಸ್ತುಂಗಶಿರಃಕ್ಷುಂಭಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
 7ಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ || ಹರೇರ್ವಿಲಾಸರಾಹಸ್ಯದಂಷ್ಟ್ರದಂ
 8ಹಸ್ತಮೇತುನಃ | ಹೇವಾಧಿಶಿಖರಾಯತ್ರ ಧಾತ್ರೀಭತ್ತ್ರಿಯಂದಧಾ
 9ಸ್ಯಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಕವರೂಪ ೧೫೭೭ ನೆಯ
 10ಮನ್ಮಥಸಂವತ್ಸರದಮಾರ್ಗಶಿರ ಬ ೭ ಚಂದ್ರವಾರದಲ್ಲಿಶ್ರೀ
 11ಮತುನಾಥೇಬೆಂನೂರಮಾವಲಿಯಿಂದುಡಿತನುಮುಪ್ಪನಾಯ
 12ಕರಪತ್ರರಾದ | ನಿಜ್ಜೆ ಮದವಣಿಗೆಹನುಮುಪ್ಪನಾಯಕರವು
 13ತ್ರರಾದ | ಸರಜ್ಯಾಹನುಮುಪ್ಪನಾಯಕರೂಭಾರದ್ವಾಜಗೋತ್ರ
 14ದಲಕ್ಷ್ಮಲಾಯನಸೂತ್ರದರುಕ್ಕಾಶಾಧ್ಯಾಯಿಗಳಾದಯರ
 15ಚಳದಣನಿಲಿಭಟರಪತ್ರರಾದತಿರುಮಲಭಟ್ಟರವುತ್ರರಾದ
 16ಜಕಾಭಟ್ಟರಿಗೆ | ಸೂರ್ವದತ್ತವಾಗಿನಡದುಬರುತಿದಸ್ವಾಸ್ಥಿಗೇವೂ
 17ಡಿಕೊಟ್ಟಜೀರ್ಣೋಧಾರದತಾಂಬ್ರದಕಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
 18ಸ್ಯಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಕವರ್ಪ ೧೫೭೧ ನೆಯ
 19ವಿರೋಧಿಸಂವತ್ಸರದಪುಷ್ಯಕೃದ ೭ ಚಂದ್ರವಾರಮಕರಸಂಕ್ರಾಂತಿ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

20ಪುಂಜ್ಯಕಾಲದಲಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
 21ವೀರಪ್ರತಾಪಶ್ರೀವೀರವೇಂಕಟಪತಿದೇವಮಹಾಂಯಾರಾಜನು
 22ಗುಂಡೆಪಟ್ಟಣದಲ್ಲಿರತ್ನ ಸಿಂಹಾಸನನೂಡೆರಾಗಿರಕಲವು
 23ಧ್ವನಿವಾಲಿಸುವನುಯದಲ್ಲಿ | ಅವರದಕ್ಷಿಣಭುಜಾದಂಡ
 24ರಾಹಸಂಭೇಬೆಂನೂರವುಪ್ಪನಾಯಕರವುತ್ರರಾ

- 25 ಹಿರೇಹನುಮಪ್ಪನಾಯಕರಸಹೋದರರಾದಬಾಲಗಿರಿ
 26 ನಾಯಕರು | ಭಾರದ್ವಾಜಗೋತ್ರದಆತ್ಮಲಾಯನಸೂತ್ರದರು
 27 ಕ್ಷ್ಯಾಖ್ಯಾಯಿಕಗಳಾದಯರಗುಳದಕೊಂಡಾವರುರಪಾತ್ರರಾ
 28 ದತಿರಾಮವಿಭಟ್ಟರಪುತ್ರರಾದಕೋನೇರಿಭಟ್ಟರಿಗೆನಮರಾ
 29 ಜ್ಯಕ್ಕೆ ಸಲುವಕಂತೂರಸೀಮೆಯಲ್ಲಿ | ಅತಿವೋಪುಹೊಂನಿಭಟ್ಟರ
 30 ದೇವರಭಟ್ಟರಿಗೆ ಸಲುವಗುಳಾಧ್ಯಕೆಜ್ಯೋತಿಷ್ಯಕೆ ಸ್ವಾಸ್ತಿಯ
 31 ರಲಾಗಿ ಅವರವಂಕಳುಮುತ್ರನಪ್ಪನಾಗಿಹೋದಸಮಂಧಸಿಂಹಸ್ಥೇ
 32 ನುಮಕರಸಂಕ್ರಾಂತಿಪುಂಜ್ಯಕಾಲದಲ್ಲಿ ಸಹರಂಣೋದಕದಾನ
 33 ಧಾರಾವೋವ = ಕವಾಗಿದಾನಾಧಿಕ್ರಯವಿಂನ್ಮಯಯೋಗ್ಯಸರ್ವಮ
 34 ನ್ಯವಾಗಿ ಶ್ರೀರಾಮಜೆಂದ್ರದೇವರಪ್ರೀತಿಯಾಗಿನಮಹಿರೇಹನುಮ
 35 ಪ್ಪನಾಯಕರಿಗೆ ಪುಂಜ್ಯಲೋಕಾನಾಪ್ತಿ ಆಗಬೇಕೆಂದುರಾಮಾರ್ಪ
 36 ಣವಮಾಡಿಕೊಟ್ಟು | ದಾನಪಟ್ಟಿನುಬರಸಿಕೊಟ್ಟು ಸಾರೋಧಾರವಾ
 37 ಗಿನಡದುಬರುತ್ತಿದ್ದಲ್ಲಿ | ಆದಾನಪಟ್ಟಿಯು ಸಿಥಿಲವಾದಸಮಂ
 38 ಥ | ಶ್ರೀಮತ್ಸಂಘಬೆಂನೂರವಾಪ್ಪಲಯಿಂಮ್ಮಡಿಹನುಮಪ್ಪನಾ
 39 ಯಕರಪಾತ್ರರಾದನಿಜ್ಜೆ ಮದವಣಿಗಹನುಮಪ್ಪನಾಯಕರ
 40 ಪುತ್ರರಾದ | ಸರಜ್ಯಾಹನುಮಪ್ಪನಾಯಕರು | ಭಾರದ್ವಾಜಗೋ
 41 ತ್ರದಆತ್ಮಲಾಯನಸೂತ್ರದರುಕ್ಷ್ಯಾಖ್ಯಾಯಿಕಗಳಾದಯ
 42 ರಗುಳದಕೋನೇರಿಭಟ್ಟರಪಾತ್ರರಾದತಿರಾಮಲಭಟ್ಟರಪುತ್ರ

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 43 ರಾದಜಕ್ಕಾಭಟ್ಟರಿಗೆ | ಮನ್ಮಥಸಂವತ್ಸರದಮಾರ್ಗಶಿರ ಬ ೭
 44 ಜೆಂದ್ರವಾರದಲ್ಲಿ | ಕಲ್ಲತ್ತಿವೀರಭದ್ರದೇವರಸಂನಿಧಾನದಲ್ಲಿಬ
 45 ಸವೇಕ್ಷ್ಯರದೇವರಗುಡೀಮುಂದೆಮಹಾದಾನಗಳಮಾಡುವಸ
 46 ಮಯದಲ್ಲಿ | ಕಾತೂರಸೀಮೆಯಸ್ಥಳ | ಹಿರೇಕಾತೂರಾಸ್ಥಳ ೧ ಹಾದಿಕೆ
 47 ರಸ್ಥಳ ೧ ಕುಂಟ್ಟಿನವಡುವಿನಸ್ಥಳ ೧ ಅಮೃತಾಪುರದಸ್ಥಳ ೧ ದೊರ
 48 ನಹಳಸ್ಥಳ ೧ ತರೀಕೆರೆಸ್ಥಳ ೧ ಚಿಕ್ಕಕಾತೂರಸ್ಥಳ ೧ ದುಗ್ಗನಹಳಸ್ಥ
 49 ಳ ೧ ಅಂತಸ್ಥಳ ೧ಂಕ್ಕೆ ದಿಗ್ವಿವರ | ಪೂರ್ವದಿಕ್ಕಿಗೆ | ಕೂಡಿಕಲೂ
 50 ರ | ರಾಜಾಗೆರೆ | ಮೂಡಣ | ಕೋಡಿಯಮುಂದಣ | ಅಲದಮ
 51 ರದಬದುಲೂ | ದಕ್ಷಿಣದಿಕ್ಕಿಗೆ | ಕಾಮನದುರ್ಗಕ್ಕೆ | ತೆಂಕಣ
 52 ನ್ಯಾಯದಹಳಾ | ಪಶ್ಚಿಮದಿಕ್ಕಿಗೆ | ಹಲಸೂರಪಡುನಣ .
 53 . ನಿಹಳಾ | ಉತ್ತರದಿಕ್ಕಿಗೆ | ಗಿಣಿರಾಮನಗುಡ್ಡಕ್ಕೆ ಬಡಗ
 54 ಣ | ನಿದನಕಟ್ಟನರುಲೂ | ಯಾಜತುಸೀಮಾಮಧ್ಯದಲ್ಲಿಯಾ
 55 ಕಾತೂರಸೀಮಾಸ್ಥಳ ೧ಂಕ್ಕೆ ಸಲುವಗ್ರಾಮನುಗ್ರಾಮಗಳಲ್ಲಿ |
 56 ಉಪಾದಿಕೆಜ್ಯೋತಿಷ್ಯಕ್ಕೆ ಸಲುವಗದ್ದೆ ತೋಟಹೊಲಮನೆಮುಂ
 57 ತ್ತಾದಭೂಮಿಯೊಳಗೆಮುದ್ದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಲ

- 58 ಕ್ರೀಡಾಟಗಾಮಿಸಿದಸಾಧ್ಯಂಗಳೆಂಬಲಕ್ಷ್ಯಭೋಗಂಗಳತೇ
 59 ಜಸ್ಯಾಂಮ್ಯಕುಭಶೋಭನಮುಂಜಿಮದುವೆಚತುಶ್ಯಾಖೆ
 60 ಬೋಡಕಕರ್ಮಗಳಲ್ಲಿ | ಪುಂಜ್ಯಾಹವಾಚನೆನಾಂದೀಗ್ರಹ
 61 ರಾಧನೆಮುಹೂರ್ತಬ್ರಹ್ಮದಾಯಮುಂತಾದಸಲುವಸ್ವಾಂಮ್ಯ
 62 ನನು | ಸರ್ವವಶಾಂಸ್ಯವಾಗಿ ನೀಳುನಿಮಪುತ್ರಪುತ್ರಪುರಂ
 63 ಪುಯ್ಯಾಗಿಲಚಂದ್ರಾಕ್ಷ್ಯಸ್ಥಯಿಗಳಾಗಿಲನುಭವಿಸಿಕೊಂ
 64 ಡುಸುಬವಲ್ಲಿಹದೆಂದುನಮ್ಮಪಿತೃಗಳೆಲಕ್ಷಯಾಪುಂ
 65 ಜ್ಯಾಲೋಕಾವಾಪ್ತಿಲಗಬೇಕಾಗಿರಾವಶರ್ಪಣವನಾಡಿಬ
 66 ರಸಿಕೊಟ್ಟ ಜೀರ್ಣೋಧಾರದತಾಂಬ್ರದಧರ್ಮಶಾಸನ

2ನೇ ಪತ್ರದ ಮುಂದಾಗ.

- 67 ದಲಿಖತಲು | ಯಾದಾನಕ್ಕೆ ಫಲಗ್ರಂಥ || ದಾನಪಾಲನೆಯೇ
 68 ಮರ್ಥ್ಯದಾನಾಭೀಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸರ್ಗಮಮಾ
 69 ವೋದಿಪಾಲನಾಪಚ್ಚ್ಯುತಂಪದಂ || ೧ || ಸ್ವದತ್ತಾದ್ವಿಗುಣಂ
 70 ಪುಂಜ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪಕಾಲೇಣ
 71 ಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭವೇತು || ೨ || ಸ್ವದತ್ತಾಂವ್ಯಾಪರದತ್ತಾಂ
 72 ವ್ಯಾಪೋಹಲೇತಿವಕುಂಧರಾಂ | ಕ್ಷಮಿರ್ವರುಷಸಹ .
 73 ಹಸ್ರಾಣಿವಿಷ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ೩ || ಸ್ವದತ್ತಾಪುತ್ರಿ
 74 ಕಾಧಾತ್ರಿಪಿತೃದತ್ತಾಸಹೋದರಿ | ಪರದತ್ತಾಸ್ವಮಾತಾಜೆ
 75 ದತ್ತಭೂಮಿಂಪರಿತ್ಯಜೇತು || ೪ || ಯೇಕೈವಭಗಿನೀಲೋಕೇನ
 76 ವರ್ತಮಾವೇನಭೂಭುಜಾಂ | ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದ
 77 ತ್ವನಸುಂಧರಾಯಿಂದ್ರಪ್ರಾಣತಿಚಾಂತಾಲಿಂಕಿಮಿದಂಪಚ್ಚ್ಯ
 78 ತೇತ್ಸಯಾ | ಕ್ವಮಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕಪಾಲೇನಚಿತಾಗ್ನಿ
 79 ನಾ | ದೇವಬ್ರಾಹ್ಮಣವಿತ್ತಾನಿಬಲಾದಪಹರಂತಿಯೇ | ತೇಷಾಂ
 80 ಪಾದರಜೋಭೀತ್ಯಾಜಮರ್ಣಾಪಿಹಿತಂಮಯಾ || ೫ || ನ
 81 ವ್ಯಂಕುಲಂಭಿನತಡಾಕಕೂಪಂಪ್ರಭವ್ಯರಾಜ್ಯಂಕರಣಾ
 82 ಗತಂಜೆ | ಗಾಂಬ್ರಾಹ್ಮಣಂದೇವಗ್ರಹಾಲಯಂಜೆಯೇಳುಸ್ಥರೇ
 83 ತ್ಯವರ್ತತಾಧಿಕಂಫಲಂ || ೬ || ಮದ್ವಂಕಜಾಪರಮಹೀ
 84 ಪತಿವಂಕಜ್ಯಾವಾಯೇಂಸ್ಥೇನುಪಾಸತತಮುಜ್ವಲಧರ್ಮಚಿ
 85 ತ್ವಾ | ಮದ್ವಮ್ತ್ಯಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದಕಾ
 86 ದ್ವಯಾವಹಂಸಿರಸಾವಹಾಮಿ | ಶ್ರೀರಾಮ |

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ತರೀಕೆರೆಯಲ್ಲಿ ಯೆಡೆಯಲ್ಲಿ ರಾಮಭಟ್ಟರ ವಕದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೧ನೇ ಪತ್ರದ ಹಂಭಾಗ.

1ನಿರ್ವಿಘ್ನ ಮಸ್ತು

- 2ನಮಸ್ಕೃಂಗಶಿರಸ್ತುಂಬಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಲೋಕ್ಯನಗರಾರಂ
 3ಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ೧ | ಹರೇರ್ವಿಲಾಮರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂ
 4ಡಸ್ಸಪಾತುನಃಹೇಮಾದ್ರಿಶಿಖರಾಯತ್ರಧಾತ್ರೀಛತ್ರಶಿಯಂದಧೌ || ೨ ||
 5ಸ್ವಸ್ತಿಶ್ರೀಜಯಭ್ಯುದಯಶಾಲಿವಾಹನಕವರ್ಧನಾ ೧೬೦೩ನೆ
 6ಯದಾರ್ಪಿತಿಸಂವತ್ಸರದ | ಮೈಕಾಖಕು ೩೩೩ಶ್ರೀಮತ್ಸಂಘೇ
 7ಬೆಂನೂರರಾಮಜೆಂದ್ರಸ್ವಾಮಿಯಪಾಪಪದ್ಮಾರಾಧಕರಾದಹನುಮ
 8ಂತ್ತದೇವರನಿಜಭಕ್ತರಾಪ | ಮೂವ್ವಲಾಂತ್ವಯದಯಿಂಮಡಿಹನು
 9ನುಪ್ಪನಾಯಕರಪ್ರಪಾತ್ರರಾದ | ನಿಜೈಮದವಣಿಗಹನುಮಪ್ಪನಾ
 10ಯಕರಾಪಾತ್ರರಾದಶರಜಾಹನುಮಪ್ಪ | ನಾಯಕರಪುತ್ರರಾದ | ಸೀತಾ
 11ರಾಮಪ್ಪನಾಯಕರು | ಜಾಮದಗ್ನ್ಯಾವತ್ಸುಗೋತ್ರದಆತ್ಮಲಾಯನ
 12ಸೂತ್ರದ | ರುಕ್ಮಾಖಾಧ್ಯಾಯಿಗಳಾದ | ಡಣಾಯಕಕ್ರಾಪ್ಪಪ್ಪನಪ್ರಪಾ .
 13ತ್ರನಾದರಾಮಕ್ರಾಪ್ಪಪ್ಪನಪಾತ್ರನಾದ | ತಿರುಮಲೈಯನಪುತ್ರನಾದ |
 14ರಾಯಸದವೆಂಕೈಯಗೆಬನ್ನಿಕೊಟ್ಟಭೂದಾನಶಾಸನದಕ್ರಮವೆಂ
 15ತೆಂದರೆತೀರ್ಥರಾಜಪುರದಲ್ಲಿಸುರಾಲಯವಕಟ್ಟಿಸಿಪ್ರತಿಷ್ಠೆ
 16ಮಾಡಿದಶ್ರೀವೆಂಕಟೇಶ್ವರಸ್ವಾಮಿದೇವತಾಕಟ್ಟಲೆಗೆಪ್ರಾಕುನಳ
 17ಸಂವತ್ಸರದಫಾಲ್ಗುಣಕು ೧೦೩೩ರೇಕಾತೂರಗ್ರಾಮದಲ್ಲಿಕೊಟ್ಟ
 18ದ್ದು ೩೦ ವರಹನಭೂಮಿಯಿಂದಾವನುಉತ್ಪತ್ತಿವಾ
 19ಹದಿಲ್ಲಾಭೂಮಿಯಲರಮನೆಗೆಕಟ್ಟಿಕೊಂಡು | ದೇವತಾ
 20ಸೇವೆಸಾಂಗವಾಗಿನಡವೀತಿಗೆಬದಲಾಸ್ವಾಸ್ಥೆಯನು | ನೂತನ
 21ವಾಗಿಚೆನ್ನಾಂಬಾಪುರದಲಗ್ರಹಾರವಮಾಡಿದ್ದೇನೆಯ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 22ದಕೆಸಹಾಕೊಡಬೇಕೆಂದುನೀನುಹೇಳಿಕೊಂಡಸಂಮಂ
 23ಧವೊದಲುಕೊಟ್ಟದ್ದದಾನಪತ್ರವನೂವುಪ್ಪಿಕೊಂಡುಪ್ರತಿ
 24ಯಾಗಿಬಿಟ್ಟಸ್ವಾಸ್ಥೆ | ನಂಮರಾಜ್ಯಕೆಸಲುವಕಾತೂರಶೀವೇಯ
 25ಳಗಣಚಿಕ್ಕಾತೂರಸ್ಥಳದಗೋವಿಂದಪುರದಗ್ರಾಮವನ್ನೂ
 26ಈಭೂಮಿಯಲ್ಲಿನೂತನವಾಗಿಕಟ್ಟಿದರುದ್ರಾಪುರಸಹಿ
 27ತವಾಗಿ | ಅಕ್ಷತ್ರೀಯಪುಂಜ್ಯಕಾಲದಲ್ಲಿ | ತಮ್ಮಮಾತಾ
 28ಪಿತ್ರಗಳಿಗೆಅನ್ನೇಕಧರ್ಮವಾಗಲಿಯೆಂದುಸಹರಂಣೋ
 29ದಕವಾನಧಾರಾವೋರ್ವಕದಿಂರಾಮೂರ್ವಣಮಾಡಿಕೊಟ್ಟವಾ
 30ಗಿಯುಗ್ರಾಮಮಂಡಲಕೆಸಲುವಭೂಮಿಜೆತುರಾಸೀಮೆಗಡಿಗೆ
 31ಸಾ ಪಿತವಮಾಡಿದಶಿಲಾವಿವರವೋರ್ವದಿಕೆಗೆಯಿಂದಾವರ
 32ದಬಗಹಳ್ಳದಸಮೀಪದಲಿದಾರಿಮರದವತ್ತಿನಲ್ಲಿನೈರಾತ್ಯ
 33ಮುಖವಾಗಿಕಲ್ಲು ೧ ಬಸವನಹಳಹಾಯಿಹೊಳೆಸಮೀ
 34ದಲಿಪ್ಪಿ ಮುಮುಖವಾಗಿಕಲು ೧ ದಕ್ಷಿಣದಿಕೆಗೆಕೆಂಗ

35ರಹಳ್ಳದಸಮಾಪದಲ್ಲಿನಾಯವ್ಯಮುಖವಾಗಿಗಳು ೧ ಹು

36ಚ್ಚನಕಬದ್ಧಿಣದವಳಗೆರೆಕೋಡಿಯಲ್ಲಿಉತ್ತರಮು

37ಖವಾಗಿಹಳ್ಳ ೧ ಪಶ್ಚಿಮದಿಕ್ಕಿಗೆ | ಜಾರಗಲ್ಲಮಹದಮೂಲೆ

38ಸರವಿನಹದ್ದೂರಿವತ್ತಿನಮೊರಡೀಬಳಿಯಾಳ .

39ಲಮರನಸಮಾಪದಲ್ಲಿನೂರ್ವಮುಖವಾಗಿಹಳ್ಳ ೧ ಬೆ

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

40ಹನವೆಂಕಟೇಶನಕಲ್ಲಿನಸಮಾಪದಲಿಹಕ್ಕುಲಸರಾಹಿ

41ನವತ್ತಿನಲೂಪೂರ್ವಮುಖವಾಗಿಹಳ್ಳ ೧ ಉತ್ತರದಿಕ್ಕಿಗೆ | ಚಿ

42ಕ್ಕಾತೂರಕೇರೇನಡಲಲ್ಲಿನಲಮರನದೊಡ್ಡಬದುವಿನಮೇಲೆ

43ಆಗ್ನೇಯಮುಖವಾಗಿಹಳ್ಳ ೧ ಯೋಕೇರಮೇಲುಗಡೆಯಹಕ್ಕುಲ

44ಬದುವಿನಮೂಲೆಯಲುದಕ್ಷಿಣಮುಖದಾ | ಹಳ್ಳ ೧ ಗ್ರಾಮದ

45ಮುಂದೆಉತ್ತರಮುಖವಾಗಿಹಳ್ಳ ೧ ಅಂತ್ಯ ಹಳ್ಳ ೯ ಇವಂಥ

46ತ್ತಾಚಿನ . ಗಾಡಭೂಮಿಗೇಸಲವಗದ್ದೆಬೆದ್ದಲುತೋಟ

47ತ್ತಾಡಿಕೆಕಾಡಾರಂಭನೀರಾರಂಭಕಡುವಣಕಾಣವರ್ಗಸು

48ಂಕಸಕಲಸುವರ್ಣಾದಾಯದನಸಾದಾಯಮುಂತಾದಉತ್ಪ

49ತ್ಯವನೂಅಭೂಮಿಯೊಳಗಿದ್ದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾ

50ಜಲಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋ

51ಗತೇಜಸ್ಯಮ್ಯವನೂಬೀಳಭೂಮಿಯಲಿಆಗಾಮಿಮಾ

52ಡಿದವಿಶೇಷಸಲಸಹಂನಿತವಾಗಿ | ಸಂತಾನಸಾರಂಪ

53ರ್ಯಾದಲಿಆಡೆಂದ್ರಾಕ್ಯಸ್ಮಾಯಿಗಳಾಗಿಮುಖದಿಂ

54ಭೋಗಿಸಿಕೊಂಡುಬಾಹದಕ್ಕು | ದೇವತಾಸೇವೆಗು | ಅ

55ಗ್ರಹಾರದಬ್ರಾಹ್ಮರಿಗೆಸಹಾನಡಸುವದೆಂ

56ದುಬರಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನ | ಯಿದಕ್ಕೆದೇವ

57ತಾಸಾರ್ಥಿ | ಅದಿತ್ಯಚಂದ್ರಾನಿಲೋನಲಕ್ಷದ್ಯಾ

58ಭೂಮಿರಾಪಂಹುದಯಂಯಮುಕ್ತಅಹಕ್ಕು(ರಾ)

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

59ರಾತ್ರಿಕ್ಷುಉಭೇಷಸಂಧ್ಯಾರ್ಥಮಾಸ್ಯಜಾನಾತಿನರಸ್ಯವಿತ್ತಂ | ದಾ

60ನಸಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಘೇಯೋನುಸಾಲನಂದಾನಾತ್ಯರ್ಗಮಾ

61ವಾವೋತಿಪಾಲನಾದಚ್ಚುತಂಪದಂ | ೧ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು

62ಜ್ಯಂಪರದತ್ತಾನುಸಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ಯದತ್ತಂನಿ

63ಪ್ಪುಲಂಭವೇತ್ | ೨ | ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರಿಪಿತೃದತ್ತಾಸಹೋದರೀಅಂ

64ಸ್ಯದತ್ತಾಪವತಾಪೇ | ದತ್ತಭೂಮಿಂಪುತ್ರೀಜೇತ್ | ೩ | ಯಿಂದ್ರಾಪು

65ಫತಿಪಾಂಡಾಲೀಕಮಿದಂಪಚ್ಚತೇತ್ಯಯಾಕ್ಯಮಾಂಸಂಸುರಯಾ

66ನ | ಕ್ತಂಕಸಾಲೇನಚಿತಗ್ನಿನಾದೇವಬ್ರಾಹ್ಮಣವಿತ್ತಾನಾಂಬಲಾ

- 67 ದಪಹರಂ ತ್ರಿಯೇತೇಷಾಂ ಪಾದರಜೋಭೀತ್ಯಾ ಚರ್ಮಣಃ ಪಿಹ
68 ತಂವಯಾ | ೪ | ಅನ್ಯೇಷಾಂ ಛೇದಿತಂ ಭುಂಕ್ತೇ ಶ್ವಾಪ್ತಿ ಕೃತ್ಯೈರ್ದಿ
69 ತಂನತುತತಃ ಕಷ್ಟತರೋನೀಚೆಸ್ವಯಂದತ್ತಾ ಪಹಾರಣಾ | ೫ |
70 ಯೇಕೈವ ಭಗಿನೀರೋಕೇ ಸರ್ವೇಶಾಂ ಮೇವ ಭೂಭೂಜಾಂ ಸಭೋಜ್ಯಾ ನಕ
71 ರಗ್ರಾಹ್ಯಾ ವಿಪ್ರದತ್ತಾ ವಸುಂಧರಾ | ೬ | ಮದ್ವ್ಯಂಕಜಃ ಪರಮಹೀ
72 ಪತಿವಂಕಜಾ ವಾಯೋನ್ಯೇನು ಸಾಸ್ವತತಮಾ ದ್ವ್ಯಲಧವ. ಚಿತ್ತಾಚಿಮದ್ಧ
73 ಮೇವನ ಸತತಂ ಪರಿಪಾಲಯಂತಿ ತತ್ಪದುಕದ್ವಯಮಹಂಶಿರ
74 ಸಾವಹಾಮಿ | ೭ | ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀರಾಮ

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ತರೀಕೆರೆ ತಾಲೂಕು ಗೋವಿಂದಪುರದ ಅಗ್ರಹಾರದ ತಾಮ್ರ ಶಾಸನದ ಪ್ರತಿ.

ನಮಸ್ತುಂಗಶಿರಸ್ತುಂ ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾಂಭನೂಲಸ್ತುಂಭಾಯಕಂಭವೇ || ೧ ||
ಹರೇಶ್ವರಲಂವರಾಹಕೃದಾಷ್ಟಾದಂಧಸ್ಪಸಾತುಷಃ | ಹೇವಾಧಿಪತಿಖರಾಯತ್ರಧಾತ್ರೀಭತ್ತ ಶ್ರಿಯಂದಧಾ || ೨ || ಸ್ಯ
ಸ್ತುಶ್ರೀಪದ್ಮಾಭ್ಯುದಯಾ | ಕಂಠಿವಾಹನಕವರಾಪ್ತ ೧೬೦೩ನೆಯ ದುರ್ಮತಿಸಂ | ರದವೈಶ್ಯಾಖರು ವಿಲ್ಲಾಶ್ರೀಮತ್ಸಂತೇಬೆಂನೂ
ರರಾವ. ಚಂದ್ರ ಸ್ಯಾಮಿಯ ಪಾದದ ದ್ವಾರಾಧಕರಾದ ಕನುಮಂತದೇವರನಿಜಭಕ್ತರಾದ ಪೂವ್ವಲ್ಲಾಂನೈಯದಯಿಂನುಡಿ
ಹನುಮಪ್ಪನಾಯಿಕರಪ್ರಸೂತ್ರರಾದ ನಿಜ್ಜಮದವ. ಶಿಗಹನುಮಪ್ಪನಾಯಿಕರಸೂತ್ರರಾದ | ಕರಜಾಹನುಮಪ್ಪನಾಯಿ
ಕರಪುತ್ರರಾದ ಸೀತಾರಾಮಪ್ಪನಾಯಿಕರು ಜಾಮದವ್ವೈವತ್ಸಗೋತ್ರದ ಆಕ್ಟಲಾಯನಸೂತ್ರದ ರುಕ್ಕಾಬಾಧ್ಯಾಯಿಗಳಾದ
ಡಣಾಯಕಕ್ಕೆ ಪ್ಲವನಪ್ರಸೂತ್ರನಂದ | ರಾವ. ಕೃಷ್ಣ ಪ್ಲವನಪ್ರಸೂತ್ರನಾದ | ತಿರುಮಲೈನಪ್ರತನಾದರಾಯಸದವೆಂಕೈಯ
ಗೌರಿಕೊಟ್ಟಭೂದಾಸನೀನದಕ್ರಮವೆಂತೆಂದ್ರೀರ್ಥರಾಜಪುರದಲ್ಲಿ ಸುರಾಲಯವಕಟ್ಟಿಸಿ ಪ್ರತಿಷ್ಠೆ ಮಾಡಿದ ಶ್ರೀವೇಂಕ
ಟೇಶ್ವರನವ್ಯಾಮಿದೇವತಾಕಟ್ಟೆಗೆ ಪ್ರಾಕುನಳಸಂವತ್ಸರದ ಫಾಲ್ಗುಣ ೧೦ ಳ್ಲಾ ಕುರೇಕಾತೂರುಗ್ರಾಮದಲ್ಲಿ ಕೊಟ್ಟಿದ್ದು
೨೦೦೦ ವರಹಾನಭೂಮಿಯಿಂದಾಯೇನು ಉತ್ಪತ್ಯವಾಹದಿಲ್ಲಾ ಆಭೂಮಿಯ ಅರಮನೆಗೆ ಕಟ್ಟಿಕೊಂಡ ದೇವತಾಸೇವೆಸಾಂ
ಗವಾಗಿನಡವೇ ತೀರ್ಥೇಬರಲು ಸ್ಯಾಸ್ಥಿಯೆಂನಾನೂತನವಾಗಿ ಚೆನ್ನಾಂಬಾಪುರದ ಅಗ್ರಹಾರವನಾಡಿಧೀನೆ ಯಿದಕ್ಕೆ ನಹಾ
ಕೊಡುಬೇಕೆಂದು ನೀನುಕೇಳಿಕೊಂಡ ಸಂವಂಧವೊದಲು ಕೊಟ್ಟಿದ್ದು ದಾನಪತ್ರವನ್ನೂ ಎಪ್ಪಿಸಿಕೊಂಡು ಪ್ರತಿಯಾಗಿ ಬಿಟ್ಟ
ಸ್ಯಾಸ್ಥಿನಂಮರಾಜ್ಯಕ್ಕೆ ಸಲ್ಲುವ ಕಾತೂರುಶೀಮೆಯೊಳಗಣ ಚಿಕ್ಕ ಕಾತೂರುಸ್ಥಳದ ಗೋವಿಂದಪುರದ ಗ್ರಾಮವೆಂನೂನಾ
ಭೂಮಿಯಲ್ಲಿ ನೂತನವಾಗಿ ಕಟ್ಟಿದರು ದ್ರಾವರಸಹಿತವಾಗಿ ಅಕ್ಷತೃತೀಯ ಪುಂಜ್ಯಕಾಲದಲ್ಲಿ ನಂಮಮಾತಾಪಿತೃಗಳಿಗೆ ಆನೆಕ
ಧರ್ಮವಾಗಲಿಯಂದು ಸಹಿರಂಣ್ಯೋದಕದಾನಾಧಾರವೊರ್ವಕದಿಂದ ರಾಮಾರ್ಪಣಮಾಡಿಕೊಟ್ಟವಾಗಿ ಯಿಗ್ರಾಮವಂ
ಡಲಕ್ಕೆ ಸಲ್ಲುವ ಭೂಮಿ ಚೆತುಸ್ಸೀವೇಗಡೀಗೇಸ್ಥಾ ಪಿತೃವನಾಡಿದ ಲೀಲವಿವರ || ಪೂರ್ವದಿಕ್ಕೆಯಿಂದಾವರದ ಬದಕಳ್ಳದ ಸವಿಾ
ಪದಲ್ಲಿ ದಾರಿಮರದವತ್ತಿನಲ್ಲಿ ನೈರುತ್ಯಮುಖವಾಗಿ ಕಲ್ಲಾ ೧ ಬಸವನಹುಡುಮೆ ಹೊಳೆ ಸವಿಾ ಪದಲ್ಲಿ ಪಶ್ಚಿಮಮುಖವಾಗಿ ಕ
ಲ್ಲಾ ೧ ದಕ್ಷಿಣದಿಕ್ಕೆಗೆ ಕೆಂಗೇರಹಳ್ಳದ ಸವಿಾ ಪದಲ್ಲಿ ನಾಯಾಪ್ಯಮುಖವಾಗಿ ಕಲ್ಲಾ ೧ ಹುಚ್ಚ ನಕಟ್ಟೆ ದಕ್ಷಿಣದವಳಗೆ ರೇಕೋಡಿ
ಯಲ್ಲಿ ಉತ್ತಮುಖವಾಗಿ ಕಲ್ಲಾ ೧ ಪಶ್ಚಿಮದಿಕ್ಕೆಗೆ ಜಾರಗಲ್ಲಾ ಮಹದಮೂಲೇಸರವಿನ ಹೆದ್ದಾರಿವತ್ತಿನವೊರಡೀಬಳಯಾಣ .
ಚಲಮರನ ಸವಿಾ ಪದಲ್ಲಿ ಪೂರ್ವಮುಖವಾಗಿ ಕಲ್ಲಾ ೧ ಬೇಹನವೆಂಕಟೇಶನ ಕಲ್ಲಿನ ಸವಿಾ ಪದಲ್ಲಿ ಕೈಲಸರುಹನವತ್ತಿನಲ್ಲಿ ಪೂ
ರ್ವಮುಖವಾಗಿ ಕಲ್ಲಾ ೧ ಉತ್ತರದಿಕ್ಕೆ ನಚಿಕ್ಕ ಕಾತೂರುಕೇರವಡಲಲ್ಲಿ ನೇರಲಮರನದೊಡ್ಡ ಬದುಹಮ್ಯಾಲೆ ಆಗ್ನೇಯಮುಖ
ವಾಗಿ ಕಲ್ಲಾ ೧ ಯಾಕೇರವೇಲುಗಡೆಯ ಹಕ್ಕಲಬದುಹನಮೂಲೆಯಲ್ಲಾ | ದಕ್ಷಿಣಮುಖವಾಗಿ ಕಲ್ಲಾ ೧ ಗ್ರಾಮದಮುಂ

ದೇಶತ್ರಮುಖವಾಗಿ ಕಲ್ಲು ೧ ಅಂತೂ ಕಲ್ಲು ೯ ಯಾ ವಂಭತ್ತ ಶಿಲೆವಳಗಾದ ಭೂಮಿಗೆ | ಸಲ್ಲುವಗದ್ದೆ ಬೆದ್ದಲು ತೋಟತುಡಿ
ಕೆಕಂಡಾರಂಭನೀರಾರಂಭಕಡುವಣಕಾಶ್ಯಾವರ್ಗಸುಂಕಸಕಲಸುವಂನಾರದಾಯ | ದವಸಾದಾಯ | ಮುಂತಾದ ಉತ್ಪತ್ತಿ
ವಂನೂ ಅಭೂಮಿವಳಗಿದ್ದ ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಲಕ್ಷಣಿಗಳಾಗಿವೆ | ಸಿದ್ಧ ಸಾಧ್ಯಂಗಳೆಂಬ ಅಷ್ಟಭೋಗತೀಜಸಾಂಮ್ಯ
ವಂನೂ | ಬೀಳಾದ ಭೂಮಿಯಲ್ಲಿ ಆಗುವ ವಾಡಿದವಿಶಿಷ್ಟ ಫಲಸಂಹನ್ನಿ ತವಾಗಿಸಂತಾನದಾರಂಪರೈದಲ್ಲಿ ಆಚಂದ್ರಾರ್ಕ ಸ್ಥಾ
ಯಗಳಾಗಿ ಸುಖವಿಂಭೋಗಿಸಿಕೊಂಡು ಬಹದಕ್ಕೆ ದೇವತಾಸೇವೆಗೂ ಅಗ್ರಹಾರದ ಬಾಹ್ಯರಿಗೆ ಸಹಾನಡಸುವದೆಂದು ಬರ್ಚಿಕೊ
ಟ್ಟ ಭೂದಾನಶಾಸನಾ | ಯದಕ್ಕೆ ದೇವತಾಸಾಕ್ಷಿ | ಆದಿತ್ಯಚಂದ್ರವನಿಲೋನಲಕ್ಷ್ಯ ದ್ಯೌರ್ಭೂಮಿರಾವೋ | ಹೃದಯಂ
ಯಮುಕ್ತ ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇಚ ಸಂಧ್ಯೇಧರ್ಮಸ್ಯ ಜಾನಾತಿನರಸ್ಯ ಉತ್ತಂ ||

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* ಮತ್ತೊಂದು ಶಾಸನದ ಪ್ರತಿ.

ಕುಭಮಸ್ತು || ಕುಕ್ಕಾಂಬರಧರಂ ವಿಷ್ಣುಂ ಶಶಿವರ್ಣಂ ಚ ತುರ್ಭುಜಂ ಪ್ರಸನ್ನವದನಂ ಧ್ಯಾಯೇತ್ಸರ್ವವಿಗ್ನೋಪಶಾಂತಯೇ ||
ಶ್ರೀಮದ್ವೀರಂಕಟನಾಥಃ | ಯೇನೋನಾದವಿನೋದಿನೇವೇದಾ . . ಯವೇದಾಂತವೇದಾಭ್ಯಾಯಚನೋನಮಃ | ಶೀತೇಷ್ಟ
ಉಸಂಯಾಕ್ರಂಜನೇಯಾಭಿವಂದಿತಂ | ಕಾರುಣ್ಯಮೂರ್ತಿ ಕಂಜುಕ್ಷಂ | ರಾಮಚಂದ್ರಂ ನಮಾಮ್ಯಹಂ | ನಮಸ್ತುಂ
ಗಚಿರಶ್ಚುಂಬಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಿಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ | ಹರೇರ್ವಿಲಂಬರಾಹಸ್ಯದಂ
ಪ್ಪಾದಂಡಸ್ತುತುಮೇ | ಹೇಮಾದ್ರಿಶಿಖರಾಯ ತ್ರಿಧಾ ತ್ರಿಲಕ್ಷತ್ರಿಯಾಂದಧೌ || ಸ್ಯಸ್ತಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾಶಿವಾ
ಹನಕವರಾಪ ೧೫೭೭ನೇಮಂಸ್ತುಥಸಂವತ್ಸರದಮಾರ್ಗಶಿರಃ ೭ ಚಂದ್ರವಾರದಲ್ಲೀವತ್ಸಂತೇಜೇನೋರವೋವಲಿಯಾಂ
ಮದಿಹನುಮಪ್ಪನಾಯಕರಪಾತ್ರರಾದನಿಜಮದವಣಿಗಹನುಮಪ್ಪನಾಯಕರಪುತ್ರರಾದ ಸರ್ವಾಹನುಮಪ್ಪನಾಯಕರು
ಭಾರದ್ವಾಜಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದ ರುಕ್ಕಾಪ್ಪಾಶಾಧ್ಯಾಯಿಗಳಾದಯಾರಗುಳದಕೋನೇರಿಭಟರಪವುತ್ರರಾದತಿರ
ಮಲಿಭಟರಪುತ್ರರಾದಚಿಕ್ಕಭಟ್ಟಗೆ ಪೂರ್ವದತ್ತವಾಗಿನಡದುಬರತಿದಸ್ವಾಸ್ತೇಗನೂಡಿಕೊಟ್ಟಜೀರ್ಣೋಧಾರದತಾಂಬ್ರದ
ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ ಸ್ಯಸ್ತಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾಶಿವಾಹನಕವರಾಪ ೧೫೧೧ನೇವಿಲೋಧಿಸಂವತ್ಸರದಪುಷ್ಯಕು
೭ ಚಂದ್ರವಾರಮಾರ್ಕಸಂಕ್ರಾಂತಿಪುಂಜ್ಯಕಾಲದಲ್ಲಿ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರವೇಂ
ಕಟವತಿದೇವಮಹಾರಾಯರಾಪೆನುಗುಂಡೆಪಟ್ಟದಲ್ಲೀರತ್ನಸಿಂಹಾಸನರೂಢರಾಗಿ ಸಕಲಪುತ್ರೋಪಾಲಿಸುವ ಸಮಯದಲ್ಲಿ
ವರದಕ್ಷಿಣಭುಜದಂಡರಾದ ಸಂಧೇಬೇನೂರುಪುವಲ್ಲಿಕೆಂಗಪ್ಪನಾಯಕರಪುತ್ರರಾದ ಹಿರೇಹನುಮಪ್ಪನಾಯಕರ ಸಹೋ
ದರರಾದ ಬಾಲಗಿರಿನಾಯಕರು ಭಾರದ್ವಾಜಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದ ರುಕ್ಕಾಪ್ಪಾಶಾಧ್ಯಾಯಿಗಳಾದಯಾರಗುಳದ
ಕೊಂಡವರಾದಪವುತ್ರರಾದತಿರಮಲ್ಲಭಟರಪುತ್ರರಾದ ಕೋನೇರಿಭಟರಿಗೆನಮರಾಜ್ಯಕ ಸಲುವಕಾತೂರಾಶೀಮೆಯಲ್ಲಿ
ತಿಮೋಗಿಹೊನ್ನಿ ಭಟರದೇವರಭಟರಿಗೆಸಲುವಲುವುದ್ಯಕ ಜೋತಿಷ್ಯಕೆಸ್ವಾಸ್ತಿಯಿರಲಾಗಿ ಅವರವಂಕವುಮಾತ್ರನಷ್ಟನಾ
ಗಿಹೋದಸಂಮಂಥಸ್ಯಾಸ್ತಮ[ಕ್ರ]ಸಂಕ್ರಾಂತಿಪುಂಜ್ಯಕಾಲದಲ್ಲಿ ಸಹರಂಜೋದಕ ದಾನಧಾರಾವ್ಯವರ್ಕವಾಗಿದಾನಾ
ಧಿಕ್ರಯವಿನಿಮಯೋಗ್ಯಸರ್ವಮಾಂಸ್ಯವಾಗಿ ಶ್ರೀರಾಮಚಂದ್ರದೇವರಪ್ರೀತಿಯಾಗಿ ನಮ್ಮಹಿರೇಹನುಮಪ್ಪನಾಯಕ
ರಿಗೆಪುಂಜ್ಯಲೋಕವಾಪ್ತಿಆಗಬೇಕೆಂದುರಾಮಾರ್ಪಣವಮಾಡಿಕೊಟ್ಟದಾನಪಟ್ಟೀನುಬರತಿಕೊಟ್ಟಸಾರೋಧಾರವಾಗಿನಡ
ದುಬರತಿದಲ್ಲಿಆದಾನಪಟ್ಟಿಶಿಲವಾದಸಮಂಧಶ್ರೀಮತ್ಸಂತೇಜೇನೋರವೋವಲಿಯೆಂದುಡಿ[ಹನುಮ]ಪ್ಪನಾಯಕರಪವುತ್ರ
ರಾದನಿಜ ಮದವಣಿಗಹನುಮಪ್ಪನಾಯಕರಪುತ್ರರಾದ ಸರ್ವಾಹನುಮಪ್ಪನಾಯಕರು ಭಾರದ್ವಾಜಗೋತ್ರದ ಆಶ್ವಲಾಯನ
ಸೂತ್ರದ ರುಕ್ಕಾಪ್ಪಾಶಾಧ್ಯಾಯಿಗಳಾದಯಾರಗುಳದಕೋನೇರಿಭಟರಪವುತ್ರರಾದತಿರಮಲ್ಲಭಟರಪುತ್ರರಾದಚಿಕ್ಕಭಟರಿಗೆನುಂ

ಸ್ತುತಿಸಂ|ರದ ವರ್ಗಕ್ಕರಕು ೭ ಚಂದ್ರವಾರದಲ್ಲಿ ಕಲತೀವೀರಭದ್ರದೇವರಸನ್ನಿಧಾನದಲ್ಲಿ ಬಸವೇಶ್ವರದೇವರಸನ್ನಿಧಾನದಲ್ಲಿ ಬಸವೇಶ್ವರದೇವರಗುಡಿಯೊಂದೆ ಮಹಾದಾಸಗಳಮಾಡುವನಮಯದಲ್ಲಿ ಕಾತೂರುಶೀಮೆಯ ಛಳಗಿರಿಕಾತೂರು ಸ್ತಳ ೧ ಹಾರಿಕೆರೆಸ್ತಳ ೧ ಕುಂಟಿನಮಡುವಿನಸ್ತಳ ೧ ಅಮೃತಾಪುರದಸ್ತಳ ೧ ಕುಡ್ಲೂರುಸ್ತಳ ೧ ಕಾಮನದುರ್ಗ ಸ್ತಳ ೧ ಸಹಾಲಿಂಗದಹಳ್ಳಿ ಸ್ತಳ ೧ ದಾರನಹಳ್ಳಿ ಸ್ತಳ ೧ ತರೀಕೆರೆ ಸ್ತಳ ೧ ಚಿಕಾತೂರು ಸ್ತಳ ೧ ದುಗುಲಾಪುರ ಸ್ತಳ ೧ ಅಂತು ಸ್ತಳ ೧೦ಕ್ಕೆ ದಿಗ್ವಿವರವೂರ್ವದಿಕ್ಕಿಗೆ ಕುಡ್ಲೂರುರಾಜೋಗೇರೆಮುಂದಿನ ಕೋಡಿಯಮುಂದಣ ಆಲದಮರದಬ ದಳು ದಕ್ಷಿಣದಿಕ್ಕಿಗೆ ಕಾಮದುರ್ಗಕೆಡೆಕಣನೈಯದಹಳ್ಳಿ ಪಶ್ಚಿಮದಿಕ್ಕಿಗೆ ಹಲ್ಲೂರುಮಡುವಣದ್ರಾವ್ಯಗಿಹಳಾ ವುತ್ರ ದಿಕ್ಕಿಗೆಗಿಣಿರಾಮೇನಗುಡಕ್ಕೆ ಟಂಕಣಿರನಕಟಸರುಹುಯಾಚಿತುಶೀಮೇಮಧ್ಯದಲ್ಲಿ ಯಾಕಾತೂರುಶೀಮೆ ಸ್ತಳ ೧೦ಕ್ಕೆ ಸಲ್ಲು ಗ್ರಾಮನುಗ್ರಾಮಗಳಲ್ಲಿವುಪಾದಿಕ್ಕೆ ಜ್ಯೋತಿಷ್ಯಕ್ಕೆ ಸಲ್ಲುವದತೋಟಹೋಲಮನೆಮುಂತಾಪೂವಿವಳಿಗೆಯದನಿಧಿಹೇ ಪಜಲಪಾಪಾಣಅಕ್ಷೀಣಿ ಆಗಾಮಿಸಿದಸಾಧ್ಯಂಗರೇಂಬ ಅಷ್ಟಭೋಗಂಗಳು ತೇಜಸಾಂಮೃತಭಸೋಭನಮುಂದೆಮದವೆ ಚತುಶಾಖಶೋಡಶಕರ್ಮಂಗಳಲ್ಲಿವುಣ್ಯವಾಚನನಾದಿಗ್ರಹಾರಾಧನೆಮುಕೂರ್ತಬ್ರಹ್ಮದಾಯಮುಂತಾದಸಲುವಸಾಂಮೃತ ಮನ್ನ ಸರ್ವಮಾನ್ಯವಾಗಿನಿಮ್ಮಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯವಾಗಿ ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿ ಅನುಭವಿಸಿಕೊಂಡುಮುಖ ದಲ್ಲಿಹನಂದುನಮಹೀರರುಗಳಿಗೆ ಅಕ್ಷಯಪುಂಜ್ಯಲೋಕವಾಪ್ತಿ ಆಗಬೇಕಾಗಿ ರಾಮಾರ್ಪಣವಾಗಿ ಕೊಡಿಸಿ ಬರಬೇಕೆಂಬಜೀ ಲೋಧಾರದತಾಂಬ್ರದಧರ್ಮಶಾಸನದಲ್ಲಿಖತ್ತವುಯಾದಾನಕ್ಕೆ ಫಲಗ್ರಂಥಃ|| ದಾನಾಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಪ್ರೇ ಯೋನುಪಾಲನಂದಾನಾಸ್ತರ್ಗಮವಾವೋತಿಪಾಲನಾದಜ್ಞು ತಂಪದಂ || ೧ || ಸ್ವದತ್ತಂ ದ್ವಿಗುಣಂ ಪುಣ್ಯಂ ಪರದತ್ತಾ ನುಪಾಲನಂ | ಪರದತ್ತಾ ಪಹರೇಣ ಸ್ವದತ್ತಂ ನಿಷ್ಕಲಂಭವೇತ್ ||೨|| ಸ್ವದತ್ತಂವಾಪರದತ್ತವಾಯೋಹರೇತಿವಸುಂಧರ ಕತವರಾಷಸಹಸ್ರಾಣಿವಿಶ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ||೩|| ಸ್ವದತ್ತಾ ಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾ ಸಹೋದರೀಪರದತ್ತಾ ಸ್ಯ ಯಾವತಾದತ್ತಾಗ್ತಭೂವಿಂಪರಿತ್ಯಜೇತ್ ||೪|| ಯೇಕೈವಭಗಿನೀಲೋಕೇ ಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರ ಗ್ರಾಹ್ಯಾನಿಸ್ವದತ್ತಾವಸುಂಧರಾ||೫|| ಇಂದ್ರೀಪ್ರಜ್ಞೆತಿಚಾಂಡಾಲೀಂಕಿಮಿದಂ ಪಚತೇತ್ಸಯಾಶ್ಯಮಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕ ಪಾಲೇನಚಿತಾಗ್ನಿನಾ ||೬|| ದೇವಪ್ರಾಹ್ಮಣವಿತ್ತಾನಿಬಲಾದಪಹರಂತಿಯೇತೇಷಾಂಪಾದರಜೋಭೀತ್ಯಾಚೇರ್ಮಣಾಪಿಹಿತಂ ಮಯಾ ನಷ್ಟಂಕುಲಂಭಿನ್ನ ತಟಾಕಕೂಪಂ ಪ್ರಬ್ರಹ್ಮರಾಜ್ಯಂಕರಣಾಗತಂಚ | ಗೋಬ್ರಾಹ್ಮಣಂದೇವಗೃಹಾಲಯಂಚ ಯಉದ್ಧರೇತ್ಸಾರ್ವಕತಾಧಿಕಂಫಲಂ || ವ.ದ್ವ್ಯಂಕಜಾಪರಮಹೀಪತಿವಂಸಜಾವಾಯೇವೈನ್ಯುಪಾಸತತಮುಜ್ಯೇಧರ್ಮ ಚಿತ್ತಾಃ | ಮಧ್ಧರ್ಮಮೇವಸತತಂಪಾಲಪಾಲಯಂತಿ | ತತ್ಪಾದುಕದ್ವಯಮಹಂಶಿರಸಾವಹಾಮಿ ಶ್ರೀರಾಮಚಂದ್ರ ||

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ಲಿಂಗದಹಳ್ಳಿ ಹೋಬಳಿ ಲಿಂಗದಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ವೀರಭದ್ರಗುಡೀ ಬಳಿ ನಟ್ಟು ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2' x 2' 3".

1 ಶ್ರೀಬರಸಂವತ್ಸರದಭಾದ್ರಪದನು ೧ ಆ..... ೪

2...ಯಣದೇವನು..... ಕಾದಿ...

3ವನ...ತಂಬೋವನಮಗಮಸಣನುಬೋಮ್ಮಯನಹಳ್ಳಿಯಕಾದಿಆಬ

4ಯಾಚೆಯನಾಯ್ಕನುತಂಮತಂ...ಯನಿಜಿದಾಸ್ತರ್ಗಸ್ತನಾದನು

26

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲತ್ತಿಪುರ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಾಲಯದ ಸುತ್ತಮುತ್ತಲೂ ಯಿರುವ
ಬಂಡೆಗಳ ಮೇಲೆ ಬರದಿರುವ ಶಾಸನಗಳು 26—35.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಹ್ನರ.

1ಕುಮಾರಕುವಮಿ | 2ಕೇವೈ

27

1ಶ್ರೀಚಂದ್ರನಂಜುನಾಚಾರಿ | 2ಬಸವಾಮಿಸ್ತಂ 1

28

1ಧನುರಮನವನ್ನಮಿಸ್ತಂ

29

1ಶ್ರೀಸನ್ನರಶ್ರೀಪನಿಧಿ | 2ಮಿಸ್ತಂಪೋದಮ

30

1ಶ್ರೀಪಿಳುಕ್ಕುಗಳಾದಿತ್ಯ

31

1ಶ್ರೀದುಗ್ಗಮರರ | 3ದೇಗುಲ
2ವೋತ್ತರವಿಜ್ಞಾನಧರರ

32

1ಶ್ರೀದುಗ್ಗಮರರಸ | 3ರಸದೇಗುಲ
2...ಣಿವಿಜ್ಞಾನ

33

1ಶ್ರೀಬಾಯರಕಿತ್ತಣ್ಣ | 2ಪರದರವಿಜ್ಞಾನ

34

ನಾಗರಾಕ್ಷರ.

1 ಶ್ರೀಮಾನುವಿಕ್ರಮದಿಹ್ಯದೇವ

2 ರಜರಾದ್ರ . . . ನಮಃಕರ

3 ಕೆಂಥಿರುಯ . . ಸೇವೆದೇ

4 ಗುಲಂ

35

1 ಶ್ರೀನಿಜರಾದ್ರಪಾದನ

2 ವಿಂಗಂವಾಡಿದೊನ್

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ಅವೇ ಹೋಬಳಿ ನಂದೀ ಗ್ರಾಮದಲ್ಲಿರುವ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 3'.

(ಮೇಲ್ಕಾಣೆಗೆ ತೋಗಿದೆ.)

- 1 ಹೊಮ್ಮಿಳರಾಜ್ಯ
- 2 ನಾಜ್ಜಿಮೀಜೀದೀನ
- 3 ಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾ
- 4 ವಗ್ಗೇ ವನವಧೂತಿಳಕೆಯ
- 5 ವಿನಪುತ್ರಕನಂದಬಣ್ಣಿ
- 6 ಕರಂ || ಆತನಗ್ರತನೂ
- 7 ಉದ್ಧಿರಂದಿಗಿಭೋನ್ಯ ತಂಭಃಜಬಳಾವ
- 8 ಯುಕ. ತೆಯಂಲೀಲೆಯಂತಳೆದಂಸು
- 9 ತ್ರಜರಿತ್ರಪಾಳನಪರಶ್ರೀರಾಮಸಂಪ
- 10 ಪ್ರಿಷ್ಟಿಭೂಜಾ | ಕೀಲಾಲಾಸವಪಾನಮತ್ತವಿನ
- 11 ಯ್ಯನಿಳಯೇಬಲ್ಲ ಉಪ್ಪಿಷ್ಟಿಪ್ರತೇ || ಸ್ಯಸ್ತಿರಮ
- 12 ಶ್ರೀಮದ್ವಾರಾವತೀಪುರಪರಾಧೀಶ್ವರ
- 13 ಕ್ಷಡೂಡಾವ ಣಿಮಲೆಪರೂಳುಗಂಡಗಂಡಪ್ರಚಂಡ
- 14 ಪರಿಪೂರ್ಣಾನ್ಮವಂಸತ್ಯರಾಧೇಯಂಕಪಕಭೈರವಂಚೋ
- 15 ಮಂಡಳಕುರುಂಗಕಂಠೀರವಮೈರಿಮಂಡಳಕಚಾತುರ್ಬುಳಖಂ
- 16 ಶ್ರೀಪುರುಷೋತ್ತಮದೇವಶ್ರೀಪಾದಾಜ್ಜಭಿಂಗಸಾಹಸೋತ್ತಂಗ
- 17 ಅನೇಕನಾಮಾದಿಪ್ರಕಸ್ತಿಸುತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂ
- 18 ವಿಷ್ಣುವರ್ಧನಪ್ರತಾಪಕೋಂಗುನಂಗಲಿತಳಕಾಡುಬನವಾಸೆಹಾನುಂಗಲುಗೊಂಡಭುಜುಳ
- 19 ಕನಿಕಾರಸಿದ್ಧಿಚಲದಂಕರಾಮನಸಹಾಯಕೂರನಿಸ್ಸಂಕಪ್ರತಾಪಹೋಯ್ಯಳವಿ

- 20ರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳೆ.ವಿಜಯರಾಜ್ಯಮಃತ್ಮರೋತ್ತರಪ್ರವರ್ಧಮಾನವಾಚಂದ್ರಾ
 21ಉತ್ತಮಿರತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ || ನಂದಿಯವಾರಗೌಂಡನಸುಪುತ್ರರಪ್ಪಜಕ್ಕಗೌಂಡನುಂಕೆ
 22ನುಂನುಮಂತಮಲ್ಲಗೌಂಡನಿರಗಂಡನುಂ.ತಗಲಣಿಲಿರಮನೆಗೌಂಡೆಯರಗಂಡತಮಯ್ಯನಪೆಸರಲಿಲಿಂ
 23ಪ್ಪೆಯುಂವೂಡಿ ಕಕವರ್ಷದ ೧೦೭೫ನೆಯ ಹೇಮಳಂಬಿಸಂವತ್ಸರದಶುತ್ತುರಾಯಣಸಂಕ್ರಾಂತಿಯೊಳಿರತುಂ
 24ಗ್ರಹಣಸೋಮವಾರದಂದು ಶ್ರೀಮಾರ್ಕೇಶ್ವರದೇವರಂಗಭೋಗಕಂತ್ರಿಕಾಲವೂಜಾನಿವೇದ್ಯಕ್ಕಿಂತ
 ವೇದಧಿ
 25ರವಾನಕ್ಕುಮೆಂದುಸ್ವಸ್ತಿಯಮನಿರಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣವೋನಾನುಷ್ಠಾನಪದವನೂ
 ಧಿಶಿಲಗುಣನಂ
 26ತಪ್ಪಿಯಕೆಪ್ಪಿಯತತ್ಪರಪಪಂಡಿತರಸುಪುತ್ರನಪ್ಪಲಿಮಿತ್ರರಾಸಿಗುರುಗಳಕಾಲಂಕಚ್ಚಿ ಧಾರಾಪೂರ್ವ
 27ಡಿಬಿಟ್ಟದತ್ತಿಗದ್ದೆಯ.ಕೆಪ್ಪಿಯ ಕೆಳಗೆಗಲನಗಲಿಯಲಿಗದ್ದಹತ್ತುಕುಂಭಕೊಡದಕೆಪ್ಪಿಯಕೆಳಗೆತೋಟವನಲು
 ಕಂಭ
 28ದಂಬಡಗಲಾಬದಿರಕೆಟ್ಟದಬಡಗಣೋಡಿಯಲ್ಲಿವೊಳಿತಲೆಕಂಭ ೫೦ ದೇವರಪೂರ್ವಾಭಿಮುಖವೂಳೆಗೊಪ್ಪಿಯೊಳಿ
 29ನಗಲಿಯಲ್ಲಿಮತ್ತರೊಂದು || ಮಾರ್ಕೇಶ್ವರದೇವರಪುರಮಾರ್ಗದಕೆಪ್ಪಿದೇವರಂಗಭೋಗಕ್ಕೆ ಗೋವೊಂದದೇವನಿಗಳ
 ವರ್ಷನಮ
 30 ಸವಾಯಬೋವಕ್ಕಳುಮಾರ್ಕೇಶ್ವರದೇವರಿಗೆಬಿಟ್ಟರುಸೆಡೆಯುಟ್ಟಪನ್ನಾಯದಹಗ್ಗದೆಗಳೆವಿಟ್ಟಯಮೆಲೆಯಕೊಪ್ಪಿಯ
 ಗೆನೆಯು
 31 ಹೊಪ್ಪಿಗಯ್ಯತ್ತಸ್ಸದತ್ತಂಪರದತ್ತಂಪಾಯೋಹರೇಷನುಂಧರಾಂ | ಪ್ಪುವರ್ಷನಕಪ್ರಾಣಿವಿಷ್ಣುವಾಂಜಾಯತೆ
 ಕ್ರಿಯೆ ||

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ಅದೇ ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

- 1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂ ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಲೋಕೈನಗಾರಂಭಮೂ
 2ಲಸ್ತಂಭಾಯಶಂಭವೇ | ಯುಗಸಾಮರ್ಥ್ಯದಮುನ್ನೆನಿಗನಕ ಪ
 3ವಿನಯಾ
 4ದಿತ್ಯ || ಮಲೆಯರಸು ..ಹಳಲಾತೆಲೆಯಂ(ಶ್ರೀ)ತಡೆಯಾತ್ತಪ್ಪಿದುರವಾದಂಬು
 5ಜಮಂತಲೆಯೊ ..ತಭ.ಜಬಳಮಂಪೆರ್ವರ್ವವಿನಯಾದಿತ್ಯ ||
 6ಆವಿನಯಾದಿತ್ಯಂಗಂವನವಾಸಿಯುಪ್ಪರಸಿಗುಮೆಲೋರ್ವಿಗನುಂದಯಂಗೆ
 7ಯ್ದಂಶ್ರೀವರಪದಪದ್ಮಭ್ರಂಗನೆಯಂಗನಿಪ || ಎಲಿಗದವಂದಿರತ
 8ಸಿದನಪಿಪ್ಪಿಗನರಾತಿಪಿಪ್ಪಿ ..ನೆಯಿಗುಬಿಟ್ಟಿಂದಂತ ..ನೆಯಿಯಂಗನವು
 9ಳವಿಜಯಶ್ರೀಯಾಂ || ಅನರಪತಿಗಂಭೋಧಿಗನೂನಯನಿಸಿದ್ದಂತ .
 10ನಯನಿಪ್ಪೇಚಲದೇವಿಮನೋನಯನಪ್ರೀತಿಯಂನೋಗಯನಿದಳು || ಉಭಯಕು
 11ಲಕುದ್ಧಸುಭಲಕ್ಷ್ಮಣಿಗಂಸುಚಿಂತಿತರಿತ್ರಪ್ರಭುಗಂವ
 12೦ಸುಭಗುಲ್ಪಲಾಳವಿಷ್ಣುವಿನಯಾದಿತ್ಯ 5 ||ಜೊಯ ಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿ

- 13 ಯೋದವ ತೋಳ್ವಿಟ್ಟು ನಿಂತಾತನು ದಯಂ.....
 14 ಚಕ್ರಮನೋತ್ತಿ ಕೊಂಡು ತಳಕಾಡಂಗಂಗಾ ದಯದು
 15 ಮೂದಪ್ಪ ನಕರಂಶ್ರೀವಿಷ್ಣು ಭೂಪತಿಗಳಂ || ಆತ ಕುಲಜನೆ
 16 ಮೂದಪಾಸ್ವಯಂಶಿಖಾವಣಿ ಯನಿಪ್ಪಲಕ್ಷ್ಮಿ
 17 ಯಮಗಂಕಡುಚೆಲ್ವನೆಲೋಕವೆಲ್ಲಮಂಸಲಿನಿಲಿಕಾವಿಷ್ಣು ವಿನವುತ್ರ ಕನಿಂದ
 18 ದೇವಣ್ಣಿ ಸಲೆ ಭೂವಳಯದೊಳಾರ್ಪು ನಿಪಾಳಕನಂನಿರಂತರ .
 19 . . ನಗ್ರತನೂಜಂ || ವಿಳಸ
 (ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅವೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಮಹಾದ್ವಾರದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1'.

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|---|---|
| 1 ತಾರಣನಂವತ್ಸಂಕ್ತ ಸಲಃ ಪರ್ವಾರ್ಥವನಂ | 13 ಹಿಗತೆಪ್ಪಿದಕುತಂ ಮತಂದೆತಾಯಿಗೋಲು . . |
| 2 ವತ್ಸರದಭಾದ್ರಪದ ಬ ಗಂ ಲು ಶ್ರೀಮತುಕ್ರು | 14 . . ರನುವಾರಣಾಸಿಯಲ್ಲಿ ಕೊಂಡಪಾಪಕ್ಕೆ ಹೋ |
| 3 ಪ್ಪನಾಯಕ [ಕ್ರ] ಅಯ್ಯನವರ ಕಾರ್ಯಕ್ಕೆ ಕರ್ತೃ | 15 ಹರ. ಯಿಹದಿನೈಯಿದು ಕಣವಿಗೆಕ್ರು ಪ್ಪನಾ |
| 4 ವಕಾಪುರಸವೊಡೆಯರು ನಂದಿಯನಿ | 16 ಯ. ಕಅಯ್ಯನವರ ಹೆಸರಕ್ಕೆ ವೊಪ್ಪತ್ತಿನ |
| 5 ದೇವೇವರಸ್ತ್ರಾನಿಕರಿಗೆ ಕೊಟ್ಟ ಭೂಕಾಪತ್ರದವೋ | 17 ನೈವೇದ್ಯವನು ಸಡುವಮಯ್ಯಾದೆಯಲ್ಲಿ |
| 6 ಅಯಿಕ್ರವ ಮೆತಂದೆ ಸಿದ್ಧದೇವರಿಗೆ ಗಣಾ | 18 ಕಟುವೊಡಿ ಬಟ್ಟಲುಯಿಂತೊಪ್ಪಿದ |
| 7 ಚಾರಿಗಳು ತೆಗೆದುಕೊಂಡ . ಗ ಗ ಣವನೂ | 19 ಕ್ಕೆಕ್ರು ಪ್ಪನಾಯಕ ಅಯ್ಯನವರ ಸೇನ |
| 8 ನಾನುಕ್ರು ಪ್ಪನಾಯಕ ಅಯ್ಯನವರಿಗೆ ಧರ್ಮ | 20 ಬೋವಲಕ್ಷುಮಣನ ಬಾರಕ |
| 9 ಮಾಗದೇಕುಯಂದು ಕೊಟ್ಟ ಉಯಿದಕ್ಕೆ ಆರೋ | 21 ಯಿವೊಲೆಯನು ಕೊಟ್ಟ ಕಾಮರಾಜ |
| 10 ಬ್ಬರು ನಾನುವೊದಲು ಮುಂದೆ ಬರುವನು ಕಡೆ | 22 ಗಳವೊಪ್ಪ ಕಾಮರಾಜ |
| 11 ಆಲೊಬ್ಬರು ಅಳವಿದರುಕ್ರು ಪ್ಪನಾಯಕ ಅ | 23 ನಂದಿಯ
24 ವೋಜಿಸಿದ್ದ ಯ್ಯನ ಬರಹ |
| 12 ಯ್ಯನವರ ಸಾಧಕ್ಕೆ ತಪ್ಪಿದರು ತುಂತಂದೆತಾ | |

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ಅವೇ ಹೋಬಳಿ ಹ.ಲಿತಿವ್ಯಾಪ್ತರಕ್ಕೆ ವಾಯವ್ಯ ಮೂಲೆಯಲ್ಲಿ ನಂಜುಂಡನ ರಂಗನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 1' 8".

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|---------------------------|-------------------------|
| 1 ಕಾಲಿವಾಹನಕವರಾಪ್ಪ | 5 ಸ್ವಾಮಿಸೇವೆಗೆ ಸಂಧೇಬೆನೂ |
| 2 ನ ೧೫೧೬ ಆನಂದನಂ | 6 ರಸೀತಾರಾಮ ಪ್ಪನಾಯಕರೂ |
| 3 ವತ್ಸರದ ಚೈತ್ರ ಶು ೧೦ ಲುಕಾ | 7 ಯಿತಿವ್ಯಾಪ್ತರದ ಗ್ರಾಮ |
| 4 ಮನದಾರ್ಗದಲಿ ಚೆನಿರಾಮ | 8 ವನೂಕೊಟ್ಟ ನೂಯಂದುಹಾ |

9 ಸಿಕ್ಕಿ ಕೊಟ್ಟ ಶಿಲಾ ಶಾಸನ
10 ಯಿದಕ್ಕೆ ಅಳವಿದವರಾಸ್ತು
11 ದತ್ತಾಪುತ್ರ ಕಾಧಾತ್ರೀ

12 ಪಿತ್ತ [ದತ್ತಾಪ] ಹೋದ
13 ರೀಪರದತ್ತಾ ಭವೇನ್ಮಾತಾ
14 ದತ್ತಾಂಭೂಮಿಂ ಮರಿತ್ಯುಜೇತ

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ಅದೇ ಹೋಬಳಿ ಉಡುವ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ೬೦ನೇ ನಂಬರ್ ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

1...ವಾಲ

4 ಶಿವಗಡಿ

2 . ವಾಪೂರ್ವಾ

5 ದೇವರಭೂಮಿ

3 ಸಾನ್ಯದ ೬ ಕ

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ಅಮೃತಾಪುರದ ಹೋಬಳಿ ಅಮೃತಾಪುರದ ಬಸವನಗುಡೀಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2'.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ ಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯ್ರೀಶೋಕ್ಯನಗರಾರಂಭ

2 ಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತವಿಜಯಾಭ್ಯುದಯ ಶಾಶ್ವತವಿಜಯಶತವರಾ

3 ಷ ೧೪೬೯ನೆಯವ್ಲವಂಗಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶುಧ ೧೦ ಭಾವ್ಯವಾರವಲ್ಲೀನಾ

4 ಸ್ಮಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಸದಾಶಿ

5 ವರಾಯಮಹಾರಾಯರಕಾರ್ಯಕೇಶತ್ವರಾದಶ್ರೀತಿರಪುತಿರಾಮರಾಜಅಯ್ಯನಮ

6 ಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದು ಗುಂಮದಂಣಿಯ್ಯನವರುನಮ

7 ಅಮರನಾಯಕತನಕೆ ಯನುಅಮೃತೇಶ್ವರದೇವರ

8 ಯುಂಕಟ್ಟೆ ಸುಂ

9 ಕದಸ್ಯಾಮೃತವನುಅಮೃತೇಶ್ವರದೇವರನುಮಾಡಿದಿವಿಗೇರಾಮರಾಜಅಯ್ಯನವ

10 ರಿಗೇಪುಂಣ್ಯವಾಗಬೇಕೆಂದು ಧನ್ಯವನು

11 ನಡಿಸಿದವಂಗೇ ಯಿದಕ್ಕೆ ಅಳವಿದವರುತಾಯಿತಂದೆಗೆ

12 ಪಾಪಕ್ಕೆ ಹೋಹ

13 ಅಳವಿದವಗೆ ಸ್ವಿಕೆ ಈಲವೆಂದು

14 ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂ ಪರದ

15 ತಾನುಪಾಲನಂ ವೆತ್ವಾಗ್ಧತ್ತಮ

16 ನೋದತ್ತಂವಾಚಾದತ್ತಂದಿನೇದಿನೇಷ್ವರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಪ್ರಾಯಾಂಜಾಯತೇ

17 ಕ್ರಿಮಿ ಬರಹ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಮೃತೇಶ್ವರ ದೇವಾಲಯದ ಪೊಳಬಾಗಲಿನ ಉತ್ತರಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2'.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ ಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯ್ರೀಶೋಕ್ಯನಗರಾರಂಭ

2 ಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ || ವೈ || ಸಳನಂಬಂಕಶಕಪ್ರಸಿದ್ಧಪುರದೋ

- 3 ಸಾಸನ್ನಿಕಾದೇವಿಯಂತಲೆದಾರಾಧಿಸುವಾಗಳುತ್ತರಳನ್ನೇತ್ರಂಘೋರವಕ್ತ್ರಂವಿಶೃಂ
 4 ಬಳಗಾತ್ರಂಪುಲಿಸಾಯಕಂಡುಮುನಿನಾಥಂಕುಂಚಮಂಕೊಟ್ಟುಪೊಯ್ಯುಳಯಂ
 5 ದಂಬಳಕಾಯ್ತುಪೊಯ್ಯುಳವಸರ್ತುಂಯಾದವೋಬ್ಬೊಸರೋಳು || ಅಲಗಿಂಗಿಂಗಮನಿಖಿದನಕು
 6 ತನಮಂಸಗುವತೆದಿದಮೆದುವುದುಸಲೆಯಂಪುಲಿವೊಯ್ದುಕುಟುಪುಪೊಯ್ಯುಳ
 7 ಕುಲತಿಲಕನಮತ್ತಗಜದಜಕೆಯದೋಳು || ಅನಿತೊಂದಂನತಿವೆತ್ತಪೊಯ್ಯುಳಕುಳಂಪೂ
 8 ವ್ಯಾಸದ್ರಿಯಂಪೊಲುವಿನವಿನಯಾದಿತ್ಯನೃಪಾಳನುದ್ಭವಿಸಿದಂಜೂಲೋಕದಾದಿತ್ಯನೆಂಬನಿಗಂಕ
 9 ಬ್ಬಲಿಕೂಡಕಣ್ಣಿಕವಿದತ್ತನ್ಯಾವನೀರ್ಗೈತೊಟ್ಟುಸೆಕ್ಕೊಂಡುದಲಕ್ಕೆಯಂಕುವಳಿಯಂವತ್ತಾ
 10 ತನಿಕೌತ್ಯಂ || ಕೆಳೆನಡೆಯಂಕಳಹಂಸಗೇಳೆನುಡೆಯಂಕೋಕಿಳಕ್ಕೆಸೋಗೇಮುಡಿಯಂಕೆಳೆಕೆಳೆಯ
 11 ಬರಸಿಯತತ್ತ್ವಳವಧುವಾದಳುತದೀಯಸಂತನಿಖಿಯಂಗಂ || ವೃ || ಚಲದಿಖಿಯಂಗೇಚಗದ
 12 ಜಿಯಂಗೇಜಸಕ್ಕೆಜಿಯಂಗೇಮಿಕ್ಕದೋವ್ವಳಲದಿಖಿಯಂಗೇವೀರದಿಖಿಯಂಗೇಕಲೋನಂತೆತನೋಳೊಪ್ಪು
 13 ವೇಚಲೆಯೆ.ಜಿಯಂಗೇಕೀರ್ತಿಯಜಿಯಂಗೇಜಿಯಂಗನೃಪಂಗೆನಂದನಂಜಲಧಿಪರಿತಫಲವಳಿಯವದ್ವಳ
 14 ನನಂಕವವಿಷ್ಟವದ್ವಳನಂ || ಬಿಟ್ಟಗನಾಹವಾಗಣಕೆಜಿಟ್ಟಗನೆತ್ತಿದೊಡತ್ತಕಂಚಿಬೆಂಗೊಟ್ಟುದುಕೊಂಗುಕೂ
 15 ತನೇಲಿವಿಟ್ಟುದುಮಿಕ್ಕವಿರಾಜಿಕೋಟಕೂಗಿಟ್ಟುದುಕೋಯತೂಕ್ಕದಪುಕೆಟ್ಟುದುರೂಢಿಯ
 16 ಚಕ್ರಗೊಟ್ಟವಿಂಬಿಟ್ಟುದುಕಯ್ಯುವಿಕ್ಕಿಕಡಲೊಪ್ಪಡಲಿಟ್ಟುದುಸಪ್ತಕೊಂಕಣಂ || ದೇವೀವೇರೇವಲಕಾ
 17 ವೋದೇವಿಗವೂವಿಷ್ಟವದ್ವಳನಂಗಂತನಯಂಶ್ರೀವಿಜಯನಾರಸಿಂಹಮುಖವಲ್ಲಭನವನವೀರ
 18 ಮುಖವೂತಿತಂ || ನರಸಿಂಹಂನರಸಿಂಹನನ್ನಮುನಿಸಿಂಮೂಹಾನ್ತವೀರಾರಿಭೂಪರನಣ್ಣುಟ್ಟ
 19 ನೊಳಂತುಕಂಡೊಡಬಿಟ್ಟಮಂಮವೋಚ್ಚಿಕ್ಕಿಪೇರಾರಮಂಥೋಕ್ಕೆನೆಕುತಿಚಕ್ಕೆನೆಭುಜದ್ವಂದ್ಯಂಗಳಂದೆ
 20 ತ್ತಬಲ್ಲರಳಂಕೋದಳಲಿಕ್ಕಿಬೀರಸಿರಿಗತ್ತಂತೋರಣಂಗಳಟ್ಟನೇ || ಪಟ್ಟಮಹಾದೇವಿಗವೂಕಪ್ಪಣಕದ
 21 ಕಲಿಯನಿಪ್ಪನರಸಿಂಹಂಪುಟ್ಟದನಾಹವಜಯದೊಡವುಟ್ಟುವಿನಂರಾಯಮನ್ಮಥಂಬಲ್ಲಳಂ ||
 22 ವೃ || ಕುಂಡಾಳಂವದಮುಳ್ಳಚೋಳನಳವಿದಾಸಿಂಹಳಸಿಂಹಮುದ್ದಂಡಂಸೇವುಣನಾವಗಂಸರಭವಿ
 23 ನ್ನೀಮೂವರಾರಾಯರಂತುಂಡಂಮುಂಡದೊಳಾಳೆಪೊಯ್ಯಾದಿರನಾರೇನ್ಪೇಲ್ದಪೆರಾಯಾಚೇರಾಂ
 24 ಡಂರಾಯರಚಕ್ರವರ್ತಿರಣದೊಳುಬಲ್ಲಳಭೂಪಾಳಕಂ || ವೃ || ಉರಿಯಂತತಟ್ಟಿಯಂಸುಟ್ಟುರಿ
 25 ನೆಗೆಯನೆತ್ತಮೃಗುಹಿಪಕ್ರದೊಳ್ಳಗ್ಗರಿಕೇತಂತೆತ್ತಲಾಂಪಂದಲೆಪಡಲಿಡಧಂಧಂಧಗಿಲ್ಲುಭೃಗಿಲ್ಲಂಘರಿ
 26 ಲೆಂದೇನುಟ್ಟೋನೇವುಣಳವನಮಂವೀರಬಲ್ಲಳಕೋಪೊದ್ದರದಾವೋಗ್ರಾಸಳಂಶಾತ್ರವನ್ಮಪತಿ
 27 ಮೃಗಪ್ರಾತಮುಳ್ಳಾಡುವಂನಂ || ಗದ್ಯ || ಸ್ವಸ್ತಿಮಸುಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲ
 28 ಭಮಾಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪುರವತೀಪುರವಂಧೀಶ್ವರಂಯಾದವಕುಳಂಬ
 29 ರದ್ಯಮೂನಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಂಡಗಂಡಭೇರಾಂಡನಸಹಾ
 30 ಯಕೂರನಿವಾರಸಿದ್ದಿಗಿದುಗ್ಗಮಲ್ಲಂರಾಯಶಿರಗಲ್ಲಂಬರಂದಂಕಭೀಮಂಜಲದಂಕ
 31 ರಾಮಂನಿಕ್ಕಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಯುಳವೀರಬಲ್ಲಳದೇವರತತ್ವದಪದ್ಮೋದಜೀವಿಗ
 32 ಳಪ್ಪನಾಗಿಗಾವುಂಡನಮಂಸ್ಯಯಾವತಾರಮಂತೆಂದೊಡ || ವೃ || ಹರಿಯಸರೋಜನಾಭಿಯೊ
 33 ಳಪದ್ಮಭವಂನಿಖಿಪುಟ್ಟುವಂದದಿಂವರನಿಧಿಕೇತಗೌಡವಿಭುಗಂದವನಂಗಳನೇವೂರಗೌಡಿಗಂದು
 34 ರಾತರತೇಜನೂರ್ಜಿತಯಕುಕುಭಲಕ್ಷಣಸತ್ಯದಾರಿಸಂಗರದೊಳುಫಲ್ಲಣಂಗೆಣಿಯನ
 35 ಲ್ಲಣಿನಾಗಗವುಂಡಪುಟ್ಟದಂ || ವೃ || ಶ್ರೀಗೆನಿವಾಸಭೂಮಿಯೆನಲೊಪ್ಪುವನಾಗಗವುಂಡನಗ
 36 ಜಬ್ಬೋಳಗದೊಳಂದ್ರನಂತೆವರಂಕದಕೂದ್ರಕನಂತೆವಿಕ್ರಮಕ್ಕಾಗರವಾದರೀನೆಗಳ್ಳಮೂಳಗವುಂಡನು

- 87 ಮೂಕಗೌಡನುಂಟಾಗದೊಳಂದಧೀನಿಬಿಜರೇಶ್ವರರಂಜಿವೋಲ್ವಾರಿಂಘ್ರಂ || ವ || ಮತ್ತಮೂನಾಗಗಾವುಂ
 88 ಡನಪರಾಕ್ರಮದುಪಕ್ರಮವಂಜೇಳ್ವಡೆ || ವೃ || ಅಸಿಮಂತಕುಳಾಕುಳಾಚಳದಳದ್ಧಂಭೋದಂ
 89 ಭೋಗನಿಷ್ಕರಸವಂತಗಜೇಂದ್ರಯಃ ಧವಿದಳಂನಾಗಾರಿನಾಗಾರಿಭೀಕರಸಾಮಂತೇಕಃಯದ್ಭುತೃಬ
 40ಳವತ್ಕುಂಸಾರಕಂಸಾರಸಂಗರರಂಗಕ್ಕಹಿವೈರಿವೈರಿಯೆನಿಪಂಸಾವನ್ನನಾಗ. ಜ್ವಾನಂ || ವೃ || ವ.ದನನ
 41 ಮಂತ್ರದೇವತೆಯೆ.ನಲ್ಮಿಗೆರಂಜಿಪಮಾದಿಗೌಡಿಗಂಕದಕಲಿನಾಗಗೌಡವಿಭಾಗಂಸುತರಾ
 42 ದರನೂನದಾನಿಗಳ್ಳದನದೊಳಾಂತರಂತವಿಸುವಿದ್ರಸುತಂಗೆಣಿಚಿಕ್ಕ ಕ್ಷೇತ್ರಯಂಕದಮಳಕ್ಕೀತ್ರಿಗಾ
 43 ಣ್ಮನಿನಿಪಂಕುಸುಮಯಾಧಮೂರ್ತಿಮೂಲೆಯಂ || ವ || ಮತ್ತಮೂಚಿಕ್ಕ ಸಾವತ್ತೇತನಪರಾಕ್ರ
 44 ಮವಂಜೇಳ್ವಡೆ || ಛಬಿಛಬಿಛಬ್ಬಟಿಬ್ಬಟಿಯೆನಲ್ಮುಖಿವತ್ತಿದಿರಾಂತಬೀರರಂಭುಜಫುಟಿತಾಗೆನ್ನಗ್ಗಿದುದು
 45 ಕೋಲೆಲುಗಳ್ಳೆಳುಂನಿಲೆಲ್ಲೆನಲ್ಮುಟರನನೇಕರಂಭರದೆಸಿಳ್ಳದ್ದುಸಾಪ್ಪಿಣೀಪ್ಪಿಣೀನಲ್ಮದೊಡ್ಡಟಮಿದಕ್ಕೇತಮೆ
 46 ಬಕಲಿನಾಗಗಾವುಂಡನಗಂಧವಾರಣಂ || ಮೂರವಿರೋಧಿ ಪ:ಸ್ತಿಕಲಿಮೂಕಣನೂಜ್ಜಿತವುಂಣ್ಯುಂ
 47 ಮ್ಮಯಂಧೀರನುಡಾರಾಂತಮನುಡುಂಲಕ್ಷ್ಮೀಧರನನ್ನೇಕ್ಷ್ಮಣಂಸೂರಿಜನಸ್ತುತಂಬಹುಕಳಾಂಧಿಯಂ
 48 ಕದಜೆಂದ್ರಮೌಳಗಂಧೀರರಾಜಾರಿಸ್ತು:ವರ:ಂದಿನನಾಯಕನನ್ನಿರೊಪ್ಪುವೆ || ವ || ಮತ್ತಂಸಾ
 49 ಮಂತಜೊಡಾಡುಣಿಯೆನಿಸಿದನಾಗಗಾವುಂಡನಗಜಂಪೂಳಗಾವುಂಡಂಗವತನವಲ್ಲ
 50 ಭಿನಾಗಗಾವುಂಡಿಗಂಪುಟ್ಟದತ್ತನಯರೋಗೇತದನಪ್ರಜಂಡನೆನಿಸಿದಪಿರಿಯಸಾವನ್ನಕ್ಷೇತನುಂ
 51 ಬಿರುದರನೆಟ್ಟಿಲುಂಮುಖವೆಚೆಟ್ಟಿಯನುಂ | ಕೂರದರಂನಿಮ್ಮೂಳಸುವುಂಮೈಯನುಂ | ಲೋಕಸ್ತು
 52 ತನೆನಿಸಿದವೂಕಣನುಂ | ವಿನಾಲ್ವರೊಳಗೆಪಿರಿಯಸಾವನ್ನಕ್ಷೇತನಪರಾಕ್ರಮವಂಜೇಳ್ವಡೆ || ವೃ ||
 53 ಧರಣೀದರ್ಪಿಷ್ಣುಸಾಮಂತಕರುರದಲಗುದ್ದಂಡವಿದ್ದಿಷ್ಣುಸಾಮಂತರಗೇನಾವಾರ್ಧಿಯಂಗೋಳಡಕ
 54 ದಡ:ವಮಂಥಾಚಳಂಧೂರ್ತಸಾಮಂತರಬೇರಂಕಿಳ್ಳವಾರಾಶಿಯೊಳಲೆವನುಂಮ
 55 ಚೈರಂದೋರ್ಪಸಾವಂತರನಾಟಂದೊತ್ತಿಗೇಣಂನುಲಿದುಬಿಡಿವಮೂಕಾಳಸಾವನ್ನಕ್ಷೇತಂ || ವಚನ ||
 56 ಮತ್ತಂನಾಗಗಾವುಂಡಂಗಪಿರಿಯಮೂಳಗಾವುಂಡಂಗಕಿಱಿಯಮೂಕಗಾವುಂಡಂಗಮೂ
 57 ತನಸತಿಕ್ಕಳ್ಳಗಾವುಂಡಿಗಂಪುಟ್ಟದವೀರಸಾವನ್ನಬಮ್ಮನುಂ | ಸುಕ:ಮೂರನೆನಿಸಿದಮೂರನುಂ
 58 ವಿನಿವರೊಳಗೆಸಿವೆತ್ತಬಮ್ಮನಪಿವೈಯಂಜೇಳ್ವಡೆ || ವೃ || ನೆಗಡ್ಡೀಸಾಮನ್ನಬಮ್ಮಂಕುಸುಮ
 59 ಸರನವೊಲುದ್ಭುಸಾಂದಯ್ಯರೂಪಂನೆಗಡ್ಡೀಸಾವನ್ನಬಮ್ಮಂಕಾರತರಾಫಲಮಾದನ್ನೆಕೂ
 60 ತ್ತೀನವೊಂನಂನೆಗಡ್ಡೀಸಾಮನ್ನಬಮ್ಮಂವೊಡವಬಿರುದಸಾಮಂತಗನ್ನೇಭಸಿಂಹಂನೆಗಡ್ಡೀಸಾವನ್ನಬ
 61 ಮ್ಮಂಗಳದಿರಿದಿರೊಳಂವಿಣ್ಣಿನೂಟಾಂಪನಾವಂ || ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಜೊಡಾಮಣಿ
 62 ಯುಂ | ಬಿರುದಸಾಮಂತವೀರಾಗ್ರಣಿಯುಂ | ಉದ್ದಂಡಸಾವನ್ನಿಗಿರಿವಜ್ರದಂಡನುಂ | ವಾರವಿಳಾಸಿನೀ
 63 ಕುಸುಮಕೋದಂಡನುಂ | ಕದನಪ್ರಜಂಡಸಾಮನ್ನಮದನಮಹೇಶ್ವರನುಂ | ಜೋಳಕಾನ್ತಾಕಟಾಕ್ಷೈ
 64 ರವನನಕರಜ್ಜೆಂದ್ರನುಂ | ವಿಭವಾಮರೇಂದ್ರನುಂ | ಮೆನಿಸಿದಹಾದಿಯ:ಕೆಱಿಯನಾಗಗಾವುಂಡಂ
 65 ತಂನಮಕ್ಕಳಂತಂನಿಂಪಿಯಮೂಳಗೌಡಮೂಕಗೌಡನಮಕ್ಕಳಂಪುನ್ನಾಗಿದ್ದೂಅವಿತಿಯ
 66 ದಂಡನಾಯಕರುಸುಪ್ರತಿಷ್ಠಿತಂನೂಡಿದಮೃತೇಶ್ವರದೇವಗ್ಗೇಲಂಗಭೋಗರಂಗಭೋಗಬಂಡಸ್ಥಿತಿ
 67 ತಜೀಣ್ಣೋದ್ಧಾರಕವಾಗಿಸಕವರ್ಷ ೧೧೨೧ನೆಯ ಕ್ರೋಧನಸಂವತ್ಸರದಪುಷ್ಯಸುದ್ಧಪಾಡಿನ
 68 ಸೋಮವಾರದಾತ್ರರಾಯಣಸಂಕ್ರಮಣದಂದ:ಅಮೃತಪುರಮಂಸರ್ವನಮಕ್ಕವಾಗಿದಂ
 69 ದ್ರಾಕ್ಷತಾರಂಬರಂಸಲುವನ್ನಾಗಿದಾರಾಪೂರ್ವಕಂಮೂಡಿಕೊಟ್ಟದತ್ತಿ || ಅವಿತಪುರ
 70 ದಚತುನೀಮಿಯಕ|ಮವಂತೆಂದೊಡೆ | ಬಡಗಣದನಸುಕಂಕಗೌಡನಕೆಱಿಯೊಳಗಣಹ

- 71 ಫಲದಬಳಯನಟ್ಟಕಲ್ಲು | ಅಲ್ಲಿಂತೆಂಕಲೋಣಿಯಬಳಯನಟ್ಟಕಲ್ಲು | ಅಲ್ಲಿಮೂಡುಮುನ್ನಾ
 72 ಗಿಕ್ಕೂಟನಮಡುವಿನಕಟ್ಟೆಯ:ಕೆಳಗಣಬಾಗಿನಮೂಡಣದಡದನಟ್ಟಕಲ್ಲಾದಿಯಾಗಿ
 73 ಚಿನ್ನವಗಟ್ಟದಕೆಳಗಣಬೆಂಜರಿವಳ್ಳದಬಳಯನಟ್ಟಕಲ್ಲಾದಿಯಾಗಿತೆಂಕಮುಂಜಾಗಿಹೆಬ್ಬು..
 74 ಸಾಲೋಂಡುನಟ್ಟಕಲ್ಲುಮೊದಲಾಗಿಪಡುವಮುಂತಾಗಿಹೆಬ್ಬಳ್ಳಿಮೇರೆಯಾಗಿ.....
 75 . ಜವನನಕೆಜ್ಜಿ ಸುಕೆಳಗಣಹಳ್ಳಿಹೆಬ್ಬಳ್ಳಿವಕೂಡಿದಲ್ಲಿನಟ್ಟಕಲ್ಲುಮೊದಲಾಗಿ.....
 76 ಸುನಕೆಜ್ಜಿಯೊಳಯಿಂಕೆಬಳಹಳ್ಳಿ.....
 77 ಮೊಳಗಣಹಳ್ಳಿಮೇರೆಯಾಗಿಕೆಂಕಗೌಡನಕೆಜ್ಜಿಯೊ.....

43

ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆಯಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 1' 8".

- 1 ಹುಯಸಾಸನದಕೊಪ್ಪತೆಯಸಾಸನಅವಿ
- 2 ತವುರದಲಾಲವಿತೆಯದಣ್ಣಾಯಕನಗೌಡಿಕೆ
- 3 ಸುವುಂಬುತೋಟಸಹಿತಗದ್ದೆಗಂಗನಗಲೆಯಲ:ನು
- 4 ತ್ತರಯ್ಯವ.ತ್ತ. ೫ ಮನೆಯಸ್ಥಳಕಾಳವ್ವೆದಣ್ಣಾಯಕತ್ತಿಯ
- 5 ರವ.ನೆಯಬಡಗಣಬೇಲಿಯಾದಿಯಾಗಿಹೆಗ್ಗಡೆಜಕ್ಕಣ್ಣನಮ
- 6 ನೆಯಪಡುವಣಬೇಲಿರಮನೆಯಹಿತ್ತಿಲಪಡುವಣಬೇಲಿ
- 7 ಯಿದೆಯ್ಯನತೆಂಕಣಹಿತ್ತಿಲಬೇಲಿಮೇರೇಬಲ್ಲಯ್ಯಕಾಮಯ್ಯ
- 8 ನತೆಂಕಣಹಿತ್ತಿಲಬೇಲಿಮೇರೆಯಾಗಿಮೂಡಲಾಲರಳಯಕ
- 9 ಬ್ಬಿವೇರೆಯದುಮೊದಲಾಗಿಬಡಗಮುಂತಾಗಿಬ್ರಹ್ಮಪುರಿಯ
- 10 ಕೇರಿಯಹಿತ್ತಿಲಬೇಲಿಮೇರೆಯಾಗುವುಡಿಕೆಯತುಡಿಕೆನಿವೇಕನದ
- 11 ಕಂಬ ೩೦ ದೇವರಗಂಗುರದಗುವುಡಿಕೆಯಗದ್ದೆಗಂಗನಮತ್ತರೊಂದು
- 12 ಮತ್ತು ೧ ಆ ಬೆದ್ದಲಮತ್ತರರಡುಮತ್ತ ೨ ಆಮನೆಕಳದೇವರಬೆಳ್ಳಗೆಜ್ಜಿ
- 13 ಸುಗುವುಡಿಕೆಯಗದ್ದೆಗಂಗನಮತ್ತರೊಂದುಮತ್ತ ೧ ಮೊಟತಲೆಯ
- 14 ಮತ್ತುರೊಂದು ೧ ಆಬೆದ್ದಲಮತ್ತರಾಮೂಟು ೩ ಆಮೂರಮನೆಕೆ
- 15 ಳನುಪುಣಿಸಿಯಕಟ್ಟದಗುವುಡಿಕೆಯಗದ್ದೆಗಂಗನಮತ್ತರರಡು ೨
- 16 ಆಮನೆಕಳನ:ಲದ.ಗುವುಡಿಕೆಯಲ್ಲಕೆಜ್ಜಿಯಕಟ್ಟದಲ್ಲಿ
- 17 ಗೆಯಿಕ್ಕಿದಕೊಡಿದಿಯಗದ್ದೆ || ಯಾಯಮಿತವುರದಲ
- 18 ಅಮ್ಮಿತ್ತೇಕ್ಕರದೇವರಘೂಮಿಯೊಳಗೆಆರುಅಡಕೆತೋಟವನಿಕ್ಕಿ
- 19 ದವರಿಗೆಎಂದೆಂದಿಗಂಗಂಗನಗಲೆಯಲಕಂಬವೊಂದಕ್ಕಂಕಲ್ಲಿ
- 20 ಬ್ಬುಗುತ್ತಗೆಪಿಂಡಾದಾನವಾಗಿತೆಜ್ಜಿಪಣಂಮೂಟುತೆಟುವರಗಂಗ
- 21 ನಗಲೆಯಲಕಂಬವೊಂದಕ್ಕಂತೆಜ್ಜಿವೆ ೩ ಹಳ್ಳವಕೂಳಲಡಕೆದೋ
- 22 ಬವನಿಕ್ಕಿದವರಿಗೆಆನುರಫಲಕ್ಕೆಬರಲೊಡನೆಯೊಮುಯ್ಯಾದೆಯ

- 23 ತಿರುವರೂಪತೀರ್ಥಂಗಳೂರಿನಲ್ಲಿಯಿರುವ ಸಲಾ
 24 ವನು ಸ್ವಸ್ತಿಶ್ರೀಜಯಭಯದಯಕ್ಕೆ ಅವಿತಯ್ಯದಡ್ಡಾಯಕ
 25 ರುಶ್ರೀಸಾಮಿತೀಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆಯಲು
 26 ಧಾರಾವೂರ್ವಕವಾಗಿ ಕೊಟ್ಟು ಮುಪ್ಪುನಾಲ್ಕು ಬ್ರಹ್ಮವುಂಯ
 27 ವಿತ್ತಿನಾನಾಗೋತ್ರೇಭ್ಯಃ ಅವಿತಪುರದಹಯ್ಯಕೆಜಿ
 28 ಮುಕೆಳಗಿತ್ತಿಹಂನರಡಕ್ಕಂಗಂಗನಗಳೆಯಲಾಕಂಬ

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಶ್ರೀ || ಪರಭವನಂವತ್ಸರದವುಳ್ಳ ಸುಧವಿದಗುಸೋವರ
 2 ದಲಾಲಲ್ಲಿನುನಸಹೇಬರುಬಂದು | ಪುರ್ವವಿಚೇನ | ಯಿ
 3 ಗ್ರಾಮದಭ. ಮಿಸುಬಿಡಿಸಿಕೊಟ್ಟು | ಯಿಸ್ತದಗೌಡನೇ
 4 ನಬೋವನಗಳಸಹಬಂದು || ನಕ್ಕು ದಿಕ್ಕಿಗುಕಲ್ಲುನಟಿಕೊ
 5 ಬರಾ || ಯಿದಕ್ಕೆ ಆರುಪಕ್ಷ ಪರಪಕ್ಷನಾಡಿದರೆ
 6 ದೇವಲೋಕಕೆಕೊರತ್ತು

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ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 10' x 3' 6".

- 1 ಜಯತಿವಿಶಾಸನಂಭೂಷರಖೇಷರದಿವಿಜರಾಜ ಮಕ್ಕಟಾರೂಡಂ ಧರ್ಮಪ್ರಸಾದವರ್ಧಿತಲಕ್ಷ್ಮೀನಿತ್ಯಪ್ರದಾಯಕಂ
 ಜಗತಿ ||
 2 ಶ್ರೀಮತ್ಸೇನಾಧಿನಾಥೋತ್ತಮನನವಿತನಂರಕ್ಷಿಸುತ್ತಿಕ್ಕೇತಾರಾಸೋಮಂ ನಿಲ್ವಂಸೆಗಂನಾರದಮಸ್ಯಣರಸ್ಯಕ್ತಗೀ
 ತಾಮೃತಂ
 3 ಗೌರೀಮುಗ್ಧಸ್ಥಿಗ್ಧಮಸ್ತುತಿತಮಧುರಕಟಾಕ್ಷಾಮೃತಂ ದೇವರಾಜಪ್ರೇಮಸ್ತುತ್ಯಾದಿನದ್ವಾಗವೃತನವೃತ ನಾಥಂತ್ರಿ
 ಕೋಕ್ಯಕನಾಥಂ || ಸಿರಿಯ
 4 ಲಗಣ್ಣ ಬೆಳ್ಳಿಗಳಿನಿವುಪಿವಂಬುಜನಾಭನೀಕನಂತಿರೆಗಿರಾಕಟಾಕ್ಷರಾಚಿಗಳ್ಳುದೀಕನಾಮಬ್ಜನಾಭನಂತಿರಜನಸಂಸ್ತ
 ವಂತಮಗೆಪಲ್ಲಟಮಪ್ಪಿನವೊಪ್ಪಿತೋಽವಾಹರಿಹರದೇವರೂಪವಿತನಂಪುರಕ್ಷಿ
 5 ಸುತಿಕ್ಕೇಸಂತತಂ || ವಿನತಕ್ಷತ್ರಿಯಪುತ್ರಸಂತತಿನವೀನೋತ್ತಮನಂರಾಜಶಸನಮಂಮಸ್ತಕಪೀಠದೋಳ್ಳಳೆಯನಾ
 ಲ್ಕುಂದಿಕ್ಕೇನೋಳಸೀಮಶಾಸನಮಪ್ಪಂತದಯಾಪಳಾದಿಕುಧರಂ
 6 ಬಲ್ಲಾಳದೇವಂಗೆಮೊದಿನಿಯಂಸಾಧಿಸಿಕೊಟ್ಟುಕೌರ್ಯ್ಯಮಮಿತಂಗಳ್ಳುಂಪೆಱಂಗಳ್ಳುಮೆ || ಗದ್ಯ || ಅನಿಕ್ಕಂಕಪ್ರತಾ
 ಪಚಕ್ರವರ್ತಿಯಾನ್ಯಯಾವತಾರಮದೆಂತೆಂದೊಡವೃತದವೃತಕರನಕ
 7 ಮಳೆಯಕೌಸ್ತುಭದಪಾರಿಜಾತದೈರಾವತದುಚ್ಚೈಕ್ರವಸಜ್ಜರಸಯರ ಸಂಭೂತಿಯಿಂಬಾತಿಗಾಕರನಾದಪೀಯೂಷರ
 ತ್ನಾಕರದನಡುವೆ || ವೃ || ಸಿರಿಯಂಕೌಸ್ತುಭರತ್ನಮಂಹರಿಯ

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- 25 ಬ್ರಹ್ಮವಿದ್ಯಾಶ್ವನವಶ್ಚರಿಯಾಯುಧಾಶ್ವನಯೋ || ವೈ || ಬ್ರಹ್ಮಗನಾಹವಾಂಗಣಕಜಿಬ್ಬಗನಿತ್ತದೊಡತ್ತಕಂಬಿಬಿ
ಗೊಟ್ಟುದುಕೊಂಗುಕೂಡನೆಲೆವಿಟ್ಟುದುಮಿಕ್ಕವಿರಾಟಕೊಟಕೂಗಿಟ್ಟುದು
26 ಕೋಯತೂರ್ಕ್ಕದಲಿಕೆಟ್ಟುದುರೂಢಿಯ ಚಕ್ರಗೊಟ್ಟವಿಂಬಟ್ಟುದುಕಯ್ದವಿಕ್ಕಕಡಲೊಳ್ಳಡವಿಟ್ಟುದು ಸಪ್ತಕೊಂ
ಕಣಂ || ಮುನಿದಾಂತೊಡ್ಡಿದಚಾತುರಂಗಬಳಮಂಕಾಣ್ಕಟ್ಟಿನೊಳ್ಳೊಡಿತೊ
27 ಬ್ರಹ್ಮನಿತಾಂಕಂಡೊಡಹುಬಾಪ್ಪು. ಟಿಕೆಂಬಲೂಳೆಯ ಂಕ್ಕನಕ್ಕನ ಬೇಕ್ಕೆಯಾದ್ವಿಜ್ಞಾನಪ್ರಜ್ಞಾನವೆಂತೆಂದೆ
ತ್ತಿಬೊಟ್ಟಿಟ್ಟುಮಾಣ್ವನಮಾಣಂವಿಳಯನುಕಂಗೆಕುಡುಗಂಕೈ
28 ಭುಟ್ಟಿಗಂಬಿಟ್ಟಿಗಂ || ಧಾರದೊಳುವಿಷ್ಣುನೃಪಂಗೆದಿಗ್ವಿಜಯದುದ್ಯೋಗಂಬರಂನಿಲ್ಲಭೂವರರಾಂನೃಪರಾಮನತ್ತ
ವುದುಬೇಟೊಂದಕ್ಕದೇಕೇನುತುಳುವುದುಡಕ್ಕದು ಹಿರಣ್ಯಗರ್ಭವಿರರಿಂ
29 ಮತ್ತೂಗದೇನಾಲಯೋತ್ಕರಮಂಮಾಡಿಸಲೆಂದುಸದಮರರಾಪ್ಪುಂಗಳ್ಳಿತಾನೆತ್ತವಂ || ಕತವ. ಬನಳ್ಳಿಮಾಡುವಮ
ಬಂಗಳಮೇರುಗಳೆಂದ. ತಾರಕಪ್ರತತಿಗಳಾರಯಲ್ಪಡವದೇಕು
30 ಭಂಗಳವಾರ್ಧಿಗತ್ತಹರ್ಷತಿವೊಲೆಗಿಟ್ಟುನಿಟ್ಟು ಕಟು. ಕತಮಂಗಳಪರ್ವಿಯಿಂದ ಮೂರ್ಜ್ವಿತವೆ. ನಿಪ ಗ್ರಹಾರಮವು
ವಿಷ್ಣುನೃಪಾಳಕನಿತ್ತದತ್ತಿಗಳ || ಕ || ದೇವಿವೆಳರಸವಲ
31 ಕುಮಾರದೇವಿಗಮಾವಿಷ್ಣು ಪರ್ವನಂಗಂತನಯಂ ಶ್ರೀವಿಜಯನಾರಸಿಂಹವ. ಹೀವೆಲ್ಲಭನವನವೀರಮುಪಮಾತೀತಂ || ವೈ ||
ಕೆವಟಿತ್ತಳ್ಳುತ್ತಬಳ್ಳತ್ತಗಿದುದುಗಿದುದುಸ್ಮದ್ಭಳಂನಿಲ್ಲನಿರಿಸದಮೊ
32 ಕೈಕೊಳ್ಳಿನೆಂದೊಡ್ಡಿ ಹಿರೊಲೊದವಿನಿಸ್ಸಾಣಮಂತಾನೆ ಸೂಳೆಸಿದನತ್ತಲೈ ಪುಮಾಣ್ಯಾನ್ಮೃಗದೊಡತಲೆಗೊಂಡತ್ತಿ
ದಂತ. ಂಗಳದ್ರಾಸದಿಯಂಪಾಂಡ್ಯಾವನೀಭೃದ್ಭಳದಪೇಣಗಳಂಕ
33 ಬ್ರಹ್ಮದನಾರಸಿಂಹಂ || ನರಸಿಂಹನರಸಿಂಹನಂತೆಮುನಿಸಿಂಮಾಣ್ತಾಂತವೀರಾರಿಭೂಪರನಣ್ಕಟ್ಟಿನೊಳಂತುಕಂಡೊಡು
ಟಿಕ್ಕಂಮಂಮವೊಡ್ಡಿಕೈ ಪೇರಾರಮಂದೊಕ್ಕನೆಕುತ್ತಿಚೆಕ್ಕನೆ
34 ಭೂಪದ್ವಂದ್ಯಂಗಳಂದತ್ತಿಬಲ್ಲು ರುಳಂಕೋದೇಳಿಕ್ಕಿ ಬೀರಸಿಂಗೆತ್ತಂತೋರಣಂಗಟ್ಟನೆ || ನಗೆವೇಗವೆಂಬಜೆಂದ್ರಮನನ
ಪ್ಪಿದಕೈರವಲಕ್ಷ್ಮಿಯಂಬನಂಸೊಗಯಿಪಜೆಲ್ಲಗಣಚೆಬುಕಮಂ
35 ಪುಜುಂಬಿರುವಂತೆಬಿಂಕದಿನೆಗದಭುಚಸ್ತನಂ ಸು. ಟಿಗುರುಳ್ಳುತೋಳ್ಳು ಕೋಕಳಸ್ತನಂ. ಗುಗೆಕೂಡಸೋಲಿಸುವ
ಳೇಪಲದೇವಿನೈಸಿಂಹದೇವನಂ || ಕ || ಪಟ್ಟಮಹಾದೇವಿಗಮಾಕ
36 ಬ್ರಹ್ಮಣಕವಕಲಿಯನಿಪ್ಪನರಸಿಂಹಂಗಂಪುಟ್ಟದನಾಹವಜಯದೊಡವುಟ್ಟುವಿನರಾಯಮನ್ಮಧಂಬಲ್ಲಾಳಂ || ಧರೆಯಂತಾ
ಯ್ದಿದಕೇವನುಂಕಮತನುಂದಿಗ್ಗಂತಿಸನ್ನಾನಮುಂನೇರದೇಕಾಂಗ
37 ದಿನಾಂತವೋಲ್ ಭೂಜಗರಾಜದ್ರಾಘಿಮಂಕೂರ್ಮಬರ್ಪುರಕೂಟೋಚ್ಚತಾಂಕಮಾಡಿ ಗಿಭಹಸ್ತಸ್ಥೂಳವಾಂತತ್ತಿಳಾಭ
ರಮಂರಕ್ಷಣದಕ್ಷದಕ್ಷಿಣಭೂಜಂಬಲ್ಲಾಳಭೂಪಾಳನಾ || ಮುನಿ
38 ಸಿಂಹಂತೋಳಬಾಳಂಜಡಿವನಡೆಯಸೂಳಯ್ಯ ಸೂಳಯ್ಸಿನೂಂಕೆಂಬನಿತಕ್ಕಾಂಪಂನರಾರೋಮದುಹುಸಿಹುಸಿನಾಣೆ
ತ್ತಮುಂದಾಯ್ತುಸಿಂಹಾಸನಮತ್ತಲ್ಯಾದ್ವಿಮು
39 ಬ್ರಹ್ಮಪದವಳಗಿಟ್ಟಾಳ್ಳಿ ಕೂಟೋಲಿಗೀಮೋದಿನಿಸಾಧ್ಯಂಬಾಪ್ಪಿವೆಂರಾಯರೊಳತಿಬಳನೋವೀರಬಲ್ಲಾಳದೇವಂ || ಕ
ದನವೊಚ್ಚಂಡಭೂಮಂಡಳಪತಿಗಳಬೇರ್ವಗ್ಗೇಬೆಂನೀರಹೊಯ್ದುದು
40 ಕಾಯ್ಪಿಂಬಾಳನಿಸ್ಸಂಗರಸಮಯದೊಳಂತಂತವದ್ವಂಭದ್ರಂತೂಗಿದಬಾಳ್ಯಾಳ್ಳುತ್ತಬಾಲ್ಯಾಗ್ಗಡದಬರದರಂತೂಗಿತು
ತ್ತಿಟ್ಟುದೆಂತಾದ್ದದನೋವಿಕ್ರಾಂತಮಂಯಾದವಕುಳ
41 ತಿಳಕಂವೀರಬಲ್ಲಾಳದೇವಂ || ಕುಂಡಾಳಂಮದವುಳ್ಳಚೋಳನಳವಿಂದಾಸಿಂಹಳಂಸಿಂಹವುದ್ದಂಡಂಸೇವುಣನಾವಗಂಸರಭ
ವಿನೀಮೂವರುಂರಾಯರಂತಂಡಂಮುಂ

- 42 ದೊಡ್ಡದೊಳೆನ್ನೊದ್ದಿರನಾರೇವೆಪೇಳ್ವೆ ಮೊರಾಯಭೇರಾಂಡಂರಾಯರಚಕ್ರವರ್ತಿರಣದೊಳ್ಬಲ್ಲಾಳಧೂಪಾಳಿಕಂ || ಉ
ರಿಯಂತಂತೆಟ್ಟಿಯಿಂಸುಟ್ಟುರಿಸನೆಗೆಯನೆತ್ತಮಹೀ
- 43 ಚಕ್ರದೊಳ್ಳಗ್ಗರಿಕೆಂತಂತೆತ್ತಲಂ ಪಂದಲೆದಡೆವಿಡೆಧಂಧಂಧಗಿಲ್ಬುಧುಗಿಲ್ಫುಂಫುಲೆಂದೇನಳ್ವತೋಸೇವುಣುಬವನ
ಮಂವೀರಬಲ್ಲಾಳಕೋವೋದ್ಧರವೋಗ್ರಾನಳಂಶಾತ್ರವನೈಪತಿ
- 44 ವೈಗದ್ರಾತಮಳಾಡುವನಂ || ಮಂಜುಕಡಂಗಿಸೋರ್ವಭಟಕೋಟೆಗೆವಾರ್ಧಿ ತರಂಗದನೈಸಂಗಳಸುವವಾಜಿಂಜಿಗೆ
ದಿಶಾಪ್ರಸರಂಕವಿವಂತೆನೂಂಕಲೌವ್ಯಸುವಗಂಧಸಿ
- 45 ಸ್ಥರಭುಟಾಳಗದ್ದಿಣಚಕ್ರವರ್ತಿ ಕಂಡಳವಿಯೊಳಾದ್ದು ಬೊಬ್ಬಿಡಿದುನೂಂಕಿದನಗ್ಗದಪಟ್ಟದಾನೆಯಂ || ಒಂದೆರಡ
ಟ್ಟಿಕೋಡಮೊನೆಯೊಳ್ಳರುಗಾತ್ತಿರೆಬಟ್ಟಿಣವರಳೊಂದೆರಡಗ್ರ
- 46 ಹಸ್ತದೊಳಗಾವ್ವಿಸೆಮೋದಿತಾಳವಟ್ಟದೊಳ್ಬಂದವೆಣುಪೆಡೆವ ಗುಳಿಕಣ್ಣೆಸಗುಂಜವನೇಡಿದೊಂದುಜಕ್ಕಂದೊಳದಂ
ತೆಸೇವುಣುಭುಟವನೀರವಿಳಾಸಸಿಂಧುರಂ || ಅರಸುಗಲೊಂದೆರಪ್ಪಂ
- 47 ಮಲೊಳೊಂದೆರಡಳ್ಳದಕೋಟಿಯೊಳ್ಳಿ ರಂಬೆರಸಿಜಿದಿವಳ್ಳನಕ್ಕೆ ನಿತನಿಕ್ಕರಪಲ್ವಸಹಾಯಕೂರನಾಂತರನಿಡಿದಟ್ಟಿಯಾಡಿ
ಸಿದತೋಬ್ಬಲದಿನಡೆಗೋಪಗೊಂಡಸಂಗರವೇನಿಸಲ್ಕಳುಂ ಮದನಾ
- 48 ವ್ರವ ವಾವ್ರವನೇನಬಣ್ಣಿ ಪೆಂ || ಕ || ಆಲೆಣೆ ಮುಂಬೆನಳುಂಬದವೀರಮನೀಜಗಮನಾವಗಂಸುತ್ತಿದಮಾಂನೀರೆಂಬುದುಬಿರುದಿ
ನವೆಳಾಳರೆಸಿದುದಾದದರಂಯಕೋಳಾಹಳನಂ || ಗದ್ಯ ||
- 49 ಸ್ವಸ್ತಿ ಸುಸುಸ್ತಭವ ರಾತ್ರಯಂ ಶ್ರೀಪ್ರಿಥ್ವೀನಲ್ಲಭವಹಾರಾಜಾಧಿರಂಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರನುಂ
ಯಾದವಕುಳಾಂಬರದ್ಯಾವೇನಿಸವ್ಯಕ್ತ್ವಜೋಡಾ
- 50 ವನಿಮಲೆರಂಜರಾಜನತುಳತರತೇಜಂಮಲಪರೊಳ್ಳಂಡಂಕದನಪ್ರಚಂಡನಸಹಾಯಕೂರನೇಕಾಂಗವೀರಂಕನಿವಾರಸಿದ್ಧಿ
ಕರಣಾಂತವಾರ್ಧಿಗಿರಿದುಗ್ಗವಃಖಂರಂಯಸಿರನೆ
- 51 ಲ್ಲಚಲದಂಕರಾಮಂಬರಾದಂಕಭೀಮಂನಿಕ್ಕಂಕಪ್ರತಾಪ ಚಕ್ರವರ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರದುಷ್ಪನಿಗ್ರಹರಿ
ಷ್ಪಪ್ರತಿಪಾಳನಂತ್ರ್ವಮಾತ್ರರದಿಗ್ವಿಜಯಪ್ರಸಂಗದಿಂ
- 52 ಬಂಮವಿಜಯವಮುದ್ರಾಪರನಾಮಧೇಯಮಪ್ಪಹಳ್ಳಪೂರನೆವೀಡಿನೊಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆ
ಯಾತ್ತಮಿರೆ || ಕ || ತತ್ವದನುಬರಮಯೂ
- 53 ಬುಸತೆವ್ವಿತ್ತರಾಗರಾಚಿರಪಲ್ಲವಿತದಯೋದ್ಯತೃನ್ನಾಘೇತುುಧಪುಷ್ಪತ್ವಜ್ಯನವೀನಪಾರಿಜಾತಂಖ್ಯಾತಂ || ಸ್ಯ
ಸ್ಮಶ್ರೀಮದಗಣ್ಯಪುಣ್ಯಸೃಪಗೇಹಂಗೆಂಡಭೇರಂಡತಂ
- 54 ತ್ರಸ್ತೋವನಾಗ್ರಣಿಯಾದವೇಶ್ವರಸಭಾರತ್ಯ ಪ್ರದೀಪಂಜಗತ್ಪ್ರಸ್ತಾತ್ಯಾಕೃತಿಮಂತ್ರಿಯಂಡಳಕದಂಡಾಧೀಶತತ್ತನೃಪಾ
ನಿಸ್ತಾರೈಕಕರಣ್ಯರೂಪನವಿತಂಗೆಂಭೀರರತ್ನಾಕರಂ ||
- 55 ವ || ಆದಂಡನಾಥಜೋಡಾವೇನಿಯನ್ವಯವತಾರಮಂತೆಂದೊಡೆ || ವೈ || ಅತಿಕಯಮಾಯಾದಾನಗುಣವಿಟ್ಟಳ
ಮಾಯಾಭಿಮಾನದೇಳ್ಳಿಸಂತತಮೆಸದತ್ತಬಂಧುಜನನಂ
- 56 ಗತಿಪೆಂಪಳವಟ್ಟುದೂಜ್ಜೀತಾಕೃತಿದೊರವೆತ್ತದಾಶ್ರಯಗುಣಂ ಪೆಸರ್ವೆತ್ತದುಸತ್ಯಮೆಂಬನಂ ಚತುರಜನಂಚೆತಾರ್ಥ
ಕುಳದೀಪಕನೆಂಬುದಾಪಟ್ಟಸೆಟ್ಟಿಯಂ || ಕ || ಪತಿಹ
- 57 ತಗುಣದಿಂವರಾಂಧತಿಗೆಣೆ ಸಾಭಾಗ್ಯದೇಳ್ಳಿಯಿಂದಗ್ಗದಪವರ್ವತಿಗೆ ದೊರೆಚೆಟ್ಟಸೆಟ್ಟಿಯ ಸತಿಭೂಭುವನಕ್ಕೆ ಜಕ್ಕಿ
ಯಕ್ಕಂನಿಗಲ್ವಳು || ವೈ || ಪುರುಷಸಮೇರಾಚೆಟ್ಟಮರಸಂಗೆ
- 58 ಕೊಳೊಂನತಿ ಪುಟ್ಟಿಪುಟ್ಟಿದಂಹರಿಯಮಸೆಟ್ಟಲೋಕದೊಳಗಂಗಳವಂ ಗೆಣೆರೂಪಿನಿಂ ಕಳಾಪರಿಣತಿಯಿಂ ಚತುರ್ಮೂರ್
ಖನೊಳೊರಗೆವೈಭವದೇಳ್ಳಿಯಿಂಪುರಂದರಸವಸಾ

- 69ನವತ್ಪದೋದವಿಂಫನದಾಗನುಸಾರಿಯೆಂಬನಂ || ಕ || ಹರಿಯಮಸೆಟ್ಟಿಯಕ.ಳವಧುಚಿತ್ರವತಿವುತ್ರ ವತಿಳವತಿ
ಲೋಕೋತ್ತರವಾನವತಿಸರಸ್ವತಿಸುಸರಿಯೆಂಬನು
- 70ಗ್ನಿಯಕ್ಕಂನೇಗಲ್ಪು || ರಸವಿಪುರ್ದುಕರತಳದೊಳಾರಸಾಯನಂ.ದಿಯೋಪುರ್ದೀಕ್ಷಣದೊಳಗೊ.ಬೆಸೆವವುತ
ವಿಪುರ್ದದನೆಸಂತೋಸದಿಂಸುಗ್ಗವೈತಣಿಪುವುರಿಜನಮಂ ||
- 71ವೃ || ಹರಿಯಮಸೆಟ್ಟಿಗಂನೇಗಲ್ಪುಸುಗ್ಗಲೆಗಂಸುತನಾದನಲೆಬೇಲ್ವರನಿಧಿಬಂಧುಕಂಕುಳದಭೀಷ್ಮಪಳಂಪರಿವಾರದ
ತ್ಸವಂಪರಹಿತಸಾಕ್ರಿಯಂಪರಮಧಮ್ಮದ
- 72ಮೆಯಿಸುಗತ್ಯದುತ್ತಲೋತ್ತರದಕಸತ್ಯದಾಯತನವ.ಪುಮೈತೇಶ್ವರದಂಡನಾಯಕಂ || ಜಡರಂಜಾತಿವಿಜನರಂವಿಕಳ
ರಂನಾಣೊಕ್ಕ ರಂವಿಕ್ಕ ರಂಪಡೆದಾದೋವನಿವಾರಣ
- 73ಕ್ಕವೃತದಂಡಾಧೀಶನಂಪುಣ್ಯದಿಂಪಡೆದಂಪದ್ವಜನಲ್ಲವಂದುನೆಗಟ್ಟೇಗಾಂಭೀರ್ಯುಮೊಬ್ಬೆಯ್ಯ ಮಿಕ್ಕಡ:ವಾಪ್ಪೀ
ಕಡುನೇಪುರ್ಭೂಭ.ವಳದೊಳಪೇಳಂಸ್ಯಸಾಮಾಸ್ಯಮೇ || ಅಮಿತಂದಾಡೇಕರತ್ನಂ
- 74ಪ್ರಭುದಿವಿಕೇಲದೂರದಿಂಪವ್ವತಂರಮ್ಯವೆ.ನಿಪುಂ ತಿರ್ಪರಾಯೆಲ್ವಳವುಗೈಪುರಾಳ್ವಂ.ರೋಪಾದಿಯೆ.ಸಾ.ದ್ವ
ಮುಖಂತಳ್ಳಿ ಕೂರಾಳಧನುಲಮೆಗಂದಲ್ಲಿನೂದಾನಿನಮ್ಮೋ
- 75ದ್ಯವ.ರೆಂತಂದಲ್ಲಿನಂಟಂವಿವನ.ಸವ.ಯವೂದಲ್ಲಿತ:ನೇಕದಂಕ್ಯಂ || ಸುತಿಯ.ಲ್ವಾಗದೆಮುಂಸಸೂರ್ಯನ:ದಯ.ಂಗ
ಯ್ಯಂನಮನ್ನಿನ್ನುಮಿಂಬುಳುಗಳೆಮಿಕ್ಕ ಸದಂಡನಂಥರಬಕ್ಕಾ
- 76ಯ್ಯಕ್ಕೆಬಳ್ಳಕ್ಕೆದೇಗಲಪರ:ಕಲ್ಲದೆಕಲ್ಲದಿಂತಮಿತದಂಡಾಧೀಶನಂ ಕಾಣ್ಬುದುಂಬಚಿಕಂಪ್ಮಂತ್ರಿಗಳಸ್ಸಮಗ್ರ
ಣಿಸೂಬಲ್ಲಳನಾಸ್ಪದದೊಳ || ಸಿರಿಯಾಂಜೇಪೆವರ್ಗಿತ್ತುತೋಪುವು
- 77ದಬಲ್ವಂಜೇಮನಂಮೆಚ್ಚ ದಾಂತರನುಗ್ರಾಜಿಯೊಕ್ಕೆತೋಪುವುದುತಾನುಂಡುಟ್ಟುಚಿವೈಂದ.ಕೊಂಡಿರೆಮಾಣಂತ
ಯಬ್ಬದಾವನಿಯಂದಾತ್ತಣ್ಣಿಕೂತ್ತಿತ್ತಮಚ್ಚರಿಪಂಗತ್ತಿಸು
- 78ವೇಗೇಳನ್ನನಮಿತಂದಂಡೇಕದಿಕ್ಕಂಜರಂ || ಕಡುವಪ್ಪಿಂಭೀವ.ನಂಬಂನೇಗಲ್ಪನಳೆಯೊಳಂದಾತನಿಂದೀತನನ್ನಿನ:ದಿ
ಯಿಂದರಾಮನಂಬಂನೇಗಲ್ಪನಳೆಯೊಳಂದಾತನಿಂದೀತನಂಗಳ್ಳಂಕ:ಡುವಪ್ಪೀಕರ್ಣನಂಬಂನೇಗ
- 79ಬ್ಬನಳೆಯೊಳಂದಾತನಿಂದೀತನಿಂಪೇಳ್ವೆಡಮತ್ತಿಲ್ವಾರಂಮೊಂಬಂತೆದಪನಮಿತಂದಂಡನಂಥತ್ತೇತ್ರಂ|| ಮಡಗಿಸತಂ
ಬ್ರಹ್ಮಾಸನಮದೊಂದೆಡಗೆತ್ತಿದಕಲ್ಲಶಾಸನನಾಡಿವುನಮಂತ್ರಿಯುಬ್ಬನವಿ.ತನೆ
- 80ಪೇಕಾವುದನೀವುದಂಕೊಡಪ್ಪಡಸಿರಕ.ದವಾನಸರವೆಯಿಸಿರಿಗಳ್ಳನರಶಾಸನಂವ:ನಂಬಡೆವಿನಮಿತ್ತುದಂ ಪೊಗಲ್ವಲೋ
ಕದನಾಂಕಿತಂಬ್ರಹ್ಮಾಸನಂ | ಇದುತಾಂಬಲ್ಲಳರಂಜಾಭ್ಯುದಯ.ಜಯ
- 81ವತೀಮಂಗಳಾಚಾರವೋಮೇಣಿದು ಪೂರ್ಣಾಂಭೋನಿಧಾನಪ್ರಬಳಹರಕ.ವೂರನಿಗೊರ್ಪೇವೋಮತ್ತಿದ.ಹರ್ಷೋ
ತ್ಕರ್ಷವರ್ಷಾಂಬುದನಿನದಮೋಪೇಲಿಂಬನಂಭೋಜನೋತ್ಸಾಹದಿನೊಪ್ಪು
- 82ತ್ತಿಪ್ಪದೋಗಂತಮಿತನಮನೆಯೊಳವಿದ್ರಕೋಟಿಪ್ರಘೋಷ || ನೊಪ್ಪಿಯಮೇಲೆಮಾಡುಳಲಮಾಡವೊಲಾದುದು
ತೀನಿಂದಪೆಗ್ಗೇಜೆನೊಪ್ಪೆಯಲ್ಲದಂದೆನಿಸಬೆಳ್ಳಬದಲ್ಲಿನವೀನ
- 83ಸ್ಯಪ್ಪಿಕಣ್ಣಿಪುದುದು ದಂಡನಾಯಕಶಿಖಾಮಣಿಯಪ್ಪುಮಿತಂಸಮುದ್ರವಿಸತೀನಿನಿಪಂದದಿಂಗದಾಗಿನೊಳನೆಜೆಕಟ್ಟು
ದಂತಟಾಕಮಂ || ಅವೃತಮರೀಚಿನಿಟ್ಟದಕಿಲಿಟ್ಟುದಲೋ
- 84ಕದಕಣ್ಣು ಪುಣ್ಯಪುಂಜಮೆನೆಲಿತ್ತು ಯಾದವನೃಪೇಂದ್ರನ ಕೀರ್ತ್ತಿಯಾಚಿತ್ತಾರಾಶಿಯಾನಿವಾರ್ದದನಿಪ್ಪ ವೋಲವಿತ
ನೊಪ್ಪಿರೆಮಾಡಿದಂಬೆಡಂಗ:ಪೆತ್ತಮೃತಸಮುದ್ರದೊಳಮು:ವೆ.ವೆತ್ತ
- 85ಮೈತೇಶ್ವರದಿವ್ಯಗೇಡಮಂ || ಅನೃತಸಮುದ್ರಮದ್ರಿಮಥನಕ್ಕಗಿವಿಗೇವುದುಡಿಂಬವೆತ್ತಮರನದೀ. .ತೊಳಲಾಪದ
ವಿಶ್ವಮಿತ್ತಧಾತ್ರಿಗಭ.ಮಾನೆಲೆದಪ್ಪೀನೀಬ್ಬದನೆಧಮ್ಮದನೆ

- 76 ಮೈಗನೆಯೊಮ್ಮೆಯೊಂದು ಮೃತನೊಂದು ಮೃತನೊಂದು ಮೃತನೊಂದು ತುಂಬುತುಂಬುತುಂಬು || ಒದವಿವೊದವು ನೀ
ಬ್ಬಿಫಳಸಂಕುಳದಿಂದೆಸದಿದ್ದ ಪಾರಿಜಾತದತಳಗೊಂಬಿನನ್ನೆ ಮೆಚಿದಿದ್ದು ಮೃತನೊಂದು ||
- 77 ರದಂಡನಾಥನಗ್ಗದ ಸಹಜಾತರೋಳು ಬಾಧಜನಸ್ತು ತರಲ್ಲದಂ ರಾಸಮಸ್ತು ಸಂಮದಮನಿಸಲ್ವ ದಾರಪೆಗೊಂಡೊಡಮಾ
ಪೆಸರುತ್ತೋತ್ತರಂ || ಕಳಿದೇವಂದೇವನಾತಂ ನುಡಿದನೆ ತೊದಳಲ್ಲಾ
- 78 ತನೊಬ್ಬಿತ್ತನೊಬ್ಬಿತ್ತ ಲಮಾತಂಕಾದನೇದೇವರಬರವಳವಿಂದಾತನಂತಾನೆ ನೇವೂವ್ಯಲಮಿಲ್ಲ ತಂಜಲಂ ಮಾಡಿದನುಬಿ
ಗಮಿಂಬಿಲ್ಲಮತ್ತಾತನಂಭೂತಳದೊಳೊಲ್ಲಾ ತನಾರ್ಪುಮಿತನೆವೆ
- 79 ದಂತಮನಂಪುಂಜು ಪುಂಜಂ || ಸಮನೆನಲಾತನೊಳು ಸಮನದಾರ್ಜಲಮೇತನಗಲ್ಲದಿಲ್ಲಚಾಗಮೇತನಗಲ್ಲದಿಲ್ಲಲಿತಾಕ್ಕೆ
ತಿಯೇತನಗಲ್ಲದಿಲ್ಲಭೋಗಮೇತನಗಲ್ಲದಿಲ್ಲ ಸವಮಾನ್ತನವೇ |
- 80 ತನಗಲ್ಲದಿಲ್ಲ ಸತ್ಯವೇತನಗಲ್ಲದಿಲ್ಲ ಪೆಪಿಗೇಂಕಳಿಗಂಭಾವನೈಕಸ್ಯನೋ || ಕ || ಚಲದೊಳು ಪೂಜನದೊಳು ಸತ್ಯಲದೊ
ಳು ಸತ್ಯದೊಳು ದಾರದೊಳು ಪೆರಹಿತದೊಳು ಕಳಿಯಾಣ್ಣ ದನಗಲ್ಲ
- 81 ಪುಂಕಳಿಯಾಣ್ಣಂ ಲೋಕದೊಳು ಗೆಕ್ಕತಯಾಗಜರಿತಂ || ಧುರದೊಳು ಪೀವನತನುನೂಜ್ಜಿತನಯೋಪಾಯಂಗಳೊ
ಳು ರೇವತಿಶ್ವರನಾಖ್ಯಾನದತಮ್ಮನಗ್ರಜಮಾನಸ್ಸಂತೋಷಲಕ್ಷ್ಮೀಪರಂಪರೆ
- 82 ಯೋಳು ರಾವನತಂ ಮನೀಯಮಿತದಂಡೇಕೆಗೆತಂದುಂಕುಲಾಭರಣಂ ಶ್ರೀದದನಾಬ್ಬ ಭಾನುಮಾಸಣಯ್ಯಂ ಮಂತ್ರಿವಿದ್ಯಾ
ಧರಂ | ಶಿವಪಾದೇಖರಂದಾನವಿನೋದಂ ಸತ್ಯವಾಕ್ಯನುಭಿಮಾನಧನಂಭು
- 83 ವನುಹತಂಕಟಕಕ್ಕೆ ಪುಷ್ಪವನಂಣ್ಣ ನವಪ್ಪವರ್ಧನಂ ಮನುಷ್ಯಯ್ಯಂ || ವೈ || ಬಸವಂದಂಡೇಚೋಡಂ ಮಣಿರಣಧವಳಂ ಗಂಡ
ಭೇರಂದನೊಬ್ಬಿತ್ತಿ ಒಂಬಂದಂಗಾಂತುನಿಂದಂಗಿದುಕರಣಮೊಂದಂಗೇಭೂಚಕ್ರ
- 84 ದೊಳು ಪೂಜನಸರೂಪಿಂದಿದ್ದ ಚಿನ್ನಮಣಿ ನೈವಕಚಿವಾಕಾರದಿಂದಿದ್ದ ಕಳಪ್ಪನ ಸಮುದ್ಯದ್ವಿಷ್ಟಿ ನೈವಂ ದಮಿತನಣ್ಣ
ಗನಾಗಿದ್ದ ವಿವ್ಯಾಧರೇಂದ್ರಂ || ಕಳದೊಳು ಕಟ್ಟಂಕದೊಳು ಬಂದದಸಿದಬಯಲೊ
- 85 ಲೋಳು ಪೂಜನಸರೂಪಿಂದಿದ್ದ ಚಿನ್ನಮಣಿ ನೈವಕಚಿವಾಕಾರದಿಂದಿದ್ದ ಕಳಪ್ಪನ ಸಮುದ್ಯದ್ವಿಷ್ಟಿ ನೈವಂ ದಮಿತನಣ್ಣ
ಳು ಮಾಬ್ಬಳದೊಳು ಕಣ್ಣುಳ್ಳು ಮಳು ಹೊಯ್ಸಳನಕಟಕದೊಳು ನೆಸಂದಗ್ಗದಾ
- 86 ಲಗ್ನ ಲದಾಳು ಬಲ್ಲ ಲದೇವಂಗಮಿತನುಸವಂದಂಡನಾಥ ಶ್ರೀಣೇತ್ರಂ || ಎಕವೀಬಲ್ಲ ಲದೇವಂಗಮಿತನುಬದೊಳು ತೋ
ಳೆ ಸಂದಿದ್ದ ಕೂಬ್ಬಳು ಬಸವಂಬಲ್ಲ ಲನಾಸ್ಥಯಿಕೆಗಮಿತನೆದೀಪಂಪ್ರದೀಪ
- 87 ಕ್ಕೆ ತೇಜಂಬಸವಂಬಲ್ಲ ಲರಾಜ್ಯಕ್ಕ ಮಿತನೆಮಾಲುಮಂತಾಮಾಖ್ಯೇಗೇನೇತ್ರಂ ಬಸವಂಮಾಖ್ಯ ಪ್ರಭಾಚ್ಛೇವರಸಮತ್ತಾ
ರಾಮಪೇಳುಂದೇ || ಕ || ಮೂವರುಮನುಜಾತರಿನೈರಾವತದಿಂದ
- 88 ಮೃತಕಿರಣನಿಕೌಸ್ತು ಭದಿಂದೇವಾವನಿಜಮೇಸವೋಲೀವಸುಧಾತಳದೊಳು ಸವನವಿತಚಮೂಪಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭು
ವನರಾಜರಾಜಿವಾಜಿತಜೊಡಾಮಣಿಮರೀ
- 89 ಚಿಮಂಜರಿರಂಜಿತಚಳನಳನಶ್ರೀಮದಮೃತೇಶ್ವರದೇವಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಅನವರತಪಾತ್ರದಾನವಿನೋದನುಂ |
ಯಾದವಾನ್ವಯಗಗನಗಜ್ಜಿವೊಳು ನಿತ್ಯಂಕಪ್ರತಾಪಚಕ್ರವ
- 90 ತ್ರಿವೀರಬಲ್ಲ ಲದೇವರಾಜ್ಯಾಭ್ಯುದಯಕರಣಕಾರಣನುಂ | ವಿಜಯಗೋಮಿನೀಮಂಗಳಾಯತನರತ್ನ ತೋರಣನುಂ |
ಚತುರ್ಥಕುಳಕುಮಾದಿನೀಕರಚ್ಚಂದ್ರಚಂದ್ರಿಕೋಪಮಾನಮಾ
- 91 ನಾನೂನಸರ್ವಲಕ್ಷಣಸಂಪೂರ್ಣ ಸುಗ್ಗಾಂಬಿಕಾಗರ್ಭದುಗ್ಧಾಣ್ಣ ವಪಾರಿಜಾತನುಂ ಸಾಂದರ್ಭ್ಯ ವಿಜಿತಚೇತೋ
ಜಾತನುಂ ವಿಲವೈರಿಧಾರಿಣೀನಾಥಕಸ್ತ್ಯಶ್ವರಧಪದಾತಿ ಸಂಘಾತನಿರ್ಗ್ವಾತಪ
- 92 ಬ್ರಹ್ಮನಿಷ್ಕು ರಕ್ತ ಪಾಣಕುಳದಂಡಮಂಡಿತಭಾಜಾಮಂಡಳನುಂ ವಿಲರಕ್ಷಿಪ್ರಸಾದನೋಪಚಿತಕರ್ಣ ಕುಂಡಳನುಂ |
ಸನ್ನಿವಿಗ್ರಹಯಾನಾಸನಸಂಕ್ರಿಯಾದ್ಯೈರೀಭಾವಭಾವಿತಪ್ರಯೋ

- 93 ಗನಿಪುಣಮಂತ್ರಿಯುಂಡಳನಿತ್ಯಾವಶೋಕರತ್ನದರ್ಪಣನುಂ | ಪಂವಾರನಿವಹಚಿತ್ತಸಂತರ್ಪಣನುಂ | ವಿದ್ಯುದ್ಧಂಡ
ನರ್ತ್ನನಾನುಸಾರಿಸ್ವೈರಚಾರಕೂಕಳತುರಂಗಮೂರೂಡಪ್ರಾಡದಂಡಾಂ
- 94 ಕಕ್ಕುಶಿಕ್ಷೋಪಜಾತರೇಪರೇಖಾವಿಳಾಸವತ್ಸರಾಜನುಂ | ಕಸ್ತ್ರಮಾಚಾರ್ಯಭಾರದ್ವಾಜನುಂ | ಕವಿದೇವಮಸಣಿ
ದೇವಸಮಾಜಪ್ರಸಿದ್ಧಸೋದರತ್ರಿಯಾಶಾಖಾನುಬಂಧುಂ
- 95 ಧುಜನಫಲಪ್ರದಾಯಕಕಲ್ಪವಿಕ್ಷುನುಂ | ಕರಣಾಗತಮಂಡಳಕರಹಾದಕ್ಷನುಂ | ಸತ್ಯತ್ಯಾಗವಿಕ್ರಮಕ್ರೇಡಾಸವೀನರಾ
ಧೇಯನುಂ | ಕೌಚಗಾಂಗೇಯನುಂ | ಸ್ವಾವಿದ್ರೋಹಮೋಹಾನ್ಯ
- 96 ಕಾರಸಂಹಾರನಹಕ್ರಕಿರಣನುಂ | ಯಾದವಕಟಕರತ್ನಾಭರಣನುಂ | ದಂಡನಾಥಮೌಳಮಾಣಿಕ್ಯನುಂ | ದಂಡನಾಥ
ಕುಸುಮಕೋದಂಡನುಂ | ದಂಡನಾಥಗಂಡಮೂರ್ತಂಡನುಂ | ದಂಡನಾಥದಿಕ್ಕುಂಜ
- 97 ರಸುಂ | ಮುದ್ದಂಡದಂಡನಾಥಕೋಳಾಹಳನುಂ | ವಾಚಾಳದಂಡನಾಥಹಾಳಾಹಳನುಂ | ಚೋಳದಂಡನಾಥಕಾಳ
ರಾಹುನುಂ | ಮಾಳವದಂಡನಾಥಮದನತ್ರೀಣೇತ್ರನುಂ | ಗೂರ್ಜರದಂಡನಾಥಗಿರಿವ
- 98 ಜುದಂಡನುಂ | ರಾಯದಂಡನಾಥಗಂಡಭೇರಾಂಡನುಂ | ಚೋಳಬಾಳಕಾಂಸತಿಳಕನುಂ | ಕೇರಳನಿತಂಜನೀತರಹಾ
ರನುಂ | ಮಾಳವಮಾನಿನೀಮನೋರಂಜನನುಂ | ಕರ್ಣಾಟಕಾಮಿನೀಕರ್ಣಾಭರಣನುಂ | ಪ್ರಧಾನ
- 99 ಜಂಗಮಕೇದಾರನುಂ | ಸಕಳಜನಾಧಾರನುಮೆನಿಸಿವುಮೆಗಾಸ್ವದಮಾದಮೃತೇಶ್ವರದಂಡನಾಯಕಕ್ಕಿಯವೃತ್ತಿ
ಯೊಳಗಣವೃತಸಮುದ್ರದೊಳಶ್ರೀಮದಮೃತೇಶ್ವರದೇವರಂ
- 100 ಸುಪ್ರತಿಷ್ಠಿತಮಾಡಿಸಕವರ್ಷಂ ೧೦೧೯ನೆಯಪಿಂಗಳನಂವತ್ಸರದಪುಷ್ಯಬಹುಳಸಪ್ತಮಿಃ ಸೋಮವಾರದಾತ್ಮರಾಯ
ಣಸಂಕ್ರಮಣದಂದುಶ್ರೀಮದುವಜ್ರೇಶ್ವರದೇವರಸಂನಿಧಾನದೊಳ
- 101 ಪಾದಪೂಜಾಪುರಸ್ಕರಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿವೀರಬಲ್ಲಾಳದೇವರಶ್ರೀಹಸ್ತದಿಂದಾರಂಪೂರ್ವಕಂಪಡದತನ
ಮಾಡಿಸಿದಮೃತೇಶ್ವರದೇವರಲಂಗಭೋಗರಂಗಭೋಗಕ್ಕುಂ | ಜೈತ್ರ
- 102 ಪವಿತ್ರರೋಪಣಕ್ಕುಂ | ದೇವರಪೂಜಾರ್ಗಪರಿಚಾರಕ್ಕುಂ | ಬ್ರಾಹ್ಮಣರಾಹಾರದಾನಕ್ಕುಂ | ಖಂಡಸ್ಥುತಿತಜ್ಜೀ
ಣೋದ್ಧಾರಕ್ಕುಂ ವಾಗಿಲಸಂದಿನಾಡೊಳಗಣಗ್ರಹಾರಹುಣಿಸಯಕಟ್ಟವಂಸ
- 103 ವರ್ಷನಮಸ್ಯವಾಗಿಕೊಟ್ಟದತ್ತಿ | ಹಾದಿಯಕೆಪೆಯನಾಗಗೌಡನುಂ ಕಗ್ಗಿಯುಂ ಘಂಗೆಯಪ್ರಭಾಗವುಂಡಂಗಳ್ ಪ್ರಮಾ
ಖವಾಗಿಲಭಾಗೆಯಗಂಗವುರವಂಸವರ್ಷನಮಸ್ಯವಾಗಿಲಟ್ಟ
- 104 ದತ್ತಿ | ಕೂಟನಮಡುವಿನಕೇತಗವುಡನಟಕಗೌಡಮಾಳಗೌಡನಿನ್ನೀಮೂವರಾತಂಮಹೋದೊಳಗಲಮೃತೇಶ್ವ
ರದೇವರ್ಗ್ಗದೇವತಾಲಯಕ್ಕುಂ ಪುರಮಂಕಟ್ಟಲಾಚಂದ್ರತಾರಂಬರಂ
- 105 ಸಲ್ವನಾಾಗಿಕೊಟ್ಟಭೂಮಿ | ಮತ್ತನಾಹೋದೊಳಗೆವುರದಿಂದುಡಲುಂತೆಂಕಲುಂಗಂಗಳೆಗದ್ದೆವತ್ತರೊಂದು |
ತೋಟಮತ್ತರೊಂದು | ಅಸ್ತಮತ್ತರಡಂಕೊಟ್ಟದತ್ತಿ | ಹಾದಿಯಕೆ
- 106 ಜೈಯಪ್ರಭುನಾಗಗವುಂಡಂತೆಂಹೋದೊಳಗೆವುರದಮಡುವಣವಿಜಯಮನಮಸಣಗವುಡನಕೆಪೆಯಕೆಳಗೆ ಗದ್ದೆಮ
ತ್ತರೊಂದಂಕೊಟ್ಟದತ್ತಿ | ಅಮೃತಸಮುದ್ರದಮೂಡಣ
- 107 ಕೋಡಿಯಲ್ಲಿನಾಗಗೌಡಮುಖ್ಯವಾಗಿಬಾಚಲೇಶ್ವರದಪಟ್ಟಣಸ್ವಾಮಿಮಹದೇವಕಟ್ಟೆಯರುತಂಮಗೌಡಿಕೆಯನ್ನೇಣಿ
ಲಕೆಪೆಯಚಿಣ್ಣವಗಟ್ಟದಕೆಪೆಯಕೆಳಗೆಗಂಗನ
- 108 ಗಳಿಯಲಾಗದ್ದೆಮತ್ತರೊಂದಂಕೊಟ್ಟದತ್ತಿ | ಅಮೃತಸಮುದ್ರದಮಡುವಣಕೋಡಿಯಲ್ಲಿ || ಕ || ಅಯ್ಯಣವಾಡಿಯೊ
ಳಂಕಡಾರಯ್ಯಂಜಗದೊಳಗೆಕೊಟ್ಟಕುಣಿವಿಗ್ರಾಮ
- 109 ಶ್ಕಯ್ಯನೆನಿಸಿದ್ದನಾರುದ್ರಯ್ಯಂಗಂಮಂತ್ರಜಕ್ಕನಾತ್ಮಜನಾದಂ || ಪ || ಅಹೆಗ್ಗಡೆಜಕ್ಕಯ್ಯನಮೃತೇಶ್ವರದಂಡನಾ
ಯಕರಬೆಸದಿಂದಮೃತೇಶ್ವರದೇವರಭವನಮಂಸತಿಚೆಲ್ವನಾಗಿವಾ

- 110 ದಿಸಿದಡೆಯಮೃತೇಶ್ವರದಂಡನಾಯಕರಾಮಚ್ಚಿ ಕೊಟ್ಟಿದ್ದೆ ಗಂಗನಗಳೆಯಲಾಕಂಬಹಂನರಡು | ಮತ್ತಂದವನಿಗ
ಗ್ಗಂಗನಗಳೆಯಲಾಕಂಬವಟುವತ್ತು | ಮತ್ತಂದೇವರನೈವೇ
- 111 ದ್ಯುಕ್ಕೆಗದ್ದೆ ಗಂಗನಗಳೆಯಲಾಕಂಬನಾಲ್ವತ್ತು ಅಂತುಮತ್ತರೊಂದುಕಂಬಹಂನರಡಂಕೊಟ್ಟದತ್ತಿ | ಅಮೃತೇಶ್ವರದೇ
ವರ್ಗದೋರಸಮುದ್ರದಭತ್ತವಸರದಂಗಡಿಯಸಮಸ್ತನಕ
- 112 ರಂಗಳುಂಮುಖ್ಯವಾಗಿಗುಂಮೇಶ್ವರದಂಗಡಿ | ಬೊಮ್ಮಲದೇವಿಯರಂಗಡಿ | ಕೇತಲದೇವಿಯರಂಗಡಿ | ಚಂದ್ರಮಾ
ಳಯಾಣನಂಗಡಿ | ಬೊಪ್ಪದೇವನಬಸದಿಯಂಗಡಿ | ಬೆಲಾಹೂರಂಗಡಿ | ಪ್ರತ್ಯೇಕ
- 113 ಪ್ರತ್ಯೇಕಸಡಲರವನವೊಂದು | ಜೈತ್ರಕ್ಕೆ ಹಾಗವೊಂದು | ಪವಿತ್ರಕ್ಕೆ ಹಾಗವೊಂದು || ವೃ || ಪ್ರಿಯಾದಿಂದಿತ್ತಿದನೆಯ್ದ
ಕವಮನುಜಂಗಾಯಾಂಜಯಶ್ರೀಯಾಮಕ್ಕೆಯಿ
- 114 ದಂಕಾಯದೆಕಾಯ್ವಪಾಪಿಗೇಕಾರುಕ್ಷೇತ್ರಂಗಲೊಳು ವಾರಣಾಶಿಯೊಳೆ ಕೊಟ್ಟಮಾನೀಂದ್ರರಂ ಕವಿಲೆಯಂವೇದಾಚ್ಯ
ರಂಕೊಂನುದೊಂದಯಾಕಂಪೂದ್ದುಗುವೆನ್ನನಾಟಿದವುವೀಶೈ
- 115 ಘಂಕ್ಷರಂಧಾತ್ರಿಯೊಳು | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವನುಂಧರಾ | ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣು
ಯಾಂಜಾಯಾತೇಕ್ರಮಿಃ | ಉದ್ಧಂಡಕವಿಭಾಳನೇತ್ರಂಸುಕವಿ
- 116 ಜನಮಿತ್ರಂಜನ್ಮಯ್ಯನಕವಿತಿ | ಸರಸ್ವತೀಕರ್ಣಪತ್ರಂಕಮಾನೀಯಾಗಾತ್ರಂಲೋಕ್ಕೆ ಗುಂಡಿಯಮಹದೇವಂಣ್ಣಂಗಳತಿ
ಷ್ಯನಾಕಂಣ್ಣನಬರಪ | ಬಿರುದಕಂಡರಣೆಕಾಟಿ
- 117 ಕೋಳಾಹಳಂರೂವಾರಿಮಲ್ಲೋಜನಕಂಡರಣೆ || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ || ಕಗ್ಗಿಯಾವೃತ್ತಿಯಗಾವಂತವೂಳಗೌಡ
ನಿಂಕೆಟಿಯಬಂಮಗಾವುಂಡಂಗೈ | ವೃ |
- 118 ನಿರಾಪಮದಾನಿಬಂಮಗವುಡಂಗವನಂಗನಮಾಕಗೌಡಗೀಹರಿಹರನಬ್ಜಕಂಭವರಾ ಪುಟ್ಟವವಾಣಗದೇಪುಟ್ಟದಸ್ಸುತ
ವರ್ವರನಿಧಿಕೇತಗೌಡನೆಜಿಯಂಗಗವುಂಡನುವಾ
- 119 ಳಗೌಡರಾದರದೊಳೆಕೊಟ್ಟರೂಪುವಮೃತೇಶ್ವರಶ್ಚತಿಸೇವ್ಯಭೂಮಿಯಾಂ || ಬ್ರಹ್ಮಪುರಿಯಾಬ್ರಾಹ್ಮಣಗ್ಗಂಗವು
ರದಕೆಜಿಯಕಳಗೆಗದ್ದೆ | ಗಣಪತಿಭಟ್ಟಉಪೇಂ
- 120 ದ್ರಭಟ್ಟಕುದಾರಯಃಪ್ಪಯ್ಯ || ಬಮ್ಮಯ್ಯ | ಕೂಚಯ್ಯ | ನಾಗದೇವಭಟ್ಟ | ದಾಡಿಗೇಯಪ್ಪಯ್ಯ | ನಾಣನಾ
ಗದೇವ | ಹರಿಹರಪೆದ್ದಿ | ಯಿನ್ನಿನಿಬಗ್ಗಂಮತ್ತರೊಂದುಕಂಬಹತ್ತು | ಅಮೃತಸಮುದ್ರದಲ
- 121 ಪ್ಪಯ್ಯಂಗಕಂಬಹತ್ತು

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ಅದೇ ದೇವಸ್ಥಾನದ ಒಳತೊಟ್ಟಿಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಗನ್ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' x 2' 9".

1 ಭಾವನಂವತ್ಸರದಲಶ್ಯಯಾಜನು ೧೦ ಸೋ | ದೋರಸಮುದ್ರದಬೀಡಿನೊ

2 ಳಗೇಯಿಟ್ಟಗೆಯಕೊರಿಯಲ್ಲಿಖಾಣದಬಸವೆಯದಣ್ಣಾ

3 ಯಕರಮಗಲಮಿತೆಯದಣ್ಣಾಯಕನುಗುಜ್ಜರರ

4 ಕೂಡೆಹೊಯ್ದಿದೇವಲೋಕಕೆನಂದನು ||

47

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ವೀರಕಲ್ಲು.

1 ಭಾವಸಂವತ್ಸರದ ಅಕ್ಷರವು ೧೦ ಸೋ | ದೋರಸಮು |
2 ದ್ರವದಿ ನೋಳಗೆಯಿಟ್ಟುಗೆಯಕೇರಿಯಲಿಮೂ

3 ವರಗಂಡಕಾಮೆಯದಂಣ್ಣಾ ಯಕರಮಗಮೋ

4 ಘಯ್ಯನುಗುಜ್ಜರರಕೂಡಿಹೊಯ್ದಾಡುವಲ್ಲಿ
(ಮಾಂದೆ ಹೋಗಿಥೆ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2' 9".

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಾಕ್ಷ ಕವರ್ವ ೧೦೧೦

2 ನೆಯಸರ್ವಜಿತುಸಂವತ್ಸರದ ಶ್ರಾ

3 ವಣಕು ೧೧ ಸೋದಂದುಕುಬಿನಸೂರಗ

4 ವ್ರತನಮಗನಾಗಂಣನಃಅಮಿತವುರದಜೇ

5 ವಧನವಬೇಡರುಹಿದಿದಡೆಹುಯ್ಯಲಹರಿ

6 ದುಕಾದಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

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ಅದೇ ಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಾಕ್ಷ ಕವರುಷ ೧೦೧೦ನೆಯ

2 ಸರ್ವಜಿತುಸಂವತ್ಸರದ ಶ್ರಾವಣಕು ೧೧ ಸೋದಂದುಅಮಿತವು

3 ರದಜೇವಧನವನುಬೇಡರುಹಿದಿದಡೆಅವೂರಲಸಗರವೂರನ

4 ಮಗನಾಗ . . . ಹುಯ್ಯಲಹರಿದುಕಾದಿಸುರಲೋಕಪ್ರಾಪ್ತನಾ

5 ದ || ಅದಕೆಯಜವಾನ . ಪ್ರಭುಗಳುಮೆಚ್ಚಿ ವೊಕ್ಕಲಮ . . ೪ವಾ

6 ಸ್ವಲವೊಕ್ಕುಳಕೊಳಗವವತ್ತವಕೊಟ್ಟರು . ಮಗಕೂಪನು . .

50

ಅದೇ ಹೋಬಳಿ ನೇರ್ಲಕೆರೆ ಗ್ರಾಮದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 2' 3".

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಾಕುವರುಸ ೧೨೦೧ನೆಯವ್ಯಯಸಂವ

2 ತ್ಸರದವಯಿಕಾಖಕುಧ ೧೦ ಸೋನೇಱ್ಱಿಲಕೆಖಿಯಸೆಟಿಗಲುಡನ

3 ಮಹಗಂಗಪನುಮ . ವ . ಸಂಗಡಬರಾತನುಳಲಬೊ . .

4 ವಿವಿಯಲಕಳ್ಳರುಕಟಲಾಗಿಲಕಳ್ಳರಕೂಡಕಾದಿಕಳ್ಳರಕೂ

5 ದುತಾನುಸಿವನೊಳಗಾದನು || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2'.

.....
 3 ಕೂಡೆ ಬಾಚಿ ಬೋವನವು ಬೋವುಯ್ಯನೂತಂ
 4 ಗ . . . ಟ್ಟಯವುಡು . . . ಹೋಗಿ ಬಹಾಗವುಳುಬಾ
 5 ಮಿಯು . . . ಉದಾಕಾದಿಯಡಿ ಬಿದ್ದು ಸುರಲೋಕಪ್ರಾಪ್ತನಾದಳು
 6 ವಕ್ಕೆ ಹಾದಿಯ ಕೆಪ್ಪಿಯನೂಪಿಂಟುಮಹಾಜನಂಗಳಾನೇತಿ
 7 ಲಕಪ್ಪಿಯಗುಡು ಪ್ರಜೆಗಳು ಬಾಚಿ ಬೋವಗೆ ಕೆಂಗಾಡು
 8 ಭೂಮಿಕೊಳಗವೊಂದ. ಕೆಯ್ಯನು ಸತ್ತರಾಗೊಡಗಿಯನು ಕೊಟ್ಟ
 9 ಲತನ ಪತಿ ಕಟ್ಟಿದಂ ದ್ರಸೂರ್ಯರಾವುಳ್ಳು ಪರ್ಯಂತನಡೆ

 14 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಪೋಬಳಿ ಕುಂಟನಮಡವು ಚಂನಕೇಕವ ದೇವಸ್ಥಾನದೊಳಗೆ ಕಂಭದ ಬುಡದಲ್ಲಿ.

ಪ್ರಮಾಣ 1' x 6' 8".

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಕ್ಕ ಕವ
 2 ರುವೆ ೧೦೧೫ ನೆಯ ನಂದನನಂ
 3 ವತ್ಸರದವು ಡ್ಯುಬಿ ೨೦ ಬ್ರಿದಂದುಶ್ರೀ
 4 ಮದನಾದಿಯಗ್ರಹಾರಲಮೃತ
 5 ಕೇವ ಪುರವಾದ ಕೊಟನಮಡುವಿನ
 6 ಶ್ರೀಮದಕ್ಕೇವ ಮಹಾಜನಂಗಳಕ್ಕೆ
 7 ಯಲುಶ್ರೀಮನ ಮಹಾಪಸಾಳ
 8 ತರುಮ ಪುಕಳುವಸಾಯಂಜಿನ
 9 ವರುಕೊಟನಮಡುವಿನ ಹಳ್ಳ
 10 ಬೀಡನವಾನಿಯುಲಕಾಮಗೌಡನ

11 ಕಪ್ಪಿಯ ಕೆಳಗೆ ಆಕಾಮಗೌಡನ
 21 ಕೊಡಗಿಯ ಭೂಮಿಯಾಗಿದ್ದ ಕಂಟ
 13 ವ್ಯುತ್ಪನ್ನಂಧಾರೆಯಾಗಿ ಕೊಂಡುಲ
 14 ದಿನದ ಸೂರ್ಯಗ್ರಹಣದಲು ಶ್ರೀ
 15 ಅವೃತ್ತಕ್ಕೆ ಕವರಲಮೃತವಡಿಗೇ
 16 ಧಾರಾವರ್ಣಕಂವೂಡಿಕೊಟ್ಟದತ್ತಿ
 17 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಸ್ವದತ್ತಂ
 18 ಪರದತ್ತಂವಾಯೋಹರೇತಿವನುಂ
 19 ಧರಾಕೃಷ್ಣವರ್ಷಕಹಸ್ರಾಣಿಮಿ
 20 ಪ್ತಾಯಾಂಜಾಯತೇಕ್ರಮಿಃ

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ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ಗರ್ಭಗೃಹದ ಬಾಗಲಿನ ಬಲಗಡೆ ಗೋಡೆಮೇಲೆ.

ಪ್ರಮಾಣ 1' 7" x 3' 8".

1 ಶ್ರೀನಮಸ್ತುಂಗತಿರಕ್ಕುಂಬಿ ಬೆಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ || ವಿಕೃತಿ
 ಸಂವತ್ಸರದ ಪ್ರವಣಿಸು ೧೪ ಬ್ರ

2ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಯಮ್ರಿತಕೇಶವಪುರವಾದಕೂಟನಮಡುವಿನಯಶೇಷಮಹಾಜನಂಗಳಸಭಾಸ್ತ

3ಳಕೆಬಿಜಯಂಗೆಯ್ದತಂವೊಳುಸಬ್ಬೈಕಮತ್ಯವಾಗಿಹಳ್ಳಗಳಸುಧುವವುಂಡಿಗೆಯಾಗಿಹಚ್ಚಿ ಕೊಂಡಕ್ರಮವೆಂತೆಂದ
ಡವೊಕ್ಕಂದ

4ಮಾವಿನಕೆಜಿವಿ ೬೫ ದೊಡ್ಡೇರಿಬೀಜನಮಾನಿವಿ ೬೮ ವೊಳ್ಳೆಯಮಾನಿವೊಟವನಕೆಜಿವಿ ೬೫ಕೆಂ . ದಿನಾರೆಯಕು

5ಟವವಿ ೮೫ ನೀಗೆಯಕೋಟೆತಟ್ಟೆಯಹಳ್ಳಮಲ್ಲೆಯನಹಳ್ಳವಿ ೫೭ ಅಂತುವಿ ೩೦೦ ಕಂಸರಿಯಂತೀಮರಿಯಡೆಯ

6ಧುವಲುಂಡಿಗೆಯಲತಮಹಳ್ಳಗಳಲಕೆಜಿವಿಕಾಲ್ವೆಯಂಕಟ್ಟೆನ ತೋಟತುಡಿಕೆಯನಿಕ್ಕಿಸುವರುತಮತಮಹಳ್ಳಗಳ
ತವ್ವುತವು

7 . ಗೆಸು...ಯ . ತುಷ್ಟಿಕಾಹುಯಂತೀನೂತಮತಮಹಳ್ಳಗಳವರದಾಇಂತೀಮರಿಯಡೆಯಲಯಂದೆಂದಿಂ

8ಗೆಯಂಜಂದ್ರಾದಿತ್ಯನುಳ್ಳನಕಧುವಲುಂಡಿಗೆಧುವಲುಂಡಿಗೆಯಲರಾವಿಣವಿದಡಂಚಕ್ರವತ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹ

9ದೇವರಸರಣೇನೋವದೇವಿಯರಾಣೇಮೂನೂಬ್ಬುಗಂಗಮೂವತ್ತಿತ್ಯಾಸ್ಸರಕಂಬುಹ್ನುತರುಇಕ್ರತಿಯನಾರಳದೊಡಂ

10ಗಂಗೆಯತಡಿಯಲಕವಿಲೆಯಕೊನ್ನವರು || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ * ಶ್ರೀಅಮೃತಕೇಶವ

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

11ವಿಕ್ರತುಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೫ ಬ್ರಹ್ಮದಂದ್ರಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಯಮ್ರಿತಕೇಶವಪುರವಾ

12ದಕೂಟನಮಡುವಿನಯಶೇಷಮಹಾಜನಂಗಳಸಭಾಸ್ತಳಕೆಬಿಜಯಂಗೆಯ್ದಹೊನ್ನೆಗಲುಡಬಲ್ಲಯ್ಯಂ

13ಗಳಗೆಮಲ್ಲೆಯನಹಳ್ಳಯಲುವವುಡಿಕೆಗೆಯಿಡೆವುಂಬಳಚಟ್ಟಬೋವನಕೆಜಿವಿಯಳಗೆನೀರೊತ್ತಕಳದ. ಮತ್ತರೊಂ

14ದುಸುಣ್ಣ ಕಲ್ಲಗಟದತೆಂಕಮೂಡಲುಮತ್ತರೊಂದುಅನ್ನುಮ ೨ ಇಮರಿಯಾ

15ದೆಯಲುಮಹಾಜನಂಗಳುವ್ರಿತ್ತಿಪಳಸುವರು...

16ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ * ಶ್ರೀಅಮೃತಕೇಶವ

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ಅದೇ ದೇವಾಲಯದೊಳಗೆ ಆಗ್ನೇಯಮೂಲೆ ಗೋಡೇ ಮೇಲೆ.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿಕ್ಷಂ ಬಿಜಂದ್ರಚಾನರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಫವೇ || ಖರಸಂವ

ತ್ಸರದಕಾರ್ತಿಕಕಕು ೭ ಅದಿವಾರದಂದುಶ್ರೀಮದ

2ನಾದಿಯಗ್ರಹಾರಂಯಮ್ರಿತಕೇಶವಪುರವಾದ ಕೂಟನಮಡುವಿನಯಶೇಷಮಹಾಜನಂಗಳ ಸಭಾಸ್ಥಳಕ್ಕೆ ಬಿಜಯಂ

ಗೆಯ್ದತಂವೊ

3ಳಸರ್ವೈಕಮತ್ಯವಾಗಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಹರಿಹರದಣ್ಣಾಯಕರಸಮಕ್ಷದಲ್ಲುಜೆಂದ್ರಾಕ್ಷತಾರಂಬರಂಪ್ಪಿರವಾಗಿ

ಯಿಳಾವಿತ್ತಿಇಂದಹ

4ಳ್ಳಗಳವಿಭಾಗಂಮಾಡಿಹಚ್ಚಿ ಕೊಂಡಕ್ರಮವೆಂತೆಂದಡೆಮುಂನಹಚ್ಚಿ ಕೊಂಡಹಳ್ಳಗಳಂಹೊಟಗಾಗಿದ್ದಲುಬ್ಬರವನಿಕೇತನ

ಕೆಜಿಮಧ್ಯಕನಾಗಿಲರಯ್ಯರಿಲ್ಲದೆಕೆಡುತಿದ್ದಡೆಲಲು

5ಬ್ಬರವನಿಕೇತನಕೆಜಿವೊದಲಾಗಿಯಿಳಾವಿತ್ತಿಯಿಂದಯಂದಿಂಗೆಯ್ದುವವಾಗಿವೊಡಂಬಟ್ಟವಿಭಾಗಮಾಡಿಕೊಂಡಕ್ರ

ಮವೊಕ್ಕಂದವನಕೆಜಿ

- 6 ಕೇತನಕೆಜಿಯಲ್ಲಿನಿಂದನುಸ್ವರಿಪಟ್ಟವರ್ಧನರದಕಕವೊಂದುಕುಟುಗೋಡಲಜಂಜ್ಞಂಗಳದಕಕವೊಂದುಮನುಗಳಕ್ಕೆ
ಕವಭಟ್ಟರದಕಕವೊಂದುಅಯ್ಯಾಕೃರಭಟ್ಟರದಕಕವೊಂದು
- 7 ಲೋಕುಂಡಿಯನಾಗದೇವಭಟ್ಟರದಕಕವೊಂದುಗಂಗಾಪುರದಹಿರಿಯನಾರಣದೇವಂಗಳದಕಕವೊಂದುದೊಡ್ಡೇರಿಯೊಳಗೆ
ವಿತ್ತಿವೊಂದುಅಂತುವಿತ್ತಿಯ
- 8 ಉವತ್ತೊಂದಟನುಹಾಜನಂಗಳುಬವಯ್ಯನಕೆಜಿಯನೀರತುಂಬನೆತ್ತಿಹರಿಸೋಳ್ಯದಲಿಉವತ್ತೊಂದುವಿತ್ತಿಗೆನಿಲ್ವ
ರಾದೊಡ್ಡೇರಿಬೀಜನಮಾನಿಯಲ್ಲಿಜಕ್ಕರ
- 9 ಸರದಕಕವೊಂದುರೇವಂಜಂಗಳದಕಕವೊಂದು ಹನನದಸೋವಂಜಂಗಳದಕಕವೊಂದು. ಅವಿತ್ತಿವಿದಗಣಪಯ್ಯಂಗಳದಕ
ಕವೊಂದುಗಣಪ
- 10 ರಸರಜೆಂದಯ್ಯನದಸಕದೊಳಗೆವಿತ್ತಿವೊಂಭತ್ತುಮಾವಿನಕೆಜಿಯಲ್ಲಿ ಜೆಂದಯ್ಯನದಕಕದೊಳಗಣವಿತ್ತಿವೊಂದು ವೊ
ಟನನಕೆಜಿವೊಳ್ಳೆಯಮಾನಿಯತಟ್ಟೆಯಹಳ್ಳಿಯಲ್ಲಿ
- 11 ನಿಡುಗಲ್ಲಶ್ರೀಧರಪಟ್ಟವರ್ಧನರದಕಕವೊಂದುಹರಿಹರಭಟ್ಟರದಕಕವೊಂದುಹಲಸೋವಂಜ್ಞಂಗಳದಕಕವೊಂದು ಪಂಚ
ಪಾಂಡನರದೊಪ್ಪಂ
- 12 ಜ್ಞಂಗಳದಕಕವೊಂದುಹಾದಿಯಕೆಜಿಯವಾಮಂಜ್ಞಂಗಳದಕಕವೊಂದುಸಿವದೇವಂಗಳದಕಕವೊಂದು ತಿಕ್ಕಣಭಟ್ಟರವೀರ
ಯ್ಯಂಗಳದಸಕ
- 13 ವೊಂದುವಿತ್ತಿಯಪ್ಪತ್ತುಕೆಂಪುಡಿಯಲ್ಲಿ ಕೊಳಗದಗೋಪರಸರದಕಕವೊಂದುರಾಮದೇವನಾಯಕರಬಾಚೆಯ್ಯನದಕಕ
ವೊಂದು | ನಿಡುಗುಂಡಿ
- 14 ಯಯ್ಯಾಕೃರಪಟ್ಟವರ್ಧನರದಕಕಕ್ಕೆಯಲ್ಲಿ ವಿತ್ತಿಅಯ್ಯದುಮಲ್ಲಿಯನಹಳ್ಳಿಯಲ್ಲಿವಿತ್ತಿವೊಂದು ಸೀಗೇಯಕೋಟಿಯಲ್ಲಿ
ವಿತ್ತಿಯೊರಡುಅಂತವರದಕಕವೊಂದುಅಂ
- 15 ತುಕೆಂಪಿಡಿಯವಿತ್ತಿಯಪ್ಪತ್ತಯ್ಯ ಉಬ್ಬರವಾನಿಯಲ್ಲಿಗಂಗಾಪುರದಯೆಪೆಯಪರಸರದಕಕವೊಂದುಕೋಟಿವೊರದಾ
ವೋದರಭಟ್ಟ
- 16 ರದಕಕವೊಂದುಗೋಪಲಪಂಡಿತರದಕಕವೊಂದುಪಟ್ಟವರ್ಧನರಸೋವಂಜ್ಞಂಗಳದಕಕವೊಂದು ಸೋಮಯಸಾಹಣಿ
ಯಬಸವಂಜ್ಞಂಗಳದ
- 17 ಕಕವೊಂದುಸೋಮಯರದೇವಂಜ್ಞಂಗಳದಕಕಕ್ಕೆಯಲ್ಲಿವಿತ್ತಿಯೊಂದು ಯೆಳ್ಳೆವಿತ್ತಿಯರಡುಅಂತು. . .
ವೊಂದು. ಅಂತುಉಬ್ಬರವಾನಿನಾಜಿಯಕುಟು.
- 18 ವಿತ್ತಿಅಯ್ಯತ್ತೊಂದುಸೀಗೇಯಕೋಟಿಯಲ್ಲಿಗವಹರಕೂಚಯಂಗಳದಕಕವೊಂದುಗವಹರಕೇಳ. . . ದಕಕವೊಂದುಉ
ಬ್ಬರವಾನಿಯಲ್ಲಿವಿತ್ತಿಯೆರಡುಕೆಲ್ಲೆಯ
- 19 ನಹಳ್ಳಿಯಲ್ಲಿವಿತ್ತಿಯೊಂದುಅಂತುಸೀಗೇಯಕೋಟಿಯವಿತ್ತಿಯಪ್ಪತ್ತುಮೂಟುಕೆಲ್ಲೆಯನಹಳ್ಳಿಯಲ್ಲಿದೊಚ್ಚೆಯಣಪ
ಟ್ಟವರ್ಧನಟದಕಕವೊಂದು
- 20 ಕೆಂಪಿಡಿಯಲ್ಲಿವಿತ್ತಿಮೂಟುಸೀಗೇಯಕೋಟಿಯಲ್ಲಿ ವಿತ್ತಿಯೊಂದುಅಂತುವಿತ್ತಿಹದಿನೆಂಟುಲಕೆಲ್ಲೆಯನಹಳ್ಳಿಯಮಹಾ
ಜನಂಗಳು
- 21 ಕೇತನಕೆಜಿಯುಭೂಮಿಯಲ್ಲಿವೊರಕೆಟ್ಟದಡೆಕೆಟ್ಟದಯ್ಯಾಸುಭೂಮಿಯನು ಕೇತನಕೆಜಿಯಮಹಾಜನಂಗಳಿಗೆ
ಯಿಕ್ಕುವರು
- 22 ಅಂತುವಿತ್ತಿಮೂಸೂಟುಅರಮನೆಯಿಂಬಂದೊಲ್ಲಮುಬಿಟ್ಟವೊಬ್ಬಾಯವಮೂನೂಟುವಿತ್ತಿಯಬಯಲಹಚ್ಚಿತಿ
ಟುವರಾಲವೊರ್ವಾಯ

23 ಬಂಡವಿತ್ತಿಯು ಬಳಿಯಲಿರುವರೂ ಅರಸನದೇನೆಯಕೆಳುಕುಳಭಾಗೆ ರೆಯಲ . ಧೈರವಂಥನೆಮೂನೂ
ವರ್ವರದು

24 ಭೂಮಿಯು ಭಾಗವೆಂದು ಸಿಕ್ಕಾಯವುಡಿಯಲಿಗದು ಆವನವುಳದದಂಡದೊಡತಳಾರಿಕೆಬೇಡಕೇಳೊಕ್ಕಳು ರಬಾಧೆಯಲಿ ಸ್ತ
ಳದಮಹಾಜ

25 ನಂಗಳದಲ್ಲದೆ ಮೂನೂ ವರ್ವರ ಕಾರಣವಿಲ್ಲಯಿಲ್ಲಾ ವಿತ್ತಿಯಿಂದವೊಡಂಬಟ್ಟು ನಿಂಥರಾಗಿ ಸಂಬಾಸನಮವರ್ವರ ಸಮವೆಂದಳಿ
ಸಲಾಗದು

26 ಪ್ರಧಿಕೃತಾದಾನದೊಡಳುಗಳಿಗೆ ಸವಡಿಯೂ ಭಾಗವೂ ರ್ವಮಾಜಿಯಂತು ಮೂನೂ ವರ್ವರ ರೂಪದಿಂದ ಪ್ರಾಕೃತಾರಂಬರಂಭವು

27 ನಾಗಿ ವಿಭಾಗವನೊಡಂಬಟ್ಟರಾಗಿ ತಂತುತಂಮಹಳ್ಳಿಯಲಿ ಕೆಳುಕೆಳುಕೆಟ್ಟು ಸಿಕ್ಕೊಡತುಡಿ ಕೆಯನಿಕ್ಕಿ ಸುಖದಿಂ ಬಾಳ್ವೆಂ
ತಾಗಿವೂಡಿದನ

28 ಮೆಯ ಕಾಸನಯೂ ಮರಿಯೂದೆಯು ನಾರಾನಲಿ ಒಪಿದತೆ ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ ಸರಾಣಿ ಕೊವಲದೇವಿಯರಾಣಿ ಮೂ
ನೂವರ್ವರಾ

29 ಣಿಮೂವತ್ತಿ ಭಾಗ ಸರಕಂ ಮಿಗಿಲರಾಗಂಗೆಯತಡಿಯಲಿ ಕೆಳುಕೆಯನುಸಾ ದಿಂದ ಕೊಂದವರಾ ನಂದನಂವ
ತ್ಸರದಭಾದ್ರಪ ೧೩ ಸೇರ

30 ಸೀಗೆಯ ಕೊಡುಕೆಂ ಪುಡಿಮಲ್ಲೆಯನಹಳ್ಳಿ ೬೦ ವಿತ್ತಿಯಮಹಾಜನಂಗಳೂ ಹಿರಿಯವಹಾ ಲತಂವೇಳೊ
ಡಂಬಟ್ಟು ಯಂದಿಂಗೆವೂ ತಳುಕಾಗಿ ನಿಂದರು

31 * ಶ್ರೀಮೃತಕೇಕವ ನಂದನ ಸಂವತ್ಸರದ ಕಾರ್ತಿಕ ೧೩ ಬ್ರಹ್ಮವಿನಕೆಳುಕೆಳುಕೆಟ್ಟು ಕೊಡದ ೬೧

32 ವಿತ್ತಿಯಮಹಾಜನಂಗಳೊಳಗೆ ಮನುಗಳ ಕೃಷ್ಣರಭಟ್ಟರಾಗಂಗಳ ಪುಕುಂಕದ ನಾಳ್ವೆಯುಂತಿವರು ಹಿರಿಯ ಮಹಾ

33 ಜನಂಗಳ ಸಮಕ್ಷದಲಿ ಕೇತನಕೆಳುಕೆಯನುಯಂಚುವಿತ್ತಿಯಿಲ್ಲಾ ವಿತ್ತಿಯಾಗಿ ನಿಂದರು ತೊಡತುಡಿ ಕೆಯನಿ

34 ಕ್ಕೆ ಸುಖದಿಂಬಳ್ಳರಾ ಮಹಾಜನಂಗಳ ತೊಡತು... ಲವ... ಒಪುಮತ್ತರೂ ಮೂವತ್ತೆಕಂಬ... ಬಯಗಡಿದಲಳದ ಕಳವರು
* ಶ್ರೀಮೃತಕೇಕವ

35 ನಂದನ ಸಂವತ್ಸರದ ಪಾಲ್ಗುಣ ೩ ಬು | ಸೀಗೆಯ ಕೊಡುಕೆಂ ಪುಡಿಮಲ್ಲೆಯನಹಳ್ಳಿಯ ೬೦ ವಿತ್ತಿಯಮಹಾಜನಂಗಳ
ಳುತಂವೇಳುಕೆಳುಕೆಯನುಯಂಚುವಿತ್ತಿಯಿಲ್ಲಾ ವಿತ್ತಿಯಾಗಿ ನಿಂದರು ತೊಡತುಡಿ ಕೆಯನಿ

36 ಕ್ರಮವೆಂತೆಂದರೆ... ಣಬಟ್ಟವರ್ಧನರೂ... ಉಯಿಲ್ಲಾ ವಿತ್ತಿಯಿಂದನು... ಯನು ವಿತ್ತಿ
ಹದಿನೇಳುಕೆಳುಕೆಯನಿಂದರಾಗಿ

37 ... ಗ... ಡಿಯು... ಕಗವ... ಕೇಕವದೇವ... ಕೂಯಿಲ್ಲಾ ವಿತ್ತಿಯಿಂದ ಸೀಗೆಯ ಕೊಡುಕೆಯನುಯಿ
ಪುತ್ತೇಳುಕೆಳುಕೆಯನಿಂದರು

38 ಮನುಗಳ ಕೇಕವ ಭಟ್ಟರ... ಯ... ಬೇಡಯ್ಯನೂ ಯಿವು ವಿತ್ತಿಯರಡಕೆಂ ಪುಡಿಯ... ವೃತ್ತಿಹದಿನೆಂಟಕ್ಕೆ
ನಿಂದರು ಯಂತಿ ವಿಭಾಗವನು ಆ

39 ಚಂದ್ರಾಕೃತಾರಂಬರಂಭವು ನಾಗಿವೂಡಿದರು ತಂತುತಂಮಹಳ್ಳಿಗಳಲಿ ಕೆಳುಕೆಳುಕೆಟ್ಟು ತೊಡತುಡಿ ಕೆಯನಿಕ್ಕಿ ಸುಖ
ದಿಂಬಾಳ್ವರು ಹೊಲಮೇರವೊ

40 ದರಾಗಿ . ವಸ್ತುಮರಿಯೂದೆ... ಮೂನೂ ವರ್ವರ ಹಳ್ಳಿ ವಿಭಾಗದ ಕಾಸನಮರಿಯೂದೆ... ಬಲಾರ್ಥವನಾಪನಡಿದಡಮೂ
ನೂವರ್ವರಾಣಿ ಶ್ರೀವೀರನಾರಸಿಂ

41 ಹದೇವರಾಣಿ || * ಶ್ರೀಮೃತಕೇಕವ (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅವೇ ಗ್ರಾಮದ ಉರುಮುಂದಿನ ಕಣದ ಬಳಿ ಬೇವಿನಮರದ ಕೆಳಗೆ ನಟ್ಟ ಕಲ್ಲು.

- 1ನನುಸ್ತುಂಗಕಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರತಾರವೇತ್ರೋಲೋಕೈ
- 2ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿರಮಧಿ
- 3ಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಾಣ್ಡೀಶ್ವರಂಶ್ರೀಮದ್ವ್ಯಾ
- 4ರಾನತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯ
- 5ಕ್ತಚೋಡಾವ.ಣಿಮಲಪರೋಳುಗಣ್ಣುಗಣ್ಣುಪ್ರಚಂಡಸೌಚಗಾಂಗೇ
- 6ಯಸತ್ಯರಂಧೇಯುಕ್ತತ್ರಧವ್ಯನಿರ್ಮುಳಪುಪೂರ್ಣಾರ್ಣವಂ
- 7ಕವನೈಕಭೈರವತೋಳಕಪಕಸೂಜಿಕಾಪರಣರಂಗನಿ.ಅಬಿರುದಮಾಣ್ಡ
- 8ಳಕಕುರುಂಗಕಣ್ಣೀರವನೈರಿಮಾಣ್ಡೀಕಚಾತುರ್ವ್ಯಳಬಾಣ್ಡವವೇ.ಪಾಣ್ಡವ
- 9ನಮಸ್ತಲೋಕೈಕನಾಥಶ್ರೀಪುರಾಪೋತ್ತಮದೇವಪ್ರೀಪಾದಾಬ್ಜಭೃಂಗಸಾಹಸೋತ್ತಂಗ
- 10ಅನೇಕನಾಮಾದಿಸಮಸ್ತಪ್ರೇಮಸ್ತಿಸುತಶ್ರೀಮನ್ಮಹಾಮಾಣ್ಡೀಶ್ವರಶ್ರೀಭುವನಮಲ್ಲ
- 11ವಿನಯ.ವಿಶಿಷ್ಟಪೂರ್ವಾಸ್ವೀಕಗಂಗನಿಧ್ವವರ್ಧನದೇವರ.ಕೊಂಗುಗಂಗವಾಡಿ
- 12ತೊಂಬತಮಿಸುಸಿರಮಾನೋಳಂಬವಾಡಿಬನವಾಸಪಾನಾಂಗಲ್ಲುಪಲಗಗೆಬೆಳ್ಳಲ
- 13ಪೆಪ್ಪೊಜ್ಜಿಮೇರೆಯಾಡೋರಕಮಾದ್ರದನಿಲೀಡಿನೋಳುಸ.ಬಕಂಧಾವಿನೋದದಿಂ
- 14ರಾಜ್ಯಮು.ತ್ತಲೋತ್ತರಾಭಿಷ್ಠಿಪ್ರವರ್ಧಮಾನಮಾಜೆಂರಾಕ್ರತುರಂಬರಂಸಲು
- 15ತ್ತಮಿರತತ್ಪದಪದ್ಮೋಪಜೀವಿ ಸ್ವಸ್ತಿರಮಸ್ತನಸ್ತುಗುಣಂಪನ್ನಗೋ
- 16ತ್ರಪವಿತ್ರಪಂಕಜಾಪುತ್ರಪ್ರಭಾವಂತ್ರೋತ್ಪನ್ನಕಕಿತ್ರಯಸಂ
- 17ದಂಶ್ರೀಭೂತೇಶ್ವರದೇವರದಿವ್ಯಶ್ರೀಪಾದಾಬ್ಜಭೃಂಗಸಾಹಸೋತ್ತಂಗನುಭಟಸಂ
- 18ಘಟ್ಟದ.ರಿತಘಟ್ಟಂಶ್ರೀಮನ್ಮಹಾನಾಂಪ್ರಭು ಕಣ್ಣವೇದವಾದಗುಂಡನಿಕಿಜಿಯ
- 19ನಮಸ್ತನಸ್ತುವಿಸ್ತೀರ್ಣವಿನಯ ವಿನಯಿತೋತ್ತಮಾಂಗನಂಕಳಬುಧಜನಾಶ್ರಯ
- 20ನುಂಅಕ್ಕಪಾನವೀಶೋದಕುಂಜವೇದಕೇಶವರನುಂಜನಮಾನುಕಮಾದ್ವರಣನುಂಪರ
- 21ನಾರೀಕೋವರನಂಶ್ರೀಮವೇಶಕೇಶ್ವರದೇವದಿವ್ಯಶ್ರೀಕಾಂಕಂಧಕನನಿದ
- 22ಮಹಾಪ್ರಭುಬಹ್ಮಗೌಂಡಂಸುಪುತ್ರಕಿ.ಲದೀಪಕಂಪುಟ್ಟದಕೇತಗೌಂಡಗಂವಲಕೌ
- 23ಯ್ಯಗೌಂಡಿಗಂಸುಪುತ್ರಕಿಲದೀಪಕಂಪುಟ್ಟಕೂಟನವ.ಡುವಿನಲ.ತಂ
- 24ವೆ.ತ್ಸಾಯ್ಯಮಹೇಶ್ವರಲತಮ್ಮಣ್ಣಮಾದಗೌಂಡಂಗೆಫೋಕ್ತದಾಗಿರಿವಲಿಂಗ
- 25ಪ್ರತಿಷ್ಠೆಯಮಾಡಿರಿವಾಲ್ಯಮಾಮಾಡಿಬುವತ್ಸಗೌಂಡಂವಿಶೇಶ್ವರದ್ವೇಗ್ಗೇಲಂ
- 26ಗಭೋಗತ್ರಿಸಂಧ್ಯಪೂಜಿಸಂದಾಡೀವಿಗೇ[ವೇ]ದ್ಯಕ್ಕೆತಪ್ಪುಪೂಮಿಯಾಂಶ್ರೀಮಾಚಾಳ
- 27ಕೃಷಿಕ್ರಮಗಾಲದ ೧೦ನೆಯ ಈಶ್ವರಸಂವತ್ಸರದಜೈತ್ರಕುದ್ಧದ್ವಾದಶೀಬ್ರಹ್ಮಸುತಿ
- 28ವಾರದಾದ.ಉರಿಂಪಡುವಣಗೌಡಜೆಗೆಜಿಯ.ಕೆಳಗೆಬಿಟ್ಟಗದ್ದೆಅರವತ್ತಲರಿವಾ
- 29ಲ್ಯದಿಂಬಡಗಬೆದ್ದಲೆವ.ತ್ತಲೊಂದಾಕನಾಡಿದೀವಿಗೇಬಿಟ್ಟಗಾಣವೊಂದಂಇನ್ನೀಧರ್ಮ
- 30ವರಾವರಾನುಂಪ್ರಪಾಳನಿದಂಗೆಸೂರ್ಯಗ್ರಹಣದೀಳಸಾಸಿರಕವಿಲೆಯಂ
- 31ಕೋಡಾಕೋಳಗುಮಂಪೊನ್ನಲಕಟ್ಟಿಸಿಜತವೈದಪಾರಗರಪ್ಪಸಬ್ರಾಹ್ಮಣಗ್ಗೇ

32 ಕೊಟ್ಟು ಫಲವಕ್ಕು ಈಧಮ್ಮ ಕವನಾವನಾನು ನಿಲ್ಲಿಸದಳದನಪ್ಪಡೆವಾರಣಾಸಿಕು
 33 ರುಕ್ಮೇತ್ರ ಪ್ರಯೋಗೇ ಅಗ್ನಿ ತೀರ್ಥ ದೊಳ ಸಾಸಿರಕವಿಲೆಯಂ ಸಹಕ್ರಬ್ರಾಹ್ಮಣರಂನ
 34 ಫದಮಹಾಪಾತಕನಕ್ಕು || ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ವಾ (ವಾ) ಯೋಹರೇತಿವಸುಂಧ
 35 ರಾಕೃಷ್ಣಿ ವರಿಸಹಸ್ರಾಣಿ ವಿಷ್ಣುಯಾಂಜಾಯತೇತಿವಾ || ಸೇನದೋವುಮ್ಮ

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ಅದೇ ಕಲ್ಲಿನ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ.

36 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ	50 ಸಹಿತ
37 ಭೃದಯಕ್ತ	51 ಮತ್ತರು
38 ಕಕವರು
39 ಇ ಗರ್ಹನೆಯ	55 ಣವೆಯ .
40 ಪ್ರಭಪಸಂವತ್ಸರದ	56 . . ತಿಪುವನು .
41 ಪುಷ್ಯಬಹುಳ ೩	. . . . .
42 ಸೋಮವಾರ	62 ನೆಲಜಂದ್ರನುಳ್ಳ
43 ಕೆ	63 ನಕಸಲಿಸುವರು
44 ಜಿಯಮಲ್ಲೆಯನ	. . . . .
45 ಹಳ್ಳಿಯಗಡಿ .	67 ಅವನಳು
46 ವಿನಲಕಟ್ಟಿಸಿ	68 ಹಂಗಂಗೆಯತ
47 ದಮಣಿಗೆಚಟ್ಟಗವು	69 ಡಿಯಲಕವಿಲೆ
48 ಡಂಗೇಕೊಟ್ಟ	70 ಯಂಬ್ರಾಹ್ಮಣ
49 ತಂನಹಳಗೆಜಿಯ	71 ರಂಕೊಂದವರು

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ಅದೇ ಹೋಬಳಿ ಹಾದೀಕೆರೆ ಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ದಿಕ್ಕಿನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 4" x 2' 2".

1 ಓಂನಮಶಿನಾಯ | ನಮಸ್ತುಂಗಶಿರಕ್ಕೆಂಬಿಜಂದ್ರಚಾಮ
 2 ರಚಾರವೇತ್ಯೇಶೋಕ್ತನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭ
 3 ವೇಸೋತ್ತಿಸಮಧಿಗತದಂಜಮಹಾಕೃಮಹಾಮಂಡಲೇಶ್ವರಂ
 4 ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯದನಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ
 5 ಚೂಡಾಮಣಿಮಲಪರೋಕ್ಷಂಣ್ಣಗಂಣ್ಣಪ್ರಜಂಣ್ಣ | ಕೌಜಗಾಂಗೇಯ
 6 ಹ್ರೇತ್ರಧರ್ಮಾನಿರ್ಮಲಪರಿಪೂರ್ಣಾರ್ಣವಕದನೈಕಭೈರವಚೋಳಕಟಕನೂಜಿಕಾ
 7 ಅರಣರಂಗಧೀರವಿರಾದಮಂಡಳಕುರುಂಗಕಂಠೀರವಮೈರಿಮಣ್ಣಳಕಚಾತುರ್ವಳಖಾಂ

- 8 ಡವನಸಾಂಡವಸಮಸ್ತಲೋಕಯ್ಯನಾಥಶ್ರೀಪುರಾಪೋತ್ತಮದೇವಶ್ರೀಪಾದಕಮಳ
- 9 ಭ್ರಿಂಗನಾಹಸೋತ್ತಂಗಬಾಸನ್ನಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಅನೇಕನಾಮಾಡಿ
- 10 ಸಮಸ್ತಪ್ರಕೃಸ್ತಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಣ್ಣೀಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲವೀರ
- 11 ಗಂಗವಿಜ್ಞವರ್ಧನಹೊಯಿಸಣದೇವರುಕೊಂಗುನಂಗಲಿತಳಕಾಡುಬನ
- 12 ವಸೇಹಾನುಂಗಲಹಳಸಿಗೇವೆಳುವಲನೊಣಂಬವಾಡಿಪೆಪ್ಪೊಪ್ಪಿಮೇರ
- 13 ಪೂಗಿದೋರಸನುದ್ರದನೆಲೆವೀಡಿನೊಳುದುಷ್ಪನಿಗ್ರಹಶಿಷ್ಯಪ್ರತಿಪಾಳನಂವಾಡಿ
- 14 ಸುಖನಂಕಫಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯುತ್ತಮುತ್ತರೋತ್ತರಾಂಜಿವೃದ್ಧಿಪ್ರವರ್ಧನವಾಸ
- 15 ಮಾಚಂದ್ರಾರ್ಕತಾರಂಬರಂಸಲ್ಲತ್ತಮಿರಲಾ...ಮಂಡಳೇಶ್ವರಂ.....
- 16ಯಂತೆಂದಡೆ || ಕುಲಜನೆಯಾ...ಶಿರೋಮಣಿಬೇಳ್ವ...
- 17ಯೆನಿಪ್ಪಲಕ್ಷ್ಮಯ.....
- 18ವಿಷ್ಣುವರ್ಧನ.....
- 19ನರಸಿಂಹನೃಪಾಳಕನಂ.....
- 20ಸ್ವಸ್ತಿ ಸಮಸ್ತವಸ್ತುಗುಣಸಂಪನ್ನರುಮಪ್ಪ.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅನೇ ಹೋಬಳಿ ಸಮತಳಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮುದ್ದೇದೇವರ ಗುಡಿಯಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" x 2' 9".

- 1 ಸಾನ್ನಾನ್ನೋಯಂಧಮ್ನಾಸ್ತೇತುನ್ಮಾಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭೀಸರ್ವಾನೇತಾನ್ಭಾವಿನಃ
- 2 ಪಾರ್ಥಿವೇಂದ್ರಾ.....
- 3.....
- 4.....ಶ್ರೀಪ್ರತಾಪ
- 5 ನಂರಸಿಂಹಕೊಸಣದೇವರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖ
- 6 ಸಂಕಫಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯುತ್ತಮಿರತತ್ಪದದ್ರೋಪಜೀವಿಯಾವ
- 7 ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸರ್ವಾಧಿಕಾರಿಹೆಗ್ಗಡೆಚಂಡಿಕೆಯ್ಯಗಳವಂಕ
- 8 ಯಂತೆಂದಡೆವಾಜಿಕುಲನರೋವರರಾಜಹಂಸನುಂ.....ಸಮೂಹಸಂ
- 9 ಸರಣನುಂಗೋತ್ರಜಂನಿವ್ಯಾಳವಿಕಲಿತ.....ಬಂಧುಜನಕಂವಳಯಾ
- 10 ನಂದಚಂದ್ರನುಂಯಿಷ್ಟಜನಕಲ್ಪದ್ರುಮನುಂವಿಜ್ಞಜನಕೇವ್ಯನುಂಆಶ್ರಿತ
- 11 ಜನಕಾನುಧೇನು.....ಸರಯಿಪ್ರತಿಪಾಲಕರುವ. ಪೃಹರ.....
- 12ಅವರಪತ್ನಿ ಚೌಡವೆಗಳವಾತಾ . ರಪ್ಪಸುಗ್ಗಣಿಕಾವೆಯ
- 13 ಪ್ರಕೃಸ್ತಿಯೆನ್ನೆಂದಡೆಸ್ವಸ್ತಿಶ್ರೀಮತುಕೌಂಡಿನೈಗೋತ್ರಪವಿತ್ರೆಯಾಂ | ಮಡಿಕುಲ
- 14 ಮುಖವರ್ಪುಣಿಯಾಂಗಂಗಾಜಲಕುದ್ಧಾಂತಕರಣಿಯಾಂಪತಿಬ್ರತಾಧರ್ಮಶೀ
- 15 ಲಿಯಾಂಜಿವಪಾದಪದ್ಮಭಕ್ತಿರಸಾಮೃತಸೇವನೆಯಪ್ಪಸುಗ್ಗಣಿಕಾವೆಯಾಗಿ
- 16 ಪುತ್ರಿಯಪ್ಪಚೌಡಾವೆಯಾಂಪುರುಷನಪ್ಪಹೆಗ್ಗಡೆಚಂಡಿರಯ್ಯಂಗಳಸಕವರ್ಷದ

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4ಯರ್ ಮುಡಿಪಿವರ್

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ಪ್ರಮಾಣ 4' 9" × 1' 10".

- 1 ನಮಃಸ್ತುಂಗಶಿರಸ್ತುಂಗಪದ್ರಚಾಮರಚಾರವೇತ್ಯುಲೋಕ್ಯನಗರಾಂಭಮೂ
 2 ಲ್ಲಸ್ತಂಭಾಯಾಕಂಭವೇ || ಶ್ರೀದೈತ್ಯಂಕಳನೆಂಬಯೂದವಕುಲಧ್ವಜುಚ್ಚೈಯತಿವತಿವು
 3 ತಿಲಿಯಂಜಾಡಿಂವೊಯ್ಯಯಾನೆಮುನಿಯೂದೇಶದಿನೆಯ್ದವೊಯ್ಯವೊಯ್ಯನಾದಂ ||
 4 ನೊದಲೊಳುಹೊಯಿಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೋಳ್ಳಲಃಪಿನಿಂತಾಳ್ಪದಂ
 5 ಕಂತಂಸು[ದ್ರ]ಯಂರಂಜಿಸೆತನಬಲವೊದವೆತಂನಾಜ್ಞೀಜ್ಞಿತಂನಾಜ್ಞೀಯಂವಿಜ್ಞಿದಿಶಾಚಕ್ರಮನೊತ್ತಿಶಾ
 6 ಕಣ್ಣುತಳಕಾಡಂಗೆಂಗರಾಜ್ಯಕ್ಕೆತಾಂವೊದಲಾದಂಯದುವುಕವರ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂರಾಳಕಂ ||
 7 || ಗತ್ಯು || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧ್ವೀವಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂ

- 8ಯಾದವಳುಲಾಂಬರದ್ಯುನುಣಿ ಕಂಮ್ಯಕ.ಜೋಡಾಮಣಿದ್ಯಾರಾವತೀಪುರವರಾ
- 9ಧೀಶ್ವರನುಂಕಕಪುರನಿವಾಸಂತಿಕಾ:ದೇವೀಲಬುಧವ:ಪ್ರಸಾದನುಂಶ್ರೀವ:ಸ್ತುತುಂದಪಾದಾರವಿಂ
- 10ದವಂದನವಿನೋದನುಂಅಕ್ಷೂಣಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮೀತಪ್ಪುಳಪ್ರದೇಶನುಂಕೈತಾತಪತ್ರೀತಳೇತಭೂ
- 11ತಳನುಂ | ಸಂಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗತಚತುರಭರತನುಂ | ತಕ್ಕೇವಿಸ್ಯಾವಿಸ್ತಾರವಿಚಾರನಿತತನುಂಕುಬದವಿ
- 12ದ್ಯಾಸಮಗ್ರಲಕ್ಷ್ಮಣನುಲಕ್ಷ್ಮಿತನುಂ | ವೇದವಿಸ್ಯಾಪರೀಕ್ಷಾಪಕ್ಷನುಂ | ಗಜರಾಜಗಂಡವಿಜಯಾಡಿಂಡಿವಾಯ
- 13ವಾಣೀಶ್ವರಮರಮಧುಕರಪಿಂಚ್ಚಾತಪತ್ರನುಂ | ಪರವಧೂಪುತ್ರನುಂ | ಶ್ರೀಮತ್ತಿಭುವನವು
- 14ಪ್ರತಾಪಚಕ್ರವತ್ತಿಗ್ರಹೋಮಿವವೀರನಾರಸಿಂಹದೇವರಾಸಪ್ಪಾಧ್ಯಕ್ಷಪ್ರಿಧ್ವಿಯನಾಚೆನ್ನಾ
- 15ಕೃತಾರಂಬರಮೇಕಚ್ಚತ್ರಚ್ಚಾಯೇಯಿಂಕುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗಯ್ಯತ್ತ
- 16ಮೀರೆ || ಅಮಂಡಲೇಶ್ವರನತತುಮಾಡದ.ವೋಪಜೀವಿ || ಎಚ್ಚೆಯಂಗರಸಕಾಲದೊಳಿ
- 17ಅಗಪರಾತಿಗಳಬಲೈದೆನಿಸುವಯುಅದಾಂತರಾತಿಗಂತಕನಟಿಯಿರೆಮಯಜರಸ
- 18ನುಂಮಹೀಮಂಡಳದೊಳೊ || ಅತನಳವಿಗಳದದ್ವ್ಯಮಂಪೇಳುವಡೆ || ಬೇಡರಬಂಕಿಯಂ
- 19ಬನದಂತನನಗ್ಗದರಾಯನೋಡೆಕೆ[]ವಾಡಿಯಮುನೈಬಿಲ್ಲಬಿರುದಂಕದಪಣ್ಣಲೆಯೊಂ
- 20ನೈಕೋಲಿನೋಳುನೀಡಿದದುಬರಾಂತದಲಾಡುವಹದ್ದಿನಲೊಂದುಕಣ್ಣುವಂನೋಡಿದವರ್ಗ್ಗ
- 21ಕುಕೇವಿ.ಗಿಲೆತ್ತನೆಗಳೈಯವಯಿಜಭೂಮಿಪಂ || ಕಣ್ಣಂಬನಬಿರುದನದಂತಿಣ್ಣಂತಾಂಪಡೆದು
- 22ರಾಯ.ಹೆಂವಾಡಿಯೊಳಂಬಣ್ಣಿನವನೊಬಗನ.ಪಮಾಣ್ಣಂವಯಿಜರಸನೊಳುಪ
- 23ದದ್ವ್ಯಂಜಗದೊಳು || ಯನಗಮದೆಯ್ಯನಂಮುಕುಲಕಂಚಲಕಂಬಲ:ಪಿಂಗವೊಬ್ಬ(ನೆ)ಬೇಳ್ಳನು
- 24[ಪ]ನುಸಯಿ.ಜಮಂಡಳಕಗಂಸತಿವಯಿ.ಜಲದೇವಿಗೊಬುದ:[]ಯನುಡಿನತಂವ:ದ
- 25ಯ್ಯದವ್ಯಾವತಿದೇವಿಯನಿಚ್ಚವಚ್ಚಿಸಲ:ವ.ನವೊಸದಿತ್ತಳಾಕೆವರಪುತ್ರಕನಂಕಲಿಬಂಮಭೂಪನಂ ||
- 26ಕುಲಮಂಪೇಳುವಡೆಗಂಕವಂಕಳಕಂಸನ.ಮೂರ್ತಿಯಂಪೇಳುವಡಂತಲವ್ವಿಲ್ಲಂ
- 27ಗೇ()ಚತುರ್ಗುಣಂಪರಕಿತವ್ಯಾಪಾರಮಂಪೇಳುವಡೆಂನಲಕಾರ್ತಿತ್ತಪನುಗ್ರವೀರತರದೊಂದಾಜೋಪ
- 28ಮಂಪೇಳುವಡಂನಿಲೆನಾತಾಡುವನಯಿವತಿಬ್ಬರಳವಂಶ್ರೀಬಂಮಭೂಪಂ.ಳಕಂ || ಗದ್ಯ || ಸ್ವಸ್ತಿವನು
- 29ಪ್ಪವನುಮಾತೀತಳಬಿಲ್ವತನುಂಗಂಗಾಂನೈಯಪ್ರಸೂತನುಂಕೊಂಗುಳವಮಂಧಮ್ಯೂವು
- 30ಮಾಹಾರಾಜಾಧಿರಂಜಂ | ಕೋಳಾಲಪುರವರಾಧೀಶ್ವರನುಂ ಪದ್ಮಾವತಿದೇವಿಯಲಬ್ಧವರಪ್ರಸಾ
- 31ದನಂ | ಗಂಗಗಾಂಗೇಯನುಂ | ಜಯದುತ್ತರಂಗನುಂ | ವಂದ್ಯಜನಕಳ್ಳಭೂಜನುಂ | ಪ್ರತಾಪ
- 32ವಾಣೀಶ್ವರನುಂ | ನರ್ಮಗಿರಿನಾಥನುಂ | ಮನುಜವಾಂಧಾತನುಂ | ಪರಪಂಚಿಪಾತ್ರ್ಥನುಂ | ಗಂಡರ
- 33ಪ್ರತ್ಯುತ್ಥನುಂ || ಮದಗಜೇಂದ್ರಲಂಛನನುಂ | ವಿನಿಯೋಗಕಂಚನನಂ || ಗಂಗಕುಳಕಮಳಮಾರ್ತಾಣ್ಣ
- 34ನುಂ | ಅಣಿಯೋಡೆಗಂಡನುಂ | ರಣರಂಗನೀಡಿನುಂ | ಬಿಲ್ಲಂಕಕಾಟಿನುಂ | ಕಣ್ಣಂಬನಾಥನುಂಎ
- 35ಸ.ವರಾಧಿತ್ಯನುಂ | ಯಾಹವಜತ್ತಲಟ್ಟನುಂ | ಮುರಿಫುರಟ್ಟನುಂ | ಕರಣಾಗತಪ್ರಪಂಜನುಂ |
- 36ಸಯ್ಯದಿಕುಂಜರನುಂ | ಪರಬಳಯಂಕರನುಂ | ಸತ್ಯರತ್ನಾಕರನುಂ | ಬಂಟರಭಾವನುಂ | ಮಣಿ
- 37ಯುಗೇಕಾವನುಂ | ತಪ್ಪಿತಪ್ಪುವನುಂ | ಮಗಳುದಡೆಪ್ಪುವನುಂ | ಅದೆಂತುವೊಪ್ಪುವನುಂ ||
- 38ಯಂತೀನಾಮಾವಳಪ್ರಶಸ್ತಿಸುತರಪ್ಪ ಶ್ರೀಮಂನುಮಹಾಮಂಡಳಕಬಂವರಸ
- 39ದೇವರುದ.ಪ್ಪನಿಗ್ರಹಚಿಪ್ಪಪ್ರತಿಪಂಕನಂಗಯ್ಯಾಅಸಂದಿನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕ
- 40ಧಾಂವಿನೋದದಿಂರಾಜ್ಯಮು:ತರೇತ್ತರಾಭಿವಿಧ್ವಿಪ್ರವರ್ಧಮಾನವಾಚೆನ್ನಾಕೃತಾರಂಬರಂಸಲುತ್ತು
- 41ಮೀರಿಯರೆ || ತತ್ಪದಪದ್ಮೋಪಜೀವಿ || ಪುರಾಕಪ್ರಭುವುಣೋದಯನಿರುತಂನುಡಿವೆಡೆಗಕಣ್ಣ

- 42 ನಳವೂನ್ನಾತಂಹರುಕದಿನಿಪ್ಪಂಬೂನಿಧಿಪರುಕದಕಣಿಯನಿಪರುಭಯಕೇತಗೌಡಂಗಳು ||
- 43 ಗಂಗಾಂನಯಕ್ಕೆ ಮೂಲಿಗಲಿಂಗಂತಿಭಕ್ತಹರಿಯಕೇತ . ಉಡಗೆಗಂಗಾಸತಿಮಲ್ಲಯವೈಗೇಸಂ
- 44 ಗದೇವರವುತ್ರನಲಿಹರ್ಯವಗೌಡಂ || ವೊಡಯಾಟ್ಟಿದನೊಲವಿಂಗ . ಸಲಿನಿಲೆಸಂಹತ್ಯಚಿಕ್ಕಕೇತಗೌಡಂಗೆ
- 45 ಲಲನೆಯನಿಕಾಳಗೌಡಿಗೆಜನಯಿಸಿದಂಕೇತಗೌಡನೆನಿಕುಂಧರೆಯೊಳೂ ||
- 46 ಸಕವರುಕ ೧೦೧೬ಪ್ರನೆಯಸರ್ವಜಿತುಸಂವತ್ಸರದಚಯಿತ್ರಸು ೧ ಸೋ | ಸೂರ್ಯಗ್ರಹಣ
- 47 ಸಂಕ್ರಾಂತಿವೃತ್ತಿಪಾತಶಿವಲಿಂಗಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಭೀಮೇಶ್ವರದೇವಗೇ-ಲಂಗಭೋಗತ್ರಿಸಂಧ್ಯಾವೂಜಿನನ್ನಾ
- 48 ದೀವಿಗೆಜೇಣೋದ್ಧಾರಕೇಸ್ವಸ್ತಿಶ್ರೀವ.ತುಸಮಸ್ತಪ್ರೇಕ್ಷಿಸ್ವತರಪ್ಪವ.ಲ್ಲ.ಕಜೇಯರಕಾಲಂತ್ರೂಳದಾಧಾ
- 49 ರಾವೂವ್ಯಕ್ತಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಹತ್ತಮೂರುಘಳಿಯಲಳಿದಭೂಮಿದೇವಾಲ್ಯದುಳಯತೋ
- 50 ಬವಳುಗುಕಂಬ ೧೦ ಬೀರಬರಸಿಯಮೆಲ್ಲುತ್ತಿಗದ್ದೆಕಂ ೧೫ ಹಳೆಯಹಾಳುಬಳಯಗದ್ದೆಕಂ ೩೬ಕ
- 51 ಡಲೆಯಕೆಜಿಯಹಿಂದೆತೆವರಗದ್ದೆಕಂಬ ೪ ಕಿಚಿ.ಹಂಳಕಾನಿಯಬಳಯ ಗದ್ದೆಕಂಬ ೫ ಅಂ
- 52 ತಿಲಾಕೂಡಿಗದ್ದೆಕ ೨೪ ಎರೆಯಲುಬಡಗಣಹೊಲದಲುಸೀಗೇಯಕಯಿ.ಕಂಬ ೧೬ ಕಟುಳಕೆ
- 53 ಯಿಕಂಬ ೨೦ ತುಂಬನಕೆಜಿಯತೇಕಣಕೋಡಿಯ ಕೇ.ಗಾಡ.ಕಂಬ ೨೪ ತುಂಬನಕೆಜಿಯಹ
- 54 . . .ತೋಪದನಡುವೆಮರದಸ್ಥಳವು ೩೦೦ ಇಂತೀಮರಿಯಾದೆಯುಮಲ ಕೆಜೇಯರವ.ಗಸೋಮ
- 55 ಜೇಯ.ರಾನಾಳುಪ್ರಭುಹರಿಯವ.ಗೌಡಚಿಕ್ಕಬಂವ.ಗೌಡಹಣ್ಣೆಯಬಂವ.ಗೌಡದ
- 56 ಲಮಾಕೆವಾಕಗಾವುಂಡನೊಳಗಾದ ಸಮಸ್ತಪ್ರಜೆಗಳಮುಂದೆತುಮಸೋದರ.ಯ ಕಲ್ಲಜೀ
- 57 ಯ.ಗೆತಂವ.ಮಗಳಾಮಗಣೌವೈಯಸುಕನ್ಯಾದಾನಭೂದಾನವಾಗಿಆಸ್ತಾನವ.೨.೬ತು
- 58 ಗೆಧಾರಾವೂವ್ಯಕ್ತವಂಮಾಡಿಹೊಟ್ಟೆರಂವ.ಂಗಳಮಂವಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
- 59 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಸಪ್ಪಿವ್ಯರಾಕನ
- 60 ಹಸ್ರಾಣಾಂಮಿಷ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಕೋಟಮಯಂಕವಿಲೆ
- 61 ಯಸೆಕೋಟಿತವೋಧನರವೇದವಿದಗಂಪಂನಿಕೋಟಿಯತೀರ್ಥದತಡಿಯಲಿ
- 62 ಕೋಟಿಮಹಾದಿನದೊಳುಂಯಿಧಾರ್ಮವನಳದಂ || ಚೌಡವೈ...ಲೊವೈಬ
- 63 ಮ್ಮವೈಯಿನಿನಾ..... | ಇಸ್ಥಾನವನಾಳುವಕೆ...

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ಅದೇ ಹೋಬಳಿ ಬಂಕನಕಟ್ಟೆ ಗ್ರಾಮದ ಬಂಕನಾಥೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

- 1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಜಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೊಬ್ಬನಗರಾರಂಬಮೂಲಸ್ತಭಸಯಂಭವೇ ||
- 2 ಸ್ವಸ್ತಿಶಂಕುಮಧಿಗತಪಜೆಮಹಾಕೃಷ್ಣನೂಹಮಂಜ್ಞಳಶ್ವರದಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಡವಕೆ.ಳುಬರದ್ಯುಮಣಿ
- 3 ಸಮ್ಯಕ್ತಜೂತಾಮಣಿಮಲಪರೊಳುಗಂಜ್ಞಜಲಕೆಬಲ್ಲಂಜ್ಞದ್ಯಾನೇಕನಾವನವಳಸಮಾಳಾಕ್ರಿತನ
- 4 ಪುಶ್ರೀಮನ್ಮಹಾಮಂಜ್ಞಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲವೊಯ್ಯಳದೇವರ.ಗಂಗವಾಡಿತೊಂಭತಟುಸಾ
- 5 ಸಿರವಂದಾಪ್ಪನಿಗ್ರಹವಿಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿನಾಜಂದ್ರಕರ್ತಾರಂಬರಾಜ್ಯಂಸಲುತ್ತುಮಿರೆ ||
- 6 ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಂಗುಳವಮೃದ್ಧರ್ಮಮಹಾರಾಜಧಿರಾಜಂವಂದಿಜನಕೃಪ್ಪಭುಜಂಕೋಳಾಲಪುರವರಾ
- 7 ಧೀಶ್ವರಪ್ರಥಾಪಮಹೇಶ್ವರಂನಂದಗಿರಿನಾಥಂಮನುಜವೂನ್ನಾತನಂನಿಯಾಗಂಗಜಯದುತ್ತರಂಗಮ
- 8 ದಗಜೇಂದ್ರಲಾಂಛನವಿನಯೋಗಕಾಂಚನಪದ್ಮಾವತೀಲಬ್ಧವರಪ್ರಸಾದಂವಿಗಮದಾನೋದರಿಪು
- 9 ನಿವಹಕಂಜವನಕಂಜರಗಂಗಳಕವಳವೂತ್ಥಾಂಜಿಯೋಡೆಗಂಜ್ಞಕೋದಂಡಪಾತ್ಥರಣ

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ಉದಾಹರಣೆ 2' 3" × 1' 8".

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ಪ್ರಮಾಣ 2' 6' x 2".

- 1 ಶ್ರೀಮತುತಾರಣಸಂವತ್ಸರದಚೈತ್ರ ೫ ಸೋ|| ಪ್ರತಾಪ
2 ಚಕ್ರವರ್ತಿಶ್ರೀನೀಲ(ನಾರ)ನ... ಸಿಂಹದೇವನರಾ

ಅದೇ ಹೋಬಳಿ ಅನುವನಹಳ್ಳಿ ಗ್ರಾಮದ ಅಮೃತೇಶ್ವರ ದೇವಾಲಯದ ಬಲಭಾಗದಲ್ಲಿ
ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" x 2'.

- 1 ಸಮಸ್ತಾಂಗಶಿರಸ್ತುಂಚಿಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
- 2 ಸಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಕಂಭವೇ ||
- 3 ಸ್ವಸ್ತಿ ಸಮದ್ಗಿತಪಂಚಮಹಾಕಬ್ಧಮಹಾಮಂಡಲೇಶ್ವರಂದ್ರಾರಾವತೀಪುರವರಾಧೀ
- 4 ಸ್ವರೂಪದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕುಚೋಡಮಣಿಮಲಪರೋ
- 5 ಲ್ಲಂಕಮಲರಬಲ್ಲಂಡಾದ್ಯನೇಕಸಾಮಾನ್ಯಸಮಾಳಂಕಿತನಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವ
- 6 ರಂತ್ರಿಭುವನಮಲ್ಲಕೋಯ್ಯಳದೇವರುಂಗವಾಡಿತೊಂಬತಾಯಿಸುಸಿರವದಪ್ಪನಿ
- 7 ಗ್ರಹಿಷ್ಯಪ್ರತಿಪಾಳನಪಿನಾಜಂದ್ರಾಕ್ಷತಾರಂಬರಂಜ್ಯಂಕಲತ್ತವಿರೆ || ಸ್ವಸ್ತಿ ಸತ್ಯವಾ
- 8 ಕ್ಯಕೋಗುಳವನ್ಮೂಢವ್ಯಮಹಾರಾಜಃಧಿರಾಜವಂದಿಜನಕೃಪಾಭೋಜಲಪುರವರಾಧೀಶ್ವ
- 9 ರಪ ಥಮವಾಹೇಶ್ವರನಂದಗಿರಿನಂಥಮನುಜವಾಂಧಾತನಂಯ ಗಂಜಿಯದತ್ತರವ
- 10 ದಗಜೇಂದ್ರಲಾಘನವಿನಯೋಕಾಂಚನಸದ್ವ್ಯಾಂತೀದೇವೀಲಬ್ಧನರದ್ರಾಕ್ಷಾಪುಗವಂವೇ
- 11 ದ್ರಾಪುನಿವಕಂದನ...ಗಂಗಳಕವಳಮಾತ್ಮಂಡಲೀಯೋದಗುಂಕೋಗ
- 12 ಹರ್ಯರಣರಂಗಧೀರಬಿಲಂಕಕಾಪರವಂಡಳಸೂಜುಕಪವನಂಜ್ಯಕುಣ್ಣಂ
- 13 ಬಿರಾತಲಹಜತ್ತಲಟ್ಟವೈರಿಫುರಟ್ಟಸರಣಃಗತವಜ್ರಪಂಜರವಾದಿಕುಂಜರಕ್ಷತ್ರಯ
- 14 ಪವಿತ್ರಮನುಮಾಧಾತಮರಬಭಯಕರಸತ್ಯರತ್ನಾಕರಬಂಟರವಾಮುಪುಗ
- 15 ಕವತಪ್ಪಿತಪ್ಪವನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಗುಹಿತಶ್ರೀಮಹಾಮಂಡಲೇಶ್ವರನ
- 16 ರುಲಕಂದಿಯನಲೀತಾಗಿಸುಖರಂಕಥಾವಿನೋದದಿಂರಂಜ್ಯಗೈಯುತ್ತವಿರೆ
- 17 ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಸಂಸುಡಿದಮತ್ತಿನ್ನದಗಂಗಳೋತ್ರಪವಿತ್ರಪರಂಗಳನಾಪುತ್ರ
- 18 ಸತ್ಯರತ್ನಾಕರಕೂಡಿಕೂಟಕೆತಪ್ಪವರಗಂಡಪಿಣಿಹವರಗಂಡೇವರಾದೇಶಕರ
- 19 ಶ್ರೀಮತುಕಾಳಗವುಡನಮದವಗೆಕಾಳಗುಡಿವರನಪುತ್ರಕೋಲದಿವಕ
- 20 ಸತ್ಯರಾಧೇಯನುಡಿದಾನೆಗಂಡಶ್ರೀಮತುಲಗುಡನಮದವಗೆದುಗ್ಗ
- 21 ಉಡಿಲಸುಬಂದುಬೇಡಿದಡಿಲ್ಲನ್ನಳುಲಗುಡನಮಗಕಂಗಳಗುಡಗೋತ್ರಕು
- 22 ಲತಲಕಹಿಯಬಯಲಲಕಡುಗ || ೨ || ಬಾಗೆಯಕೆಪಿಯಲಕೂಗ
- 23 ಬೆದ್ದಲವತ್ತರು || ಒಂದುಗಾಣನಡಗುದಾದೇವರಿಬಂದಜೇಪಿರಲ
- 24 ಹಿಡಿಯಡಕೆಹಿವಿನಡಗುದು | ಇನಿಸುವಂಟಲಗುಡನಮಗಕಾಳ
- 25 ಗುಡನತಂದೆಕುಮಗಸುಇಬ್ಬರಂವಿದ್ದಕಾಲಕಚ್ಚಿಧಾರಾವೂರ್ವವಾಡಿದರು
- 26 ಅಮೃತಕತ್ತಿಪಂಡಿತಿಗೆಸ್ಯದತ್ತಪರದತ್ತಂವಾಯೋಕರೇತಿವನುಧ
- 27 ರಾಕಪ್ಪಿವರ್ವಕಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇತಿವಿ || ಸ್ವಸ್ತಿಶ್ರೀಮ
- 28 ಚಾಳುಕ್ಯಚಕ್ರವರ್ತಿಜಗದೇಕಮಲ್ಲವರ್ಧ | ಔನಿಯಕುಳ್ಳಕವತ್ಸರದಮಲ್ಲುಣನು
- 29 ದ್ರಾಪುಣ್ಣನಿಸೋಮನಾರದಂದುಬಿಟ್ಟರುತುಂಬನಗದ್ದೆಬಾಗೆಯಕೆಪಿಯ

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ಪ್ರಮಾಣ 5' × 2'.

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23ಣಿಯೆನೆನೆಗಳ್ಳಂ || ಶ್ರೀಮತುಮಂಡಳಕುಂಮೂರಸದೇವರುಅರಫುಟ್ಟದಕೆಱಿಯಂಕಟ್ಟುವಾ
 24ಬೃವಂವೂಡಿಶ್ರೀರಾಮೇಶ್ವರದೇವರಂಗಭೋಗತ್ರಿಸಂಧ್ಯಾಪೂಜೆನಿವೇದ್ಯಕ್ಕೆಂಶಿವಾಲೃದಿಂ
 25ಮೂಡಣದೇಸೆಯಲಾಗದೆಬಂಡುಗವಯ್ದುಶಿವಾಲೃದಪಶ್ಚಿಮದಲ್ಲಿಬಿದ್ದಲೆಕೆಂಮ್ಮ ೪೫೦ ಮ
 26ತ್ತಂಊರಿಂನೈರಿತ್ಯದಪಡುವಣಿಣಿಯಲಬಿದ್ದಲೆಕೆಂಮ್ಮ ೪೫೦ ದೇವರನಂದಾದೀವಿಗೆ
 27ಗೆ ಗಾಣ ೧ ಯಿಂತಿನಿತುಮಂಶಿವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟದತ್ತಿ | ಸಕವರ್ಷ ೧೦೫೧ ನೆಯ
 28ಸಾಮ್ಯನಂವತ್ಸರದಪುಷ್ಯ ಸು ೧೩ ಸೋಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಯಂದುಸುರೇಶ್ವರ
 29ಪಂಡಿತರುಹಡದಪೂರ್ವಸ್ಥಾನಮಂಮಹಾಬಳದೇವರ್ಗೈಶ್ರೀಮತುಮಂಡಳಕುಂಮೂ
 30ರಸದೇವರುಧಾರಾಪೂರ್ವಕಂವೂಡಿಕೊಟ್ಟವಿತ್ತಿ || ಚಂದ್ರಾರ್ಕ್ತತಾರಂಬರಂಸಲುತ್ತ
 31ಮಿರೆ || ಅರಫುಟ್ಟಪುರತಟಾಕಂನುರನದಿದುಗ್ಧಾಬ್ಧಿಸಕಲತೀತ್ರ್ಥೋದಕದಿಂ
 32ಪಿರಿದೆನಿಸಿಪರಿದುನೊಸದಸರವರಾಮೇಶತೀರ್ಥನಾಮಮೆನಿಕ್ಕುಂ || ದಯೆಯಿಂ
 33ದಿಂದಿದನೆಯ್ದಕಾವಪುರುಷಂಗಾಯಾಂಜಯಶ್ರೀಯಾಮಕ್ಕೆ . ದಂಕಾಯದಿಕಾ
 34ಯ್ಯಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರಂಗಲೊಳುವಾರಣಾಸಿಯೊಳೆಕ್ಕೊಟಿಮುನೀಂದ್ರರಂಕವಿಲೆಯಂ
 35ವೇದಾಡ್ಯರಂಕೊಂದಾದೊಂದಯಸಂಪೊರ್ದಾಗುಮೆಂದುಸಾಲೆದಪುದೀ
 36ಸ್ಯಲಾಕ್ಷರಂಧಾತ್ರಿಯೊಳು || ಕೊಟಿಪಯಂಕವಿಲೆಯನೆಕ್ಕೊಟಿತಪೋಧನರವೇದ
 37ವಿದರಂಪಂನಿಕೊಕ್ಕೊಟಿಯತೀರ್ಥದತಡಿಯೊಳುಕೊಟಿಮಹಾದಿನದೊಳದಧಮ್ಮ
 38ಮನಳದನು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಪ
 39ಪ್ಪವ್ಯರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ವಾಯಾಂಜಾಯತೀಕ್ರಮಿ || ನವಿಷಂವಿಷಮಿತ್ಯಾಹು
 40ರ್ದೇವಸ್ವಂವಿಷಮುಚ್ಚೇತೇವಿಷಮೇಕಾಕಿನಹಗಿದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಿಕಂ || ಓಂನಮ
 41ಗಿರಿಜಾರಮಣಪದಾಚ್ಚಿತ್ತಪರಮತಪೋಧನಸುಗೇಕಮಾನಿಪತಿಸುತನುಂ
 42ಗುರುಚರಣಕಮಳಭ್ರಿಂಗಂಧರೆಯೊಳುಪ್ರಖ್ಯಾತವಿಬುಧಮಹಬಳದೇವಂ
 43ಶ್ರೀಮತುಅರಫುಟ್ಟದಚೆಟ್ಟಗೊಂಡನುಂವೂಡಿಗೊಂಡನುಂವೂ
 44ಚೆಗೊಂಡನುಂ ಶ್ರೀರಾಮೇಶ್ವರದೇವರನಿವೇದ್ಯಕ್ಕೆಬಂಡುಗಬೆದಯ
 45ಗದ್ದೆಯಕೊಟ್ಟರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' 6" × 2' 4".

1 ಸ್ವಸ್ತಿ ಸಕನಿಪ
 2 ಕಾಲಮೆಣ್ಣುಸೂಟಪ
 3 ನೊನ್ನ ನೆಯವರಿಸವೂಗೆ
 4 ಚಾಗಿಅರಗಟ್ಟಂಕಟ್ಟಿನದ
 5 ನ್ನ ಕಣ್ಣ ವಂಗಲದರಾ
 6 ಮೇಸ್ವರದೇವಗೆಈಮ್ಯು

7 ತ್ರರಮಣ್ಣುಬಿಟ್ಟಂಈವನಟಿ
 8 ದೊಂಕವಿಲೆಯುಬಾಣರಾ
 9 ಸಿಯಾಮನಟಿದಂ
 10 ಕಗ್ಗಿಮುವತ್ತಟಿಸೇಮೆ .
 11 ಧ್ವನದವೆಂದಡಹೊನ್ನೆದೆಟೆಲಳ
 12 ಗನಹಳ್ಳುಎತ್ತರುಳನರಿಗನ

13ಗಟ್ಟುಮತ್ತರನಜೆನಿಹಿಯಿಂ

14ಗಲುಎರೆಯಾಮ . ಡಿಗ

15ರಪಳ್ಯಪೆಂಪುಳಯಕಜೆ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ವಿರುಪಾಕ್ಷ ದೇವಸ್ಥಾನಕ್ಕೆ ದತ್ತೇಣ ರುದ್ರದೇವರಗುಡೀ ಮುಂದಿನ ಅಂಕಣದ
ಪಶ್ಚಿಮ ಗೋಡೆಗೆ ಹಾಕಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 10" × 1' 11".

- 1ನಮಸ್ತುಂಗಸಿರಜುಂಬಿಜಂದ್ರಚಾಮರಚಾರವೇತ್ರೀಲೋಕೈನಗರಾ
- 2ರಂಭಂಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಶ್ರೀಮತ್ತ್ರೈಯ್ಯವಂಕದಲ್ಲಿನೆನೆಯಾಡಿತ್ಯಂ
- 3ಪ್ರಾತಾವೋದಯೋದ್ಧಮಂತತ್ತನುಜಾತನಾದನೆಹಿಯಂಗೋವ್ವೀಶ್ವರಂತತ್ಸುತಂಶ್ರೀಮದ್ವಿಷ್ಣುನಿ
- 4ಪಾಳನಾತನನುಗಂಶ್ರೀನಾರಸಿಂಹಂಮಹೀರಾಮಂತತ್ತನೆಯನ್ನಿಪಾಳತಿಳಕಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ ||
- 5 . ಸ್ತನಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿದ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಂದ್ಯಾರಾ
- 6 . . ಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಜೋಡಾಮಣಿಮಲೆರಾಜ
- 7 . . ಮಲಪರೋಳ್ಗಂಡಗಂಡಭೇರಂಡನಸಹಾಯಕೂರನನಿವಂಶದ್ವಿಗಿರಿದುರ್ಗಮಲ್ಲ
- 8 . . ಶಿರಸಿಲ್ಲಂಚೆ . ದಂಕಳಿಮಂಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳ
- 9 . ರಬಲ್ಲಾಳದೇವರತತ್ಪಾದಮದ್ರೋಪಜೀವಿಗಳಪ್ಪನಾಗಗಾವುಂಡನಮನ್ವಯಾವತಾರವಂತೆಂ
- 10 . ಡೆ || ವ್ರ || ಹರಿಯಸರೋಜನಾಭಿಯೊಳುಪದ್ಮಭವನೆಹಿಪುಟ್ಟುವಂದದಿಂವರನಿಧಿ .
- 11 . ವುಂಡವಿಭುಗಂದವನಂಗನೇವಾರಗವುಂಡಿಗಂದುರುತರುತೇಜನೂರ್ಜ್ಜಿತಯಕಂ .
- 12 . ಲಕ್ಷ್ಮಣತತ್ಪದಾರಿಸಂಗರದೊಳುಪಲ್ಲುಣಂಗೆಣೆಯನಲ್ಲುಣನಾಗಗಾವುಂ . .
- 13 . ಟ್ಟಿದಂ || ಶ್ರೀಗೇನಿವಾಸಭೂಮಿಯನಲೊಪ್ಪುವನಾಗಗಾವುಂಡನಗ್ರಜಬೋರ್ವಗದೆ . .
- 14 . ನಂತೆ[ಸೆ]ವರಂಕದಕೂದ್ರಕನಂತೆವಿಕ್ರಮಕ್ಕಾಗರವಾದರಿಣೆಗಳ್ದವೂಳಗವುಂಡನ
- 15 . ಕಗವುಂಡನುಂಚಾಗದೊಳಂದಧೀಚಿಬಚರೇಶ್ವರರಂನೇಜಿವೋಲ್ವರಿಬ್ಬರಾಂ || ಮತ್ತ
- 16 . ಗಗಾವುಂಡನಪರಾಕ್ರಮಮಂಪೇಳ್ವಡೆ || ಅರಿಸಾವಂತಕುಳಾಕುಳಾಚಳಾತಳದ್ದ . .
- 17 . ದಂಭೋಳನಿಷ್ಕರಸಾವಂತಗಜೇಂದ್ರಯೂಧವಿವಳಂನಾಗಾರಿನಾಗಾರಿಭೀಕರಸಾಮಂ .
- 18 . ಕಾಯದೈತ್ಯುಳವತ್ಕಂಸಾರಿಕಂಸಾರಿಸಂಗರರಂಗಕ್ಕಹವಯಿರಿವೈರಿಯನಿಪಂಸಾ .
- 19 . ನಾಗಾರ್ಜ್ಜುನಂ || ಮದನನಮಂತ್ರದೇವತೆಯನಲ್ಮಿಗಿರಂಜಿಪವೂದಗವುಂಡಿಗಂಕಟಕೆ .
- 20 . ಗಗಾಡವಿಭುಗಂನುತರಾದರನೂನದಾನಿಗಳ್ಳದನದೊಳಾಂತರಂತೆವಿಸುವಿದ್ರ . .
- 21 . ಗಣೇಚಿಕ್ಕಕೇತಿಯಂಸದಮಳಕೀರ್ತಿಗಾಣ್ಮನೆನಿಮಂಕುಸುವೂಯುಧಮೂರ್ತಿ
- 22 . ತ್ರಮಾಸಾನಂತಚಿಕ್ಕಕೇತಗಾವುಂಡನಪರಾಕ್ರಮಮಂಪೇಳ್ವಡೆ || ಛಟಛಟಚಿಟ್ಟಟಟ್ಟಟಯೆನ...
- 23ತ್ರಿದಿರಾಂತವೀರರಂಘಟಘಟತಾಗೆನುಗ್ಗಿದುದುಕೋಳಿಲುಗಳ್ಳಿಳಲುಂನೊಲ್ಲೆನಲ್ಲುಟರನ.....
- 24ಭರದೊಳುಳ್ಳದುದುಸಜ್ಜುಹ್ನುಸಜ್ಜೆನೊಡೊಡುಟಮದಕೇತನೆಂಬಕಲಿನಾಗಗವುಂಡನಗಂಧವಾರ...
- 25 . . .ಧಿವ್ಯಾಪ್ಪಿ ತೋವ್ವೀತಳದೊಳೆನವಸಾಮಂತರೊಳುಪೆಂಪುವೆತ್ತಂನಿರುತಂಸಾವಂತವೂಳಂ...
- 26 . ಣಗುಣಶೀಳಂಭವದಾಭಾಳುಳಂಪರಬಳಂಶ್ರೀವಿಕಾಳಂಪದ್ಮಯಾವತಿಯೊಳಂದ್ವಿಸ . .
- 27 . ಳಂ || ವೂರವಿರೋಧಿಯಂತೆಕಲಿವೂಕಣನೂರ್ಜ್ಜಿತಪುಣ್ಯಬಮ್ಮಯಂಧೀರನುದಾರಿರಾಮ . . .

- 28 ಜಂಜಿರೋಧರನಂತೆಲಕ್ಷ್ಮಣಂಸೂರಜನಸ್ತುತಂಬಹುಕಳಾನಿಧಿಯಂಕದಪಂದ್ರಮೌಳ .
- 29 . . . ರುದಾರರಿಂತಮಿಸರಂದಿನನಾಯಕನಂತಿರೊವ್ವವಂ || ಮತ್ತವೂವೂದಗಾವುಂಡಿ .
- 30 . . . ಮಂಜೇಳ್ವಡೆ || ಮನುಚರಿತವೂಚಗವುಡಂಗನುಪಮಕಾಳಲೆಗೇಜಾತೆಯೂದಳ್ಳುದದಿಮ
- 31 . ಜಬಾಣೇಕ್ಷಣೆಯೆಂದೆನವೂದಗವುಂಡಿನಾಡೆಕೊಗಯಿಸಿತೋಕ್ಕುಂ || ಶ್ರೀಮದ್ವೇಂದ್ರ . .
- 32 ಸುರಮಕುಟಮಣೀಪ್ರಿಪ್ಪಪಾದಾಬ್ಜಯುಗ್ಮಂಕಾಮಧ್ಯಂಸಂತ್ರಿಸೇತ್ರಂತ್ರಿಸುರಜಯ . . .
- 33 ಗಂಗೋತ್ಪರಂಗೋದ್ವಾಮಂಕ್ಷೀರಾಬ್ಧಿಫೇನಪ್ರಭವನುಪಮವೂದೇಶ್ವರಂಕೂತ್ಪಭೂವಿ . . .
- 34 . ಕರ್ಕರನಿಲ್ವನಂವೂಳ್ಳಭಿಮತವಳವಂವೂದಗಾವುಂಡಿಗೀಳು | ಧರೆಯೊ . . .
- 35 . . . ಜನಂಗಳೊಳು . . . ಗೊಲಪ್ಪರೂವು . . . ಧರಮನಲಾಗಿಯುಂಗುಣಗಣಾಂತ್ರಿ . . . ದಾನವಿ .
- 36 . . . ಶಂಕರಚರಣವ್ಯಯಾಚ್ಚಿತಮುನೀಶ್ವರರಂಭಿಯುಮಂದ್ವಿಜರ್ಕಳಂಪರಮವೆನೆ . .
- 37 . ಲೆವೂಡಿಸೆವೂಡಲದೇಂಕೈತಾತ್ರ್ಯೊ || ಮುಂನ್ನಂಸರಸಿಜಸಂಭವತೆನ್ನಯ . . .
- 38 . ಪದದಶುಭಲಕ್ಷಣಸಂಪನ್ನೆಗುಣಿವೂದಗೊಡಿಯಚೆನ್ನಂಪಡಿಯಿಟ್ಟುಪಡದಕಾ
- 39 . . . ಮಂಜಂಪ್ರಮಂಡಳನಿಭಂನಯನಂಸ್ಮರನಿಕ್ಷುಬ್ಧಾಣನಾಸದಪರಿಚಂಪಕಾ . . .
- 40 . . . ಬಯೆಮೌಕ್ತಿಕ್ವಪ್ರಭಂಸುದತಿಯನಿಳ್ಳುತೋರ್ಪಕುಟಿಳಂಕಮಂಮಧುಯೂಥ
- 41 . . . ಲೊಪ್ಪಿತೋರ್ಕ್ಕುಮುಖಬಿಂಬಮೂವೂದಲೆಯಂಧ್ರಿತ್ರಿಯೊಳು || ಉಪವನದಲ್ಲ
- 42 . . . ಕುಳ . . . ದುನಾದುಂತೆವಳಮೆನಿಪ್ಪವಂತಕರಗಾ . . . ನಿಯರ್ಕ್ಕಳನಿಶ್ವನಂ . .
- 43 . . . ರವಡಿ ರಮತರ್ಕಶಾಸ್ತ್ರ . . . ತಪ . . . ಶಿಗಳಂದಶೋಭಿಸುಗುಮೂಕಗವುಂಡ . .
- 44 . . . ಚದುರನುಶಾಸ್ತ್ರಕಾವ್ಯದೆಯೊಳ್ಳುಬಿಡೋನ್ನಕಂತರ್ಕ್ಕದೊಳೊದವಿ
- 45 . . . ಜಲ್ಪವಿತಂಡವಾದೊಳುಮದನನರೂವುಮಂಜಡಿವಡಿ . . . ದವಿಪ್ಪದ
- 46 . . . ವಾಗಿಮೂಣುವನಿಶಾಕರದೇವಮುನೀಂಪ್ರನೊಪ್ಪಿದನು ಬ್ಯುದೆ . .
- 47 . . . ೩ ಪ್ರಭವಂವತ್ಸರದಪಾಲ್ಗುಣಕುಧತ್ರಯೋದಶೀಸೋಮವಾರದಂದುನಾಗಗಾವುಂಡ
- 48 . . . ವೂದಗಾವುಂಡಿವೂದಸಮುದ್ರದಕೆಪೆಯಂಕ ಲಿಂಗಪ್ರತಿಷ್ಠೆಯಂವೂ . .
- 49 . . . ಯವಂವೂಡಿಪಂಡಿತರಪಾದಪ್ರಕ್ಷ ಧಾರಾವ್ರೇಕ್ಷಕಂವಾಗಿವೂದೆ .
- 50 . . . ತ್ರೈಕಲವೂಜೆ ಬಿಟ್ಟದತ್ತಿ ಕೆಳಗೆಗದ್ದೆ ೧೦ . .
- 51 ಯನಕೆಪೆಯಕೆಳಗೇತೋಟ
- 52 ಳಗೆಬಿಟ್ಟ . . . ಅಮಿತಪುರದಪತಿ . . . ವೂದಗವುಂಡನಹಳ್ಳಿನಾಗಗಾವುಂಡ
- 53 ಹಳಯಚೆತ್ತಾ . . . ಮಕೊಪ್ಪದಕೆಪೆಯೊಳಗಣ . . . ಳಲಿಲ್ಲಂದಂತೆಕತಡಿಸಿನಮರಲ . .
- 54 ಮೂಕೋಡಿಯೊಳಗಣಯಲೆ . . . ಗೊಡನಕೆಪೆಯಂಬದಹಳದತೆಂಕ . .
- 55 ಡುವಣಕೋಡಿಯಬೆದ್ದಲೆಯ ಅದರಬಡಗ
- 56 ಯೊಳಗಣಹಳ್ಳಿಲದಲೆಂಬಡಗಮಕ್ಕದಪೆಲದಲೆಂಬಡಗ . . . ವದ್ದಕೊಳಲದಲೆಂಬಡಗಕೊ . .
- 57 ಯಂತೀಧರ್ಮಮಂಪ್ರತಿಪಾಳಿಸದವರ್ಗೊಸೂರ್ಯಗ್ರಹಣಕಂಕ್ರಾಂತಿವೈತೀಪಾತದೊಳುಸಹಸ್ರಕ .
- 58 ಕೊಳಗುಂವೊಂನಲಿಕಟ್ಟಿಸಿಚೆತುವೈದಪಾರಗರಪ್ಪಸುಬ್ರಾಹ್ಮಣಗೈಯುಂಯತೀಸ್ವರಗೈ .
- 59 ಸಿಕ್ಕುರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಕೋಟೀರ್ಥಸ್ಥಾನದಲಿಕೊಂಡಫಲವಕಾ || ಯಾಧರ್ಮವಂಸಲಿಸಿದವರ್ಗೊಕ್ಕೊ .
- 60 ಯನಕೊಟ್ಟಿತನೋಧನರಂವೇದವಿದರಂಪಂನಿಕೊಟ್ಟಯಮಕೋಟೀರ್ಥದಕೋಟಿಪುಂಜ್ಯದಿನದಲಾ .

(ಮುಂದೆ ಕಾಣುವವಿಲ್ಲ)

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ಏನೇ ಹೋಬಳಿ ಶಿವನೆಯಲ್ಲಿ ಕರೀಕಲ್ಲುಮತದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 2' 8".

- 1 ಶ್ರೀಕುಭಮಸ್ತು
- 2 ನಮಸ್ತುಂಗಳಿರಕ್ಕೆಂಬಿಜೆಂದ್ರಚಾ
- 3 . ರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
- 4 . ಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯದ್ಯಾದಯಾ
ಶಾಲಿವಾ
- 5 ... ಕಕವರಾಕ ೧೪೩೬ನೆಯಚನಂದನಂವತ್ಸರದ...
- 6 . ಶುಕ್ರವಾರದಲಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
- 7 . ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರ
- 8 ಮಹಾರಾಯರಾರತ್ನ
- 9 ಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಲುತಿಹ
- 10 ನಾಯಕಯ್ಯನವರಕಾ
- 11 ಯುಕ್ತಕರ್ತರಾದವಿಶಂಖನಾಯಕರು ..
- 12 ಮೆಗೆಸಲುಮುಕ್ಕಾಂಬುಧಿಯಲಿ ..
- 13 ಮುಲುವೊಕಲು
- 14 ನಿಕಲಿಗಿಗ್ರಾಮದಲಿರೇಷವಿ
- 15 ದ್ವಂವೃಥಾಜನಂಗಳು ಪಟ್ಟ

- 16 ಉಸ್ವಾಮಿಗಳಿಗೆಗುಡಪ್ರಜೆಗಳಿಗೆ...
- 17 ಟ್ಟಕಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಾಳುನಿಮ .
- 18 ಕೊಟ್ಟಸಾಸ್ತಿನವಿವರತೋಟದಲಿ . . ಕ
- 19 ಯಕ್ಕುಪೈಲರಮನೆಗೆಪಾಲು ೨ ವೊ
- 20 ಕ್ಕಲಿಗೆಪಾಲುಗೊಟ್ಟುಗ . . ಗೆಸರಿಪಾಲು
- 21 . ಸಿಧಾಯಸ ೧ಕೆ ೧ . ಮಾಸ ೧ಕೆಸಿಧಾಯ
- 22 ಗ ೧ಲ್ ೦ ಗದ್ದೆ ಸರಿಪಾಲುಲರಮನೆವೊಕ್ಕಲಿಗೆ ೧
ಬೆದ್ದಲು
- 23 ಪಾ . . ವೊಕ್ಕಲಿಗೆ ೨ ಡಳಾಯತವೊಕ್ಕಲಿಗೆಮನೆ .
- 24 ವಿಜ್ಞಾನೇಶ್ವರದೇವರಿಗೆನಿ
- 25 ಕೊಟ್ಟಲಡಕೇತೋಟಸ . . ಸರಿಪಾಲು
- 26 . . ೧ ಕಂತ | ಗ್ರಾಮಕೊ
.
- 29 ವಾರಣಾಸಿಯಲಿಬ್ರಾಹ್ಮಣರಕೊಂ
- 30 ದಪಾತಕಕ್ಕೆಪೋಷರು | ಅಕರ
.

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ಅದೇ ಹೋಬಳಿ ಕೂಡ್ಲೂರು ಗ್ರಾಮದ ಕರೇ ಕೋಡಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1' 4" x 5' 4".

- 1 ಸ್ವಸ್ತಿಶ್ರೀವರಿಯ
- 2 ಕುಳುಗೊಡದರಾಜೆ
- 3 ಯಗಾವುಣ್ಣನ
- 4 ಕ್ಯಸನ್ನಗೆಯ್ದು
- 5 ಸದಿಗೊಬ್ಬನೊಂಕು
- 6 ಮುಡಿಪಿದನಿಧಿ
- 7 ಅತನಗಾವುಣ್ಣನೊಂ .
- 8 ಅಯ್ಯತ್ತತೋಣ್ಣವಾಗಿಮಾ .
- 9 ಬಬ್ಬ

(ಹಂಭಾಗ)

- 10 ಮನವ
-
- 17 ಸ್ವಸ್ತಿನಯ
- 18 ಕ್ಯತೆಸತ್ಯ
- 19 ಸಂದಶೀಲಸಂಪನ್ನರಪ್ಪ
- 20 ರಾಜೆಯ:ಗಾವುಣ್ಣಿಯರು
- 21 ಪರೋಕ್ಷವಿನಯದಿ
- 22 ಪೂಜೆಯಮಾಡಿ
- 23 ಸಿವಿನೆಯನ್ನಿವರರು

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" x 2' 4".

1 ಸ್ವಸ್ತಿಶ್ರೀದುಂದುಭಿಸಂವತ್ಸರದಕಾರ್ತಿಕ ಕುಡ್ಧ ೧ . ಕನಿವಾರದಂದು

2 ಶ್ರೀಮತ್ತ್ರಯಲೋಕೈಶ್ವರಾಚಾರ್ಯವರ್ತಮಹೇಶ್ವರನೀವೀರನಾರಸಿಂ

3 ಗದೇವರಸರುಮೂಡಣಧಿಕಾರವರದನಿರುಕಲ್ಲಿಂ . . ಗೆವಡೆವಲ್ಲಿವಾ

4 ಂನ್ನೆಯರಬಿಟ್ಟರಸನಮಗಮನಾರಸನಕಾದಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದನುಶ್ರೀ

5 ಸೂರ್ಯ್ಯಾ ||

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ಅಜ್ಜಂಪುರದ ಹೋಬಳಿ ಅಜ್ಜಂಪುರದ ಕೋಟೆಗೆ ಪೂರ್ವ ಬೈಲಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

1 ಶ್ರೀಮತ್ತ್ರಯಲೋಕೈಶ್ವರಾಚಾರ್ಯವರ್ತಮಹೇಶ್ವರನೀವೀರನಾರಸಿಂ . . . ಯಮಹಾತ್ಮನೇ ||
ನಮಃಸ್ತುಂ

2 ಗಿರಿಶಂಕರಚಾರ್ಯವರದೇಶ್ವರಲೋಕೈಶ್ವರಾಚಾರ್ಯವರದೇಶ್ವರನೀವೀರನಾರಸಿಂ . . . ಯಮಹಾತ್ಮನೇ ||
3 ದವಕುಳದಲ್ಲಿಪುಟ್ಟಯತಿಪತಿಪುಲಿಯಂ ಬಾದಂಹೊಯ್ಯಳುಯೆನುನಿಯಾದೇಕದಿನಿಯ್ದನೊಯ್ಯಳನಾದಂ ||
ವಿನಯಾ

4 ದಿತ್ಯನಿಪಂಗಂಜನಿಯಿಸಿದಂಕುಭಮಾಹೂರ್ತದೊಳುಸಕಲಜಗಜ್ಜನಹಿತನಪಾರಮಹಿಮಂತನೆಯಂಸತ್ತೋಮಳಾಂಗನಂ
ದೇವಿಯಂ . ||

5 ಕ್ಷಿತಿಪತಿಯಾಜಿಯಂಗಂಸತಿಯೇಚಲದೇವಿಗಂಸುತಂಪುಟ್ಟದನುನತಕೀರ್ತಿಯೆಂದುಲೋಕಂ ಸತತಂವೋಗಳಲಕೆ
ವಿಘ್ನವರ್ಧ್ನ

6 ಪೂಯಸ್ಸುರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊಡವಂತೋಳವ್ವನಿನಿತಾಳ್ದ ರಂಜಿತಂನಬಲೊದವೆತಂನಾರ್ಪಣೆ
ತಂನಾಜ್ಞೆಮಾ

7

8 ಬಜನೆಯೊಡವಾನ್ಯಯಶಿರೋಮಣಿಬೇಳ್ವವರ್ಗವನೇವಧೂತಿಳಕೆಯನಿಪ್ಪಲಕ್ಷ್ಮಿಯಮಗಂಕಡುಚೆಲುವನೇಲೋಕವಲ್ಲ
ವಂಸಲೆನಿಕಾವವಿಘ್ನ

9 ಬಂಣ್ಣಿಸಲಕುಭೂತವಳೆಯದೊಳುಪುರಾರೊನರಸಿಂಹನಿಪಾಳಕನಂ ನಿರಂತರಂ || ನರಸಿಂಹನಿಪತಿಗಂತಾಪಿ
ಯರಸಿಯ

10 ರದದಯ್ಯದಂಪುತ್ರಂಬರದರ್ಬಲ್ಲಾಳದೇವನೆಸೆಗುಂಧರಯೊಳು || ಬಲ್ಲಾಳಭೂಪನಾತ್ಮಜಬಲ್ಲಿ

11 ಗಂಭೀರವಲ್ಲಭನುದಯಸಿದಂಪುರದಲ್ಲಳಸೋಮೇಶ್ವರಂಮುಮಂಡಳದೊಳು || ಆತನಕೌರ್ಯ್ಯಮಂಪೇಳ್ವಡೆ ||
ಲಾಳನುಡಿದು

12 ಗಧನೇಸಳಸುಮಂಸಿಲ್ಲಡಾಡಿತುನಭಕಂಕೇಳರೆ ಭೂಸಾಳಸೋವಿದೇವಗಜೇಂದ್ರಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾ
ಶ್ರಯಂಶ್ರೀಪ್ರಧೀ

13 ಯೊಡವಕುಳಾಂಬರದ್ವಿಮುಣಿಕಕಕಪುರನಿವಾಸಂವಾಸಂತಿಕಾದೇವಿಯಲಬ್ಧವರಪ್ರಸಾದಮಲೆರಾಜರಾಜಮಲೆವ...

14 ಜ್ಯೋತಿರ್ಮೂರ್ತಿನಸಾಂಧ್ಯದಿಶಾಪಟ್ಟಕಾಡನರಾಯನಬೆಂಕೊಂಡಗಂಡಪೋಳರಾಜ್ಯಸಾಧನಾಚಾರ್ಯಕದನೈಕ
ಭೈರವ

15. . ಕಾಂಗವೀರಶನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಕ್ಷಂಕಪ್ರತಾಪಪತ್ರನರ್ತ್ರಿಹೋಯ್ಸಣಶ್ರೀವೀರನೋ.

.....

16. . ಛತ್ರಚ್ಚಾಯಾಯಂದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿರಾಜ್ಯಂಗೇಯ್ಯು.....

17. . ಬಿರುದಾದವೈಜಣಿಪ್ರಪಂಗಾಧಂಗನಾಕಾಂತೆಗಂಜಿ ಪುಂಗವಸಾಧ್ಯವಾಗಲೋಗದಂಶ್ರೀನಾಡ.....

18. . ಮಹಾಶ್ರೀಕಾಂತೆಗಂಪುಟ್ಟದಂಕಂಣ್ಣುಮೂಜಿಜೀವನಿತ್ತವಂದಿಂಶ್ರೀವೈಜಭೂಪಾಳಕಂ.....

19. . ಬಿಟ್ಟಿನಿಂದೆಜಿಗಿಸಿದಂಪ್ರಜಾಂತರಾತಿಗಂತಕನಜಿಯಿರೆವಯ್ಯರಸನಂಮಹೀಮಂಡಳದೊಳೂ.....

20. . ಸವತ್ತಿಯನಿಪ್ಪಪಟ್ಟನಾದೇವಿಗೆತಾಂಜಸೆಯಿಂಪುಟ್ಟದನದಟಂವಿಕನನದೊಳುಕತ್ತುದಲ್ಲಳಂನರ.....

21. . ನ್ವಯಾ..... ಕೊಂಗುಳವಮ್ಮ ಕೋಳಾಲಪುರವರಾಧೀಶ್ವರಂಪ್ರತಾಪವಾಹೇಶ್ವರಂಮ.....

22. ಪುನಾರಸಿಂಹದೇವನಾಸಂದಿಯನೆಲವೀಡಿನೊಳು.....

(ಮುಂದೆ ಬರವಣಿಗೆ ಯಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲು.

.....

2.[ಬ್ರ]ಹ್ಮರಸಂ || ಎಸದಿದ್ದಬಂಮಭೂ..

3.ಪೇಳ್ವಡೆ || ಸ್ವಸ್ತಿ ಸಮಸ್ತವಸ್ತುತೀತಳಖ್ಯಾ

ತ.....

4.ಸುವರಾದಿತ್ಯಸೈಗಾಲಪಾ.....

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ಅದೇ ಹೋಬಳಿ ಮಾಳೇನಹಳ್ಳಿ ಮಾಳೇಶ್ವರ ದೇವಾಲಯದ ಸಮಾರಾಧನೆ ಮನೇ ಮಧ್ಯದಲ್ಲಿ
ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 2' 7".

1ನಮಸ್ತುಂಗಶಿರಕ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇಸ್ವಸ್ತಿ ಸಮಾಧಿ
ಗತ.....

2...ಯ್ಯನರಾಜ್ಯಂಗೇಯುತ್ತಮಿರೆ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ.....

3ಹಾರಾಜಾಧಿರಾಜ.....

4ವಹೋಬುದೇಯರಮಯನಾಯಕನ.....ವೀಡಿನಲ್ಲಿಸ್ವಸ್ತಿ ಸಮಸ್ತವಸ್ತುಗುಣಸಂಪನ್ನರಪ್ಪ....

(ಮುಂದೆ ಕಾಣುವಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಕಾರಣಗಟ್ಟ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ
ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" x 2' 9".

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಕ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾ

2ಕಂಭವೇ.....

- 3.....
- 4.....ಗುಣದಿಂ.....ವಿನಯಾದಿತ್ಯಂ || ಅವಿನೆ....
- 5.....ವರಪದ.....ನೆಜಿಯಂಗನಿಪಂ
- 6.....ಮನೋನಯ.....
-
- 11.....ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ.....
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- 29.....ಗೋವಿಯಾಣ್ಣಂಗ.....ಗಾದರ್ತನಯರು .
- 30.....ಗಣ್ಣುನುಂ.....ವಿಜೋಧನಿಧಿಯ.....ಘನವಾದ್ಯ
- 31.....ಸೈಕ್ಯಯ್ಯಸಂಕುಳರು || ಪರಪಲಬಗ್ಗವಿಂದು.....ಗಳು.....
- 32.....ಗೈಲುತ್ತಮಿರೆ || ಕೃಸ್ತಿ ಶ್ರೀಗೋವಿಂದೇಶ್ವರದೇವಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂ ಪರಮೇ
- 33 ಸ್ವರಂಪರಮಭಟ್ಟಾರಕಂಶ್ರೀಹೊಯ್ಸಳರಾಜ್ಯಮಾಚಂದ್ರಾಕ್ಷತಾರಂಬರಂಸಲುತ್ತಮಿರೆ || ಕಕನಿಪಕಾಲಾತಿತಸಂವ
ತ್ಸರದ ೧೧೦೦
- 34 ವಿಕಾರಿಸಂವತ್ಸರದ.....ಯಾದಿವಾರಯುತ್ರಾಯಾಣಕಂಕ್ರಂತಿಯಂದುಕಾಲೆಯನಕಪ್ಪದಣಮಂತಮಿಕ
ಣ್ಣಗೋವಿಂದೇಶ್ವರ
- 35.....ಯಗದ್ದೆ.....ಬಿಟ್ಟಗದ್ದೆಲರವತ್ತರು | ನಲ್ಲಿಕೊಲಬೆದ್ದ
- 36 ಲೆಮತ್ತರು..ಳದಬಳಯಬೆದ್ದಲೆಮತ್ತರು.....ಬೆದ್ದಲೆಮತ್ತರು ೩ ಗದ್ದೆ
- 37 ಮತ್ತರುಲಂತೆಲ್ಲವಮತ್ತರು||ಬಿರುದರಗಂಣ್ಣಿಯಿಬಿರುದುಮಿಪತ್ತ..ಬರಗಂಡಯಿದುಂಬಿರುದರೋದ್ಧರಂತಳದೊ
38. ಗಂಡವೊ.....ಉಂಬಿರುದಿಗೆ.....ದರಗಂಡನಿ . ಬಿರುದಿವೈರಿ.....
- 39..ಕಣ್ಣ..ದಾಯಿಗಹಟ್ಟರಗಂಡನುಡಿತ್ತಪ್ಪುವನಾಯಕರಗಂಡತಪ್ಪೆತ್ತಪ್ಪುವರಗುದಟ್ಟಿಬಡಿವಮಗುಡ
- 40 . ಸತ್ಯ.....ಪರಗಂಡಮಾವನಗಂಧವಾರಣನೆತ್ತುವೊಪ್ಪುವಸಾಮಂತಮಿಕ್ಕ...ವರ.....ಸಂ
- 41...ನೆಯುದುಸಾದರಂಪ್ರಿಯಂದೇವರದೇವಸಾಮಂತಮಿಕ್ಕಣ್ಣಗೆಕುಡುಗೇದೀಗರ್ಭಾಯಮಂಶ್ರೀಯಾಮಂ||
- 42 ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣವೋನಲಿನಿಷ್ಪಾಣಜಪಮಾಧಿಶೀಲಗುಣಸಂಪನ್ನನುಂವ...ಮಸಂ
ಪನ್ನನುಂ
- 43...ರುದ್ರಕಪ್ತಿ.....ಪಂಡಿತರಕಾಲಂಕಚ್ಚಿಧಾರಾವೊರ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಸಾಮಂತಮಿಕ್ಕಣ್ಣ || ಮಂಗಳ
ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
- 44...ಧರ್ಮಮಂಪ್ರತಿಪಾ...ವನುಗಂಗೆಯತಡಿಯ . ಸಹಸ್ರಕವಿತೆಯದಾನಮಾಡಿಧನಲ.....
- 45.....ಸ್ವದತ್ತಂಪರದತ್ತಂಯೋ.....ಕ್ರಿಮಿ.....

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ಅದೇ ಹೋಬಳಿ ಗಡಿದಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಕೆರೆಕೆಳಗೆ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ
ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8' x 2' 3".

1 ಸಕಳಭುವನಾಧಿನಾತಂ ಮುಕರಧ್ಯಜಮುಛನೀಶ್ವರಂ ಸರ್ವಜ್ಞಂ ಪ್ರಕಟಯ ಸೋನಿಧಿಗೆ ಮಾಡುಗೆಕಳೆಕಂರಪಂಡಿತಗೆ
ಸಾಸ್ವತಪದಮಃ

- 2ನಮಸ್ತುಂಗಶಿರಕ್ತುಂಬಿಜೆಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಖ್ಯನಗರರಂಭಮೂಲಸ್ತಂಭ
 3ಸಯಂಭಾವೇ || ಕಸ್ತಿಶಮಧಿರತಪಂಚಮಹಾಕಬ್ಬಮಹಾಮಂಜ್ಞಲೇಕ್ಷ್ಯರಂದ್ರಾಸ್ವರಾವತೀ
 4ಪುರವರಾಧೀಕ್ಷ್ಯರಂಯಾದವಕುಳಾಂಬರದ್ಯಮಣಿಸಂಮ್ಯಕ್ತಚೋಡಾಮಣಿ
 5ಮಲಪರೋಳುಗಂಜ್ಞಚಲಕ್ಯಬಲ್ಗಂಜ್ಞದ್ಯಾನೇಕನಾಮಾವಳಸಮಳಾಂಕ್ರಿತರ
 6ಪ್ರಶ್ನೀಮನ್ಮಹಾಮಂಡಲೇಕ್ಷ್ಯರಂತ್ರಿಭುವನಮಲ್ಲಬನೆಯಾದಿತ್ಯಹೊಯ್ಸಳದೇವರಾಗಂಗವಾ
 7ಡಿತಿಲಂಭತಟುಸಾಸಿರಮಂದುಷ್ವನಿಗ್ರಹವಿಸಿಷ್ಟಪ್ರತಿಪಾಲನದಿಂಚಿಂ
 8ದ್ರಾಕ್ಯತಾರಂಬರರಾಜ್ಯಸಲುತ್ತಮಿರಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲಶ್ರೀಮುಖ
 9ಸಂವತ್ಸರದಸೂಗ್ರಹಣದಂಸ್ತುಹೊಯ್ಸಳದೇವಗೊಟ್ಟಗಡಿಯತಾಲೇಕ್ಷ್ಯ..
 10ಪಂಡಿತಗ್ಗಮೂಲಸ್ತನಸಯಂಭಾವಲಿದೇವರಿಗೆಬಿಟ್ಟಗದಖಂ ೪ ಮೂಡಣಹಳ್ಳಿ .
 11ಲೆಮತ್ತ ೨ ರಾಮೇಕ್ಷ್ಯರದೇವರಿಗೆಬಿಟ್ಟಗದಖಂ ೪ ವಿರಿಯಬಳಯಬಿದ್ದಲೆಮತ್ತ ೨..
 12...ಶ್ರೀಮನ್ಮಹಾಮಂಜ್ಞಲೇಕ್ಷ್ಯರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿ...
 13...ಬನವಾಸೆಹನುಂಗಲಾಹಲಿಗೆಬೆಳುವಲಲಣ್ಣಿಗೆಜಿ...
 14...ತನ್ನತೋಳುವಲದಿಂಕೊಂಜ್ಞವೀರಮೂರ್ತೀಜ್ಞಮಂಜ್ಞಲೇಕ್ಷ್ಯರ...
 15...ವೀರಗಂಗವೊಯ್ಸಳದೇವರಾಸುಖಸಂಕಥಾ...
 16...ರೋತ್ತರಾಭಿಪ್ರವರ್ಧಮಾನಮೂಚಂದ್ರ...
 17...ದ್ರನೆಲಿವೀಡೆಗೆಸಲುತ್ತಮಿರೆ ||...
 18...ದಣ್ಣನಾಯಕಜಾವಪೈಯ್ಯ...
 19...ಗಾವುಂಡಿಗಂಪುಟ್ಟದಸು...
 20..ನಾಕರ | ...
 21..ಯಿಗಬೇಟಕಾಟ...
 22..ಕೇಕರನಪ್ಪಮುದ್ದಗಾ...
 23..ರಪ್ಪ.....

(ಮುಂದೆ ಹೋಗಿಥೆ.)

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8' 6" × 2' 6".

- 1 ಸ್ವಸ್ತಿಶಮಧಿಗತಪಂಚಮಹಾಕಬ್ಬಮಹಾಮಂಡಲೇಕ್ಷ್ಯರಂದ್ರಾಸ್ವರಾವತೀಪುರವರಾಧೀಕ್ಷ್ಯರಂಯಾದವಕುಳಾಂ..
 2 ದ್ಯುಮಣಿಸಂಮ್ಯಕ್ತಚೋಡಾಮಣಿಮಲಪರೋಳುಗಂಡಾದ್ಯನೇಕನಾಮಾ...ಳಂಕ್ರಿತರಪ್ಪ...
 3 . ಹಾಮಂಡಲೇಕ್ಷ್ಯರಂತ್ರಿಭುವನಮಲ್ಲಹೊಯ್ಸಳದೇವರಾಗಂಗವಾಡಿತಿಲಂಭತ್ತ...ಸಾಯಿರ...
 4 ಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನದಿಸುಖಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗಯ್ಯತ್ತಮಿರೆ || ಯುಗಸಾಮರ್ತ್ಯದೇಮುಂನ .
 5 . ಗನಕುಪಾದಿಗಲೋಳಾದಗುಣಮುಂಗುಣಮೇವಿಗಲಾತ್ರ್ಗುಣದಿಂಕಲಿಯುಗಸಾಮರ್ತ್ಯಮು .
 6 ನೆಲೆದುವಿನಯಾದಿತ್ಯಂ || ಅವಿನಯಾದಿತ್ಯಂಗಂಪಾವನಚಾರಿತ್ರಿಕಳೆಯಬರಸಿಗಮ
 7 ಖಿಲೋವ್ವೀವರನಾದಯಂಗಯ್ದಂಶ್ರೀವರಪದಪದ್ಮಭ್ರಿಂಗನೆಯಂಗನಿಪಂ | ಅನರಪತಿಗಂ

- 8 ವಿಜೇಲವೇವಿಗಂತನೊಭವರ್ಬುಲ್ಲಾಳದೇವನುವಿಷ್ಣುವರ್ಧನನು ದಯಾದಿತ್ಯನು ವಾದರವರೊಳು ಶ್ರೀಕಾಂ
 9 ತಾನೇತ್ರನೀಲೋತ್ಪಳವದನಸರೋಜಾತಸಸ್ಮೇರಲೀಲಾಲೋಕುಲೋಕತ್ರಯೋಜ್ಜ್ವಲಂಭಿತವಿಕದಯಾಕೃತ್ಯಂ
 10 ತಾದೋಜ್ಜ್ವಲತಾಪದ್ಯಾಕೇಣ್ಣಿಂತ್ಯಕ್ತಯುಕ್ತಕ್ರಮಕಳತಕುಭೃಚ್ಚಕ್ರಖೇದಪ್ರಮೋದಶ್ರೀಕಂಶ್ರೀವಿ
 11 ಪ್ಲಭೂಪು ಗೆಜಗಮಂರಾಜವಾತ್ಮಾಂಡರೂಪಂ || ಕುಲಜನೆಯಾದವಾನ್ವಯಾಶಿರೋಮು
 12 ಣಿಬೇಳ್ವವಗ್ಗೀವನೇವಘಾತಿಕೆಯೆನಿಪ್ಪಲಕ್ಷ್ಮೀಯಮಗಂಕಡುಚೆಲುವನೇಲೋಕಮೊಮ್ಮುಂಸಲಿನಿಲೆ
 13 ಕಾವವಿಷ್ಣುವಿನಪುತ್ರಕನೆಂದೊಡಬಣ್ಣಿಸಲ್ಪಭೂವಳಯಳಂಪರಾರೋನರಸಿಂಹ
 14 ನಂನಿರಂತರಂ || ಆತನತನೂಡನ.....

(ಮುಂದೆ ಕಾಣುವಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ವೊರಬಾಗಲ ಬಳಿ ಕರುವುಕಲ್ಲಿನ ಪೂರ್ವಕಡೆ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 1' x 3'.

1 ಕೆ:ಭಮಸ್ತು

.....

4 ಕರ್ವರ್ವ ೧೪೬ . ನೆಯತಾ

ಕರಣಸಂವತ್ಸರದಭಂದ್ರ

6 ದದ ಬಹುಳ ೨ ಸ್ಥಿರವಾರದಲೂ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಗಡಿಹಳ್ಳಿ ಗ್ರಾಮದ ಬಾಳೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಬಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ

2 ಕಂಭವೇ || ನಮಸ್ತೈಲೋಕ್ಯಪೂಜ್ಯಾಯ ಸರ್ವಕರ್ಮಸುಸಾಕ್ಷೀಣೇ

3 ನಮೋ.....

4 ಶ್ರೀ.....ಕಳನೇಬಂ.....

5 ಮುನಿಯಾದೇಶದಿನೆಯ್ದೊಯ್ಯೊಯ್ಯಳನಾದಂ || ಮೊದಲೊಳುಹೊ . . ಸ . .

6 ಜ್ಯಲಕ್ಷ್ಮೀಯೊದವಂತೋಳ್ವಿನಿಂತಾಳ್ವತೆನುದಯಂರಂಜಿತಂನ

7 ವೀರೇದಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯ

8 || ಕುಲಜನೆಯಾದವಾನ್ವಯ

9 ತಿಳಿಕೆಯೆನಿಪ್ಪಲಕ್ಷ್ಮೀಯಮಗಂಕಡುಚೆಲ್ವನೇಲೋಕಮೊಮ್ಮುಂಸಲಿನಿಲೆಕಾವ . .

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11 ಪಿರಿಯರಸಿಯೆನಿಪ್ಪಪಟ್ಟವಾದೇವಿಗವಂತಿರದುದಯಿಸಿದಂ

12 ತಳವಿಗಳಿದದರ್ಪನುಂಪೇಳ್ವಡೆ

.....

22 ಸಪ್ತಾರ್ಧೇಷ್ಟಪ್ರದ್ವಿಯನಾಚಂದ್ರಾರ್ಕ್

- 23 ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ | ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ
- 24 ಪುಟ್ಟದಸುಪತ್ರಮುದ್ದಗಾವುಂಡ
- 25 ನಿತ್ಯ ಗೋತ್ರಪವಿತ್ರ
- 26 ಓಗೆಯೆ ಕೊಟ್ಟ
- 27 ಕೇಬರನಪ್ಪಸಾಮಂತದಾಮನವುಮೆಯಾಂಪೇಳ್ವಡೆ ||
- 28
- 29 ನೋಡಿದಿಚ್ಚು ವೈರಿಮಹಿಳಾ
- 30 ಜೊಡಾಮಣಿ
- 31
- 32 ಪತಾಕರು || ವಿ ನಂಗಳ
- 33 ಪುಪೂರಿತ
- 34 ದಿಭಾವಿತಗುಣ
- 35 ಮಾಳವೈಗಾವುಂಡಿಗ
- 36 ಕ್ಷಣವಿನಯ
- 37 ಸೇಬ್ಯ ದಿಶಾಚಕ್ರದೊಳು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2'.

- 1 ಶ್ರೀರಾಮನಾಥ || ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚೆಂದ್ರಚಾ
- 2 ಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯುಕಂಭವೇ ||
- 3 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪ್ರಿವ್ವಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜುಪರಮೇಶ್ವರಂದ್ವಾರಾವತಿ
- 4 ಪುರವರಾಧೀಶ್ವರಂಯಾದವಕೆಳಾಂಬರದ್ಯುಮಣಿಸರ್ಪಜ್ಞಜೊಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂ
- 5 ಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರಯೇಕಾಂಗಿವೀರಗಿರಿದು
- 6 ಗ್ಗಮಲ್ಲಫಲದಂಕರಾಮವೈಭವಕಂಠೀರವಮಗರರಾಜ್ಯಸಿಮ್ನೂಲಜೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾ
- 7 ಯ್ಯಪಾಂಡ್ಯಕುಲಸಮುದ್ಧರಣಹೊಸಣಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಸು
- 8 ಖಸಂಕಥಾವಿನೋದದಿಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಪ್ರಿವ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ
- 9 ಸ ಬ್ರಹ್ಮನುಸಮರಾಂಗಣದೊಳಗೆಸೆಳದುಸಾಮಂತಬಳಕ್ಕಂ .
- 10 ನಸು ಗುರು || ಶ್ರೀಮಾನುಮಹಾಪ್ರಧಾನಂಸೇನೋ
- 11 ವಬೊಂಮ್ಮಂಣ್ಣನವರುಕಕವರ್ಧ ೧೦೦೦ನೇಬಹುಧಾನ್ಯಸಂವತ್ಸರದಕಾರ್ತಿಕ ಬ ೫ ಬ್ರಗೊಟ್ಟಗಡಿಯಹಿರಿಯಕೆ
- 12 ಶ್ರೀಪದಿಕಲಿನಾಥದೇವಿಗೆ | ಶ್ರೀರಾಮನಾಥದೇವಿಗೆವುನಂದಾದೀವಿಗೆಯಾಯಂಣ್ಣಿಗೆ . ಡಕಾಣಿಕೆಯಹೆಜ್ಜಂ
- 13 ಕಹೇರಿಂಗೆಯೆರಡುಗದ್ಯಾಣ . ಕಕೆನಾಲ್ಕು ಪಣವನುನೆಲನಿಂಬಿಟ್ಟಯಾಗಿವರುಷಂಪ್ರತಿಪರಾಧಿಕಾರಮಾಡಿ .

- 14.....ಪಳನುಕೊಡುತ್ತ ಬಹರು ಆರುಕೊಡದೆಯಿಧಮ್ಮಕ್ಕೆ ಅಡ್ಡಗಾಲಿಕ್ಕಿದವರು ಗಂಗೆಯ ತೆ
15ಡಿಯಲಿಕವಿಲೆಯು ಕೊಂದದೋಷಯಿಧಮ್ಮಕ್ಕೆ ಅನುಕೊಲವಾಗಿ ನಡಸುತ್ತ ಬಂದವರು ಗಂಗೆಯ
16ಲಾಸಮಸ್ತಗೋವದಾನವಾಡಿದ ಫಲಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಆಜ್ಞಾಂಕಕ್ಕೆ ನಡವಕೋಲು ಕಾಟಿರುವ
17ರುಪಂಪ್ರತಿಬಿಂಬಿಯಾಗಿ ಮೂಡುಹಣವಕೊಡುತ್ತಾ ಬಹರು ಅಂತು ಸುಂಕದವರಿಗೆ ೨
18... ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಕಸ್ತಿ ಸಹಿತಂ ಗಾಯಗೋವಳಗಂಡಪೆಂಡಾರಪುಂನೆಯ ಜಾಬುಪ
19ರಿವಾರಕ ಗೋಂಗೆಯ ದಂಣ್ಣಯಕರು ಶ್ರೀಯಾದಿಕವಿದೇವರಿಗೆ ವು
20ಶ್ರೀರಾಮನಾಥದೇವರಿಗೆ ಶ್ರೀಪಡುನಾಗ ಪುರವಾದಗೊಟ್ಟ ಗಡಿಯ ಅನುಪಿಗಲು
21ನೆಲೆಂಬಂಜಿಯಾಗಿ ಗ ಪ ೨ ನೂವರು ಕಂಪ್ರತಿ ಆರು ಅನುಪಿನ ಕ
22ವವಾಡಿದಡೆವೂ . . . ದನುಕೊಡುತ್ತ ಬಹರು ಯಿಧಮ್ಮಕ್ಕೆ ಆರು ಪ್ರತಿಕೊಲರಾಗಿ ಕೊಡದಿ .
23ರು ವರು ಗಂಗೆಯ ತಡಿಯಲು ಕವಿಲೆಯುಂ ಕೊಂದವರು ಯಿಧಮ್ಮಕ್ಕೆ ಅನುಕೊಲವಾಗಿ ಕೊಡೆ .
24ತ್ತ ಬಹರು ಗಂಗೆಯ ತಡಿಯಲು ಸಹಸ್ತ್ರ ಕವಿಲೆಯ ದಾನವಾಡಿದ ಫಲ ||
25ಸ್ವಸ್ತಿ ಸಹಿಸ್ತ ಪ್ರಕಸ್ತಿ ಸಹಿತಂ ಆಸಂದಿನಾಡೋಣ ಗಣವು ಭಯನಾನಾದೇಶಿ
26 . . . ರುರವಾರ . . . ರಿದಂಡನಮಸ್ತ ಪ್ರಜೆಗವುಡುಗಳ ಬೋವಕ್ಕೆಳುಮುಖ್ಯ
27ರಾದ ಹದಿನೆಂಟು ಸಮಯಗಳೂ ಗೊಟ್ಟ ಗಡಿಯ ಶ್ರೀ ಆದಿಕವಿದೇವರಿ
28ಗೆ ವು ಶ್ರೀರಾಮನಾಥದೇವರಿಗೆ ವು ಅಗೊಟ್ಟ ಗಡಿಯ ಸಂಘೆ ಬಂದ ಭಂಡರ
29ವೊಳಗೆ ಯೆಂಣ್ಣೆ ಯಸೊಡರು ಅತ್ತಿ ಸೊಲಗೆ ಎಂಣ್ಣೆ ಹಸರಕ್ಕೆ ಎರಡಡೆ ಕವಿಲೆಯ ಜೇಱಿಂ
30ಗೆ ವೊಂದು ಕೊಳಗೆ ಎಲೆ | ದವನದರಾಸಿಗೆ ಯಿಂವೂ ನಭತ್ತಂ | . . ಕಾಯಿ ಜೇಱಿಂಗೆ ಎ
31ರಡು ಕಾಯಿ | ಹೆಡೆಗೆ ವೊಂದು ಕಾಯಿ | ಬೆಲ್ಲ ಕಸರಕ್ಕೆಂದು ಬೆಲ್ಲ ಬೆಲ್ಲ
32 ಹೆಡೆಗೆ ವೊಂದು ಹಸರಕ್ಕೆ ನೀರೆಯ ಹಸರಕ್ಕೆ ವುಂವರು ಪನಿ
33ಬಂಧಿಯಾಗಿ ಹಸರಕ್ಕೆ ಹಗವಕೊಡುವರು ಯಿವು ಯಾರ್ಯಾದೆಯಲು ದೇವರ ಶ್ರೀಕಾರಿ
34ಯಕ್ಕೆ ಹಲರು ಕೊಟ್ಟ ಆಯ ಶ್ರೀರಾಮನಾಥ ಶ್ರೀಮಯಿಲಾರ ಶ್ರೀಸರ್ವೇಶ್ವರ

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ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

- 1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ ಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
2 ಕಂಭವೇ | ಶ್ರೀಮತ್ ತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯ ಸರ್ವ್ವಕರ್ಮ್ಯ ಸುಸಾಕ್ಷಿಣೇ
3 ಕಂಕರಾಯಮಹಾತ್ಮನೇ || ನಮಃ ಸಾಯಾ |
4 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಕಬ್ಧಮಹಾಮಂಡಲೇ ಸ್ವರದ್ವಾರಾವತೀಪುರವರಾಧಿಸ್ವರಯಾ
5 ದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಮೃತ್ ಜೂಷಾಮಣಿಮಲಪರೊಳುಗಂಡಾದ್ಯನೇಕನಾಮಾ
6 . . . ಳಂಕ್ರತರಪುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇ ಸ್ವರಂತ್ರಿಭುವನವಲ್ಲ ಹೊಯ್ಸಳದೇವರು ಗಂಗವಾ
7 ಡಿತೊಂಭತ್ತ ಷುಸಾಸಿರಮಂದು ಪ್ವನಿಗ್ರಹನಿಪ್ಪ ಪ್ರತಿಪಾಲನದಿಂ ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂ
8 ಗೆಯ್ಯುತ್ತಮಿರ || ಯುಗಸಾವತ್ಥ್ಯದಮುನ್ನಂ ನಿಗನಕುಷಾದಿಗಲೊಳಾದ ಗುಣಮಂಗುಣಮೇಂಮಿ
9 ಗಿಲಾತ್ರ್ಯಂಗುಣದಿಂ ಕವಿಯುಗಸಾನುಭ್ಯಮಾಮನಲಿದು ವಿನಿಯಾದಿತ್ಯಂ || ಆವಿನಿಯಾದಿತ್ಯಂಗುಸಾ

- 10 ವನಚಾರಿತ್ರಿಕೆಲೆಯಬರಗಿಗಂಅಖೋವ್ವೀವರನುದಯಂಗಯ್ದಂಶ್ರೀವರಪದಪದ್ಮಭ್ರಂಗ
- 11 ಅನರಪತಿಗಂವಿಚಲದೇವಿಗಂತನೂಭವಬ್ಬಲ್ಲಾಳದೇವನುಂವಿಷ್ಣುವರ್ಧನನುದಯಾದಿ |
- 12 . ಪನುವಾದರವರೊಳು || ಶ್ರೀಕಾಂತಾನೇತ್ರನೀಲೋತ್ಪಲವದನಸರೋಜಾತಸಸ್ಮೇರವಿಲಾಲೋಕಂ
- 13 ಲೋಕತ್ರಯೋಜ್ಜ್ವಲಂಭಿತವಿಕದಯಾಕೃತ್ಯಂದ್ರಿಕಾದೋಪ್ರತಾಪಸ್ಯಾಕೇರ್ಣ್ಯಂತ್ಯಕ್ತಯುಕ್ತಕ್ರಮಕಳತಕುಬ್ಜಜ್ಜ
- 14 ಕ್ರಮೇದಪ್ರಮೋದಶ್ರೀಕಂಶ್ರೀವಿಷ್ಣುಭೂಪಂಬೆಳಗುಗೆಜಗಮಂರಾಜವೂರ್ತುಂಡರೂಪಂ || ಕು
- 15 ಲಜನೆಯಾದವಾನ್ವಯಶಿರೋಮಣಿಬೇಳ್ವನಗ್ಗೀವನೇನಧೂತಿಳಕಿಯೆನಿಪ್ಪಲಕ್ಷ್ಮಿಯಮಗಂಕಡುಜಲು
- 16 ವನಲೋಕವೆಲ್ಲಮಂಸಲೆನಿಲೆಕಾವವಿಷ್ಣುವಿನಪುತ್ರಕನೆಂದಡೆಬಣ್ಣಿಸಲ್ಕೆ ಭೂವಳಯದೊಳಾರ್ಪುರಾರೊ
- 17 ನರಗಿಂಹನಿಪಾಳಕನಂನಿರಂತರಂ || ಆತನತನೂಜನಪರ್ಮೆಯಂಪೇಳ್ವಡೆ ||
- 18 ನೆನಿಪ ಜಲದಿನಗು ಕಂತ್ರಿವಿವುದುಚಲಮಂ ಕೀಲಿಕುತಳದಿ
- 19 . ತುಳ್ಳಾಡಿ ನುಗ್ಗು ಯೊಲತಾಂತರಂ ಜಳಕೆಪಿಡಿದುಕಿತ್ತಿಬಾಡಾಬ
- 20 ಗಲು ದಿಯಪತಿನ್ರಿಪಾಂಕಂವೀರಬಲ್ಲಾಳುಭೂಪಂ || ಆತನರ
- 21 . . ಪರಮಕಲ್ಯಾಣಾಭ್ಯುಪಯಸಹಸ್ರಫಲಭೋಗಭಾಗಿನೀದ್ವಿತೀ[ಯ]ಲಕ್ಷ್ಮೀಸಮಾನ
- 22 . . ಗಣಿವೆನ್ನೆ | ಲಗಿತಕುಚಕುಂಭಯಾಗ್ಯಭರಾನತ . .
- 23 ನಂಗೀಕೃತಮಪ್ಪ ದೇಯಾಂ | ಜನಿತ ಸತ್ಯಳಾರಂಜಿತ
- 24 ಧಿಕರಂಜಿತದಿಕ ಯುಂಬಂಧುಜನಚಿಂತಾಮಣಿಯುಂಸೂಗೀತಕಜೂಡಾಮ
- 25 ಣಿಯುಂ | ಸಕಲಧರ್ಮರಕ್ಷಣ ಮೂರ್ತಿಯುಂ | ಜಂಗಮಸರಸ್ವತಿಯುಮಪ್ಪ ಶ್ರೀವೀರಬ
- 26 ಲ್ಲಾಳನದ್ಧಾಂಗಳಲಕ್ಷ್ಮೀಮಧುಕ ನುಹಿಮೆಯಪೇಳ್ವಿನದೆಂತೆಂದಡೆ || ಗಿರಿಜೆಯ . .
- 27 . . ಜಲದಬಳ್ಳನಸಾಂಗದಬಳ್ಳವಿಂಚಿನಂಬರಕರಗುಣ ಕಳದೆಕೊಪ್ಪುಬಳಾಹಕಮಾ
- 28 ರಾಭರಣ ತ್ವಜಿತಂನಿಡಿಲಗಜ್ಜನೆಗೌರಿ ದಾನ
- 29 ರಾಜ್ಯವಿಾಮದುಕುಲಾಂಬಿಕೆಗೀಶ್ವರಿವೂಳ್ಳಿಭೋಗಮಂ || ದುಕ
- 30 ತ್ತುರಿಯೊಳುಕಟಕಂಪುಟ್ಟಿವೂಡಲೀಶ್ವರನುಮೆ ಯೊಳುಬೆಳದಿದ್ದ . .
- 31 ವೂಳಪತ್ರಮಂತಿಬಿದುಕಳಾಪಮಂಪ ನೂಡಿದ
- 32 ಫವೀಜಸಮಾಮದುಕಲಾಂಬಿಕೆರಾಯಂರಾ ದಲ್ಲಿ ಮು
- 33 ನಿತ್ಯದತೆಪಿಡಿಕುಚ ಯಕಾಂತೆ ರಚಿತನಮ್ರಿತಬಲ್ಲಾನ್ರಿ
- 34 ವನಮಂಗಲತೌಳಂ || ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ || ಶ್ರೀಮತುಬೀರಗವುಂಡಗಂದುಗಗಾವುಂಡಿ
- 35 ಗಂಪುಟ್ಟಿದಂನುಪುತ್ರಮಾದಗಾವುಂಡಗಂಚಾಕೆಗಾವುಂಡಿಗಂಪುಟ್ಟಿದನುಪುತ್ರಕುಲದೀ
- 36 ಪಕಂಅಣ್ಣನಗನ್ನವಾಡಣಸತ್ಯರತ್ನಾಕರಗೋತ್ರಪವಿತ್ರಪರನಾರೀಪುತ್ರತೊಡದ್ದರಡಾಕಿಯಾ
- 37 ಬಿರುದರಜಾಯಬೊಂದಿಗೆ ಕೊಡುನಾ ಇಲೆಬರಸಂ
- 38 ಶಿವಗಣಾವತಾರಶಿವಮಾದಕೇಬರನಪ್ಪಸಾಮಂತದಾಮನಮಹಿಮ
- 39 ವೀರಾರಾತಿ ತುರಂಗವೀಚಿನಿವಹಫ ಭೇರೀರವಂ ದೆಡೆನಾಡ
- 40 ಸಮತಾಪಿನಂವೀರ ರಾಕೊಡೆದ
- 41 . ಪೂರ್ಣರಾಕಾರವಿ . . | ಮೈರಿಮರೀ ಜಪಂಭ್ರಾಭಂಗ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮುಗಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಾಳೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲ ಬಳಿ
ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 2' 6".

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 13 ಸ್ವಸ್ತಿ ಸಮಸ್ತ.....ಸಂಪನ್ನವಿ.....
 14 ಗೋತ್ರಪವಿತ್ರಬಟ್ಟೆಸೆಟ್ಟಿಯಸುವುತ್ರ
 15.....ವಾಸನಂಕಕಾಟಿ.....
 16.....ಬಟ್ಟೆಗಾವುಂಜಿನು.....ವಿಟ್ಟು.....ಸಕವರಾವೆ
 17 ೧೨ . ನೆಯ ಸಾಧಾರಣಸಂವತ್ಸರದಲುಶ್ರೀರಾಮೇಶ್ವರ . . ಸಿವಾಲಯ
 18 ಯೆತ್ತಿ . . ಅದಿನಾರಶುತ್ರರಾಯಣಸಂಕ್ರಾಂತಿವ್ಯತಿಪಾತದನ್ನ
 19.....ಸಿವಾಲಯಕೆಕಾವಲುಬಟ್ಟೆ.....
 20 ಆವನಾ . . ಯೋವ್ಯಂಕುಂತೀಧನ್ವಂ...
 21 ರುಕ್ಷೇತ್ರಪುಣ್ಯತೀರ್ಥದಲು.....ಕೊಳಗು.....ಹೆ
 22.....ಕಟ್ಟಿವೇದಾಡ್ಯರಪುಬ್ರಾಹ್ಮಣಗ್ಗದಾನಗೆಯ್ದ.....
 23 ಮಾಹಾಪಾತಕಂಗೆಯತಡಿಯಲಸಹಸ್ರಕವಿಲೆಯಂಸಹಸ್ರ
 24 ಬ್ರಾಹ್ಮಣರಂಕೊಂದಪಾತ[ಕ]ನಕ್ಕು ||

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ಅದೇ ಹೋಬಳಿ ಮುದಿಗೆರೆ ಸಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಅಗ್ನೀಯಮೂಲೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' × 2' 11".

- 1 ಶ್ರೀಮತ್ಪ್ರೀತೋಕ್ಯಪೂಜ್ಯಾಯಸರ್ವಕರ್ಮಸುಸಾರ್ಥಿಣೇಫಲದಾಯನೋನಿತ್ಯಂಕಂಕರಾಯಮಹಾತ್ಮನೇ || ನಮ
ಸ್ತುಂಗತಿ
 2 ರಸ್ತುಂಗಜಂದ್ರಚಾಮರಚಾರವೇತ್ಪ್ರೀತೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ |
 3 ಶ್ರೀದೈತಂಕಳನೆಂಬಯಾದವಕಾಲದಲ್ಲಿಪುಟ್ಟಿಯತಿಪತಿಪುಲಿಯಂಬಾದೆಹೊಯ್ಸಲಯನೆಮು
 4 ನಿಯಾಬೇಕದಿನೆಯ್ದಿವೊಯ್ದವೊಯ್ಸಳನಾದಂ || ವೊದಲೊಳುಪೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೋ
 5 ಲ್ವುಲಿನಿಂತಾಜ್ಞಿತನುದಯಂರಂಜಿತನ್ನಬಲೊದವತನ್ನಾಪ್ನೇಹಿತನ್ನಾಜ್ಞೇವಿಜಾಜಿವಿಶಾಚ
 6 ಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂವೊದಲಾದಂಯದ್ವಂಕವರ್ಧನಕರಂ ಶ್ರೀವಿಷ್ಣುಭೂಪಾಲಕಂ ||
 ಯಾಮಹಾ
 7 ಮಂಡಲೇಶ್ವರತನೂಜನಪೆಮ್ಮೆಯಂಪೇಲ್ವಡೆ || ಕುಲಜನೆಯಾದವಾನ್ವಯಶಿರೋಮಣಿಬೇಲ್ವವರ್ಗ್ಗವನೇವ
 8 ಧೂತಿಳಕೆಯನಿಪ್ಪಲಕ್ಷ್ಮಿಯಮಗಂಕಡುಚೆಲುಪನೇಲೋಕವೆಲ್ಲವಂಸಲಿನಿಲಿಕಾವಿಷ್ಣುವಿವಪುತ್ರಕನೆಂ
 9 ದಡೆಬಣ್ಣಿಸಲ್ಕೆಭೂವಲೆಯದೊಳಾಪ್ನೇರಾರೊಸರಸಿಂಹನಿರಾಳಕನಂನಿರಂತರಂ || ನರಸಿಂಹನಿಪತಿಗಂತಾಪಿ

10ಯರಸಿಯನಿಪ್ಪ ಪಟ್ಟವೂದೇವಿಗವಂತಿರದುದಯ್ಯದಂವುತ್ರಂಬರದಬ್ಬಲ್ಕಳದೇವನೆಗುಂಧರಯೊಳು || ಆಬಲ್ಲಳ
ನಿರಸಂಗಂ

11ಸಾವನಚಾರಿತ್ರಪದ್ಮಲದೇವಿಗಮಖೋಬ್ಬೀವರನುದಯಂಗೆಯ್ದಂಶ್ರೀವರಪದಪದ್ಮಭ್ರಿಂಗನರಸಿಂಹನಿರಸಂ ||
12ಆತನದರ್ಪಮಂಪೇಳ್ವಡೆ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭಾವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾ
13ರಾವತೀಪುರವರಾದೀಶ್ವರಂಯಾದವಕುಳಂಬರದ್ಯುಮಾಣಿಸರ್ವಜ್ಞಜ್ಞಾನಮಾಣಿಮಲೆರಾಜಂಜಮಲಪರೊ
14ಳುಗಂಡಗಂಡಭೇರಾಂಡಕದನಪ್ರಜಂಡನೇಕಾಂಗವೀರನಸಹಾಯಸೂರನಿನಾರಸಿದ್ದಿಗಿರಿದುರ್ಗ್ಗುಮಲ್ಲಜಲದಂಕರಾ
15ಮಮಗರರಾಜ್ಯನಿಮ್ಮೂಲಸಾಂಧ್ಯರಾಜ್ಯದಿಸಾಪಟ್ಟಜೋಳರಾಜ್ಯ ಪ್ರತಿಷ್ಠಾಚಾರ್ಯನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿ
ಹೊಯ್ಸ

16ಳವೀರನಾರಸಿಂಹದೇವರಸಪ್ತಾರ್ಧಲಕ್ಷಪ್ರಿಧ್ವೀಯಂಯೇಕಚ್ಚತ್ರಘಾಯಿಯಿಂಸುಬ
17ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ವದಪದ್ಮೋಪಜೀವಿ || ಕಂಞ್ಣಂಬುಂಬರದಾದವಯ್ಯ
18ಜನಿಪ್ರಸಂಗಾದಂಗನಾಕಾಂತೆಗಂಬಣ್ಣಿ ಪ್ಪಂಗವಸಂಧ್ಯವಾಗಲೋಗದಂಶ್ರೀನಾಡಭೂಪಾಲನಾದಂಞ್ಣಂ
19ಸತಿಯಾದನಾಗಲೆಮಹಾಶ್ರೀಕಾಂತೆಗಂಪುಟ್ಟಿದಂಕಂಞ್ಣಂಮೂಟಿದೇವನಿತ್ಪವರದಿಂಶ್ರೀವಯ್ಯಭೂ
20ಪಾಲಕಂ || ಎನಗಿದುದಯ್ಯನಂಮಕುಲಕಂಜಲಕಂಬವ್ವಿಂಗವೊಬ್ಬಬೇಳ್ಳನುಸಮವಯ್ಯ ಮಂಡಳಕಗಂಸತಿ
21ವಯ್ಯಲದೇವಿಗಂಬುದುಂಯಾನುದಿನತಂಮೃದಯ್ಯಪದ್ಮಾಪತಿವೇವಿಯನಿಚ್ಚವಚ್ಚಿ ಸಲಾಮನೋಸದಿತ್ತಳಾ
22ಕೆವರಪುತ್ರಕನಂ]ಕಲ್ಲಿಬಮ್ಮಭೂಪನಂ || ಯೆಸದಿದ್ದಿಬಮ್ಮಭೂಪನವಸವರ್ತಿಯನಿಪ್ಪಗಂಗಮಾದೇವಿಗತಾಂ
23ಜಸೆಯಿಂಪುಟ್ಟಿದನದಬಂವಿಕಪನದೊಳುಕತ್ರದಲ್ಲಣನರಸಿಂಹಂ || ಸ್ವಸ್ತಿಶ್ರೀಮಸ್ತುತಾನಾಳ್ವಚ್ಚು
24ಆಸಂದಿನಾಡಮುದುಗೇಜಿಯಆದಿಗವುಡಗಂವೂಕಗವುಡಿಗಂತನೂಭವರಾದಬ್ಬೀಳಗಳಗುಡನುಂಚೇಲ
25ಗೌಡನುಂರಾಮಗವುಡನುಂಸುಪುತ್ರಕುಲದೀಪಕರೆಂಬೀನ್ಯಾಯವೇನನುಕರಿಸಿದರೆಂತೆ || ಬೇಳಂಸಕಳಕೋಜ್ಜೀತಜೀ
26ಳಂಗುಣಮಾಣಿವಿಭೂಷಣಾಲಂಕರಣಂಜೀಲಂನಿಮ್ಮೂಲಕೇತ್ತಿಶಾಳಂರಾಮನೆನೊವರಾದರ್ದಯೊಳು ||
27ಅನ್ನಿನಿವತಬೇಳಗವುಡಜೀಳಗುಡರಾಮಗವುಡಸಮೂವರವ. ಕ್ಕಳಾರಾಮಗವುಡಸೋಮಗೌಡಬಯಿಚಗೌಡಸಮೂ
28ವರಂವೊಂದಾಗಿ ಶ್ರೀನಾರಸಿಂಗೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆಯಂವೂಡಿಸಕವರ್ತದ ೧೧೫೫ ವೀರೋಧಿಸಂವತ್ಸರದಘಾಲುಗುಣ
ಸುದ್ಧ

29 ೫ ಬ್ರಹ್ಮವಾರುತರಾಯಣಸಂಕ್ರಮಾಣಕೂರ್ಯಗ್ರಹದಂದುಶ್ರೀನಾರಸಿಂಗೇಶ್ವರದೇವರಶ್ರೀಕಾಯ್ಯ
30ಕ್ಕೆ ಆಮೂವರಗವುಡಗಳಂನಾಡುಂಕೂಡಿದ್ದು ಆಗವುಡುಂಬಳಸುತಬಿಟ್ಟಭೂಮಿಯಕುಲಶ್ರೀರಾಮ
31ನಾಥದೇವರತೋಟದಮೂಡಣಬದುಹಿನಬಡಗಣಕಲ್ಲಾಪದಪಿತೆಂಕಬದುಹಿನಕಲ್ಲ. ಅಲ್ಲಿತೆಂಕರಾಮನಾಥದೇವರಗದ್ದೆಯ
32ರಾಮಗವುಡನತೋಟದಬಾಗಿಲಮುಂದಣಕಲ್ಲಾಚಿಕ್ಕ ತುಂಬಿನಬಾವಿಯ ಕಲ್ಲಿಂಮೂಡಸೋಮಗುಡನುಮಾಡುವಹಳಗ
ದ್ವೆಯ

33ತೆಂಕಣಭಾವೀಕಲ್ಲಗೋಟಿನಕಲ್ಲಾಪಲಿಂಬಡಗರಾಮನಾಥದೇವರಕಪಳಗದ್ದೆಯಪಡುವಣಕಲ್ಲಾಪಲ್ಲಿಬಡಗವರೆಯಗದ್ದೆಯ
34ತೆಂಕಣಕಲ್ಲಾಪಲ್ಲಿಮೂಡವರೆಯಗದ್ದೆಯತಲಿನಕಲ್ಲಾಪಲ್ಲಿತೆಂಕಕಪಳರೆಯಗೋಟಿನಕಲ್ಲಾಪಲ್ಲಿಮೂಡರಾಮನಾ
35ಥದೇವರವರೆಯಕೆಯ್ಯಮೂಡಣಬದುಹಿನಕಲ್ಲಾಪಲ್ಲಿಬಡಗಣಸಾನ್ಯದಗೋಟಿನಹಳ್ಳಮರಿಯಾದಲೆಳತೆಯುಫಳಿ
36ಹದಿಮೂರುಮಾರಾವೊತೋಳಲಾಗದ್ದೆಂಕಬಮೂನೂಪಮೂವತ್ತಯ್ಯ ೩೩೫ ಆದಟಿಂಬಡಗಗದ್ದೆಯಕಳಗಣ
37ತೋಟದಪಡಕೆಯಮರನಾಲ್ಕು ಸಾಳರಪಲ್ಲಿಬಡಗಣಹಳ್ಳಮುಯಾದಿಕಪಳರೆಯಕೆಯಕಂಬಣನೂಪ
38೦೦ ಇಂತೀದೇವದಾನದಭೂಮಿಯಂಆಗುಡಾಗಳೆಯ್ಯದೇವರಶ್ರೀಕಾಯ್ಯಮಂದೇವಾಲಯಮಂವಿಂದೆಂದಿಗಂ
39ಯಿಕ್ಕಿನಡಸುತ್ತಾಕರು || ನಂದಸಂವತ್ಸರದಲಾರಾಮಗುಡನುಆಸಂದಿಯಲಾನಾಡುಗುಡಾಗಳುತನ

- 40 ಗುಂಬಳಯ್ಯನಿಗೆ [೪] ಚುನೂಲು ಮರದ ಸ್ಥಳದ ತೋಟವು ಬಿಟ್ಟು ಡೆತನಾ ತೋಟವು ನಾನಾರಸಿಂಹ ಸ್ವರದೇವರಿಗೆ ಬಿಟ್ಟು
 41 ಚತುರ್ನಾಮೆಯಾಲು ಕಲ್ಲು ನಡಿಸಿ ಬಿಟ್ಟು ದತ್ತಿ 1 ಅಲ್ಲಿಂದಂತೆ ಉಪಾಯವಿರೆಯಾಗದ್ದೆ ಮೇಲೂ
 42 ಮಕ್ಕಿ ತೋಟ ಹಾಳೆ ಹರಲು ಗದ್ದೆ ಸಹಿತ ಕಂಬನೂ ಉಂಟು ೧೪೦ ಅನ್ನು ಗದ್ದೆಯ ಸ್ಥಳ ಕಂಬಲಯ್ಯನು
 43 ಟಹದಿನೈದು ಕಡೆಯ ಚಿಕ್ಕ ಒಟ್ಟಿಯ ಕೆಪ್ಪಿಯ ಹೊಲ ಮೇಲೆಯೇ ಬಳಯ ಕಟಿ ಎರಕಂಬನೂ ಉಂಟು ೨೦೦
 44 ಆವರೆಯ ತೆಂಕಣ ಮಣಲು ಕಂಬನೂ ಉಂಟು ೧೦೦ ಲಕ್ಕಿ ಬೋವನ ಕೆಯ್ಯಾಗುಂನಿ ಗನಕೆಪ್ಪಿಯ ಹಿಂದಣವು
 45 ಉಲಕೆಯ ಹೊಲ ಕಂಬನೂ ಉಂಟು ೨೦೫ ಬೂಡೆ ಗವುಡೆ ನುಡುಗ ಲಬಟ್ಟಿ ಗಟ್ಟಿ ದುಂದ
 46 ಉಗದ್ದೆ ಅಲರೆಯ ಕೆಯ್ಯಾನೂ ಮುದುಗೆಪ್ಪಿಯ ಸಿಂಗೇ ಸ್ವರದೇವರ ಹಗಲಿನ ನಿವೇದ್ಯಕ್ಕೆ ಬಿಟ್ಟು ದತ್ತಿ ರಾ
 47 ಮಯ್ಯನಡೆ ಸುವನು

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ಅದೇ ಗ್ರಾಮದ ರಾಮದೇವರ ಗುತ್ತಿಯಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 7" x 2'.

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂ ಶ್ರೀ ಪ್ರಧ್ವೀ ವಲ್ಲಭಂ ವಾಹರಾಜಾಧಿರಾಜಂ ಪರಮೇಶ್ವರಂ ಯಾದವಕುಳಂ
 2 ಬರದ್ಯು ಮಣಿಸುಯ್ಯಕ್ಕೆ ಚೋಡಾ ಮಣಿ ಮಲರಾಜರಾಜ ಮೂಲಪರೋಲ್ಲಂ ಡನಿಕಂ
 3 ಕಪ್ಪತಾಪದತ್ತ ಪ್ರತಿಪಕ್ಷಿಯುಳ್ಳ ಶ್ರೀವೀರಬಲ್ಲ [೪] ದೇವರಾಸಪ್ಪ ದ್ವೈಯಂ ಹಬ್ಬು ಉರದನೆಲವೀ
 4 ಡಿನೊಳು ಸುಬಂಕು ಥಾವಿನೋದದಿಂ ಪೃಥ್ವೀ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ ಮಿರತತ್ಪು
 5 ದಪದ್ಮೋಪಜೀವಿಗಳ ಪೃಷ್ಠ ಸಂದಿನಾಡ ಹಿರಿಯರಾಮಯ್ಯ ಗೌಡನು ಗಚ್ಚಿಲಗೌಡನು ಸಕ
 6 ವರ್ಷ ೧೧೩೧ ಕುಳ್ಳ ಸಂವತ್ಸರದ ಲುಬೇಲಗೌಡನ ಕಲ್ಲ ಕೆಪ್ಪಿಯ ಬೇಡರಿ ಟೆದು ಹೋಹು ಹುಯ್ಯಲಹರಿ
 7 ದಾಲಬೇಡರಾನೆ ತಾಗಿ ತುಂಬುವ ಗುತ್ತಿ ಯತುಳು ಬಳಸು ಕ್ರಮ ನಾಗಿ ತಂ
 8 ನ ಸಾಹಸದಿಂಬು ಗ್ಗ ಖೇರ ಕಡೋಲು ಕಿರಾತ ಪಡೆಯಂ ಕೊಂಡು ಆ ಗ್ರಾಮ ಸಂ
 9 ತೊನಂ ಮಾಡಿ ಬಂದು ಜನಪೂಜಿತನು ಮಪ್ಪಚ್ಚಿಲಗ ಉಡನು ಬೀರಶ್ರೀಯಂ
 10 ತಾಲ್ಲು || ಕನ್ನ || ಕಲ್ಲ ಕೆಪ್ಪಿಯಲ್ಲಿ ತುಂಬು ಬಲ್ಲಣಿಕ ವಿಠಲಿನೆ ಚರಪ್ಪ ರಿಯನೆ
 11 ತಟ್ಟಿ ಲ್ಲದಿಡೆ ಪುಯ್ಯಲಂ ಕೇಲ್ಪು ಲ್ಲಿಯ ವೊಲವೊಪ್ಪ ಕೋಳ ಕೆಪ್ಪಿಯ ಧಿನಾಥಂ || ತುಂಬು ಗೋಳೊ
 12 ಲು ಪಣ್ಣುಯ್ಯ ಲೋಳೆ ಪೆನದೊಳು ನೆವರೆಡೆ ಪೊಲ ಉಡದಣ್ಮ ತಲಚ್ಚಿಲಗ ಉಡಂ
 13 ನೆಪ್ಪಿ ಗಿತಿ ಪುನಿ ಸಂದು ತಾಗಿ ದಂವನ ಭರತಂ || ಇಕ್ಕೇ ಡಿಧನ ಮನೆ ಸವ್ವಿ ಡಿದು ಬೇಡ ನಾಯಕ ಮ್ತು
 14 ಗುಟ್ಟಿ ಡಕೊಂಡಿಕ್ಕಿ ತುಂಬು ಮಗುಟ್ಟಿ ರಕ್ಕ ಸನೇಕಾಂಗ ವೀರ ಚ್ಚಿಲಗ ಉಡಂ || ಒದವಿದಳು
 15 ಕ್ಕೆ ಗುಂದದ ಕೀರತನೆ ಕ್ಕರನಾ ಜಿರಂಗದೊಲು ಬೆದಲಿಸಿಯೊಂಡೆ ಕೂರಸಿಯೊಳೊಬ್ಬ ನೆಚ್ಚಿಲಗೌ
 16 ಡನಡ್ಡೆ ಕುಡ್ಡೆ ದತಲಿ ಗುಂಡೆಯೊಡ್ಡೆ ದಜವಂ ಗವಾಹದ್ಬು ತಬೇಡನಿಕ್ಕಿದ... ವಂವು ಗುಳ್ಳ ದತಿಸಾ
 17 ಹನವಾರಳವಿಧರಿ ತ್ರಿಯೊಳು || ತುಂಬು ಪಿಡಿಯೊ..... ಗವಿರಾಮತ
 18 ನೂಜಿ ಚ್ಚಿಲಗ ಉಡಂ ತಲಿಸುಂದು ತಾಗಿ ಪಲರಂತೆ ದೊಟ್ಟಿ ವೀರವೀರ..... ಡಣವನಿಲತೆಯಂ
 19 ಕೊಂಡೆಂಬರಿದೆಯ್ದು ಚ್ಚಿಲಗ ಉಡಂವಾ . ತೋಡಿ . ಬೇಡ . ಸಾಲಿಟ್ಟು ಕಾದಿ
 20 ಕೊಂದಂ ಪಲರಂ || ತುಂಬು ಮಗುಳ್ಳ..... ಗ್ಗದಡಿ..
 21 ಯಿ... ಟುಮಿ ಸಿಚ್ಚಿಲಗೌಡ... ಮಡಿದಂ ಸುರ.... ಸರಿಯೊಂದಿ....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

- 1 ಸಮಸ್ತಾಂಗಶಿರಸ್ತಾಂಗಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
 2 ಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭಾವನಾಶ್ರಯಂಶ್ರೀ
 3 ಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾ
 4 ಭುಕ್ಯಾಭರಣಶ್ರೀಮತುತ್ಪ್ರಲೋಕ್ಯಮಲ್ಲವಿಕ್ರವಾಹಿತೃದೇವರೂಪಾಧ್ಯಕ್ಷಲಕ್ಷ್ಮೀಪ್ರಿಥ್ವಿ
 5 ಯನಾಚಂದ್ರಾರ್ಕ್ತಾರಂಬರಮೇಕಚ್ಚತ್ರಚ್ಚಾಯಿಯಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆತಪ್ಪದಪದ್ಮೋಜ
 6 ಜೀವಿ | ಯುಗಸೂತೃರ್ಥದಮುನ್ನಂಸ್ಯಗನಕುಪಾದಿಗಳೊಳಾದಗುಣಮುಂಗುಣಮೋಮಿ
 7 ಗಲಾತ್ರ್ಯಂಗುಣದಿಂಕಲಿಯಾಗಸೂಮುರ್ಧ್ಯಮಾಮನರಿದುವಿನೆಯಾಹಿತೃಂ | ಆವಿನೆಯಾ
 8 ದಿತ್ಯಂಗಂಪಾವನಚಾರಿತ್ರಿಕೇಯಬರಸಿಗಮಖೋರ್ವೀವರನುದಯಂಗೆಯ್ದಂಶ್ರೀವ
 9 ರಪದಪದ್ಮಪ್ರಿಂಗೆನಿಜಿಯಂಗನಿಪಂ || ಅನರಪತಿಗವೇಜಲದೇವಿಗಂತನೂಭವಬ್ಬಲಾಳದೇ
 10 ವನುಂವಿಷ್ಣುವರ್ಧನಸುವುದಯಾಹಿತೃನೃಪನುವಾದರವರೊಳು || ಶ್ರೀಕಾಂತಾನೇತ್ರ
 11 ನಿಲೋತ್ಪಲವದನಸರೋಜಾತಸಸ್ಯೋರಲಿಲಾಲೋಕಂಲೋಕತ್ರಯೇಜ್ಜೃಂಭಿತವನದಯಾಕ
 12 ಕ್ತಂದ್ರಿಕಾದೋಷ್ಟಿ ತ್ರಾಪಬ್ಯಾಕೇರ್ಣ್ಯಂತ್ಯಕ್ತಯುಕ್ತಕ್ರಮಕಳತಕಾಭೃಷ್ಟಕ್ರೋಧಪ್ರವೋದ
 13 ಶ್ರೀಕಂಶ್ರೀವಿಷ್ಣು ಭೂಪಂಬೆಳಗುಗೆಡಗಮಂರಾಜವಾತ್ಸರ್ಯರೂಪಂ || ಆವಿ
 14 ಪ್ಪು ಭೂಪಂಗತನೂಜನಾದಂ ಶ್ರೀವತ್ಸಲಕ್ಷ್ಮಿಂ.....ಗದೇವಂಭಾವೋದ್ಭವ...ನರ
 15 ಸಿಂಹಪುತ್ರಂಶ್ರೀವೀರಬಲ್ಲಾಳನುಪಂಸುಸೇಖ್ಯಂ || ಜೀಮೂತೋಜೀವನಾರ್ಕಿತದೇವಾದಿ .
 16 ತಿಸ್ಯಯಂಚಿತ್ರಂಬಲ್ಲಾಳಖಚ್ಚೋಯಮಾಕರ್ಷ್ಯೇವಜೀವನಂ || ತಪ್ಪದಪದ್ಮೋಪಜೀವಿ | ಯಾದಿರೊಳು
 17 ವಾಹಾಂತರಾತಿತ್ರಿತಪತಿತ ತಕಂಬೇಡಿದಗ್ಗೀವ ಕಲ್ಪಭೂಜಂಬಲನೆಯ
 18 ಜಾತನುಡ್ಧಾಂತಿಚಿತ್ತಪ್ರಜಮಂ . ಕಾ . . ತಂ ಕೀರ್ತಿಗಾಂ(ರಿ)ತಾಸ್ತವಮಾ
 19 ದಂವೈಜಭೂಪಂನಕಳವಸ್ಮತೀಶ್ರಾಂತತೀಜಪ್ರತಾಪಂ | ಅಂತಾಕಣ್ಣಂಬಿನಮೈಜರಸನದ್ಧಾಂಗಲ
 20 ಕ್ಷಿಂ . . ಗುರಸಿ ನಾಡರಸ . . ನಾಗಲ . . ಗಂಸಕಳಲಕ್ಷ್ಮೀನಿಳಯನಪ್ಪವೈಜಭೂ
 21 ಪನಾದನಾವೈಜರಸನಿರಿಯರಸಿವೈಜಲದೇವಿಯುಮಹಮೆಯಂಪೇಲ್ವಿನದಂತೆನೆ | ತನಗೆಪತಿವೈ
 22 ಜಭೂಪಂತನುಜಂಬಮೃತುಪನತ್ಯದಾರಂವಜ್ಜಂತಾನರಸಿಂಹಾವನಿಪತಿಯನೈವೈಜಲದೇವಿಯಂತು
 23 ನೋಂತರೂಮೊಳರೇ | ಅರಿವಗ್ಗಂರೌದ್ರವೂರ್ಗಂಬೆರಸಿದಕಿರಾಕಾರದಿಂದಾಜಿಗಣ್ಣಲೋಕಿರಮಂತದ್ವೇಗದಿಂದಂದ
 24 ಕರಣತನಯಂಪಾರಲೆಚ್ಚಂತೆವಾಹಾನುರಿಯಂಕಣ್ಣಂಬಿನಾತಂರಿಪುಶಿರವುರುಳಲ್ಲಂಗವೀರಾಜ್ವನಂಸಂಗರಧೀರಂಧಿವೈ
 ನೆಚ್ಚಂ
 25 ಜಯವಧಾನಲವಿನಸ್ತಿಸಲಬಮೃತಭೂಪನು || ಬಹುಸಿಡಿಲಟ್ಟಿವೊಯ್ಯತೆಹದಿಂದರದಾಂತರಿಮಂಡಲೀಕರಂ
 26 ತುಲಿಯರಣಾಗ್ರದೊಳ್ಳಿ ರದಭೂತಪಿಶಾಚದಡಾಕಿನೀಮಯಂಂಬಿಹುವರಿವೀರರಟ್ಟಿಮಯಾನಾಯುಜಗ
 27 ಕ್ಕತಿರೌದ್ರವಾಗಲಾನಿಹಿದಾನೆಗಲೈಯಂಪಡೆದನೀಧರೆಯೊಳ್ಳಿ ಬಿಂಬಮೃತಭೂಭೂಜಂ || ತತ್ಪುತ್ರಂ | ಗಂಗಳ
 28 ಉಂಬರದ್ಯಮಣಿಯಂಮದನಾಂಕನಸತ್ಯದಾರನಂತುಂಗಭೂಜಪ್ರತಾಪನಿಧಿಯಂಕಲಿಬಮೃತು
 29 ಪುಳಪುತ್ರನಂಗಂಮಹಾಸತಿಪ್ರಬಳಗಚ್ಚುಕುಧಾಣ್ಣವಜಾತರಾಜನಂಕೊಂಗುಳವಮೃತಸಂನಿಜಿಯ
 30 ವೋಲ್ವವರಾನ್ಮುರಸಿಂಹಭೂಪನಂ | ಅನೈಸಿದಗಂಗಳೊಡಾಡುಮಣಿಯುಂವಿದ್ವಜ್ಜನಜಿನಾಪುಣಿಯುಂಕವಿಗಮಕ

- 31ನಾಡಿವಾಗ್ಗಿ ಪ್ರವರಾಜ್ಜಿತಕಾಂಚನನುಂನುದಗಜೇಂದ್ರಲಾಂಚನನುಂಮಪ್ಪಶ್ರೀಮಾನ್ಮಹಾಮಂಡಲೇಶ್ವರಂಃ
 32ಮೃರಸದೇವಂ ಆಸಂದಿಯನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಗತಾವಿನೋದವಿಂರಾಜ್ಯಂಗೈಯುತ್ತಮಿ
 33ರತತ್ವಾದಪದ್ಮೋಪಜೀವಿ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಳೇಖಸಹಿತಂಶ್ರೀಮಾನುಮಾದುಗೇಜಿಯ
 34ಮಹಾಪ್ರಭುಬೇಳಗೌಂಡನಾತನಗೌ.....ಟಗೌಂಡಿಆಯಿರ್ವರ್ಗ್ಗಂಸುಪುತ್ರನಾದಿ
 35ಗೌಡನ್ || ಅನುನುಮದಿಂರಾಮೇಶ್ವರಮನನುಪಮಮನಲೆಕ್ಕವಾಡಿದಂಮಾದುಗೇಜಿಯೊಳನುಪಮಗು
 36ಜನಿಳಯಂಜನವಿನುತನೆನಿಸಿದಾದಿಗೌಂಡನನ್ನಾದ್ಧರ್ಯರ್ | ಅನ್ನೆನಿಸಿದಾದಿಗೌಂಡಂಗಂವಾಕಗೌಂಡಿಗಂತ
 37ಸೂಭವರಾದಬ್ಬೇಳಗೌಂಡನುಂಚೀಲಗೌಂಡನುಂರಾಮಗೌಂಡನುಂಸುಪುತ್ರಕುಳದೀಪಕರೆಂಬೀನ್ಯಾಯ
 38ವೇನನುಕುಸಿದರೆಂತನೆ | ಬೇಳಂಸಕಳಕಳೋಜಿತಬೀಳಂಗುಣಮಣಿವಿಭೂಷಣಾಲಂಕರಣಂಚೀಲಂನಿಮ್ಮ
 39ಳಕೀರ್ತ್ತಿವಿಶಾಲಂರಾಮನುಂ.ರಾದದ್ಧರ್ಯರ್ | ಅನ್ನೆನಿದಮಾದುಗೇಜಿಯಮಹಾಪ್ರಭುಅದಿಗೌಂಡಂ
 40ತಂನ್ನ ಪುತ್ರಂಬೇಳಗೌಂಡನುಂಚೀಲಗೌಂಡನುಂರಾಮಗೌಂಡನುಂಶ್ರೀರಾಮೇಶ್ವರದೇವಗ್ಗದೇವಾಲಯವಂವಾಡಿಸಿಹ
 41ವರ್ಷ ೧೦೯೮ನೆಯನಂದನಸಂವತ್ಸರದಪಾಡ್ಯಕುದ್ಧಾಭ್ಯಮಿಸೋಮವಾರದಾತ್ಮರಾಯನಸಂಕ್ರಾಂತಿ
 42ಬ್ಯುತ್ಥಿಪಾದದಲಾರಾಮೇಶ್ವರದೇವರಂಗಭೋಗಕ್ಕಂಬುಡಸ್ಸುಟಿತಜೀನೋದ್ಧಾರಕ್ಕಂಜೈತ್ರಪವಿತ್ರನಿತ್ಯನೈಮಿ
 43ತ್ತಿಕಕ್ಕಂಕಬ್ಯಾಣಕತ್ತದೇವರಕಾಲಂಕಚ್ಚಿ ಧಾರಾವ್ರೂಪ್ಪಕಂವಾಡಿಬಿಟ್ಟದತ್ತಿ | ಮುದುಗೇಜಿಯೊಳಯಕೇಜಿ
 44ಯಕೆಳಗಣದೇವಾಲಯದಿಂಮೂಡಲಗದ್ದೆ ಸಲಗೆ ೧ ನಡುವಣಮಣಲಗದ್ದೆ ಸಲಗೆ ೨ ಹಳಗಿನಗ
 45ದ್ದೆ ಸಲಗೆ ೨...ಯಯರೆಯಗದ್ದೆ ಸಲಗೆ ೨ ಅನ್ನುಗದ್ದೆ ಸಲಗೆ ೯ ಕೆಜಿಯೊಳುಕೊಡುನಕೆಲದ
 46ಮುಂತಣಗೌಂಡರುಂಗಳಯಕೆಳಮೆಯ್ಯಲಾಲರೆವತ್ತಲು
 47 . . ಧರ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದಂಕುರುಕ್ಷೇತ್ರದಲಸಾಯಿರಕವಿಲೆಯಂಬ್ರಾಹ್ಮ
 48ಣರಿಗೇದಾನಂವಾಡಿದಮಹಾಫಲಮನೆಯ್ದುಗುಂ . . ಅಳದಮಹಾಪಾತಕಂವಾರಣಾಸಿ
 49ಯಲುಸಾಯಿರಕವಿಲೆಯಂಬ್ರಾಹ್ಮಣರುಮನುಷ್ಯದಕಷ್ಟಮನೆಯ್ದುವರು || ಸ್ವದತ್ತಂಪರದ . .
 50ವಾಯೋಹರೇತಿವಸುಂಧರಾಪ್ಪಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕುಮಿಃ

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ಅದೇಕಲ್ಲಿನ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

- 51ಪಾರ್ಥಿವಸಂವತ್ಸರದಶ್ರಾ
 52ವಣ . . ೧೫ ಸೋ
 53ಮವಾರದಂದುಮು
 54ದುಗೇಜಿಯ . .
 55ಗೌಡಸೋ
 56ಪುರಿ
 57ಸೋಮನಾಥದೇವಿಗೆ
 58 . . ಮಗೌಡ . .
 59ಮೂಡಲಸೋ . ಯ .
 60ಮಗದ್ದೆಯಮೂಡ

- 61 . . ಡೆಯಲುಬಾ . .
 62ದತೆಂಕಲುಗದ್ದೆ ಸಲ
 63ಗೆನಾಲುವತು
 64ಜೀಯರಜಕ್ಕ ಜೀಯಂ
 65 . ಗೆಧಾರಾವ್ರೂಪ್ಪಕ . .
 66 . ಬಿಟ್ಟದತ್ತಿಗದ್ದೆ . .
 67 ೪ ದದೇವದಾ . .
 68ದಗದ್ದೆಯನುರಾಮ
 69ಗೌಡಸೋಮಗೌಡ . .
 70೦ ಪಗೌಡಂಗಳಮುಂ . .

71 ದೇಬರದೇಯಜಕ್ಯ ಶೀ

72 ಯಂಗಳ

73 ಗಂರಾವಗೌಡ . .

74 ಗದ್ದೆಯಬತ್ತ .

75 . . ಕಟ್ಟುಗುತ್ತಗೆ

76 ಯಗದ್ದೆ

77 . . ಹ . . ಯ . .

78 ಕೊಂಡುಅಚಂದ್ರಸೂ

79 ಯಾರುಳ್ಳುನಕಸಲಿಸುವ

80 ರು . ಇಗದ್ದೆ ಸೋಮಗೌ

81 ಡಹರಿ ಪಗೌಡಂಗಳಕಾ

82 ರಣವಿಲ್ಲವನಂ

83 ಸುರಾವಗೌಡರ

84 . . ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೊಗ್ಗುವಳ್ಳಿ ಗ್ರಾಮದ ಶ್ರೀಸೃಸಿಂಹ ದೇವಾಲಯದ ಮುಖಮಂಟಪದ
ಉತ್ತರಕಡೇ ತೊಲೆಯ ಮೇಲೆ.

ಮೇಲಿನ ತೊಲೆಯಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ದ್ವಾರವತೀಪುರತದಧಿವೋಪ್ಯಾಸೀದ್ಯದಸ್ತತುಕುಲೇಕ್ರುಪ್ತಾಖ್ಯೋಜನಿಜಿಡ್ಡು ರಸ್ಯಜಕುಲೇಬಲ್ಲಾಳಭೂ
ಪಾಳಕಜಾತೋಸ್ಮಾದಪಿ ನಾರಸಿಂಹನುಪತಿರ್ಜಡ್ಡೀತತೋಭೂದಯಂವೈರಿಹೃತಪತಿವಕ್ತ್ರಪಂಕಜವಿಧಾಃ
ಶ್ರೀಸೌಮ್ಯದೇವೋನುಪಃ || ತಸ್ಮಿನ್ ಕಾಸತಿಪಾಂಡ್ಯ ಕೋಳಾಹಳ . . . ತ್ರಾಣಕರ . .
. . ಮಹಿಮೋ

2 ಸೇತುಬದ್ಧಾರ್ಣವಂ ತದ್ರಾಷ್ಟಾಭಿನವಾಂಬುಜನ್ಮನಿಲಯಾಪುರಾಂಜತುಷ್ಕಾಧಿಕಕ್ಷೋಣೀದೇವಕತಸ್ಯನಿತ್ಯವಸ
ತಾವಾಶ್ಚೇನುಸಿಂಹಸ್ವಯಂ || ಯಾತಸ್ಮಿನ್ ಬಿರುದಾವಳನಿಗದಿತಾವಾಂತ್ರಿಕಿವೈಯ್ಯಾಸಿಕೆಬ್ಯಾಸಾಗಸ್ಯಪು
ಲಸ್ಯಶೌನಕಮಾಖ್ಯೈಪಾರಾಣಿಕಾಗ್ರೇಸರೈಃ | ತಾಮೇನಾದ್ಯಕವೀಶ್ವರೋಪಹಸಿತಂ

3 ಸ್ಥಲೋ ಝಿ ತಾಕೂಜತ್ಯತ್ರಮಮಾಸ್ಯಪಂಜರಚರೀಜಿಹ್ವಾಕುಕೀಭಕ್ತಿತಃ || ಸವೋಬ್ಯಾಧ್ಯೋದ್ಯೋತೃಂಬ
ರಕರರುಹೋದ್ಭಿಂನಕುಪ್ರದಯಂಸ್ವಕೋತ್ಸಂಗೇಬಿಭ್ರಂನಿಜಭುಜಯುಗಂಸಾಂತ್ರವಿತತಿಸಮುತ್ಕ್ರಿಸ್ಥಾಶೇಷಂ
ಜನಮ ನುಹರಿಪ್ರತರ್ಕ್ಯಮದ್ಭಕ್ತದ್ರಾಹಯಮನಸ್ಥೇತಿಕ್ರು

4 ಪಯಾ ಧಾರಾಕೋಟಿಕೋಟೀನಭಿತ್ವಾಸುರರಿಪುಭಿದುರೋರಕೋಪಸಾಪೋಪಮೂರ್ತಿಃ ಉಪರಿಕರಯು
ಗೇನಸ್ರಸ್ತಂತ್ರವಾಲಾಂಧದಖಳಬಳಾಃಪಾತಾವಶ್ರೀನುಸಿಂಹಃ || ತಸ್ಮೈಶ್ರೀನರಸಿಂಹಯ . . ಧಿಕೋ
ದನದಾಯಿನೋಜಯ . . ಕ್ಷೇಭೂವಿಶಾಂಧುಂತೇಷಾಮೇಷಾಭಿದಾವಳ .

ಮಧ್ಯದ ತೊಲೆಯಲ್ಲಿ.

5 ವೀರಾಗ್ರಗಂಣ್ಯಂದಿತಿಸೂನುಮಾಜೌವಜ್ರಾಗ್ರಕೂಟೈರ್ನೃಬರೈರ್ವಿಡಾಯ್ಕ | ಸುಂದರಕನಂಕಂಬಗದೇಚಪದ್ಮಂ
ಬಿಭರ್ತ್ರಿದೇವೋಸ್ಯಹರಿಸ್ಪಪಾಯಾತ್ || ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಣವೀರಸೋಮೇಶ್ವರ
ದೇವನರಾಜ್ಯದಲಯ್ದನೆಯವಿಕಾರಿಸಂ

6 ವತ್ಸರದಲಕಾಢೆಸುಧ್ಧಕವಿಾಳಿತಿತ್ಯವಾರಂದದು ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂ ಲಕ್ಷ್ಮೀನರಸಿಂಹಪುರವಾಬಗ್ಗವಳ್ಳಿ
ಯಲಿಭಿವವತೆನಕೇಶವದೇವರಿವುಂಶ್ರೀಯೋಗನರಸಿಂಹದೇವರಿವುಂಮೊಸರಾಕೂಳಲಿಮಿತ್ರಪಡಿಗೇಚಂದ್ರಾ
ಕ್ಷೇಸಾಧಿಯ

7 ಯಾಶ್ರೀನಿತ್ಯಾನಂದಪ್ರಭುಗಳಶಿಷ್ಯರಪು ಶ್ರೀಮದುತ್ತಮಾನಂದಸ್ವಾಮಿಗಳುಕೊಟ್ಟು ಗಂ ತಿಪ್ಪಯ್ಯಂಗಳಮ
ಗಭಾಗವತ್ತಿಕಂಣ್ಣಂಗಳುಕೊಟ್ಟು ಗ ೫ ಸೇನಭೋವರಸೋಮಂಣ್ಣಂಗಳುಕೊಟ್ಟು ಗ ೧೦ ಸೇನಭೋವಂ
ಮಂಣ್ಣಂಗಳುಕೊಟ್ಟು ಗ ೫

ಕೆಳಗಿನ ತೊಲೆಯಲ್ಲಿ.

- 8 ಹಗರಟಗೆಯಲು ದೆಯೆ ಮರ ಸರಮುಗು , ಣ್ಣಂಗಳ ಕೊಟ್ಟು ಗಂ ಕೂಸ ಚಿಕ್ಕ ಚವುಡಯ್ಯಂಗಳ ವಸೂವಣ್ಣಂ
ಗಳ ಕೊಟ್ಟು ಗ ಹರಿಹರದನರ ಸಿಂಹ ಚಟ್ಟಯ್ಯಂಗಳ ಮಗ ದ್ರೋಣಿಯ ಭಟ್ಟರ ಕೊಟ್ಟು ಗ ಕಾಣ್ವಲಕ್ಷ್ಮೀಧ
ರ ಭಟ್ಟರ ಮಗ ವೇದಾಂತಿ ವಿಷ್ಣು ಭಟ್ಟರ ಪಾ
- 9 ಧ್ಯಾಯರ ಕೊಟ್ಟು ಗ ಪ್ರಭುಗಳ ಸೋವಣ್ಣಂಗಳ ಮಗ ದ್ರೋತ ಮ ಭಟ್ಟರ ಪಾ ಧ್ಯಾಯರ ಕೊಟ್ಟು ಗ ತ್ರಿವಿ
ಕ್ರಮ ಭಟ್ಟರ ಪಾ ಧ್ಯಾಯರ ಕೊಟ್ಟು ಗ ಹರಿಹರದ ಕೊಂಮಣ ಭಟ್ಟರ ಮಗ ರೇಚಯ್ಯ ಕೊಟ್ಟು ಗ ಹೊಳೆ
ಯ ಹೊಸನೂರ ಬೆಂಗಳೊಪ್ಪೆಯ ಕೊಟ್ಟು ಗ ಮನೋ
- 10 ಹರದೇವರ ದೇವಣ್ಣ ಕೊಟ್ಟು ಗ ಪಟ್ಟಣ ಸಾಮಿನರ ಸಿಂಹ ಸಟ್ಟ ಕೊಟ್ಟು ಗ ಮಹದೇವಿಯವಃ ಗ ವಸಾಯಯ್ಯನು ಕೊ
ಟ್ಟು ಗ ಸಾತೆಯ ಸಾಹಣಿ ಕೊಟ್ಟು ಗ ಗೊಂಡೆಯ ಹಳ್ಳಿಯ ಹೊಟ್ಟೆಯ ವಸೂರಗವುಡ ಕೊಟ್ಟು ಗ ಸಾಲಿಂ
ಬಾಳ ಬೇಡರ ಮನಣಗವುಡ ಕೊಟ್ಟು ಗ
- 11 ವೊಡೆಯರಾದ್ದಂಣ್ಣಂಗಳ ಕೊಟ್ಟು ಗ ಅಘೈವಣಿಯ ಬಲ್ಲಂಣ್ಣಂಗಳ ಕೊಟ್ಟು ಗ ಕುಡುಗಲು ರಸೇನ ಭೋವಲಬ
ಣ್ಣ ಕೊಟ್ಟು ಗ ಪೂ ಮತ್ತಂ ಪಟ್ಟಣ ಸಾಮಿನರ ಸಿಂಹ ಸಟ್ಟ ಕೊಟ್ಟು ಗ ತುಣುಕವ ವಸೂಳಗೇತಿ ಕೊಟ್ಟು ಗ

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ಅದೇ ಗ್ರಾಮದ ನೈಸಿಂಹ ದೇವಾಲಯದ ಮುಖಮಂಟಪದ ಪೂರ್ವಕಡೆಯ ತೊಲೇಮೇಲೆ.

ಮೇಲಿನ ತೊಲೆಯಲ್ಲಿ.

- 1 ಅನ್ನಾ ಹುಡವಂ ಕರ್ತೃ ಲತಿಕಾಕಂದೇಯದುಸ್ತತ್ಕಲೇಜಾತೋದೈತ್ಯರಿಪುಸ್ತದುದ್ಯತಕುಲೇಬಲ್ಲಾಳ ಭೂವೋ
ಜನಿತಸ್ಯಾದಪ್ಯಜನಿಷ್ಠ ಕತ್ರದಳನಃ ಶ್ರೀನಾರಸಿಂಹೋನುಪಸ್ತಸ್ಯಾಜಾಯತಮೈವೀರ್ಯಾಹರಣ ಶ್ರೀಸೋ
ಯದೇವೋನುಪಃ || ಸೂನುಸ್ತಸ್ಯಮಹಾನುಸಿಂಹ
- 2 ಯತಕತ್ರ ಸಿಂಹಕರಭೋಬಲ್ಲಾಳ ಭೂವಿಾಕೃರಃ ತಸ್ಮಿನ್ಮಠಾಸತಿಮೇದಿನೀಮಿಹಪುರೀಲಕ್ಷ್ಮೀನೃಸಿಂಹಸ್ಥಿತಾತಸ್ಯಾ
ಮೈಂದ್ರಮಹೋತ್ಸವೋವಿಜಯತೇತತ್ರಸ್ಥವಿದ್ವತ್ಕೃತಃ || ಹಂಹೋದೇವಹರಕಿರ್ಮೇವಮುದಿತಲಕ್ಷ್ಮೀಂದ್ರ
ಪಕ್ಷೋತ್ಸವಂತತುಪುಂಜ್ಯಂ ಸು
- 3 ಪ್ರಯಾಂಪಿಪ್ರಿಯೇ | ಕರ್ತಾರಃ . . ವಿಭೋದ್ವಿಜವರಾಧೀರಾಸ್ತುಕೃತಾವ್ರಿತಾವತ್ತಂ ತೇಕಮಳಾನುಸಿಂಹನ
ಗರೀವದ್ವತ್ಸಭಾಭೂಷಿತಾಃ || ಚಿತ್ರಂಭಾನುರಭೂಸುರಾಭಗವತೋಗೇಹೇಕ್ಷಣೇತಪಕ್ಷಣೇಯವಾಸ್ಯಂದ್ರ
ಮಹೋತ್ಸವಃ ಪ್ರಭವತಿ ಪ್ರತ್ಯೇಕವತ್ಕಂ . .
- 4 . ಬೀಜಾಖ್ಯಂಕತಕವ್ವಿತಂ . ನಮತಃ ಕುರ್ವಂತಿ ತೇಪಾಂಪರಂಕೆಂಬ್ರಮಾಕೃತುಲಭ್ಯತೇಭುಶಮಹೋಪುಂಜ್ಯಂಜ
ಗತ್ಸುಪ್ರಿಘಂ || ತಸ್ಮಿನ್ಮಠವರ್ವಣಿಸಂತುಷ್ಪಾದಾನಕೌಂಡಾದ್ವಿಜೋತ್ತಮಾಃ | ದದಂತಿಸ್ವರ್ಣಬೀಜಾನಿತೇ
ಪಾಂನಾನಾನಿತಾನಿತು || ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವರ

ಮಧ್ಯದ ತೊಲೆಯಲ್ಲಿ.

5 ರಾಜ್ಯದಲಿಱನೆಯದು ಮೂರ್ಖನಿಂಪತ್ಸರದಭಾದ್ರಪದಸುಗಂ ಸೋಮವಾರದಲಾಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಲಕ್ಷ್ಮೀ
ನರಸಿಂಹಪುರವಾದಬರ್ಗವಳ್ಳಿಯಪಂಚಿಕೇಶ್ವರದೇವರಧರ್ಮಕ್ಕೆ ಬೀಜವಂನಾಗಿ ಕೊಟ್ಟವಗ್ಗದ || ಶ್ರೀಮಾನು
ಮಹಾಪ್ರಧಾನಂಲಂಕೆಯದಂಣ್ಣಾಯ್ಕರಬಲಮನುಕೃತಧಿಕಾರಿಸಂಕಂಜನವರಃ ಕೊಟ್ಟು ಗ ಶ್ರೀಮಾನುಮ
ಹಾಪನಾಯತರು

6 . ಮಪ್ಪತಾಯಿನಾಯ್ಕರಜೆವುಡರನ್ನರ ಕೊಟ್ಟು ಗ ಧವಳಾರದರಾದ್ದಂಜನವರಗಂ ಕೆಚ್ಚಿಯಸಾಧುಪಟ್ಟವರ್ಧ
ನರಮಕ್ಕಳುನಾಗದೇವಪಟ್ಟವರ್ಧನರಾಗಂ ದ್ರೋಣಿಯಭಟ್ಟರವಿದ್ವಂಜಂಗಳಮಕ್ಕಳುಅಪ್ಪಂಜಂಗಳ ಗ

೧ ಅನರಸಿಂಹಭಟ್ಟರಮಕ್ಕಳುತಿಪ್ಪಂಣ್ಣಂಗಳುಗ ೧ ಎರಸೂರನಗದ್ದೆವಹಟ್ಟವರ್ಧನರುಗ ೧ ಬಾಣವೂರಲಯ . .

7 . . ಕ್ರಮಿತರುಗ ೧ ಬ್ರಹ್ಮಚಾರಿದೇವಣಭಟ್ಟಪಾಧ್ಯಾಯರಮಕ್ಕಳುಬೆದ್ದಂಣ್ಣಂಗಳುಗ ೧ ಅಮಾಯಂಣ್ಣಂಗಳುಗ ೧ ರಾಯಂಣ್ಣಂಗಳಮಕ್ಕಳುಭಾರತೀಭೂಷಣತಿಪ್ಪಂಣ್ಣಂಗಳುಗ ೧ ವಣ್ಣೋತ್ತಮದೇವಣಭಟ್ಟಪಾಧ್ಯಾಯರಮಕ್ಕಳುಪನ್ನಭೂಷಣರು ಗ ೧ ಬಾವನಹಳ್ಳಿಯದಕ್ಕಗ್ರಂಥಿನಾಗದೇವಪಟ್ಟವರ್ಧನರುಗ ೧ ನೋವಪ್ಪಂಗಳಮಕ್ಕಳುತಿಪ್ಪಂಣ್ಣಂಗಳು

8ಳುಗ ೧ ಎಮಂಣ್ಣಂಗಳಮಕ್ಕಳುಮೂದಂಣ್ಣನವರು ಗ ೧ ಸೂರಿಯದೇವಂಣ್ಣಂಗಳಮಕ್ಕಳುಅಪ್ಪಂಣ್ಣಂಗಳು ಗ ೧ ಹಿರಿಯಂಣ್ಣಂಗಳಮಕ್ಕಳುಮಂಜಂಣ್ಣಂಗಳುಗ ೧ ನಾರಣಭಟ್ಟರಮಕ್ಕಳುಸಿರುಪಂಣ್ಣಂಗಳು ಗ ೧ ಚಿಕ್ಕಪಾಧ್ಯಾಯರಮಕ್ಕಳುಅಚಂಣಗಲು ಗ ೧ ಚವುಡಂಣ್ಣಂಗಳಮಕ್ಕಳುಮೂದಂಣ್ಣಂಗಳು ಗ ೧ ಭಾಗವತಕರಿಯಂಣ್ಣಂಗಳಮಕ್ಕಳುಯೀ

9ರಂಣ್ಣಂಗಳು ಗ ೧ ಲಬ್ಬರಮಕ್ಕಳುಹರಿಯಂಣ್ಣಂಗಳು ಗ ೧ ಅಭಿಣಿಯಲ್ಲಂಣ್ಣಂಗಳಮಕ್ಕಳುಹರಿಯಂಣ್ಣಂಗಳುಗ ೧ ಅಕ್ಕಿಯದೇವಪ್ಪಂಗಳಮಕ್ಕಳುನಾಗಪ್ಪಗ ೧ ಮಲ್ಲರಮೂದಂಣನವರಮಕ್ಕಳುಮಲ್ಲಂಣ್ಣಂಗಳು ಗ ೧ ಕಂಚಿಪೆ . . ಳಮಕ್ಕಳುಚಿಕ್ಕಂಣ್ಣಂಗಳು ಗ ೧ ವುಮದೇವಿಯಮೂದಂಣ್ಣಂಗಳಮಕ್ಕಳುಬಾಯಂಣಗ ೧ ಮಹಾ ೧ ಭಾಷ್ಯದನಾರಣದೇವಂಣ್ಣಂಗಳು

ಕೆಳಗಿನ ತೊಲೆಯಲ್ಲಿ.

10ಗಳಮಕ್ಕಳುಶ್ರೀರಾಮದೇವ ಗ ೧ ಸಾಹಿತ್ಯವುಪಾಧ್ಯಾಯರಮಕ್ಕಳುಹಿರಿಯಂಣ್ಣಂಗಳು ಗ ೧ ಶ್ರೀರಾಮಕ್ರಷ್ಣ . . ಸಮಾಯಂಗಳು ಗ ೧ ತ್ರಿಪುರಂಣ್ಣಂಗಳಮಕ್ಕಳುರಾಮಂಣ್ಣಂಗಳು ಗ ೧ ಕಲ್ಪಭೂಷಣಮಾಮನೋಪಾಧ್ಯಾಯರಮಕ್ಕಳುಚಿಕ್ಕಂಣ್ಣಂಗಳು ಗ ೧ ಕೆಪ್ಪಿಯಮಂಜಂಣ್ಣಂಗಳಮಕ್ಕಳುವೀರಯ ಗ ೧ ಮಜೆತಿಸೋಮಳದೇವರಮಂಜಂಣಂ

11ಗಳಮಗಯೂರಂಣ್ಣಂಗಳು ಪ್ರಭುಗಳಮಕ್ಕಳುಸರಸ್ವತಿಗಳೂನೋವಪ್ಪನೂ ಗ ೧ ತಳಕಲ್ಲನಂಗಂಜಬಸವಂಗಳುಗ ೧ . . ಣ್ಣಂಕಂಗಳಮಗಹರಿಯಣ ಪ ೫ ಚಂದ್ರರಮಕ್ಕಳುಗೋಪಂಣ್ಣಂಗಳಪ ೫ ಕ್ರಿಷ್ಣಯ್ಯಂಗಳಮಕ್ಕಳುಪಂಡರಿದೇವ ಪ ೩ ಕೋಳಾಹಳನಾರಣದೇವಂಣ್ಣಂಗಳಮಕ್ಕಳುಗೂರಿಯದೇವ ಪ ೫ ಅಣ್ಣಂಗಳನೋವಂಣ್ಣಂಗಳಮಕ್ಕಳುಲಬಂಣ್ಣಂಗಳು

12ಗಳ ಪ ೫ ನಾಮರಸರಮಕ್ಕಳುಬೋಯಂಣ್ಣಂಗಳು ಪ ೫ ದಾವರವೀರಂಜನವರಮಕ್ಕಳು ಶ್ರೀರಾಮದೇವ ಗ ೧ ಕೆಪ್ಪಿಗೋಡಿಯಸಿಂಗಳಂಣ್ಣಂಗಳಮಕ್ಕಳುಅಂಣ್ಣಯ್ಯಂಗಳು ಗ ೧ ವಿರುಪಾಕ್ಷಭಟ್ಟರಚವುಡಂಜನವರಮಕ್ಕಳುಗೋಪಂಣ್ಣಂ ಪ ೫ ಭಾಣಸಿ . . ವೇದಾಂತಿಚೂಡಾಮಣಿಗೋಯಿದೇವಭಟ್ಟರಮಕ್ಕಳುಲ್ಲಂಣ್ಣಂ ಪ ೫ ಶೈಯಂಪಾಲಿಮೂದಂಣ್ಣಂಗಳು . ಮಕೂಚಂಣ ಪ ೫ ಅರ್ಧಾಸನದಮೂಯಂ

13ಣ್ಣಂಗಳಮಕ್ಕಳುಸಿಂಗಪ್ಪಂಗಳು ಪ ೫ ವೀರಯಮೂಯಿದೇವನೂಗರಂಗವೈಗ ೧ . ದೋತ್ಯರದಕೇವಭಟ್ಟರಮಕ್ಕಳುವಿಠಂಣ್ಣಂಗಳು ಪ ೫ . . ಷಿಯರಯದೇವಂಣ್ಣಂಗಳಮಗನೇನೋವತಿಪ್ಪಂಣ್ಣಂ ಪ ೫ ದಡ್ಡಿಯರಹರಿಯಂಣ್ಣಂಗಳಮಕ್ಕಳುಅಪ್ಪಂಣ್ಣಂಗಳು ಪ ೫ ರವುಕಯ್ಯನದೇವಂಣ್ಣಂ ಗ ೧ ಮಂಜಣಪಟ್ಟವರ್ಧನರವಿರುಪಂಣ್ಣಂಗಳಮಕ್ಕಳುಅಚಪ್ಪಂಗಳು ಗ ೧

14 . ಕ್ಷೇಗ್ರಂಥಿನಾರಣಪಟ್ಟವರ್ಧನರಮಕ್ಕಳುವೀರಂಣ್ಣಂಗಳುಪ ೫ ಅದೇವಂಣ್ಣಂಪಟ್ಟವರ್ಧನರಮಕ್ಕಳುಲಬಂಣ್ಣಂಗಳಂಗಳಂಗಳು ಪ ೫ ಕೆಪ್ಪಿಯಗೋಯಿದಭಟ್ಟರಮಕ್ಕಳುದೇವಂಣ್ಣಂ ಪ ೫ ಮತ್ತಂಚಿಕ್ಕಪಾಧ್ಯಾಯರಮಕ್ಕಳುದೇವಣಕ್ರಮಿತರು ಪ ೫ ಕಾಣ್ಣವೇದಾಂತಿವಿಷ್ಣುಭಟ್ಟರಮಯಿದುನದೇವಣಭಟ್ಟರು ಪ ೫ ಕುಡುಗೂರನೇನಭೋವತಿಪ್ಪಂಣ್ಣನವರು ಗ ೧ ಮಣಿಯಪಟ್ಟವರ್ಧನರಮ

- 15 . ಕೃತಾಲಯಾಂಗಳೂ ಗಂ . ದಿಮಲ್ಲಪನವರಮಗಮಾಯಾಂ ಪ ೫ ಗೋಧಿಯನಾಂಜಾಂ ವಣಾಂಗಳೂ
ಗಂ ಕುಡುಗಲೂರಬಾಗರ್ದುರು ಗಂ ೨ ಗೋಡೆಯಪ್ರಜೆಗಳು ಗಂ ೧೦ ಅಗವುಡುಗಳೂಮೂವರು ಗಂ ೨

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ಅದೇ ದೇವಾಲಯದ ಮುಖಮಂಟಪದ ದಕ್ಷಿಣಕಡೆ ತೋಲೇಕಲ್ಲಿನಮೇಲೆ.

1. ಮಹಾಜನಗಳುಮಾಡಿದಗ್ರಾಮಪಮಯಮನೇ ಪ್ರಥಮನಿವೇಸನಕ್ಕೆ ಹಂನೊಂದುಕಯಿದ್ವಿತೀಯ ನಿವೇಸನಕ್ಕೆ ಪತ್ತಾಕ
ಯಿತೋಂಬವಿತ್ತಿಗೆಂಬಂಟಕಳನು ವಿತ್ತಿಗೆ ಹಂನರಡುಕಯ್ಯಲಗಲನಾಲ್ಕು ತ್ತಕಯಗಲಈಮರಿಯಾದೆಯ
ಲಮಾಡಿದದ್ದು ||
2. ನೂತನಾಲ್ಕು ವಿತ್ತಿಯವೊಳಗರವತ್ತಾ ವಿತ್ತಿತೊಂಭತ್ತಯಾ ಪುಥಮಸ್ತಳದಲು ಶ್ರೀನರಸಿಂಹದೇವರು || ಚೆನ
ಕೇವದೇವಪ್ರಕಾರ್ಯಕ್ಕೆ ವಿತ್ತಿನಾಲ್ಕು ವೇದಬಂಡಿಕಕ್ಕೆ ವಿತ್ತಿಯರಡು ಸತ್ತಕ್ಕೆ ವಿತ್ತಿ ೧ ಪಂಚಕೇಸರ
3. ದೇವಿಗೆ ವಿತ್ತಿ ೧ ವೊಳಗಾದನೂತನಾಲ್ಕು ವಿತ್ತಿಯುಂ ಸರಿಯಾ ಪಂಚಕೇಸರದೇವರ ಧರ್ಮಕಾರ್ಯದವೊದಲ
ಹೊಂನುಗದ್ದುಣಂ ೮೦ ಕಂಬಡ್ತಿಹೊಂಗೆವರನವೊಂದಕ್ಕೆ ಕಣವೆರಡಲೆಕ್ಕದಲು ಕೊಂಡುಧರ್ಮವನಡನುವ
ರುಯವೊದಲಗದ್ಯಾ
4. ಣಂನಾಲ್ಕು ತ್ತಂಗ್ರಿಯಸ್ತರವಿತ್ತಿಯಮೇಲೆ ಕೊಟ್ಟಪರ್ಗ್ಗ

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ಅದೇ ಗ್ರಾಮದ ಊರುಬಾಗಲ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 0' 10''.

1. ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ	6. ಕೃಷ್ಣಪನಾಯ್ಕರ
2. ಭೃದಯ	7. ಕಾರ್ಯ
.	8. ಲಪ್ಪನಾಯ್ಕರುಬಗ್ಗುವ . .
5. ರಂಜ ಪ್ರತಾಪ	9. ಸಾಸನ
	(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಬುಕ್ಕಾಂಬುಧಿ ಗ್ರಾಮ ಮಧ್ಯದಲ್ಲಿರುವದು.

- | | |
|---|---|
| 1. ನಮಸ್ತುಂಗಶಿರಕ್ಕುಂಬೆಂದ್ರಚಾ . | 8. ಹಾಸನಾರೂಢರಾಗಿಪ್ರದ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರು . . |
| 2 . ಚಾರವೇತ್ರೈಲೋಕ್ಕನಗರಾರಂಭಮೂ | 9 ಎಚ್ಕೈಷ್ಣಪ್ಪನಾಯಕರಯ್ಯನವರ |
| 3 . . ಭಾಯಕಂಭವೇ \|\| ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಧ್ವದಯಕಾಲಿವಾ | 10. ಕೃತ ನಾಯಕರು |
| 4 . . ಕಕವರಾಕ ೧೪೩೬ನೆಯಅನಂದಸಂವತ್ಸರದಮೂ | 11 ಸೀಮೆಗೆಸಲುವಬುಕ್ಕಾಂಬುಧಿಯ |
| 5 . . ೫ ಕುಕ್ರವಾರದಲಿಶ್ರೀಮಸ್ತುಹಾರಾಜಾಧಿರಾಜರಾ | 12 . . ಮುಳು ಕೃಷ್ಣರಾ |
| 6. ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರ[ಸ] | 18 ಗಿರಲಾಗಿಗ್ರಾಮ |
| 7. ದಾಶಿವನುಹಾರಾಯರಾರ್ತುನಿಂ | 14 ಮಂಸ್ತುಹಾಜನಂಗಳಿಗೆ |

- 15.....ಉಸ್ವಾಮಿಗಳಿಗೆ ಗ.....ಹಳಗ....
 16.....ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಾಳುನಿ..
 17.....ಸ್ವಾಸ್ತಿ...ರತೋಟದಲಿ..
 18.....ಅರಮನೆಗೆವಾಯಾಪ್ಯ.....
 19....ಕ್ಕಳಗೆ...ಗೊಟುಗಂಟೆಗೆಸರಿಪಾಲುಕೆ..
 20....ದಾಯ...ಹೆಗ ೧ಕ್ಕೆ . ಮ...ಶೆ....
 21.....ವೊಕ್ಕಲಿಗೆ ೯ ಬೆದ್ದಲೆ ಆ..
 22ಪ್ರ...ಪಜ್ಜಾ ಕಾಲು . ಎಂತೆಯುಸುಂಕವೊಳಗಾದ...

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 24.....ಕಯಿ...ದತಿ....ಡಳಿಸುಂಕಸುವರ್ಣಾದಾ
 ಯ....
 25.....ಸಂಕ್ರಮಣಂ . ಎದುಕೊಟಶಾಸನಯಿ
 26.....ತಪ್ಪಿದವರುಗಂಗೆಯ...ಬ್ರಾಹ್ಮ
 27ಜಿರಿಗೆ.....ಅ.....
 28.....ಕೊಟಗೋವಧೆ.....ಇವಧೆಮಾಡಿ .



ADDENDA ET CORRIGENDA.

Introduction.

p.	1	l.	1	For	621	read	626
	14		6	Add	There is a reference to Karikāla-Chôla in Kd. 166		
	20		31	For	sons-in-law	read	sons of sisters

Roman Text.

p.	14	l.	13	For	Bengiri	read	Chengiri, and in other places where this name occurs.
	79		32	Read	śrī ?mahā-Gangara-nādu .. Māranalli kādu ?Morasar-ālu dorappoḍam		
	81		20	For	S'rinātha &c.	read	śrī-Nāḍa-bhūpāla Nāḍaṇṇangam
	87		16				
	90		34	"	Biḍikke	"	biḍikke
	105		29	"	dēvatu	"	daivatu
	"		34	"	eḍege	"	eḍe Ge
	117		2	"	1313	"	? 1435
	118		23	"	Kuḍarpura	"	Kūḍa[lū]rpura
	"		26	"	kādu	"	kāpu
	128		21	Read	ild iyy-āya-dhanagaḷ ellamam māḍida		
	136		25	For	ashṭānga	read	arddhānga
	149		21	"	entippam	"	en Tippam
	"		33	Read	ghaṭṭada Kākare-nāḍ enisida Kali-nadiyama		

Translations.

p.	2	1. 14	For	21st August	read	22nd July
	„	21	„	1169	„	929
	4	27	„	Jiyappa	„	Bayappa
	„	38	}	„	all worlds	„ all the world
	6	8				
	20	29	Read	Bitti-Dêva having formerly gone to serve Hiriya-Hemmâḍi-Râya of Kalyâṇa		
	28	37	Add	To him and to his wife Angana was born Nâḍa-bhûpâla. To Nâḍaṇṇa		
	31	1	For	1190	read	1191
	49	36	„	28th June	„	11th August
	50	6	„	1172	„	1292
	„	9	„	Tarutaḷale	„	? Kârukāḷa
	52	18	„	performer &c.	„	S'anivâra-siddhi
	„	25	„	1522	„	1582
	56	18	„	.. kala-Dêvi	„	Kâtala-Dêvi
	„	24	„	1103	„	about 1120

Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
Gaṇjigere (Rāmanahalli)	..	Cm. 183	Kabaḷi	..	Kd. 69
Garji	..	Kd. 22	Kaḍaḍāḷ	..	Mg. 28
Gautamēśvara	..	Cm. 89-90	Kaḍavante	..	Cm. 75
Gōṇibīḍu	..	Mg. 29	Kadirumidire	..	Cm. 117-121
Govindapura-agrahāra	..	Tk. 23-24	Kaḍur	..	Kd. 1
Gummanahalli	..	Kd. 170-183	Kaḷasa	..	Mg. 37-80
Hādikere	..	Tk. 58	Kaḷasāpura	..	Cm. 153
Hālagāru	..	Sg. 28	Kallabasti	..	Kp. 47
Hālamuttūru	..	Kp. 25 & 35	Kallattipura	..	Tk. 26-33
Halasubāḷu	..	Cm. 105-111	Kallu	..	Cm. 49
Halasūr	..	Tk. 1-2	Kamarugōḍu	..	Mg. 20
Halavalli	..	Cm. 124	Kaṇachūru	..	Mg. 21
Halē-Lakya	..	Cm. 154-156	Kaṇati	..	Cm. 76
Halēyūru	..	Tk. 18-19	Kaṇchigallu	..	Kd. 110-116
Hampāpura	..	Cm. 142-143	Kāraṇaghaṭṭa	..	Tk. 75
Haṇcharavalli	..	Cm. 67	Kārēhalli	..	Tk. 60
Hantūru	..	Mg. 22-24	Khāṇḍya	..	Cm. 77-80
Haravari	..	Sg. 32	Karregālu	..	Cm. 122-123
Hariharamane (Bhaṇḍigade)	..	Kp. 26	Kartikere	..	Cm. 134
Hariharapura	..	Kp. 49	Kasege	..	Cm. 81-82
Havalli	..	Cm. 96	Kattinahole	..	Mg. 83
Hechche	..	Kp. 48	Kavaluhidi	..	Sg. 19-20
Heraḷaghaṭṭa	..	Kd. 124-126	Kēdagigere	..	Kd. 142-143
Hire-Bāsūr	..	Kd. 141	Keḷabellūru	..	Sg. 21-22
Hire-ganja	..	Cm. 148-150	Keḷe-aṅgaḍi	..	Mg. 90
Hiremagalur	..	Cm. 6-10	Kenkere	..	Kd. 47-48
Hire-Nallūru	..	Kd. 132-135	"	..	Cm. 157-158
Hiriyaṅgaḷa	..	Kd. 166-169	Keresante	..	Kd. 88-95
Hiriyūr	..	Kd. 136-140	Kigga	..	Kp. 37-41
Honnavaḷli	..	Sg. 26	Kōḍavalli	..	Cm. 68-72
Hōranāḍu	..	Mg. 81-82	Koppa	..	Kp. 50
Hosahalli	..	Cm. 116	Kōranakoḍige	..	Sg. 16-17
Hulikere	..	Kd. 84-85	Kōṭevūru	..	Cm. 61-66
Hulimane	..	Sg. 36	Kōṭregere	..	Mg. 33
Hulitimmāpura	..	Tk. 39	Kādlūru	..	Tk. 70-71
Hunusavalli	..	Cm. 53	Kudunalli (Hālamutturu)	..	Kp. 36
Indāvāra	..	Cm. 30-36	Kuduvalli-agrahāra	..	Cm. 86-88
Indāvāra	..	Tk. 15	Kunkānāḍu	..	Kd. 29
Isvarahalli	..	Cm. 151-152	Kunnāḷu	..	Cm. 159
Jāvaḷi	..	Mg. 36	Kuṇṭanamāḍuvu	..	Tk. 52-57
Jōladāḷu	..	Cm. 54-57	Kuppehāḷu	..	Kd. 4-7
Kabaḷa	..	Kd. 32	Kuruvaṇji	..	Cm. 44-48

Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
Lakshmikāntanahalli	.. Cm.	91	Pura	.. Kd.	25-27
Lingadahalli	.. Kd.	76	Rudrapāda	.. Mg.	86-87
..	.. Tk.	25	Sādarannahalli	.. Cm.	145-147
Lingāpura	.. Kp.	17	Sakrepaṭṇa	.. Kd.	46
Mādāpura	.. Kd.	129	Sālūru	.. Kp.	60-61
Māgalu	.. Sg.	29	Samatala	.. Tk.	59
Mailamane	.. Cm.	58-59	Samse	.. Mg.	84
Mālēnahalli	.. Tk.	74	Santekerehalli	.. Kd.	96-101
Mallesvara	.. Kd.	8-11	Sattihalli	.. Cm.	101-102
Marakalu	.. Kp.	42-43	Siddagānahalli	.. Kd.	159
Maraji	.. Cm.	136-141	Sidimane (Chāvalmane)	.. Kp.	34
Maruvañji	.. Kd.	30	Simse	.. Kp.	14-16
Mattāvāra	.. Cm.	51-52 & 162	Sindigere	.. Cm.	160-161
Mattihalli	.. Kd.	127-128	Singāpura	.. Tk.	6
Māvinakere	.. Mg.	89	Singatagere	.. Kd.	130-131
Māvinakere	.. Cm.	126	Siragunda	.. Cm.	50
Menasūru	.. Kp.	18	Sivane	.. Tk.	69
Mudigere	.. Tk.	83-86	Sōmanahalli	.. Kd.	102-109
Mugaḷavalli	.. Cm.	128-132	Sōmapura	.. Tk.	3-5
Muguli	.. Tk.	82	Sringere	.. Sg.	1-9
Mugulikatṭe	.. Kd.	28	Talakāḍu	.. Sg.	18
Mugutihalli	.. Cm.	19	Tarikere	.. Tk.	9 & 20-22
Muttinapura	.. Cm.	103-104	Tarive	.. Mg.	35
Muttūru	.. Kd.	34	Tirungane	.. Cm.	27-29
Nāgalāpura	.. Kp.	19-20	Tōtadahalli	.. Cm.	112
Nāgarahālu	.. Kd.	70-71	Totlu	.. Mg.	85
Nallur	.. Cm.	37	Tottōḍi	.. Sg.	30
Nandi	.. Tk.	36-38	Tumbinakere	.. Sg.	15
Nandipura	.. Mg.	4-6	Turuvanahalli	.. Kd.	2-3
Nārave	.. Kp.	57-59	Uḍuva	.. Tk.	40
Narasimhapura	.. Kp.	11-13	Uggihalli	.. Mg.	19
Nērlakere	.. Tk.	50-51	Ullināgūr	.. Kd.	164-165
Narasipura	.. Kp.	45	Uḷavebailu	.. Sg.	38
Niḍaghaṭṭa	.. Kd.	78-79	Uḷuve	.. Sg.	34-35
Niḍuvalli	.. Kd.	122-123	Uppahalli	.. Cm.	38-43
Nūche	.. Mg.	88	Vakkalagere	.. Kd.	35-45
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